

Church of God of Prophecy

# MINUTES

and

Ministry Policy Manual—2002 Edition

of the

## 92nd INTERNATIONAL GENERAL ASSEMBLY

Held in the Kentucky Fair and Exposition Center  
Louisville, Kentucky

July 9–14, 2002

*“Passion for People”*

*For the love of Christ constraineth us . . . 2 Corinthians 5:14.*



Church of God of Prophecy  
**MINUTES**  
of the  
**92nd INTERNATIONAL  
GENERAL ASSEMBLY**  
July 9–14, 2002

**MANAGEMENT**

Fred S. Fisher, Sr.: *General Overseer*  
Sherman Allen: *Africa*  
Sam Clements: *North America*  
Daniel Corbett: *Asia/Australia/Oceania*  
Clayton Endecott: *Europe/Middle East*  
Miguel Mojica: *South America*  
José Reyes, Sr.: *General Presbyter-at-large*  
Felix Santiago: *Mexico/Central America/Spanish-Speaking Caribbean*  
Brice Thompson: *Caribbean/Atlantic Ocean Islands*

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Adrian Varlack: *Consultant*  
Lonzo Kirkland: *Cover Design*; Joann Nope: *Layout Design*

Note: All messages preached during the General Assembly are available on audio cassette tapes, and videotapes of individual Assembly sessions (in their entirety) may be purchased from the Spanish Voice of Salvation (available in Spanish and English); phone Gabriel Vidal at (423) 559-5143, or 559-5149; fax: (423) 472-8602; e-mail: gvidal@cogop.org. The text of each Assembly sermon, in printed form, is available upon request for a small charge to cover postage. Contact Beth Anderson at (423) 559-5128; fax: (423) 559-5121; e-mail: beth@cogop.org.



# Prefatory Notes

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The 92nd International General Assembly depicted its theme with the speakers, singers, and musicians from all around the world. The Mission Encounter, beautifully decorated booths, White Wing Bookstore, Teen Talent, and the Breakout Seminars were activities that carried the same theme of the Assembly. Over 9,100 delegates viewed the activities and events for the week.

We so appreciate the Mission Breakfast for our ladies to share with our missionaries. We are glad that programs and activities were planned for our youth. Our Teen Talent was wonderful as the youth participated, displaying their talent for the glory of the Lord. The Harvest Partners Pastors' Dinner gave our pastors and mission fields an opportunity to get acquainted and to share the news of their work.

It was such a thrill to see the middle section of the arena filled with our pastors and their families on Friday morning for a special time of honor.

Of course, we are grateful for the wonderful anointing that was on every preacher, whether it was 15 minutes or an hour in length. The Spirit blessed each one with a special message that penetrated the hearts of our people. Thank God for His presence and blessing!

The theme was **PASSION FOR PEOPLE**, and this spirit was felt throughout the entire sessions. There was no excuse that would be accepted, no price too great to pay, no sacrifice too great to make, in order to serve the Church of God of Prophecy in accomplishing world evangelization. Six new nations were added to our roster of churches, bringing the total membership in countries outside North America to approximately 536,000, **with an overall membership of 614,000.**

History records movements that started with great momentum, single vision, and clear objectives that made a difference in the world. The last 12 years have brought new emphasis to our only true purpose—to be a harvest-driven church, consumed with white-hot passion for a troubled world in need of the Gospel, which we have been commissioned to carry. **Project 04** has set a goal of **700,000 members, 8,000 local churches with 50,000 prayer warriors, praying one hour per day every day.** It will give the Church unprecedented growth in the next two years. I can hardly wait to receive reports when we gather for our next Assembly.

I want to say a special thanks to everyone who helped to make this Assembly a success. It takes so many people to get a meeting of this magnitude organized and operating. Thank you, one and all, for your hard hours of labor and patience with this new Overseer.

We will meet again in Louisville, Kentucky, on July 13–18, 2004, for a glorious time in the Lord. Our attendance goal is 15,000 and to reach our **ONE MILLION DOLLAR MISSION GOAL.**

Remember, we are **MARCHING TOWARD A MILLION MEMBERS!**



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## ASSEMBLY PLANNING AND MANAGEMENT TEAM

Assembly Task Force

Fred S. Fisher, Sr., *General Overseer*

Perry Gillum, *Chairman*

Evelyn Gillum, *Secretary*

### **Division 1**

*Perry Gillum*

General Coordination  
Decorating  
Stage Setup  
Signage  
News Media  
Space Assignments  
Equipment Storage

### **Division 2**

*Mike Willingham*

Ushers  
Security  
Health/Emergency  
Handicap Services

### **Division 3**

*Jerry Smith*

Parking  
Food Service  
Shuttle Service  
Nursery and  
Child Care

### **Division 4**

*Larry Duncan*

Audio Production  
Operations  
Assembly Music  
Director  
Lighting  
Image Projections

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John and Cathy Payne  
Music, Special Singing, etc.

### **Division 5**

*José Reyes, Sr.*

Video Productions  
Pre-Assembly Media  
Advertising  
(Radio/Television)

### **Division 6**

*Oswill Williams*

Audio Taping  
Assembly Clerks  
Translation  
Photography  
Coordinate moving  
of equipment,  
supplies, etc. to/from  
Assembly site

### **Division 7**

*J. Scott Gillum and  
Fred Fisher, Jr.*

Assist the chairman as  
Assembly Operational  
Floor Managers

# Section 1

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## Minutes of Assembly Sessions

# Pre-Assembly Activities

## Saturday, July 6

The General Presbytery chaired by General Overseer Fred S. Fisher, Sr. met in a pre-Assembly session to review Church affairs and conclude plans and approaches for the meeting of the International Presbytery at the 92nd International General Assembly. In attendance were Fred S. Fisher, Sr., Moderator, and General Presbyters Sherman Allen (Africa), Sam Clements (North America), Daniel Corbett (Asia, Australia, Oceania), Clayton Endecott (Europe/Middle East), Miguel Mojica (South America), José Reyes, Sr. (Presbyter-at-large), Felix Santiago (Central American/Spanish Caribbean), and Brice H. Thompson (Caribbean/Atlantic Ocean Islands).

## Sunday, July 7

The International Presbytery convened its two-day, biennial meeting at 9:00 a.m., led by General Overseer Fred S. Fisher, Sr., who served as Moderator. Packets of informational and instructive materials were given out as the delegates arrived and took their places. Sister Betty Fisher gave announcements about various Assembly events. A quote from Isaiah 40:31, “. . . they shall mount up with wings as eagles . . .” was used for the motivational slogan “You Can Fly.” The moderator encouraged this group of international Church leaders to aspire to great things in the Lord’s work. The meeting chose H. E. Cardin of Georgia as secretary, with General Presbyter Clayton Endecott of Germany as assistant. E. L. Jones of Mid-Atlantic Region, Hector Ortiz of Texas, and Adrian L. Varlack, Sr. of Tennessee were selected as counselors to the moderator.

The agenda included the four-year review of General Presbyters Sherman Allen, Daniel Corbett, Clayton Endecott, Miguel Mojica, José Reyes, Felix Santiago, and Brice Thompson. General Overseer Fred S. Fisher Sr. and General Presbyter Sam Clements were not reviewed as they had only been in their respective positions for two years. During the course of the two days, reports were received from the General Presbytery as a whole as well as from each Presbyter being reviewed. After due consideration, all General Presbyters with assigned regions were reconfirmed in their positions. The position of General Presbyter-at-large (a term used to refer to the one position that remained of the original three Presbyters of the previous Oversight Group) was considered. It was decided to continue this position for two more years, after which it would cease. General Presbyter José Reyes was reconfirmed to serve out

Two Presbytery Working Groups' documents (1996 and 2000) were brought to the floor by the moderator, along with the Study of the Office of General Overseer. Questions and discussions on the composition of the Qualifying Group, which would consider candidates for the office of General Overseer and General Presbyters, resulted in the following being adopted without opposition:

The Qualifying Group for the consideration of candidates for the selection of General Overseer and General Presbyters will be made up of the General Overseer, International Ministry Directors who are serving on the Administrative Committee, and three designates selected by the International Presbytery. The designates from the International Presbytery will serve for a period of two years. Any of these individuals who accept to remain on the list of nominees for General Overseer or for General Presbyter should remove themselves from the process of qualification.

The decision was then taken to refer all three documents (mentioned above) to the Assembly Committee for Biblical Doctrine and Polity to produce one combined, consistent document. This work is to be in the hands of the International Presbytery by January 2004 for its reconsideration and approval.

The meeting proceeded to select José Rivera (Arizona/Nevada), L. V. Jones, Jr. (Alabama), and Wilton Powell (United Kingdom) to serve as International Presbytery designates to the qualifying group for the next two years.

Overseers J. E. Brisson, Mario Gandia, and E. L. Jones of the United States, Hubert Martin, Basil Richards, and Joseph Sesay of Africa, and Franklyn Williams of the Caribbean/Atlantic Ocean Islands were honored for their many years of faithful service under general appointment by their respective General Presbyters at the International Prebytery luncheon (Sunday), which was hosted by the General Overseer and Sister Fisher.

### **Monday, July 8**

9:00 a.m.—International Presbytery meeting continued.

10:00 a.m.—Wives of Overseers' brunch.

2:00–5:30 p.m.—International Presbytery meeting continued.

7:00 p.m.—Ministry fellowship—"Drop Ties and Titles" time hosted by the General Overseer.

**Tuesday Morning, July 9**

8:00—All delegates were invited to meet with leaders each morning for prayer.

8:45—General Overseer Fred S. Fisher, Sr. led the congregation in “Surely the Presence of the Lord” and in a time of praise and worship. Scripture: Psalms 109 and 148. He commented that this Church should be a church full of joy. He led the congregation in prayer.

9:07—The General Overseer officially opened the 92nd International General Assembly. He led the congregation in the Bible and Church Flag pledges.

9:09—Worship and praise: Jeff Burkhardt, Tennessee, and the Assembly Worship Team. Songs: “I Came to Magnify the Lord,” “The Name of the Lord,” and “I Am Thine O Lord.”

9:23—Call for General Presbyters to come to the platform.

9:24—Remarks by General Overseer.

9:26—**Church College Task Force Informational Report**, read by Chairman Stan Lambert (**report, page 53**).

9:39—No questions about the report.

9:42—**White Wing Publishing House Financial and Press Report to the 92nd International General Assembly**: Oswill Williams (**report, page 99**).

10:10—The floor was opened for questions. No questions received. Motion to accept the report by Earl Lynn, Oregon. The motion was seconded by Ron Branford, Alabama. All in favor. None opposed.

10:15—**Finance and Stewardship Committee Report**. Chairman Robert F. Davis took the opportunity to express appreciation for prayer and support for the work done on the Committee and a special appreciation to each committee member for their sincerity, dedication, and commitment. Committee extended recognition to Oswill Williams, whose term on the Committee ended with this 2002 Assembly (**report, page 56**).

Jerlena Riley read a letter introducing the Report.

Preamble read by Larry Dotson.

Oswill Williams read Sections of Report—Experiencing Scripture and Stewardship and Spirituality, Stewardship Calls for Vigilance, and a Call to Repentance—after which a call was given for repentance. A message in tongues followed. Then Robert Davis called for the Church to stand, join hands, and pray, thanking God for His love and committing ourselves to Him above everything else.

Robert Thranthem read the next Section—Engaging Our Youth and Children’s Ministries—and the Recommendation.

11:25—The General Overseer asked for a motion to accept the Report. The motion was made to accept the Report by Chad Harper, Kentucky, and seconded by Derek Ward, Windward Islands.

The Moderator asked for questions.

*Question:* Joe Steele, North Carolina, raised a question about the “A Call to Repentance” Section. He asked what we have done to miss the mark, what the Committee is feeling and thinking, specifically, about the local church level, some general policies, and how we can live this repentance.

*Response:* Jim Gilbraith—To understand how we see ourselves and how God sees us, we must look to Scripture.

*Question:* Joe Steele—He wondered if the Committee had something specific in mind—we need to hear more on what we are to do or not to do.

*Response:* Jim Gilbraith—It’s not just a particular issue, but a fair number of issues. When we looked at the issues at all levels, we saw things that were amiss. Our goal was to make alignment. For example: tithing at all levels; how are we doing with stewardship? Our focus is to go forward and right ourselves and align ourselves with God and work where He is working and direct our resources.

*Moderator:* The intent of the Report is for us to be in the position to hear the voice of God. Where we are not generous or tithing properly, we should align ourselves with the Holy Ghost in our lives. A man of God that robs from God cannot be anointed by God. God is blessing spiritually the tithe-paying churches. There is a greater need among all of us to be more generous.

The Moderator then asked for questions. None were given. All stood in favor of the Report. He then led the congregation in singing, “Joy Unspeakable.”

**11:40—Biblical Doctrine and Polity Committee Report (report, page, 64).**

Chairman Walter Doroshuk greeted the Assembly, gave an opening statement, and referred to page 7 of the 1922 *Assembly Minutes*. He then stated that before reading the Report, the Committee felt it would be good to lay it before the Cross for the will of God. He asked the Assembly to stand and pray.

Committee Secretary Wallace Pratt read the Section of the Report—Ordination of Ministers.

The Moderator asked for a motion. Motion was made to accept the Report by Victor Granillo, California, and was seconded by Henry Tindle, Kentucky. The Moderator asked for questions.

*Question:* Marvin Slagle, Tennessee—The word *ordained* is not on the minister’s cards received from the state office.

*Response:* Moderator—We will make necessary adjustments to reflect this on the cards.

*Question:* Joel Brackett, Mississippi—A certain state recognizes that only ordained ministers can perform marriages. How does this affect women ministers?

*Response:* Committee member—Everyone that is a licensed minister is to be considered an ordained minister, and the ordination part would be in the license itself. Female and male ministers will both be ordained in this sense.

*Question:* Joel Brackett—Does that mean that the person does not need to continue in the ordination process?

*Response:* Committee member—Every minister is ordained.

*Question:* Joel Brackett—In previous Assemblies, a closed-session meeting was held where only ordained ministers could come and dialog. Does that still apply to all ministers?

*Response:* Committee member—No. It only applies to bishops and elders.

*Response:* Moderator—I know what that person is meaning when they ask the question, “Am I an ordained minister?” What they are asking is, “Are you a licensed minister?”

12:12 p.m.—The Moderator asked for all in favor of this Section of the Report to stand. All were in favor. None opposed.

12:13—Secretary Wallace Pratt read only the Recommendation of the next Section—Report of Corporate Tithing—to conserve time.

12:17—The Moderator asked for motions on the Report. A motion was made by Jan Couch, Tennessee, to accept the Report and was seconded by William Noe, Alabama.

The Moderator asked for any additional questions.

*Question:* Ed Rutherford, Oklahoma—Does this mean we will go back to the 20 percent or will we take out 10 percent?

*Response:* No. The percentage will remain the same.

*Question:* Danny Strong, Georgia—Does this change anything the local churches are now sending in, and does it mean sending to state or general offices?

*Response:* Moderator—It means no change from what we are presently doing.

*Response:* Chairman Walter Doroshuk—All we are saying is that the New Testament principle states that it is common practice for us to share our resources with those outside our local areas.

*Question:* Earl Linn, Oregon—He asked if this means that all things are common in the Church according to Acts 4:32.



*Response:* Moderator—We are not advocating communism [having all things common].

12:25—No further questions. The Moderator asked all to stand who were in favor of accepting this Section. All stood in approval. He led in song, “We Shall Wear a Crown.” Lunch dismissal.

## **Tuesday Afternoon, July 9**

1:53—Moderator Fred S. Fisher, Sr. opened the session with prayer.

1:59—**Biblical Doctrine and Polity Report continued.**

Secretary Wallace Pratt read the final draft of the Section, Ecclesiology Recommendation.

The Moderator asked for motions to accept this Section. A motion was made by Tracy Pounders, Florida, and was seconded by Eugene Tranthem, West Virginia.

The Moderator called for questions.

*Question:* Mike Arnold, Colorado—He asked about the third paragraph of the Section of the Report. Do we claim exclusive rights as the body of Christ?

*Response:* Secretary Wallace Pratt—We are connected to all believers by the blood of Jesus and confession that He is the Son of God connects all believers.

*Response:* Tony Charalambou—He read Ephesians 2:13–19. The blood of Jesus makes all believers members of the kingdom of God and part of the body of Christ. All believers are connected.

*Response:* Moderator—He stated that there is a distinct difference in the kingdom of God and body of Christ. The church is a visible operation of the work of God. It is interrelated with the invisible kingdom of God. The church is the visible. The kingdom is the invisible. He gave an example of Israel as God’s people when they stated that they would accept all words of God. The Church of God of Prophecy accepts and keeps all words of God.

*Question:* Greg Noe, California—He made a comment about the Holy Ghost moving upon the Committee and asked for all to be in unity with the move of the Lord. He stated that he was pleased to be a part of the Church and have the opportunity to see how God is performing miracles.

*Question:* Carl Bailey, Indiana—When we bind ourselves together, we are all part of sheep, trying to get the work done. We are right in coming together and finding oneness in working for Christ.

*Response:* The Moderator stated that we are striving to be part of the bride, along with other believers.

*Question:* Jesse Salazar, Texas—I became ordained as a minister in the Assembly of God Church. The Lord started dealing with me to come back to the Church of God of Prophecy. Are you telling me I can stay with the Assembly of

God and work there? I believe there is an exclusivity of the Church of God of Prophecy. There is something special about this Church. God has His hand on the Church in a special way. I'm glad to be back home where I belong.

*Response:* Tony Charalambou—We are not in this Church by accident. God has placed us here. That does not make us exclusive. We are still connected to other believers. We must endeavor to keep the unity of the Spirit as we connect to other believers.

*Question:* Jesse Salazar—We cannot let our guard down. There is something distinctive about the Church. There is an exclusivity about the Church.

*Response:* Tony Charalambou—The Scripture in John says, “Other sheep I have which are not of this fold.” Thousands of Christians are losing their lives who are not members of the Church. How do we classify them? All believers are connected by the blood of Jesus. They are part of the body of Christ.

*Question:* Yvette Jackson, Colorado—God brought me to church at an early age. I did what the Holy Ghost told me to do—take covenant from His anointed. I was from another organization, but the Holy Ghost told me to leave my former church and join the Church of God of Prophecy. There are other sheep, but the Holy Ghost definitely brought me to the Church of God.

*Question:* Tracy Carpenter, Ohio—He stated that he believed the Church is exclusive but believes his wife, who is Baptist, is going to heaven.

2:46—The Moderator asked the Assembly to pray for God's direction in dealing with the Committee's Report.

2:49—The Moderator asked for all in favor of this Section of the Report to stand. He then asked all who opposed to stand and asked the clerks and ushers to count those who opposed. He then allowed time for more questions.

*Question:* Elizabeth Smith, North Carolina—God is a God of oneness. We remain a part of the kingdom of God even after joining the Church of God of Prophecy. Jesus was submissive to God even unto death.

*Response:* Moderator—There is a distinction between the kingdom of God and the Church of God. We have made membership in the Church supercede the kingdom of God. We want to measure up to being the New Testament Church of the Bible.

3:11—The Moderator again asked all in opposition of this Section of the Report to stand. He stated that this Section would be held over until the Wednesday afternoon session.

3:14—Secretary Wallace Pratt read the final draft of Section, Church Membership.

3:42—The Moderator asked for a motion that this Section be accepted. Shannon Bowdoin, Texas, made the motion and Jeff Smith, Arkansas, seconded the motion. The Moderator then called for questions.

*Question:* Steve Frank, California—No opposition has been given from the Word of God, it has been our opinions. When our opinions and decision-making supercede the Word of God, we cease to be the Church of God.

*Question:* John Cook, Ohio—My understanding is that the Church of God of Prophecy and the Word of God require one to be a born-again believer to become a member of the Church (read scripture). The scripture states that sinners will have no part in the kingdom of God. Are we going to lower the standards of the Church of God and invite people to become members because they are socially acceptable?

*Response:* Chairman Walter Doroshuk—The Report was recommending that membership be offered to saved individuals. Discretion should be used in all situations. We are not suggesting that present teachings of the Church be violated.

*Response:* Tony Charalambou—We have to emulate the practices of the New Testament church. People who were members of the church but violated the teachings of the church were admonished to stop. We are striving to imitate the New Testament church (Acts 2:47).

*Question:* Bruce Sullivan, South Carolina—God responds to a genuine confession of faith. The change in someone's heart will be reflected in the way they conduct themselves. We should not compare Water Baptism with the old rites of circumcision. There are no lesser sins and greater sins. Where do we draw the line?

*Response:* Secretary Wallace Pratt—We already have people in the Church struggling with sin. We have members who lie, don't tithe, don't love. They would be first to refuse membership to someone because they are divorced and remarried. We do not have a criteria of membership to ban a homosexual. I am not saying we should accept a homosexual. Our criteria should be based on the New Testament—that confessions of faith means forsaking of sin. There is no intention to hide anything. We are trying to base our Report on New Testament principles.

*Question:* Bruce Sullivan—Sin (already) in the Church does not give the right to allow people with sinful habits to become members.

*Response:* Chairman Walter Doroshuk—We must take the position that we do not tolerate sin, but we cannot kick people out because they commit sin. Our Report is based on New Testament principles. If we can agree that this is New

Testament principles, then we need to trust God to help us formulate the Report correctly.

*Response:* Tony Charalambou—He made a reference to Acts 2 where someone intimated that the people were free from sin. Brother Charalambou stated, “You are reading something in the text that is not there.”

4:14—The Moderator asked all in favor of accepting this Section of the Report as read to stand. All opposing were then asked to stand. A count was taken of all who opposed. The Moderator stated that this Section would be held over until the Wednesday afternoon business session.

4:23—Dismissal with prayer.

## **Tuesday Evening, July 9**

6:30—Gospel Concert—The Duncans, Tennessee.

7:00—General Overseer Fred S. Fisher, Sr. asked for applause for The Duncans. A time of prayer for the sick followed.

7:06—Welcome and worship by Kentucky Worship Team. [The host state overseer, Jerry Smith, was unable to attend due a minor accident.] The host State of Kentucky was represented by David Nichols, who welcomed the Assembly and presented a video presentation of the September 11, 2001, tragedy. Barry Preston sang “Let’s Roll.” The Owensboro, Kentucky, pastor, Jack Carter spoke about the revival taking place in his local church, which has been ongoing for three months. The evangelist for this revival, Vance Murphy, shared with the Assembly that the revival is built upon hunger for God. This was followed by a worship time by the Owensboro Church.

7:48—The Assembly worship team led the congregation in songs of praise: “You Are Good,” “Nothing but the Blood,” “We Lift Our Hands in the Sanctuary,” “Makes Me Want to Shout,” and “Desperate Desire.”

8:10—Jorge Marrero R., Overseer of Dominican Republic, prayed in Spanish for the congregation prior to the offering. Elwood Mathews, pastor in North Carolina, came to receive the evening offering. Music by the Assembly Praise Band, featuring Dave Brown, Canada.

8:25—Worship in Song: Vonnie Gilmer, North Carolina.

8:35—Pastoral Exhortation: “Passion for the Community,” by Don Brock, Alabama. [This message will be printed in a 2003 edition of the *White Wing Messenger*.]

8:55—Evangelistic Message: “Passion for His Presence,” by Cathy Payne, Tennessee. [This message was printed in the 2002 October edition of the *White Wing Messenger*.]

Altar response followed.

**Wednesday Morning, July 10**

9:00—Prayer Time with presbyters, overseers, international staff, ministers, and members meeting in specified areas.

9:30—The candidates for ordination, accompanied by their state/national overseer, were seated with their companions in a reserved area.

9:34—Passionate worship, directed by Karen Williams, Illinois, assisted by the praise and worship team. Songs: “I Came to Magnify the Lord,” “Come Let Us Adore Him,” and “More Than Anything.”

9:58—Prayer requests were taken by the General Overseer, followed by a time of prayer.

10:00—Bishop Ordination Service (**list of bishops who were ordained, page 175**).

Song: “Master, Speak,” Bahama Singers.

Prayer: Presbyter Felix Santiago.

Scripture Reading: Presbyter Clayton Endecott.

Special charge to the candidates: Presbyter Sam Clements.

Song: Wayne Hall, Tennessee, “We Believe.”

Names of the candidates were read as the candidate and companion were led to the stage, with their overseer. The General Overseer anointed each candidate with oil as they were prayed over and ordained by the laying on of hands.

Song was led by the General Overseer: “Where He Leads Me, I Will Follow.”

Special music: Francisco Lopéz, overseer of Argentina, and Tameka Scotton, Georgia.

11:50—Pastoral Exhortation: “Passion for a Different Harvest,” by John Hunter, Minnesota. [This message will be printed in a 2003 edition of the *White Wing Messenger*.]

Dismissal.

**Wednesday Afternoon, July 10**

2:00—Worship in song by Jeff Davis, California: “He Set Me Free,” “I’ll Fly Away,” “I Feel Like Traveling On,” “Can’t Nobody Do Me Like Jesus,” “Victory Chant,” “I Love You, Lord, Today,” “I Love You With the Love of the Lord,” and “We Will Stand.”

2:23—The General Overseer welcomed Bishop Clyde M. Hughes, the General Overseer of the International Pentecostal Church of Christ.

2:25—Pastoral Exhortation: “Passion for Making a Difference in People,” by Tom Jones, Oklahoma.

2:43—Business session continued.

2:44—International Office Financial Report by Oswill Williams; Domestic and International Accounts Report read by Carolyn Tate (**report, page 89**).

3:12—The Moderator asked for a motion to accept the Report as read. Nelson Ferguson, Bahamas, made a motion, and Henry Grimes, South Carolina, seconded the motion. There were no questions. All in favor stood. There was no opposition.

3:14—Administrative Committee Report by Secretary Randy Howard (**report, page 77**).

3:24—The Moderator asked for a motion to accept the Report as read. Richard Ramsey, Kentucky, made a motion, and Wilbur Caley, Florida, seconded the motion. The Moderator asked for questions.

*Question:* E. A. McDonald, Tennessee—He asked for Section 4 of the Administrative Committee Report to be read again. He wanted clarification as to whether or not the Assembly had given permission to the Committee to make decisions dealing with the selling of property and if it was a practice done over the years.

Secretary Randy Howard counseled with the Committee for specific reference giving the Committee authority to sell property. He could not find a specific reference, but it was his understanding when dealing with the sale of the tabernacle, this Committee had been given that authority.

*Question:* Stan Lambert, West Virginia—He wanted to know if the ruling could be changed concerning the Committee having the authority to sell the college property. He thought the decision should be made by the Assembly.

*Response:* The Moderator stated that the Administrative Committee does have the authority to sell property.

3:30—The Moderator asked all in favor of accepting the Report to stand. There was no opposition. The Report was approved as read.

3:31—The Biblical Doctrine and Polity Committee Report was continued. Chairman Walter Doroshuk introduced the Committee members.

3:36—The Moderator emphasized that only members of the Church are to participate in considering the Report.

3:38—Secretary Wallace Pratt once again read the Ecclesiology Recommendation Section of the Report.

3:43—The Moderator asked the Assembly to pray for God's direction upon the decision regarding the Report. He asked for all in favor to stand.

3:44—Wade Phillips brought concern to the Moderator about the way the procedure was being conducted, saying there was not enough time for discussion. He did not agree with counting only the people in attendance at this session, as some may have left. A count was conducted of all who were in favor.

The Moderator proceeded by asking for all those opposed to stand. The Moderator led in songs, "Where He Leads Me" and "I Have Decided to Follow

Jesus,” as chief usher Mike Willingham made the count. He then asked those in opposition if they were willing to submit. He further asked if there were any willing to abstain. No one submitted or abstained. The Moderator stated that we will continue to study this subject until the next Assembly.

4:19—Secretary Wallace Pratt read the PowerPoint presentation on the Church Membership Recommendation. He thanked everyone who came to the Committee with a spirit of cooperation. He asked that no emotional display be given.

4:24—The Moderator called for a motion to accept this Section of the Report as read. Michael Charalambous, Cyprus, made the motion to accept this section of the Report, and Steve Staford, Kentucky, seconded the motion. The Moderator asked all those in favor to stand. He then asked all those who opposed to stand. The Moderator then stated that further study would be given to the Report.

4:41—*Comment:* Wilton Powell, United Kingdom—The Church of God of Prophecy is a worldwide organization. Delegates in attendance are a very small part of the Church. The Church must look at procedures on how we make decisions that affect the total Church.

4:43—Chairman Doroshuk read a statement concerning their research: the Assembly has never stated that our Church is the exclusive body of Christ. He asked the Assembly to pray together as the Committee moved forward in doing research for sections of their Report.

4:46—Dismissal.

## **Wednesday Evening, July 10**

6:30—Special Music: The Hayden Family (father and son), Virginia. “Sing Praise, Praise, Wonderful Praise,” “Forgiven,” “He Took My Place,” “Living the Life,” “King of the Cross,” “It’s Time to Get Up,” and “That’s My Jesus.”

7:00—The General Overseer Fred S. Fisher, Sr. made announcements and opened the evening session.

7:04—Jeff Burkhardt, with the Assembly Worship Team, led songs: “Magnify Jesus,” “Stand Up and Give Him the Praise,” “Days of Elijah,” and “Dwelling Places.” Solo by Wayne Hall, “I Will Sing.”

7:29—Offering Coordinator: William M. Wilson, Tennessee; prayer for offering by Clayton Martin, Jamaica. Music: Assembly Praise Band and Darius Hicks.

7:45—The General Overseer introduced Perry E. Gillum, who introduced the Special Guests: Bishop Clyde M. Hughes and wife, International Pentecostal Church of Christ; Bishop Lonnie Lyke, Church of God of the Mountain Assembly; Bishop James D. Leggett, General Superintendent, International Pentecostal Holiness Church; Bishop James Cox, Jr., Assistant General Overseer, Church of



God Mountain Assembly; Rupeth Neblett, Director, United Bible Society, Panama; and Dr. Rev. Safwt Nageeb El-Baiady, President, Evangelical Church of God, Egypt.

7:51—Perry E. Gillum prayed for guests. He then called Bishop Lyke to the podium, who addressed the delegates.

7:59—General Overseer Fred S. Fisher, Sr. introduced Dr. Rev. El-Baiady, who talked about the work in Egypt and presented a gift to Brother Fisher.

8:06—Musical/praise dance presentation: First Love, Hawaii.

8:19—Evangelistic Message, “Passion for Passion”: Adrian Varlack, Sr., Tennessee. [This message will be printed in the November 2002 edition of the *White Wing Messenger*.]

Altar Response followed.

### Thursday Morning, July 11

9:00—Prayer Time with presbyters, overseers, international staff, ministers, and members meeting in specified areas.

9:30—Session was opened by General Overseer, with prayer for special needs.

9:32—Time of praise and worship, led by Chris and Amber Payne, Tennessee. Songs: “That’s What We Came Here For,” “Glory to His Name,” “Jesus, What a Beautiful Name,” “Jesus, Lover of My Soul,” “You Are Holy,” “There Is None Like You,” and “I Really Love You, Lord.”

9:57—The General Overseer led the Assembly in worshipful prayer.

9:58—Pastoral Exhortation: “A Passion for God,” by Fred Fisher, Jr., Kentucky.

10:25—Special Song: Bishop Alejandro Ramos, Overseer of Panama.

10:33—Message: “Passion for What’s Right About the Church,” by Don Knoblich, Overseer of Alaska/Washington.

11:17—The General Overseer introduced honored guest and former General Overseer, Billy D. Murray, Sr., who greeted the Assembly.

11:19—Special honor for deceased ministers by Stewardship Director Jan Couch. Scripture reading: Malachi 3:16, 17. Sister Couch introduced a slide presentation of those ministers who had passed away since last Assembly. Caroline Cook of the Louisville Fire and Rescue Department played bagpipes as the names and photographs were shown (**names of deceased ministers on page 267**).

11:40—Special song by Wayne Hall, Tennessee: “Thank You, for Giving to the Lord.”

11:46—International Remembrance Program: A memorial to those who lost their lives on September 11, 2001. Tim Coalter, Virginia, and Doug Stephenson, Georgia, spoke on the events of that tragic day. As music played, personnel from the airlines, fire department, police department, and military came forward to represent those who were involved in the events of that day.



Volunteers from the Assembly workers and staff were called to represent World Trade Center and Pentagon casualties and passengers who perished on the airplanes.

A Fire Chaplain read the Fireman's Prayer; Assembly delegates stood in a moment of silence; Wayne Hall sang, "I'm Proud to Be an American"; and all the delegates sang, "God Bless America."

12:13 p.m.—The General Overseer gave closing comments and dismissed the morning session.

### **Thursday Afternoon, July 11**

2:00–5:00—Special meeting for pastors and church treasurers; Breakout sessions; TC reunion; youth celebration at Six Flags.

### **Thursday Evening, July 11**

6:44—Concert: Bahama Brass Band.

7:00—General Overseer Fred S. Fisher, Sr. opened the evening session.

7:01—Passionate worship led by the Assembly worship team: "Revive Us Again," "A New Anointing," "You Are Good," "Who Can Satisfy My Soul Like You," "Healing Waters," and "You're All I Need."

7:28—Offering Coordinator D. Frank Hughes, Oklahoma; offertory prayer, Wilton Powell, United Kingdom. Music by the Assembly praise band, featuring Troy Smith, Tennessee.

8:02—Pastoral Exhortation: "Passion for a Miracle," by Emilio and Martha Ruedas, California. [This exhortation will be printed in a 2003 edition of the *White Wing Messenger*.]

8:23—Special songs: Dawn McDowell, New York, and Amber Payne, Tennessee.

8:35—Evangelistic message: "Passion for Divine Love in His House," by Oswill E. Williams, Tennessee. [This message will be printed in a 2003 edition of the *White Wing Messenger*.]

Altar response followed.

### **Friday, Morning, July 12**

8:15—Pastors and families assembled with the ushers in the West Hall.

8:57—Pastors and families march to reserved sections as music was played by the Bahama Brass Band.

9:12—General Overseer Fred S. Fisher, Sr. opened the morning session by telling the pastors to look around; they were not alone.

9:14—The Bahama Brass Band performed "When the Church of God of Arises."

9:18—Special honor to pastors by Amanda Chatham Hyberger, who sang a medley of songs in English, Spanish, and French.

9:26—The General Overseer asked the delegates to stand and give special recognition to the pastors. He spoke of all the responsibilities that pastors have and how we are honored to have them as the shepherds of our flock. He asked the congregation to give the pastors a great hand of appreciation. He then spoke of the work of the spouses and children of pastors and admonished them on their responsibilities. He asked the pastors and spouses to stand as the song, “You Are the Wind Beneath My Wings,” was sung by Wayne Hall, Tennessee.

9:42—Worship in song by Latricia Fisher, Kentucky, assisted by the Kentucky Senior Campers: “We Want to See Jesus Lifted High,” “Here I Am to Worship,” etc.

10:07—The General Overseer spoke of the work behind the scenes. He acknowledged his secretary, Verbileene Williamson. He asked his family to join him on the stage and introduced them to the Assembly. [The General Overseer’s personal report appears on page 108.]

10:12—Betty Fisher addressed the Assembly body. She expressed her appreciation for all the love and support shown to her and Brother Fisher for the last two years and for all the gifts, cards, letters, e-mails, etc.

10:18—General Overseer Fred S. Fisher, Sr. presented his Assembly Address. [This Address was also featured in the 2002 August through November issues of the *White Wing Messenger*.]

## **General Overseer’s Address**

### **Section One**

#### **Benefits for the Parsonage Family**

We have shown special honor to a deserving rank of ministry, the pastor, by changing the mindset of the local church, turning our attention toward the primacy of the local church. In so doing, a greater portion of the Church’s financial resources are staying within the local church. A pastor’s salary is now set by the local church board. Base pay is only suggesting that the pastor’s salary should not be any less. As the church responsibilities increase, so should the pastor’s benefits increase.

The care, respect, and love shown by a local church to the ministerial staff is looked upon favorably by our Lord, and His blessings are upon a church that is generous in supporting the ministry. Where you find a healthy church, you will find a ministry that is well-supported.

A local church could pay \$25 per week into a TSA; it could be matched by the pastor, and in 30 years, the minister could

have a supplemental income by his retirement. As the church becomes more financially secure, the pastor's insurance, expense account, and other benefits could be interjected into his pay package. In places where this is already being done, greater blessings are being realized within the membership. God still honors His Word and blesses the local church body that is a giving people.

The admonition penned by Paul in 1 Corinthians 9:7-14 uses military terms, agricultural, and shepherding concepts to illustrate the fairness of proper pay and the return that is realized in so doing. While ministerial sacrifice and self-denial are to be advised, it is not inherently necessary in order to be spiritual or close to God. When ministers are fully supported, it will relieve financial burdens and allow them more time for prayer, meditation, and study of the Word, enhancing their spiritual walk and their membership's spirituality.

One would not think of sending our men to Afghanistan and require them to buy their own gun and ammunition, their own airplane, food, and clothing. Nor would a farmer plowing with an oxen cover its mouth with a muzzle so he could not eat the very corn it has helped to cultivate. That would be unhealthy and thoughtless.

The wise apostle is telling the church to provide generously for the minister and in doing so, the crop will grow and the vineyard will produce in proportion to your generosity to the ministry.

When this is done, equal accountability comes into focus. The local board will set a generous pay package with a thoughtful job description and criteria. If the ministry is going to live of the Gospel, they are going to do a Gospel work.

The local church is the pastor's employer. When generosity and loving care are shown to ministers and to minister's families, it challenges them to discipline their time to prayer, study, and personal improvements to better serve their people. The best is brought out in them; they consider the church and use wisdom and good judgment in how much time they can spend in leisure. They will be wise about how much time they can take for themselves away in revivals, youth camps, and other meetings that do not minister directly to the local congregation.

When proper care is given by pastors to the churches, they should be compensated with a deep appreciation from those they serve.

It is a mutual agreement that ministers require something from their churches, and churches require something from

their ministers. The minister is working toward a lifetime commitment to this Church. We are working toward lifetime commitments to this Church. If the benefits and equal consideration are great, a minister would never want to pastor but ONE church.

## **Section Two**

### **Trusting the Judgments of the Pastor**

The Book of Philippians is believed to be written by Paul from his prison cell. In these deplorable conditions, the book has earned the title *Letter of Joy*. Paul records that great trust is shown in the people and in the ministry. One of the highest compliments ever paid to a local church minister is recorded in Philippians 2:17–24. Paul says to them, to let us both—you and me—take our example from the servanthood of Jesus Christ who emptied Himself for our salvation. I want that for myself. Paul also said that he was willing to offer himself to see it happen in you, that is, the servanthood of Christ. He believed this special Christianity was being formed in them to the point until he could say in verse 17, “Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.”

When the local church sees this willingness in operation in the heart of a pastor, and the pastor sees it in the body of his church, they can rejoice together.

The great pastoral compliment given to Timothy by Paul in verses 19–24 bears repeating many times: “But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state. For all seek their own, not the things which are Jesus Christ’s. But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel. Him therefore, I hope to send presently, so soon as I shall see how it will go with me. But I trust in the Lord that I also myself shall come shortly.”

Paul’s trust was so complete in Timothy until he sent him to do ministerial duties that he would have done himself.

I would like to quote from a section of the 1992 General Assembly Address given by Billy Murray titled “Headquarters and the Local Churches.” He stated . . .

In our emphasis upon a strong central government, we may not have placed enough emphasis upon the development of strong local churches. We must acknowledge that this is the emphasis of the New Testament. It was local churches to

which Paul's letters were written. In the Book of Revelation, it was seven local churches to which Christ addressed His concerns through John. When God would send Paul and Barnabas on their missionary journey, He visited their local church to initiate this action. Within that local church at Antioch, there was strong leadership referred to as prophets and teachers. Luke records it like this: "Now there were in the church at Antioch certain prophets and teachers . . . As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work where unto I have called them. And when they had fasted and prayed, and laid their hands on them, they sent them away. So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus" (Acts 13:1-4). Thus, we see the Holy Ghost at work in a local church to initiate a missionary ministry that has been without parallel.

Again, I would like to revisit the Resource brochure titled, *Turning to the Harvest*—Communique: "Many things clamor for our attention; consequently, it is easy to become distracted from what is important. We confess that much of the time, the harvest of souls for whom Jesus died has not been our priority. Now, in repentance for having allowed distractions to divert our minds from souls who are perishing, we resolve to turn from all that is trivial to our primary task of getting this glorious Gospel to a lost world. By God's grace, we hereby commit ourselves to be a correctly focused people engaged in the harvest into which Jesus has sent us. His promise is, 'and lo, I am with you always . . .' (Matthew 28:20).

Excerpts From *Turning to the Harvest*:

"Recognizing that harvesting will require united efforts, **we turn from**—all that impedes genuine cooperation and fellowship from among brethren.

"Recognizing that our primary mission is to bring men and women into fellowship with Jesus Christ, **we turn from**—all secondary issues and trivial concerns which Satan has used to distract us.

"Recognizing that harvesting requires that those harvested be given fellowship in a strong local body, **we turn from**—all that would hinder the full potential of the local church, as taught in the Scriptures.

"Recognizing that harvesting will require great faith, vision, and boldness, **we turn from**—small thinking and fearfulness to attempt that which is worthy of our God."

**It would be wise for all leadership to revisit these documents and recommit ourselves to this great challenge. In these transitional times, this valuable challenge must not get lost.**

The financial system of the Church, the appointing system, and so much of our previous thinking has been changed to accommodate and implement the focus that was given. One word keeps coming into focus—TRUST. Paul said in Philippians 2:19, 20, “I trust you so much, I will be willing to be offered as a sacrifice on your faith. I have no man like Timothy” (paraphrased). Paul didn’t say, “Timothy will be taking everything into the church.” But he did say, “I know him, and I know what he will do and will not do. He is a godly young man, worthy of my trust.”

I stood beside a baptismal pool in India, watching candidate after candidate coming in for baptism. They spoke a language I did not understand, sang songs that I did not know, and they were people I had never seen before. But I trusted them and the ministry of India.

I, too, stood on the shores of the Atlantic Ocean in the beautiful island of the Bahamas and took pictures of another baptizing. I understood their language and knew their songs, and I trusted them in administering this ordinance of the Lord.

Almost on a weekly basis, men and women in different parts of the world are being licensed. Forms are filled out; tests are given by people I may never meet, but I sign the license, trusting the overseer, the local church, and the minister.

In the harvesting effort, trust must be given to the pastor and local churches. It is like an athletic event—the runner crosses home base; the ball is thrown; someone has to make the call. The one closest to the play has to make the call. He is the umpire or official of the game. Spectators will yell “safe” or “out,” “give the ump some glasses—he cannot see,” “who pays you, ump—the other team?” These people are 1,000 feet away from the play, but they want to make the call. Only those who are close to the convert can make the call.

People are coming to Christ all over the world, repenting and turning from all kinds of sinful conditions. The pastor and the local church are praying them into full salvation. Why not let them—the pastor and the elders of the local church—make the call? They will be responsible to disciple and to discipline them.

We have been challenged in the past 12 years to turn to the harvest. When God sends the harvest, we want to be acceptors of those whom God sends. Only refuse those whom God refuses.

The early church operated in the Book of Acts was Jewish and felt God did not accept anyone who was uncircumcised. The Gentiles were not allowed to become part of the church.

This was the difficulty of Peter's thinking. When he had his vision about the animals coming down on the sheet, it represented a harvest he had not been able to accept. When God commissioned him, it was difficult to obey. All of his life, he was taught that Gentiles were lesser in the eyes of God. He was taught not to eat or fellowship with them. Tons of traditions were in his head the day he had his vision.

In Acts, chapter ten, we find the story of Cornelius. Peter was asked to visit him and to minister to his household. I find the physical state of Peter very interesting at the time. In verse 10, we read, "And he became very hungry. . . ." Hungry people do not act like people who are filled. We are advised not to shop when we are hungry. You will buy things you had not planned to buy. Hungry people are not too "picky." Hungry people have visions. They will eat at places and with people that they normally would not. When we get hungry enough, it changes everything. Peter arrived at the house of Cornelius: "And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call **any** man common or unclean. Therefore came I unto you without gainsaying. . . . Then Peter opened his mouth, and said, of a truth I perceive that God is no respecter of person; But in every nation he that feareth him, and worketh righteousness, is accepted with him" (vv. 28, 29, 34, 35).

Peter had entered into a new harvest where both Jew and Gentile alike received the Holy Ghost and were baptized. It astonished the Jerusalem elders. When Peter was defending his position, he used the following phrase: "Then remembered I the word of the Lord" (11:16). It would seem that Peter was not listening, but the Holy Ghost brought it back to his memory.

A question was asked in the 12<sup>th</sup> General Assembly, 1916: "Should the Church of God have open or closed communion?" The final answer given was, "In view of the above quotation and scriptures, it is quite clear that the Lord's Supper should be administered to children of God only" (59<sup>th</sup> Assembly Minutes 1064, p. 131, QSC). Can one get any higher than that?

The council at Jerusalem was not on the housetop with Peter. They were not with him at the house of Cornelius. They



did not see the wonderful works of the Holy Ghost on those uncircumcised Gentiles. But in Acts 11:17, the writer says, "Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ: what was I, that I could withstand God?" Then the council responded in verse 18: "When they heard these things, they held their peace, and glorified God, saying, Then doth God also to the Gentiles granted repentance unto life."

They trusted the ministry of Peter and believed he knew the real work of the Holy Ghost in the life of those believing Gentiles.

Another new harvest is independent congregations—liturgical churches in search of a home filled with the Spirit. It will require openness and understanding to meet their special needs. Recognizing God's grace at work in another is a special giftedness from God.

When the homosexual agenda is under full sway into the liturgical churches, there will be wholesome families who will be looking for a new church home. Since we are so different from their style of worship and ministry, we need to be prepared to offer pastoral care to whatever these fellow Christians may need. It is possible that entire churches, the Priestly robes, choir robes, golden cup and all, who desire fellowship will seek us out. We may see the Day of Pentecost repeated within the next ten years. I want this Church to be open-minded in this great move of God.

There are numerous fields ripe for harvesting. An important one is the vast number of immigrants who are coming into this country from other areas of the world. Some of them are already members of the Church of God of Prophecy. They are presently coming from all Latin American countries. For example, in Texas, this past State Convention, the Overseer had 14 different languages represented on the stage at one time. Bishop Ortiz has contacts in Mexico. Immigrants are coming from Russia, Korea, Haiti, Jamaica, West Indies, etc. The list is endless. They could be somewhere right in your neighborhood.

Wendell Moore, pastor of the Clarksville Church, did a masterful work among a Korean congregation. Through time, patience, fellowship, and love, using much wisdom, he was able to establish an organized church that has already sent out two ministers into other mission endeavors. Let us be open to new thinking and enlarge our borders to new horizons.



Ride around your your neighborhood. Be willing to make friends with them. Share your church with them. Larger local churches can become sponsors of these needful fields. Willisburg Church has bought property and sponsors a Spanish church in Shelbyville, Kentucky. The Alexandria, Virginia, Church shares its facilities with several ethnic groups: Spanish, Korean, and African.

I was told recently that we lose 90 percent of our Haitian people who come to America. Sacrifice and cost were mentioned in turning to the harvest. It will cost dropping our prejudices, pride, and be open to this new existing harvest.

It is easy to relocate to another state or city where you speak the same language and know the laws of the land. But what about coming to a country that puts 10 to 12 different names on the restroom door? They need our love and help. Please be willing to be PASSIONATE about these harvest opportunities . . . let God use you in a tender and compassionate way.

### **Section Three** **It's Time to Grow Up**

As a child, arguments would happen with my siblings and sometimes last for hours . . . “did,” “did not,” “did,” and “did not.” My mother would say, “Why don’t you grow up?” She meant that our behavior was immature and needed to be changed.

Our Church is one hundred years old. In that length of time, we should have learned how to get along—be tolerant of one another, and forbear with our differences.

There is a Church that is called “The Last Days Church of God.” It is special to be called the elect of God. They were also told in Colossians 3:13, “Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.” Matthew Arnold translates “forbearing” as “sweet reasonableness,” “gentleness,” “longsuffering,” the quality of self-restraint in the face of provocation that does not hastily retaliate or promptly punish.

We don’t all have to believe everything the same way. Maturity will allow for toleration and room for differences. Unity in the body of Christ makes allowances for differences. The example of the human body reveals that the hand, foot, eye, and ear all have different functions, but yet form one body.

We all have so many things in common that the differences

pale in comparison. We have the same Savior. We all serve the same Lord. We pledge our allegiance to God's leadership. We own nothing. It all belongs to Him to give or to take away in a moment's notice.

We have a common faith and doctrinal beliefs. We are much more alike than we are different. So often, it is semantics that makes us think we are different. One is saying six while the other is saying a half-dozen—the same thing but said differently. The sad thing is while we are trying to settle our differences with the right terminology, the world around us is on the road to hell and no one seems to pay attention.

We also believe that there is one devil, and he is striving to deceive many. There are millions of believers, but the devil will try to rob us, steal from us, and beat, divide, and accuse until he destroys us. But we are not ignorant of his trickery (most of the time). It is when he catches me off guard that he takes on the appearance of an angel of light and begins to talk like one. My only assurance is staying in touch with the divine source. Then I will be forewarned about the attacks and be prepared. If you are warned in advance of the intruder, you would be prepared for his entry. Prayer, praise, scriptural preparation, fasting, praying, and being ready for Satan's advance will make me stronger and help me be an overcomer.

There is a purpose for accusation. It is to divide the forces of God and stop the work of the Gospel that will bring destruction to the devil's kingdom.

While reading a book, *Revival Wave*, I found it gives an account of revival after revival, great waves of the Spirit happening. But all through the book, division would soon occur and stop the meeting, and the results would be disastrous. Good things taken to fanatical extremes can be disastrous.

*Accusation* means "to hurl across, to throw," and hence suggests a verbal assault. An accuser is the one who throws or hurls slander. The Bible calls the devil an accuser of the brethren. The devil is an accuser personified, and he can transfer his actions through me to you and from you to me.

The devil gets on both sides of an issue. He is for and against the same issues. This is his way of accomplishing division and destruction.

The Brownsville Revival has been a phenomenon in its time. Thousands have come from week to week, month to month, and have been blessed. But they have experienced division. When division occurs, the work of God suffers, slows down, or

is stopped. Some will walk away, dusting off their hands in a boastful way, and say, "Well, I won; I was right." But the work of God is damaged, sometimes beyond repair. Ten miles down the road, a few members will gather, boasting about winning and being right. Where was the devil in all of this? He was on both sides because he is the ACCUSER. He uses the instrument of accusation. But we all lose; Satan wins. He has accomplished what he set out to do . . . kill, steal, and destroy. This can happen with well-meaning things. The very sacraments (such as communion) that we feel are so important can bring division in some arenas. Communion is a wonderful Christian rite, but one group believes in transubstantiation, where the bread and wine becomes the literal flesh and blood of the Christ, while the other group believes in consubstantiation, that it only represents His presence in the substance and service. Satan wins. Christianity loses.

Our battles are not over baptism and communion. We are facing other issues. But even in our differences, one's attitudes and spirit can be under the control of the Holy Ghost, which would permit disagreements without becoming disagreeable. We can be mature Christians in our thinking and behavior toward one another. We can then lay aside our own desires, yielding to the will of God and the preservation of the cause of God.

There are already great signs of maturity developing in the Church where the young and old work side by side with deep love and respect for each other, yet different in their approaches to life and work.

Greater freedoms are given to us when one is allowed to develop spiritually through proper teaching and admonition without passing judgment on others. It is through God's love, patience, and kindness that we can have toward each other that this Church will grow into a healthy body, making it an attractive fellowship where the unsaved will be drawn into our fellowship and find forgiveness of sin.

We must grow up so much until we do it on other things as well. With love toward all and patience and kindness exercised, God will see us through these issues without a casualty, without the loss of one.

The issues of circumcision, dietary laws, Sabbath day, and feast days were prevalent in the Jewish church. Without a special visitation from God, they could have never given them up and accept the experience at the house of Cornelius. God changed

the many years of thinking with one divine act. Can we deny the wonderful works of God? They could not, and they did not! Thus, the Church remained healthy and continued to grow. The same can happen with us if we allow God to show us the Scriptures afresh and allow Him freedom to work in our lives and hearts. While He is working, let's stay in love and harmony with one another and not give Satan any kind of victory.

## Section Four

### A More Excellent Way

*But covet earnestly the best gifts: and yet shew I unto you **a more excellent way*** (1 Corinthians 12:31).

This is the last verse of chapter 12 after Paul writes to the Corinthians regarding the spiritual gifts and their operation in the body of Christ. One would think that the highest level of spiritual excellence would be the gifts of the Spirit (tongues, healings, miracles) operating in a life. But Paul says there is **a more excellent way**.

The Christian experience is so transforming until it influences every aspect of a person's life. Your thinking is changed from the old life to a new one.

Your language changes. Old words are dropped, and new words become the norm. The **more excellent way** challenges all of the gifts and abilities one may have by natural inclination to develop such gifts to the maximum. People will sing their very best because the desire to worship and sing unto the Lord is fresh. They are challenged to read the best literature and see the best drama. They possess the mental capacity to become the best teacher, writer, and doctor.

You are challenged by leadership who are leading by example with integrity, honesty, and dependability. These are the code words of your conduct. You want to be excellent in behavior and manners. Although certain behavior might not be called sinful and condemned by Scripture, you want it to be correct and acceptable. You want to look your best, so you dress appropriately.

When we attend social events, funerals, weddings, graduations, communions, or whatever the occasion, we want to follow certain protocol that would be correct and exemplary for the position of a Christian.

We want our conversation to be pleasing to the Lord. The language we use, the stories we tell, and the laughter we share should always be in good taste and nonoffensive. These are the traits of someone who is traveling in the **more excellent way**.

Those who seek the **more excellent way** will be like the blind man who had received the second touch. We will see men as God's creation and believe that they can be made into what God wants of them.

The **more excellent way** will help govern our choice of entertainment. We will want the kind that elevates the mind, spirit, and soul. We will not consider anything that will degrade women, nor encourages perversion as a natural lifestyle, exploits little children, nor glamorizes murder, drug abuse, and infidelity. We will not be supportive of obscenity or perverted behavior in films by paying to see them. We will be most careful with rated films on television and videos. We as parents must set good examples of the **more excellent way** so our children will want to follow our steps.

We must always remember that the **more excellent way** promotes good communication, good thoughts, and pure hearts. We will want our children to see us as examples in church and out of church. It is the only way.

When we are in the more excellent way, the gifts of the Spirit will operate. This way will be more than just speaking in tongues. It will have a holy life that will be part of the gifts operating. When we are completely filled with the Spirit, holiness will be evidenced as well as speaking in other tongues. We will never allow speaking in tongues to justify anything that the Scripture is against.

As we seek the **more excellent way**, our language, our conversation, our behavior, and our very lives will become new in Christ Jesus. When Christ dwells in us, we want our lives to become more and more like Him until that perfect day.

## **Section Five**

### **Our Incredible, Invincible, Indispensable Youth**

Incredible—unbelievable

Invincible—that cannot be overcome, unconquerable

Indispensable—cannot be dispensed with or neglected

All across our world, loud-sounding boom boxes with a beat affecting the tone deaf are being heard. If you have any rhythm in your body at all, you will tap a toe or move a finger to the vibration of life that is generated. You can feel energy coursing through the air waves—it is called YOUTH!

Fresh faces that are wrinkle-free, strong legs, loud laughter, wild and ridiculous hairstyles, clothes, language, and behavior.

Terms we no longer know how to identify with such as “cool,” “bad,” “dude,” all mean different things now than when we were teens.

They face a world much different from the one we came through. They attend schools that discourage prayer, faith, and Scripture reading—where patriotism is referred to with cynical remarks rather than elevating a standard and leadership. They are exposed to alcohol, tobacco, and drugs every day.

It is a common thing for sex to happen between professor and student, for homosexuals to form their clubs, and for sororities to set sensual standards for membership. Pornography is accessible everywhere.

Yet in the middle of this, we have one of the most incredible, invincible, and indispensable youth. They are keeping themselves pure, living clean, holy lives—praying, worshiping, tithing, and giving in over 7,000 churches worldwide. These wonderful young people keep hanging in there, giving of themselves unselfishly to this great cause of Jesus Christ.

Our youth have grown in a time when presidents have been found as liars and hypocrites; movie stars, singers, and sports figures strung out on drugs; when marriage is mocked, yet our youth have maintained their integrity and have decided on the real thing and not the ornate glitter and tinsel of this world. I believe in this youth.

I don't believe they are lazy. They are just under-motivated. When the cause is given and the call is made, the youth will respond. I have seen them teach all week at youth camp, sit in two years of counseling classes, clean camp bathrooms, kitchen tables, and floors, pray in the altar with other youth needing God—all this done free of charge. We, as leaders, need to motivate them. We would suffer greatly if it were not for our youth doing the teaching and operating our youth camps—giving their summers to minister to others.

Yes, I believe in them!

Betty and I worked in the first youth camp in South Carolina in 1954. Some of those campers are now sending their grandchildren to summer camp. Betty was Camp Coordinator for 18 years and watched some of these campers grow up and become pastors. Oh, what pleasant memories! Our youth need to make memories and be proud of the service they give to God. Church leadership will be challenged to the very depth of our ability to lead this generation of “INCREDIBLE, INVINCIBLE, INDISPENSABLE youth”!

They are incredible because they say NO on a regular basis to the enticement of sin—alcohol, tobacco, drugs, and sex. It is as available as the air they breathe. They are surrounded with it in school. Teachers are no longer required to be role models.

Our youth have seen business executives lie about their products and steal from their companies, but our youth have chosen a better way. That is why they are INCREDIBLE!

Betty and I have had the privilege to see them in all parts of the world. They are praising and worshiping God, sometimes under adverse circumstances. They will travel many miles for hours, sleep in tents and trucks, just to be together with other youth to worship God.

We saw six different youth musical bands from local churches marching in the Sunday baptismal parade, playing and worshiping God during the Bahamas Convention. We saw youth choirs in Jamaica and Haiti, and worship leaders in the Dominican Republic. We saw young women working in the India orphanage, teaching sewing classes and caring for children. Yes, the youth of this Church are truly INCREDIBLE!

It is now time for this Church to challenge this generation of 20,000 youth to make memories and history, leaving their mark.

My generation helped to finance the building of the two publishing houses and to print literature in several different languages. We may need to design another challenging project for today's youth:

**PROPOSAL 1:** We presently have an opportunity to develop a mega-church in Africa. It has the potential to be a three- to five-thousand-member church. We have the human resources and the land, but not money. Four hundred thousand dollars would build this mega building.

**PROPOSAL 2:** Dominican Republic is developing a medical clinic.

**PROPOSAL 3:** Haiti is developing a medical clinic. Both of these areas need carpenters, engineers, architects, doctors, nurses, and other donated labor to help—someone who can give a few weeks a year as volunteer workers.

Five loaves and two fishes serve to teach us that “little is much when God is in it.” Twenty thousand youth giving a dime per week would amount to \$200,000 per year. Every two years, the youth of the Church of God of Prophecy could build



churches, schools, and medical clinics at home and abroad. They could furnish the funds to supply computers and technology to teach the learning-impaired.

There is a tribe in Argentina that has no published language. We met a lady who knows the language and, with a computer, developed it, opening a new world to these people. These are INCREDIBLE opportunities that our INCREDIBLE youth can and will do.

These youth are the INVINCIBLE ones. Leadership, let's step forward and lead this generation that will not be overcome with the things of this world, but will become workers for Jesus Christ. Set the goal, fire the shot, and watch these youth respond for the glory of God. Watch these INVINCIBLE youth as they begin to have car washes, clean yards, clean houses, and give of their own allowances and incomes to reach that goal. They will give to help someone else when the need is there. When we give to help others, it will bring a change in attitude and develop a special character. This can be done in a local church's community by cleaning the roadways, the streams, and church buildings. Nothing is more rewarding than to see a church or group of people that you have helped to build.

This group of youth is INDISPENSABLE. We must have them. We must use them. They are our necessary people. We need their youth, their vitality, their energy, and their love for God and the cause of Christ.

A newly organized group known as Men and Women of Destiny is being organized to go all over the world to help erect new church buildings, repair old ones, helping when disaster strikes. These men and women will step in and make a difference.

I can see it now—architects, engineers, doctors, nurses, teachers, and many other laborers catching airplanes, buses, and other means of transportation, using funds that the youth have raised, and building memories for their future generations.

We will see our youth become generous, become more loving and caring, and meet this great challenge. I believe in them—the INCREDIBLE, INVINCIBLE, and INDISPENSABLE youth of the Church of God of Prophecy.

The Youth Ministries Department will be giving a challenge to our youth in a project to be launched and a method on how to do it. There is a great need for men and women to obey the call of God. The prophet Isaiah gave us words to ponder in



Isaiah 21:11, 12: “. . . Watchman, what of the night? Watchman, what of the night? The watchman said, The morning cometh, and also the night: if ye will enquire, enquire ye: return, come.”

We have an aging ministry who have stood on the wall of the city for many years. Their eyesight is failing them. Their steps are slowing. They are unable to climb to the tower to watch and warn of the coming danger.

Who will come and take their place? We need young men and women who will accept the challenge and stand watch for the next generation.

YES, I believe in our YOUTH—that they will answer the call, meet the challenge, and make their mark for others to follow.

*Fred S. Fisher, Sr., General Overseer*

Brother Fisher closed the address with a song, “Let Us Pray Together.”  
12:19—Dismissal prayer.

## Friday Afternoon, July 12

2:00—4:30—Breakout sessions.

2:08—Special singing by Northeast Regional Mass Choir, directed by June Gordon: “The Holy One,” “Hosanna, We Worship You,” “There’s a Healing,” and “Battle Hymn of the Republic.”

2:37—General Presbyters and Delegates From Around the World Program, directed by Brice Thompson.

The Bahama Brass Band played while state and national overseers joined their presbyters on the stage.

The following Presbyters each spoke and shared statistics from their areas:

Sherman Allen, Africa [He stated that the greatest revival in the world today is happening in Africa.] (**report, page 112**).

Daniel Corbett, Asia, Australia, Oceania [He showed a video presentation of his national overseers and their families as well as workers in the area.] (**report, page 116**).

Brice Thompson, Caribbean and Atlantic Ocean Islands [The report was read by Advira Thompson; report was followed by a song by the Caribbean Singers: “Cast Your Burdens Upon Jesus.”] (**report, page 123**).

Felix Santiago, Mexico, Central America, and Spanish-speaking Caribbean [Interpreter: José García. He thanked pastors and overseers in his area, and they joined together in a song.] (**report, page 122**).

Clayton Endecott, Europe and Middle East [Brother Endecott's family joined him on stage. He stated that the work in his area was a team effort. He showed a video presentation of the work in Europe and the Middle East.] (**report, page 119**).

Sam Clements, North America [He acknowledged his wife and secretary, overseers and their families, and presented a video presentation of the work in his area.] (**report, page 113**).

Miguel Mojica, South America [He presented several national overseers who gave details of the work in their areas.] (**report, page 121**).

José Reyes, Sr., General Presbyter-at-large [He greeted the Assembly and testified of his healing and shared how he has organized an agency called "Good Samaritan" to help the poor in other countries.] (**report, page 111**).

4:29—Connecting Through Our Church Publication, by Virginia Chatham, Managing Editor of the *White Wing Messenger*. She introduced her staff, boosted subscriptions, and showed a video presentation of the process of preparing, printing, and mailing the magazine.

4:41—World Language Program—"The Power of the Word," by José García. He presented his wife, daughters, and staff to the Assembly and thanked them for their support. He showed a PowerPoint presentation, relating several topics.

He stated that at the present time, Sunday school literature is being translated in over 25 languages—the *White Wing Messenger* in eight different languages and tracks in 100 different languages. He read Isaiah 55:11: "[His] word shall not return unto [Him] void, but it shall accomplish that which [He] pleases, and it shall prosper in the thing whereto [He] sent it."

Brother García asked, "How much is a soul worth? How much can you buy with one cent? What kind of return can you get on one cent?" His answer was, "Maybe not much in terms of material things, but great dividends in the spiritual realm."

He related a testimony of Bishop Kenneth Nyamhuka in which he had read a tract in 1976 printed by the Church. This tract led him to write to the International Offices. As a result, the Church was organized in Zimbabwe, Africa. Today, the Church of God of Prophecy in Zimbabwe has more than 28,000 members; and from that country, missionary efforts have reached the countries of Malawi, where we now have more than 17,000 members; Mozambique, with 13,000 members; and Zambia, with more than 12,000 members.

He then shared a testimony of the work in the Dominican Republic. In 1940, a plane from the White Wing Fleet, dropped a tract over the Dominican Republic. This was read by a man who was interested in learning more about the Church of God of Prophecy. He wrote to the International Offices, and as a result, 60 years later, the Church in the Dominican Republic has more than 20,000 members, 300 ministers, 300 churches, has produced more than 12 national overseers who have served throughout all of Latin America, and scores of evangelists who are ministering in the Americas, Europe, and Asia. God has done great things through the seed planted by literature.

He discussed future goals, which included having a core set of literature in every language and developing a literacy project through which we can empower the illiterate to read the Word and equip them with the tools to evangelize, disciple, train, and be good witnesses for Christ. In order to reach these goals, we are going to need prayer, human resources, and financial resources.

5:11—Dismissal.

## Friday Evening, July 12

6:29—The General Overseer opened the session, made announcements, and boosted the *White Wing Messenger*.

6:34—Children’s Program, “Leaving His Mark on Their Heart”: Kathy Creasy, Director. The program began with scriptures being read from Deuteronomy 6:4–7; Jeremiah 31:33; Mark 10:13, 14; Psalm 78:4, 6, 7; and Isaiah 54:13. Following this, Thaylene Pinnick performed a puppet show, which provided statistics of the Assembly for Children: 470 attended; 28 staff members; 85 volunteers; 31 teenagers helped; 31 children saved; 7 sanctified; 3 baptized in the Holy Spirit; 6 testified of being healed; and 3 accepted callings into the ministry.

6:53—Kids’ Choir sang, “Change a Heart, Change the World” and “Change My Heart, O God.”

Director Kathy Creasy addressed the Assembly concerning the theme for the program. She interviewed a few children and asked them what the word *heart* meant to them. She said the heart spoken of in the Bible is the center of who each child is—the thoughts, feelings, and will. Everything the child feels, thinks, and chooses will flow out of his heart. Who the child is and who he becomes can be found in his heart.

Sister Creasy emphasized that we must minister to the neediness in our children’s hearts because it is out of the heart that life flows. It is the heart that becomes burdened with worry, fear, doubt, loneliness, rejection, and more. She stated that if we are to work with God to change our children’s hearts so that they can change the world, we must bring healing through the Word of God and through the Holy Spirit to the brokenness in their hearts.

In conclusion, Sister Creasy stated that God has given us our children as our inheritance. We must engage their hearts—all that they are—in the cause of Christ. We cannot allow their hearts to be apathetic and uncommitted. It is time now to act.

7:32—Kids’ Choir sang, “Ain’t No Rock Gonna Sing in My Place.”

7:37—The General Overseer mentioned special prayer requests, followed by prayer.

7:40—Offering coordinator, Floyd Collins, North Carolina; offertory prayer, Tony Lowery, North Carolina. Music by the Assembly Praise Band.

7:58—Youth Program led by Palma Hutchinson, Director. Theme: “Reach the World”; Scripture: “. . . Go home to your family and tell them how much the Lord has done for you, how he has had mercy on you” (Mark 5:19 NIV).

Revival Generation Mass Choir sang, “My God Is More Than Enough” and “Say the Name of Jesus.” The choir was directed by Roxanne Corbett. A dance and mime team performed, followed by a video presentation—“Colored People”—by DC Talk, as the youth staff came to the stage.

Director Palma Hutchinson introduced her mother and sister and her office staff. DeWayne Hamby read from Psalm 150. The Revival Generation Worship team, with director June Gordon, led the Assembly in a time of praise and worship: “Come On and Praise the Lord,” “My Life Belongs,” “Just for Me,” and “Fill My Cup, Lord.”

9:06—Evangelistic message: “Reach the World,” by Palma Hutchinson, Tennessee.

Altar response. [This message will be printed in a 2003 edition of the *White Wing Messenger*.]

## Saturday Morning, July 13

7:00—Baptismal Service: Executive West Hotel pool.

7:00—Women’s Ministries’ Mission Breakfast: Executive West Ballroom.

9:00—General Overseer Fred S. Fisher, Sr. opened this session with prayer. He invited the overseers and General Presbyters to pray with the delegates.

9:27—Opening comments by the General Overseer.

9:32—Passionate worship was led by Darla Kissinger, Ohio. Songs: “This Is the Day,” “My Life Is in You,” “Turn Your Eyes Upon Jesus,” “Draw Me Close,” “I’m Loving You More Everyday,” and “You are Worthy.”

9:56—The General Overseer mentioned special prayer requests, followed with prayer.

10:00—Leadership Development and Discipleship program, “A Passion for One Another”: Larry Duncan, Director (**Director’s Report, page 134**).

Brother Duncan introduced his family and staff.

DeWayne Hamby, Youth Ministries staff member, served as moderator for the Leadership Development and Discipleship program. He spoke on having passion for people and referred to 1 John 4:7–11.

**Children’s Ministry:** Kathy Creasy. She shared her vision of ministry to children—a ministry of excellence throughout the world. Several children participated by either quoting Scripture or testifying. Sister Creasy concluded by saying that we must claim the hearts of our children.

**Sunday School Ministry:** David Bryan. He talked about the resources provided by the Sunday School Department to disciple people. He honored two special teachers for excellence this year—Janie Rainey, who was the first recipient of the Bessie Hardin Award, and Maria Llana, the first recipient of the Billy D. Murray Award.

**Youth Ministry:** Palma Hutchinson. She presented a video on youth conferences throughout the years. She mentioned that in the past 15 years, youth conferences have been held in 26 cities. She stated that we want to equip and release our students to take back their campuses for Christ. She also stated that we want to prepare young people for missions and train and equip youth leaders.

**Men’s Ministry:** Marvin Eskew. He stated that if you win 100 children to Christ, you get three new families in church; if you win 100 women to Christ, you will get 17 new families in church; and if you win 100 men to Christ, you will get 93 new families in your church. He goes on to emphasize that every state and country and every church need to have a men’s ministries director. We must turn to the winning and discipling of men. Men need to be empowered and released to their gifts and callings.

For Pastoral Care, he stated that for the last two years, we have been focusing on small-group ministry—a safe place where individuals can share with one another. He said that if we are going to get off the ground, we have to have both a large-group setting and a small-group setting.

**Women’s Ministry:** Cathy Payne. She stated that the Mission Breakfast this year had been the largest ever—over 900 attendees from over 90 countries. She introduced her staff and stated that Women’s Ministries is designed to minister to all women; in cooperation with Global Outreach, Women’s

Ministries is working with *One Child Fund* and *Helping Hand Ministries*; and stated that Ladies Retreats are held to minister to women in order that they can relax, get refreshed prayer and education, as well as spiritual uplifting. She then showed a video of Ladies Retreats since they began.

**Family Ministries:** Susan Duncan. A skit was performed, regarding problems in families and how parents feel they have failed. Sister Duncan then asked how many had broken, hurting families in their church. She stated that God has given us a plan to help those in need. She mentioned they are working on the development of materials to help minister to families, such as the Family Manifesto brochure, the Family Advocate newsletter, etc.

**CBL:** Peringatan Zebua. Brother Zebua from Indonesia, reported on the CBL school there.

11:05—Message, “Is There Room Enough in the Church of God of Prophecy for All of Us?” by Larry Duncan. [This message will be printed in a 2003 edition of the *White Wing Messenger*.]

Session adjourned.

### Saturday Afternoon, July 13

2:00—Passionate Celebration for ALL NATIONS: Session opened with prayer by the General Overseer. He then turned the program over to General Presbyter José Reyes.

Brother Reyes introduced the Spanish-speaking overseers who were present in the reserved section. He then introduced all who were on stage and turned the program over to Gabriel Vidal, who led in worship and singing.

Betty Fisher greeted the congregation in Spanish and welcomed the Spanish-speaking people and said she loved them dearly.

John Doroshuk shared a testimony.

The songs, “Allelujah,” “How Great Thou Art,” and “I’ll Fly Away” were sung.

Antonios and Ellie Charalambou greeted the delegates and sang in the Greek language.

Special music: Larissa Kernazhytski, Russia; Sara Correa, Tennessee; Jung Hoon and Young-Rhee, Tennessee; Haitian Choir; Augustine Amevi Bocco, Tennessee; plus others.

Brother Reyes concluded the program by encouraging everyone present to pray in their language. [Brother Reyes addressed the congregation in Spanish with no translator.]

Adjournment.

## Saturday Evening, July 13

6:00—Concert of Praise: King’s Messengers, Virginia. Songs: “Heaven Came Down,” “Kept on Searching Till I Found It,” and “You Shall Wear A Robe and Crown”; The Gospel Echoes, New York: “The Heavens Declare the Glory of God,” and “Sailing to Victory”; and Darius Hicks and New York Mass Choir: “Just Because He Lives.”

6:29—The General Overseer Fred S. Fisher, Sr. greeted the Assembly and led in prayer.

6:32—Global Outreach program, “Passion for People”: Randy Howard, Director (**Director’s Report, page 128**).

Brother Howard introduced his staff and family. He also introduced Tom Jones, Oklahoma, who spoke about the Practical School of Ministry to be held October 25–27, 2002, at the Oklahoma City Family Church in Oklahoma City, Oklahoma. He also introduced the ministry of Men and Women of Destiny.

Marvin Eskew, International Men’s Ministry Director, reported on a mission to Peru in which a new sanctuary was built. Three to four teams will be sent to minister in the coming year. Brother Eskew shared that he believes many men and women have a heart to go and meet the needs of others in distant locations; and that if you are one of these people, you qualify to be on one of these teams.

Tim McCaleb, Tennessee, shared the mission statement for the Men and Women of Destiny Ministry. He explained why this ministry is better than merely raising the money and sending it to those who need it. There is a great need to give, yet there is also the need to share in relationship with those who are in need. Peru, Chile, Ghana, and Bulgaria are all possible projects for the next 18 months. The e-mail address for Men and Women of Destiny is [mwdestiny@kogop.org](mailto:mwdestiny@kogop.org).

Brother Howard introduced Annette Taylor, Harvest Partners Director. She stated that the Mission Encounter raised \$13,930.05 for missions. She encouraged all pastors to sign up for Harvest Partners.

Harvest Partner Phillip D. Minter, Georgia, shared about the great results of Harvest Partners in his local church in Trion, Georgia. He said that he had begun his pastoral at the Trion Church. He and his wife felt from the beginning that God would do great things at the church if we would just respond to the leading of God’s Spirit. About ten months ago, we joined Bishop James Ntezimana, national overseer of Uganda and Sudan, as our harvest partner.

The first Harvest Partner offering we received was \$600. We had not only reached our Level 1 commitment in one offering, we now had \$100 to give to a

Level 2 project. So we bought a bicycle for a pastor in Uganda who had to walk about ten miles to the church he pastored. We were later informed of a need for an orphanage in Uganda. I shared this with my church; and all of a sudden, a new excitement and passion for the harvest broke out among our church. By the end of one week, we raised \$5,000 for Uganda. In the past 11 months that we have been a harvest partner, we have raised over \$13,000. This is going toward our Level 2 project for the orphanage. We hope to have \$20,000 by the end of this year. As a result of giving, our church is seeing revival, and people are being saved. We have gained nine new families in ten months. There is excitement in our church, and we know God is going to explode in an even greater way.

Brother Howard introduced and honored the missionary leaders of Africa, Central America, Asia, Caribbean, South America, Europe, and the Middle East. He welcomed the new nations reached by the Church of God of Prophecy since the last Assembly—Angola, Burundi, Central African Republic, Chad, The Gambia, and Sudan.

7:17—Time of worship. Songs: “Forever,” “Days of Elijah,” “You Are Lord,” and “We Speak to Nations.”

7:48—Offering Coordinator: Cathy Payne; offertory prayer: Kenneth Nyamhuka; music by the Assembly Praise Team.

8:14—Celebrating the new Spanish *White Wing Messenger*—Diana García, Managing Editor. She stated that at this time, she is working as the editor of our Spanish, French, and five international *White Wing Messengers*. Two years ago, she spoke with Oswill Williams about the vision he and the General Overseer had for a new Spanish *White Wing Messenger*—written in its totality by Spanish writers; a magazine that would answer the needs of our Spanish-speaking membership; an original work. She was asked to put together an editorial board and to make that vision a reality. This new endeavor was made possible because the Lord has given us gifted people—three lawyers, one engineer, a psychologist, a music minister, a nurse, and a business administration student.

She then introduced her staff and went on to state that their goal is to reach 10,000 paid subscriptions. She challenged our Spanish countries to raise the number of paid subscriptions by this Assembly by setting a subscription goal, according to its membership. As a token of appreciation for this effort, Sister García and staff presented a plaque to the countries in second and third place. The winner received a plaque as well as a lap-top computer to be used in the national office. She concluded by asking the Assembly to pray for those working with the Spanish *White Wing Messenger*.



8:27—Special song: Mayra Lopez, Holland.

8:32—Brother Howard charged the overseers to continue to pray for the work of the Lord in missions.

8:36—Special singing: Warren Barfield, North Carolina.

8:47—Evangelistic Message, “Passion Lost: Passion Found”: William M. Wilson, Tennessee. [This message will be printed in a 2003 edition of the *White Wing Messenger*.]

Altar response followed.

## Sunday Morning, July 14

9:26—Special singing by Kentucky State Chorale and Kentucky Ensemble: “The Precious Lamb of God,” “Great Is He,” “Bless Your Name,” and “Go Change My World.” Scripture reading: Isaiah 61:1, 2; Mark 16:15, 16.

9:40—International office appointees, state/national overseers, with their families, marched in and sat in reserved area.

9:57—Passionate worship led by Rolf Woodard, North Carolina: “We’ve Come Into This House,” “I’ve Got a Praise,” “Sunrise, Sunset,” “You Are My King,” “Love Lifted Me,” etc.

10:23—Fred S. Fisher, Sr. introduced former General Overseer Billy D. Murray, Sr., who greeted the Assembly. He spoke about how he loved the Lord and asked the congregation to acknowledge the good job Bishop Fisher was doing as Moderator of his first Assembly. Brother Murray added that we are laborers together with God, and He is all-knowing and all-wise. He went on to say that God creates out of nothing; until we become nothing, God cannot work with us. God is in charge, and He is going to see His church through. Brother Murray then led in prayer.

10:42—Special singing: King’s Messengers, Virginia.

10:50—**Assembly Resolutions Committee Report** was introduced by Richard Guy and read by Adrian Varlack, Sr. Brother Fisher asked the Assembly to stand and pray for compassionate hearts for the harvest. He called for an acclamation of applause from the Assembly to accept the Report (**report, page 83**).

11:07—Message by Robert Davis, Overseer of Arkansas/Oklahoma: “A Passion Driven Church With a Purpose.” [This message will be printed in a 2003 edition of the *White Wing Messenger*.]

11:36—Lay-by-in-Store offering received for North America. [As of October 28, 2002, the offering is \$138,130.07.]

11:50—Special music: Sara D. Correa, Tennessee, and Alea Fisher, Kentucky.

11:54—The General Overseer gave a final challenge to the Church: “You Can Fly.” [This message was printed in the August 2002 edition of the *White Wing Messenger*.] He thanked all the Assembly volunteers who helped to make the Assembly a success.

12:20—Brother Fisher asked the retired ministers to come forward. He then asked for all who felt they had a calling on their lives for work in the ministry to come forward to receive *Answering the Call* brochures, which were handed out by the retired ministers.

Wayne Hall of Tennessee sang, “We Believe.”

After prayer over those who were taking their first step in answering the call on their lives, Brother Fisher asked for all national and state overseers who were leaving general appointments to come forward so the Assembly could recognize them. They received a standing ovation. Brother and Sister Fisher presented Certificates of Appreciation to them.

12:39—Appointments were made by the General Overseer, General Presbyters, and International Office Ministry Directors (**Directory of 2002–2004 International Appointments, page 178**).

1:24—Brother Fisher expressed his appreciation for the Assembly Task Force Chairman Perry Gillum and his wife and for all of their hard work. He also stated that he was thankful for his own family. He then called Perry Gillum to the podium to say a prayer.

1:30—Special music by the Kentucky Chorale and Music Ensemble, directed by Mike Estep.

1:34—In closing, the congregation was led in singing, “Days of Elijah.”

1:35—The General Overseer Fred S. Fisher, Sr. officially closed the 92nd International General Assembly.

# Section 2

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Committee Reports



## **Informational Report of the Church College Task Force to the 92nd International General Assembly**

To the 92<sup>nd</sup> International General Assembly of the Churches of God of Prophecy, Greetings:

On November 6, 2000, General Overseer Bishop Fred S. Fisher, Sr. appointed a Church College Task Force to study the feasibility and potential support among our Church membership and leadership regarding the opening of a Church college/educational institution. Specifically, the General Overseer directed this task force to conduct activities in order to provide answers to the following questions:

1. Is there a real heart's desire for the Church of God of Prophecy to have its own college?
2. Is there adequate student support to have a healthy pool to draw from to ensure enough students in the first semester and thereafter?
3. What would be the cost of operation, and what kind of support can we glean from former students?
4. What type of college should we have: practical ministries, liberal arts, or a combination of both?
5. What policies and procedures could be implemented in order to ensure that if the college is reactivated, it would require an act of the General Assembly before it could be closed?

In an effort to provide answers to these objectives, the task force has been active via dialogue in meetings at the International Offices, telephone conversations, e-mails, and visiting in youth camps and conventions.

With regard to the question of support and interest, it has become clearly evident to this Task Force that there is an overwhelming consensus among both laity and leadership that the Church of God of Prophecy should have its own college. This information is gleaned from responses from General Presbyters, State/Regional/National Overseers, Pastors, local churches, and potential college students. The results of surveys conducted are as follows:

Out of 1,800 North American pastors surveyed, 1,244 forms were returned. Of the number returned, 1,213 pastors (97.5 percent) state that the Church should have its own college. The response from 1,207 pastors (97 percent) state they will financially support the college by including it in their annual church budget.

In addition to the significantly favorable response of local church leadership, more than 1,100 potential students and parents of potential students have participated in the survey process. These surveys revealed the following:

1. Two hundred and twenty-nine respondents, or 20.7 percent, indicated the highest interest level, stating that if a Church college were to be opened, "I would be there."

2. Four hundred and thirty-eight respondents, or 39.6 percent, marked the next highest interest level, "very interested."

3. From the 1,106 surveys received, 667 respondents, or 60.3 percent, indicated a very high interest in the Church of God of Prophecy opening its own college.

4. Of these 667 respondents, 451 were between the ages of 14 and 25. The Task Force considered these individuals to comprise a "Potential Student Pool." More than 50 percent of the individuals surveyed within this age group indicate that they are "very interested in the Church of God of Prophecy establishing its own institution of higher education." If only one in six, or 16 percent, of those expressing the two highest levels of interest attend, a student body of more than 100 could be expected.

It has been suggested by our General Overseer that short-term ministerial training sessions be held at the former Tomlinson College campus. When the Overseer's suggestion comes to fruition, the Church College Task Force could investigate further what kind of school would best meet the present and future needs of the Church of God of Prophecy worldwide. Responses from potential students indicate interest in both practical ministries and liberal arts; therefore, the initial college program could focus on practical ministries/biblical studies with the intent of expanding into both an accredited Bible and Liberal Arts College.

The Task Force has also been engaged in collecting data regarding the operational costs of private Bible Colleges that would be similar in size and focus to our own Church college. For instance, according to information obtained from the New Heritage Bible College in Dunn, North Carolina, with a current enrollment of 75 students, the projected operational costs for the fiscal budget of 2002-03 is \$675,000.00 with \$50-65,000 being placed in contingency reserves. Additionally, Messenger College, a four-year liberal arts and Bible college of the Pentecostal Church of God, located in Joplin, Missouri, has an

enrollment of 140 students. Their operational cost is currently just under \$1,000,000.00. These figures are included here for the purpose of comparison only and are not to be suggested as an accurate figure of what it would cost the Church of God of Prophecy to operate its own college.

Our study has shown a recurrent theme from both leadership and laity alike. Should a Church college be opened, absolute provisions must be made to ensure that it could only be closed by an act of the General Assembly.

One might raise the question that if there are other church-sponsored colleges of similar size and focus already in existence, why should the Church of God of Prophecy attempt to open one of its own? The Task Force discussed this sentiment repeatedly in our meetings. It became obvious to us that we are currently experiencing a shortage of trained, young ministers. Many of our God-called and anointed young men and women, having attended other admittedly good schools of ministry, have opted to accept ministerial assignments with other organizations. For instance, the most recent study conducted (October 1997) relative to the ages of licensed ministers in the Church of God of Prophecy revealed the staggering results that there were more living licensed ministers of the age of 100 years and older than were 23 years old and younger. Additionally, the study concluded that of the 6,465 licensed ministers, 33 percent were 65 years and older, 67 percent were 50 years and older. In contrast, only one percent were 30 years and younger, only 10 percent were 40 years and younger. These statistics indicate that some profound changes should be made as soon as possible.

In summary, it is apparent to this Task Force that the vision statement of Tomlinson College, adopted May 1, 1988, is consistent with the 21<sup>st</sup> Century Church focus of turning to the harvest. It states that "The primary role of Tomlinson [a Church] College is to prepare men and women who will be equipped to fulfill the Great Commission, anointed for service, and broken in heart for lost humanity. In order to accomplish this, Christ must be exalted as head over all things and His glory shown to all men through this institution."

Respectfully submitted,

Stan Lambert, Chairman  
Tim Harper, Secretary  
Betty Fisher  
Naomi Gandia  
Noward Dean

H. E. Cardin  
Vernon Van Deventer  
Nieta Lambert  
Rhonda Posey

## Report of the Finance and Stewardship Committee to the 92nd International General Assembly

### PREAMBLE

As we searched our hearts and minds in prayer, the Lord dealt with our Committee in several ways. At one point we were taken to the Book of Malachi, where we heard the Lord speaking to us:

“Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?” (Malachi 3:7).

We were greatly blessed when one of the Committee members was moved by the Spirit to say, “God wants to help us.” It was at this juncture that the Spirit of God moved among us. The Spirit of God in prayer arrested the entire Committee. Some were on their knees weeping, while others lay on their face in prayer and tears. For a long time, we kept ourselves before God.

This sense of the need to find the will of God as the key to obtaining divine help continued to move in our hearts as the meetings unfolded. There were many times of prayer where the Holy Spirit interacted with us and gave us instruction.

Initially, we thought God was trying to tell us what we needed to bring before this Assembly and proclaim to this Church. But as time went on, we felt that many of the things the Lord revealed were intended for the guidance and direction of the Committee. It was a time of searching and prayer—a time of preparation as the Lord was shaping us to address this Assembly.

We began each day reminding ourselves of what Jesus said in John 5:30: “I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.”

We sited various passages from Daniel, and quotes from Hosea and Jeremiah that called for repentance. And repent we did! We also repented individually. We even found ourselves crying out in agony for this body, praying a prayer similar to what we read about in chapter nine of Daniel where Daniel travailed before God in repentance for Israel.

So, as we come before you today, and read our report, it is with an extreme sense of unworthiness. Yet we humbly submit these thoughts and recommendations in anticipation that the Holy



Spirit who led us will also communicate, convict, and change lives according to His purpose.

## **PREFACE**

“He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much. If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? And if ye have not been faithful in that which is another man’s, who shall give you that which is your own?” (Luke 16:10–12).

Stewardship is generally accepted as the utilization and management of all the resources God provides for His glory and the betterment of His creation. However, New Testament stewardship is the call to absolute commitment to Christ, this being the central theme of the New Testament (Mark 8:34–36). Jesus asked for obedience to God’s original intention for the world. It appears that Jesus was calling for a radical reversal of the world’s values (profit) and a revolutionary return to God’s purpose (“ . . . lose life for My sake . . . ” [v. 35]). Jesus never seemed to be satisfied with a “slice of the pie” of our obedience. He did not rejoice in the amount of the offering as much as He did in the sacrificial, complete giving of a poor widow: “. . . but she of her want did cast in all that she had, even all her living” (Mark 12:44). Thus, Jesus calls all disciples to absolute surrender to Him.

The early church certainly saw all the gifts it had from God for the good of each other. “And the multitude of them that believed were of one heart and of one soul: neither said any of them that aught of the things which he possessed was his own; but they had all things common” (Acts 4:32).

What is so amazing is the attitude and spirituality of the early church with regard to what they possessed in contrast to what we see today. They saw none of their possessions as their own. All came from the loving heart of God, and they were to be faithful stewards of what God had given. That is why the sin of selfishness of Ananias and Sapphira was so serious (Acts 5).

Thus, the New Testament concept of stewardship centers in our commitment to Jesus Christ. When He becomes our Lord, He also becomes Lord of everything—our time and talents, as well as our finances. Then will we realize that we are not our own, but we are bought with a price.

## Experiencing Scripture

As the Committee sensed and felt the weight and magnitude of leading our Church in stewardship, the Lord began to deal with our hearts. We pondered and considered what the spiritual implications of stewardship would require from individuals and local churches. The question, “Does our stewardship impact our ability to be used individually and/or corporately in kingdom work?” was paramount in our minds. Then, once again, the Holy Spirit led us to the passage in Luke 16:10 that has become the heartbeat of this Committee: “He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.”

We also asked ourselves, “What is the correlation between stewardship and an individual or organization’s spiritual condition?” Luke 16:11 says, “If therefore you have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?” This is truly a challenging declaration from our Lord, requiring us to heed the truth it conveys. If we cannot steward material things—unrighteous mammon (money, property, etc.)—we will not be entrusted with the true riches of kingdom work—the opportunity to be where the Father is working and be used as an instrument to fulfill His will. It can be seen from the scripture that our condition and status of stewardship is a “mirror of the heart” and is evidenced in our demonstrated level of spirituality.

The words of Jesus (“If therefore you have not been faithful . . .”) clearly connect our actions to the condition of our hearts, enabling us to see more clearly that we presently have, and have had, a history of stewardship and accountability issues within our Church. Therefore, in response to the demands of true accountability, these issues must be confronted. After seeing a correlation between what was happening in the physical and the spiritual condition of the people of God, and that God’s timing was upon him, Daniel was moved by the Spirit of God in the following manner:

“And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments; We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments: Neither have we hearkened unto thy servants the prophets, which spake in thy

name to our kings, our princes, and our fathers, and to all the people of the land. O Lord, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee. To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets” (Daniel 9:3–10).

Malachi calls for return. “Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return? Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed me, even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts. And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts” (Malachi 3:7–12).

Hosea calls for return. “Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth” (Hosea 6:1–3).

### **Stewardship and Spirituality**

It has become increasingly clear to this Committee that presently a distinct mark exists between the stewardship aspects of the Church and the spirituality of the Church. The tendency is to place stewardship in one spectrum, and spirituality in another, and never shall the twain meet. However, stewardship and

spirituality are not two different entities, but together they are part of a greater whole that has its all in all in God. Therefore, we cannot conduct ourselves differently in financial matters than we do in that which is regarded as spiritual.

This Committee would like to submit to this Assembly the understanding that we cannot be faithful stewards without being spiritual. If we will be faithful in the administration of the comparatively unimportant goods of earth, it is clear that He will entrust us with the far more important goods that belong to the world that is to come. We have been called to be faithful, spiritual stewards of what He has entrusted to us.

In the following passage, we see that Jesus connected the financial to the spiritual in a very clear manner: “If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? And if ye have not been faithful in that which is another man’s, who shall give you that which is your own? No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon” (Luke 16:11–13).

As we make the same connection, we will find ourselves on our knees crying out to Him for mercy and help.

The union of the spiritual to the financial clearly includes the need to connect our stewardship, past and present, as a spiritual indicator of where we have been. In doing so we will be better able to relate directly to where we see ourselves and where we are being led as we are connected to Him. “I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned” (John 15:1–6).

### **Stewardship Calls for Vigilance**

We live in a culture where growth, increase, getting bigger, and having more, generally are viewed as indications of God’s

blessings. Indeed, we can see from the analogy of the Vine and branches in John 15, that fruitfulness—productivity, abundance, success—is a stated condition of a healthy branch that is connected to the Vine. “I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing” (v. 5). Strikingly, this powerful analogy begins by recognizing that pruning—“to clip, trim, reduce, or cut back”—is a necessary action, and may even be a required action in order to ensure continued fruitfulness. For we read that it is the branch that is bearing fruit that must be pruned: “. . . and every branch that beareth fruit He purgeth it, that it may bring forth more fruit” (v. 2).

The action of pruning would suggest that both in our personal life and as a Church, we must celebrate the increase that is God-given. At the same time, we should also be aware that even in the midst of growth, the continuation or increase in fruitfulness could necessitate actions that at first sight may appear counterproductive. Thus, the ever-vigilant steward who knows the redemptive quality of pain and suffering is ready to repent, confess, seek forgiveness, and embrace renewal as normative to our Christian experience.

It is clear from the vine analogy that a vital component of biblical stewardship is the need for a careful examination of our willingness and readiness to comply with what the Spirit is saying and doing. We should recognize that the “Husbandman/ Vinedresser” is at work, and as stewards, we should be ready to acknowledge and comply with His work of pruning. Such compliance may well call forth weeping and fasting for increase in some branches, while others are experiencing the joys of a plentiful harvest.

There can be no question that the old saying, “one has died on the vine” will never apply to the analogy of the True Vine. “Every branch in me that beareth not fruit he taketh away . . .” (v. 2). Notice that the action to correct the absence of fruit is not something that is initiated by the branch, but results from the careful response of the one who is the Vinedresser. We are made to understand that the action of the Vinedresser is intended to produce fruit (v. 2), more fruit (v. 2), and much fruit (v. 8), indicating the degree of fruitfulness that is desired.

Thus, we conclude that branches bearing fruit may still be in need of attention—pruning—in order to bring forth more fruit, and similarly for branches bearing “more fruit” so that “much fruit” may result. Therefore, in the midst of decline

and difficulties—perhaps the consequences of pruning—we have the greatest responsibility in agony of spirit, to prayerfully seek the Lord for renewed life and fruit-bearing. To be contented with the absence of “fruit” is inviting being removed from the vine. We are never more vulnerable to losing our connection to the True Vine than when the obvious scars of pruning have failed to cause the desired repentance and renewal.

### **A Call to Repentance**

We, the Finance & Stewardship Committee, taking responsibility and accountability for this organization’s stewardship, past and present, confess and acknowledge before God and the Assembly that we have sinned (missed the mark), committed iniquity (allowed the fulfillment of self-will), not operated under the established governance (accountability), and have practiced and operated God-provided resources outside the principles and precepts of the Word of God. These actions indicate, according to Scripture, a spiritual condition of person[s] or organization that has departed from God. “O Lord, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou has driven them, because of their trespass that they have trespassed against thee. O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee” (Daniel 9:7, 8). Confusion of face was a result of transgression—sin. Seemly, on many fronts, we find ourselves at a time where confusion of face is upon us. We, the Finance & Stewardship Committee, after making confession to the Lord and to the Assembly for our sin, sense that God is revealing to His body that we have departed from Him, and that we need to return to Him.

Repentance in the history of God’s people, has always been a hard call to heed, for it first requires that we acknowledge that we have sinned. In the Book of Malachi, God invited the people of God to heed the call of repentance: “Return unto me, and I will return unto you, saith the Lord of hosts” (3:7). Our prayer is that our response today would be different from Israel’s, as they did not know they had departed. Israel, in challenging God’s assessment of their spiritual condition, asked God a question: “Wherein shall we return?” or, said another way, “Show me evidence that we have departed from you.” God’s response was to call for a review of their faithfulness in stewardship as evidence of their spiritual condition (Malachi 3:8–11).

What is our spiritual condition? Or asked another way, “How are we doing in stewardship?”

We know the changing economic times present challenges beyond our capabilities. But we are confident that being connected to the True Vine—abiding in Christ—we have the assurance of His promise that if we ask “it shall be done for you” (John 15:7). Only by so doing can we hope to meet the demands placed on a worldwide structure to aggressively reap the end-time harvest.

It was in 1984 that the Holy Spirit called the General Assembly to repent. Were we on our knees wondering why the call of repentance, or were our hearts really broken because we realized our actions had broken the heart of God? Can we point to a time and a place where we as a body became obedient to that call? Today, let’s heed that call! We ask this sincere body of believers to join us on our knees, entering boldly into the throne of grace, confessing our sins.

### **Engaging our Youth and Children**

#### **Rationale**

During the last several years, we have implemented many changes in the financial structure of this Church. In so doing we have failed to incorporate two of the most energetic groups: the youth and children of the C We feel the time has come to release this dynamic resource for the betterment of the kingdom of God by encouraging the development of fund-raising efforts throughout the world.

We envision our youth and children being involved in projects such as helping build medical facilities in developing countries, youth and children’s conferences outside North America, youth and children’s homes or schools in any part of the world. This may also include projects such as the printed Gospel, not only in tract form but Bibles as well, for nations and areas such as China, India, Central America, and Africa. This would include any other worthwhile project that may arise. When one project is completed, a new project should then be implemented. This is an opportunity for the youth and children of the Church to join in a ministry project that connects them to the harvest God is leading us to reach.

#### **Recommendation**

We therefore recommend a process be implemented that will connect the youth of our Church to specialized projects such as those stated in the rationale. This is meant to be an ongoing course of action made up of short-term projects.



We further recommend the director of the Leadership and Discipleship Department be the facilitator of this ministry opportunity.

Respectfully submitted,

Robert F. Davis, Chairman  
Rob Tranthem, Secretary  
Larry Dotson  
Jim Gilbraith

Scott Gillum  
Jerlena Riley  
Santo Cedeño Rosario  
Oswill E. Williams

**Editor’s Note:** In the following Report, the Sections “Ordination of Ministers” and “Corporate Tithing Recommendation” were passed. See pages 15, 16. The Sections on “Ecclesiology—The Nature of the Church” and “Church Membership” were not passed and were held over for further study. See pages 17, 19.

## **Report of the Assembly Committee for Biblical Doctrine and Polity to the 92nd International General Assembly**

### **Ordination of Ministers**

Our ministers are often faced with the question (either in written or oral form), “Are you an ordained minister?” or “Have you been ordained?” For our ministers who are not bishops or deacons, their answer usually is, “No.” Henceforth, we have to recognize that in many circles of the Christian community this raises questions about their ministerial credentials. For many such civil or religious authorities, if ministers are not “ordained,” they have no authority in pastoral or other areas of ministry. Since a simple definition of ordination is “appointment or admission to the Christian ministry,” in a very real sense, all of our licensed ministers are ordained, especially when we consider that ordination is also understood as the “laying on of hands” with prayer. Thus, from a practical point of view, all of our licensed ministers have the right to say they are ordained without necessarily referring to the distinct ordination of bishops or deacons.

For consistency and compliance with biblical principle, we recommend that when persons receive their ministerial license, this be accompanied by the “laying on of hands” with



prayer. We also recommend that the ordaining of brethren as bishops or deacons remain a distinct, unique ceremony and certification, as has been our practice.

### **Corporate Tithing Recommendation**

Stewardship is utilizing and managing all resources God provides for His glory and the betterment of His creation. Often, stewardship is thought of only in terms of finances, but the Bible teaches that stewardship is a far greater concept, involving how we respond with all our life to Him who is the giver and sustainer of life. It is not only concerned with giving offerings or paying tithes, but also involves the attitude in which these actions are performed as external expressions of internal blessing and benefits. The motivation for tithing in the new economy of grace came out of a heart relationship and not a threat of legalism that failed to inspire even Israel. Henceforth, the New Testament concept of tithing centers on our commitment to Jesus Christ (Mark 8:34–36). When He becomes our Lord, He becomes Lord of our time, talents, finances, and everything. Abraham gave because of his whole-hearted commitment and worship to God, not for fear of robbing God (Hebrews 7:1–7).

The early church certainly saw all that it had as a gift of God for the good of each other. “And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things in common” (Acts 4:32). The power of this attitude of the church members was greatly rewarded in their rapid growth in numbers. They saw none of it as their own. The apostle Paul preached and taught the Philippians a single-minded commitment to Christ. He declared that the source of thanksgiving was not in things, but in our relationship to God in Christ (Philippians 3:13, 14). Although we should avoid legalistic demands, the very structure of the creation of God contains the principle of tithing and giving.

In the New Testament, churches were taught the importance of sharing their resources to meet the needs of their brethren beyond their local churches. The apostle Paul directed Corinth to follow in the practice of the churches in Galatia by sharing their resources or gifts to help the mother church in Jerusalem (1 Corinthians 16:1–3). He called upon them to come into loving *submission to his authority* and share their financial blessings with the greater body. Similarly, our Assembly has given directives to our churches today to practice the sharing of their tithe and

offerings to bless the global church. As local churches bear their gifts to this God-ordained authority, they too shall prosper from such obedience in love. In our own Church history, it has been our practice to support the global ministries of this worldwide body through the sharing of ten percent of the tithe from our local churches to the International Offices, and through mission giving, Harvest Partners, and Helping Hand as adopted by the General Assembly. This is a biblically sound practice, and we therefore recommend that our dedicated congregations continue in these faithful and charitable practices.

**Editor’s Note:** The “Working Document” of the Section “Ecclesiology Recommendation” in its entirety may be found on the Church of God of Prophecy Web site ([www.cogop.org](http://www.cogop.org)).

### **Ecclesiology Recommendation** (As presented)

After prayerful and careful consideration, we, the Assembly Committee on Biblical Doctrine and Polity, recommend that our ministers exhort and teach (2 Timothy 4:2) the following biblical principles concerning the nature of the church, the kingdom of God, and the distinctive purpose of the Church of God of Prophecy:

#### **A. The Nature of the Church**

The church is a creation of Jesus Christ, who is her sovereign Head. She is to reflect His nature yet can lay no claim to His redemptive work, and she totally depends upon Christ and the Holy Spirit for her life and work. The fullness of her nature in Scripture is expressed through a variety of analogies and names.

All true believers are connected by their common salvation experience and are placed within the body of Christ by a transcending and universal work of the Holy Spirit (Galatians 3:28; 1 Corinthians 10:16, 17; 12:13). As such then, it is beyond the scope of human agencies to determine the full extent of her composition.

The church is to proclaim the gospel of Jesus Christ (Mark 16:15), be an ambassadorial body with a ministry of reconciliation (2 Corinthians 5:18–20), and represent His presence to the world by continuing to carry out what Jesus “began to do and teach” (Acts 1:1).

The biblical goal for the body of Christ is for the prophetic mandate to be fulfilled when He gathers His people upon the earth together (Ephesians 1:10) so that there can be “one fold [flock] and one shepherd” (John 10:16). Biblical unity of His people will result in a valid testimony to the truth of who Christ really is (v. 17).

**B. The Kingdom of God and the Church**

There is a sharing relationship between the church and the kingdom, and they are by divine design interrelated. Yet the kingdom of God and church are not identical. The church is an instrument to reveal and help in expressing the outward working of the kingdom of God. The kingdom preceded the church and extends to spheres even beyond the church as it represents God's universal rule. The kingdom by its nature contains the saving work of Christ, while the church cannot lay claim to the work of salvation. The kingdom is also eschatological, i.e., it is both present (*the kingdom is at hand*) and future (*Thy kingdom come*).

**C. The Church of God of Prophecy**

The church as revealed in Scripture is more than the spiritual union of all who believe in Christ. Each believer needs to be further identified with His body by an extrinsic expression that recognizes the intrinsic work of the Spirit. There is a call to true discipleship, which calls for the believer to be joined to others and live in obedience to the commandments of Jesus Christ (Matthew 28:20).

The Church of God of Prophecy was raised up by God to reflect/model the visible body and pattern herself after the New Testament church. As recognition of the Spirit's intrinsic work, her fellowship is realized by the taking of a verbal covenant of obedience to the Word of God. This allows for full participation in her life, to corporately engage in her mission to evangelize the world, to accept responsibilities and discipline, and help acknowledge her presence in a given community and in the world.

**CHURCH MEMBERSHIP****PREAMBLE**

Historically, this Church has been an integrate part of the Holiness/Pentecostal movement with a strong emphasis on the message of personal holiness in the life of every believer. This call to holiness is a part of the message that we have taken seriously from the Word of God and emphasized both in our preaching and discipling endeavors. Paul declared, "Having therefore these promises, dearly beloved, let us cleanse ourselves from all

filthiness of the flesh and spirit, perfecting holiness in the fear of God” (2 Corinthians 7:1). The pursuit of holiness must continue to take central place in the life of every believer after they have confessed Christ until he or she sees Christ face to face. “Follow peace with all men, and holiness, without which no man shall see the Lord” (Hebrews 12:13).

Every group of believers develops its own dynamics that affect their perceptions and presuppositions about who they are and what they believe even though they are sincere and have firmly committed themselves to God’s Holy Word. The same is true of the Church of God of Prophecy. One such perception that has developed among us is that there are no members in the Church that have sinful habits or practices in their life. The New Testament bears out the fact that such practices and conditions did exist. Therefore, they were admonished to put these away (Ephesians 4:22–31; Revelation 2, 3). This perception creates a tension among us that causes some people to see believers who are non-members and struggle with sinful conditions as unworthy to be a part of this body. We must be cautious lest we formulate unrealistic presuppositions that foster such thinking among us that allows for acceptable, albeit “lesser” or “secret sinful practices,” while rejecting those who do not meet a selected criteria for membership. To say that there is “no sin in the Church” is to deny what Jesus Himself realized that among His disciples were those filled with envy, jealousy, deception, doubt, greed, and prejudice. Certainly, none of this suggests we endorse sin in the Church; however, we should view the Church as a “spiritual hospital” where sin-sick people come to find healing and recovery (Matthew 9:12, 13).

In order for us to continue to mature as a body, there is a need for us to be able to view many of the biblical teachings from a perspective of on-going discipleship rather than as criteria for pre-membership (Matthew 28:19, 20; Ephesians 5:26, 27). From this, we must develop a more biblical process that first includes *making disciples*—a confession of faith in Jesus Christ; *baptizing*—water baptism; and, finally, *teaching*—the continuing process of discipleship. To move into this spiritual dimension will require more faith among us to allow the work of the Holy Spirit to lead members into all truth—a quest that we all must continue to pursue as members of Christ’s body. In the faith that we can all make this important transition in our thinking, we prayerfully submit this Report to a people we

know have been faithful to “*observe all things*” that the Lord has commanded (Matthew 28:20).

The Church of God of Prophecy has embraced the mandate of turning to and focusing on the harvest. There is an urgent need for the body of Christ to be about the business of harvesting lost souls. Jesus said in Matthew 9:37, 38, “The harvest is truly plenteous, but the laborers are few; Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest.” Harvesting involves the gathering together of a crop when it is ripe. But what must one do to qualify for entrance into the fellowship of the Church? In determining the biblical criteria for Church membership, it is important that we follow the New Testament pattern for receiving members into the fellowship of the church. Church membership should be granted to those who have been harvested upon their confession of faith in Jesus Christ.

### **Regeneration and Baptism**

Regenerate: (*paligenesia*=“spiritual rebirth”). The word *regeneration* appears only twice in the English New Testament. It was used once by Jesus in Matthew 19:28 and the second time by Paul in Titus 3:5. Christ’s use of the term was relative to the restoration of all things at His second coming. Paul used it in reference to the regeneration of the individual and his being born again into God’s new covenant order. He stated, “Not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of *regeneration*, and renewing of the Holy Ghost.”

In his discourse with Nicodemus (John 3:3), Jesus clearly describes one’s entrance into His spiritual family upon being “born again.” This concept was foreign to a man like Nicodemus, especially since he was born a Jew, one of the elect of God and of the seed of Abraham. Nicodemus, a Jewish rabbi, like other Jews, placed great importance on their lineage and birth and on being the chosen of God to the exclusion of others. The words of Jesus shed much-needed light on our subject of how one enters God’s family. Like Nicodemus, we too sometimes feel we are the only ones, but in truth “. . . God so loved the world,” not just the Jewish nation, but all people. To Nicodemus, hearing that God loved the “world” (all people) was truly an amazing statement.

Born again/regeneration can be defined as bestowing new life, God’s own life, on the believing sinner, thus making him a

new creation (2 Corinthians 5:17 and Ephesians 2:10). Peter further states (2 Peter 1:4) that we are partakers of God's divine nature. The depravity of our old nature necessitated a new birth, in order to again be sons (*teknon*) of God (John 1:12). It is a relation based on community of nature. Further clarification on how one enters the church is found in Paul's writings to the Corinthian church (1 Corinthians 12:13). "For by one Spirit are we all *baptized* into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit." In this verse Paul tells of the formation of Christ's body, which is the church.

### **God's Design for Membership**

By God's design the church is a place where the Holy Spirit's work of placing us into the body of Christ is expressed in a visible form, a place where corporate faith could be lived out, and a place where each individual member's gifts could be exercised for the building up of the whole body. In the New Testament, church membership does not appear to have been an option; everyone belonged to a local body. There is no scriptural support for the idea that those who believed in the gospel of Jesus Christ even considered being independent from the body and fellowship of the believers. "Then they that gladly received his word were *baptized*: and that same day there were added unto them about three thousand souls" (Acts 2:41). In Colossians 2:11, 12, we find a parallel between circumcision, which was the outward sign of the Old Covenant, and water baptism, which is the outward sign of the New Covenant. This public act of water baptism also helped to discourage anyone who was not serious or genuinely repented and converted. Moreover, water baptism would identify with the example of Christ, who was baptized by John in the Jordan River. This courageous act by those who believed the gospel of Christ carried with it the real possibility of becoming outcasts in their own nation. Peter had called and challenged them to prove their repentance by submitting to a public baptism (Acts 2:36-41).

Adding believers to the extrinsic or visible body of Christ is clearly evident in the historical record of the Book of Acts. From the first mention of this process in Acts 2:42-47, we witness the beginning practice of discipleship, but no further requirement for membership than being saved. "And the Lord added to the church daily those who were being saved." In Greek dictionaries the specific use of the word here, *prostithemi*, implies "to put

to, to add, to join to, gather with any company, the number of one's followers or companions." Notice it was Jesus who was determining this number that was added to His followers! Both in Acts 5:14, "believers were increasingly added to the Lord," and in Acts 11:24, "many people were added to the Lord," this same language is used to denote the key criteria for believers joining or being added to the church. Indeed, their confession of faith in Christ was the pivotal issue.

The apostle Paul clearly explained what is meant by this *confession of faith* in Romans 10:9, 10, where he said, "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." Since water baptism became the outward sign of the New Covenant, it was directly linked to one's *confession of faith* (Acts 2:41). We also notice in Acts 4:4 this continuing understanding that people were joined to the church when they had publicly confessed their belief in the Lord Jesus Christ. This reference to being numbered is a definitive term that signifies a particular number who were added because they *believed the Word*. As the Sacred Canon of the New Testament neared completion, it is plainly made clear by two of the apostles that this was the true litmus test of those who wanted to be added or numbered with the body of believers. John wrote, "Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God" (1 John 4:2). Even the elder apostle, Simon Peter, concurred that *newborn babes* are added to the spiritual house like *living stones* (1 Peter 2:2–5). It is very significant to note that in the New Testament the terms "children of God," "people of God," "house/household of God," "church of God," "flock of God," and "body of Christ" are used interchangeably (Romans 9:25, 26; 2 Corinthians 6:16; 1 Peter 2:5, 9, 10; 1 Timothy 3:15; Acts 20:28; 1 Peter 5:2; Ephesians 2:13, 16, 18, 19, etc.).

The metaphor *body of Christ* is not merely a vague reference to the church, but is a graphic illustration of how the church is to work, and therefore how we as members ought to function and live. The church, the body, with Christ being the Head is a living organism (Ephesians 4:15, 16), composed of Christ and His submissive people, organized for His work upon this earth.



If Christ is not the Head of the body, then all we have is an organization, not a living organism! We must not allow our own preconceived ideas to interfere with the clear scriptural teaching on this very important subject—to do so would give credence to the world’s subjective view that we are just another “organization” on the same level as any man-made charitable group. The church must be what the original word meant it should be—the *ekklesia* of God. In the New Testament, it meant “assembly of called-out ones,” and it refers to those believers who have been called out of the world, to be an expression of Christ’s holiness. The significance of this means that we must first and foremost be *a regenerated people*: born again into the new life in Christ.

John 10:16 mentions the fact that there are other sheep that will hear Jesus’ voice and become part of His one flock. It is indicated in 11:52 that He did not die for the Jewish nation only, but in order to gather together in one the children of God who were scattered abroad. We understand that the *flock* is a metaphor referring to the church of God (Acts 20:28; 1 Peter 5:2, 3). According to Jesus’ words, one becomes part of that flock by entering through Him. In John 10:9, Jesus tells us, “I am the door, if anyone enters by me, he will be saved and will go in and out and find pasture.” Henceforth, they will then be able to enjoy the freedom and blessings that this experience (salvation) and status (being in the flock) has to offer them as they go in and out finding pasture (fellowship and development/growth). The apostle Paul shows us that our entry into the church is through Christ, by the working of the Holy Spirit (Ephesians 2:18–22). First, we gain access to the Father through Jesus by the Spirit and then we are joined together and made members of His household, which is His church (1 Timothy 3:15).

### **Discipleship and Holiness**

While we must recognize the pattern of the New Testament when it comes to adding members to the church, we must also duplicate their commitment to discipleship that followed such action. Local churches and ministers today must be diligent to give new believers who extrinsically join the church the on-going discipleship training that will help them to grow and mature into seasoned disciples, “that we may present every man perfect



in Christ Jesus” (Colossians 1:28). The apostle Paul taught this to the Ephesian elders concerning believers who were part of the church, encouraging them that they should continue to perfect the *children* who had not yet put away some of their childish ways (Ephesians 4:11–16).

God’s call to the church today as always is: “Be ye holy for I the Lord your God am Holy . . . perfecting holiness in the fear of God . . . follow peace with all men and holiness without which no man shall see God” (Leviticus 19:2; 2 Corinthians 7:1; Hebrews 12:14). God requires holiness of His people, His church. Jesus will one day present to Himself a glorious church (Ephesians 5:16). Holiness has often been expressed as a state without sin. Therefore, holiness must begin at conversion, the point at which our sins are washed away by the blood of Christ. It must be noted that even after conversion, there remains an ongoing work of cleansing. Paul described this process as “washing of water by the word” (Ephesians 5:17). The church will one day be holy and without blame before Him in love; she will be without spot and wrinkle. The continued preaching and teaching of the Word is the sanctifying agent of the church. Any form of legislated holiness would pale in light of God’s cleansing agent. It is clear that spiritual growth and maturity are part of this process, but the end result is a holy people. People can be made to look holy without necessarily seeing any heart change or genuine experience. Perhaps it would be better to view initial and individual membership from a perspective of growth and development with God’s intended end of full maturity and holiness. One may never be more pure than at the new birth. However, any child is expected to grow into full maturity. It seems quite clear that the New Testament practice was to immediately incorporate converts into fellowship and then set them on the road to continuing in the apostles’ doctrine and teaching (*washing of water by the word*—Ephesians 5:26).

While the purity of the Church is of paramount concern, even Jesus Himself said that some tares would have to grow with the wheat for the sake of not damaging the wheat (Matthew 13:27–30). He further portrayed this in the parable of the kingdom of heaven. A net is cast into the sea with the resulting catch of every kind. This is of particular interest because the analogy refers to them being taken into the vessel and later thrown out by the angels in judgment (Matthew 13:47–50).

When a farmer harvests his wheat, he does not first separate the weeds and wild oats from the swath. All go through the harvester for the sake of the good seed! However, before the harvested seed is used for food or more seed, everything unclean is separated from it. So shall God's church be. We must take extreme caution as to what criteria remains at the door or entrance into the church lest some good seed is lost with the tares. Jesus is the door (John 10). We must never fear! God is in control, and He will be sure His Word is continually washing until everything undesirable is washed out and only the pure remains. It would seem better to risk some wild seed with the harvest rather than risk losing some good seed because of over-zealous requirements. This should not presume that unrepentant sinners be accepted into fellowship.

We must allow those confessing Christ as Lord and Savior the opportunity of growth, development, and holiness through the New Testament order of discipleship. The New Testament practice strongly suggests converts were immediately received into fellowship, set on the road to spiritual growth and development, were trained and set forth in ministry, and were released in fulfilling the mission of the church. It should be noted that this is the same process that will prove those who are imposters or blatantly come in to disrupt the fellowship of the church. The process allows for discipline toward restoration and unity or exclusion. It is perhaps better to receive and release if necessary than to miss some that have truly repented.

The practice of a promised commitment to the Word of God as used by the Church of God of Prophecy is biblically sound. However, it must not be assumed that this act in itself is what causes the Church to be. It is rather an extrinsic act recognizing the already accomplished intrinsic work of the Spirit. Many secular groups unite themselves by covenant, but that does not make them the "ecclesia of God." It is the sole work of the Spirit, subsequent to conversion, to baptize people into the body of Christ. We do our best to extrinsically recognize the work of the Spirit and to function as the visible body. It would stand to reason that the Spirit would not baptize a sinner into the body of Christ just because an ecclesial authority would have administered a word covenant. One indeed could be brought into the visible fellowship of the church without being a part of the body of Christ. One cannot be part of the true body of Christ without being born again. Membership without the Spirit can only form a secular body.

The present denominational structure does, however, present some membership challenges. While most believing bodies practice water baptism, our founding fathers felt it important to further embrace the practice of a “word covenant,” based on biblically sound principles, as a sign of membership in the Church of God of Prophecy. But this should not be confused with the “new covenant” of the New Testament, described very clearly in the Book of Hebrews, chapters 8 and 9, and referred to by the Lord Jesus Himself in Matthew 26:28, Mark 14:24, Luke 22:20, and by Paul in 1 Corinthians 11:25. The initiator of this covenant (testament) is the Father through the Lord Jesus Christ who also becomes the “testator” and seals the covenant with His blood, thus making the promise of eternal inheritance available to the “heirs,” to each of us, upon our acceptance by faith. Hebrews 8:8–10 states that through this new covenant/testament God makes us His “people.” This is the only covenant in the New Testament, and it is so complete and perfect that nothing can be added to it or subtracted from it!

### **Recommendation [As first presented at the Assembly]**

In light of these truths, we recommend the following concerning membership: Regarding the church of God (as we find it in the New Testament), people received the message of the gospel of Jesus Christ, were baptized in water, and were added to the fellowship/membership of the church (Acts 2:41–47). Furthermore, they were expected to continue in a life of discipleship (Acts 2:42). Regarding the Church of God of Prophecy, membership requirements should be an individual’s confession of having received Christ as personal Savior and the “sign” of a verbal covenant. Church membership denotes acceptance, and the Church cannot ignore this basic need of every new believer. Therefore, as we minister to people, let us endeavor to give people this acceptance without blatantly ignoring those whose ungodly life *bears fruit* that they have not truly made a confession in Jesus Christ. This will indeed demand great wisdom and loving care by our leadership and people as we continue in the harvest.

Simply said, there will be one standard for membership in the Church of God of Prophecy, one’s salvation experience as expressed by their confession of faith in Jesus Christ (Romans 10:10). In light of biblical truth, it should be noted that true repentance and the forsaking of sins is incorporated within the principle of the *confession of faith* in Christ

(Proverbs 28:13; Isaiah 55:7; Acts 3:19). This is clearly the New Testament pattern and principle. But it also requires every pastor and church to use wisdom and godly discernment. We should privately counsel and examine people carefully to see that there has been a true confession based upon their faith in Christ, repentance for sins, and acceptance of the Lord into their life. Furthermore, this will require extensive, ongoing discipleship training by the pastor and church of those who become members, yet still need to be sanctified and cleansed from habits that hinder their Christian testimony. Neither the Bible nor the Church of God of Prophecy has ever taught that one needs to be sanctified before they become a member! We believe our pastors to be spiritual men and women of God who can make wise determinations without binding them to selected criteria for membership that is limited to just four things and ignores other gross conduct.

**Editor's Note:** The final form presented at the Assembly of the Section "Church Membership Recommendation" was as follows:

We recommend the following concerning membership: Regarding the church of God (as we find it in the New Testament), people received the message of the gospel of Jesus Christ, were baptized in water, and were added to the fellowship/membership of the church (Acts 2:41–47). Furthermore, they were expected to continue in the life of discipleship (v. 42). Regarding the Church of God of Prophecy, membership requirements should be an individual's experience of salvation and the "sign" of a verbal covenant. Church membership denotes acceptance, and the Church cannot ignore this basic need of every new believer. Therefore, as we minister to people, let us endeavor to give people this acceptance without blatantly ignoring those whose ungodly bears fruit that they have not truly made a confession in Jesus Christ. As a Church body, we emphatically state that we are all against sin. Yet we must love people as Jesus loved people. Let us be reminded as God's people that Jesus hates sin, yet He loves the sinner; therefore, we must do the same!

Simply said, there will be one standard for membership in the Church of God of Prophecy, one's salvation (Proverbs 28:13; Isaiah 55:7; Acts 3:19; Romans 10:10). This is clearly the New Testament pattern and principle. At the same time, it is wise for every pastor and church to use godly discernment to assure that the salvation experience is genuine. Subsequently, ongoing

discipleship training by the pastor and church will be important for those who become members. Therefore, we further recommend that the general church develop a program of extensive discipleship to help new members mature in Christ Jesus. This will indeed demand great wisdom and loving care by our leadership and people as we continue in the harvest.

## **Report of the Administrative Committee to the 92nd International General Assembly**

### **Introduction**

In the two years since the last General Assembly, this Committee has responded to a number of important developments including a new Chairman with whom it has been a privilege and a joy to work. We have also recognized the need for changes both in procedures and levels of communication to ensure a more dynamic relationship between the Committee and the general leadership of the Church. Perhaps the most significant aspect of the resulting changes was the challenge of supporting the worldwide thrust for membership growth in the context of the emerging role of the general presbyters. This Committee now discharges its management and fiduciary responsibilities with an awareness of the ever-present need to demonstrate true accountability and openness.

As a measure of the importance that is placed on the work of the Committee, only one of the monthly meetings has been canceled. Our work ranged from critical decisions on the future of the White Wing Publishing House to dealing with issues relating to the copyright infringement of our Church flag. This Report reflects the broad range of matters deliberated or acted on by the Committee. We are happy to report that the many financial and business items considered during the period were dealt with prayerfully and in a spirit of servanthood.

### **General Property**

#### **1) Trusteeship of Church Property**

The International Offices serve within the polity of our Church as the main focal point for organizational recognition of the corporeal body known as the Church of God of Prophecy. One very important feature of our organizational identity relates to the trusteeship obligations of the general Church—

as represented by the International Office—to assist local church trustees in discharging their responsibilities as trustees of locally owned Church property. We believe this dual trusteeship is something that is in the best interest of our Churches and recommend the continued compliance with this long-established practice.

## **2) Upgrading the International Office Property**

It was necessary this year to undertake a major upgrade of the fire alarm system for the International Offices. Tennessee state legislature nullified a previous “grandfather” exemption rendering the existing arrangements for alarm and evacuation procedures in the event of a fire non-compliant. The age of the International Offices property and the constant changes in codes now adds a new dimension to the ongoing maintenance challenges. This Committee will be involved in further major expenditures in the years ahead.

## **3) Final Payment for Sale of Tabernacle**

The last of three planned payments was received on schedule. Not only have we retired the major debt of the gift appreciation program, we have also paid to annuities eligible new applicants not included in the original phase. We gratefully acknowledge the hand of the Lord in helping us to eliminate what was a tremendous liability—estimated at more than 20 million dollars.

## **4) Authority to Act in Business Matters**

The Administrative Committee has been given the authority to act with the General Overseer on behalf of the Church in business matters, particularly property decisions, when the Assembly is not in session. Certainly this is a great responsibility, and we want to confirm in this report that we hold this trust seriously. We lean heavily on the guidance of the General Overseer and before any action involving property, we would certainly want the wide counsel of Church leadership. Our intent is to balance efficient decision-making with the broad input of leadership on all major project decisions.

## **White Wing Publishing House**

In an effort to restore the financial independence of the White Wing Publishing House, it was agreed that no further cash injections would be made to underwrite losses, particularly where these losses resulted from the bookstore operation. After a difficult two-year period that saw the closure of three bookstores and divesting of other bookstore and business activities, we are

pleased to report that we have kept to our agreement. The report of the Finance and Publication Director provides further details of the financial status of the Publishing House. However, we will continue to monitor the performance of White Wing as part of the regular reviews of budgets and financial management undertaken by the Committee. Our purpose will be to work in conjunction with the White Wing Corporate Board to ensure financial solvency and stability.

### **Harvest and Ministry Grants**

Continuing a trend that the Administrative Committee began in the period previous to this report, allocations were made to support and stimulate ministry throughout the Church of God of Prophecy. It is our feeling that both tithes and offerings are given to be utilized in the work of ministry wisely under the guidance of good stewardship principles. We certainly feel this responsibility to mobilize resources as much as possible to support and stimulate vital ministry.

In the past two years, the Administrative Committee has generously allocated \$1.5 million dollars as Harvesting Grants. One-third of this has been used in international harvesting projects, one-third has been used in North American new Church-planting projects, and one-third has been used to provide loans for churches in need. In each of the three aspects of this allocation, there have been excellent results reported.

Last year the Administrative Committee noted that the recent growth of the Church must be supported with structures for leadership development. In response to this need, the Committee allocated one million dollars to provide for a four-year leadership development initiative. The distribution of these funds is designed to include every area of the Church's ministry worldwide. It is our aim that in four years leadership-developing structures will be formed to meet the demands of our harvest growth.

### **Ministry Support Offerings**

In this report we want to thank every local church that has faithfully participated in the Ministry Support Offering. As we look back at the projects that these funds have made possible, the significant contribution of this offering is clear. Certainly the funds have supported printing, education, and evangelism



through the various ministries of the Church of God of Prophecy. But more specifically your gifts have provided printing in Indonesia, Mexico, and the French-speaking nations of Africa. They have funded educational ministries in diverse areas such as Belarus, Missouri, Kenya, and a vibrant new training ministry in Indonesia. They have helped the television ministries of the Church, as well as the World Language ministry and the Communications ministries. For each recipient from these funds, we express deep appreciation for the ministry you provided for as you gave.

Fred S. Fisher, Sr., Chairman  
Randy Howard, Secretary  
Samuel Clements  
José Reyes, Sr.  
Larry Duncan  
Oswill Williams

### **Report of the Global Outreach Committee to the 92nd International General Assembly**

This Committee would like to express our joy to serve the Church of God of Prophecy internationally through the work of the Global Outreach Committee. We feel that it is a great privilege granted by God to serve and facilitate mission ministry in this age of tremendous harvesting. Our great responsibility is to provide accountability and guidance for the mission funds raised by this Church. This constantly places us between the tensions of awesome harvest potentials and limited resources, yet it is a high honor to work for harvest advance.

We wish to express thanks to every local church and individual member that sacrifices to give to the mission cause in the Church of God of Prophecy. As we all contribute, every offering is vital no matter how small. In fact, it is because of the hundreds of offerings of less than \$1,000 that this ministry is able to function. We believe without qualification that there is no better contribution you could make to ministry anywhere in the world than the Global Outreach Ministry of the Church of God of Prophecy. We also believe that God's blessings flow freely upon churches that prioritize mission support.

We would also like to take this opportunity to express our great thanks to each national leader and to all the General Presbyters who work with us to stretch the mission resources



of this Church so far. These leaders face wonderful ministry opportunities and spread their resources further than humanly possible so that more can be accomplished in the harvest. We sense their passion that more could be done and their disappointment when they have gone as far as they can go and so much more remains to be done.

Finally, we would like to thank the Administrative Committee of the Church that has consistently supported harvesting and our Global Outreach Ministries over the years. Many do not know that beyond the mission support local Churches give, the Administrative Committee allocates greater funding so that this Church will continue to keep missions as a core value of high priority. Of course, this means some portion of every local church tithe is also going toward missions in the Church of God of Prophecy.

The theme of the Global Outreach video in this Assembly is “Marching Toward One Million.” It was in 1996 that the goal was set for reaching the 500,000-member mark by the year 2000. Indeed, in the 91st Assembly, that became a reality as the ministries of the Church literally doubled the membership in one decade. Now the consensus of our international leadership is that the “March Toward One Million” is on. We need the help of every man, woman, and child; but by God’s grace, we will soon stand before you rejoicing in this milestone as well.

We mention in honor today a great national leader that has gone home, Jean Vital-Herne. His commitment to the work of the Lord and to the Church of Haiti was his life passion. Because of his sacrifice and leadership, the national ministry of Haiti has progressed steadily through the decades. It has been through devotion such as this that the Church of God of Prophecy has advanced in ministry all over the world. We honor Brother Herne and give glory to God for his great contribution.

We also would like to honor another devoted missionary who passed away, Juanita Mojica—the wife of our General Presbyter of South America. Sister Mojica worked in the mission field of Latin America for much of her life. She was the solid support for the ministry of her husband; and in her own right, she had a compassionate missionary ministry as well. Most of Latin America has known and loved Juanita Mojica for her mission zeal and love. We miss her deeply.

In the last two years, this Committee has served to administer several special projects:

The distribution of the international harvest grant funds has been a tremendous blessing to the mission network of the Church. Once again, we are indebted to the Administrative Committee for their willingness to provide these strategic funds to further encourage outreach.

The promotion and accounting of Africa Blitz Funds was another special project for the Global Outreach Committee. The General Presbyter of Africa has expressed his thanks and the great joy of the leaders of Africa for the help these funds brought. We appreciate all who gave for this effort.

Initial groundwork for the Men and Women of Destiny ministry has been laid by the Committee. This ministry, which will work in mission construction and disaster relief, is being introduced here at this Assembly. It is a partnership effort between Global Outreach, Men's Ministry, with Marvin Eskew directing, and the volunteer Coordinator for Men and Women of Destiny, Tim McCaleb. The first team has returned from successfully constructing a Church in Valdivia, Chile. The immediate focus will be on involving men that will become team leaders for the future.

The Harvest Partners Ministry has progressed steadily since the last Assembly. Annette Taylor has taken responsibility as Coordinator of this ministry, bringing a new level of excellence. At this Assembly the Harvest Partners Pastors' Dinner will be introduced to advance our philosophy to continue to find ways for our national leaders and Harvest Partners pastors to relate and share for the good of missions.

The Global Outreach Committee continues to appreciate the guidance and energies of Cathy and John Payne who lead the Helping Hand ministry and One Child Fund. Because of their work, these two ministries play a significant role in the mission support strategy of Global Outreach.

Finally, we express appreciation for our General Overseer who has shown a heart to raise awareness and support for the outreach work of the Church all over the world. Brother Fisher has led the way through the "Lay-by-in-Store" offering and has been sensitive and supportive of mission giving through his first two years of leadership. As we all follow this pattern, this Committee strongly believes that mission ministries will fuel great renewal and resurgence in the Church of God of Prophecy universally.



Respectfully submitted,

Randy Howard, Chairman  
David Bryan  
José Reyes  
Larry Duncan

Antonios Charalambou  
Cathy Payne  
William Wilson  
Annette Taylor

**Report of the Resolutions Committee to the 92nd International General Assembly**

For the past four meetings of the International General Assembly the Resolutions Committee has attempted a formidable task. We have tried, in the space of a few words, to summarize the spiritual trends of the General Assembly.

We applaud the program theme of **“A PASSION FOR PEOPLE”** as a natural extension of the ongoing process of **“TURNING TO THE HARVEST.”** With the Committee’s encouragement, Chairman Richard Guy shared the following experience:

Twenty-one months ago, I entered into the chaplaincy program for the Arkansas Department of Correction, spending some 50 or more hours a week locked behind Security Gate 3 with 1,150 convicted felons. After my first Sunday morning service at the prison, I returned to our local church and was asked the question, “What is it like to pastor a prison church?” I responded to our membership this way. “My personal clerk is a convicted murderer. My porter is a convicted double murderer, a gang member who shot two members of an opposing gang. My song leader is a convicted homosexual pedophile. All of my musicians are convicted drug dealers. It is about like pastoring the Church of God.” You have to understand my answer. Sin is sin. Salvation is salvation. Forgiveness is forgiveness.

\* \* \* \* \*

There is an overwhelming sense of the presence of the Holy Spirit in this General Assembly that has been witnessed by a multitude of us as well as through the ministry of the Word by His servants. The Spirit has been working on our hearts, and

we believe He is calling us to respond to His moving. We believe this Assembly has heard from God.

As we have sat together under the anointed preaching of the Word of God in this 92<sup>nd</sup> International General Assembly, we have been deeply moved and convicted by the Holy Ghost concerning our acceptance of all born-again believers as a part of our Turning to the Harvest. This has pressed upon us the record of Acts 2:47 and of Acts 15, which we have regarded as the first Assembly. As many of us listened to the messages that were inspired of the Holy Ghost, we saw the pattern of Acts 15:6–21 as Peter, Barnabas, and Paul unfolded the truths concerning the acceptance of believing Gentiles into full membership of the church.

We were again touched by the gentle but anointed admonition of the General Overseer in his address. Much like James, in accordance with the Holy Ghost's leading, he gave his sentence that those whom God was saving should not be troubled with unnecessary things.

Paul wrote to Timothy in 2 Timothy 1:7: "For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind." However, Acts 9:31 teaches, "then had the churches rest throughout all Judea and Galilee and Samaria and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied." It is also recorded that they, "continued steadfastly in the apostles' doctrine and fellowship and in the breaking of bread and in prayers" (Acts 2:42).

After the Jerusalem council Paul and Silas revisited the Gentile churches, "And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem. And so were the churches established in the faith, and increased in number daily" (16:4, 5).

These, along with other passages, clearly show a strong discipleship emphasis, which is the New Testament pattern and principle. At the same time, it would be wise for every pastor and church to use godly discernment to assure that the salvation experience is accompanied by an ongoing commitment to true discipleship. As Head of the church and Savior of the Body, our Lord expects obedience to His Word and our growth in grace and in the knowledge of Him. This Church is committed to this divine principle.

In this attempt to express what we sense the Spirit has been saying to us this week, we feel it appropriate that this Assembly acknowledge the urgency of the leading of the Holy Ghost in reaping the harvest. If the Holy Ghost could call us to repentance over attitudinal and stewardship issues, and we responded by going on our knees, should we not respond with equal sincerity to His prompting in this area?

Be it resolved, therefore, that this body of believers depart this meeting determined to continue in the harvest in the Spirit of Christ.

Richard L. Guy, Chairman  
Adrian Varlack, Sr.  
Basil K. Richards  
Van Sullivan  
Ron Roudebush  
Franklin Ferguson



# Section 3

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## Financial Reports





**CHURCH OF GOD OF PROPHECY  
INTERNATIONAL OFFICES**

**DOMESTIC ACCOUNTS**

**Statement of Financial Position**

May 31, 2002 and 2001

<b>ASSETS</b>	<b><u>2002</u></b>	<b><u>2001</u></b>
Current assets:		
Cash—checking (note 6)	\$ 1,305,672	2,208,041
Savings and investments (note 2 & 8)	4,970,523	5,127,973
Accounts receivable:	22,121	41,870
Note and advances receivable:		
White Wing Publishing House (note 3)	927,744	950,000
Other	12,822	15,822
Inventory	155,219	137,470
Pre-paid assets	<u>115,435</u>	<u>22,373</u>
Total Current Assets	<u>7,509,536</u>	<u>8,503,549</u>
Other assets:		
Cash surrender value—life insurance	250,111	246,493
Land, buildings and equipment, at cost		
less accumulated depreciation (note 4)	<u>2,481,740</u>	<u>2,874,089</u>
Total other assets	<u>2,731,851</u>	<u>3,120,582</u>
 Total assets	 \$ <u>10,241,387</u>	 <u>11,624,131</u>
 <b><u>Liabilities And Net Assets</u></b>		
Current liabilities:		
Accounts payable—trade	\$ 96,001	28,138
Accrued wages and payroll items	17,731	11,644
Other accruals and funds held in custody for others	<u>72,591</u>	<u>151,930</u>
Total current liabilities	<u>186,323</u>	<u>191,712</u>

	<b><u>2002</u></b>	<b><u>2001</u></b>
Net assets:		
Unrestricted—undesignated	9,060,846	9,292,046
Designated:		
Tithe	647,352	1,668,621
Church Ministries Support	110,712	191,331
Global Outreach (missions)	108,713	144,089
Fields of the Wood	<u>127,441</u>	<u>136,332</u>
Total net assets	<u>10,055,064</u>	<u>11,432,419</u>
Total liabilities and net assets	\$ <u>10,241,387</u>	\$ <u>11,624,131</u>

### Statement of Activities

For the years ended May 31, 2002 and 2001

	<b><u>2002</u></b>	<b><u>2001</u></b>
Support and Revenue:		
Member and Church contributions	\$ 7,932,412	\$ 7,896,675
Program service revenue	1,114,696	717,513
Investment return (note 2)	378,336	417,930
Other receipts	<u>238,050</u>	<u>250,818</u>
Total support and revenue	<u>9,663,494</u>	<u>9,282,936</u>
Expenses:		
Tithe fund	7,714,707	8,103,875
Fields of the Wood fund	435,210	406,550
Global Outreach fund	2,656,017	2,990,116
Church Ministries Support fund	<u>234,915</u>	<u>117,851</u>
Total expenses	<u>11,040,849</u>	<u>11,618,392</u>
Revenue under expenses	(1,377,355)	(2,335,456)
Net assets, beginning of year	<u>11,432,419</u>	<u>13,767,875</u>
Net assets, end of year	\$ <u>10,055,064</u>	\$ <u>11,432,419</u>

**Supplemental Information**  
**Schedule of Support and Revenue**  
**For the Year Ended May 31, 2002**

	<u>Contributions</u>	<u>Revenue</u>	<u>Investment Income</u>	<u>Other Receipts</u>	<u>Total</u>
Unrestricted—Tithe	\$ 5,507,924	335,421	377,342	162,562	6,383,249
Designated Tithe:					
Children's Ministries	3,546	-	-	28,996	32,542
Women's Ministries	6,539	2,804	-	-	9,343
International Youth Camp	-	31,688	-	-	31,688
Youth Ministries	-	739	-	-	739
Youth Ministries— Conference	2,682	86,761	-	-	89,443
Family Ministry	500	870	-	-	1,370
Ladies Retreat	42,093	407,191	142	-	449,426
Men's Ministry	153	318	-	-	471
Stewardship/Ministerial Services	1,554	899	-	-	2,453
Voice of Salvation	102,883	19,547	-	-	122,430
Voice of Salvation (Florida)	6,382	-	34	-	6,416
Voice of Salvation (Spanish)	29,884	-	-	411	30,295
Leadership Development	9,924	5,573	-	-	15,497
Campus Apartment	-	-	-	27,393	27,393
Lay-by-in-Store	33,324	-	-	-	33,324
<b>Church Ministries Support Fund:</b>					
Church Ministry Support	154,296	-	-	-	154,296
Fields of the Wood Fund:					
Fields of the Wood Store & Snack Bar	-	222,885	818	-	223,703
Heritage Ministry	120,188	-	-	-	120,188

## Global Outreach Fund:

## Global

Outreach	1,247,210	—	—	18,688	1,265,898
Direct Giving	271,919	—	—	—	271,919
One Child Fund	139,195	—	—	—	139,195
Harvest Partner Level 2	<u>252,216</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>252,216</u>

## Total Support and

Revenue	\$ <u>7,932,412</u>	<u>1,114,696</u>	<u>378,336</u>	<u>238,050</u>	<u>9,663,494</u>
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**OPERATIONS OUTSIDE USA**  
**Statement of Financial Position**  
**for the Year Ended May 31, 2002**

## Assets

## Current assets:

Cash—checking and savings (note 4)	\$ 1,329,690
Cash—Certificates of Deposit (notes 2, 4)	367,546
Advances and Other Receivables	<u>86,332</u>
Total assets	\$ <u>1,783,568</u>

## Net assets:

Undesignated	\$ 1,274,421
Designated:	
Church Ministry Fund	190,218
Heritage Ministry Fund	100,544
Maintenance/Assembly Fund	32,169
Global Outreach Fund	159,956
Ladies Retreat Fund	<u>26,260</u>
Total Net Assets	\$ <u>1,783,568</u>

**CHURCH OF GOD OF PROPHECY**  
**INTERNATIONAL OFFICES—OPERATIONS OUTSIDE USA**  
**Statement of Activities for the Year Ended May 31, 2002**

## Support and Revenue:

## Member and Church contributions:

Tithe fund	\$ 982,629
Church Ministry	35,138
Heritage Ministry Fund	6,573
Global Outreach fund	187,621
Ladies Retreat fund	39,010

## Other Revenue:

Interest	27,364
Allocation from domestic mission account	161,979
(Loss) on currency exchange	<u>(83,363)</u>

Total Support and Revenue 1,356,951

## Expenses:

Tithe fund	407,259
Church Ministry	41,532
Global Outreach fund	1,068,076
Ladies Retreat	<u>64,000</u>

Total Expense 1,580,867

Excess of expense over revenue 223,916

Net assets, beginning of year 2,007,484

Net assets, end of year \$ 1,783,568

## PRESENT FINANCIAL SYSTEM

### **Note to Ministers and Local Church Treasurers:**

Fill in all reports accurately and completely. Write or print plainly. If assistance is needed, write to the Financial Services Director, P.O. Box 2970, Cleveland, Tennessee 37320-2970, or call (423) 559-5114.

### **Tithing:**

Members should pay their tithes into the treasury of the local church where they are members. Licensed ministers and lay ministers, who have been appointed to a pastorate, should pay their tithes on income from the ministry with their monthly report to the national/regional/state office. Ministers under general appointment tithe and report to the International Offices. This includes those assigned “trans-local” ministries at the International Offices. Tithes on income earned by ministers outside their ministry are paid into the treasury of the local church where they are members. Lay ministers should pay their tithes into the local church treasury where they are members until they are licensed unless they are serving as a pastor.

### **Allocation of Tithes:**

The treasurer of the local church is to send ten percent (10%) of all tithes received into the local church each month along with the monthly treasurer’s report to the International Offices (United States, Virgin Islands); all other locations, reports should be sent to their national/regional office, in their respective area, or contact their national overseer for the correct information.

### **Overseer and Pastoral Compensation:**

The General Assembly has given authorization to the Administrative Committee to decide the present base allotment for pastors and overseers each year. The Finance and Stewardship Committee accepted the responsibility, at the request of the Administrative Committee, to decide the allotments of general workers, the General Presbytery, and the General Overseer each year.

The Administrative Committee is in agreement with the Finance and Stewardship Committee’s recommendation that the pastor and overseer allotments be set at \$36,972 per year. This can be paid monthly at \$3,081 or weekly at \$711 (for 52 weeks). However, it is recognized that there are several factors that would present a need to increase the present allotments, which include performance, level of responsibility, and the cost of living in a particular locality. When tithe funds are available, and considering all of the financial needs of that local church, state, region, or nation, an appropriate increase above the present allotment should be considered.

A task force should be chosen at both the local church and the national/region/state level to study the feasibility and appropriateness of an increase in the pastor's or overseer's compensation, respectively. The local church task force should be chosen by members of that local church, and the national/region/state task force should be chosen by its ministers (those paying tithes to these offices). This task force would serve for a period of two years. If the Finance and Appropriations Committee (now Finance and Stewardship) for the nation, region, state or local church, is used to consider pastoral or overseer compensation, any increase in compensation, merit, or cost of living adjustment should be approved by the ministers paying tithes to that office (nation, region, or state) at their convention. (Please note the Finance and Stewardship Committee report in the 89<sup>th</sup> *Assembly Minutes*, July, 1996, for additional information on this subject.)

We have also agreed that all local church treasurers should mail their reports and appropriate portion of tithes to the International Offices and the national/regional/state treasurer no later than the 5<sup>th</sup> of each month. After the appropriate portion of tithes is sent to the International Offices and the national/regional/state treasurer, the local church treasurer will pay the pastor the amount approved by the local church conference (if different from the present amount), as funds are available.

The national/regional/state treasurer, after receiving the reports from the local churches and the ministry, will pay the overseer the amount approved as outlined above as funds are available. Office expense and/or legitimate business expenses in the ministry incurred by the national/regional/state overseers will be paid by the national/regional/state treasurer from the general funds of that nation/region/state, as funds are available and appropriated by the National/Regional/State Finance and Appropriations Committee.

### **Overseer's Love Offering:**

It is recommended that a love offering for all overseers be received once or twice each year.

### **Surplus Tithes:**

Tithes received by the local church after June 1, 1996, are no longer subject to being accrued and left in the local church treasury for distribution at the end of the fiscal year.

### **Local Church Ministries Responsibilities:**

Local churches retaining a greater percentage of the funds given by the members are at once challenged to . . .

1. Understand the Church's global mission in today's world.
2. Focus on a local ministry, while maintaining involvement with national and international projects.
3. Ensure sufficient financial support is available to reduce the number of bivocational pastors and the existence of appropriate pastoral care to meet the needs for growth and maturity.
4. Promote and provide a consistent opportunity to worship the Lord in giving. This should include presently recognized offerings: Church ministry offering (formerly known as education and evangelism offerings), Heritage Ministries (formerly known as CPMA), in addition to special causes and responses in needs. There is a danger of the local church becoming self-serving instead of balancing concern for its own with a desire to bring good news to people everywhere. As we commit to prayer, we believe that God will give us the eyes to see human need and the courage to respond in faith and love.

### **Mission Fund**

The Harvest Partners Ministry Coordinator will work directly with local churches and/or with the assistance of the national/regional/state overseers and the Global Outreach Committee, to implement mission giving through the Harvest Partners Ministry. This giving also includes support for the national overseers in non-supporting nations. The local churches' regular monthly mission giving and March/October World Mission Drives will be channeled through the Harvest Partners Ministry to the selected nation of choice by each local church. The transition process is still underway, and the following steps should ensure success:

1. The Harvest Partners Ministry Coordinator will coordinate the transition of local churches, connecting with specific nations for their mission giving.
2. Local churches that are not connected through the Harvest Partners Ministry, at this point, will continue to follow the present mission financial system [as indicated below] until they become directly connected through the Harvest Partners Ministry. Effective June 1, 1997, the second Sunday, or regular monthly mission, offerings should be sent monthly with the Monthly Treasurer's Report to the International Offices, or the respective Field Office.
3. Consideration will continue to be given to the geographical grouping of local churches to support a given nation/missionary so that a greater opportunity can be afforded for the national overseer/missionary to visit the local church(es).
4. Consideration will be given to a local church as to their choice of national overseer/missionary.



5. The local church will commit to a monthly or yearly amount for a designated nation/missionary. This amount should be mailed to the International Offices with the Monthly Treasurer's Report, to be facilitated in conjunction with the Harvest Partners Ministry Coordinator.

6. The amount of funds received will be earmarked one-hundred percent for that local church's nation/missionary.

7. The Harvest Partners Ministry Coordinator will inform any overseer when a church within his area of responsibility desires to start participating as a Harvest Partner.

8. When participating in the Harvest Partners Ministry, second Sunday, or regular monthly mission giving, and March/October World Mission Drive offerings will help support the local church's yearly commitment to their nation/missionary.

9. In addition to regular monthly offerings for the support of a nation/missionary, other mission projects will arise and can be assumed by a local church, such as building construction, vehicles, equipment, disaster relief, etc. Funding for such special projects is in addition to the local church's yearly commitment and will be distributed as so designated by the local church.

### **Local Churches Yet to Implement the Harvest Partners Ministry:**

If the local church has not yet implemented their mission giving through the Harvest Partners Ministry, as described above, they should continue giving their mission offerings following these procedures:

1. One-hundred percent of all second Sunday or regular monthly mission offerings should be sent monthly to the International Offices with the Monthly Treasurer's Report and will be disbursed accordingly under the direction of the Global Outreach Director/Committee.

2. One-hundred percent of the March and October World Mission Drive offerings should be sent, as soon as collected, to the International Offices with the Monthly Treasurer's Report and will be disbursed accordingly under the direction of the Global Outreach Director/Committee.

### **Church Ministries Support Offerings:**

In the 1998 General Assembly, it was decided that Education, Evangelism, and Literature Outreach auxiliary offerings would be combined monthly and divided into one-third each between your local church, the regional/state office, and the International Offices. This was effective September 1, 1998.

Church Ministries Support Offerings are paid on a monthly basis, not quarterly. These are the offerings formerly given for BTI, CBL, Youth (including

Gleaners), Free Literature, Education and/or Evangelism. All offerings for these Church Ministries should be totaled at the end of the month and divided into thirds for distribution. Send one-third to the regional/state office, one-third to the International Offices, and one-third remains in your local church.

Church Ministries Support Offerings should be targeted for outreach projects, whether International/regional/state, or local.

### **Heritage Ministries Expense Fund**

Membership in Heritage Ministries (CPMA) is \$10 per year and may be paid by each person to the local church treasurer anytime during the year. The local church treasurer should send these funds as collected to the Financial Service's Director (International Offices) or the respective field office, monthly, along with the Monthly Treasurer's Report. In nations outside the United States, the membership fee is set by the national overseer and the appropriate committee.

Membership fees are used for the maintenance of Fields of the Wood and other markers.

### **Reference to Specific Nations**

In recognition that the Church is worldwide, financial procedures necessary for business operations, tax rulings, legal issues, local church conferences, regional/national committees, etc., which are related to specific nations, should be handled through actions of the Administrative Committee. No reference in the *Assembly Minutes* will be required for the future.

### **Fiscal Responsibility**

In order to maintain accountability before the local church communities, the local church, the churches in the nation/region/state, and the International Offices, each level of the Church should prepare a yearly budget with full accountability of how the Church finances perform against the budget presented to the local conference, national/regional/state convention or General Assembly, as is applicable.

In order to develop consistency in timing of fund-raising, financial reporting, and statistical reporting, it is suggested that the church fiscal year be June 1 through May 31, where possible.

## **White Wing Publishing House and Press Report of CEO to the 92nd International General Assembly for period March 2000–February 2001, and March 2001–February 2002**

There has always been a need for simplicity, accuracy, and integrity in the reporting of published financial information in relation to business and corporate performance. In the wake of the spectacular collapse of a particular energy giant and seemingly daily revelations of accounting anomalies, I can understand why many are skeptical as to what a set of financial figures may be saying. However, it is necessary for me to point out that despite the bottom-line figure for each of the years covered by this report being remarkably similar, the results represent two very different financial views of the White Wing Publishing House and Press.

What is in reality a story of two organizations, cannot be seen from the two sets of audited results, for there has been a complete restructuring of the White Wing Publishing House and Press. Compared with two years ago, the present organization is smaller, better focused, and although it is still too early to boast, there are definite signs of a return to profitability.

This report is an attempt to place the bottom-line figures for the two years since the last General Assembly in the context of the major changes that started soon after that Assembly. With detailed knowledge of these developments, the hope is that a different conclusion would be drawn than by merely analyzing the bald figures. There is now evidence of clear improvements in the financial outlook of the White Wing Publishing House and Press. This fact has increased the confidence of the present management team that a healthy financial outlook is realistic.

### **Same result but two very different years**

The appointment of the Director of Finance and Publication at the last General Assembly created a management scenario for the return of certain ministry functions to the scrutiny and budget review of the International Office. In addition, the Accounting, Information Technology, and Human Resource functions that were duplicated in the White Wing organization were combined with the International Offices as a simple efficiency measure. One of the management goals driving these changes was the need to clearly determine the financial

performance of the White Wing Publishing House and Press away from the distraction of subsidies and donations.

As an entity, the organization now comprises only business-related activities—printing, sale, and distribution of Sunday school curriculum, and Christian bookstores. These activities, while having some intrinsic ministry value that complemented the role of the International Office, were only truly viable if they could be successfully operated to be self-funding. With this factor in mind, it was obvious that whatever the reasons for the substantial losses, the organization could not continue with business as usual. A radical restructuring process was initiated with the purpose of stopping the losses, reducing the organization to optimal size, and improving management clarity and control. A measure of the scope and outcome of the restructuring process can be gauged from the data below:

	<b>December 2000</b>	<b>February 2002</b>
Number of employees	105	43
Ministry functions	9	1
Business activities	6	0
Number of bookstores	6	3

Beginning March of 2001 through September 2001, the bookstore operation was directed toward raising cash to pay off past-due bills. This action resulted in the bookstores processing only prepaid customer orders and drastically reducing the sale price for inventory items. The success of this action can be seen from the data relating to the accounts payable (see below). However, there was a great loss in customer relations who, during the period, saw no new products and increasingly empty shelves.

Of the many challenges facing the bookstore operation, regaining lost customers and quickly improving both sales and profit margin posed the greatest threat. In addition, work had started on evaluating a new point-of-sale and accounting management system. The need for accurate data and reliable reports was crucial to any hope of achieving the desired levels of control and efficiency in the bookstore operations.

It was felt that despite the potential difficulties stemming from the challenges facing the bookstores, there was also a real opportunity to take advantage of the oncoming season. As it

turned out, the loss of (\$179,087) at the end of September was reduced to (\$153,793) by the end of the financial year—February 28, 2001. This small but important reduction in the loss was due mainly to the turnaround in the performance of the bookstores—better margin on sales.

Although the financial audit for the year shows a comparable loss with the previous year, a closer look at certain key indicators on the balance sheet for the organization would reveal the fact that there are major changes in the health of the business.

For example:

	<b>February 2001</b>	<b>February 2002</b>
Total accounts payable	723,154	158,725
Current payable	458,296	158,338
Accounts payable 30 days	230,033	387
Accounts payable more than 60 days	34,825	-0-
Total inventory: bookstores	1,228,618	825,099
Cash in bank	201,392	175,950

### **Where are we?**

The quarter's performance for March to May 2002 is shown on the table below relative to the same period in the previous two years. This quarter is fairly typical of the level of sales activity for the White Wing businesses in a non-Christmas period. Taking into consideration the improvement after September 2001, the results show that the positive change in financial outlook for the White Wing businesses has continued. Thus we see the basis of the management confidence that financial viability has been restored. There is now sufficient data and timely reports to ensure appropriate action to sustain an ongoing positive performance.

	<b>Cash</b>	<b>Margin</b>	<b>Profit/(Loss)</b>
March–May 2002	92,600	53.5%	78,770
March–May 2001	59,724	43.5%	(111,571)
March–May 2000	(30,654)	44.8%	(117,468)

## Conclusion

The White Wing Publishing House and Press has long played an important connectivity role in the ministry of the International Offices. It has the distinction from other ministries in that it is required to be self-funding. Those ministries that were once under the White Wing Publishing House and Press are now budgeted and managed as part of the International Offices. Thus, for the first time in many years, if not for the first time in its entire history, the organization is comprised of activities requiring no funding from the International Offices' budget or from other donors. All sales revenue comes from the activities of the core businesses, and these businesses are required to demonstrate relevance of purpose as well as the ability to cover operational costs.

With a mission to serve the churches in respect to Christian books, music, and other merchandise, the bookstore operation has been more closely scrutinized than printing and Sunday School literature sales. There is no doubt that when well managed and supported, the bookstores can be beneficial to ministers and members, especially at conferences and special meetings, e.g. the General Assembly. On the other hand, there are risks involved and a level of financial exposure that is greater than any other activity that comes under the aegis of the International Office. With these factors constantly in mind, the management team will be watching the performance of the bookstores carefully. The challenge of balancing risks versus benefits and the relevance to the task of "reaching people with the good news of Jesus" remain crucial objectives. In the case of White Wing, these objectives also call for all contributing activities to be self-funding. The future of the White Wing Christian bookstores is more a question of "profit" than service or even ministry. Performance remains the key.

Respectfully submitted,  
*CEO, Oswill Williams*

Note: Reference White Wing Financial Report 2002 on page 14.

**Report of the White Wing Publishing House And Press, Inc.**  
**Statements of Financial Position**  
**February 28, 2002 and February 28, 2001**

	<b>Assets</b>	
	<b>2002</b>	<b>2001</b>
Current assets:		
Cash	\$ 175,950	201,392
Accounts receivable, less allowance for doubtful accounts of \$22,000 and \$75,000 in 2002 and 2001, respectively	300,589	360,206
Current portion of notes receivable	105,184	124,478
Inventory	825,099	1,228,618
Pre-paid expenses	<u>6,056</u>	<u>16,758</u>
Total current assets	1,412,878	1,931,452
Land, building, and equipment, net	1,295,970	1,583,580
Notes receivable	<u>1,277,359</u>	<u>1,317,607</u>
Total assets	<u>\$ 3,986,207</u>	<u>4,832,639</u>

**Liabilities and Net Assets**

Current liabilities:		
Accounts payable	\$ 158,725	723,154
Accrued salaries	16,300	18,171
Accrued liabilities	11,186	9,627
Current portion of lease obligations	-0-	155,248
Current portion of notes payable and long-term debt	<u>444,332</u>	<u>-0-</u>
Total current liabilities	630,543	906,200
Advance	936,016	950,000
Lease obligations	-0-	637,500
Long-term debt and notes payable	<u>522,113</u>	<u>-0-</u>
Total liabilities	<u>2,088,672</u>	<u>2,493,700</u>
Net assets:		
Unrestricted	<u>1,897,535</u>	<u>2,338,939</u>
Total net assets	<u>1,897,535</u>	<u>2,338,939</u>
Total liabilities and net assets	<u>\$ 3,986,207</u>	<u>4,832,639</u>

**WHITE WING PUBLISHING HOUSE AND PRESS, INC.**  
**STATEMENT OF ACTIVITIES —Year Ended February 28, 2001**

	WingNET	Bookstores	Sunday School	Press Dept.	World Language & Subscription	General & Admin.	Combined
<b>Net sales</b>	\$ 143,739	2,304,358	1,056,629	925,507	654,006	3,404	5,087,643
Ministry support						1,204,481	1,204,481
Total Sales and support	143,739	2,304,358	1,056,629	925,507	654,006	1,207,885	6,292,124
<b>Cost of sales</b>	18,060	1,638,236	567,212	265,586	97,204	2,586,298	
<b>Gross profit</b>	125,679	666,122	489,417	659,921	556,802	1,207,885	3,705,826
<b>Operating Expenses:</b>							
Wages and benefits	55,313	602,501	167,990	516,782	205,335	214,571	1,762,492
Building insurance						23,167	23,167
Advertising	1,307	82,135	4,855	30		11,750	100,087
Contributions		195	152,973			3,224	156,392
Professional fees	1,594					32,901	34,495
Miscellaneous	3,685	71,567		1,319	50	59,272	135,893
Building		10,342		2		41,578	51,922
Maintenance		1,629		22,438	60	15,160	39,287
Bad debts	21	406	1,732	103	30	428,715	431,007
Travel/entertainment	1,921	79,749	385	210	18,936	3,612	104,813
Computer	16,925	3,427	1,193	15,871	2,352	4,535	44,303
Contract labor	135	12,356	9,631		17,805	10,550	50,477
Contract services			430	2,717		21,948	25,095
Banking expense	(1,437)	23,200	4,991		(18)	6,561	33,297
Commissions		(1,329)				12,000	10,671
Office	1,125	53,537	13,884	24,236	11,622	27,840	132,244
Lease				13,888		19,246	33,134
Permits and fees		80				1,186	1,266
Interest expense		165				74,008	74,173
Postage and freight	667	45,530	1,959	1,470	37,020	46,417	133,063
Rent		175,797		400	400		176,597
Depreciation					315,262	315,262	
Taxes—other		6,789				21,154	27,943
Telephone	50,414	29,409	8,230	1,771	4,406	25,997	120,227
Dues /subscriptions	87	2,191			70	1,318	3,666
Utilities		32,623				37,721	70,344
Inventory adjustments		96,784					96,784
Seminars/training	3,092	861		560	675	1,230	6,418
Printing					118,549		118,549
Total operating expenses	134,849	1,329,944	368,253	601,797	417,292	1,460,933	4,313,068
Operating income (loss)	(9,170)	(663,822)	121,164	58,124	139,510	(253,048)	(607,242)
<b>Other income (expense):</b>							
Interest income						44,197	44,197
Gain (loss) on disposal of assets	(56,639)	(5,433)				13,209	(48,863)
Miscellaneous						45,659	45,659
Total other income (expense)	(56,639)	(5,433)				103,065	40,993
<b>Change in net assets</b>	<u>(65,809)</u>	<u>(669,255)</u>	<u>121,164</u>	<u>58,124</u>	<u>139,510</u>	<u>(149,983)</u>	<u>(566,249)</u>
Net assets, beginning of year							2,905,188
Net assets, end of year							\$ 2,338,939



WHITE WING PUBLISHING HOUSE AND PRESS, INC.  
STATEMENT OF ACTIVITIES —Year Ended February 28, 2002

	Bookstores	Sunday School	Press Department	General & Administration	Combined
Net sales	\$ 1,382,614	1,001,571	831,647		3,215,832
<b>Ministry support</b>				214	214
Total Sales and support	1,382,614	1,001,571	831,647	214	3,216,046
<b>Cost of sales</b>	955,793	563,014	234,218	117	1,753,142
<b>Gross profit</b>	426,821	438,557	597,429	97	1,462,904
<b>Operating Expenses:</b>					
Wages and benefits	436,268	141,455	417,192	82,365	1,077,280
Building insurance				19,929	19,929
Advertising	48,807	545	2	893	50,247
Contributions					
Professional fees				26,200	26,200
Miscellaneous	10,124	3,996	2,451	21,165	37,736
Building	4,198			1,471	5,669
Maintenance	1,042		12,971	10,853	24,866
Bad debts	52,485	35	2,060	(43,486)	11,094
Travel/entertainment	17,675	1,659	220	2,243	21,797
Computer	1,890	1,285	2,603	2,274	8,052
Contract labor	18	6,020		3,910	9,948
Contract services	266	305	11,854	17,076	29,501
Banking expense	19,635	1,917		7,696	29,248
Commissions	707				707
Office	14,442	3,297	20,039	7,425	45,203
Lease				12,477	12,477
Permits and fees	100				100
Interest expense			24,281	98,803	123,084
Postage and freight	1,238	(41,219)	(1,035)	71,511	30,495
Rent	161,088				161,088
Depreciation				236,715	236,715
Taxes—other	3,722		9,599	8,024	21,345
Telephone	20,030	16,005	1,357	5,714	43,106
Dues /subscriptions	95		40	(206)	(71)
Utilities	21,760			3,744	25,504
Inventory adjustments	27,102	24,051	17,225	(181,296)	(112,918)
Seminars/training	250	155		440	845
Total operating expenses	842,942	159,506	520,859	415,940	1,939,247
Operating income (loss)	(416,121)	279,051	76,570	(415,843)	(476,343)
<b>Other income (expense):</b>					
Interest income				33,769	33,769
Gain (loss) on disposal of assets	(114,935)		(491)	(16,071)	(131,497)
Miscellaneous				132,667	132,667
Total other income (expense)	(114,935)		(491)	150,365	34,939
<b>Change in net assets</b>	<u>(531,056)</u>	<u>279,051</u>	<u>76,079</u>	<u>(265,478)</u>	(441,404)
Net assets, beginning of year					2,338,939
Net assets, end of year					<u>\$ 1,897,535</u>



# Section 4

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Report of  
International  
Presbyters  
and  
International Offices  
Staff



## Summary Report of General Overseer Fred S. Fisher, Sr., August 1, 2000–July 31, 2002

The office of General Overseer has changed through the years. I owe much credit to three men who paved the way for me in this office—Bishops A. J. Tomlinson, M. A. Tomlinson, and Billy D. Murray. Much of the smooth transition for me was due to the leadership of Brother Murray.

My wife's strength and undying fortitude have always given me much energy and encouragement to draw from, to push on even when tired. My children have been a source of strength through their encouragement and prayers.

The office secretaries, Verbileene Williamson and my wife, Betty, have labored many hours to keep records and correspondence up to par and to keep the office running smoothly.

The General Presbyters have been very supportive in my role as Overseer.

The International Ministry Directors and staff have given prayerful, verbal and physical support to the projects and procedures of the office, making it much easier for me to do this job.

Some of the responsibilities placed on the General Overseer have been met the past two years:

I have . . .

- chaired monthly Administrative Committee meetings
- conducted weekly and monthly Bible studies and prayer meetings
- attended weekly Upper Room services, moderating one per month
- tried to be diligent in accepting, returning, and making daily phone calls and written correspondence
- preached in two International Youth Camps, Youth Conferences, Ladies Retreats, and numerous conventions; taught in several state-wide couple and family enrichment retreats; and preached several funerals and have done hospital visitation
- outlined and moderated four General Presbyter meetings; interacted with the International Offices staff; and attended the the Biblical Doctrine and Polity and Finance and Stewardship Committee meetings.

- represented the Church in the American Bible Society meeting, the conventions of the Mountain Assembly Church of God and the Pentecostal Holiness, and the “Together 2002” meeting with the Church of God.
- attended and taught or preached in the following: Trinidad Leadership Conference; Singapore Asian Conference; India Convention; European and Middle East Leadership Conference; Africa Leadership Conference; Argentina Convention; Bahama Convention; Jamaica Convention; Mexico Convention
- visited seven countries in Central America: Mexico; El Salvador; Panama; Honduras; Nicaragua; Costa Rica; Guatemala
- attended the funeral of the national overseer in Haiti
- visited the following states (conventions, retreats, etc.): Tennessee; Alabama; South Carolina; Georgia; Florida; Iowa; Virginia; North Carolina; Kentucky; Missouri; Texas; Oklahoma; Arkansas; California

One of the major highlights of these past two years is the teaching ministry of my wife. Her personal touch to the people in these countries and states have been such a blessing, both to her and to those with whom she fellowshipped. Both the overseers and their wives expressed such pleasure in having her visit their country and their people. Her accompanying me on these trips was a real plus.

Betty and I are so grateful to the Lord for the strength that He has given for us to keep a fast pace in this work. We recognize that it is through your prayerful support that we have been able to physically and mentally keep up with this challenge. Some of our trips have been as long as 22 hours on the plane, traveling four and five hours in a crowded van and by van for many hours.

We have been so excited to to see the growth of the Church in so many places. The future looks very bright for the Church of God of Prophecy, for which we are thankful.

Thank you for allowing us to serve you these past two years. We only trust that our service has been a blessing to you.

Respectfully submitted,  
Fred S. Fisher, Sr.

## **Report of General Presbyter and Spanish Communications Minister José Reyes, August 1, 2000–July 31, 2002**

It has been a blessing and a privilege for me to have served as General Presbyter for the past two years and as Communications Minister for the past 33 years. The Lord has been good, and I bless His name.

As General Presbyter, I traveled along with the General Overseer, to nine countries in Central America and the Caribbean. I participated in the Leadership Conferences in Africa, Central America, and North America. I wrote several articles for the Spanish and English *White Wing Messenger*.

I represented the Church of God of Prophecy in several denominational meetings, several national conventions, and in state seminars.

I participated in four meetings of General Presbyters in which we had to deal with Church business as an International Church body. In these meetings, plans were made for the development of the work internationally. Along with other General Presbyters, I participated in the appointments of national and state overseers, and also of the ministry directors at the International Offices.

As the Hispanic Communication Minister, I produced radio programs that are broadcast in more than 200 radio stations, with 1,000 weekly broadcasts to reach Latin America and many other Spanish-speaking people in other nations. Our television program, “Compartiendo el Pan de Vida,” is viewed in more than 1,000 television channels and cable systems. It is broadcast through five powerful satellites that cover Central and South America, parts of Europe, Africa, and part of the Middle East.

The ministry has a page on the Internet, which provides another way to share the Gospel. There has been months when this page has been visited more than 9,000 times. The administration of our studio recordings has been under my supervision. We have acquired two digital cameras this year, giving us the capability to do better quality video production.

By God’s grace, I visited 15 countries and 14 states. I have preached 277 messages, with 104 salvation experiences and three joining the Church. To God be the glory.

I have been serving as a member of the Board of Directors of National Religious Broadcasters (NRB), a member of the Executive Committee of COICOM (Latin America Communicators), and as a member of the Steering Committee of La Cumbre, a national gathering of Hispanics in the United States.

At the International Offices, I served on the following: Administrative Committee, Global Outreach Committee, General Properties Committee, and the Assembly Task Force.

Respectfully submitted,  
José Reyes

## **Report of General Presbyter Sherman Allen (Africa), August 1, 2000–July 31, 2002**

More than half of Africa's 820,000,000 people live on less than one dollar a day; 200,000,000 have no access to health care; 250,000,000 have no access to drinking water; Southern Africa is home to two thirds of all the world's cases of AIDS; life expectancy is static or falling; and one in five Africans is a victim of war. Yet, in spite of all these perplexities, one of the greatest revivals taking place anywhere on our planet is currently happening in Africa.

At the close of the 91st General Assembly, the committee responsible for the day-to-day administration of the work in Africa looked at what the Lord was doing in the harvest on the continent. From a membership of 150,000 and 1,078 Churches in 24 nations, we set our vision on achieving a continental membership of 250,000, to have 1,200 Churches, and to reach another five new nations.

According to information gleaned from our overseers present in this Assembly, the record now shows that we have harvested 78,891 new souls, giving us a continental membership by covenant of 228,891.

As you can see, we did not quite achieve our objective on this one, but we have organized 181 new churches, giving us 1,259 Churches continentally surpassing the 1,200 goal we had set. We started over 45 new field works and have not only organized the Church in five new nations, but six: 1) Sudan, organized with 79 members, but this work has now grown to 200 members in two Churches; 2) Central African Republic, organized with 79 members, but has since grown to 90; 3) The Gambia, organized with 6 members, but has since grown to 17; 4) Angola, organized with 100 members (we are sure there are others to be joined to these, but Overseer Ntambwe Beya has not been able to return to Angola; 5) Chad, organized with 39 members, but has now grown to 49; 6) Burundi, organized recently with 70 members.

In 2001, our largest growth areas were South Africa (10,460 new members); Brother Nyamhuka's area (5,930 new members); The Democratic Republic of Congo (2,430 new members); Nigeria (1,905 new members); Kenya (1,100 new members; and Ethiopia (1,000 new members).

The largest growth area for 2002 is The Democratic Republic of Congo, which has grown from 12,000 members in 1998 when former Overseer Levi Clarke handed over responsibility to native Overseer Ntambwe Beya, to 18,000 members in 2001, to 43,400, as of the end of June this year. This is an increase of 25,000 members (2,800 of which were cut off from Kinshasa the capital by civil war, but are now accounted for.). The other large growth areas are South Africa (9,589); Brother Nyamhuka's area (9,437); Namibia (2,700); Nigeria (1,545); Kenya (1,066).



Our challenge for the next four years is as follows:

- 500,000 Continental membership
- to be operating in six new nations
- to have a total of 1,600 Churches
- to address the crippling problem of HIV/AIDS pandemic now decimating our people, especially in Southern Africa
- to make reasonable progress in our desire to be economic self-sufficient. this will be a difficult one to achieve, but with God's help, we can.

Prayer focus for the following nations: 1) Djibute (710,000 population; 99% Islam); 2) Guinea (7.1 million population; 90% Islam); Guinea-Bissau (1.5 million population; 30% Islam); 4) Madagascar (14.2 million population; 47% Islam); 5) Mauritania (2.54 million; 100 % Islam); 6) Niger (10.1 million; 95% Islam); Eritrea (5 million; 40% Islam); and 8) Equatorial Guinea (500,000 population; 94% Roman Catholic).

Respectfully submitted,  
Sherman Allen

### **Report of General Presbyter Sam Clements (North America), August 1, 2000–July 31, 2002**

In an effort to fulfill the duties and responsibilities of the North American General Presbyter, in addition to the administrative work in the office, I have traveled extensively the past two years across North America, attending conventions, retreats, pastors' CBL Conference, ministers leadership meetings, local church dedications, revivals, homecoming celebrations, etc.

I have traveled to 36 states and made four trips into Canada. My travels have ranged from Salem, Oregon, to New York, from New Mexico to the Carolinas, from Calgar, Canada, to Houston, Texas, and from Montreal, Canada, to Miami, Florida.

I planned and conducted two overseers' conferences, one in Tulsa, Oklahoma, and one in Houston, Texas. I have served on the Administrative Committee at the International Offices and as Vice Chairman to the General Presbyters.

The harvest opportunities and the challenge of reaching all the people groups of North America with the gospel of Jesus Christ has never been greater.

North America is a mosaic of people, representing 500 ethnic groups, who communicate in 636 languages and dialects. There are more Swedes here than in Sweden, more Irish than in Ireland, more Jews than in Israel, more Italians than in Rome, and more Puerto Ricans than in San Juan.

In North America, Cleveland, Ohio, has more Ukrainians than any city in the world except Kiev. In California, 239 languages are spoken; in New York 184 languages are spoken; in Washington 181 languages are spoken; and in Texas 169 languages are spoken. In North America, there are more than 24 million foreign-born residents, which is one of every 11 people. There are more than 400,000 international students from 181 nations that study at North American universities.

North America officially has the title of third largest mission field in the world. Two-thirds of the world's immigrants are currently coming to North America. God, in His own way, has brought the world's mission field to us: 1 Chronicles 12:32 " . . . of the sons of Issachar who had understanding of the times, to know what Israel ought to do. . . .

A person who reads the Bible consistently is soon attuned to world conditions. After you read Jesus' description of the last days (Matthew 24, 25), it does not surprise you to hear news reports of worldwide violence, global turmoil, or climatic disturbances. Students of the Word of God know that these things have been predicted. When they come to pass, inwardly, we know that all this is a fulfillment of Bible prophecy.

The tragic events that transpired in this country on September 11, 2001, has changed North America and perhaps the world. It has brought America out of the comfort zone to its knees, but it has also unified America and perhaps the world more than any event of the past. and through all of this, the Church now has the greatest opportunity ever to step forward and minister to a hurting world. Knowing your opportunities sets the stage for action.

I am glad to report that North America is not standing idle, but we are aggressively turning to the harvest. Since the last General Assembly, new churches have been planted/organized in North America. Not only are we seeing an increase of English-speaking churches being organized and an unprecedented growth in Hispanic churches, we have also added two new Korean Churches, a Ukrainian Church, with the potential of several more in the new future. We now have a Samoan Church, a Portuguese Church, and a new Haitian Church with more than 70 members. We have overseers working with Ethiopian congregations and eastern Indian congregations. The fields are truly ready to harvest.

Our goal by 2004 is four new churches per month.

We have a significant number of churches that have more than doubled in attendance in the last 24 months. One church in a small town of only 700 in population has over 200 in church attendance. New church sanctuaries and family-life centers are being built all across North America.

In the last two years, we have licensed 411 ministers. Two hundred and seventy-one of these were this year. This is a 193% increase over last year. Revival is evident among the youth of North America, and many are responding to the call of God. We recognize this as our day of opportunity, and we willingly turn with all our might and resources to the abundant harvest.

In October 2003, we are planning a North American Leadership Conference in Evansville, Indiana. This will be a conference designed for all church leadership in North America from the local, state, and regional levels. Our theme, "Equipping Today for Tomorrow's Challenge." More information will follow in future issues of the White Wing Messenger and in mailouts from the state and regional offices.

**United States and Canada statistics, August 2000–July 2002.  
 (Information calculated from overseer's annual reports).**

Total number of ministers: 3,953  
 Bishops: 1,032; Male Ministers: 1,957; Female Ministers: 884

Sermons	374,303	New members	8,744
Converted	46,536	Current membership	78,121
Sanctified	17,704	New churches organized	64
Holy Ghost	11,586	Total churches	1,884
Baptized			
in water	13,484	Missions operating	99

Youth Camp Statistics for the United States and Canada

	<b>2001</b>	<b>2002</b>
Campers and Staff Attendance	13,850	14,022
Saved	2,683	2,324
Sanctified	3,249	1,876
Holy Ghost	1,505	1,444
Baptized in water	1,697	1,978

Respectfully submitted,  
 Sam Clements

**Report of General Presbyter Daniel Corbett (Asia/Oceania Region),  
August 1, 2000–July 31, 2002**

I bring greetings to this 92<sup>nd</sup> International General Assembly from the national overseers, missionaries, ministers, and members of Asia/Oceania. This region has a population of nearly four billion souls. Two-thirds of the world's largest cities are located here. Among these multitudes of people, we are searching for that valuable soul that Jesus Christ died for on Calvary. He came to seek and to save the lost. Our goal is to reach that "one among millions" and then the next and the next and the next one until all of this vast region have heard the gospel of Jesus Christ.

This is a region of great diversity and contrast. Language, religion, culture, political systems, and economic status vary widely among the people and nations of Asia/Oceania. All this diversity presents enormous challenges for the Church to effectively evangelize here. There is also diversity among our churches in the area. The most up-to-date statistics regarding Church membership of Asia/Oceania indicates more than 70,000 members in just over 600 churches with the largest nation having over 50,000 members and the smallest less than 50. We have some very large and wealthy churches while others meet in thatched roof huts in the jungle or refugee camps. Some members hold graduate degrees while other Church members cannot read or write their own name.

During the past ten years, efforts have been made to bring about a closer relationship between the churches of the area's nations. Nearly every overseer has visited and ministered in conventions of other nations in the region. For several years, semi-annual area leadership meetings have been conducted, bringing together overseers and national workers for three to four days of prayer, planning, and fellowship. Departmental leaders from our International Offices have been invited to participate and share their vision and burden with area overseers exchanging opinions and ideas.

Coinciding with the pluralizing of the office of General Overseer, area leadership bodies have been set in motion. There is an Area Oversight Group and Area Finance Committee that facilitates the pluralization of the office of General Presbyter. All area funds are under the direct control of the Area Finance Committee. The Area Oversight Group joins the presbyter in matters of evaluation, discipline, and appointments of national

leaders. The general presbyter has been evaluated by the area overseers. The Area Oversight Group also conducted the preliminary stage of review and confirmation of the general presbyter.

During the last few years, funds from the International Offices designated for outreach and leadership development have been released to the Area Finance Committee to be invested into the regional harvest. Several training programs and initiatives have been launched. These vary according to the conditions within a particular nation. Indonesia, for example, has established four schools to train Church planters. These four schools are strategically placed across the nation. It is expected that there will be great results and growth as the new Church planters are released for ministry in the key cities of Indonesia.

I would like to show you a brief presentation introducing you to the region and our area leadership families. Please notice our theme and the maps indicating the overwhelming size of this region of the world. It takes up to 12 hours of non-stop flight to traverse the area our churches occupy in Asia/Oceania. Asia fostered all the principal religions of the world and many of the minor ones as well. Many are not friendly to Christianity, making evangelism very difficult. As mentioned before, this is an area of extreme contrast and diversity. There is almost no commonality to be found among the nations. And now we would like to introduce our Church leadership family.

First of all, David and Patricia Browder, living in Hawaii and ministering in the areas of Hawaii, American Samoa, Western Samoa, and Fiji. They also coordinate the outreach into the numerous islands in the vast expanse of the Pacific Islands region. Brother Browder recently reported that Tahiti has promising contacts that are expected to result in a newly organized Church.

Next, Boonyoung and Jinatana Bureenok of Thailand. She was not able to travel to the Assembly with him this year. Buddhism is extremely strong in Thailand, and the number of Christians is still very small many years after the door to the Gospel was opened in Thailand. Christians make up less than one-tenth percent of the total population. Pray for God to open blinded eyes to the Word of God.

Dennis and Carmen Casey are serving the Church while living in Brisbane, Australia along with their three talented children.

Brother Dennis also cares for the nation of New Zealand. Recently, Dennis has been working with the English Voice of Salvation ministries in coordinating broadcasts in Australia, New Zealand, and Papua Guinea in eastern Indonesia. Pray for the mass media initiatives to bring forth much fruit in these nations so much in need of a sweeping Holy Ghost revival.

Japan has been open to the Gospel for many years but still has less than one percent of Evangelical believers. The youth are disillusioned with society and the dry religious practices of Buddhism and Shinto. They are hungry and looking for the answers that Jesus Christ offers. Pray for revival in Japan.

Brother Rhee is unable to be with us in this Assembly. His wife and three children are active in ministry in Korea and the USA. He is establishing our first accredited school of theology in Asia. Pray for peace on the divided Korean peninsula.

Brother Roger and Sister Flora Justiniano are with us in this Assembly. They also have three lovely children at home in Manila. Great strides have been made in the area of leadership development under Roger. The churches still labor under great danger of Muslim and Communist extremists in rural areas. Pray for peace in the Philippines and strong local churches.

Despite the recent political turmoil, Overseer Munawar Khan has been able to come to this General Assembly. Pray for his precious wife suffering from diabetes. Pray for peace and protection of believers in the midst of great trouble.

Overseer Paul Selvadurai was not able to be with us due to visa problems. Brother Paul and his family recently relocated in New Zealand due to ethnic pressures while living in Malaysia. This leaves a great leadership vacuum.

Brother Zebua is with us for the first time. He will be appointed as overseer of Singapore. He is living in Indonesia and will be ministering and traveling in the surrounding areas. On the island of Batam he has also opened a Life Center ministering to street children. There are also three active orphanages in Indonesia. Pray for Brother Zebua and his wife as they work tirelessly to preach the Gospel.

Leanna Cinquinta is ministering in the very volatile area of northern India.

Jerry and Diane Guy have labored faithfully in the difficult field of Sydney, Australia.

Vinuthi Joseph has stepped up to help fill some of the vacuum of leadership left by the death of Bishop Joseph.

Vijay and Soni along with son, Niki, are working hard in several areas of ministry in India since the death of his father. We hope to place them in Singapore for training.

Jason and Tricia Treadwell have recently relocated in Oregon after studying the Chinese language there. Pray for workers and doors of ministry in this vast nation.

Dennis Pain and his wife and three children are posted in New Delhi by the British government. Please remember them in your prayers also.

You see here a list of prayer themes that we invite you to consider as you remember the work and workers of this vast area of the world in your prayers. By the grace of God, we will be launching into the larger super cities of this region to search for that one among the millions that Jesus died for on the cross. May God bless you! Please pray for us in Asia/Oceania.

Respectfully Submitted,  
Daniel Corbett

### **Report of General Presbyter Clayton Endecott (Europe, CIS, and Middle East), August 1, 2000–July 31, 2002**

We greet you on behalf of your family in the Church of God of Prophecy in Europe, CIS, and the Middle East.

An estimated six billion people dwell on the face of the earth, and some 237 countries with specific, geographic territories with governments with over 14,000 different languages and more than 30,000 distinct dialects.

God has done great things on the planet earth in the past two decades. Evangelical believers now number over 450 million worldwide. The Pentecostal movement gives praise for approximately 120 million today; add to this others who proclaim a return to first-century, Spirit-filled power, there are some 350 million Spirit-filled believers today. To God be the glory!

The Church of God of Prophecy is now being united in one area of the world—Europe, CIS, and the Middle East. It is a matter of common knowledge that our four main regions—Europe, the Balkans, CIS, and the Middle East—have undergone monumental change in the past decade, which of course has its effect, both good and bad, on our mission endeavors.

In western Europe, we have undergone unprecedented changes as we unite into the evergrowing number of countries of the European Union. At the outset of this year, most of the western countries have relinquished, with few exceptions,



their currencies—some nearly a millennium-old tradition and survive now on the Euro. Of course, some of the West has not followed course, but both West and Eastern countries have been greatly affected by the move to unite Europe.

The majority of Eastern Europe has struggled to catch up time with their Western counterparts, and the overall disintegration of the former Communist block has both opened the door for revival, and for an influx of crimes, cults, and materialism while the West is uniting, the East is fragmenting into nearly a dozen smaller, independent states and countries.

The ethnic diversity and economic disparity between east and west plays an ever-increasing role in our mission work. The east remains, for the most part, quite open to the Gospel, but they are coming quickly under the grips of Western prosperity, or at least the pursuit thereof. The West is beginning to see the limitations of wealth, and they, too, are slowly beginning to search beyond their material world to the transcendental—the spiritual.

The Church has been led faithfully in the west by the United Kingdom with a steady and now-growing membership of 5,000. They have partnered with the western nation of France these past years to support our growing work there. Holland has re-established the Church this year, and Finland and Germany have added new ministries and churches, to name only a few of the gains in the West.

Reaching to the East, a new church was established in Hungary among the Gypsies; and also through the efforts of neighboring Greeks, a new Gypsie ministry was added in Bulgaria. Men of God were sent to nations like Bulgaria—Bishop Peter Giorgiev just a little over a decade prayed over the salvation of his nation—now with 35 churches and nearly 2,000 members.

Over the past few Assemblies, we have often mentioned the area of the Commonwealth of Independent States, reaching from the 20th to the 160th parallel and covering nearly a dozen time zones. Though much of this region at one time aligned itself to the Soviet Union, a great number of the eastern nations are struggling to return to their Middle Eastern roots and cultures. We well recall the General Assembly more than one decade ago in which we called one from among us, Bishop John Doroshuk, to an apostolic ministry in the former Soviet Union. We seldom use this biblical term; it includes the sending out of anointed ones to reach specific peoples and nations. We empowered him with a large offering, and commissioned him to go follow up a handful of contacts. Now more than a decade has passed; in the CIS, predominantly Ukraine, Belarus, and Russia, we have more than 450 churches with nearly 35,000 members in 5 countries. There are nearly twice that many that attend our churches there, and with some 500 pastors and ministers in training.

At least 65 nations have highly restrictive governments to the Gospel, and 46 of these nations with governments prohibitive to the preaching of the gospel



of Jesus Christ are in Europe, CIS, and the Middle East. In fact, more than half of these highly restrictive nations in our area rank among the highest for Christian persecution in the world. We are grateful for what God is doing in the Middle East.

The northern regions had strong political ties to the former Soviet Union, and we are reaching into these nations now, particularly the Russian- and Ukrainian-speaking nations once completely closed to the Gospel.

In the south are nations like Israel with the Palestinian territories and, of course, Egypt. In the midst of conflict and oppression, we have seen great gain. We are grateful that these areas are producing fertile fruit in a dry and thirsty land. Several new churches and ministries have been planted in these nations the past few years. We now have about 1,400 members in this region with approximately 35 ministers and ministers in training. This year through the combined efforts of Cyprus and Egypt, a new ministry was planted along the Nile in Egypt where a new church opened to capacity crowds!

Pray for these governments that they continue to let us proceed with our ministries. A little over a decade ago, we had presence only in 13 nations in Europe, CIS, and the Middle East with just over 7,000 members. Today we are presently in 22 nations and have over 40,000 members. Several new nations are ready to open, but we must penetrate another 55 nations in our area in order to do our part in carrying the Great Commission. In addition to this, we can only speak of saturation in one nation, the Ukraine; and in most other nations, we have just begun. There are millions to be won in our area—we must go: “Go into all the world and preach the gospel to every creature” (Mark 16:15).

Respectfully submitted,  
Clayton Endecott

### **Report of General Presbyter Miguel Mojica (South America), August 1, 2000–July 31, 2002**

I bring greetings from South America. For the last two years, I have traveled throughout the nations of South America and have witnessed growth in many areas. The following is a portion of the work accomplished since the last Assembly.

I traveled to Colombia for a leadership teaching session, with 44 students in attendance; attended and ministered in a regional convention in Venezuela; attended CBL in Argentina, with 62 students.

In the beginning of 2001, I taught a leadership class for CBL in Brazil, with 137 students; attended and ministered in a national convention in Peru with a

large number in attendance; moderated and preached at the national convention in Venezuela, with approximately 2,400 in attendance. the South American Assembly convened, with all but one national overseer present and several representatives from the International Offices. Overall, there were approximately 2,000 in attendance; attended a national convention in Ecuador, in which I taught a leadership class to 34 students; in June and July, I taught leadership courses in Venezuela with 141 students and 73 students, respectively.

In July, I served as an evangelist in a youth camp in Venezuela and administered the Lord's Supper; in September, I served as an interpreter for Bishop John Pace who taught the course "Reviving the Call" in Venezuela, with 182 students; in October, taught a leadership course in Bolivar City to 38 students.

In 2002, I attended the national conventions in Paraguay and Ecuador; in June I visited three churches in the State of Bolivar; attended the national convention in Colombia.

At the International General Assembly in July, the following men presented reports from their area: Miguel Mojica, Venezuela; Francisco Lopez, Argentina/Uruguay; Damian Villanueva, Bolivia; Arnulfo Zerdiel, Colombia; Lesiel De Arauljo, Brazil; Reinaldo Nuñez, Paraguay; and José Guerro, Ecuador.

There are many testimonies of healings, brethren saved, sanctified, and filled with the Holy Ghost. I have preached in different places and counseled with an untold number of ministers.

I give thanks to God for the privilege of serving Him in this capacity. Everything that has been accomplished was through His almighty power.

Respectfully submitted,

Miguel Mojica

### **Report of General Presbyter Felix Santiago (Mexico/Central America/Spanish-Speaking Caribbean), August 1, 2000–July 31, 2002**

Greetings from all of the saints in Central America, Mexico, and the Spanish Caribbean to this Assembly.

I wish to thank God for guiding us at all times and for all the prayers of our brethren. Thank God for four years of hard work in this region. God has granted us many blessings and has kept us at all times.

I wish to mention some of the tools that we believe to have been a great help for the growth that we have achieved in this region.

- We have more than 4,000 saints praying one hour daily for lost souls, for the ministry, and for the Church on the worldwide level.
- The hard work of training our ministers and workers, led by the CBL department under the direction of Miguel A. Garcia Sarceño as director of this region and the help of a precious staff in each nation.
- The untiring work of our national overseers and pastors, promoting the importance of each worker to improve himself in his spiritual, emotional, and administrative life.
- Promoting the importance of the great commission that Christ delegated to His disciples when He asked them to care for the poor and those less fortunate throughout their ministry. We thank God that for the first time in the Dominican Republic, we have been able to establish a social clinic for the community and for the saints of the Church. We have four doctors who are helping us—a general practitioner, a urologist, a dentist, and a gynecologist.

We are also preparing ourselves to begin to build the first secular school in our region for primary grades up to high school in the Dominican Republic. In Nicaragua, we have already finished the construction of a home for orphans and the destitute, and we will be integrating it soon. God has blessed us in a great way.

Our region is composed of 1,800 local churches and 100,000 members. In the last four years, we have organized almost 70 new churches and have succeeded in being the first region to be self-sufficient. Thank God and for the prayers of all of our saints.

Respectfully submitted,  
Felix Santiago G.

### **Report of General Presbyter Brice Thompson (Caribbean/ Atlantic Ocean Islands), August 1, 2000–July 31, 2002**

“Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the Lord thy God, and to the Holy One of Israel, because he hath glorified thee” (Isaiah 60:9).

The last two years have been a time of challenge, work, and rejoicing. We have seen the miracle hand of God in all our work. Therefore, today we give thanks to the God of gods for His divine direction and help.

Because of the vastness of the area, scattered by great expanses of seas, it is almost physically impossible to visit every island and every country within

the time frame. However, I can tell you we have visited a lot of them and thank God for the privilege to share and minister to so many of our wonderful people. Usually, when I visit I am greatly inspired by the dedication and commitment that I see prevailing among God's people. This is so from Bermuda in the northeast to Guiana and Suriname in the southeast.

Praise God for the zeal and the determination in the Caribbean and Atlantic Ocean Islands.

Because of the time factor, our Report is generalized. However, I would like to say we are truly grateful for the significant efforts put forth by the countries in the area in winning the lost for Christ. Truly the spirit of outreach and revival is moving in a dynamic way. Major crusades were held in the Bahamas, Trinidad and Tobago, Windward Islands, Jamaica, and Haiti. These resulted in hundreds being saved and many added to our fellowship. It has also strengthened the Church in the communities.

In addition, all of the other regions held successful revivals and outreach efforts. We are grateful for the training programs that are ongoing in all the countries. Consequently, we are seeing able men and women rising up to carry on the work of the Lord.

Almost all of the countries have local radio programs that help to propagate the Gospel in their regions. Many of the countries are also developing television programs.

Just to enlighten you on some of the results, I will give you some statistics. For the most part, they are conservative, since it is always a struggle to get all the reports:

Total Membership in Area	66,066
Number of Revivals/Crusades	1,026
Number of Converts	11,289
Number of Persons Sanctified	2,012
Number of Persons Baptized With Holy Ghost	2,619
Number Added to Church	5,062
Number of Training Programs	171

Hundreds have been baptized in water throughout the area; just in Haiti alone we have baptized 513 in the last two conventions. New missions are being organized throughout the region and new local churches have been established.

We are so pleased that we have been able to reach a new nation since the last Assembly. French Guyana has now joined the Family of Nations in the Church of God of Prophecy.

We have been blessed to have two high-powered leadership conferences in the area that truly inspired the leadership of the Church. We have had a

combined total of 329 registered at the conferences. Preparations are being made for the third conference in Antigua January 30 to February 2, 2003.

Our goal is now set on 10,000 members by 2006. We believe with God all things are possible.

In conclusion, I wish to commend the leadership in the area for their commitment and faithfulness in the work of the Lord. Their task is not an easy one; the challenges are great. However, I am convinced they are determined to finish the work.

Respectfully submitted,  
Brice H. Thompson

### **Report of the Stewardship Ministries/Ministerial Services Director to the 92nd International General Assembly for August 1, 2000–July 31, 2002**

Stewardship Ministries was launched in the 1998 General Assembly. The mission statement is “raise stewards.” The objective is to provide assistance to overseers, pastors, and individuals to better understand and practice biblical principles of stewardship and finance.

Due to the emphasis on pastors’ retirement needs, it seemed like a natural fit to make Ministerial Services a part of Stewardship Ministries. As a result of this blend, I have encouraged overseers and pastors to plan for retirement via the 403(b) Plan and Tax Sheltered Annuities.

An annual Stewardship Emphasis Month that began in 1998 with the production of a manual, *The Lordship of Jesus*, continues to produce a significant increase in personal giving at all levels in the church. The manual for 2001, *Stewards by Grace*, and the manual for 2002, *Stewardship Taught by Jesus*, have proven to be great resources to pastors.

I am grateful for the encouragement and opportunity to have taught biblical principles of stewardship and finance in 11 regional ladies’ retreats, 7even regional/state conventions, 3 state ministers’ retreats, and 1 couples’ retreat.

The Center for Biblical Leadership (CBL) has provided the environment for teaching biblical stewardship in six state schools.

Teaching on the subjects of tithing and giving, budgeting, debt freedom, planning for retirement, and estate planning in Stewardship Seminars has been especially enjoyable for me. I have conducted 24 of these seminars in local churches. To

witness the power and the change of living by biblical principles of finance in the lives of these people is a highlight and the force that pushes me to greater service.

It has been a delightful privilege to represent the International Offices in seven state conventions.

Realizing the need to teach good stewardship to our youth has been the driver to participate in International Youth Camp and in three national/regional youth conferences.

This ministry calls for my attendance in numerous seminars on estate planning, taxes, and other financial courses.

I am deeply grateful to my husband, Milton, who the Lord has given to me as a source of strength and comfort. The Lord has graciously supplied the personal resources so that Milton travels with me extensively.

The Lord has consumed me with this ministry. I can see how He has prepared me for this window of time over most of my life. I am grateful for the call to not only teach and promote biblical stewardship but to, by His grace, be a faithful steward.

Respectfully submitted,  
Jan Couch

## **Report of the Global Outreach Director to the 92nd International General Assembly for August 1, 2000–July 31, 2002**

Many may remember the thrill shared in the Assembly of 2000 as we entered a new millennium of harvesting and the membership of the Church stepped over the 500,000-member mark. Since that significant moment, our General Overseer and the General Presbyters have envisioned and determined that this missionary movement, the Church of God of Prophecy, is committed to March Toward One Million.

This year the Church has passed another milestone, the 600,000-member plateau. Perhaps we can view the significance of this through the perspective of history. It took the Church 50 years to reach 100,000 members. Twenty-five years later, we arrived at 200,000 members. In 16 years, we reached 300,000. Our harvest acceleration sharply increased, and in only four years we touched the 400,000-member level. Amazingly, two years later, we came to the plateau of one-half million members and today, only two years further, we have passed 600,000 members. From this perspective we can see even more clearly that the Church of God of Prophecy is Marching Toward One Million.

As we review the past two years of mission activity since our last Assembly, there are five key factors revealed in our March Toward One Million:

- New Nation
- Consistent Large Nation Growth
- Significant Harvesting in Mid-Size Nations
- Rising Indigenous Leadership
- Democratic Republic of Congo

### **New Nations**

First, in ways beyond the norm our mission ministries have entered new nations to launch new church-planting efforts in this period.

### **Consistent Large Nation Growth**

Our largest mission nations have shown their stability by continuing their consistent harvesting ministries.

### **Significant Harvesting in Mid-Size Nations**

Also, many medium-size nations have contributed significantly to our world-wide outreach growth.

### **Rising Indigenous Leadership**

We have seen more indigenous leaders rising to step into responsibility for national ministries, which is a core value of our mission work.

### **Democratic Republic of Congo**

Finally, one area, the Democratic Republic of the Congo, has uniquely demonstrated how explosive God's work in the world harvest can be.

### **Democratic Republic of Congo**

Perhaps we should begin with the Democratic Republic of Congo since they illustrate several of our key factors in the March Toward One Million.

Four years ago, Bishop Levi Clark handed the leadership of this solid African ministry over to Ntambwe Beya, whom he had mentored in similar fashion to Paul's work with Timothy. Immediately the next year, Zaire, now the Democratic Republic of Congo, stepped into a new level of harvest impact that has continued to this day, even though the nation has been in civil war. In four short years, the national ministry has increased to 30,000 members, adding 18,000 members. But that is only part of the explosive work God has done. In these four years, workers from the Democratic Republic of Congo have launched new works in Angola, Congo (Brazzaville), Chad, and the Central African Republic.

### **Consistent Large Nation Growth**

All through the years our large national ministries have been the flagships for mission advance.

South Africa is certainly one of the awesome harvest fields of the world. In the last two years this ministry has grown by 7,600 members.

Outreach in the CIS continues to flourish as the Ukraine grew by 5,000 members in this period, Russia grew by 2,300 members, and Belarus grew by over 1,600 members. After only eight years of ministry in this region, the Church records 30,000 members.

Jamaica continues to march into the harvest consistently. With over 28,000 members, this ministry was significant in bringing a revitalization to the ministry of Guyana and has now helped launch our ministries in French Guiana.

Even Haiti and India, who have recently lost national bishops that led those nations for many years and were well-respected and loved in and out of their countries, are drawing on their leadership within their borders to continue to contribute to the March Toward One Million.

### **New Nations**

Stories about how God has opened doors into new nations could fill several videos.

James Ntezzimana, our recently appointed indigenous leader of Uganda, has led the outreach efforts to plant a church in Sudan to minister to some of the most persecuted and poverty-stricken people of the world. Another church is already forming as that ministry becomes anchored.

From Cote Di'Voire, continental evangelist and mission worker Koise Antoine has planted a new church in The Gambia and is working to plant another in Senegal. All of these are strong Muslim areas where Christian believers are oppressed greatly.

We have already mentioned the new work in French Guiana, where our leaders in Jamaica and Guyana worked to see this advance.

And the wonderful outreach efforts from the Democratic Republic of Congo have been mentioned planting churches in Angola, Central African Republic, and Congo (Brazzaville).

### **Rising Indigenous Leaders**

One great key in the March Toward One Million is the rise of indigenous leaders to assume responsibility for their national ministries. This is a core value of the mission ministry and mission leaders in the Church, and this year we have seen a number of these new leaders rise. Seventy-five percent of our national leaders are indigenous, and that percentage goes to 92 percent when we include the close cultural leaders that share same languages. This includes all Latin America, all of the Caribbean, and 90 percent of Africa.



These leaders minister from the same cultural perspectives as the people of their harvest field. They speak the same mother tongue. They grew up in the same socio-political context. They share the common history and life influences of the people. They do not have to cross huge cultural barriers to spread the Gospel and plant churches. We appreciate and honor those who prepared these new leaders to take their place in ministry leadership for the Church.

### **Significant Growth in Medium-Size Nations**

Our Church can rejoice in the excellent ministry of many mid-size nations that have been zealous in the harvest these past two years. They have made a significant impact in our March Toward One Million.

Nigeria, under the leadership of our recently appointed indigenous leader, James Kolawole, this nation doubled its membership to reach the 4,000-member mark.

Uganda more than doubled her membership in two years, in addition to the new work in Sudan they pioneered.

Panama grew by 37 percent in the last two years to reach the 2,500-member mark.

Ethiopia grew by more than 30 percent in this period and now has 5,500 members.

Swaziland grew by 42 percent, recording 2,700 members.

And Pakistan grew by 29 percent, with most of that growth coming this year in spite of all the turmoil and tension rising from the Afghanistan conflict.

In many nations like Pakistan, Sudan, Indonesia, or Sri Lanka, our ministers are carrying on the work even in difficult circumstances.

There can be no doubt that these are exciting times for harvesting and for the Church of God of Prophecy. Outreach through missions and evangelism has always been at the heart of our purposes as a movement. With ten thousand preaching points spread throughout 125 nations touching every continent of the world, the Church of God of Prophecy reaffirms our commitment. God is at work today, and these five key factors in world outreach are pressing us on in our March Toward One Million.

Respectfully submitted,  
Randy Howard

**Note:** Reference Global Outreach Report 2002 on page 47 and Global Outreach Committee Report on page 80.

**Report of the English Voice of Salvation Director to the 92nd International General Assembly for August 1, 2000–July 31, 2002**

In 2002, Voice of Salvation Ministries celebrated 48 years of proclamation of the Gospel over the airwaves. Since 1954, great advances have been made in the Church's media ministry. We now have a multidimensional ministry using media as a resource for today's church. Currently, Voice of Salvation Ministries involves several efforts including developing resources for local churches, providing Bibles for our global missions network, a global crusade ministry, a world-class Web site, a daily radio program, and a weekly television program. The following is a short report of the different ministry initiatives that have taken place from August 1, 2000 to July 31, 2002.

Bibles for Missions has supplied over 1,000 study Bibles to house Church pastors in China as well as supplying Bibles upon request to mission workers in other nations around the world.

Several new resources for individuals and local churches have been developed during this time. They include *The Other Son: From Ishmael to Islam*, an audiotape and booklet set designed to help the user understand the connections between present-day Islam and Abraham's son, Ishmael. *Homecoming 2001* is a video, which captures a night of reflection, worship, and praise by familiar faces in recent Church of God of Prophecy history. This video was recorded live at the International Senior Adult Conference. *Peerless Praise One* is a new worship tape and CD project recorded live at Peerless Road Church.

Voice of Salvation Ministries' Web site [vosministries.org](http://vosministries.org) hosts visitors from around the world weekly. Presently, on the site the viewer can receive updated news, leave a prayer request, purchase materials, listen to over 240 different radio programs, and watch over 30 television programs on demand. Several sermons from *World Impact* have been translated into Russian and Chinese languages on the site.

*Five Minutes to Victory* presently airs on over 50 local radio stations in America and the Caribbean and on three different short-wave outlets. This concise, daily program can now be heard in over 100 nations of the world. *Your Moment of Victory* is a new, one-minute program, which will air on a public service basis across America and in other nations. *Your Moment of Victory* is available to churches for airing on their local radio station upon request.

The Church's television program *World Impact* can now be seen in over 110 nations of the world with over half the world's population within satellite reach of the program. *World Impact* airs on networks in the United States, Europe, Africa, Asia, Australia, and Papua New Guinea. The potential weekly audience across America exceeds 65 million homes each week. Peerless Road Church volunteers answer phone lines during the broadcast in the United States with people saved on a regular basis. *World Impact* is also being translated into the Hindi language for the MiracleNet audience and runs live on the Web site four times a week.

During an average month, we are receiving over 2,500 different responses to these ministry efforts. Follow-up systems have been put into place, including field offices around the world to connect with an escalating response. It is hoped that the Church's mission of *Turning to the Harvest* and making disciples of all nations will be enhanced in this way.

In September of 2001, Voice of Salvation Ministries and Peerless Road Church hosted the second ever Senior Adult Conference in Cleveland, Tennessee, with over 350 people in attendance.

Peerless Road Church has continued to serve as the host Church for Voice of Salvation Ministries during these two years. Synergy for both the media ministry and the local congregation have continued during this time with the Lord blessing both.

I have served on the National Interfaith Cable Coalition during these two years as the Church of God of Prophecy representative. I have also served on the Global Outreach Committee. I have ministered at several conventions during this period, including serving as representative at state conventions as requested.

My personal statistical report is as follows for the two-year period. To God be the glory for all He has done and for the continued grace we have encountered as we give our lives in Sharing Jesus with the World.

Sermons	240
Saved	695
Sanctified	182
Received the Holy Ghost	181
Added to the Church	35
Baptized in Water	28

Respectively Submitted,  
William M. Wilson

**Report of the Harvest Partners Director to the 92nd International General Assembly for May 1, 2001–July 31, 2002**

The Harvest Partners Ministry was implemented in 1996 with eight test pilot churches—a ministry designed to directly connect local churches to the mission field for the purpose of cooperation in accomplishing the Great Commission. The objective of this ministry is to provide an avenue for local churches to channel their mission giving directly to a specific area; to unite both parties in exhortation and encouragements through direct communications with one another; and, most especially, for prayer unity of purpose, both stateside and globally.

The goal of any mission-oriented ministry is to reach the lost with the gospel of Jesus Christ. The Harvest Partners Ministry is helping to facilitate this great endeavor. And I count it a high honor and wonderful privilege to serve the Church in the position as Harvest Partners Ministry Director facilitating, promoting, and helping to cultivate supportive relationships between the local churches and the partner nations through the avenue of missions.

I would like to take this opportunity to thank my predecessors, Savvas Pappiakovou, for allowing the Holy Spirit to birth this ministry through him which had grown to over 200 church partners at his departure in 1998; Kelly Pope for his mission spirit to lead this ministry to over 580 churches onboard as partners upon his departure at the end of April 2001; and especially our Global Outreach Ministries Director, Randy Howard, for entrusting his confidence in me to further lead this ministry. I feel that I have been blessed by the fruits of their sowing, and today can state that this ministry now has over 900 churches serving the mission field as Harvest Partners.

History proves that mission giving has been on the rise since the inception of this ministry. In 1997–98, over \$300,000 blessed the mission field from Harvest Partner churches; in 1998–99, over \$600,000; in 1999–2000 over \$800,000; in 2000–01, over \$1,000,000; and in 2001–02, over \$1,200,000. This certainly merits our praise and gratitude for all God has accomplished in six short years of the Harvest Partners Ministry.

I must confess, however, that this time of service has not been without many personal family challenges to overcome due to the result of my mother suffering a massive stroke and my becoming the main care giver for both she and my Down's Syndrome brother.

But God has granted great grace and strength to me during this time, and my ministry has actually become my respite, provided many rewards, and given me much joy. It is truly a blessing to serve the corporate Church body in this ministry capacity. The Psalmist David captures my feelings best when he penned, “Many, O Lord my God, are thy wonderful works which thou hast done....they cannot be reckoned up in order unto thee . . . they are more than can be numbered” (Psalm 40:5).

During this period, I have served and represented the Harvest Partners Ministry at the Africa Presbytery/Leadership Conference in Johannesburg, South Africa; the Democratic Republic of the Congo; two International Ladies Retreats; one State Ladies Retreat; one International Youth Conference; the International General Assembly; and also attended with my spouse the “Galatians 6:6 Retreat,” sponsored by Intimate Life Ministries and our International Family Ministries.

I also participated in the Global Outreach Committee quarterly meetings; organized the Mission Encounter for the International General Assembly displaying 70 booths, which represented over 100 nations; organized and conducted the first Harvest Partners Dinner Connection at the International General Assembly for the purpose of networking pastors with our national leaders; and have worked hand-in-hand with our International Offices Technical Support Team to build a new database for better and more efficient Harvest Partners record keeping and ministry progress charting. The new database is still a work in progress, but much appreciation and thanks are due particularly to Mike Luithle for bringing us closer to the realization of this excellent resource and tool to bless this ministry.

Last, but certainly not least, I surely would not have been able to serve this general Church without the prayers, love, patience, and support of my wonderful husband, David. He has truly stood by me and has been my faithful confidant. More important, I want to thank my Lord and Savior for His grace, His strength for each new day, and for His leading me down this path of ministry. As a teen and young adult, He placed a love for geography in my heart that I really did not know where it would ever lead. Later, He placed a love for missions that I never lost, but never really expected to physically

materialize. Today, I realize that these two interests have merged, and I am confident that I am right where He intended all the time—serving Him in a global mission ministry. To God be all the glory and honor.

Respectfully submitted,  
Annette Taylor

### **Report of the Leadership Development and Discipleship Ministries Director to the International General Assembly for August 1, 2000–July 31, 2002**

I am compelled to begin this report by offering the highest praise to God for the great love He has bestowed on me and all those who have served His purposes in Leadership Development and Discipleship Ministries for the past two years. Each of us is acutely aware that, apart from His divine favor, we are able to do nothing; therefore, any good that may have been accomplished through our service is only because of His grace.

At the General Assembly of 2000 I was named as the director of Leadership Development and Discipleship Ministries, which combined Leadership Development with Specialized Ministries into a single department. This has proven to be an awesome responsibility for which I genuinely feel a lack of sufficiency. However, God’s abundant grace has proven sufficient, and with His help much good has been accomplished during the past two years.

Much progress has been made this past year in discerning a unifying mission and vision for this diverse group of ministries so that there is a common thread of purpose tying them all together. Each team member has worked diligently to focus all departmental ministries, activities, and publications on the common mission of facilitating the spiritual growth of individuals in their respective constituencies through emphases on calling, gifting, evangelism, discipleship, and servant leadership. As a ministry team, we have covenanted ourselves to live out the “one another” commands of the New Testament (refer to following Section). We believe this is God’s will for us as ministry leaders, and we trust our example will provide a model for others.

Leadership Development Ministries is the umbrella for the Church’s educational ministries including Center for Biblical Leadership, Leadership Development Institute, Pastoral Development Institute, Answering the Call, the Foundations

Course, regional schools, international schools, Instructors' Intensives, Sunday School Ministries, and educational records management. The teaching faculty of CBL for the past two years has included David Bryan, Tony Charalambou, Marvin Eskew, Adrian Varlack, and myself. The dedication and compassion of these men toward the educational needs of the global membership of the Church has been apparent as they labored long and hard to bring anointed teaching to everyone they served. Each one is to be highly commended for their labor of love. Jeanette Rollins has carried an enormous workload as secretary to myself and the entire CBL faculty. We all owe her a debt of gratitude. The Leadership Development Staff has conducted 33 educational events, ministering to approximately 3,817 people in 30 states and 20 nations since the last Assembly.

Discipleship Ministries serves as the umbrella for several ministries targeted at specific age and gender groups within the Church. These include Children's Ministries, directed by Kathryn Creasy; Youth Ministries, directed by Palma Hutchinson; Women's Ministries, directed by Catherine Payne; Men's Ministries and Small Group Ministries, directed by Marvin Eskew; Family Ministries, directed by Larry Duncan. Each of these ministry directors has labored far above the call of duty in an attempt to ensure the global membership of the Church has been ministered to effectively. Each individual is owed a debt of gratitude for their outstanding service. The Discipleship Ministries Staff has conducted 86 ministry events, touching approximately 31,000 people in 40 states and 35 nations since the last Assembly.

In addition to the ministry directors and faculty named above, support staff during 2000–2002 has included: Jenna Allen, Tara Burgess, John Duncan, Susan Duncan, DeWayne Hamby, Yvonne Hutchinson, John Payne, Jeanette Rollins, and Gloria Pharr. I am most thankful to God for both the Leadership Development and Discipleship Ministries appointed staff and support staff who have worked untiringly to minister in their respective areas. They have been a such a blessing to me in my capacity as director.

During the 2002 Assembly, a Leadership Development and Discipleship Ministries luncheon was given for the state/national youth, children's, family, women's, men's, small group, CBL, and Sunday school ministry directors with approximately 200 attending. The luncheon was followed by workshops for the specific ministries in which the directors gave instruction and encouragement to their constituents and promoted themes and materials for the upcoming Assembly year.



## Family Ministries

During the 2000-2002 Assembly term the Family Ministries office at the Church of God of Prophecy International offices has continued our mission to encourage and provide resources for the development of godly families. I have had the wonderful privilege these past two years to minister alongside my wife, Susan, who has served as Family Ministries Resource Coordinator and as an anointed teacher in many Family Ministries events. She is to be highly commended for her untiring efforts on behalf of families throughout the world. Susan has been instrumental in the development of several new resources since the last Assembly. For instance, we began a newsletter for state/national directors entitled, "Family Advocate," that is mailed out on a bi-monthly basis. In it, we provide information about starting family ministries, and offer suggestions of appropriate materials and resources to assist in building ministries to families. We developed a new booklet, *The Family Manifesto*, which was introduced at the 2002 General Assembly. It documents what we believe the Bible teaches concerning marriage and the family, and is available in English, Spanish, and French.

We also have developed a series of flyers for local churches that deal with a wide variety of issues related to families, as well as several brochures that relate to local church family ministry.

Family Ministries has maintained a partnership with the Covenant Marriage Movement in order to network with other denominations and parachurch groups that are standing for the sanctity of lifelong marriage between one man and one woman.

We also have continued to develop our strategic partnership with Intimate Life Ministries, which has enabled us to sponsor more than 200 of our ministry couples to attend the Galatians 6:6 Retreat. This has proven to be a tremendous blessing to each of these couples.

God has burdened us with a compassion for other ministry couples in our church who bear such a heavy weight of responsibility, and as a result we have launched a new initiative this year called *Still Waters Ministry Retreat*, which centers on personal spiritual formation and self-care in the ministry. The first retreat was held in April 2002 in Townsend, Tennessee, with nine couples. God's refreshing presence was in evidence throughout the week, and each attendee testified to being renewed and restored in a powerful way. With God's help, we



intend to continue this ministry in partnership with local churches and state offices so that as many ministry couples as possible can attend and be blessed.

### **Personal Ministry Report**

In addition to administrative and office work, three ongoing committee assignments, general correspondence, and development of materials, during 2000-2002, I participated in the following ministry events either on behalf of Leadership Development and Discipleship Ministries or Family Ministries:

- met with the Alabama State Education Committee
- attended Intimate Life Ministries Strategic Partner Summits in Austin, Texas, Dallas, Texas, Colorado Springs, Colorado, and Kingston, Tennessee
- preached in National Men's Ministry Conference in Santo Domingo, Dominican Republic
- attended Pentecostal European Conference in Helsinki, Finland
- taught in International Youth Camps in Lizella, Georgia and Brooksville, Florida
- taught in National Pastor's Conference in Mandeville, Jamaica
- taught in East Coast School of Ministry in Salisbury, Maryland
- preached and taught in National Men's Retreat in Eastern Canada
- attended National Coalition of Men's Ministries Conference in Atlanta, Georgia
- taught in Northwest Pastoral Development Institute in Boise, Idaho
- taught in West Coast School of Ministry in Fresno, California
- taught in Midwest Leadership Development Institute in Richmond, Indiana
- taught in Central Pastoral Development Institute in Ft. Smith, Arkansas
- taught in Asian Leadership Conference in Singapore
- preached in meetings with national leadership team in Batam, Indonesia
- taught in North American Leadership Conference in Tulsa, Oklahoma

- taught in Caribbean Leadership Conference in Port of Spain, Trinidad
- taught in Alabama State Couples Retreat in Gulf Shores, Alabama
- attended Covenant Marriage Movement leadership meeting in Dallas, Texas
- National Pastors Convention in San Diego, California
- taught in Northeast Regional Couples Retreat in Catskill, New York
- preached in European Leadership Conference in Budapest, Hungary
- Family Ministry Conferences in Kiev and Alexandria, Ukraine
- European Ladies Retreat in Manchester, England;
- attended Western School of Ministry Board of Directors meeting in Fresno, California
- preached and taught in Kentucky State Men's Retreat in Elizabethtown, Kentucky
- attended Pentecostal World Conference in Los Angeles, California
- attended SonScape Spiritual Formation Retreat in Woodland Park, Colorado
- preached in Egypt National Convention in Assiut, Egypt
- preached in Pennsylvania State Convention in Carlisle, Pennsylvania
- taught in Florida Leadership Development Institute, Fort Lauderdale, Florida
- taught in Indonesia School of Ministry in Batam, Indonesia
- taught in Bahamas Leadership Development Institute in Nassau, Bahamas
- taught in Southside (Kentucky) Couples Retreat in Somerset, Kentucky
- taught in Harvest Ministries (Virginia) Couples Retreat in Pigeon Forge, Tennessee
- taught in School of Pastoral Ministries at Christ for the Nations Institute in Dallas, Texas
- taught in Central American Overseer's meeting in Panama City, Panama

- taught in Developing Effective Leadership Conference in High Point, North Carolina
- taught in Eastern Canada National Ministry Conference in Hamilton, Ontario
- taught in Ohio/West Virginia Regional Couples Retreat in New Philadelphia, Ohio
- taught in National Youth Conference in Charlotte, North Carolina
- taught in South American Overseers Conference in Lima, Peru
- directed Still Waters Retreat in Townsend, Tennessee
- taught in Northwest Territories Leadership Development Institute in Billings, Montana
- taught in Eastern Canada Leadership Development Institute in Montreal, Quebec
- attended Intimate Life Ministries Marriage Intensive training in Kingston, Tennessee

I was also privileged to preach in a number of local churches in the United States and several other countries.

Participants at these events: approximately 12,350  
Sermons preached/lessons taught at these events: 101  
Number Saved: 42

To God alone be all the glory!

Respectfully submitted,  
Larry T. Duncan, Director

## **ATTACHMENT** **Living the “One Anothers”**

*As a team of God-called servants within the body of Christ, the members of the staff of Leadership Development and Discipleship Ministries have committed to the New Testament mandate regarding our relationships with one another. Specifically, we commit ourselves to the following principles and actions.*

**1. Love One Another** (1 John 4:7, 8). We will be authentic, caring, and affirming with one another, making every effort to move past “business as usual” in order to demonstrate sacrificial,

Christ-like love and concern for one another. We will strive to model Great Commandment love in all our dealings with one another.

**2. Pray for One Another** (James 5:16). We will express our care for one another through intense, consistent, mutual prayer focused on specific personal needs, family needs, spiritual needs, and ministry needs.

**3. Forgive One Another** (Ephesians 4:32). We will not be easily offended. We will refuse to hold grudges, be quick to ask for and grant forgiveness, acknowledge and forsake judgmental attitudes, believe the best about one another, and work diligently to restore injured relationships.

**4. Be Members One of Another** (Ephesians 4:25). We will deliberately attempt to model the call to be members one of another by maintaining frequent contact with one another, allowing true transparency and vulnerability regarding our own needs. We will endeavor to rid ourselves of spiritually superior attitudes and tendencies, and willingly lay aside any claim to status, power, position, or title. We will strive, as brothers and sisters of the same family, to mutually protect one another in serious, focused ways.

**5. Be Devoted One to Another** (Romans 12:10). As a team, we are diverse in terms of calling, preparation, experience, function, age, ethnicity, and gender, yet we are committed to one another. We readily recognize and celebrate one another's special gifts and contributions to the community of faith. We each bring something different, and that is what makes God's family colorful and unique.

**6. Bear One Another's Burdens** (Galatians 6:2). We will maintain sensitivity to the burdens and needs of one another. We are committed to come alongside and share in the weight of those burdens and needs. We will be open and vulnerable in sharing our own needs, setting aside those barriers that hinder us from participating freely in one another's lives.

**7. Build Up One Another** (Jude 20). We will remember together the past as a means of appreciating our common salvation, reminding one another of the bondage from which we have all been redeemed. We will edify and inspire one

another through acts of nurture, words of encouragement, and prayers of intercession for one another. We will bind ourselves in God's love, holding to a fervent expectation of the coming of our Lord as a faithful Christian community.

**8. Serve One Another in Love** (Galatians 5:13). We will move beyond the world's paradigm and serve those among us who cannot do anything for us in return. We will serve Christ by serving His children. We will see Him in the brokenness and need of one another, and strive to discretely minister to those needs without public notice or announcement.

### **Report of the Men's Ministries Director to the 92nd International General Assembly for August 1, 2000–July 31, 2002**

The Men's Ministries of the Church of God of Prophecy continues to serve as a resourcing and developing entity for our local churches around the world. To reach the goal of building a disciple-making ministry to men in every local church, we will continue to provide materials and training necessary to equip leaders. New resources available this Assembly term were *Effective Men's Ministry: The Indispensable Toolkit for Your Church*, two new pamphlets entitled *Triumph Over Temptation*, and a new CD titled *No Higher Calling*. A quarterly newsletter is published and available for all state/national/region men's ministries directors.

Presented to the 92<sup>nd</sup> Assembly was the prelaunching of the ministry Men & Women of Destiny. This ministry offers men and women the opportunity to do short-term missions around the world in construction and disaster relief. This ministry will mentor others to utilize the skills and talents of all persons willing to become involved in meeting needs through construction, disaster relief, medical assistance, and humanitarian aid. Our vision is to share resources including manpower, equipment and facilities to assist churches in fulfilling the Great Commission.

In addition to office work, general correspondence, and development of materials, during 2000–2002, I participated in the following ministry events:

- two International Youth Camps
- two West Virginia Men's Retreats
- two Georgia Men's Retreats

- South Carolina Men's Retreat
- two National Coalition of Men's Ministries Conferences
- three New Man Conferences
- Indiana Ladies Retreat
- NCMM National Leaders Meeting
- Indiana State Convention
- West Virginia State Convention
- two LDD Staff Retreats
- two National Youth Conventions
- California Spanish Men's Retreat
- Eastern Canada Men's Retreat
- Alabama Men's Retreat
- two Men of Action Meetings
- National Pastors Conference
- two Leadership Development Institute CBL Schools
- Regional Pastor's Conference
- Men and Women of Destiny Valdivia, Chile Project
- Tennessee Enrichment Camp
- North Carolina Developing Effective Leaders Conference
- Dominican Republic Men's Retreat
- Virginia Men's Retreat
- Virginia State Convention
- Intimate Life Seminar.

Respectfully submitted,

Marvin Eskew

### **Report of the Women's Ministries Director to the 92nd International General Assembly for July 1, 2000–June 30, 2002**

The events of the past two years of ministry have been challenging and rewarding. I thank God for His sufficient grace, my family for their love and support, and the International Offices staff for their support and encouragement.

I am grateful to the Lord for the opportunity to serve Him and participate in this ministry. I am blessed to be part of a

fellowship that is recognizing the harvest potential and challenge of women's ministries. The various ministries in which I have been involved in have been extremely rewarding. We are blessed to labor together with many anointed and inspired state, regional, and national leaders, and I give special thanks and recognition for the ministry they provide on a local and personal level.

In an effort to use this office more effectively as a resource center, much of the work has been done in a cooperative manner. In addition to handling the day-to-day correspondence to and from the state/regional/national Ministry coordinators, we have supplied them with resource materials as and when requested; prepared and mailed to them a bi-monthly newsletter and other pertinent information; instituted a personal profile dossier on them; and hosted an appreciation/ministry developing luncheon for them at the Assembly. In addition, we prepared copy for monthly inclusion in the *White Wing Messenger* to update and promote ministry ideas and plans; communicated bi-monthly with state/regional/national overseers; instituted a yearly pastor's mailing; and continued a weekly prayer ministry specifically for our workers on the field.

It was my privilege to travel extensively in the past two years to increase awareness on the field for this unique ministry. These opportunities included attending and fellowshipping in International Youth Camps in Florida and Georgia; Blodgett, Missouri's and Florida's State Youth Worker's Retreat; International Youth Conferences in Tennessee and North Carolina; leadership meetings in Tennessee, Bolivia, and South Africa; revivals, conferences, and mission rallies in Arizona, California, Kentucky, Maryland, North Carolina, Oklahoma, South Carolina, Tennessee, Virginia, and Belarus; a week long CBL school in Florida; state/regional conventions/celebrations in Arizona, Florida, Indiana, North Carolina, and Arkansas/Oklahoma; and national conventions in Bahamas, Bolivia, and India.

Possibly our greatest opportunity for personal ministry to women in the past two years has been through regional and international retreats. Retreat venues included Alabama, Arkansas, California, Colorado, Hawaii, Iowa, Kentucky, New Jersey, North Carolina, Oregon, Virginia, Australia, Belarus, Canada (East and West), Cuba, Cyprus, England, Haiti, Honduras, Nigeria, Russia, South Africa, and Ukraine. Ladies

retreats continue to provide positive spiritual, emotional, physical, mental, and familial ministry for women. Thank God for the miracles He provided at each retreat. Special thanks to those who support this ministry: staff members (some who sacrifice days from employment to serve); hotel personnel who work with us; and many churches who work so hard through the year in fund-raisers making it possible for their ladies to attend. May God recompense each one personally for her/his labor.

In addition to regional ladies retreats, I was blessed to conduct women's conferences in Kentucky and South Carolina. I was invited to speak at state and national ladies retreats in Indiana, Illinois/Wisconsin, Kentucky (Church of God), Brazil, Cameroon, Cyprus, Dominican Republic, and Peru.

Specialized tri-lingual (English, French, and Spanish) printing for Women's Ministries include the following brochures: *Small Prayer Groups, Bible Study Groups and Guidelines for Women's Ministries*; *A Guide for Women's Ministries* booklet; *Ladies Retreat Programs and Devotional Booklet*; the *Priority of Discipleship Manuel*; and various other resource booklets and brochures. Additionally, retreat programs were printed in Greek, Portuguese, Russian, and Ukrainian, and the *Priority of Discipleship Manuel* was printed in Russian.

It continues to be my privilege to be involved in and promote the Helping Hand ministry. It is exciting to correspond with the national overseers and other missionaries concerning ways in which we can be a part of the harvest in their areas. We produce a quarterly magazine, *The Helper*, to update donors. *The Helper* is essential in communicating the needs of our mission workers to those who help support them. We have also regularly used *The White Wing Messenger* for this purpose. In the past two years the Helping Hand ministry was instrumental in relaying nearly \$500,000 to the mission field. To God be the glory! To keep current needs before the people, we have updated and printed a new Helping Hand ministry brochure.

We are also privileged to work in partnership with Global Outreach through the ministry of the One Child Fund. Our lives have been enriched by our fellowship with the children and association with this orphanage ministry. We have seen the lives of children touched with the love and grace of Christ and changed by the compassion of sponsors from a world away.



We continue to produce the quarterly magazine, *The Doer*, to update sponsors. *The Doer* is helping to open communication between the children and the families who help to support them. We also use the *White Wing Messenger* for updates. To keep current needs before the people, we have updated and printed a new One Child Fund brochure.

One tremendous service ministry, which the Women's Ministries sponsors during the Assembly, is setting up a Mission Clothes Closet on the premises for providing clothing, toiletries, materials, etc. to our mission workers. This annual event always proves to be a special blessing to those working and "shopping" there. Special thanks to Carolyn Erwin (coordinator, 2002) and all the volunteers who make this huge job more manageable and serviceable.

Additionally, Women's Ministries sponsors a Mission Breakfast to increase mission awareness among Assembly delegates. This year's breakfast was the usual success with the participation of the national wives and female mission workers (as well as many of the male missionaries) hosting and testifying of the miraculous works of harvest ministry in their areas of the world. Attendance rose to approximately nine hundred, and each table enjoyed a mission worker host/hostess. Special thanks to John Payne (coordinator, 2002) and all of the volunteers that made this event a morning to remember.

Finally, I would like to especially express thanks to the great office staff that has worked with us during the past two years, often volunteering many hours of service—John Payne, Gloria Pharr, Tara Burgess, Sarah Shaver, Emily Kleisath, Jan Couch, and Chris and Amber Payne. Their expertise, prayers, love, and support have been life-saving for me personally, and a great blessing to these ministries. Most important, I would like to give thanks and glory to my Lord for His grace and sufficiency. To Him be all the glory and praise for He hath done great things!

Sermons: 205

Saved: 226

Sanctified: 99

Filled With the Holy Ghost: 139

States Visited: 24

Nations Visited: 18

Baptisms: 6

Respectfully submitted,  
Catherine H. Payne

## **Report of the Youth Ministries Director to the 92nd International General Assembly by August 1, 2000–July 31, 2002**

### **Our Mission**

The mission of the Youth Ministries Department is as follows: provide inspiration and leadership to state, regional, and national youth directors; provide resources and training to local youth leaders; and to evangelize and disciple young people.

### **Our Vision**

The vision of the Youth Ministries Department is that within each local church and under the leadership of a youth pastor, there is a vibrant youth group (or groups) being disciplined for Christ and actively engaged in every area of Christian service (i.e., outreach, mission, evangelism, camping ministry, etc.)

### **Our Goals and Objectives: Youth Ministry**

- Provide inspirational leadership to state, regional, and national youth ministers.
- Provide training to local leaders in an effort to equip them for ministry.
- Develop resources and make available to local youth leaders to aid in their ministry to young people.
- Provide a networking system that will connect youth ministers to local church pastors as well as overseers for ministry opportunities.
- Create ministry opportunities for young people in the areas of evangelism, missions, and youth camps.
- To affirm and support national/regional/state youth leaders as well as local youth leaders in their efforts to reach young people with the gospel of Christ.
- Provide information and resources from other organizations relative to youth ministry.
- To use existing media, e.g. *White Wing Messenger*, *Victory2*, Internet, e-mail to promote Youth Ministries and its programs within and outside of the Church of God of Prophecy.

### **Camping Ministry**

- Promote the camping program of the Church of God of Prophecy in every state, region, and nation.
- Provide resource and training for camp coordinators and directors.

- Develop camp lessons for age specific camps and make available to directors.

### **Specific Goals and Objectives**

The Youth Ministries Department will use the following means to accomplish its goals and objectives:

#### **Youth Ministries**

- Youth Conference—This ministry gives youth and youth leaders the opportunity to receive training; make available resources from International Offices, as well as other organizations, to youth leaders; provide inspiration and encouragement to local groups. In the 2002–2003 conference season, our vision is to use the youth conference ministry as a means of outreach to the city in which it is held.

- *The Priority of Discipleship for Youth—The Priority for Discipleship* manual for youth leaders addresses the mission, vision, and goals of local youth ministry; qualities, character, and responsibilities of local youth leaders; character and nature of the twenty-first century youth; and developing youth ministry in the local church.

- Correspondence with state, regional, and national leaders.
- Attend, support, and bring ministry and training to state, regional, and national youth conventions.
- Provide training to local youth groups, nations and/or regions, as requested.
- Plan and provide ministry for young women at Ladies Retreats, as requested.
- Work with other departments at International Offices to bring youth ministries training to various events.
- Develop and implement youth ministries activities at the General Assembly.
- Promote events and activities sponsored by other organizations that are beneficial to the youth of the Church of God of Prophecy.

#### **Camping Ministry**

- International Youth Camp—This is a yearly gathering of state, regional, and national camp coordinators, directors, staff, and campers for a time of intense training, ministry, and fellowship.

- Develop and make available camp lessons for age specific camps.
- Provide training and development for national camps leaders.
- Plan and participate in yearly IYC outreach ministry.
- Attend and participate in camps, as requested.

### **Youth Ministry Activities**

During this ministry period, the following events were organized and accomplished:

- National Youth Conferences were held in Charlotte, North Carolina, and Chattanooga, Tennessee, with a combined attendance of approximately 10,000 youth and youth workers attending, including delegates from England, Canada, Jamaica, Bahamas, Haiti, and the Turks and Caicos Islands.
- International Youth Camps were conducted at the Florida State Campground and the Kentucky State Campground. There were 354 campers participating, representing the U.S., Egypt, Ethiopia, Kenya, Jamaica, Canada, Samoan Islands, and Trinidad & Tobago.

### **General Assembly Activities**

- Teen Talent 2002 and Assembly Youth Mass Choir. Rolf Woodard served as the Teen Talent Coordinator. The competitions included young people from around the world who displayed their talents in the following divisions: art, creative writing, drama, and music. These participants had won at the national/regional/state level and were participating at the international level. The winners were presented with trophies at the Teen Talent Concert.
- The Assembly Youth Mass Choir was conducted by Roxanne Corbett. There were approximately 300 singers involved.

### **Other**

- Correspondence, training, and consultation with regional youth ministries coordinators and camp directors were done on a regular basis throughout the year.

### **Personal Ministry**

In the last two years, I was blessed to participate in youth and camping ministry activities in the following states, regions,

and countries: Louisiana, Oregon, Alabama, Oklahoma, California, Texas, Tennessee, Georgia, Florida, Virginia, Mid-Atlantic Region, North Carolina, Missouri, Pennsylvania, Northeast Region, Puerto Rico, Russia, Ecuador, England, Bahamas, Hungary, Belarus, Jamaica, Canada, Cyprus, Dominican Republic, Ukraine, and Egypt.

These visits involved teaching and/or preaching. These events related to youth conventions, youth revivals, local church visits, youth camps, youth ministry training sessions, state conventions, crusades, youth conferences, International Youth Camp, and Ladies Retreats.

God blessed these meetings with many souls saved, sanctified, filled with the Holy Ghost, demons cast out, healings, many forms of deliverance among young people, including deliverance from addictions and from the spirit of suicide.

I was also privileged to attend and participate in Youth Ministry events outside of our movement. I participated in the Group Publishing Denominational Leadership Summit in Loveland, Colorado; Student Leadership University in Orlando, Florida; Youth Specialties Conference; and Group Publishing's Youth Convention.

All glory and honor to Christ my King. I'm thankful for the opportunity to serve God and His church.

The Lord is moving mightily in the lives of young people all over the world. Reports have come in of hundreds of young people being saved, sanctified, delivered, filled with the Holy Ghost, and called into the ministry. There is an awakening in our youth leaders and young people of the urgency of the times and the nearness of the Lord's coming.

The International Offices Youth Team consists of DeWayne Hamby and Yvonne Hutchinson. I'm grateful to the Lord for these laborers who tirelessly give themselves for the sake of the youth of the Church and the world.

Respectfully submitted,  
Palma R. Hutchinson

## **Report of the Children's Ministries Director to the 92nd International General Assembly for August 1, 2000–July 31, 2002**

During the 2000–2002 ministry years, Children's Ministries has challenged children's ministers and ministries to children to focus on the challenge of discipleship. This initiative has been the focus of resource development, training of children's ministers, and ministry to children.

### **Ministry events included the following:**

- The development and implementation of two children's conferences held in conjunction with the regional and general youth conferences. The themes for these conferences were "Take the Challenge" and "Branded."

- Ministry to the children and congregations of local churches throughout the United States: Peerless Road, Tennessee; Paramount, California; Albany, New York; Highland Park, Kentucky; Irving, Texas; Knoxville, Tennessee; Wilmington, Illinois. Outside the United States, I ministered to children and congregations in Alexandria and Krasnoarminsk, Ukraine and Moscow, Russia.

- Children's crusades at Carolina Heights Church in Greenville, South Carolina, and the Arrowhead Church in Knoxville, Tennessee.

- Development of program, training of teenage volunteer staff, and ministry in a Vacation Bible School in Mexico. These efforts and the follow-up done by a local church have resulted in a Church planted in the neighborhood where the Vacation Bible School was held.

- Attendance at the European Leadership Conference held in Budapest, Hungary, and the North American Leadership Conference in Tulsa, Oklahoma.

- Ministry to children at orphanage in Krasnoarminsk, Ukraine.

- Development of program, recruitment of volunteer staff, and serving as minister for the "Assembly for Children 2002," which ministered to 470 children.

- Speaking at the Regional Ladies' Retreat in Lake Barkley, Kentucky.

### **Training events included the following:**

- Providing children's ministry training in the 2000 International Youth Camp and also serving as a small-group leader.

- Teaching workshops at regional children's ministry conferences in South Carolina, Georgia, California, Kentucky, Texas, and Illinois.
- Teaching workshops in Albany, New York and Parker, Pennsylvania. These workshops were sponsored by CharismaLife Publishers.
- Providing children's ministry training at the West Coast School of Ministry, Fresno, California; Kiev and Alexandria, Ukraine; Alabama State Convention; at the meeting of Asian Presbyters in Singapore; and at the School of Ministry in Batam, Indonesia.
- Planning, recruiting a ministry team, and implementing Institutes of Children's Ministry in Alexandria, Ukraine; Moscow, Russia; and Chelyabinsk, Russia.
- Teaching at the Children's Ministry Institute sponsored by Latter Rain Ministries outside of Chennai, India.
- Attending the following training events: National Children's Leaders Association Conference and Willow Creek Leadership Conference.
- Participating in Certificate in Children's Ministry graduate program through Lancaster Bible College.
- Planning, recruiting team, and implementing the 2001 and 2002 Institutes of Children's Ministry.

**Materials that have been developed during the 2000–2002 ministry years:**

- Children's Ministry Newsletter published monthly in English, Spanish, and French.
- Children's Day program guides for 2001 and 2002 celebrations.
- *Guiding the Spiritual Formation of Children*, a guide to help determine the discipleship needs of children in the local ministry.
- *The Priority of Discipleship* manual.

Approximately 1,300 people have been participated in children's ministry training, and approximately 1,475 children have participated in ministry events.

Respectfully Submitted,  
Kathy Creasy





# Section 5

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Important Information  
and  
General Statistics



## Deeds for Church Property

(Quoted from *Minutes of the 89<sup>th</sup> General Assembly*, 1996, pp. 161, 162.)

The following resolution was adopted by the 58<sup>th</sup> Annual Assembly of the Church of God of Prophecy, held in Cleveland, Tennessee, September 10–16, 1963:

WHEREAS it has been advised by competent attorneys that specific mention of proper authorities be stated in an effort to ease the complications arising in our endeavors to be recognized by the courts, and to facilitate the handling of deeds to our church properties,

BE IT RESOLVED that trustees to hold title to local church property for the Church of God of Prophecy with International Offices at Cleveland, Tennessee, be selected by the local church either in a regular or called business meeting, said trustees to be vested with authority to bargain, buy, sell, convey or encumber such property by mortgage or otherwise only when authorized to do so by the local church in regular or called business meeting, and with the consent of the General Trustees.

BE IT FURTHER RESOLVED that said consent of the General Trustees be evidenced by a separate writing or by the signature of the Chief Clerk of the said General Trustees, such documents to be notarized.

BE IT RESOLVED that state church trustees appointed by the State Overseer to hold title to property for the Church of God of Prophecy with International Offices at Cleveland, Tennessee be vested with authority to bargain, buy, sell, convey, or encumber such property by mortgage with the consent of the General Trustees. This applies to property being held by state trustees where churches have been disbanded or are too weak to function and to property which has been given to the state. All other property with title in the state trustees or a state Holding Association may be disposed of or mortgaged only by the consent of the state convention in session (modified in 1981).

*Note:* The following Warranty Deed form has been prepared by the General Trustees and should be used where it is possible to do so. Blank forms may be secured from the General Trustees.

.....

**WARRANTY DEED**

FOR AND IN CONSIDERATION OF the sum of \_\_\_\_\_

\_\_\_\_\_

Dollars (\_\_\_\_\_) cash in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged, We, \_\_\_\_\_

\_\_\_\_\_

have this day bargained and sold and by these presents do hereby bargain, sell, transfer, and convey unto \_\_\_\_\_

\_\_\_\_\_

local Trustees for the Church of God of Prophecy, at \_\_\_\_\_, for the use and benefit of the Church of God of Prophecy, with headquarters at 3720 Keith Street NW, Cleveland, Tennessee, and their successors and assigns, the following described real estate, to wit:

(Add description of real estate here.)

TO HAVE AND TO HOLD said real estate unto the said \_\_\_\_\_ local Trustees, for the use and benefit of the Church of God of Prophecy, with headquarters at 3720 Keith Street NW, Cleveland, Tennessee, and their successors and assigns forever, provided, however, that neither they nor their successors in office as such local Trustees may sell, convey or encumber the said real estate without the written consent of the General Trustees of the said Church at Cleveland, Tennessee, which consent may be evidenced by a separate writing or by the Chief Clerk of the said General Trustees joining in the execution of a deed of the above named Trustees or their successors in office for the purpose of certifying the consent of the General Trustees to the execution of such conveyance.

WE COVENANT that we are lawfully seized and possessed of said real estate; that we have a good and lawful right thus to sell and convey the same; that the title thereto is clear, free, and unencumbered, and that we will forever warrant and defend said title against the lawful claims of all persons.

IN TESTIMONY WHEREOF, witness our hands and names, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

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## International Offices Incorporation Charter of Church of God of Prophecy\*

Pursuant to the Tennessee Nonprofit Corporation Act, the undersigned person adopts the following Charter for the Corporation:

1. **Name:** The name of the Corporation is:

Church of God of Prophecy

2. **Address:** The street address of both the initial registered office and the initial principal office of the Corporation is:

3720 Keith Street, N.W.

Cleveland, TN 37312

County of Bradley

3. **Registered Agent:** The name of the initial registered agent at the initial registered office is Fred S. Fisher, Sr.

4. **Members:** The corporation will have members who will be all of the Covenant members of the Church of God of Prophecy. All adult members of the Church who attend the General Assembly may participate in making General Assembly decisions.

5. **Church Doctrine:** The Church bases its doctrine on the “whole Bible, rightly divided.” The Church accepts the Bible as God’s Holy Word, inspired, inerrant, and infallible. The Church believes it to be God’s written revelation of Himself to mankind and the guide in all matters of faith. The Bible, therefore, is the Church’s highest authority for doctrine, practice, organization, and discipline.

6. **Purpose:** The purpose of the corporation is to bear witness for Christ and His truth and to spread the gospel of the kingdom in all its fullness and power, so that the rule of God is brought about in the hearts of men. To accomplish the mission, the corporation will pursue four primary objectives:

- To worship God.
- To evangelize the lost.
- To equip believers.
- To prepare for Christ’s return.

The Church of God of Prophecy shall provide places of worship; establish missions, schools, and educational institutions throughout the United States and the world; shall own and maintain suitable buildings and other facilities necessary to fulfill the foregoing purposes and shall do all things necessary with regard to their acquisitions, maintenance, upkeep, and sale; shall receive, manage, and disburse funds, gifts, and donations for the fulfillment of its purposes and for the benefit of the Church, its departments, programs,

schools, and institutions; and, finally, shall do all other things related to or connected with the purposes that are authorized by law and for which special authorization is not required under the laws or statutory regulations of Tennessee or by any office or commission.

**7. Governance:** The General Assembly is the highest governing body of the Church of God of Prophecy. The Church shall conduct its affairs according to the principles and requirements described in the Minutes of its General Assembly. This includes the doctrine and polity of the Church, which is to be complied with at all three levels of operation of the Church, i.e. national, regional/state, and local levels.

**8. Incorporators:** The names and address of the incorporators:

Fred S. Fisher, Sr.; Oswill E. Williams; Randy Howard: International Offices; 3720 Keith St.; Cleveland, TN 37312.

**9. Not for Profit, Religious, and Public Benefit Corporation:** The Corporation is a nonprofit, religious, and public benefit corporation that is organized exclusively for religious, charitable, and educational purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future Internal Revenue Code (the "Code").

**10. Other Provisions:**

(a) The corporation irrevocably dedicates its properties and income to religious, charitable, and educational purposes. No part of its earnings shall benefit, or be distributed to, its leadership, employees, members, or any private persons, except that the corporation may pay reasonable compensation for services rendered and may make payments and disbursements that further the purposes of the Church and the corporation.

(b) Notwithstanding any other provisions of this Charter, the Corporation shall not carry on any activities that are not permitted to be carried on by an organization that is exempt from Federal Income Tax under Section 501(c)(3) of the Code or by a corporation to which contributions are deductible under Section 170(c)(2) of the Code.

(c) The corporation shall meet all requirements for exemption required by any state or nation where applicable for any properties located in that state or nation if the exemption requirements of the state or nation are different than the requirements described in (b) above.

(d) Upon dissolution of the Corporation, its assets, after payment of all liabilities, shall be transferred to one or more exempt religious organizations that are described in Section 170(c) and Section 501(c)(3) of the Code. The Board of Directors at the direction of the General Assembly shall select the religious organization or organizations that shall receive the assets and

shall prefer an organization or organizations that follow the tenets of the Church of God of Prophecy.

Date: July 1, 1998

Fred S. Fisher, Sr., Incorporator

Oswill E. Williams, Incorporator

Randy Howard, Incorporator

### **World Must Be Evangelized**

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thoughts of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing, as a unit, when calls for special prayer are made. Each should feel his or her part of the responsibility, remembering that when one member fails, it hinders the body until the matter pending may fail.

### **Local Church Officers and Leaders**

**1. Pastor:** It is the duty of the state or national overseer to supply every church under his jurisdiction with a pastor. Pastors are to be appointed at the state or national convention every two years, and vacancies will be filled as they occur. The duties of the pastor expire at midnight the last Sunday in the pastoral term at the church he is leaving and automatically begin at the same time at the church to which he is moving.

**2. Clerk:** The local church clerk is to be appointed by the pastor at the same time as the other leaders and officers are appointed during the first two months of his pastoral year. The pastor is to see that a careful record is made by the church clerk of this action. The date of the appointments along with names of each leader should be recorded in the following conference as a matter of good business.

3. **Treasurer:** The treasurer is appointed in the same manner as the clerk. The treasurer will receive and disburse all funds of the local church including tithes, auxiliary funds, and special funds and will maintain an accurate record of all receipts and disbursements.

4. **Ministry Leaders:** Leaders for the local church ministries are appointed by the pastor during the first two months of his pastoral assignment. Each pastor should, with the assistance of the deacons (if deacons are members of this congregation), divide the local church membership into small groups and appoint group leaders. The leaders should keep in touch with each member of the group. Should a group member move away from the area where the local church is located, communications should be maintained by correspondence. This is for the spiritual benefit of the members. The pastor should meet regularly with the appointed group leaders.

5. **Local Trustees:** Trustees to hold title to local church property are selected by the local church in a regular or called business meeting and are authorized to bargain, buy, sell, convey or encumber the local property only when authorized to do so by the local church in a regular or called business meeting, with the written consent of the General Trustees.

6. **Other Officers and Leaders:** The Assembly has authorized the pastor to appoint a church literature representative, public relations director, Center for Biblical Leadership booster, and any other leaders during the first two months of his pastoral year.

### **Business Meetings**

Each local church should hold a regular business conference quarterly. It is suggested the first Monday night in March, June, September, and December be reserved for the conference. A meeting may be called anytime by the pastor or state overseer.

The pastor should moderate of all business meetings. If there is no pastor, the national/regional/state overseer has the authority to act or to appoint a licensed minister to preside. Where one pastor has the care of several churches, he may arrange the business meetings for his convenience.

Every member should attend every business session if possible. Matters should be discussed with love, humility, and meekness. All church matters should be confirmed by the overwhelming consensus process.

If a matter cannot be settled satisfactorily by the local church, they should call for the assistance of the national/regional/state/district overseer.

### **Suggested Arrangement and Order of Business**

The conference may be opened with an appropriate Scripture reading and a prayer for divine guidance.



The clerk should read the minutes of the last regular meeting and called meetings.

There should be correction of the minutes, if needed, or acceptance of the minutes as read.

The treasurer should give a report of all finances, which would include an itemized statement of receipts and disbursements and the balance in the church's treasury.

All local church ministries should give a report of the work and progress of their particular ministries. Requests for transfer of membership to or from the local church should be presented for conference action. Unfinished and new business should be presented, discussed, and acted upon. The meeting may then be adjourned with prayer.

### **Advice to Members**

As a member, you count one and should attend every regular service as far as possible. Remember no one can fill your place, and the service will be that much hindered without your presence.

Show love and fellowship to everyone without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may attend one of your services.

As a rule, take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message. Always live a consecrated life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister, or anyone else.

Don't be a critic and try to find something in others to criticize.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer. Daily prayers and study of God's Word are necessary and very important for the spiritual welfare of each child of God; therefore, everyone is urged faithfully to maintain, as far as is possible, family worship at home at least once a day.

The Scripture gives strong precautionary principles regarding adornment to satisfy the pride of life. Paul uses the terms “modesty,” “shamefacedness,” and “sobriety” as the guiding principle for the New Testament Christian. Human nature is such that adornment can become a hindrance to one’s personal relationship with Christ. Furthermore, “. . . caution should be taken in the wearing of ornaments for decoration lest we would offend the conscience of another brother or sister.” An overriding principle for such matters is found in Romans 14:13: “Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother’s way.” See also Matthew 16:24; 1 Timothy 2:1–10; 1 Peter 3:17; 1 John 2:16.

You should not permit yourself to be trapped by worldly attractions. The Bible says, “Neither give place to the devil.” Dabbling with worldly amusements like professional ball games, horse races, stock car races, wrestling arenas, skating rinks, motion picture houses or drive-in theaters, bowling alleys, and going swimming where men and women both use the same bathing area would give the devil a foothold or place in your life.

Always tithe your income and put it in the church treasury. Make freewill offerings other than your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Because of the ever-increasing number of broken homes, separations, divorces, and remarriages, the greatest care should be taken with much prayer and consideration regarding proposed matrimony.

A member who may have a living companion should not marry another under any circumstances, even if divorced. Neither should a member marry anyone who has a living companion although such a person may be divorced.

Children are a heritage from the Lord. Those who have children are responsible to teach them at an early age to reverence the house of God. This should be done by setting a good example before them and by instructing them with such a good spirit that they will have a strong desire to serve the Lord. MINISTERS are to meet all of the requirements in being examples to the members by keeping their children under reasonable control at all times and by restraining them from running about over the house of God, especially while the services are in progress.

The *White Wing Messenger* is a very important part of the Church of God. It should be read regularly by every member, and your interest in advertising the church should be so great that when you have finished reading your copy, you would pass it along to someone else. Every member who possibly can should subscribe, and each minister is asked to be a “paid-up” subscriber and an earnest worker for our church paper—the *White Wing Messenger*.

These are the last days and perilous times have come, and it will require much watchfulness and humble prayer for you to so live and act that you will never bring reproach on the worthy name of Christ and His church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advice are given by those who are watching for your soul as they must give an account (Hebrews 13:17), and it is hoped they will be received with the same meek, gentle spirit in which they are given.

## Rationale

In the 74<sup>th</sup> Annual Assembly, the General Overseer addressed an ongoing problem relative to “Advice to Members,” and in a section devoted to that subject said, “For many years our *Assembly Minutes* have contained a section entitled Advice to Members. These instructions were prepared for the purpose of providing counsel to the members of the church to aid them in fighting the good fight of faith.

“From time to time, we hear of those who assume a legalistic attitude with regard to the Advice to Members, as though they would make commandments of the things mentioned in this advice. The display of such attitudes usually does more harm than good. A gentle spirit of teaching will be much more effective than attempts to enforce as laws those things which have been set forth as advice. . . .

“Perhaps we should take a closer look at this section of our *Assembly Minutes*, and at the spirit in which it is given” (74<sup>th</sup> *Assembly Minutes*, 1979, p. 41).

In spite of the General Overseer’s admonition, many continue to take a harsh and judgmental approach in presenting the Advice to Members.

Holiness cannot be characterized as living in conformity with a list of prohibitions. True holiness manifests a Christ-like nature in word and deed and controls every area of one’s life, external and internal.

For those who follow a holy God, the New Testament principles of holiness clearly reject such conduct as viewing pornographic films, reading sexually explicit literature, gambling, slanderous gossip, child abuse, spouse battering, and every other wrong conduct. On the positive side, a holy people are also diligent in perfecting holiness in the fear of God.

In the Advice to Members, it is almost impossible to list everything that should be approved and/or disapproved for all people, in all cultures, under all conditions, for all time. Clearly, the New Testament principles of holiness are in every way superior to and more demanding than any list the General Assembly could possibly devise.

## Resolution

The Advice to Members has its foundations in the New Testament. There the guidelines for proper Christian conduct in every situation are clearly given. All matters of personal Christian ethics are to be governed by the following principles: 1) in everything we are to “walk worthy of the vocation wherewith [we] are called” (Ephesians 4:1), not permitting any conduct in ourselves which would bring reproach on the name of Jesus; 2) we are to “abstain from all appearance of evil” (1 Thessalonians 5:22; Romans 12:9; 1 Timothy 5:14; 1 Peter 3:11); 3) in word or deed, “neither give place to the devil” (Ephesians 4:27); 4) “whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God” (1 Corinthians 10:31); 5) in matters of conscience, we are to avoid offending others who might stumble over our conduct (Matthew 18:7; Mark 9:42; Romans 14:21; 1 Corinthians 8:13; 10:32; 2 Corinthians 6:3); 6) we must ourselves keep a clean conscience before God, and not violate our own convictions regarding any matter (Romans 13:5; 14:22, 23; 1 Corinthians 8:7); 7) we must not judge one another in nonessential matters of personal conviction (Romans 14:1–5, 19); 8) we must maintain a moderate lifestyle which will reflect the inner character of a meek and quiet spirit (Romans 12:1, 2; 1 Corinthians 9:25; Galatians 5:22, 23; 1 Timothy 2:9, 10; 1 Peter 3:3, 4; 1 John 2:15, 16); 9) by our conduct we must adorn the doctrine of God our Savior in all things (Titus 2:1–10); 10) we must continue to perfect holiness in the fear of God by cleansing ourselves from all filthiness of the flesh and spirit (2 Corinthians 7:1).

## Duties of National/Regional/State Overseers

Each overseer is to have the oversight of his state, nation, or region, and together with the General Overseer, will form the Presbytery in his respective area. In addition to his general responsibility for the work under his jurisdiction, he will be responsible for specific duties:

- To conduct or order a general evangelistic campaign during the year. If there are only a few churches in the nation/region/state or are assigned him, he will serve primarily as the evangelist, evangelizing in new fields and endeavoring to establish new churches. If his area has a large number of churches and ministers, he will be responsible to organize and direct the evangelistic efforts of his workers in new fields.
- To see that every church is supplied with a pastor.
- To divide his nation/region/state into districts and place over each district an overseer. This is not a rule, but it is considered best when there are sufficient

churches to make it practical. He should conduct district meetings at intervals during the year where special instructions concerning the work can be given.

- To hold at least one biennial general convention in the area most convenient for members from all the churches to attend.

- To secure the name and address of every bishop, deacon, and evangelist under his jurisdiction and keep a record of these so he can report to the General Overseer, if necessary. He will also issue lay ministers' certificates and keep the necessary records concerning them.

- Keep an accurate record of the location of every church and the number of members in his territory, keeping a record of the increase so this information can be reported each year. This can be done by keeping in touch with the clerks of the churches. Every minister and clerk should take an interest in imparting this information to the overseer.

- To visit every district and church, if possible, and look after the interests in every way, as a pastor over a large circuit. [See *Overseer's Manual*, General Overseer's Office.]

### **Duties of District Overseers**

The district overseers are to be appointed by the state overseer.

To moderate business conferences for persons serving as pastors who are not licensed.

To do evangelistic work in his district. If he has a district with no church, it is his duty to evangelize and organize churches.

To conduct district conventions according to the instructions of the state overseer.

To assist the state overseer, when called upon, in all things relating to church work, and to be subject to the state overseer.

### **Obligation for Membership in the Church of God of Prophecy**

Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the Word of God—believe and practice its teachings rightly divided—the New Testament as your rule of faith and practice, government and discipline, and walk in the light to the best of your knowledge and ability?

## Teachings of the Church of God of Prophecy

The Church of God of Prophecy stands for the whole Bible rightly divided—the New Testament as the only rule of government and discipline. Listed below are some basic Bible beliefs:

**REPENTANCE**—Mark 1:15; Luke 13:3; Acts 3:19.

**JUSTIFICATION**—Romans 5:19; Titus 3:7.

**REGENERATION**—Titus 3:5; Ephesians 2:1, 4, 5.

**BORN AGAIN**—John 3:3; 1 Peter 1:23; 1 John 3:9.

**SANCTIFICATION**—subsequent to Justification; Romans 5:2; 1 Corinthians 1:30; 1 Thessalonians 4:3; Hebrews 13:12; 1 John 1:9.

**HOLINESS**—Luke 1:74, 75; 1 Thessalonians 4:7; Hebrews 12:14.

**WATER BAPTISM**—Matthew 28:19; Mark 1:8–10; John 3:22, 23; Acts 8:36–38; 10:47, 48; 16:33; 19:3–5.

**BAPTISM WITH THE HOLY GHOST**—subsequent to cleansing, the endowment of power for service; Matthew 3:11; Luke 24:49–53; Acts 1:4–8.

**SPEAKING IN TONGUES** as the evidence of the baptism with the Holy Ghost; John 15:26; Acts 2:4; 10:44–46; 19:6.

**FULL RESTORATION OF THE GIFTS TO THE CHURCH**—1 Corinthians 12:1, 7–10, 28, 31; 14:1.

**SIGNS FOLLOWING BELIEVERS**—Mark 16:17–20; Romans 15:18, 19; Hebrews 2:4.

**FRUIT OF THE SPIRIT**—Galatians 5:22, 23; Ephesians 5:9; Philippians 1:11.

**DIVINE HEALING**—provided for all in the atonement; Psalm 103:3; Isaiah 53:4, 5; Matthew 8:17; James 5:14–16; 1 Peter 2:24.

**THE LORD'S SUPPER**—Luke 22:17–20; 1 Corinthians 11:23–33.

**WASHING THE SAINTS' FEET**—John 13:4–17; 1 Timothy 5:10.

**TITHING AND GIVING**—Genesis 14:18–20; 28:20–22; Malachi 3:10; Matthew 23:23; Luke 11:42; 1 Corinthians 16:2; 2 Corinthians 9:6–9; Hebrews 7:1–21.

**RESTITUTION WHERE POSSIBLE**—Matthew 3:8; Luke 19:8, 9; Romans 13:8.

**PREMILLENNIAL SECOND COMING OF JESUS**—first, to resurrect the dead saints and to catch away the living saints to meet Him in the air; Matthew 24:27; 1 Corinthians 15:51, 52; 1 Thessalonians 4:15–17—second, to reign on earth 1,000 years; Zechariah 14:4, 5; Luke 1:32; 1 Thessalonians 4:14; 2 Thessalonians 1:7–10; Jude 14, 15; Revelation 5:10; 19:11–21; 20:4–6.

**RESURRECTION**—Isaiah 26:19; Daniel 12:2; John 5:28, 29; Acts 24:15; Revelation 20:5, 6.

**ETERNAL LIFE FOR THE RIGHTEOUS**—Matthew 25:46; Luke 18:30; John 10:28; Romans 6:22; 1 John 5:11–13.

**ETERNAL PUNISHMENT FOR THE WICKED**—no liberation nor annihilation; Matthew 25:46; 2 Thessalonians 1:8, 9; Revelation 20:10–15; 21:8.

**TOTAL ABSTINENCE FROM ALL LIQUOR OR STRONG DRINKS**—Proverbs 20:1; 23:29–32; Isaiah 28:7; 1 Corinthians 5:11; 6:10; Galatians 5:21.

**AGAINST THE USE OF TOBACCO IN ANY FORM, OPIUM, MORPHINE, ETC.**—Isaiah 55:2; 1 Corinthians 10:31, 32; 2 Corinthians 7:1; Ephesians 5:3–8; James 1:21.

**ON MEATS AND DRINKS**—Romans 14:2, 3, 17; 1 Corinthians 8:8; 1 Timothy 4:1–5.

**ON THE SABBATH**—Romans 14:5, 6; Colossians 2:16, 17.

**ADORNMENT**—the Christian's use of adornment should be guided by the biblical principles of sobriety, modesty, submission, and self-discipline; Matthew 16:24; 1 Timothy 2:1–10; 1 Peter 3:17; 1 John 2:16. (See *Assembly Minutes*, Committee for Biblical Doctrine and Polity Report.) Scripture explicitly teaches the use of adornment for occultic, lascivious, and idolatrous practices is prohibited (Acts 8:9; 13:6; 19:19; 1 Corinthians 5:10; 6:9; Galatians 5:19–21).

**AGAINST BELONGING TO LODGES**—Matthew 5:34; John 18:20; 2 Corinthians 6:14–17; James 5:12.

**AGAINST SWEARING**—Matthew 5:34; James 5:12.

**AGAINST DIVORCE AND REMARRIAGE EVIL**—Matthew 5:32; 14:3, 4; 19:3–12; Mark 10:12; Luke 16:18; Romans 7:2, 3; 1 Corinthians 5:1–5, 13; 6:9, 13, 16–18; 7:2, 10, 11.

### Interesting Information as of July 2002

Sermons	861,492
Converted	313,384
Sanctified	134,431
Holy Ghost	79,095
Baptized in Water	86,586
<b>Total Ministers</b>	<b>7,535</b>
<b>Total Churches</b>	<b>7,589</b>
<b>Total Increase in Membership</b>	<b>78,928</b>
<b>Total Membership</b>	<b>625,102</b>

**Statistical Report (North America), as of July 2002**

<b>North America</b>	<b>Members</b>	<b>Churches</b>	<b>Ministers</b>
Alabama	3,388	85	183
Alaska/Washington	805	26	50
Arizona/Nevada/N. Mexico	1,217	31	61
Arkansas/Oklahoma	2,172	70	145
California English	2,344	60	69
California Spanish	3,0744	66	72
Canada East	3,547	26	53
Canada West	368	15	27
Central Spanish: IL/WI/MI/OH/ IN/KS/MO/AR/OK	127	9	4
Colorado	288	10	23
Florida	5,310	126	456
Georgia	5,102	121	285
Hawaii	223	5	7
Heartland Territory: KS/MO	1,130	46	81
Idaho/Oregon/Utah	643	27	52
Illinois/Wisconsin	962	27	39
Indiana/Michigan	1,814	58	109
Iowa/Minnesota/Nebraska	552	16	64
Kansas/Missouri	1,198	45	88
Kentucky	3,898	77	180
Louisiana	640	23	33
Mid-Atlantic Region: DE/DC/ NJ/MD/Delmarva Pennisula	2,685	48	112
Midwest Region: IA/MN/NE	531	16	31
Mississippi	1,904	66	115
North Carolina	6,265	148	317
Northeast Region: CT/ME/ MA/NH/NY/RI/VT	4,766	57	151
Northeast Spanish Region	1,859	31	48



<b>North America</b>	<b>Members</b>	<b>Churches</b>	<b>Ministers</b>
Northwest Territory:			
MT/WY/ND/SD	671	19	33
Ohio/West Virginia	2,356	76	137
Pennsylvania	1,617	35	74
South Carolina	4,352	127	267
Southeastern Spanish: AL/FL/GA/			
KY/LA/MS/NC/SC/TN	1,071	28	37
Tennessee	6,207	128	349
Texas	2,413	87	158
Virginia	<u>4,595</u>	<u>115</u>	<u>202</u>
Total*	78,121	1,884	3,953

\*Totals include Eastern and Western Canada

### Statistical Report (Nations), as of July 2002

<b>Country/Area Entry Date</b>	<b>Members</b>	<b>Churches</b>	<b>Licensed Ministers</b>
Argentina/1955 (Spanish)	2,095	38	34
Uruguay/1963 (Spanish)			
Australia/1956	157	6	10
Bahamas/1910	3,850	53	158
Belize/1980 (Spanish)	588	12	5
Benin/1985 (French)	2,650	25	6
Bermuda/1955	48	1	4
Bolivia/1974 (Spanish)	9,460	226	116
Botswana/1965	550	8	7
Brazil/1965	3,671	80	39
(Portuguese/Spanish)			
Bulgaria/1991	1,853	35	8
Cameroon/1985 (French)	2,249	36	14
Chile/1975 (Spanish)	1,475	37	28

<b>Country/Area Entry Date</b>	<b>Members</b>	<b>Churches</b>	<b>Licensed Ministers</b>
CIS Region	27,306	264	6
Ukraine/1992			
Russia/1993			
Kazakhstan/1995			
Belarus/1996			
Azerbaijan/1999			
Colombia/1972 (Spanish)	1,270	17	16
Congo, Democratic Republic of/1979 (French)	36,170	200	76
Republic of Congo (Brazzaville)/2000			
Angola/2002			
Central African Republic/2002			
Chad/2002			
Costa Rica/1932 (Spanish)	1,791	47	21
Côte d'Ivoire/1978 (French)	3,300	47	15
Mali/2000 (French)			
Burkina Faso/1987 (French)			
The Gambia/2002 (French)			
Cyprus/1931	261	4	8
Israel/1965			
Dominican Republic/1940 (Spanish)	19,795	305	335
Cuba/1935 (Spanish)			
Ecuador/1982 (Spanish)	703	12	5
Egypt/1935	1,368	20	11
El Salvador/1954 (Spanish)	5,551	98	39
Ethiopia/1996	7,244	20	47
France/1985 (French)	303	3	3
Gabon/1998 (French)	125	1	1
Germany/1950	145	8	13
Finland/1981			

<b>Country/Area Entry Date</b>	<b>Members</b>	<b>Churches</b>	<b>Licensed Ministers</b>
Belgium/1983 (Spanish)			
Malta/1995			
Italy/1996 (Spanish)			
România/1996			
Hungary/1999			
The Netherlands/2001			
Ghana/1977	906	10	8
Greece/1931	150	6	5
Guatemala/1951 (Spanish)	16,349	324	142
Haiti/1931 (French)	26,067	263	156
Honduras/1952 (Spanish)	13,073	246	132
India/1956	52,588	329	122
Indonesia/1971	35,000	214	36
Jamaica/1923	28,426	302	416
Cayman Islands/1977			
Guyana/1956			
French Guiana/2001			
Japan/1981	33	2	5
Kenya/1978	13,469	171	78
Korea/1969	1,289	9	14
Leeward Islands & Suriname/1992	3,568	58	65
US Virgin Islands/1926			
Aruba/1948			
British Virgin Islands/1926			
Netherlands Antilles/1948			
Martinique/1986 (French)			
Guadeloupe/1985 (French)			
Antigua & Barbuda/1950			
St. Kitts & Nevis/1949			
Anguilla/1951			
Dominica/1954			
Montserrat/1935			

<b>Country/Area Entry Date</b>	<b>Members</b>	<b>Churches</b>	<b>Licensed Ministers</b>
Liberia/1979	805	6	2
Malawi/1977	19,997	84	38
Malaysia/1983	36	2	3
México/1944 (Spanish)	17,079	358	253
Mozambique/1979 (Portuguese/Spanish)	16,364	80	25
Nicaragua/1962 (Spanish)	24,633	394	186
Nigeria/1971	4,536	21	21
Pakistan/1991	903	10	8
Panama/1935 (Spanish)	2,475	54	33
Paraguay/1977 (Spanish)	695	19	29
Perú/1955 (Spanish)	15,631	357	70
Philippines/1952	1,518	36	28
Portugal/1976 (Spanish)	48	2	2
Puerto Rico/1940 (Spanish)	785	25	48
Rwanda/1982 (French) Burundi/2002	779	11	9
Samoas/1978 Fiji/1994 Hawaii	672	11	19
Sierra Leone/1934	1,451	12	4
South Africa/1967 Lesotho/1988 Namibia/2000	47,140	176	188
Spain/1981 (Spanish)	60	1	4
Swaziland/1977	2,663	19	16
Tanzania/1978	2,648	39	26
Thailand/1968	1,097	18	9
Togo/1991 (French)	782	11	1
Trinidad & Tobago (1954)	704	16	21

<b>Country/Area Entry Date</b>	<b>Members</b>	<b>Churches</b>	<b>Licensed Ministers</b>
Turks & Caicos Islands/1932	295	9	20
Uganda/1981	4,700	90	11
Sudan/2001			
United Kingdom of Great Britain/1952	4,699	85	183
Venezuela/1968 (Spanish)	2,553	60	44
Windward Islands/1935	1,358	24	7
Barbados/1935			
St. Vincent & The Grenadines/1958			
St. Lucia/1959			
Grenada/1964			
Zambia/1977	12,999	48	19
Zimbabwe/1976	31,895	89	548
	_____	_____	_____
<b>TOTALS 2002-2002</b>	<b>546,981</b>	<b>5,705</b>	<b>3,582</b>
 <b>TOTALS BY AREAS</b>			
Africa	213,422	1,204	660
Asia, Australia, and Oceania	93,378	638	257
Caribbean and Atlantic			
Ocean Islands	64,316	726	847
Central America, México, and			
Spanish-Speaking Caribbean	102,119	1,863	1,194
Europe and Middle East	36,193	428	243
South America	37,553	846	381
	_____	_____	_____
<b>TOTAL 2000-2002</b>	<b>546,981</b>	<b>5,705</b>	<b>3,582</b>

## Church of God of Prophecy International Offices Committees, Trustees, Corporation, Boards

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**Bishops Ordained at the 92nd International General Assembly  
Wednesday Morning, July 10, 2002**

Richard Aites .....	Ohio
Ricky DeWayne Aldridge .....	Alabama
Sammy Keith Allen .....	North Carolina
Gary Lewis Archie .....	Alabama
Milton Atkins .....	Virginia
Billy Boozer .....	Alabama
Ricky Brogdon .....	North Carolina
Anthony Burns .....	Alabama
John Billy Butler .....	Alabama
Winston George Christian .....	New Jersey
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John Cook .....	Ohio
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Charles Steve Crews .....	North Carolina
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Steven David .....	Oregon
Jeffery Davis .....	California
Oral Dawes .....	New Jersey
Jerry Deirth .....	Virginia
Englade Destra .....	Canada
Charles Fields .....	Alabama
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Silburn Francis .....	Washington D.C.
Ronald Gavin .....	Virginia
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Gary Justice .....	Ohio
Loyal G. Key .....	Alabama
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Harry Lambert .....	Maryland
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Brian Sutton .....	Alabama
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Kim Leon Wells I .....	Delaware
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Floyd West .....	Alabama

## Ministers Retiring From General Appointment and Receiving Appreciation Certificates at the 92nd General Assembly

- |                  |                      |
|------------------|----------------------|
| 1. J. E. Brisson | 5. Basil Richards    |
| 2. Mario Gandia  | 6. Joseph Sesay      |
| 3. E. L. Jones   | 7. Franklyn Williams |
| 4. Hubert Martin |                      |

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**Global Outreach:** Randy Howard, Director; P.O. Box 2910; Cleveland, TN 37320-2910; Phone: (423) 559-5203; E-mail: wmcogop@aol.com or global@cogop.org or annette@cogop.org; Fax: (423) 472-5037. **Trans-local Ministers Named:** José Reyes Sr., Spanish Voice of Salvation Ministries; Billy Wilson, English Voice of Salvation Ministries

**Leadership Development and Discipleship:** Larry Duncan, Director; P.O. Box 2910; Cleveland, TN 37320-2910; Phone: (423) 559-5331, E-mail: susan@cogop.org, jeanette@cogop.org, or larry@cogop.org; Fax: (423) 559-5339 or (423) 559-5461. **Trans-local Ministers Named:** David Bryan, Sunday School Services Coordinator, and CBL Instructor; Tony Charalambou, CBL Instructor; Kathy Creasy, Children's Ministries Director; Marvin Eskew, Men's Ministry Director; Palma Hutchinson, Youth Ministries Director; Cathy Payne, Women's Ministries Director; Adrian Varlack, CBL Instructor.

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**Leeward Islands & Suriname**—Ewing Dorsett; P.O. Box 1583, Market Street, Saint John's, Antigua, West Indies; Phone: 1-284-494-3632 (National Treasurer); Fax: 1-284-494-7871 or 1-268-462-1006; E-Mail: regionaloverseer@prophecyvi.org



**Trinidad & Tobago**—Maurice A. Jones; Church of God of Prophecy, National Office, P.O. Box 4310, Cunupia, Trinidad, W.I.; Phone: 1-868-665-5702; Fax: 1-868-672-4781; E-Mail: cogoptt@tstt.net.tt

**Turks & Caicos Islands**—Clarence N. Williams CA; Church of God of Prophecy, P.O. Box 685, Providenciales, Turks & Caicos Islands, B.W.I.; Phone: 1-242-361-0565; Fax: 1-242-361-0568

**Windward Islands**—Edward Payne; P.O. Box 1234 G.P.O., Bridgetown, Barbados, Windward Islands; Phone: 1-246-428-7664; Fax: 1-246-428-1412; E-Mail: cogopwi@sunbeach.net

## EUROPE AND MIDDLE EAST

*Clayton Endecott, General Presbyter*

**Belarus & “Baltic States”**—Henadzi (“Gena”) Kernazhytski\*

**Bulgaria**—Peter Georgiev; Bl. “Bulgarka”, vh.D., Fl. 2, p.k. 6, 7006 - Rousse, Bulgaria; Phone: 011-359-82-234-054; Fax: 011-359-82-454-233; E-mail: churchem@mbbox.digsys.bg

**Commonwealth of Independent States (C.I.S.) Region Ministry Coordinator**—John Doroshuk; P.O. Box 1117, Rocky Mountain House, Alberta, L4T 1A8 Canada; Phone and Fax: 1-403-845-2570; E-Mail: ciscogp@attglobal.net or cogop@rivne.com

**Cyprus & Israel**—Michael Charalambous; P.O. Box 25083, 1306 Nicosia, Cyprus; Phone: 011-357-22-663-498; Fax: 011-357-22-668-493; E-Mail: COGOPN@spidernet.com.cy

**Egypt**—Samir Shehata Rizk\*

**Germany, Finland, Hungary, Belgium, Italy, Malta, the Netherlands, & România**—Clayton Endecott, Jr.; Postfach 1209, 63202 Langen BRD, Germany; Phone: 011-49-6-103-78594; Fax: 011-49-6-103-78595; E-Mail: cogopeuro@cogoponline.org

**Greece**—Tony Charalambou; P.O. Box 2910, Cleveland, TN 37320-2910; Phone: 1-423-559-5324; E-Mail: tonygreek@aol.com

**Russia, Azerbaijan & Kazakhstan**—Mykhaylo Murza\*

**Spain & Portugal**—José Antonio Gomez Sanchez; Mariano Pérez Vives, 6 - 6% Izq., 03205 Elche-Alicante, España; Phone and Fax: 011-34-966-223-015; E-Mail: josegomez@medtelecom.net

**Ukraine**—Vitaliy Voznyuk\*

**United Kingdom of Great Britain & France**—Wilton Powell; 6 Beacon Court, Birmingham Road, Great Barr, Birmingham B43 6NN England; Phone: 011-441-21-358-2231; Fax: 011-441-21-358-0165; E-Mail: overseer@cogop.org.uk

*\*Due to precautionary measures needed in this particular area, we feel it unwise to print these addresses.*

## **MEXICO, CENTRAL AMERICA, AND SPANISH-SPEAKING CARIBBEAN**

*Felix Santiago, General Presbyter*

**Belize**—Fernando Morales; 1 Amara Avenue, Belize City, Belize, C.A.; Phone: 011-501-2-73985; Fax: 011-501-2-78583

**Costa Rica**—Alejandro Ramos; Apartado 260-2050, San Pedro de Montes de Oca, San José, Costa Rica, C.A.; Phone and Fax: 011-506-256-1043

**Cuba & Dominican Republic**—Jorge Marrero R.; Box 1792, Santo Domingo, Dominican Republic; Phone: 1-809-594-7257 or 1-809-594-7089; Fax: 1-809-591-8033; E-Mail: iglesia.prof@codetel.net.do or j.marrero@codetel.net.do

**El Salvador**—Miguel A. Flores P.; Apartado 2131, San Salvador, El Salvador, C.A.; Phone and Fax: 011-503-222-6771

**Guatemala**—Mario Oliver Galindo P.; Apartado 1001, Guatemala City, Guatemala, C.A.; Phone: 011-502-432-4957; Fax: 011-502-597-8949

**Honduras**—Santos Francisco Ochoa; Apartado 20289, Comayaguera D.C., Honduras, C.A.; Phone and Fax: 011-504-220-2471

**México**—Armando Dorantes S.; Iglesia de Dios de la Profecía, Apartado Postal 134-084, Delegación Gustavo A. Madero, México, D.F., C.P. 07410 México; Phone and Fax: 011-525-757-0958; Phone: 011-525-746-0659; E-Mail: igleprof@prodigy.net.mx, or armador@prodigy.net.mx, or armador45@hotmail.com

**Nicaragua**—Ramón Rodríguez Tejeda; Apartado 3758, Managua D.N. Nicaragua, C.A.; Phone and Fax: 011-505-249-2929

**Panamá**—Flavio Rosario R.; Apartado 6-3565, El Dorado, Panamá, C.A.; Phone: 011-507-224-1260; Fax: 011-507-238-7929; E-Mail: hector\_rosario@yahoo.com

**Puerto Rico**—Confesor Batista; Apartado 3303, Carolina, P.R. 00984; Phone and Fax: 1-787-752-1980; E-Mail: batniev@cs.com

## **SOUTH AMERICA**

*Miguel Mojica, General Presbyter*

**Argentina & Uruguay**—Francisco Alejandro López Paz; Casilla de Correo 39, Sucursal 16, Capital Federal, C.P. 1416 Buenos Aires, Argentina, S.A.; Phone and Fax: 011-54-11-4856-8480; E-mail: franciscoysonia@aol.com

**Bolivia**—Damián Villanueva G.; La Iglesia de Dios de la Profecía, Oficina Nacional, Casilla 5944, Cochabamba, Bolivia, S.A.; Phone and Fax: 011-591-42-88866; E-Mail: iddpb@supernet.com.bo

**Brazil**—Jesiel de Araújo Toledo; Caixa Postal 503, CEP 30.123-970 Belo Horizonte-MG, Brazil, S.A.; Phone: 011-55-31-3481-1650; Fax: 011-55-31-3421-7842; E-Mail: jesiel@ez-bh.com.br or jesiel.bhe@terra.com.br

**Chile**—Hernán H. Toledo C.; Casilla de Correo N°15, Poblacion Davila, Comuna Pedro Aguirre Cerda, Santiago, Chile, S.A.; Phone and Fax: 011-56-2-755-8549; E-Mail: obispo\_htc@hotmail.com

**Colombia**—Arnulfo Cediél Leguizamon; Transversal 60 #104-67, Interior 3, Apartamento 301, Barrio Pontvedra, Bogota, D.C., Colombia, S.A.; Phone: 011-571-352-1533; E-Mail: idiosprofcolombi@hotmail.com

**Ecuador**—José Luis Guerrero A.; Casilla de Correos 09-01-7442, Guayaquil, Ecuador, S.A.; Phone and Fax: 011-593-042-442-626; E-Mail: igprofec@telconet.net

**Paraguay**—Reinaldo Nuñez N.; La Iglesia de Dios de la Profecía, Graciela de Cáceres-Tes. Nac., Casilla de Correo 2317, Código Postal 1209, Asunción, Paraguay, S.A.; Phone and Fax: 011-595-21-555-505

**Perú**—Rafael Alvino Vargas; Apartado L18-0146, Lima, Perú, S.A.; Phone : 011-51-1-451-6938; Fax: 011-51-1-451-7462; E-Mail: iglesiadedios@terra.com.pe

**Venezuela**—Miguel Mojica; Apartado 4552, Codigo 2101-A, Edo. Aragua, Maracay, Venezuela, S.A.; Phone and Fax: 011-58-243-263-2263; E-Mail: mamc0677@cantv.net

# U.S.A. CHURCHES AND ADDRESSES

## ALABAMA

Adamsville—4040 Veterans Memorial Pkwy  
 Alexander City—122 Poplar Rd  
 Aliceville—15th St & 1st Ave  
 Anniston Area  
     Munford—Silver Run—946 Silver Run Rd • Munford  
     Praise and Worship Center—5030 Arrow Ave • Anniston  
 Arab—312 3rd Ave NW  
 Ashville—10876 Al Hwy 23  
 Bayou La Batre—14250 S Wintzell Ave  
 Bessemer  
     Hopewell—8100 Hopewell Rd SE • Bessemer  
     New Life Community Church—1100 Sparks Gap Road • Bessemer  
     Woodland Hills—673 Memorial Dr • Bessemer  
 Birmingham Area  
     Alton—2305 Old Alton Rd • Birmingham  
     Crosshaven—3251 Greendale Rd • Birmingham  
     East Lake Highland—7301 Higdon Rd • Birmingham  
     Mulga—Short Creek—7785 Alliance • Short Creek Rd—Mulga  
     Pinson Parkway—6317 Hwy 79 • Pinson  
     Tarrant City—1200 Jackson Blvd  
     Trinity Worship Center—709 Ivawood Road • Birmingham  
 Boaz—512 Elm St  
 Brownsboro—Rock Cliff—125 Teague Rd • Brownsboro  
 Brownstown—CO RD 22 • Henagar  
 Carbon Hill—Blondell Dr. & Widows Ln  
 Citronelle—Hwy 45 S  
 Clanton—1709 Yellowleaf Rd  
 Collinsville—7824 Hwy 68 W  
 Cordova—230 Stevens St  
 Decatur—1123 SE 7th Ave  
 Dora—Snowtown—6790 Snowville Brent Rd • Dora  
 Dothan—708 Haven Dr  
 Elba—647 N Claxton Ave

Elkmont—23031 Sandlin Rd  
 Eoline—Hwy 78 East • Centreville  
 Fayette—1537 N Temple Ave  
 Fort Payne Area  
     Cunningham Bridge—5028 County Rd 27 • Ft Payne  
     Ft Payne—205 Lebanon Rd SW  
 Gadsden Area  
     Altoona—6250 Livingston Drive  
     Living Waters—1902 W Broadway St • Gadsden  
 Goodwater—Hwy 9 S  
 Gordo  
     Browns Chapel—RR 4 Bostic Rd • Gordo  
     Gordo—Hwy 82 W  
     Grant—3482 Cathedral Caverns Hwy  
 Green Pond—Woodstock Rd S  
 Grove Hill—Hwy 84 E  
 Guntersville—3709 Perry St  
 Hackleburg—9731 Hwy 172  
 Hamilton Area  
     Hamilton—Hwy 43 N  
     Happy Hill—606 Hwy 20 • Hamilton  
     Mt Hope—Harris Chapel—1661 CR 45 • Mt Hope  
 Hartselle—503 Stewart St S  
 Harvest Chapel—8th Ave & 14th St • Calera  
 Hazel Green—15240 Hwy 231—431 North • Hazel Green  
 Huntsville  
     Huntsville—2713 Mastin Lake Rd NW  
     Huntsville—12300 Bell Rd  
 Jasper Area  
     Boldo—654 Pine Drive • Jasper  
     Jasper—502 Airport Rd NE  
 Leesburg—170 La Rue Finis Rd  
 Lincoln—Hwy 77 S  
 Luverne—Longs Chapel—2 Mi off Hwy 50 E • Luverne  
 Mentone—Hwy 117 E  
 Mobile Area  
     Chickasaw—208 4th Ave  
     West Mobile—9014 Johnson Rd • Mobile  
 Montevallo—Dry Valley—2371 County RD 46

Montgomery—3008 Redbud Dr  
 Moulton—76 Parker Rd  
 Odenville—Hwy 411 N  
 Oneonta—Cliff Springs—Cliff Springs  
 Community • Oneonta  
 Parrish—Coker St  
 Pathway—12701 Pounders & Sims Rd  
 • Haleyville  
 Pelham—3362 Hwy 31 S  
 Phil Campbell—Harvest Fellowship—  
 Hwy 5 N • Phil Campbell  
 Poarch—Poarch Rd • Atmore  
 Quinton—Twilleytown—Walker  
 County 81 • Quinton  
 Red Bay—Airport Rd  
 Reform—230 5th St NE  
 Robertsdale—23425 Cowling Rd  
 Royal—14475 Hwy 26 • Blountsville  
 Russellville—Hwy 24 W  
 Selma—3000 Water Ave  
 Sheffield—1601 Andrews Ave  
 Somerville—Summerbrook—15  
 Brookwood Drive • Somerville  
 Sterrett—Hwy 55 North  
 Sylacauga—315 Avondale Ave  
 Tuscaloosa Area  
 Cottondale—1801 Prude Mill Rd  
 Tuscaloosa—1028 11th Ave & 31st St  
 Vina—Hwy 19  
 West Blocton—45 Honeysuckle Lane

**ALASKA**

Anchorage  
 Mtn View—403 N Hoyt St •  
 Anchorage  
 Spanish—403 N Hoyt St • Anchorage  
 International—5011 Arctic Blvd,  
 Suite G • Anchorage  
 Fairbanks—1417 28th Ave  
 Wasilla—260 Nelson

**ARIZONA**

Casa Grande—400 E 3rd St  
 Mesa  
 English—1411 N Gilbert Rd • Mesa  
 Mesa—North—Spanish—160 W Morelos  
 • Chandler  
 Mesa Central—732 S Horne St • Mesa  
 Mesa—Cristo la Roca—11 S Morris St  
 • Mesa  
 Mesa—Northeast—761 S Horne St  
 Nogales—Spanish—282 Rio Rico Dr •  
 Rio Rico

Phoenix  
 Central—5141 N 23rd Avenue • Phoenix  
 Lynnhaven—4426 N 31st Ave • Phoenix  
 North—English—17125 N 28th St •  
 Phoenix  
 North—Spanish—17125 N 28th St •  
 Phoenix  
 Nuevo Pacto—5137 N 23rd Ave •  
 Phoenix  
 Phoenix—East—Spanish—5046 N  
 35th Dr • Phoenix  
 Phoenix—South—Spanish—1529 W  
 McDowell Rd • Phoenix  
 Phoenix—West—4318 W Clarendon  
 Ave • Phoenix  
 Tolleson—102 N 92nd Ave  
 Tucson—3002 E Glenn St  
 Yuma  
 Yuma—2192 Maple Ave  
 Yuma—West—495 S 14th Ave • Yuma

**ARKANSAS**

Augusta—603 N 9th St  
 Batesville—50 Boyd Rd  
 Cabot—606 N 2nd St  
 Caraway—306 E Illinois St  
 Clarendon—209 Carter St  
 Des Arc—10th & Curran St  
 Fisher—109 Front St  
 Friendship—105 River Rd  
 Georgetown—215 S Main St  
 Harrisburg—109 Peach Ave  
 Hope—23rd St  
 Hot Springs—815 Whittington Ave  
 Jacksonville—808 Stone St  
 Jonesboro—3605 Race St  
 Little Rock—1900 Nichols Rd  
 London—London Lane Hwy 333  
 Manila—706 N Baltimore St  
 Marianna—132 Cedar St  
 Marked Tree—406 Railroad St  
 Marvell—1228 Carruth St  
 McGehee—1109 North 4th  
 Mena—1111 S 10th St  
 Morrilton—600 N Division St  
 Mtn View—211 Patricia Ave  
 North Little Rock—1318 W 41st St  
 Paragould—894 Greene 845 Rd  
 Pocahontas—2001 Convent St  
 Searcy—Poplar & Moore  
 Siloam Springs  
 Siloam Springs—Hwy 204 E  
 Siloam Springs—Iglesia Casa del  
 Alfarero—Pentecostes—255 Cherry  
 Whitlock •-Siloam Springs

Texarkana—2410 Hays St  
 Trumann—Christy St Ext  
 West Helena—210 N 9th St  
 West Memphis—270 Garrison Ave

**CALIFORNIA**

Bakersfield—2400 Morning Dr  
 Bay Point—286 Alves Ln  
 Brawley—329 S 3rd St  
 Castro Valley—22360 Redwood Rd  
 Chico—2830 Northgate Dr  
 Clovis—201 Woodworth  
 Crescent City—900 N Butte St  
 Delano—2221 Quincy St  
 Delhi—8825 N Sycamore St  
 Escondido—252 W 8th St  
 Farmersville—417 N Magnolia Ave  
 Fresno  
   Northwest—1375 W Clinton •  
   Fresno  
   Sunnyside Community Church—  
   6731 E Belmont Ave • Fresno  
 Grover Beach—240 Saratoga St  
 Kerman—990 S 4th St  
 Lamont—11116 San Gorgonio  
 Lodi—1420 W Kettleman Lane  
 Lompoc—412 North B St  
 Los Angeles Metropolitan  
   Buena Park—515 N. College Blvd •  
   Anaheim  
   Compton—515 N Alameda St  
   Culver City—1799 91st Street • Los  
   Angeles  
   New Harvest Fellowship—2132 W  
   Jefferson Blvd • Los Angeles  
   Paramount—14743 Garfield Ave  
   Pasadena—1214 N Raymond Ave  
   Pedley—Riverside—6574 Archer •  
   Riverside  
   Rancho Cucamonga—8137 E 9th St  
   • Cucamonga  
   San Bernardino—24719 Benedict Rd  
   Simi Valley—6700 Santa Susana  
   Pass Rd  
 Madera—601 E 12th St  
 Marina—226 Carmel Ave  
 Martinez—600 Palm Ave  
 Mendota—457 S Derrick Blvd  
 Modesto—1331 Cascade Ave  
 National City—2107 I Ave  
 Oceano—1710 Ocean St  
 Olivehurst—4257 Fleming Way  
 Orange Cove—888 S 9th St  
 Petaluma—322 5th St

Port Hueneme—Oxnard—P.O. Box  
 6804 • Port Hueneme  
 Porterville—88 E Putnam  
 Redding—2329 Hilltop Dr  
 Riverbank—2943 Patterson Rd  
 Roseville—301 Tahoe Ave  
 Sacramento  
   Sacramento—7949 Carlton Rd  
   Prayer Ministry Center—2416 Sloat  
   Way • Sacramento  
   South—7005 Woodbine Ave • Sacramento  
   True Life Ministries—4141 Winters  
   St N • Sacramento  
 San Diego  
   Encanto—6426 Imperial Ave • San  
   Diego  
   Linda Vista—2825 Merton Ave  
 San Francisco Bay Metropolitan  
   Campbell—250 Virginia Ave S •  
   Campbell  
   El Sobrante—4333 Appian Way • El  
   Sobrante  
   Oakland—2503 14th Ave • Oakland  
   San Francisco—6212 3rd St • San  
   Francisco  
 Santa Barbara—230 Lighthouse Rd •  
 Santa Barbara  
 Santa Rosa—Spanish—1589 Hampton  
 Way • Santa Rosa  
 Shingle Springs—3880 Ponderosa Rd  
 Spring Valley—730 Concepcion Ave  
 Suisun—Fairfield—4735 Central Way  
   • Suisun  
 Ukiah—170 Wabash Ave  
 Vallejo—631 Monterey St  
 Visalia—937 W Sweet St  
 Woodland—900 Lincoln Ave

**CALIFORNIA—SPANISH**

Anaheim—Garden Grove—8871 Katella  
 Ave. • Anaheim  
 Bakersfield—2105 Wendell Ave  
 Baldwin Park—3970 N Maine St  
 Brawley—644 East St  
 Buena Park—8642 Stanton Ave  
 Buttonwillow—200 E. First St  
 California City—21232 Kenniston Ave  
 Carpinteria—4110 Viareal  
 Colton—816 Colton Ave  
 Corona—1550 Greenbriar Rd  
 Delano—302 Dover Place  
 El Centro—124 S 7th St  
 El Monte—12348 Denholm Dr

Fontana—8812 Sierra Ave  
 Fresno  
   Fresno—3504 E Butler Ave  
   Fresno—3901 E Clinton Ave  
 Garden Grove—11231 Chapman Ave  
 Goleta—5950 Cathedral Oaks Rd  
 Hacienda Heights—16016 Gale Ave  
 Hesperia—10357 Cottonwood  
 Hollister—530 Virginia Dr  
 Huntington Park—7712 California Ave  
 Indio—84247 Indio Blvd  
 Inglewood—Hawthorne—3526 W Imperial  
   Hwy • Inglewood  
 Lindsay—565 N Sweetbrier St • Lindsay  
 Lompoc—231 North O Street • Lompoc  
 Los Angeles  
   Los Angeles—2214 Hooper Ave  
   East—2446 Houston St • Los  
   Angeles  
   Spanish—620 E 48th St • Los Angeles  
   West—2059 W Jefferson Bl #352 •  
   Los Angeles  
 Madera—16339 Owens St  
 Mojave—15371 Myer St  
 National City—1130 Hoover Ave  
 Oakland—2550 Foothill Blvd  
 Oceano—1710 Ocean St  
 Ontario  
   Ontario—1130 S Campus Ave  
   Ontario—217 Allyn St  
 Pasadena—101 Claremont  
 Pedley—Mira Loma—6574 Archer St •  
   Riverside  
 Perris—1449 Remembrance Dr  
 Pico Rivera—7540 S Passons Blvd  
 Pomona—1055 E Holt Ave  
 Richmond—801 So Marina Way  
 Riverside—7442 Diamond St  
 Rosemead—823 Muscatel Ave  
 Salinas—447 Williams Rd  
 San Bernardino—947 Benedict Rd  
 San Diego—4251 Epsilon Street  
 San Fernando—11914 Foothills Blvd  
 San Francisco—2701 Folsom St  
 San Jose—1333 S White Rd  
 Santa Ana—2023 W. Edinger St  
 Santa Barbara—1735 San Andres St  
 Santa Maria—219 N Mary Dr  
 Saticoy—11445 Violeta St  
 Selma—9798 N Shaft  
 Sonoma—170 Andrieux St  
 South Gate—5793 Harding Ave

Stockton—2436 E Main Street  
 Tulare—250 W Tulare Ave  
 Vallejo—1028 Alabama St  
 Van Nuys—6624 Van Nuys Blvd  
 Visalia—1010 W Prospect  
 Whittier—10262 S Colima Rd  
**COLORADO**  
 Colorado Springs—6180 Templeton  
   Gap Rd  
 Denver  
   Bear Valley—2680 S Sheridan Blvd  
   • Denver  
   Mtn View—1020 W 69th Ave • Denver  
 Family Worship Center—430 10th St  
   • Greeley  
 Florence—513 E Main St  
 Ft Morgan—418 W Kiowa St  
 Grand Junction—400 30 & D Rd  
 Loveland—Ft Collins—1409 Antero Dr  
 Montrose—746 N Nevada Ave  
 Pueblo—2525 Baystate Ave  
 Rifle—437 W 8th St

**CONNECTICUT**

Bridgeport—1200 Main St  
 Hartford—650 Blue Hills Ave  
 New Haven—155 Grand Ave  
 New Haven—Spanish—126 Grand  
   Ave  
 Norwalk—7 Academy St  
 Stamford—245 Selleck St  
 Stamford—Spanish—245 Selleck St  
 Waterbury—29 Division Street

**DELAWARE**

Delmar—RR 13 Whitesville Rd  
 Dover—1362 Barney Jenkins Rd •  
   Felton  
 Felton—1053 Plymouth Rd  
 Georgetown—Spanish—317 N Dupont  
   Hwy #13  
 New Castle County  
   DuRoss Heights—34 Kings Ave •  
   New Castle  
   Wilmington Manor—104 Morrison  
   Ave • New Castle  
   Wilmington—4106 New Castle Ave  
 Newark—1086 S Chapel St Ext  
 Seaford—22699 Bridgeville Hwy

**DISTRICT OF COLUMBIA**

Capitol Hill—501 14th St. NE •  
   Washington  
 Omega Worship Center—6210 Chillum  
   Place NE • Washington



Rock Creek Road COGOP—807 Rock  
Creek Road • Washington  
Spring Road—1371 Spring Rd NW •  
Washington  
Spring Road—Spanish—1371-1373  
Spring Rd NW • Washington

**FLORIDA**

Apopka—408 E 7th St  
Arcadia—4710 SE Hwy 7  
Auburndale—211 W Polk St  
Belle Glade  
Belle Glade—600 W Ave A  
Belle Glade—601 SE 12th St  
Haitian—448 SW Ave “E” • Belle  
Glade  
Bokeelia—15146 Stringfellow Rd  
Bonifay  
Bonifay—505 Kansas Ave  
New Bayview—1097 New Bayview  
Church Road • Bonifay  
Bonita Springs—Spanish—27657 Shriver  
Ave  
Boynton Beach—2211 N E Coast •  
Lake Worth  
Bradenton—1801 7th Ave E  
Bristol—Hwy 12 N  
Brooker—815 Olive St off Hwy 18  
Brooksville—15444 Wiscon Rd  
COGOP of the Last Days—4895 W  
Colonial Dr • Orlando  
Capitola—Capitola Road • Tallahassee  
ChIPLEY—1386 Hwy 90 West  
Cocoa—139 Atkinson St  
Crescent City—Hwy 17 & Ewers Rd  
Crestview—1265 Mapoles St  
Dade City—913 Hwy 52 W  
Davie—4210 S. University Dr  
Daytona Beach—965 Vine St  
DeLand—1106 E Minnesota Ave  
DeLeon Springs—Hwy 17 4721 Dundee Ave  
Deerfield Beach—160 SE 2nd St  
Delray Beach—Haitian—49 SW 7th  
Ave  
Fernandina Beach—3100 S 14th St  
Ft Lauderdale  
English—611 NW 24th Ave • Ft  
Lauderdale  
Haitian—2899 West Broward Blvd •  
Ft Lauderdale  
Ft Myers  
Ft Myers—3182 Marion St

Ft Myers—English—3721 E Michigan Ave  
Ft Myers—French—2221 Fowler St.  
Ft Myers—Spanish—3500 Michigan  
Ave  
Gainesville—4700 Hawthorne Rd SE  
Goulds—21450 SW 112th Ave  
Grant—4587 First Street  
Greenacres—408 Jackson Avenue •  
Lake Worth  
Hallandale—601 2nd Ave NW  
Havana—US 27 N  
Higher Praise and Worship Center—6610  
SW 59th Pl • South Miami  
Hollywood—3200 JA Ely Blvd  
Homestead  
Homestead—527 SW 6th Ave  
Homestead—Spanish—14752 Southwest  
297 Terrace  
Jacksonville Metropolitan  
Buckman St—1716 E 21st St •  
Jacksonville  
Clay Hill—5845 County Rd 218 •  
Jacksonville  
Eastside—5789 Castellano Ave •  
Jacksonville  
Jacksonville—5938 118th St  
Jacksonville—1920 W 21st St  
Mandarin—3844 Burnett Park Rd •  
Jacksonville  
Oakwood Villa—344 Lamson St •  
Jacksonville  
Oceanway—12769 Gillespie Ave •  
Jacksonville  
Southside—6101 Lottie St •  
Jacksonville  
Westside—1862 Fouraker Rd •  
Jacksonville  
Key West—815 Elizabeth St  
Kissimmee—Spanish—3679 Late  
Morning Cir  
Lake Mary—Faith Ministry—260 N  
Country Club Rd  
Lake Wales—Living Waters—637 W  
Lake Wales Rd S  
Lakeland—2445 E Main St  
Lauder Hill—Sunrise—Mission Lake  
Plaza—5486 NW 19th St • Lauder  
Hill  
Leesburg—28020 CR 33  
Lehigh Acres—601 Sara Ave N  
Lorida—1804 US 98  
Marianna—4114 Lafayette St



- Mascotte—527 E Myers Blvd  
 Miami—Memorial Hwy—French  
 13521 Memorial Hwy • Miami  
 Miami Metropolitan  
 Centerville—Miami—2746 NW 51st  
 St • Miami  
 Coconut Grove—3655 Grand Ave  
 Haitian #1—5121 NW 2nd Ave • Miami  
 Haitian #3—802 NW 111th St • Miami  
 Miami—48 NW 58th St  
 Miami—4528 NW 1st Ave  
 Miami—16801 NW 19th Ave  
 Miami—Spanish—507 Northwest  
 27th Ave  
 North Miami—Spanish—1260 Northwest  
 119th St • Miami  
 Opa Locka—2515 NW 163rd St  
 Perrine—10331 SW 179th St • Miami  
 Ridgeway—Miami—5937 NW 22nd  
 Ave • Miami  
 West Hollywood—Sure  
 Foundation—5433 SW 19th St  
 Miccosukee—11752 Moccasin Gap Rd  
 • Tallahassee  
 Midway—477 Palmer Rd  
 Milton—600 Glover Lane  
 Monticello—405 Martin Luther King St  
 Moore Haven—399 Ave E  
 Niceville—410 Cedar Ave  
 Oakland Park—1794 NW 38th Ave •  
 Ft Lauderdale  
 Ocala—1307 NE 9th Ave  
 Ocoee—159 Taylor St  
 Okeechobee—102 NW 10th St  
 Orlando  
 Orlando—432 N Kirkman Rd  
 Orlando—Portuguese  
 COGOP For All—432 N. Kirkman Road  
 • Orlando  
 Haitian—6832 Silver Star Road •  
 Orlando  
 Orange Center—719 Cookman Ave •  
 Orlando  
 Rosemont—2906 N Pine Hills Rd •  
 Orlando  
 South Orlando—Spanish—  
 152 Oakwood Dr • Orlando  
 West Orlando—Spanish—3751  
 Apopka Vineland Rd • Orlando  
 Ormond Beach—Strong Tower Christian  
 Fellow—401 N Nova Rd • Ormond Beach
- Oviedo  
 Oviedo—Spanish—496 S Central  
 Ave  
 Oviedo—Spanish—496 Central Ave  
 Pahokee—2500 E Main St  
 Palatka—6727 Crill Avenue  
 Palm Bay—906 Elmont St. NW  
 Palm City—7346 SW 39th St  
 Palm Harbor—1040 Tampa Rd  
 Panama City  
 Grace Fellowship—117 N Hwy 22—  
 A • Panama City  
 St Andrews—1410 Wilmont Ave •  
 Panama City  
 Pensacola—9410 University Pkwy  
 Perry  
 Perry—613 W Hampton Springs Ave  
 Perry—1304 N Jefferson St  
 Pierson—220 W Washington Ave  
 Pompano Beach  
 Pompano Beach—521 NE 6th Ave  
 Pompano Beach—1145-7 Banks Road  
 • Margate  
 Punta Gorda—662 Cooper St  
 Quincy—331 S Kent St  
 Reddick—5251 Hwy 316 W  
 Riviera Beach—1601 Ave E  
 Royal Palm—3361 Belvedere Road •  
 West Palm Beach  
 Sanford  
 Sanford—2509 Elm Ave  
 Sanford—1706 Merthie Drive  
 Sanford—9th St.—700 East 9th St  
 St. Petersburg  
 Starke—1114 N Oak St • Starke  
 Tallahassee  
 Tallahassee—1221 Dade St  
 Tallahassee—1342 Westway Rd  
 Tampa  
 Hyde Park—107 S Oregon Ave •  
 Tampa  
 Tampa—Spanish—6224 Diamond St  
 Tampa—Forrest Hill—401 W Bougainvillea  
 Ave • Tampa  
 Tampa—Spanish—401 West  
 Bougainvillea  
 Tavares—112 S Lake Ave  
 Thonotosassa—11607 Grovewood  
 True Faith COGOP—532 46th St &  
 Broadway • Palm Beach  
 Valrico—501 St Cloud Rd N  
 West Palm Beach  
 Haitian—2330—A South Congress Ave  
 • West Palm Beach

Northwood—2207 N Dixie Hwy •  
 West Palm Beach  
 West Palm Beach—3093 Floweva Rd  
 West Palm Beach—Spanish—716  
 Belvedere Rd  
 Winter Garden  
 Winter Garden—1421 E Bay St  
 Southside—1320 S 9th St • Winter Garden

**GEORGIA**

Acworth—Hwy 293 S & Nance Rd  
 Albany—700 Branch Rd  
 Alma—409 E 8th St  
 Americus—809 Tripp St  
 Ashburn—227 S. Cleveland St.  
 Atkinson—Hwy 82 • Hortense  
 Atlanta—1681 McLendon Ave NE  
 Augusta—2031 Gardner St  
 Axson—Hwy 82 S  
 Bainbridge—1205 Troupe St  
 Baxley—301 Spruce St  
 Blackshear—720 Azalea St  
 Braselton—137 Ednaville Rd  
 Brunswick—370 Old Jessup Rd  
 Buford—New Life Christian  
 Fellowship—5409 Little Mill Rd •  
 Buford  
 Cairo—17th Ave NW  
 Calhoun  
 Calhoun—1017 South Wall St  
 Calhoun—Spanish—660 Oothcalooga  
 St  
 Carrollton—627 Burson Ave  
 Carters Chapel—Poor Robin Hwy. • Baxley  
 Cartersville—337 Gilmer St  
 Catlett—1229 Huffman Rd. • Lafayette  
 Cedar Crossing—RR 1 State Hwy 56 •  
 Uvalda  
 Cedartown—919 Blanche Ave  
 Chatsworth—986 Hwy 411 S  
 Chickamauga—Mill Wee Hollow Rd  
 Claxton—River & James St  
 Cochran—Grace Chapel—303 NE  
 11th St • Cochran  
 Columbus  
 Columbus—7724 Fortson Rd  
 Northside Chapel—1901 Whittlesey  
 Rd • Columbus  
 Samoan Congregational—Christian  
 Church—Ft Benning • Columbus  
 Sunshine Acres—6223 Lynridge Ave  
 • Columbus

Cordele  
 Cordele—1408 S 13th St  
 Cordele—103 E 2nd Ave  
 Cumming—1648 Canton Hwy 20 W  
 Dahlonega—Hwy 19 N 1304 Grove St  
 Dalton  
 Dalton—603 Underwood St  
 Dalton—Spanish—721 Peek Rd  
 Darien—406 Scriven St  
 Dawsonville—680 Hwy 53 E  
 Decatur  
 Decatur—3140 Glenwood Rd  
 Decatur—3329-3333 Covington Dr  
 Desoto  
 Dewy Rose—Hwy 17 N  
 Douglas  
 Douglas—827 E Bryan St  
 Fales—RR 3—Douglas  
 Douglasville—8310 Duralee Ln  
 Dublin—3030 Moore Station Rd  
 East Point—1324 E Cambridge Ave  
 Eatonton—365 Gray Hwy  
 Ellijay—Faith Chapel—5451 Big Creek Rd  
 Eulonia—Townsend  
 Fayetteville—1000 Hwy 54 W  
 Fitzgerald—Spanish  
 Forsyth—455 Cabiness Rd  
 Ft Oglethorpe—Dewberry Community—  
 725 Church St  
 Gainesville  
 Bethel Tabernacle—Ledan Road Extension  
 • Gainesville  
 Prince of Peace Worship Center—  
 2598 Gould Drive • Gainesville  
 Gordon—112 Papermill Rd  
 Griffin—3675 Fayetteville Hwy (Hwy 92)  
 Hartwell—114 Earnest Oliver Drive  
 Hazlehurst—Hwy 23 S RR 3 Box 1618 B  
 Hickory Flat—Canton—5301 Hickory  
 Flat Hwy • Canton  
 Homeland—501 Bowery Ln  
 Homerville—Victory Chapel—Hwy 84  
 212 Court St  
 Hortense—RR 1 Box 391  
 Hoschton—8187 Pendergrass Road  
 Jacksonville—Hwy 49 Roberson Comm  
 Jesup—937 Hwy 301 S  
 Jonesboro—259 Hwy 54 N  
 LaFayette  
 LaFayette—Hwy 136 W  
 Rock Springs—Old Hwy 27 Straight  
 Valley Rd • LaFayette

Lakeland—513 E Main St  
 Lindale—3019 Maple Rd  
 Locust Grove—132 Deer Cr. Cir  
 Lyons—Victory Circle  
 Mableton—118 Morris St  
 Macon  
 Macon—6055 Houston Rd  
 Rutland Park—4589 Jones Rd •  
 Macon  
 Manchester—125 Elm St  
 Manor  
 Manor—Camp Branch—4249 Camp  
 Branch Rd • Manor  
 Mt Green—1775 Manor—Millwood  
 Rd N • Manor  
 Marietta  
 Marietta—3393 Canton Rd NE  
 Marietta—Spanish—1837 Olive  
 Spring Rd  
 Mayday (Statenville)—277 Carroll  
 Road • Lake Park  
 McCaysville—Pantertown—1032 GA  
 Hwy 60  
 Montezuma—318 Averill St  
 Moultrie—1718 West Blvd  
 Newnan—437 Greenville St Hwy 29 S  
 Nicholls—1200 Van Street Hwy 32  
 Norcross  
 Norcross—Spanish—1578 Hoy  
 Taylor Dr  
 Norcross—Spanish—4229 Steve  
 Reynolds Blvd  
 Olive Springs—1837 Olive Springs Rd  
 • Marietta  
 Pearson—416 N King St  
 Plainville—Damascus—3348  
 Riverbend Rd SW  
 Poulan—Hwy 82 E  
 Powder Springs—4050 Austell Powder  
 Springs Rd  
 Raybon—Hwy 301 N • Nahunta  
 Reidsville—Collins Rd  
 Rentz—Pinetucky—RR 1 Hwys 319—  
 441 • Rentz  
 Reynolds—Potterville—Rt 2  
 Ringgold—8309 Hwy 41  
 Rossville—110 Cherry St  
 Savannah—4528 Ogeechee Rd  
 Senoia—87 Main & Johnson Streets  
 Shannon—Carden & Baker Sts  
 Springfield—106 New Stilwell Rd  
 St Marys—101 Pine St  
 Sterling—3879 Hwy 99—32 • Brunswick  
 Stockbridge—Hwy 138 E  
 Stone Mountain—692 Kingsgate  
 Ridge

Summerville—Spanish—610  
 Washington W  
 Temple—Oak Hill—560 Morgan Rd  
 Tifton  
 Sonrise Chapel—3802 Tift Ave • Tifton  
 Tifton—315 Alder St  
 Tifton—Spanish  
 Trion—474 4th St  
 Tunnel Hill—940 Morgan Dr  
 Valdosta—Azalea City Church—2125  
 Clay Rd  
 Vidalia—301 Smith St  
 Villa Rica—17 Stockmar Rd  
 Waleska—Hwy 108 E  
 Warner Robins—1211 South Houston  
 Lake Road  
 Waycross  
 Waycross—709 Garlington Ave  
 Gilchrist Park—1710 Hall St • Waycross  
 Suwannee Chapel—6241 Suwannee  
 Chapel Rd • Waycross  
 Wahoma—3266 Minnesota Ave (Hwy  
 84) • Waycross  
 Waynesboro—479 E 8th St  
 Wilsonville—6040 Andrew Tanner Road  
 • Nicholls  
 Winder—King & Wright Sts

**HAWAII**

Kai—Kamiloiki Community Center  
 Kaneohe—45—416 Kamehameha Hwy  
 Ma'ili—87-119 H2 Kaukamana Rd •  
 Waianae  
 Sanctuary of Love • Kurtistown  
 Waipahu—94—1071 Kahuamoku St

**IDAHO**

Boise  
 Spanish—8366 Northview Street •  
 Boise  
 West—Northview—8366 Northview  
 St • Boise  
 Caldwell  
 English—1105 N 5th St • Caldwell  
 Spanish—523 N 9th Ave • Caldwell  
 Emmett—637 East 3rd St  
 Living Waters Christian Fellowship—  
 Pocatello—203 Warren • Pocatello  
 Marsing—Spanish—Rt 1 Box 724  
 Nampa  
 English—1012 11th Ave N Ext • Nampa  
 Spanish—208 N 9th Ave • Nampa

**ILLINOIS**

Abingdon—101 So Western Ave  
 Aurora—243 S Commonwealth Ave  
 Blue Island—Burr Oak Christian Center  
 —12654 S Maple Ave • Blue Islan

Burbank—8420 S Narragansett Ave  
 Canton—415 Walnut St E  
 Chicago—1506 W 114th Pl  
 East Alton—226 S Pence St  
 Evanston—1623 W Simpson St  
 Johnston City—308 W 12th St  
 Joliet—412 Miami St  
 Lawrenceville—809 Collins St  
 Madison—1732 S Rhodes Ave  
 North Pekin—309 Elm St N  
 Pittsburg—Corinth—20063 Corinth Rd  
 Rockford—2610 S 5th Ave  
 South Elgin—76 W Middle St  
 St Charles—300 S 4th St  
 Waukegan—3515 W Florida St • Gurnee  
 Wilmington—1800 S Water St  
 Xenia—323 W. 3rd St  
 Zion—1801 Hermon Ave

**INDIANA**

Anderson—3029 Mounds Rd  
 Bedford—601 U St  
 Bloomington—5885 E. St Rd 45  
 Brownsburg—321 S Jefferson St  
 Christ Tabernacle—508 E 6th St •  
 Sheridan  
 Connersville—1285 East Baseline Rd  
 Evansville—3407 Bellemeade Ave  
 Ft Wayne—1420 Southdale Ave  
 Gas City—906 N 10th St  
 Goshen—21182 SR 119  
 Greenfield—320 W Walnut St  
 Hammond—6808 Missouri Ave  
 Hebron—110 N Jefferson  
 Howesville—14285 S. SR 59 •  
 Jasonville  
 Huntington—1427 E. Market St  
 Indianapolis—East—4301 E Hoyt Ave  
 Jamestown—8 W Elm St  
 Kokomo—1023 N Armstrong  
 Lebanon—620 S Meridian St  
 Mishawaka—12800 McKinley Hwy  
 Muncie—2000 W 10th St  
 New Albany—203 Cherry St  
 New Salisbury—Hwy 135  
 Noblesville—1107 E Plum St  
 Portage—5855 Central Ave  
 Portland—805 Creagor Ave  
 Salem—1009 N Hayes Ave  
 Scottsburg—980 S Main St  
 Shelburn—25 S Poplar St  
 Spencer—455 S Washington St

Terre Haute—2420 5th Ave  
 Vincennes—1603 Wheeler St

**IOWA**

Atlantic—600 Pine St  
 Boone—2028 Crawford St  
 Cedar Rapids—Westdale—3211 Edgewood  
 Rd SW  
 Corydon—511 Northwest St  
 Council Bluffs—1924 Ave E  
 Des Moines  
 6901 SW 14th  
 Spanish—6901 SW 14th  
 Ottumwa—252 N Ransom  
 Shenandoah—206 S Broad St  
 Story City—819 Elm St

**KANSAS**

Columbus—Turck—Hwy K—7 North  
 El Dorado—1339 Douglas Rd  
 Emporia—721 Corinth Ave  
 Haddam—402 S Taylor St  
 Kansas City  
 Kansas City—95 S. 21st St  
 Kansas City—2626 S 65th St  
 New Life Fellowship—13817 Johnson  
 Dr. • Shawnee  
 New Vision Fellowship—417 N 7th •  
 Fredonia  
 Olathe—105 S. Montclair  
 Pittsburg—607 N Joplin St  
 Pleasanton—301 E 9th St  
 Topeka—436 SE Fairfax  
 Wichita  
 Wichita—2009 May St  
 Wichita—Spanish—2019 May St  
 Wichita—Spanish—Monte Calvario—  
 Park Place • Wichita

**KENTUCKY**

Adolphus—Carters Tabernacle—1488  
 Carter Church Rd • Adolphus  
 Auburn—1071 W Main St  
 Beattyville—Mays Subdivision, Route  
 11 So.  
 Beaver Dam—502 W 4th St  
 Big Laurel—Rt 221 E  
 Bloomfield—2209 Lawrenceburg Rd  
 Bonnieville—Hwy 31 W  
 Bowling Green—Castle Heights—  
 6814 Cemetery Rd • Bowling Green  
 Caneyville—Bowling Green Rd  
 Central City—Hwy 431 S  
 Columbia—Oak Grove—250 Oak Grove Rd  
 • Columbia

Corbin—Laurel Ave  
 Cornettsville—Little Leatherwood—Hwy  
 699—28 Lost Fork Rd • Cornetts  
 Cumberland—East—Union St  
 Delphia—Hwy 463  
 Ekron—Hill Grove—Shumate Road •  
 Ekron  
 Elizabethtown—2738 Ring Rd  
 Elkhorn City—Belcher—HC 65  
 Evarts—145 Walnut Street  
 Family Worship Center—Beaver—  
 15300 Kentucky Rt 979—Ligon  
 Fordsville—229 West Main  
 Fountain Run—Hwy 1383 off Hwy 76  
 • Russell Springs  
 Franklin—513 Lemon St  
 Glendale—Sand Springs—6138 S  
 Dixie Hwy • Glendale  
 Grayson—US 60 E  
 Hartford—911 Oakwood Dr  
 Henderson  
 Henderson—626 5th St  
 Dayspring—3001 Hwy 60 E • Henderson  
 Hi Hat—Jct 122 & 979  
 Hodgenville—150 Peak St  
 Hopkinsville—1235 Sanderson Dr  
 Irvine—223 High St  
 Island—205 2nd St  
 Jamestown—Sewellton—Hwy 127 S  
 Jenkins—Burdine—Hwy 23  
 Lebanon Junction—270 S Poplar St  
 Leitchfield—806 Grayson St  
 Louisville  
 Brooks Hill—1775 Brooks Hill Rd • Brooks  
 Highland Park—9508 Blue Lick Rd  
 • Louisville  
 Highview—7117 Briscoe Ln • Louisville  
 Larkwood—2265 Crums Ln • Louisville  
 Westside Chapel—2501 Griffith St •  
 Louisville  
 Madisonville—1913 S Main St  
 Mayfield—801 S 10th St  
 McHenry—Hwy 1245  
 Middlesboro—Family Worship Center—  
 West Cumberland Avenue • Middlesboro  
 Morganfield—New Life Worship  
 Center—259 N Padgett St  
 Mt Sterling—408 Prewett Pk.  
 Mt Washington—1499 Wales Run Rd  
 Mumfordsville—Glen Lily—2675 Boiling  
 Springs Rd

Owensboro  
 Owensboro—1220 Center St  
 Owensboro—1836 W 5th St  
 Pineville  
 Pineville—4th St  
 Cary—Rt 66 Hendron Hill • Pineville  
 Prestonsburg—Hwy 23 S 315 Harkin Ave  
 Providence—300 S Broadway  
 Raceland—121 Hillview Ave  
 Rumsey—Knobbs—Hwy 1589—Boehler  
 Knobb Rd  
 Russell Springs—468 N 127  
 Scottsville—Hwy 31 E Glasgow Rd  
 Shelbyville—Spanish—723 Henry  
 Clay St  
 Shepherdsville—2389 Raymond Rd  
 Somerset  
 Acorn—5201 Hwy 1675 • Somerset  
 Cedar Gap—2109 Coal Pit Rd • Somerset  
 Cedar Grove Rd—5442 S Hwy 1247 •  
 Somerset  
 Southside—1386 Hwy 27 South • Somerset  
 Stanton—775 E College Ave  
 Stephansburg—1800 Wonderland Cavern  
 Rd • Cecilia  
 Sturgis—Hwy 60 North  
 Tateville—Holiness Church Rd  
 Taylorsville—60 Ray Lane  
 Tram—US Hwy 23  
 Utica—Pleasant Ridge—Hwy 231 N  
 Versailles  
 Versailles—445 Laval Hgts  
 Versailles—Spanish—445 Laval  
 Heights  
 Waynesburg—Ky Hwy 3276E  
 Wheatcroft—Hwy 109  
 Wheelwright—Main St  
 Willisburg—Hwy 1796 Brush Grove Rd

#### LOUISIANA

Bastrop—418 Division St • Bastrop  
 Baton Rouge  
 Baton Rouge—11831 Coursey Blvd  
 Tanglewood—9281 Lansdowne St •  
 Baton Rouge  
 Blanchard—Shreveport—801 Main St  
 • Blanchard  
 Covington—E 35th & 1501 N Lee Rd  
 Folsom—Rainey Chapel—10350 St  
 John Church Rd • Folsom

Franklinton—1021 Washington St  
 Hammond—601 S Cypress St  
 Houma—2630 Truman St  
 Livingston—20942 Nevada St  
 Many—Sorelle & Courthouse St  
 Metairie  
 Metairie—Sonrise Worship Center—  
 736 Clearview Pkwy • Metairie  
 Metairie—Spanish—736 Clearview  
 Pkwy  
 Morgan City  
 Morgan City—1311 2nd St  
 Bayou Chene—Avoca Island • Morgan City  
 Newellton—Hwy 4  
 Patterson—1211 3rd St  
 Pearl River—39044 St Paul Dr  
 Pierre Part—Belle River—1012 Church St  
 • Pierre Part  
 Pineville—Alexandria—1920 Alabama  
 Ave • Pineville  
 Plaquemine—23720 Ferdinand Street  
 Ponchatoula—135 S 1st St  
 Vivian—107 N Pecan St  
 Westwego—301 Sala Ave

**MAINE**

Thorndike—East Thorndike  
 Westbrook—40 Rochester St

**MARYLAND**

Baltimore  
 Brooklyn—428 Arsan Ave • Brooklyn  
 Essex—402 Maryland Ave • Essex  
 Berlin—Old Rt 50  
 Brooklyn Park—Spanish—428 Arson  
 Ave • Baltimore  
 Cambridge—201 Green Street  
 Chance—23539 Cemetery Rd  
 Churchville—9 Glenville Rd  
 Deer Park—Davis & Tilson Sts  
 Dunkirk—2829 Chesapeake Beach Rd  
 Eldorado—5915 Pucum Rd  
 Ellicott City—4992 Montgomery Rd  
 Federalburg—100 Austin Ave  
 Frederick—5608 Bartonsville Rd—  
 4333 Hunting C k Rd. • Huntingtown  
 Hurlock—Pine St  
 Hyattsville—4201 Farragut St  
 Lanham—6015 Cipriano Rd  
 Marydel—Spanish—Community Hall  
 Oxon Hill—Ft Washington—5533  
 Livingston Rd • Oxon Hill  
 Rising Sun—201 Connelly Rd  
 Rockville—14180 Travilah Rd  
 Sabillasville—16827 Sabillasville Rd

Salisbury  
 Salisbury—506 E College Ave  
 Salisbury—208 Tilghman Rd  
 Taneytown—16 West Baltimore St  
 Whalesville—Blueberry Rd

**MASSACHUSETTS**

Brockton—34 Cottage St  
 Dorchester  
 Dorchester—179 Glenway St  
 French—493 Washington St. •  
 Dorchester  
 Fall River—Spanish—570 Center St  
 Lawrence  
 Lawrence—Spanish—3 Green St  
 Lawrence—Spanish—303 Lowell St  
 Mattapan—23 Edgewater Dr  
 New Bedford—600 Kempton St  
 Roxbury  
 Roxbury—270—272 Warren St  
 • Roxbury  
 Roxbury—Spanish—20 Moreland St  
 Springfield—24—30 Eastern Ave  
 Worcester—332 Cambridge St.  
 Worcester—Spanish—332 Cambridge St

**MICHIGAN**

Adrian—1245 Division St  
 Alpena—3289 US 23 S  
 Battle Creek—2938 Dickman Rd  
 Benton Harbor—2636 Gregory St  
 Detroit—Greenfield—14625 Greenfield •  
 Detroit  
 Flint—1143 W Parkwood Ave  
 Grand Rapids—458 Leonard St  
 Harvest Worship Center—23233 Wick Rd  
 • Taylor  
 Holland—475 Hazel Ave  
 Jackson—4532 Brooklyn Rd  
 Kalamazoo—713 Chicago Ave  
 Lansing—2430 N Turner  
 Our Father's House of Downriver—  
 22365 Sibley Rd • Brownstown  
 Reading—8300 S. Edon Rd  
 River Rouge—41 Orchard St  
 Royal Oak—600 N Campbell Rd  
 Safe Harbor—Sodus—3552 S Pipestone Rd  
 • Sodus  
 Utica—Power in Prayer Worship  
 Center—50480 Van Dyke Rd  
 Vision of Faith—18032 Hinton •  
 Riverview  
 Whitmore Lake—279 Dartmor  
 Wyandotte—995 Orange St  
 Ypsilanti—130 S Harris Rd



**MINNESOTA**

Anoka—1033 Jefferson St  
 Minneapolis—3954 Thomas Ave N  
 Zimmerman—12515 Fremont Ave

**MISSISSIPPI**

Aberdeen  
 Pleasant Grove—20287 Coontail Road  
 • Aberdeen  
 Zion Temple—409 North Long • Aberdeen  
 Amory—1302 US Hwy 278 E  
 Boyle—802 Martha Street  
 Bruce—Rogers Ave  
 Charleston  
 Charleston—Depot St  
 Adams Arbor—Hwy 35 S • Charleston  
 Paducah Wells—off Hwy 35 N • Charleston  
 Spring Hill—Hwy 32 E • Charleston  
 Collinsville—Smith Chapel—Hwy 491 S  
 Columbus—611 South Frontage Rd  
 Corinth—Bell School Rd  
 Delta City—Hebron—Hwy 434 N  
 Dennis—Jordan Hill—490 Hwy 4 W  
 Dubbs—1034 Bly Road • Dundee  
 Eupora—904 Hwy 9 South  
 Fulton—474 Patton Dr  
 Gloster—Mary Springs—4015 Busy  
 Corner Road • Gloster  
 Golden  
 Banner—124 Bennett Road NE •  
 Golden  
 Chapel Hill—509 Co. Rd. 864 • Golden  
 Mt Carmel—291 Doc Pearson Rd. •  
 Golden  
 Greenville—538 Abide Rd  
 Greenwood—North Park—705 Yalabusha  
 St • Greenwood  
 Grenada—23032 Hwy 8 E  
 Gulfport—2325 14th Ave  
 Hamilton—40115 McDuffie Cemetary  
 Rd  
 Holcomb—Turkey Foot Fork—2411  
 Bethel Church Road • Holcomb  
 Houlika—West Front St  
 Houston—Fairview—1681 Hwy 8 East  
 • Houston  
 Jackson  
 Forest Hill—2110 Raymond Rd •  
 Jackson  
 North—1248 Forest Ave • Jackson  
 Kosciusko—915 W Jefferson St  
 Liberty—3421 Greensburg Rd •  
 Liberty

Maben—Living Waters—Hwy 15 S •  
 Maben  
 Magee—625 Raleigh Dr  
 Marietta—Hwy 371 N  
 McComb—New Harvest—201 Bardwell  
 Ave • McComb  
 Meridian—2667 31st Ave S  
 Monticello—Hwy 27 S  
 Mooreville—Union Grove—461 County Rd  
 1650 • Mooreville  
 Moss Point—5624 Grierson St  
 Natchez—10 Myrtle Dr  
 Okolona  
 Bethany—2148 Hwy 32 Ext. • Okolona  
 Sunrise—222 E Jefferson St •  
 Okolona  
 Pearl—3134 King Dr  
 Petal—11 Deerwood Dr  
 Philadelphia—1035 Bounds Ave  
 Philipp—24 Cleveland Ave  
 Picayune—1811 E Canal St  
 Pontotoc (West Side)—1518 Hwy 341 •  
 Pontotoc  
 Richton—Piave—RR 1  
 Rolling Fork—606 Walnut St  
 Saultillo—Unity—1867 Hwy 363 E •  
 Guntown  
 Scobey—Zion Grove—2538 Strider Rd  
 • Scobey  
 Tallula—Hwy 61 S  
 Tchula—814 Front St  
 Tippo—off Hwy 32 W on Tippo Rd  
 Tremont  
 Pearly Gates—434 Pearly Gates Rd  
 • Tremont  
 Piney Grove—1668 James Creek Road  
 • Tremont  
 Tupelo  
 Tupelo—1198 Elvis Presley Dr  
 New Bethel—423 Hilda Dr • Tupelo  
 Vardaman—Taylor—321 CR 433 •  
 Vardaman  
 Verona—1217 Palmetto Rd  
 Vicksburg—Grove Street—1807 MacArthur  
 Pl • Vicksburg  
 West Point—727 Lone Oak Dr  
 Yazoo City—100 Graball Freerun Rd

**MISSOURI**  
 Bernie—511 N Allen St  
 Bertrand—104 E Elm St  
 Birch Tree—N Hwy 99  
 Boonslick—409 4th St • Boonville

California—Hwy 50 E  
 Campbell—County Rd H  
 Cape Girardeau—Cape Family Worship  
 Center—800 S Sprigg St • Cape Girardeau  
 Charleston—512 Naomi St  
 Delta—Wilson St  
 Dexter—325 Park Lane  
 Eminence

Eminence—Hwy 19 & F  
 Flatwood—County Rd D • Eminence  
 Farmington—4761 Flat River Rd  
 Fenton—801 Hawkins Rd  
 Fredericktown—500 E Franklin St  
 Fremont—Pine & 3rd St  
 Hayti—611 S 6th St  
 Houston—County Rd E off Hwy 63  
 Joplin—18851 Apple Road  
 Kansas City—4907 N Brighton  
 Kirksville—Rt 2, Road 121-B  
 Lamar—1308 W. Grand  
 Liberal—525 E Yale St  
 Marshall—Spanish—615 Cherokee Dr  
 #5  
 Montier—Old Hwy 60  
 Mountain View—911 E. 5th St  
 Myrtle—Centerpoint—Hwy 142 at H  
 • Myrtle  
 Poplar Bluff—1411 S 11th St  
 Sikeston—1217 W Malone St  
 St Charles—3729 Bogey Rd  
 Summersville—525 N Hwy 17  
 The Crimson House—3657 W Kearney  
 • Springfield  
 Van Buren  
 Van Buren—Hwy 60  
 Houses Creek—County Rd M • Van  
 Buren  
 West Plains—223 Johnson St  
 Winona—Hwy 19 S

**MONTANA**

Billings—631 Hollowell Ln  
 Butte—602 S Idaho St  
 Helena—1727 Waukesha St  
 Kalispell—554 Country Way N  
 Laurel—315 W 14th St

**NEBRASKA**

Gibbon—13 West St  
 Grand Island—1620 N Broadwell  
 Kearney—1724 First Avenue  
 Lexington—704 E. 6th St

**NEVADA**

Las Vegas  
 Spanish—3100 East Lake Mead #9 •  
 Las Vegas

Vegas Valley—4780 Patterson Ave • Las  
 Vegas  
 Las Vegas—Central—1007 Casino  
 Center Blvd—Las Vegas  
 Pahrump—Spanish—30 Gemeni •  
 Pahrump

**NEW HAMPSHIRE**

Manchester—186 Bicentennial Dr  
 Nashua—1 East Hollis Street

**NEW JERSEY**

Bethel Assembly—113 Fabian Avenue  
 • Northfield  
 Bridgeton—59 Burlington Ave S  
 Camden  
 Camden—27th St. Sp & Eng—  
 1035 N 27 Street • Camden  
 Camden—Spanish—318 N 11th  
 St.  
 East Orange  
 East Orange—8 Emerson Street  
 East Orange—230 Park Ave  
 Elizabeth—Spanish—1142 Elizabeth Ave  
 Englewood—36 S VanBrunt St  
 Hoboken—Spanish—319 Jackson St  
 Jersey City—Spanish—268 Fairmount  
 Ave  
 Neptune City—1700 Bangs Ave  
 Neptune—1144 Corlies Avenue • Neptune  
 Newark  
 Newark—Faith Temple—254 Stuyvesant  
 Ave • Newark  
 Newark—Spanish—8 Hinsdale Place  
 Northfield/Atlantic City—113 Fabian  
 Avenue • Northfield  
 Passaic—Spanish—122 Madison St  
 Paterson—44 Hillman St  
 Plainfield—306 E Front St  
 Trenton—917 S. Clinton Ave

**NEW MEXICO**

Alamogordo—2826 Indian Wells Blvd  
 Albuquerque  
 English—300 NW 56th St • Albuquerque  
 Spanish—633 Old Coors SW • Albuquerque  
 Carlsbad—509 N 11th St  
 Clovis—1220 Calhoun St  
 Hatch—Spanish—317 East Hall St  
 Hobbs—412 E Dunham St  
 Las Cruces—808 S Mimbres St  
 Lovington—405 W Van Buren  
 Mesquite—208 Emerson  
 Portales—818 E Canadian St  
 Raton—100 E 7th St  
 Roswell—2322 N Sherman Ave



**NEW YORK**

Agape Tabernacle—24 W Main St •  
Middletown  
Albany—774 Madison Ave  
Allegany—71 W Main St  
Amsterdam—Spanish—47 Market St  
Bay Shore—Spanish—2 Smith Ave  
Binghamton—67 Glenwood Ave  
Bronx  
Bronx—85 E 165th St  
Bronx—3146 Seymour Ave  
Bronx—Spanish—1444 Bryant Ave  
Bronx—Spanish—975 Walton Ave  
White Plains Road—701 E 212th  
Street • Bronx  
Brooklyn  
Brooklyn—1243 Bushwick Ave  
Brooklyn—305 Rogers Ave  
Brooklyn—71 Malta St  
Brooklyn—2134 Fulton St  
Brooklyn—Spanish—569 Bushwick  
Ave  
Brooklyn—Spanish—333 Union Ave  
Arabic—Egyptian—4th Ave. & 75th  
Street • Brooklyn  
Crown Heights—467 Rutland Rd •  
Brooklyn  
English—3917 Church Ave •  
Brooklyn  
French—821 E New York Ave • Brooklyn  
French—961 Rogers Avenue •  
Brooklyn  
Buffalo—Dayspring—2628 Bailey Ave  
Far Rockaway—Spanish—1041 Beach  
20th St  
Glen Cove—Spanish—235 Glen Cove  
Ave • Sea Cliff  
Hancock—28 E Front St  
Hempstead  
Hempstead—234 Jerusalem Ave  
Hempstead—Spanish—330 Fulton Ave  
Highland Falls—55 Schneider Avenue  
Hollis—194—15 Linden Blvd. • St. Albans  
Jamaica Ave—Spanish—116 17th Jamaica  
Ave  
Manhattan  
Manhattan—170 E 123rd St • New  
York  
Manhattan—Spanish—2089  
Amsterdam Ave  
Mt Vernon—140 E 3rd St

New Rochelle—128 Winthrop Ave  
Newburgh—173 Broadway  
Poughkeepsie—164 South Cherry St  
Rochester—1074 Portland Avenue  
Roosevelt—French—39 Mansfield Ave  
South Ozone Park—127—01 Foch Blvd  
Spring Valley—24 North Madison Ave  
Syracuse—1227 S Salina St  
West Babylon—196 Little East Neck Rd  
Westbury—240 Lincoln Avenue  
Yonkers—73 N Broadway

**NORTH CAROLINA**

Aberdeen—Raeford Rd  
Albemarle—1005 McLaughlin St  
Apex—3508 Crittenden Ln off Hwy  
55E  
Asheboro  
Asheboro—161 McPherson St  
Asheboro—527 Cross St  
Asheville—530 Leicester Rd  
Autryville  
Mt Carmel—1655 Mt Carmel Church  
Rd • Autryville  
Riverside—South River Church Road  
• Autryville  
Bayboro—Maribel—4346 NC Hwy 304  
• Bayboro  
Burlington—412 Tilman St  
Burnsville—145 Meadow Rd  
Candor—Biscoe—526 Farmer's Market  
Road • Candor  
Canton  
Gibsontown—75 Sanctuary Hill Dr •  
Canton  
Phillipsville—12 Raby Street • Canton  
Carthage—1017 Joel Rd  
Castalia—6111 Race Track Rd  
Chadbourn—3604 Joe Brown Hwy South  
Chapel Hill—605 Church St  
Charlotte  
Charlotte—1807 Lawing Rd  
Charlotte—2039 Holly St  
Clayton  
Clayton—3059 Old US 70 Hwy  
Clayton—202 O'Neil St  
Clement—3990 Maxwell Rd • Autryville  
Clinton—Bonnettsville—3497 Roseboro  
Hwy • Clinton  
Coats—7819 Hwy 27 E  
Concord  
Concord—339 Lincoln St  
Concord—2259 NC Hwy 49 N

- Dunn  
 Dunn—1110 N Railroad St  
 Taylors Chapel—420 Taylor's Chapel Rd • Dunn
- Durham  
 Durham—3530 Dearborn Dr  
 Durham—Monument of Faith—800 Grant St  
 Durham—4907 Denfield St  
 Research Triangle Park—1727 Ed Cook Rd • Durham
- East Spencer—Northside—730 N Long St
- Eden—Leaksville—13811 NC 87 • Eden
- Eli Whitney—6807 Whitney Rd • Graham
- Elizabeth City—778 Triankloe Rd
- Elizabethtown—1101 Quail St
- Ellerbe—122 Jackson St
- Elm City—4938 London Church Rd
- Erwin  
 Erwin—105 2nd St  
 Erwin—Zion Temple—8216 Hwy 421 S • Erwin
- Falcon—415 Smithfield Hwy
- Fayetteville Area  
 Fayetteville—7126 Deer Hill Rd  
 Breezewood—Hope Mills—3230 Legion Rd • Hope Mills
- Franklinton—104 Fairlane Ave
- Garland—350 N Herring St
- Gastonia  
 Gastonia—1516 W Davidson Ave  
 Gastonia—Ranlo—406 Rhyne Circle
- Glen Alpine—Hwy 70 W
- Goldsboro  
 1921 Hwy 111 N  
 900 DePriest St  
 570 Cricket Ridge Rd • Mt Olive
- Goldston—2131 Horton Rd
- Graham—619 Providence Rd
- Granite Falls—Sawmills—408 Baker Cir • Granite Falls
- Greensboro  
 Greensboro—4515 Summitt Ave  
 Greensboro—Hillsdale Park—1935 Opal Dr • Greensboro
- Greenville—710 Dickenson Ave
- Hamlet  
 Hamlet—609 Cheraw Rd  
 Ghio—668 Spring Hill Church Rd • Hamlet
- Henderson—801 Arch St
- Hickory—Harvest Worship Center—Clement Blvd
- High Point  
 211 N Ward Ave  
 920 Redding St  
 1100 Stanton Pl
- Hillsborough  
 114 W Hill Ave  
 Morrisville Rd
- Holly Springs—621 Utley St
- Jefferson—West—210 First Street • W Jefferson
- Kannapolis  
 Kannapolis—402 Little Texas Rd  
 Kannapolis—145 Westover Ave
- Kinston—479 Whitfield Dr
- Laurel Hill—9421 Morgan St
- Laurinburg—608 Lee's Mill R
- Lexington  
 Lexington—1000 E Center St  
 Lexington—604 Jessup St Ext
- Liberty—902 W Swannanoa Ave
- Lillington—N 10th St
- Lincolnton—1122 1/2 E McBee
- Louisburg  
 Louisburg—123 N Main St  
 Bunn Chapel—567 M C Wilder Road • Louisburg
- Lumberton—Hwy 301 N Lakewood Estates
- Manteo—Hwy 64 & CreefsrIDGE Rd
- Marion—309 Alabama St
- Mayodan—3045 Farris Park Rd
- Middlesex—Gold Valley—1740 South NC 231 • Middlesex
- Mocksville—Hwy 601 S
- Monroe—3824 Winchester Road
- Morven—Sandy Ridge Church Rd
- Mt Airy—1218 E Pine St
- Mt Olive  
 Grantham—4568 US Hwy 13 S. • Mount Olive  
 Waynes Chapel—3558 Emmaus Church Rd • Mt Olive
- Murphy—Fields of the Wood—9927 Hwy 294 • Murphy
- New Bern—2813 Oaks Rd
- Newport—Bogue—5382 Hwy 24 W • Newport
- Norman  
 Norman—119 East Moore St  
 Mountain Creek—243 Capel Mill Rd. • Norman
- North Wilkesboro—114 Mulberry Pine St
- Oxford—4073 Lynn Rd

- Peachland—Lackawana St  
 Penrose—Hwy 64  
 Princeton  
 Princeton—1720 Old Hinton Rd  
 Holts Pond—1263 Progressive Church  
 Rd • Princeton  
 Raeford—Hwy 211 W • Raeford  
 Raleigh  
 Raleigh—All Nations Fellowship—  
 5005 Western Blvd  
 Raleigh—1200 S State St  
 Ramseur—135 Wright St  
 Red Springs—118 Haywood St  
 Robbins  
 Robbins—905 Belview Rd  
 Robbins—4420 NC Hwy 705 N  
 Rockingham—East—139 Flowers St  
 Rocky Mount  
 Rocky Mount—900 Wilkins St  
 Rocky Mount—523 W Thomas St  
 Rolesville—804 Louisburg Rd, Hwy  
 401 • Wake Forest  
 Rose Hill—204 W Church St  
 Roseboro—2334 E—Town Hwy  
 Salisbury—1500 E Council St  
 Sanford  
 Sanford—628 Scott Ave  
 Sanford—2277 S Plank Rd  
 Selma  
 Selma—304 E Elizabeth Ave  
 Selma—600 S Pollock St  
 Crumplers Crossroads—2635 Lizzie  
 Mill Rd • Selma  
 Siler City  
 Siler City—907 13th St.  
 Price Community—2440 Hwy 421 S  
 • Siler City  
 Smithfield  
 Smithfield—720 2nd Ave  
 Hills of the Neuse—121 Packing Plant  
 Rd • Smithfield  
 Spring Hope—127 Main St  
 Statesville—504 Bristol Dr  
 Stedman  
 Stedman—5371 NC Hwy 210 S  
 Bethany—129 Maxwell Rd Rt 1 •  
 Stedman  
 The Restoration Center—1715 S York Rd  
 • Gastonia  
 Thomasville  
 Thomasville—707 Stemp Everhart Rd  
 Thomasville—715 Blair St  
 Trinity—401 St Marys Church Rd •  
 Kenly  
 Wadesboro  
 Wadesboro—Hwy 52 S—1741 Morven  
 Road  
 Harlem Heights—Old Gold Mine Rd  
 • Wadesboro  
 Wake Forest—122 N White St Ext  
 Warrenton—115 N Main St  
 Washington—6747 Clarks Neck Rd  
 Westwood—Bunn Level Erwin Rd •  
 Erwin  
 White Oak—1932 Burney Rd  
 Wilmington  
 Wilmington—511 South 16th St  
 Wilmington—1380 N College Rd  
 Wilson—705 Briggs St  
 Winnabow—451 Governors Rd SE  
 Winston—Salem—5090 S Main St—  
 Winston • Salem  
 Word Church of Deliverance—2821  
 Hwy 13 • Newton Grove
- NORTH DAKOTA**
- Bismarck  
 Bismarck—2303 E Divide Ave  
 Fargo—1333 S 21st St  
 Golden Valley—21 Main St E  
 Minot—1401 SW 4th St
- OHIO**
- Akron—847 Lakewood Ave  
 Albany—1861 Mill St  
 Barlow—Rt 550 A  
 Bucyrus—437 E Warren St  
 Cambridge—6045 Fairdale Dr  
 Canton—3500 Sherman Church Rd SW  
 Carey—214 W Brown Ave  
 Carrothers—8765 State Rt 4  
 Cincinnati  
 Cincinnati—8105 Beech Ave  
 Cincinnati—Spanish—8105 Beech  
 Ave  
 Cleveland Area  
 Cleveland—11213 Buckeye Rd  
 Cleveland—4710 State Road  
 Cleveland—Spanish—4710 State Rd  
 Brecksville—8131 Brecksville Rd  
 Brecksville—Greek—8131  
 Brecksville Rd  
 North Eaton Township—Berea—  
 11797 Island Rd • Grafton

Columbus  
 Columbus—2020 Mock Rd  
 Columbus—1466 Frank Rd  
 North—1393 Community Park Dr • Columbus  
 South—116 S Williams Rd • Columbus  
 Crestline—115 S. Pierce Street • Crestline  
 Dayton  
 North—1304 St Adelbert Ave • Dayton  
 West—348 Huron Ave • Dayton  
 Elyria—11233 LaGrange Rd  
 Fremont—Spanish—800 N Wood St  
 Gallipolis—380 White Rd  
 Girard—Liberty—1729 Tibbetts—Wick Rd • Girard  
 Hamilton—1401 Western Avenue  
 Hillsboro—115 Josie Avenue  
 Holland—Spanish—209 W 19th St & Washington Blvd  
 Ironton—357 Upper Township 1185  
 Lebanon—12 New St  
 Mansfield—1080 W Longview Ave  
 Marion—935 Bryant St  
 Mechanicsburg—130 Park Ave  
 Middletown—3714 Tytus Ave  
 Morrow—200 Miranda St  
 New Boston—201 Ohio Ave  
 Newark—69 Roe Ave  
 North Kingsville—6486 S Main St  
 Port Clinton—423 Garfield Dr  
 Portsmouth—1220 Rosemount Ave  
 Richwood—13235 St Rt 47  
 Sandusky—3311 Bardshar Rd  
 Sylvania—5143 Whiteford Rd  
 Toledo—Spanish—5143 Whiteford Rd • Sylvania  
 Urbana—736 Pindar St  
 Vermillion—1183 Douglas St  
 Wellston—20 West B St  
 Willard  
 Willard—631 Main St  
 Willard—Spanish—631 S Main St  
 Wooster—4433 Maple Grove Rd

**OKLAHOMA**

Ada  
 Ada—918 E Orchard St  
 Worstell—Rt 2 County Rd 349 • Ada  
 Allen—301 E Lexington St  
 Altus—1000 S Kennedy St  
 Bartlesville—4312 Nebraska St NE  
 Beelino—241st & Beelino • Beggs  
 Beggs—1st & Cherokee

Bixby—401 E 2nd & S Riverview Dr  
 Broken Arrow  
 Broken Arrow—1502 E College Ave  
 Weer—19305 E. 121st S. • Broken Arrow  
 Claremore—Freedom Christian Center—1010 N Florence  
 Cleveland—503 W Cherokee St  
 Coweta—Sycamore at Ave B  
 Dawson—Tulsa—2021 N Joplin Ave • Tulsa  
 Drumright—401 S Layton  
 Duncan—5 N Eastland Dr  
 Edmond—14 N Madison St  
 Elk City—609 E 2nd St  
 Enid—2516 E Pine Ave  
 Guthrie—624 N 17th St  
 Muskogee—2300 N 24th St  
 Oklahoma City  
 Midwest City—1420 Christine Dr • Midwest City  
 Springfield—8300 S Santa Fe • Oklahoma City  
 Owasso—313 Meadows Creek Ln • Dewey  
 Pocola—103 S Pocola  
 Porter—W 8th St & Finale  
 Pryor—814 S Vann  
 Quinton—306 “N” and 3rd St  
 Sapulpa—811 S Lexington Rd  
 Spiro—407 SE 4th & Cherry St  
 Tulsa  
 Tulsa—4542 N Lewis Ave  
 Tulsa—2031 N St Louis  
 Hill Haven—4800 S Yukon • Tulsa  
 Osage Hills—8120 Old N Rd • Tulsa  
 Verndale—4421 W 5th St • Tulsa  
 Wagoner—1501 NE 2nd St  
 Wapanucka—Hwy 48 N  
 Wilburton—Blue Mtn—6 miles S on Hwy 2 • Wilburton  
 Wynnewood—4 1/2 mi on Hwy 77 S

**OREGON**

Albany—2422 Waverly Dr SE  
 Dallas—575 Ash St SW  
 Daysprings Community Church—1440 N Park Ave • Eugene  
 Grand Ronde Community—Fellowship—24702 SW Grand Ronde Rd • Grand Ronde  
 Hermiston—225 E Dogwood St  
 North Salem—Spanish—3345 Brown

Rd NE • Salem  
 North Umpqua—Glide—14017 N  
 Umpqua Hwy • Roseburg  
 Ontario—772 N Oregon St  
 Prineville—Agape Christian Fellowship—  
 432 Lynn Blvd • Prineville  
 Rockwood Worship Center—120 SE  
 172nd St • Portland  
 Roseburg—4342 Douglas Ave  
 Salem  
 Creekside—1301 Neahkahnne SE •  
 Salem  
 North—3345 Brown Rd NE • Salem  
 Stayton—10637 Stayton Rd SE •  
 Aumsville  
 Sutherlin—2371 Non Pariel Rd  
 World Harvest Church—120 SE 172nd  
 Ave • Portland

**PENNSYLVANIA**

Beaver Springs—RR 1 Old Rt 522  
 Butler—Family Life Ministries—932  
 Mercer Rd • Butler  
 Croydon—Croydon Acres—1830 Buchanan  
 St. • Croydon  
 Donora—410 McKean Ave  
 East Berlin—2179 Baltimore Pike  
 East Hampton—Spanish—Hwy 94 N  
 & Hwy 234 • Hampton  
 East Salem—Mifflin  
 Ellwood City—625 Wayne Avenue  
 Erie—Spanish—2523 McClelland Avenue  
 • Erie  
 Everson—910 Painter St Ext  
 Ford City—547 Neale Ave  
 Harrisville—Nectarine—RR 1 • Harrisville  
 Karns City—Rt 268 N  
 Kittanning—Sunnyside—Hwy 85 E •  
 Kittanning  
 Mercer—2396 Leesburg—Grove City Rd •  
 Mercer  
 New Eagle—410 McKean Ave • Donora  
 New Hope Community Church—  
 Route 68 and I—80 • Clarion  
 New Life COGOP—Wilkinsburg—601  
 Wallace Ave • Pittsburg  
 Newville—Big Spring Ave  
 Normalville—Poplar Run—White Road •  
 White  
 North East—Safe Harbor—Klomp Rd  
 • North East  
 Parker—Six Points—126 McKee Rd • Parker  
 Philadelphia

Philadelphia—617 N 41st St  
 French—1245 Cheltenham Ave—2026 Cheltenham  
 Ave • Philadelphia  
 Spanish—2555 N 5th St •  
 Philadelphia  
 Spanish—2812 N Front St • Philadelphia  
 United Fellowship—4942 S Parkside Ave  
 Reading—198 Colonial Dr • Akron  
 Rimersburg  
 Rimersburg—357 Sloan St  
 New Athens—Route 2 Box 138 •  
 Rimersburg  
 Shirleysburg—Harvest Ministries—  
 Rt 522 Rd 1  
 Spring Grove—Hanover—Cannery Rd  
 • Spring Grove  
 Steelton—New Life Christian  
 Fellowship—149 S. Second St. •  
 Steelton  
 True Light Outreach Ministries—  
 Buchanan Rd, 1160 First Avenue • King  
 Uniontown—48 Lower Oliver Road  
 Venus—Fertigs—113 Windwood Ln •  
 Venus  
 Waynesburg—West—313 Jennings  
 Ave. • Waynesburg

**RHODE ISLAND**

Providence  
 Providence—1193 Eddy St  
 Providence—73 Union Ave  
 Providence—Spanish—530 Smith St  
 Woonsocket—Spanish—70 N Main St

**SOUTH CAROLINA**

Alcola—Alderman Camp Road  
 Anderson  
 Anderson—702 Cleveland Ave  
 Anderson—203 Belmont Dr  
 Glen Grove—Providence Church Rd  
 • Anderson  
 Westside—916 Jackson St •  
 Anderson  
 Andrews—Twin Pines—Hwy 574—  
 Andrews  
 Bamberg—912 Log Branch Rd • Bamberg  
 Belton  
 Belton—Blair Mill Road  
 Jones Chapel—2433 Jones Chapel  
 Rd • Belton  
 Bethera—Wrenns Chapel—2061 Bethera  
 Rd • Bethera  
 Blythewood—Agape Worship & Praise  
 Center—1909 Lorick Rd

- Bonneau—Macedonia—1101 Church of God Road • Bonneau
- Calhoun Falls—722 Darlington St
- Camden—29 Haile St Ext
- Campobello—Mtn View—Box 1105 Wingo Rd • Campobello
- Central—109 Martin St
- Charleston  
Charleston—952 Orange Grove Rd  
Ashley Heights—7422 Warm St • Charleston  
North—4032 Meeting St • Charleston
- Cheraw—147 2nd St
- Chester—733 Hardin Heights Rd.
- Clinton—200 Jackson St
- Clover—106 Hilltop Ln
- Columbia  
Columbia—1207 Virginia St  
Columbia—Spanish—1203 Virginia St
- Conestee—23 2nd St
- Corinth—Hanover Hills—517 Lawrence Bridge Rd • Seneca
- Coward  
High Hill—2233 N Old Georgetown Rd • Coward  
Pleasant Grove—1731 Old Hwy 4 West • Scranton  
Shiloh—705 E Friendfield Rd • Coward
- Cowpens—Linda St
- Dacusville—1478 Old Hunts Bridge Rd • Easley
- Darlington  
Darlington—940 W Smith Ave  
Darlington—Spanish—632 Wire Rd
- Denmark—324 West Coker St
- Dillon—Pleasant Hill Rd
- Easley  
Easley—225 Lenhardt Rd  
Mt Pisgah—8003 Old Greenville Rd • Easley
- Effingham—Piney Grove Comm—2808 W. John Paul Jones Road • Effingham
- Enoree—Hobbysville—4713 Cross Anchor Rd • Enoree
- Estill • Nixville
- Fair Play—Praise and Worship Center—Old Dobbins Bridge Rd Hwy 23
- Florence—426 S Church St
- Fountain Inn—Speedway Dr Rt 2
- Gloverville—51 Hickory St
- Goose Creek—Grace Fellowship—100 Kathryn St
- Gray Court—Hwy 101
- Grays—Off Hwy 278 N • Early Branch
- Great Falls—Touching Lives Ministry—RR 1 Golf Course Rd • Great Fall
- Greenville  
Carolina Heights—2900 Anderson Rd • Greenville  
College Park—8211 N White Horse Rd • Greenville  
Riverside—12 Odom Circle • Greenville  
Westville—510 Pendleton Rd • Greenville
- Greenwood  
Greenwood—304 Blythe Rd  
Greenwood—1917 Hwy 246 S
- Greer  
Greer—163 Genoble Rd  
Greer—511 Arlington Rd  
Highland—4601 Howe Rd • Greer
- Hampton—201 Plywood St
- Hartsville  
Hartsville—1133 N 5th St  
Green Hill—Middendorf Rd • Hartsville
- Harvest Ministries—1211 S Anderson Rd • Rock Hill
- Holly Hill—2561 Camden Rd
- Home Branch—2211 Connors Rd • Manning
- Honea Path—1312 Chiquola Ave
- Inman—32 1st St
- Islandton—Moselle—RR 1
- Iva—1408 W Front St
- Joanna—206 Pinkney Pl
- Johns Island—2921 Maybank Hwy
- Kingstree—913 4th Ave
- Knightsville—100 Alicia Dr • Summerville
- La France—2nd St
- Lake City  
Camp Branch—1104 Jordan Rd • Lake City  
Terrells—Rt 1 Morris St. Ext. • Lake City
- Lancaster  
Lancaster—1677 Alpha Rd  
Hope Center—1448 Williams Estate Dr • Lancaster
- Landrum—400 S Church St
- Laurens—Wattsville—260 Ranch Road • Laurens
- Lexington—Victory Fellowship—217 Glassmaster Rd • Lexington
- Liberty  
Liberty—RR 1 Blackbottom Rd  
Rices Creek—396 N. Freeman Rd. • Liberty

McBee—Pine Ridge—Hwy 151 North  
• McBee

Moncks Corner  
Moncks Corner—209 Metts St  
St Johns—2625 S Live Oak Dr • Moncks  
Corner

New Life Ministries—809 Batchelor  
Dr • Blacksburg

Newberry—500 Glenn St

Ninety Six—4401 Hwy 246 South

Olanta—Main St

Orangeburg—198 Short St

Pacolet—7310 Jonesville Hwy

Pageland—Smith Rd

Pelham—139 Abner Creek Road • Greer

Pelzer—7 Main St W • West Pelzer

Pendleton—520 Isaqueena Trail • Clemson

Piedmont—9 Pine Bluff St

Port Royal—1014 14th St

Richland—520 Old Richland Rd

Ridgeland  
Ridgeland—501 W Main St  
Tarboro—Dasher Road off Hwy #321  
• Ridgeland  
Woodsville—Highway 462 • Ridgeland

Rock Hill—830 S Spruce St

Salem—Camp Oak—Hwy 11 RR 1 •  
Salem

Seneca  
Seneca—1016 Overbrook Dr  
Keowee—105 Stamp Creek Landing  
Rd • Seneca

Simpsonville—404 Fowler Rd

Six Mile—Furman L Smith Memorial  
Hwy • Six Mile

Smoaks—12126 Mt Carmel Rd • Ruffin

Spartanburg—Una—Euclid St • Una

Springfield—California St

St Matthews—Hwy 601 South

Starr—Wilton E Hall Rd

Summerville—407 N Magnolia St

Sumter  
Sumter—140 S Guignard Parkway  
Sumter—718 Boulevard Rd

Taylors—Hosanna Christian Fellowship—  
209 St. Marks Road • Taylors

Temple of Praise—524 Porter Rd •  
Rock Hill

Turbeville—New Zion Rd

Union—210 Blassingame St

Walhalla—601 S John St

Walterboro—Peurifoy Farm Rd

Ware Shoals  
Ware Shoals—27 Saluda Ave

Shady Grove Community Hwy 252—  
Ware Shoals

Westminster—9309 Long Creek Hwy

Williamston—1000 Academy St

Winnsboro  
Winnsboro—304 Calhoun St  
Winnsboro—Family Life COGOP—  
573 Golf Course Rd

Woodruff  
Woodruff—340 McArthur St  
Cashville—3801 Hwy 146 N • Woodruff

York—24 Wainwright Ave

**SOUTH DAKOTA**

Rapid City—1125 LaCrosse St

Sioux Falls  
Sioux Falls—327 N Fairfax  
Sioux Falls—1700 S Cliff Ave

Sturgis—Calvary Chapel—957 Sherman  
St • Sturgis

**TENNESSEE**

Adamsville—613 N Maple St

Anthony Hill—338 Oak Grove Rd •  
Goodspring

Ashland City—Grace Chapel—209 E  
Harris Rd

Athens—City Park Chapel—714 South  
Matlock • Athens

Bethel Springs  
Bethel Springs—Hwy 45 S  
Curtis Hill—1642 Curtis Hill Church  
Rd • Bethel Springs

Big Sandy—Highway 455

Birchwood—Dolly Pond Rd

Bristol—608 5th Street

Burns—3340 Church St

Camden—3085 Hwy 70 E

Campaign—48 Friendship Rd

Carthage—332 Lebanon Highway

Chapel Hill—2495 Blackwell Rd

Charleston—Union Grove—533 Union  
Grove Rd NE • Charleston

Charlotte—White Oak Flatt—2126  
Hwy 49 E • Charlotte

Chattanooga Area  
Chattanooga—1701 Wilson St  
Chattanooga—Davis Rd, Hwy 58 N •  
Harrison Bay

Chattanooga—Spanish—East Ridge—  
1118 Greenslake Rd • Chattanooga

Hickory Valley—2201 Hickory Valley  
Rd • Chattanooga

Oakwood—3927 Webb Rd • Chattanooga



- Clarksville  
   Clarksville—1586 New Ashland City Rd  
   Clarksville—Abundant Faith—117 Faith Dr  
   Clarksville—Liverworth—3760 Old Hwy 48 • Clarksville
- Cleveland Area  
   Cleveland—201 Durkee Rd. NE  
   Cleveland—4000 N Keith St  
   Cleveland—2530 Spring Place Rd  
   Cleveland—150 Wildwood Ave  
   Cleveland—Spanish—2610 Grove Ave  
   Fairview—3101 Keith Valley Rd • Cleveland  
   Green Hills—2600 Grove Ave SE • Cleveland  
   Peerless Rd—3301 Peerless Rd NW • Cleveland
- Clinton—903 Medris St
- Collinwood—Woodlawn—1180 Railroad Ave
- Columbia—1428 Williamsport Pike  
 Cookeville—1550 S Jefferson Ave  
 Crab Orchard—Main St
- Crossville Area  
   AbundantLife—127 SR Cit Ctr • Crossville  
   Lawrence Chapel—Plateau Rd • Crossville  
   Mayland—13121 Hwy 70 N • Crossville  
   Pine Grove—1171 Lawson Rd  
   Stanley St & Brown Ave • Crossville
- Cumberland Furnace—New Dry Hollow Rd
- Cunningham—Baggetts Chapel—4990 Bryant Hollow Rd • Cunningham
- Daisy—337 Hixson Pike  
 Dayton—584 Maley Hollow Rd  
 Decherd Mission—Old Winchester Road • Decherd
- Dickson—794 W College St  
 Dyersburg—1620 Upper Finley Rd  
 Elizabethton—1113 Park St  
 Erin—324 Midway Dr  
 Etowah—Southside—304 County Rd 801
- Gallatin  
   Gallatin—604 S Water Ave  
   Gallatin—614 Long Hollow Pike  
   Gordonsville—Family Worship Center—204 Lancaster Hwy • Hickman
- Greenbrier—Greenbrier Chapel—411 E College St
- Greeneville—Jones Chapel—Hwy 351 107 Cutoff Rd • Greeneville
- Grimsley—Hwy 127  
 Harriman—58 Vernal St  
 Hartsville—Willard Community Center  
 Huntingdon—272 High St  
 Jackson—237 Jack Exum Ln  
 Jamestown—Pine Haven—Pickett State Park Rd • Jamestown  
 Johnson City—304 Meredith St  
 Kingsport—327 Cannon Street
- Knoxville  
   Arrowhead—3113 John Sevier Hwy • Knoxville  
   Harvest Christian Fellowship—2505 Washington Pike • Knoxville
- LaVergne—Eastwood—350 Jefferson Pike • LaVergne
- Lebanon—1001 W Spring St
- Lenox—3818 Lenox—Navvoo Rd • Dyersburg
- Lewisburg—906 Franklin Rd  
 Livingston—806 College St  
 Madisonville—Sweetwater Rd & Hwy 68  
 Manchester—619 Fredonia  
 Martin—155 Meek  
 McEwen—Zion Hill—Hwy 70
- McMinnville  
   North Hills—102 N Hills Dr • McMinnville  
   West Riverside—131 Old Morrison Rd • McMinnville
- Memphis Area  
   East—5478 Newberry Ave • Memphis  
   Frayser—1270 Stage Ave • Memphis  
   Southaven—6125 Lynfield Rd • Horn Lake, MS  
   Michie—Hwy 57 East  
   Monterey—204 Railroad Ave
- Morristown—Lakemoore—2564 Montcastle Dr
- Nashville Area  
   Bellshire—1268 Old Hickory Blvd • Nashville  
   Bordeaux—4343 Hydes Ferry Pike • Nashville  
   East—901 Strouse Ave • Nashville  
   Nashville—Spanish—4500 Nolensville Rd



New Life—2418 Foster Ave • Nashville  
 Sullivans Ridge—7612 Old Charlotte  
 Pike • Pegram  
 West—1105 N 51st Ave N •  
 Nashville  
 Northside Christian Center—3045  
 Memorial Blvd • Murfreesboro  
 Old Hickory—3000 Elliott St  
 Oliver Springs—830 W Tri—County Blvd  
 Paris—315 Dale St  
 Pelham—Pelham Valley—Hwy 50  
 Petros—Hwy 116  
 Pikeville  
 Lusk—Old Dunlap Rd • Pikeville  
 Mt Crest—Hwy 30 W • Pikeville  
 Pikeville—Cemet Rd • Pikeville  
 Portland—820 College St  
 Primm Springs—Shady Grove—7467  
 Shoals Branch Rd SW • Primm Springs  
 Pulaski—Victory Chapel—1975 Elkton  
 Hwy • Pulaski  
 Rickman—151 Rickman Monterey Hwy  
 Ridgely—312 N Church St  
 Rockwood—812 S Kingston Ave  
 Rogersville—Maranatha—156  
 Pinhook Rd • Rogersville  
 Savannah—2107 Park St  
 Sevierville—601 Eastgate Rd  
 Shelbyville—1014 W Lane St  
 Slayden—3020 Slayden—Marion Hwy  
 • Slayden  
 Sneedville—Jones Road  
 South Fulton—Twin Cities—120  
 Forestdale • South Fulton  
 Sparta  
 Sparta—241 Wagoner St  
 Sparta—Shiloh—9150 Smithville  
 Hwy • Sparta  
 Spencer—Hwy 30 Main St  
 Sunbright—Sunbright Christian Center  
 —7211 Morgan County Hwy •  
 Sunbright  
 Tracy City—Altamont St  
 Trenton—5th & Factory Sts  
 Tullahoma—2366 N Jackson St •  
 Normandy  
 Turtletown—Hwy 68  
 Union City—1113 Section Line Rd

Watertown—124 Pearl St  
 Waverly—807 Powers Blvd  
 West Robbins—West Robbins Rd • Robbins  
 Westmoreland  
 Lakeside—5584 New Hwy 31 E  
 Roberts Tabernacle—1801 Fairfield Rd  
 White Bluff  
 White Bluff—511 Church St  
 Claylick—1266 Claylick Rd  
 Winchester—1340 Dinah Shore Blvd  
 Wrigley—7703 Grover Vaughn Road

**TEXAS**

Alvin—208 N Beauregard St  
 Amarillo  
 Amarillo—1125 N Mirror St  
 Amarillo—1125 N Mirror St  
 (Spanish)  
 Angleton—301 N Parrish St  
 Austin—207 W Victor St  
 Bacliff—4127 Hobbs St  
 Bay City—16th at Sycamore  
 Big Spring—1411 Dixie  
 Blessing—Railroad Ave & Pecan  
 Brazoria—CR 496 Picket Ln  
 Brownfield—902 Old Lamesa Rd  
 Brownsville—Spanish—1465 Coolidge St  
 Cleveland—1003 Fenner St • Cleveland  
 Cookeville—Hwy 67 E & FM 1000  
 Corpus Christi—3014 Gollihard Rd  
 Crockett—Spanish  
 Dallas  
 Dallas East—Spanish  
 Oak Cliff—2636 Pierce St • Dallas  
 Pleasant Grove—1121 McGregor St  
 • Dallas  
 Eagle Lake—414 Davitt St  
 El Campo—609 Palacios St  
 El Paso  
 Isleta—8534 North Loop—El Paso  
 North Park—10354 Thor • El Paso  
 Spanish—6277 Cleveland Ave • El  
 Paso  
 Fort Worth—3400 Hampshire Blvd  
 Fresno—209 Broadmore St  
 Gladewater—Liberty City—Hwy 135  
 at I-20 • Gladewater  
 Groesbeck—610 N Ellis  
 Hagansport—Hwy 37 N  
 Harleton—Piney—3180 McPhail Road  
 Harlingen—Spanish—1201 R Street N  
 Henderson—Spanish—710 W. Elk

- Houston  
 Cloverleaf—14015 Muscatine St • Houston  
 Cy—Fair—6645 Addicks—Satsuma Rd • Houston  
 East Sunnyside—4610 Sunflower St • Houston  
 Oak Glen—661 Aldine Mail Rt • Houston  
 Oak Meadows—6105 Allendale • Houston  
 Spanish—222 Crown St • Houston  
 Houston—Spring Meadow • Houston  
 Houston—Oak Meadows—Spanish—6105 Allendale • Houston  
 Hurst—950 W Pipeline Rd  
 Irving  
 Irving—3312 W Shady Grove Rd  
 Irving—Spanish—3312 Shady Grove Rd  
 Jehovah Jireh—3571 Cottontail Dr • El Paso  
 Kermit—116 S Cedar  
 Killeen/Ft Hood—319 N. Gray St. • Killeen  
 Kingsville—1225 E Lott  
 Liberty—501 Austin St  
 Lubbock  
 Southside—8501 Ave P • Lubbock  
 Spanish—323 N Detroit • Lubbock  
 Marshall—205 Sunset  
 Maud—372 Houston St  
 Midland—8301 Thomason Dr  
 Mineral Wells—1100 SE 7th St  
 Mission—420 Keralum  
 Missouri City—1540 Kenforest Dr  
 Mt Pleasant  
 Pleasant—121 White St  
 Sugar Hill—Route 4 Box 1210 • Mt Pleasant  
 Needville—8724 Park St  
 New Ulm—RR 1 • Shunka Rd  
 Orange—709 W. Bilbo St  
 Ozona—Spanish—102 Bold Ruler  
 Palacios  
 Palacios—508 4th St  
 West—808 9th St • Palacios  
 Palestine  
 Palestine—Hwy 84 E 1/2 Mi off Loop 256 • Palestine  
 Palestine—Esplanade—1301 Esplanade  
 Pittsburg—424 Mt Pleasant St  
 Port Lavaca—1804 Holloman Dr  
 Post—602 W 14th St  
 Ranger—221 N Oak St  
 Raymondville—Spanish—1395 S. 77 Business • Raymondville
- San Angelo—1713 Parker St  
 San Antonio  
 San Antonio—718 W Pyron Ave  
 San Antonio—Central Korean COGOP—718 W Pyron Ave  
 San Elizario—Spanish—1241 Beverly Ann • San Elizario  
 San Marcos—1208 Amherst  
 Silsbee—2500 ML King Dr  
 Sweetwater—2000 Chester St  
 Tabernacle COGOP—7172 Oak Lawn Drive • San Antonio  
 Terrell—Hwy 429 N  
 Texarkana—502 N. Kings Hwy  
 Texas City—6861 Woodrow St  
 Tye—252 Coke St  
 Tyler  
 Tyler—308 S Mahon  
 Tyler—Spanish—Templo la Hermosa—626 E Line St  
 Van Vleck—Hwy 35 & Church St  
 Wichita Falls—2300 Holliday Rd
- UTAH**  
 Clearfield—1585 S 1000 E  
 Helper—250 River St  
 Salt Lake City  
 Salt Lake City—425 N 700 W  
 Salt Lake City—Spanish—425 N. 700 W
- VERMONT**  
 Barre—10 Brook St  
 Marshfield—1661 Main St
- VIRGINIA**  
 Abingdon—933 Hillman Hwy Rt 609  
 Alexandria  
 Alexandria—6409 Telegraph Rd  
 Alexandria—Spanish—6130 Old Telegraph Rd  
 Allisonia—Hwy 693  
 Altavista—9th & Amherst St  
 Appomattox—State Road 746  
 Austinville—Poplar Camp River of Life—1437 Lead Mine Rd • Austinville  
 Bassett—Day Star Ministries—6387 Virginia Ave  
 Bastian—RR 615  
 Big Stone Gap—Road 605 off Rt 58  
 Bluefield—143 N College Ave  
 Broadway—Central St  
 Brookneal—LaPrade St  
 Buena Vista—2457 Magnolia Ave

- Burkeville—2027 W. Patrick Henry Hwy
- Castlewood—Banner Corner—Rt 58 • Castlewood
- Chase City—642 Dodd St
- Chatham—40 Depot St
- Chesapeake—872 Clearfield Avenue
- Chester—13811 Harrowgate Road
- Chesterfield—3400 Turner Rd
- Chilhowie—1775 Hwy 107
- Christiansburg—Mountain Crest—3005 Roanoke St. • Christiansburg
- Clintwood—Rt 631 Brush Creek Rd
- Clover—9020 J D Hagood Hwy • Scottsburg
- Cody—14905 E. Gretna Rd • Gretna
- Coeburn
- Coeburn—222 Grand Ave
- Pine Camp—4216 Halifax Rd—Riverview Sect • Coeburn
- County Line—2900 County Line Road • Patrick Springs
- Covington
- Covington—1262 S Lexington Ave
- Callaghan—4119 Johnson Creek Rd • Covington
- Clift—3912 Rich Patch Rd • Covington
- Mill Branch—Route 610 Mill Branch Rd • Covington
- Craigsville—44 Central Ave
- Cripple Creek—Hwy 602
- Damascus—1119 Extract St
- Danville
- Danville—91 Baltimore Ave
- North—406 Seminole Dr • Danville
- Delton—Route 601 • Draper
- Dublin—100 S Main St
- Farmville—1816 East 3rd St
- Fieldale—Patrick Ave Hwy 609
- Fincastle
- Fincastle—Roanoke & Academy St
- Flatwoods—2088 Old Fincastle Rd • Fincastle
- Fredericksburg
- Fredericksburg—400 McKinney St
- Fredericksburg—299 White Oak Rd Hwy 218
- Fries—Hwy 644
- Galax—1124 Tower Road
- Glade Spring—302 Crescent Drive
- Gladys—Oak Grove—East Ferry Road • Gladys
- Glasgow—Fitzlee St Old Rt 130 W
- Gospel Outreach International—7214 Lockport Pl • Lorton
- Gretna—4849 Strader Rd • Chatham
- Gunton Park—Rt 3 Hwy 613 • Max Meadows
- Harrisonburg—383 East Gay St
- Hillsville—1066 N Main St
- Huddleston—Leesville Rd • Lynch Station
- Independence—Grand Oaks Lane
- Iron Gate—5th & Commerce St
- Ivanhoe—856 Painter's Hill Road
- Jackson Chapel—225 S 20th St • Wytheville
- Jarrett
- Java—3348 Java Road
- Jonesville
- Jonesville—Hwy 836
- Steep Rock—Hwy 654 • Jonesville
- Kenbridge—12736 Craig Mill Lane
- Lebanon—East Main Street
- Leesville—Oak Hill—Hwy 630—Chellisford Rd. • Lynch Station
- Lexington—310 Miller St
- Lynchburg—2600 Garfield Ave
- Manassas
- Manassas—9608 Fairview Ave
- Manassas—Spanish—9608 Fairview Ave
- Marion—559 Friendly Cir
- Max Meadows—Peppers Ferry Road
- Midway—102 Fayette St • Pulaski
- Moneta—2260 Radford Church Road
- Monterey—Hwy 220 N
- Narrows—215 Hopkins St
- Natural Bridge Station—Cave Mtn—Star Rt 781 • Natural Bridge Station
- New Castle—Wagner & Salem Ave
- Newport News
- All Nations—321 Peach Tree Crescent • Newport News
- Hampton—1102 Thisdell Lane • Newport News
- Lakeside—853 Cloverleaf Ln • Newport News
- North Tazewell—303 Broadway St
- Riverjack Sect
- Pearisburg—621 Morris St
- Pennington Gap—Hwy 421 N
- Petersburg—West—1131 Farmers St
- Portsmouth—5080 Greenwood Dr
- Pound—Mill Creek Rd

Prospect—Hwy 460 W  
 Pulaski—1021 Magill St  
 Radford—812 6th & Taylor St  
 Richlands—Edgewater Dr • Cedar Bluff  
 Richmond  
   Richmond—1201 Decatur St  
   Richmond—1541 Mechanicsville Pike  
 Ridgeway—Living Waters—6500  
 Greensboro Rd

Roanoke  
   2301 Roanoke Ave SW  
   1616 Wise Ave SE • Roanoke  
   Northview—4120 Challenger Ave •  
   Roanoke  
   Northwest—3520 Shenandoah Ave  
   NW • Roanoke

Rocky Mount—515 Highland Ave  
 Salem

Faith Fellowship—529 Apperson Dr  
 • Salem

Glenvar—4338 Alleghany Dr •  
 Salem

Saltville—Allison Gap Rd Rt 2  
 Smithfield—14354 Berris Church Blvd  
 South Boston—2228 Vaughan Street  
 St Paul—Herald—Hwy 450  
 Stafford—Kingsland Chapel—21 Kingsland  
 Dr • Stafford

Staunton—New Life—319 Campbell  
 St • Staunton

Sterling—Spanish—44880 Falcon Pl  
 Suite 109

Stuart  
   5033 Bull Mountain Rd • Stuart  
   Buffalo Ridge—3467 Elamsville Road •  
 Stuart

Suffolk  
   Suffolk—1214 Holland Rd  
   1203 E Washington St • Suffolk

Sugar Grove—533 Flat Ridge Rd  
 Virginia Beach—4877 Princess Anne Rd  
 Waynesboro—1532 2nd St  
 Winchester—1019 Millwood Pike  
 Wise—841 Birchfield Heights  
 Woodway—New Beginning Family  
 Worship Center—County Rd 785

#### WASHINGTON

Bremerton—3204 N Perry Ave  
 Brush Prairie—Spanish—13000 NE  
 159th St

Centralia—506 South Washington  
 Darrington—615 Sauk Ave

Everett  
   English—3004 23rd St • Everett  
   Spanish—3004 23rd St • Everett  
 George—Spanish

Kelso—1008 Walnut St  
 Kirkland—10489 NE 52nd St  
 Moses Lake—4612 Grape Dr  
 Pasco—1341 W. Sylvester  
 Port Angeles—1418 W 5th St  
 Seattle—850 S Cloverdale  
 Skagit Valley—27962 Hoehn Rd •  
 Sedro Wooley  
 Sumner—314 Guptil Ave  
 Tacoma—Fircrest—909 Dartmouth Ave  
 Tri-Cities—718 S Gum St • Kennewick  
 Tumwater—604 N 6th St  
 Vancouver—LaCamas Valley—18702  
 NE Fourth Plain Road  
 White Salmon—690 Loop Road NW  
 Yakima—1015 S 9th St

#### WEST VIRGINIA

Bluefield—613 Old Bramwell Road  
 Bozoo—Bozoo Rd  
 Chapmanville—6209 Tracy Vickers Rd  
 Charleston—4916 Venable Ave SE  
 Clarksburg—Wilsonburg Rd  
 Clear Creek

Clendenin—38 Riverhaven Rd  
 Culloden—1845 James River Turnpike  
 Davis—Hwy 218 Helen Run Rd • Carolina  
 Deepwater—Route 61

Elkins—Rt 2 E  
 Fairmont—418 Hall St  
 Giles—Dry Branch Rd • Dawes  
 Huntington—2225 8th Ave  
 Katy—Rt 250 N • Farmington  
 Keyser—Short Gap—237 Wallace St. •

Cumberland,  
 Lanark—Rt 41  
 Logan—15 Pine St S  
 Martinsburg  
 Metz—Rt 250 N  
 Morgantown—Brookhaven Rd

North Matewan  
 Oak Hill—#1 Patrick Street  
 Page—RR 61 at Page by Depot  
 Point Pleasant—410 22nd St  
 Pond Gap—Laurel Fork—Laurel Fork  
 Rd • Pond Gap

Ravencliff—Ravencliff Rd  
 Sand Fork  
 Sylvester—Hwy 3 Round Bottom Rd  
 Victor—Rt 60 W  
 Witcher's Creek

#### WISCONSIN

Beloit—1525 Liberty Ave  
 Friendship—306 Main St  
 Milwaukee—408 S 68th St

.....

Necedah—214 Plum St  
Racine—1769 State St.  
Wisconsin Rapids—340 Pepper Ave

**WYOMING**

Casper—2000 S Washington St  
Cody—1825 Rumsey Ave  
Gillette—1303 W 4th Ave  
Greybull—425 S 5th St  
Powell—305 S Evarts St  
Sheridan—1082 E Brundage Lane  
Thermopolis—335 Amoretti  
Worland—1760 Sage Crossing

Editor's Note: All churches are English-speaking unless otherwise noted.

## BISHOPS

Abelseth, Bradley K.  
 Ables, Ritchie L.  
 Abrams, Kenneth A.  
 Acosta Azor, Adriano  
 Adams, Billy W.  
 Adams, Sherman  
 Adderley, Henry  
 Adkins, Gary T.  
 Adkins, Glen E.  
 Adkins, James G.  
 Adkins, K. Johnny  
 Agosto, Juan Ramon  
 Aguado, Gregorio  
 Aites, Richard  
 Ajamu, Waleed Bakari  
 Akers, Jessie Ray  
 Aldred, Joseph D.  
 Aldridge, Ricky DeWayne  
 Aleman R., Cirilolen, David H.  
 Allen, Doyle Ray  
 Allen, Franklyn A.  
 Allen, L. A.  
 Allen, Lascelles B.  
 Allen, R. Wayne  
 Allen, Raymond  
 Allen, Sammy Keith  
 Allen, Samuel N.  
 Allen, Sherman O.  
 Alleyne, Samuel Joseph  
 Allred, Earnest L.  
 Allred, Winton  
 Amador, Celino Ordenez  
 Ammons, Ray Elwood  
 Anderson, Eric B.  
 Anderson, Frank Edward  
 Anderson, Titus Daniel  
 Anderson, Sr., Jack R.  
 Anthony, Nicholas  
 Arias, David M.  
 Archie, Gary Lewis  
 Arnold, Randy G.  
 Arthur, Rudolph W.  
 Arzate Nunez, Bolivar  
 Aschbacher, Sr., Joe H.  
 Asher, Dan  
 Ashford, B. Roosevelt  
 Ashworth, Richard John  
 Atherley, Jefferson T.  
 Atkins, Milton  
 Aukerman, Earl W.  
 Austin, James A.  
 Austin, Randal T.  
 Axley, William L.  
 Ayele, Fekadu  
 Ayers, Claude K.  
 Ayers, Oscar R.  
 Ayers, Robey W.  
 Badger, Jr., Ralph E.  
 Baggett, L. B.  
 Bagley, Clarence E.  
 Baker, Henry Edward  
 Baker, Jimmy Douglas  
 Baker, Kenneth Dale  
 Baker, Marion Jackie  
 Baldwin, Donald E.  
 Baldwin, Frank E.  
 Bambrough, Derrell Scott  
 Barclay, Henry A.  
 Barker, Jr., James Chandler  
 Barnes, Eric  
 Barnes, Larry Wayne  
 Barnett, Aubrey Andrew  
 Barnwell, Terry R.  
 Barotsakis, John  
 Barreto, Juan Pedro  
 Bates, Jr., Morris H.  
 Batista, Confesor  
 Batson, Harold E.  
 Bear, Terry Lee  
 Beasley, Pearlle A.  
 Beasley, William C.  
 Beauchamp, Maxie A.  
 Beckles, George  
 Beckwith, J. B.  
 Beckwith, Theodore R.  
 Beesley, Fred Henry  
 Bell, Donnie C.  
 Bell, Larry Charles  
 Beneby, Nathaniel  
 Benjamin, Kenneth  
 Bennett, Aston C.  
 Bennett, Gregory David  
 Bennett, Ira S.  
 Bennett, James Leroy  
 Benson, Billy  
 Berry, Mark  
 Berseygay, Malcolm R.  
 Beya, Ntambwe  
 Biggers, H. Larry  
 Biggers, Henry M.  
 Bing, Jr., Samuel  
 Black, Eugene Pickens  
 Black, Owen E.  
 Black, Raymond Lloyd  
 Blackmon, John David  
 Blackmon, Sr., Nathaniel R.  
 Blair, Terry Jay  
 Blaniar, Charles  
 Blanset, William J.  
 Blumenthal, Jr., Hugo H.  
 Blythe, Wilburn  
 Bolton, David Ray  
 Bond, Curtis O.  
 Bonds, Frederic M.  
 Bonilla A., Oscar F.  
 Bonilla M., Mario  
 Boone, Willie Roy  
 Boots, Michael Richard  
 Boozer, Billy  
 Bostick, Marvis V.  
 Botha, Barend P.  
 Botha, Nathaniel J.  
 Bowe, Rudolph Vincent  
 Bowen, Donald D.  
 Bowman, James C.  
 Boyd, Ronald Dean  
 Brackett, C. Samuel  
 Brackett, Joel Wayne  
 Bradford, Joe C.  
 Bradford, Ronnie G.  
 Bradley, Robert H.  
 Bradshaw, Herman Ray  
 Brantley, Robert  
 Breland, Lewis L.  
 Brewer, Sr., Arthur F.  
 Brisson, James Earvin  
 Brisson, Marvin Carter

Brisson, Ronnie Ervin  
 Brittingham, Clifford  
 Brizuela Gimenez, Celso  
     Corazon  
 Brock, Don G.  
 Brock, Melvin Earl  
 Brogdon, Rick  
 Brooks, Charles Edward  
 Brooks, Jimmy Lee  
 Brookshire, Joe Alvin  
 Browder, David Lee  
 Brown, Albert M.  
 Brown, Alexander A.  
 Brown, Billy R.  
 Brown, John Wayne  
 Brown, Owen L.  
 Brown, Robert Willis  
 Brown, Sr., Luther Edwin  
 Browning, Douglas  
 Bryan, David  
 Bryant, Buster  
 Bryant, Jack  
 Bryant, Jerry E.  
 Bryant, Ralph E.  
 Bryant, William Ronald  
 Buchanan, James William  
 Buckner, Carl R.  
 Buckner, Harless L.  
 Buie, Jesse E.  
 Bunce, Lawrence Odell  
 Bunch, Edward C.  
 Burdett, Robert L.  
 Burdett, Sr., Edward W.  
 Bureenok, Boonyong  
 Burns, Anthony  
 Bush, Jerry Wayne  
 Butler, Henry A.  
 Butler, John Billy  
 Butler, Lyman Eugene  
 Butts, Harold J.  
 Butts, Huey Lee  
 Byfield, Roy E.  
 Byrd, Garnett Dewey  
 Byrd, Gerald Lee  
 Byrd, Roger D.  
 Byrd, Stephen Wayne  
  
 Cabales, David  
 Cabales, James  
  
 Cabrera F., Cristino  
 Caceres Morel, Perfecto  
 Caceres S., Juan Ramon  
 Cagle, Jesse C.  
 Caine, Sigismund A.  
 Caldwell, D. Talmadge  
 Caldwell, E. Glaidwell  
 Caldwell, Mack  
 Caldwell, Sammy  
 Camacho, Jose Irenarco  
 Cameron, Horatio C.  
 Cameron, Joe A.  
 Cameron, John N.  
 Campbell, Alvin A.  
 Campos, Domingo A.  
 Cannon, Hubert E. (Gene)  
 Capron, Franklyn A.  
 Capron, Jr., Cleophas L.  
 Capron, Sr., Cleophas L.  
 Cardin, Horace E.  
 Carlyle, Paul Whitaker  
 Carmona A., Ruben  
 Carney, Johnny Leo  
 Carr, Jimmy O.  
 Carroll, Robert Eugene  
 Carter, Jack D.  
 Carter, Kenny R.  
 Carter, Lanny Woodrow  
 Carty, Sr., Amos W.  
 Caruthers, Marion T.  
 Casey, Dennis James  
 Castillo Silvestre, Orlando  
 Castro M., Ernesto  
 Castruita C., Antonio  
 Caudill, Jerry  
 Caudill, Jr., Claudie C.  
 Caycho R., Temistocles S.  
 Cediell Leguizamon,  
     Arnulfo Antonio  
 Cerna Castaneda, Alberto  
 Cerrato M., Horacio  
 Challen, Govindsamy  
 Chambers, Carlton J.  
 Chance, James A.  
 Chance, Jimmy Wayne  
 Chandler, Ray Calvin  
 Chapman, John W.  
 Charalambou, Antonios  
 Charles, Ellis Timothy  
  
 Chatmon, Albert Ivory  
 Chivers, Bruce  
 Christian, Winston George  
 Christie, Ronald Alexander  
 Christopher, Steven Anthony  
 Clair, Earl Dean  
 Clarke, Eustace S.  
 Clarke, Levi  
 Clay, William E.  
 Clegg, John Wayne  
 Clements, Sammie N.  
 Cleveland, Jackie  
 Coalter, A. J.  
 Coalter, Timothy Duane  
 Code, Dale A.  
 Coffee, Ernest Joel  
 Coffey, Courtney W.  
 Coile, D. W. (Tony)  
 Coile, William Lester  
 Cole, Kernal George  
 Cole, Newton  
 Coleman, Herbert M.  
 Colley, Aaron T.  
 Colley, James F.  
 Collie, Phalmon Lovento  
 Collins, Charles E.  
 Collins, Floyd D.  
 Collins, Robert Lee  
 Colon, Carlos de Leon  
 Conner, Floyd Ray  
 Connor, George  
 Cook, John F., Jr.  
 Cook, Talmage Claxton  
 Cook, Sr., Paul D.  
 Cooke, Luther Lee  
 Cooper, Anthony  
 Corbett, Daniel Joshua  
 Cornwall, Enoch S.  
 Couch, Steve  
 Cox, Billy  
 Cox, Walter Carey  
 Cox, Sr., Marvin E.  
 Crabtree, Jr., Vernon  
 Crader, Leman  
 Craig, Alpheus U.  
 Craig, Dickie Wayne  
 Cranfield, David Paul  
 Cranfield, Gregory V.  
 Crawford, Sparford



Creasy, Robert C.  
 Creel, Amos J.  
 Creel, Darrell Amos  
 Cress, William F.  
 Cretier, Sr., Willem  
 Crews, Charles Steve  
 Criswell, Burris E.  
 Crook, William S.  
 Croom, Jr., James S.  
 Crowder, Hasful Clyde  
 Croyle, E. L.  
 Cruickshank, Melvin  
 Cruz, Douglas  
 Culp, Thomas R.  
 Curry, Eddie  
 Cusic, Jr., Daniel Thomas  
  
 Daley, Rudolph N.  
 Daniel, Otis W.  
 Daniels, James R.  
 Darnell, Beryl W.  
 Dasher, Sr., Gene Azmon  
 David, Steven  
 Davis, Herman L.  
 Davis, Jeffery  
 Davis, Joe E.  
 Davis, John R.  
 Davis, John Wesley  
 Davis, Lew Allen  
 Davis, Lloyd D.  
 Davis, Michael R.  
 Davis, Raymond E. L.  
 Davis, Richard E.  
 Davis, Wallace J.  
 Davis, Willie Henry  
 Davis, Jr., Robert Franklin  
 Dawes, Oral  
 Dawkins, Vibert Clarke  
 Day, Richard Leon  
 Dean, Bobby L.  
 Dean, Guy H.  
 Dean, Herman E.  
 Dean, Neville A.  
 Dean, Noward E. C.  
 Decker, Artis Leroy  
 Dees, Kenneth Dale  
 Deirth, Jerry  
 Deirth, Leroy  
 Dempsey, Michael  
  
 denBok, Adrian Terry  
 denBok, Antony Frank  
 Dennis, Cassell A.  
 Denton, Jesse A.  
 Destra, Englade  
 Deveaux, Maurice E.  
 Diaz, Nelson Diaz  
 Dishman, Larry  
 Dockery, Randall K.  
 Dodson, Austin Leonard  
 Donahue, James Nathaniel  
 Donald, Lonnie C.  
 Dorantes S., Armando  
 Doroshuk, John  
 Doroshuk, Lenard P.  
 Doroshuk, Ronald W.  
 Doroshuk, Victor Walter  
 Doroshuk, William P.  
 Dorsett, Ewing I. O.  
 Doss, James Cecil  
 Dotson, Lamar  
 Dotson, Larry Joe  
 Douglas, Samuel F.  
 Douglas, Sidney  
 Dove, Lewis E.  
 Downie, William A.  
 Downs, Simeon L.  
 Duck, L. C.  
 Duke, Charles R.  
 Dunbar, Gilbert Woodson  
 Duncan, Benjamin Matthew  
 Duncan, Daniel P.  
 Duncan, Larry T.  
 Dupre, Sr., LeRoyal J.  
 Dupree, Jr., Bryant Ernest  
 Durham, Odus  
 Duvall, Raymond Earl  
 Dyer, James P.  
  
 Earp, Jr., James Carlton  
 Earp, Sr., James Carlton  
 Edwards, Allan  
 Edwards, Homer Buford  
 Edwards, Hugh R.  
 Edwards, Michael H.  
 Edwards, Sammy H.  
 Elam, Jr., Willie L.  
 Elias, George Joseph  
 Elizares, Earl Michael  
  
 Elliott, Julius E.  
 Ellis, James R.  
 Emerson, Oscar W.  
 Emerson, Victor L.  
 Endecott, Jr., Clayton E.  
 Endecott, Jr., James L.  
 Endecott, Sr., Clayton E.  
 Eperson, Jerry Glen  
 Eskew, Jimmy  
 Eskew, Marvin W.  
 Estep, Willard M.  
 Ezoua Andre, Alechinlin  
  
 Fannin, Albert Andrue  
 Farmer, James Glenn  
 Fearon, Horatio J.  
 Feliz, Benjamin  
 Feliz Mendez, Danilo C.  
 Felker, William Larry  
 Feltman, Raymond E.  
 Feltman, Jr., Thomas M.  
 Ferguson, Arthur  
 Ferguson, Cephas  
 Ferguson, Eliakim  
 Ferguson, Franklin McArthur  
 Ferguson, Nelson Wellington  
 Ferreira, Stephen J.  
 Ferrell, Edward L.  
 Ferrer, Jorge Hernandez  
 Fields, Charles  
 Fields, Jr., Clinton  
 Finlayson, Jr., Rufus Benny  
 Fisher, Stephen L.  
 Fisher, Jr., Fred S.  
 Fisher, Sr., Fred S.  
 Flemmer, Leon L.  
 Flippo, Gaines Curtis  
 Flores Perdomo, Miguel Angel  
 Flowers, Thomas E.  
 Fogarty, Grover C.  
 Foley, William Roger  
 Forbes, Eustace T.  
 Ford, William Michael  
 Fornal, Jimmy T.  
 Forsythe, Woodrow  
 Fortenberry, Teddy Lee  
 Foskey, Herbert C.  
 Foster, Clarence F.  
 Foxx, Jimmy Edward



Fraley, Jr., Don E.  
 France, Owen W.  
 Francis, Marvin L.  
 Francis, Silburn  
 Frank, John Dennis  
 Franks, Donald Orville  
 Frasure, Rick  
 Frazier, Robert Cecil  
 Frederick, Curtis Gene  
 Freeman, Lonnie  
 Fulton, Ben Morris  
 Fulton, Grady F.  
 Futch, Jeffrey

Gaddis, William L.  
 Gaddy, Willie  
 Gailey, Sr., William Earl  
 Galloway, Julian V.  
 Gandia, Mario  
 Garcia B., Alberto  
 Garcia Zarceno, Miguel Angel  
 Gardiner, Arthur M.  
 Gardner, Enos C.  
 Gardner, Winston B.  
 Gardner, Jr., George Clifton  
 Gardner, Sr., Milton M.  
 Gary, Charles M.  
 Garzon Parra, Bernardo  
 Gavin, Ronald M.  
 Gaylor, Ora L.  
 Georgiev, Peter Ivanov  
 Gillum, J. Scott  
 Gillum, Perry E.  
 Gilmer, Steven Lamar  
 Giron, Manuel  
 Glisson, Thomas Ray  
 Glover, Lee Stanley  
 Gomez Sanchez, Jose Antonio  
 Gonia, A. Winston  
 Gonzales, Luis Roberto  
 Gordon, Milton L.  
 Gordon, Neville G.  
 Goughler, Leonard J.  
 Graham, Abraham E.  
 Graham, Erwin Earl  
 Graham, Lesmon R.  
 Grant, Leslie D.  
 Graves, Charles R.  
 Graves, F. Leon

Gray, Delbert  
 Gray, Earl B.  
 Gray, James H.  
 Green, Everett E.  
 Green, Gerald W.  
 Green, James W.  
 Green, Sr., John Odell  
 Green, Sr., Kenneth Howard  
 Greenaway, Leroy V.  
 Greenaway, Michael J. H.  
 Greene, Arthur  
 Greene, Sr., George Timothy  
 Greer, Bobby G.  
 Griffin, J. W.  
 Griffin, James D.  
 Griffin, Jr., Henry E.  
 Griffiths, James I. J.  
 Grimes, Harry Wilson  
 Grimsley, Lonnie J.  
 Grubbs, Calvin W.  
 Guerrero A., Jose Luis  
 Gullede, Donald Jerry  
 Gullede, Weldon John  
 Gutierrez M., Celso  
 Guy, Jerry Lee  
 Guy, Richard L.  
 Gwin, Joseph Raymond

Hagy, Sr., Jimmy W.  
 Hale, Jr., Thomas F.  
 Hall, Asa St. John  
 Hall, Donald R.  
 Hall, Hoyte Wayne  
 Hall, Lavaughn  
 Hall, Ralph  
 Hall, Samuel G.  
 Haney, Adril D.  
 Hanks, Mervin Marion  
 Harbor, James  
 Harding, R. Fredrick  
 Hare, Paul  
 Harper, Arnold  
 Harper, Timothy A.  
 Harris, Grady W.  
 Harris, Thomas C.  
 Harris, Jr., Everett Lee  
 Harrison, Sr., Jesse Waddell  
 Hart, Benny  
 Hartley, David Harold

Hartman, Henry Edsel  
 Hartness, Tyrone  
 Hartsfield, Herman N.  
 Hasheni, Attwell  
 Hau Kantun, Andres  
 Marcelino  
 Hawkins, Charles G.  
 Hawkins, H. Lavell  
 Hebert, Henry J.  
 Heckert, Lawrence D.  
 Heltcel, R. B.  
 Henderson, Abraham L.  
 Henderson, Harry  
 Henderson, Willard C.  
 Hendricks, Linval A.  
 Henegar, Joseph R.  
 Henfield, David M.  
 Henson, William E.  
 Hernandez, Manuel A.  
 Hernandez C., Salomon  
 Herrera I., Domingo  
 Hill, Harms Hubert  
 Hines, Donnie  
 Hinton, B. Wayne  
 Hitchcock, Ronald  
 Hix, Dannie M.  
 Hix, Grady H.  
 Holderfield, Claude  
 Holland, Jr., James L.  
 Holloway, Theodore R.  
 Holt, Samuel Paul  
 Hood, Jr., Johnny  
 Hooker, Eugene R.  
 Hooper, Jerry  
 Horsley, Bruce  
 Horton, Paul H.  
 Horton, Jr., William H.  
 Hoskins, James S.  
 House, Charles  
 Howard, Ben  
 Howard, Randall E.  
 Howard, Roger Dennis  
 Howard, William Arthur  
 Huanca C., Simon Elias  
 Huff, Clifford G.  
 Hufstetler, Randy J.  
 Hughes, Danny  
 Hughes, Sr., Tommy Leroy  
 Hume, Cecil Delroy

Humes, Solomon Lincoln  
 Humphries, Kenneth  
 Hunt, Howard J.  
 Hunt, Jr., Fred Jefferson  
 Hunter, Harper  
 Hunter, James L.  
 Hunter, John T.  
 Hunter, Ormand E.  
 Hust, James W.  
 Hutchins, James Ervin  
 Hutchinson, Jonathan G.  
 Hutchinson, Whitbourne E.  
 Hutchison, Harold F.  
 Hyatt, Clifton E.  
 Hyatt, James L.

Ifill, Ver-Walter Dacosta  
 Ikenberry, Robert D.  
 Irwin, Earl LeRoy  
 Isles, Alberto  
 Iund, Russell E.

Jackson, James Lee  
 Jackson, Jimmy Leon  
 Jackson, Lawrence Ezra  
 Jackson, Morris C.  
 Jackson, Percival O.  
 Jackson, Woodrow W.  
 James, Earl Loyd  
 James, Sr., Ralph Edward  
 Jared, Jr., T. J.  
 Jefferson, Monroe  
 Jenkins, Harvey E.  
 Jernigan, Jesse W.  
 Jewell, Sr., Jesse R.  
 Jimenez, Jose A.  
 Jimenez, Josue Cano  
 Jimenez L., Pedro Fernando  
 John, Lennox C.  
 Johns, Larry D.  
 Johnson, Buford M.  
 Johnson, Caston C.  
 Johnson, Gary P.  
 Johnson, Henry Leverne  
 Johnson, Hinton C.  
 Johnson, Howard, G.  
 Johnson, Hubert N.  
 Johnson, Lyndon E.  
 Johnson, Michael Lee

Johnson, Paul Edward  
 Johnson, Jr., Asa Luke T.  
 Johnson, Jr., W. E.  
 Johnson, Sr., Howard  
 Jones, Billy Ray  
 Jones, Calvin C.  
 Jones, Calvin S.  
 Jones, Edward Lee  
 Jones, John Roy  
 Jones, L. V.  
 Jones, Maurice  
 Jones, Mikey C.  
 Jones, Ray C.  
 Jones, Robert P.  
 Jones, Tom Lynn  
 Jones, William F.  
 Jones, Jr., Alvin M.  
 Jones, Sr., George L.  
 Jordan, Mervyn C.  
 Jose, Estevam  
 Josephs, Beniah E.  
 Josifek, Scott E.  
 Josleyn, William Hiram  
 Judd, Emmett O.  
 Justice, Gary  
 Justiniano, Rogelio D.

Karera, Augustin  
 Kee, Albert L.  
 Keeble, Philip Simon  
 Kelley, Jeffrey K.  
 Kelly, Enrique  
 Kelton, Clifford J.  
 Kemp, Simeon D.  
 Kendrick, Leonard F.  
 Kephart, Jr., Edward C.  
 Key, Loyal G.  
 Khaemba, Faucett Makokha  
 Khan, Munawar S.  
 Killingsworth, Sr., James H.  
 Kim, Kwang Sok  
 Kinard, Jr., Louis  
 Kincaid, Kenneth C.  
 Kinder, Wesley Wayne  
 King, Albert Paul  
 King, Lacy T.  
 Kirby, Donnie  
 Kirton, Michael Gaskin  
 Kivett, Marvin Jackson

Knight, Edmond A.  
 Knights, Stanley E.  
 Knoblich, Donald Lee  
 Knowles, George H.  
 Knox, Ricky A.  
 Kolawole, James Enis  
 Kozaites, Jr., George  
 Kroon, John A.  
 Kuhl, Howard Ray  
 Kylor, Jack P.

LaRue, Clarence Richard  
 Lackey, Jr., Jack  
 Lain, Henry B.  
 Lam Enrique, Roberto  
 Lamb, Earl E.  
 Lamb, William B.  
 Lambert, Clyde Stanley  
 Lambert, Harry  
 Lambert, Sr., Harry R.  
 Land, Jr., David F.  
 Lane, Wallace C.  
 Lane, Jr., Paul H.  
 Lang, Richard C.  
 Langley, Garland O.  
 Langley, Gary  
 Langley, Robert D.  
 Lanter, Charles C.  
 Lanter, James Buford  
 Lanter, Jr., Robert  
 Lawrence, Benjamin J.  
 Lawrence, Herbert Royce  
 Lawson, Fred Arnold  
 Lawson, James L.  
 Lawson, Larry Gene  
 Lawson, Omer Clark  
 Lawson, Robert  
 Lawson, Samuel H.  
 Lawson, Sr., Melvin C.  
 Layne, Charles Lindsay  
 Ledford, Robert D.  
 Ledford, Jr., Millard Lee  
 Lee, Barry Lynn  
 Lee, Basil E.  
 Lee, Buster O.  
 Lee, Denzel  
 Lee, Rick  
 Lee, William M.  
 Levesque, Jr., Bernard F.  
 Levy, Eustace G.  
 Lewellen, William

Lewis, Eldon J.  
 Lewis, Lanis J.  
 Lewis, Michael Sylvester  
 Liberato G., Victor  
 Linder, Gilbert H.  
 Lindsey, James H.  
 Lindsey, Jr., Guy L.  
 Link, Jr., William E.  
 Linkous, Gary T.  
 Linkous, Malcolm T.  
 Linville, Albert J.  
 Littleton, Paul J.  
 Lluberres, Jose Benjamin  
 Lofton, Millard T.  
 Lofton, Robert C.  
 Logan, James C.  
 Lolley, Dewey  
 Long, Jr., Albert W.  
 Longin, Daniel  
 Lopez, Camilo  
 Lopez Paz, Francisco A.  
 Lord, Allen M.  
 Loriston, Luc Wilfrid  
 Lott, Clarence M.  
 Lovvorn, Sr., Richard  
 Lowe, J. Wendell  
 Lowry, Larry A.  
 Lugo Borquez, Jesus  
     Antonio  
 Lyle, Kenneth E.  
 Lyles, John C.  
 Lyons, Jr., Bernard D.  
  
 Mackens, James N.  
 Madison, Bobby G.  
 Madrid, Jerry  
 Madrid, Steven  
 Mahaffy, Fredrick P.  
 Mahan, Clayton J.  
 Makar, Andrew A.  
 Mancil, Leon  
 Manning, G. Fritz  
 Manus, James E.  
 Markham, Donnal Lee  
 Marlow, James T.  
 Marrero R., Jorge  
 Martin, Basil Gregory  
 Martin, Clayton Norris  
 Martin, Hubert L.  
  
 Martin, Jesse Richard  
 Martin, Krameon T.  
 Martin, Jr., Billy Wilson  
 Martinez, Jose A.  
 Martinez, Marcelino  
 Martinez Santiago, Rey  
 Mason, Billy R.  
 Masilela, Stephen T.  
 Massengale, Franklin R.  
 Massey, Ronnie Lee  
 Massingale, Martin L.  
 Mathews, Gerald S.  
 Mathews, William H.  
 Mathis, Sr., Billy E.  
 Matos, Rahadames  
 Matthews, D. Elwood  
 Mattis, Stanley B.  
 Maynard, Claude Ray  
 Maynard, Lewis  
 Mays, Clyde A.  
 McAdoo, Alvah Dean  
 McCaleb, Timothy L.  
 McCall, Larry E.  
 McCalla, Donald W.  
 McCalla, Samuel A.  
 McCalla, Theophilus A.  
 McClure, Jackie  
 McClure, Kermit  
 McDaniel, William A.  
 McDaniel, Glenn C.  
 McDaniel, Johnny F.  
 McDaniel, Sr., Lewis W.  
 McDermott, Salbert C.  
 McDonald, Steven A.  
 McDonald, Jr., E. A.  
 McFarlane, Noel G.  
 McFarlane, Ronald J.  
 McGee, Damous E.  
 McGee, Jr., S. Melvin  
 McGlothlin, Johnie Lee  
 McGruder, B. Hugh  
 McKay, Earl  
 McKen, Samuel A.  
 McKenzie, Edward E.  
 McKinley, Ernest C.  
 McKinnon, Cervin L.  
 McLaughlin, George Thomas  
 McMahan, Thomas William  
 McMillan, Michael  
  
 McMillan, Odias  
 McNemar, Sr., Philip D.  
 McPherson, John  
 McTaggart, Thomas E.  
 Mendivil, Jr., Richard  
 Menke, III, Mark A.  
 Merando, Sr., Richard P.  
 Mercedes, Manuel  
 Mericle, Thomas B.  
 Merritt, Kenneth Ray  
 Messer, James H.  
 Mezeta Lopez, Migue  
 Mighty, Clovis L.  
 Miles, Paul E.  
 Miller, Larry E.  
 Miller, Robert John  
 Miller, Sr., Wendell H.  
 Milliner, Sr., Douglas D.  
 Minnix, Ralph D.  
 Minter, Bobby Neal  
 Minter, Sherman H.  
 Mitchell, Jr., James E.  
 Mize, Jr., Clifton J.  
 Mojica, Miguel A.  
 Montgomery, Avery G.  
 Montgomery, Frederic Eugene  
 Montijo, Jacob  
 Mooney, Charles W.  
 Mooney, Freddy Monroe  
 Moore, Louie J.  
 Moore, Roger E.  
 Moore, Thomas Ruffin  
 Moore, Windell Wayne  
 Morales R., Ruben  
 Morgan, Fred Junior  
 Morphis, Mitchell Wayne  
 Morrell, Byron D.  
 Morrell, James C.  
 Morris, Dallas D.  
 Morris, Orville L. T.  
 Morris, Robert T.  
 Morrison, Aston R.  
 Morrison, King D.  
 Morrison, Sigismond A.  
 Morrow, Harley R.  
 Morrow, Richard Dean  
 Mounce, J. Eddie  
 Mullin, Wayne  
 Mullings, Almando

Mullings, Bernal S.  
 Mullins, James Glen  
 Murkerson, Robert Allen  
 Murphree, Bobby  
 Murphy, John B.  
 Murphy, Kenneth P.  
 Murphy, Kerry Dale  
 Murphy, Wayne L.  
 Murphy, Jr., Joseph Dillard  
 Murray, Billy D.  
 Murray, Jack C.  
 Murray, Leslie G.  
 Musgrove, David E.  
 Musgrove, William E.  
 Musgrove, Sr., Bobby Wayne  
 Mwambigija, Eric  
 Myers, Harry E.  
  
 Nagel, George E.  
 Neal, Carl A.  
 Neal, Major Wallace  
 Neal, Richard A.  
 Nelson, Nathan C.  
 Nester, Jr., William C.  
 Nevill, Vernon  
 Newdiger, Jr., Oscar  
 Newkirt, John Cleveland  
 Newlun, David R.  
 Newson, John T.  
 Newson, Richard Wayne  
 Nichols, Jr., David E.  
 Nobles, James W.  
 Noe, William U.  
 Nope, Kenneth Lee  
 Norris, Billy Ray  
 Norris, Jackie R.  
 Norris, Kenneth V.  
 Norris, Marshall L.  
 Norris, Robert G.  
 North, Reed M.  
 Ntezimana, James E.  
 Nunez Nunez, Reinaldo  
 Nunnery, William R.  
 Nyamhuka, Kenneth C.  
  
 O’Kain, Glen R.  
 Ober, John Onyango  
 Ochoa Navas, Santos Francisco  
 Odendo, Cyril Opondo  
  
 Ogam, Vincent Polo  
 Oliphant, Andries  
 Oliver, James  
 Olson, Dennis  
 Orona, Elias R.  
 Ortiz, Ezequiel J.  
 Ortiz, Hector  
  
 Pace, Charlie A.  
 Pace, John C.  
 Paculanan, Amado L.  
 Palmer, Danny Lee  
 Palmer, Gilbert O. G.  
 Paramore, Jr., William A.  
 Parker, Allard R.  
 Parker, Harold W.  
 Parker, Lafoy Eugene  
 Parker, Ralph Danny  
 Parker, Stephen Eugene  
 Parker, Thomas C.  
 Parks, William B.  
 Parton, Donald Ray  
 Parton, Louie Lamar  
 Pasley, Anthony  
 Patterson, Bobby Ray  
 Patterson, Daryl W.  
 Patterson, James D.  
 Patterson, Robert W.  
 Payano, Jose A.  
 Payne, Edward C.  
 Payne, Jerry R.  
 Payne, Ray P.  
 Payne, Willard Lee  
 Peacock, Jr., Willie  
 Peninger, A. Frank  
 Pense, Irvin Wayne  
 Pentecost, Charles T.  
 Pentecost, James D.  
 Perez, Emilio  
 Permenter, Robert W.  
 Peterson, E. H.  
 Pharr, Phillip Edwin  
 Phelps, Robert A.  
 Phillips, Jerry D.  
 Phillips, Michael Keith  
 Phillips, Wade Houston  
 Pigorsch, Ernest  
 Pittman, Leonard J.  
 Pitts, Ralph W.  
  
 Pitts, Richard C.  
 Policarpio, Amable P.  
 Poorman, Thomas F.  
 Pope, Edward  
 Popplewell, Roger H.  
 Pounders, Harold C.  
 Powell, Norris A.  
 Powell, Tedroy M.  
 Powell, Wilton R.  
 Powers, Raymond L.  
 Pratt, Wallace R.  
 Price, Wilton  
 Prince, David W.  
 Pritchett, William T.  
 Proffitt, George Wayne  
 Prosch, Ronnie E.  
 Pruitt, Elmer Clarence  
 Pruitt, Howard R.  
 Pruitt, Jack R.  
 Pruitt, Philip Adair  
 Pruitt, Raymond M.  
 Puckett, Edwin Lee  
 Puckett, Richard Lee  
  
 Qualls, Jerry  
 Queener, Glen Dale  
 Queener, Willard M.  
 Quinonez Giron, Manuel  
 Quispe Poma, Francisco  
  
 Raburn, Nelson W. D.  
 Rahming, Elgarnet B.  
 Ramirez, Cecilio  
 Ramos-Mattos, Gerardo  
 Ramsay, Vincent  
 Ramsey, James M.  
 Randolph, Robert L.  
 Rangel, Guillermo Carlos  
 Ray, W. Hansel  
 Raymond, Headley John  
 Reagan, Garry D.  
 Rector, Melvin L.  
 Reece, Frank L.  
 Reed, Harold D.  
 Reese, Bradley A.  
 Reid, Alfred  
 Reid, Winston Rupert  
 Reyes De La Rosa, Santos  
 Reyes, Sr., Jose Antonio

Reynolds, David C.  
 Reynolds, Marshall L.  
 Reynolds, Robert J.  
 Rhee, Chul Jea  
 Rhorer, Henry R.  
 Rice, Jeffrey Lynn  
 Richards, Basil K.  
 Richardson, Basil W.  
 Richardson, Billy Ray  
 Richmond, Earnest C.  
 Ricks, James Robert  
 Riggs, Charles E.  
 Riggs, David Allen  
 Riley, Gary L.  
 Rising, Douglas M.  
 Rivera, Jose M.  
 Rivera Duarte, Pedro Antonio  
 Robbins, Freddy Troy  
 Robbins, Jerry Arnold  
 Roberts, Charles S.  
 Robertson, Melvin  
 Robertson, Willis E.  
 Robinson, Alfred  
 Robinson, Cleavans  
 Robinson, David  
 Robinson, Guy Thomas  
 Robinson, Joseph Emanuel (Bo)  
 Robinson, Leonard N.  
 Robinson, William B.  
 Rodriguez, J. Manuel  
 Rodriguez, Jose Angel  
 Rodriguez, Wilfredo F.  
 Rodriguez T., Tulio  
 Rodriguez Tejeda, Ramon  
 Rogers, David W.  
 Rogers, Rufus R.  
 Rogers, William Seymour  
 Rolle, Hartman L.  
 Rolle, I, Marcus E.  
 Roney, Warren E.  
 Rosario, Flavio  
 Rose, Damon L.  
 Ross, Edgar E.  
 Roudebush, Ronald E.  
 Royal, Gladstone George  
 Russell, David Samuel  
 Russell, Early Keith  
 Rye, Jird Luther  
 Rymer, Jr., Samuel  
 Rymer, Samuel R.

Sallee, Jackie Leonard  
 Sam, Allan H.  
 Samuels, Lloyd W.  
 Sanchez, David H.  
 Santiago, Luis  
 Santiago G., Felix  
 Saucedo, Alfredo  
 Saul, Samuel L.  
 Saylor, Edward Lee  
 Schneider, Henry  
 Schneider, Leon  
 Schnelle, Ralph  
 Scott, Howard R.  
 Scotton, Dale V.  
 Scotton, Sr., Timothy R.  
 Sedwick, Franklin J.  
 Sedwick, George L.  
 Sedwick, George R.  
 Sekatane, Johnson R.  
 Selvadurai, Paul D.  
 Shaffer, Daryl L.  
 Shaffer, Sr., Wilbur Cecil  
 Shannon, Jr., Theodore  
 Shaw, James Robert  
 Shaw, Michael  
 Shay, Jr., Delbert Arthur  
 Sheets, Sr., Jack Anthony  
 Shehata Rizk, Samir  
 Shelton, Curtis F.  
 Sheridan, Jr., Charles Edward  
 Shewbridge, Roy  
 Shiakallis, Christos C.  
 Shipley, Sr., Harry  
 Shipley, William S.  
 Shirley, Charles F.  
 Shroyer, Kedrick D.  
 Shroyer, Owen E.  
 Sides, Vernil H.  
 Siler, Billy J.  
 Silvers, John K.  
 Simpson, Allan Samuel  
 Simpson, Orville  
 Sinclair, James A.  
 Sinclair, Linburth R. E.  
 Singh, Cedric Melroy  
 Skaggs, Vernon L.  
 Skinner, Ted A.  
 Slagle, Marvin R.  
 Smith, Aubrey Sylvester

Smith, Billy N.  
 Smith, C. DeWayne  
 Smith, D. Eugene  
 Smith, Franklin G.  
 Smith, Gary A.  
 Smith, Gerald W.  
 Smith, Gilbert L.  
 Smith, Jerry P.  
 Smith, John C.  
 Smith, Larry Milton  
 Smith, Lorvise A.  
 Smith, Phillip David  
 Smith, Roger Dale  
 Smith, Roy L.  
 Smith, Sampson  
 Smith, Walter S.  
 Smith, Jr., Dolphus P.  
 Smith, Sr., Bascom O.  
 Smith, Sr., R. Derrell  
 Smitherman, Robert L.  
 Snead, R. Randall  
 Snow, Robert Lee  
 Solis, Eliud  
 Soriano M., Juan  
 Sorrell, Paul Michael  
 South, Robert Alan  
 Spainhower, Jack  
 Spell, Lowron M.  
 Spence, James E.  
 Spencer, Garland H.  
 Spivey, Jr., James T.  
 Sprinkle, William  
 St. Clair, James Harold  
 Stafford, Steven Eric  
 Stanford, Malcom Floyd  
 Stanley, Charles W.  
 Steen, Bobby L.  
 Steen, Ernest Howard  
 Stephens, C. Nathaniel  
 Stephenson, Douglas R.  
 Sterling, Eddy Melvin  
 Stewart, Jack Clair  
 Stine, Thomas B.  
 Stockdale, Ronald W.  
 Stockham, William M.  
 Stone, Duke L.  
 Stone, Ellis L. (Roy)  
 Stone, Ezra  
 Stone, James E.

Stone, John A.  
 Stone, Jr., James  
 Street, Dewey E.  
 Strickland, James W.  
 Strickland, Paul  
 Strickland, Jr., Robert L.  
 Suggs, Roy Ancle  
 Sullivan, Bruce  
 Sullivan, Evan G.  
 Sullivan, Shelly S.  
 Sullivan, Van  
 Summerall, Clifton L.  
 Sutton, Barry Curtis  
 Sutton, Brian  
 Sutton, Curtis Harold  
 Sutton, E. Earl  
 Swan, Damon H.  
 Swann, Joseph M.  
 Sweatt, Jr., Charles  
 Swindall, Ross Moore  
 Sykes, Doyle  
 Sykes, Lee A.

Tackett, Danny K.  
 Tackett, Ronnie L.  
 Tadlock, Edmond  
 Talbott, Richard P.  
 Talton, Raymond Earl  
 Taylor, David Jeston  
 Taylor, Frank Lee  
 Taylor, Hudston E.  
 Taylor, Nathan E.  
 Taylor, Phillip D.  
 Taylor, Terry Neal  
 Teems, George W.  
 Thapong, Zacharia M.  
 Thomas, Don Burton  
 Thomas, James A.  
 Thomas, Paul K.  
 Thomas, Jr., George  
 Thompson, Brice H.  
 Thompson, Joseph Fedrick  
 Thompson, Robert Lee  
 Thompson, Samuel A.  
 Thorn, Wayne  
 Thornton, Verlin  
 Tinker, Ted Alvin  
 Tinsley, Billy J.  
 Todman, Aludus  
 Toledo Casanova, Hernan Enrique

Tolman, Randy  
 Tomlinson, Hobert M.  
 Tomlinson, Michael Louis  
 Torres, Raul  
 Torres S., Julio Nelson  
 Townsend, Felix E.  
 Traficanto, Frank J.  
 Tranthem, R. Eugene  
 Tranthem, Robert E.  
 Tribble, Arvle  
 Tribble, Larry D.  
 Tribble, William Harrison  
 Trogdon, Robert L.  
 Trogdon, Jr., Barney L.  
 Trotter, Charles P.  
 Trump, Sr., James D.  
 Turner, Eldridge Lee  
 Turner, Henry J.  
 Turner, Jimmie  
 Tyler, Sr., Elex P.

Valera B., Juan  
 Van Deventer, Vernon E.  
 Van Rooyen, Pieter  
 Van Zyl, Abraham Johannes  
 Vandever, Wesley  
 Vargas Rodriguez, Isaac  
 Varlack, Sr., Adrian L.  
 Vasquez, Pedro Ruben  
 Vaughn, A. J.  
 Veit, Bruce A.  
 Vernon, Gary L.  
 Vicars, Hubert J.  
 Vickers, Gerald  
 Villanueva G., Damian  
 Vines, Jr., Bill  
 Voznyuk, Vitaly

Waden, Carl  
 Wagner, Leonard E.  
 Wakefield, J. Leon  
 Walker, Danny R.  
 Wallace, George  
 Wallace, James D.  
 Wallace, Raymond David  
 Wallen, Billy R.  
 Wallen, Phillip M.  
 Waller, Charles Junior  
 Walters, Carlton Joseph  
 Walters, Donald E.

Walters, Loxley D.  
 Walton, Albert W.  
 Ware, Jr., Willie B.  
 Watkins, Samuel John T.  
 Watson, James C.  
 Watson, Joe D.  
 Watts, Custer  
 Watts, Lewis D.  
 Weakley, Eugene  
 Weathers, Jimmie E.  
 Weathers, Jr., Joseph T.  
 Weaver, Lanier L.  
 Webb, Joseph B.  
 Webb, Lionel Bruce  
 Webb, Larry  
 Webb, Wiseman W.  
 Webster, Davis Keith  
 Weddle, Roy E.  
 Weetly, Laws  
 Weill, Thomas D.  
 Welch, Charles E.  
 Welch, Robert G.  
 Weldon, Lester G.  
 Wells I, Kim Leon  
 Wells, Donald W.  
 Wesley, Jovis  
 West, Aaron W.  
 West, Billy A.  
 West, Floyd  
 Westberg, David E.  
 Westberg, Gerald  
 Westberg, Ronald W.  
 Whalen, Elmer  
 Wharton, Compton D.  
 Whetstone, Roger B.  
 Whitaker, Curry W.  
 White, Arlynn B.  
 White, Hubert L.  
 Whitman, Charles Edward  
 Whitney, James T.  
 Whittaker, James D.  
 Whitten, Frank Ray  
 Whitten, Richard T.  
 Whittick, Sidney O.  
 Whittington, Jesse R.  
 Whittington, Ray  
 Whittington, Tommy  
 Wilkerson, J. W.  
 Wilkins, Kenneth C.

Wilkinson, Samuel Luther  
Wilkinson, Jr., John D.  
Williams, Benjamin  
Williams, Chester A.  
Williams, Clarence Nathaniel  
Williams, Cornelius  
Williams, Everett C.  
Williams, Franklyn R.  
Williams, James C.  
Williams, James Calvin  
Williams, Joseph  
Williams, Oswill E.  
Williams, Rennie L.  
Williams, Winston L.  
Willingham, Michael Wallace  
Willingham, Wallace E.  
Willis, Dewain G.  
Willis, Eldridge  
Willis, Michael J.  
Willis, Raymond F.  
Wilson, Floyd Don  
Wilson, Marion Alva  
Wilson, Raymond L. (Pete)  
Wilson, William M.  
Wilson, Jr., Arthur C.  
Wilson, Sr., Arthur L.  
Winchester, Jr., Charles C.  
Winters, Albert G.  
Wisdom, Randy  
Wood, Jerry D.  
Woodard, Jimmy D.  
Woods, Clifford E.  
Woods, Donald  
Woodward, David M.  
Wright, Jr., Walter T.  
Wynn, Oral T.  
Wynn, Ray C.  
Yanez, Jr., Jesus S.  
Young, Delbert F.  
Yu, Chae Mun  
Zeron S., Celestino



## MINISTERS

Aaron, Micah Seth  
 Abadal, Roberto  
 Abalos Flores, Javier Q.  
 Aban Petul, Manuel  
 Abd Elsieed, Mouner Touse  
 Abednego, G.  
 Abel, James D.  
 Abernathy, Annzella  
 Ables, Florene E.  
 Abney, Bert E.  
 Aboagye, Cosmos A.  
 Aborhey, Solomon T. A.  
 Abraham, Parla  
 Abreu, Santos  
 Abreu Urena, Diogenes Antonio  
 Abuor, John Odera  
 Acevedo Galeano, Pablo Emilio  
 Acevedo Galiono, Maximo  
     Salvador  
 Acker, Jessie  
 Acker, Ronald W.  
 Acosta, Roberto  
 Acosta, Silvia  
 Acosta Arias, Pablo  
 Acosta Azor, Samuel  
 Acosta Gomez, Abraham  
 Acosta Silva, Georgina de  
 Acosta Torres, Gloria E. de  
 Adams, Don Delano  
 Adams, Doris A.  
 Adams, Herold W.  
 Adams, James A.  
 Adams, James Elwood  
 Adams, Jason  
 Adams, Lisa Louise  
 Adams, Margaret Ann  
 Adderley, Ezekiel  
 Addy, Samuel L.  
 Adedeji, Folasade Esther  
 Adiansingh, Adelina  
 Adite B., Victorin  
 Adjei, Emmanuel Kwabla  
 Adkins, Mary Nell  
 Adkison, Sr., Alcus R.  
 Agbale, Albert Kwaku  
 Agbeco, Adrien Gboyoun  
 Agramonte, Manuel Eladio  
 Aguilar, Santos Porfirio  
 Aguilar Garcia, Demetrio  
 Aguilar Huaynali, Braulio  
 Aguilar Izaguirre, Luis Alberto  
 Aguilar Martinez, Faviola  
 Aguilar Pech, Wilfrido  
 Aguilera, Carlos Amado  
 Aguiriano Cruz, Fernando  
 Aguirre Najera, Jorge  
 Aguirre Rogue, Eulogio R.  
 Agundez Urias, Melchor  
 Agwu, Bertrand  
 Agyemang, Kofi  
 Aiken, John Myron  
 Aiken, Vergil L.  
 Aiken, Zebulah A.  
 Aine, Joseph Orius  
 Akin, Anna F.  
 Akuffo, Dorothy  
 Alaniz Mejia, Danilo  
 Alayo Cabrera, Julio Cesar  
 Alayo Vasquez, P. Jose  
 Albarado, Ambrosio  
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 Alberto, Jesus  
 Albin, Jerry F.  
 Albuquerque Chunga, Alberto  
 Alcalá de Lugo, Paula  
 Alcantara de R., Maria Ramona  
 Alcantara roncales, Rufino  
 Alcoba Ribera, Santos  
 Alcott, Jeanette D.  
 Aldana H., Jose Alberto  
 Aldana Perez, Benjamin  
 Alderete, Sue K.  
 Aldridge, Doris R.  
 Alegria, Rene Armando G.  
 Alegria Yuera, Zenon Johnny  
 Alejandro, Magdalena  
 Alexander, Dwayne Kirby  
 Alexander, James R.  
 Alexander, James Richard  
 Alexander, Monica  
 Alexander, Jr., Vernon  
 Alexandre, Deceese  
 Alexandrou, George  
 Alfaro M., Mauro  
 Alfaro Mejia, Rafael  
 Alfaro Morales, Luis Alberto  
 Alfaro Morales, Saul  
 Alfaro Ponce, Roberto  
 Allaway, Lillian M.  
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 Allen, Doris Yvonne  
 Allen, Duane  
 Allen, Edmond George  
 Allen, Frances  
 Allen, Gail Yvonne  
 Allen, Helisteen  
 Allen, Jessie Roger  
 Allen, Joan E.  
 Allen, Myrtle M.  
 Allen, Sarah A.  
 Allen, Wilbern N.  
 Allende Gutierrez, Pedro  
 Alleyne, Orson Orley  
 Allred, Janice Marilyn  
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 Almendarez, Juan Jose  
 Almendras Fernandez, Anselmo  
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 Altman, Joel A.  
 Alvarado, Pedro  
 Alvarado de Santiago, Lydia  
 Alvares Maldonado, Daniel  
 Alvarez, Agustina Poueriet  
 Alvarez Andrade, Santos  
 Alvarez De Los Santo, Tomas  
 Alvarez Lopez, Alberto  
 Alvarez Lopez, Lucrecia  
 Alvarez Miranda, Nicolas  
 Alvarez-Luna, Miguel A.  
 Alves, Josinaldo Herculano  
 Alvino Vargas, Rafael  
 Amado Guzman, Francisco  
 Amador, Jose  
 Amador, Luis Ramon  
 Amador, Reniary Oqueli  
 Amador, Virgilio  
 Amaral, Antonio V. Neto  
 Amaya, Licida Garay de  
 Amaya Flores, Alex  
 Ambrosio A., Herminio



Amburgy, Glenn W.  
 Ammaji, Patchipala  
 Ammons, Dorothy C.  
 Ammons, Edwin L.  
 Amos, Lorna May  
 Anandam, Neethipudi  
 Anders, Newton  
 Anderson, Bernice  
 Anderson, Brenda Mae  
 Anderson, Carl Y.  
 Anderson, David D.  
 Anderson, Edna D.  
 Anderson, Edward F.  
 Anderson, Ena D.  
 Anderson, Ernest T.  
 Anderson, Eugene Leonard  
 Anderson, Fabian L.  
 Anderson, Gwendolyn  
 Anderson, Kenneth Owen  
 Anderson, Lorenzo  
 Anderson, Ludie  
 Anderson, Monica E. (Graham)  
 Anderson, Niven F.  
 Anderson, Pansolyn  
 Anderson, Paul  
 Anderson, Ralin G.  
 Anderson, Winston Wayne  
 Anderson Azor, Cornelio  
 Anderson Cajo, Hector Orlando  
 Anderson y P., Jose Leonida  
 Anderson, Jr., Harold  
 Anderson, Jr., Jack R.  
 Andino, Remberto Edied  
 Andino, Roberto R.  
 Andino Montenegro, Mirta  
     Estela de  
 Andrade, Salomon Pineda  
 Andrews, William  
 Andriah, Kasi  
 Angeles A., Silvestre  
 Angulo Tamay, Miguel  
     Angel  
 Aning, Steve Toni  
 Anosike, Nnamani Cosmas  
 Anthony, Gilberto A.  
 Anticona Ruiz, Martin  
 Antoine, Aliferne  
 Antunez de Hurtado, Elsa  
     Candelaria  
 Anzah, Bulus Mande  
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 Apaza Nina, Fernando  
 Apondi, Josephine  
 Aponte, David  
 Aquino, Jose R.  
 Aquino Mariano, Ismael  
 Aquiriano Cruz, Juan Ramon  
 Aragon, Timotio de Jesus Z.  
 Aragon Mejia, Placido Antonio  
 Aragon Sevilla, Ronaldo  
 Arana Torres, Carmen  
 Aranda, Bernardo Manuel  
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 Arevalo Santos, Heladio  
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 Arias, Francisco Miguel  
 Arias, Gloria O.  
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 Armstrong, Annette  
 Armstrong, Clarence Murchison  
 Armstrong, Roger G.  
 Arnold, Ethel Lois  
 Arnold, Gladys O.  
 Arnold, Kindle W.  
 Arnold, Paul T.  
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 Arredondo, Osvaldo  
 Arrindell, Norman  
 Arrington, Edward Dean  
 Arrington, Ellis  
 Arroliga Gomez, Zacaria  
 Arrowood, Patricia A.  
 Arroyo Garcia, Raul  
 Arroyo Quintero, Raul  
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 Arzeno Cuevas, Hilma  
     Milagros  
 Asante-Boateng, George  
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 Ashe, Thelma R.  
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 Atherley, Ashton A. A.  
 Athis, Davidson  
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 Atkins, Diane James  
 Atkins, Robin R.  
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 Augustine, Okoduwa Ehezibue  
 Augustine, Rainford Ezekiel  
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 Autry, Lacy Ellis  
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 Babu, Ch. Wilson  
 Babu, Ganta John  
 Babu, K. Jyothi  
 Babu, K. Rajesh  
 Babu, Kolli John  
 Babu, T. Yesu  
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 Baez Rodriguez, Magalis  
     Carmen  
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 Bagley, Allan Ray  
 Bagley, Darrel Gene  
 Bagley, Richard M.  
 Bagley, Todd D.  
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 Bailey, Billy Oxford  
 Bailey, Cecelia  
 Bailey, Charles Lee  
 Bailey, Clara Mae  
 Bailey, Daisy May  
 Bailey, Judy Christine  
 Bailey, Justin S.  
 Bailey, Kathleen M. Hancock  
 Bailey, Roy Dale  
 Bailey, Wilesley  
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 Baker, Annette  
 Baker, Gerald Daniel  
 Baker, Joan K.  
 Baker, Judith L.  
 Baker, Lundy E.  
 Baker, Rosetta V.  
 Baker, Sr., Bobby R.  
 Balan Tah, Manuel Jesus  
 Balbuena y Bueno, Simeon  
 Balderrama, Rudy A.  
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 Baleni, Thamsanga Lloyd  
 Baligeaya, Luke  
 Baliguat, Pastor  
 Baliguat, Samson F.  
 Ball, Shirley A.  
 Ballast Thomas, Angela  
 Balram, Robin S.  
 Banda, John  
 Bane, Dewey C.  
 Banegas, Santos Bernardino  
 Bantang, Gualberto  
 Baptiste, Navius Jean  
 Barajas, Daniel Timoteo  
 Barba, Tammy R.  
 Barbee, Allen Jerome  
 Barbes, Rocklyn A.  
 Barbosa, Antonio Ines  
 Barclay, Enid Maude  
 Barends, Gert  
 Baret Johnson, Juan  
 Baret de Henriquez, Cirila  
 Barfield, Raymond D.  
 Barhona Martinez, Oscar  
     Roberto  
 Barillas Sosa, David Jonatan  
 Barker, Ana Maria  
 Barker, Evelyn Rosemary  
 Barker, Fairburn A.  
 Barker, Robert K.  
 Barkley, Van Paul  
 Barlow, Tommy R.  
 Barnabas, Pydimalla  
 Barnaby, Lois A.  
 Barnaby, Webster  
 Barnard, Sr., William John  
 Barnes, Christopher G.  
 Barnes, Dell O.  
 Barnes, Dorothy M.  
 Barnes, Jeanette  
 Barnes, Mildred E.  
 Barnes, Rachel Ann  
 Barnes, Thomas L.  
 Barnes, Virgil E.  
 Barnes, William E.  
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 Barnett, Donna Marie Hutto  
 Barnett, Gary Aubrey  
 Barnett, Lornie Mae  
 Barnett, Pearlene A.  
 Barnett, Phillip Eddy  
 Barnett, Ron D.  
 Barnett, Theophilus  
 Barr, Karen E.  
 Barrera S., Darwin  
 Barrett, Bradley C.  
 Barrett, Christine  
 Barrett, Marcia Lorraine  
 Barrett, William Earl  
 Barria, Manuel Dimas  
 Barrientos Maldonado, Pedro  
 Barrios Ramirez, Gregorio  
 Barrolaga S., Ramon E.  
 Barroso, Rodrigues Q.  
 Barry, Richard  
 Barthelemy, Willy  
 Bartlett, Richard D.  
 Bartley, Israel E.  
 Barton, Gladys  
 Basco, Liberty Famorcan  
 Bashiri, John  
 Bassett, Russel Lee  
 Bassier, Izett  
 Bates, Maxine L.  
 Bates, Patricia L.  
 Bates, Ronald Lee  
 Batista, David Salvador  
 Batista, Kelvin Ismael Guzman  
 Batista, Russel Davilo B.  
 Batista Araujo, Jose  
 Batista Batista, Rafael Antonio  
 Batlogile, Omponye R.  
 Batson, Roger D.  
 Batson, Shirley Ann  
 Bautista Benitez, Augusto  
 Bautista Torrejon, Augusto  
     Segundina  
 Bautista de G., Hilda  
 Baxter, Marie E.  
 Baxter, Patrick Donovan  
 Bayagambe, Jacob  
 Baysinger, Thomas Bryan  
 Beal, Linda A.  
 Bear, George Lee  
 Bear, Richard D.  
 Beard, John R.  
 Bearden, Myrtle Pauline  
 Beasley, Judith M.  
 Beaubrun, Leveille  
 Beaver, Edwin V.  
 Bebawy, Maher  
 Becker, Edwin Henry  
 Beckford, Aston E.  
 Beckford, Franklyn L.  
 Beckford, Orville R.  
 Beckford, Percival  
 Beecham, Lottie B.  
 Beehler, Sr., Timothy D.  
 Beesley, Eddie R.  
 Beh Balam, Policarpo  
 Belen Latimer, Gregorio  
 Bell, Beryl Avira

Bell, Calvin  
 Bell, Coralia  
 Bell, Daisy Lee  
 Bell, Esther  
 Bell, Herman W.  
 Bell, Jeffrey P.  
 Bell, Lloyd C.  
 Bell, Raymond  
 Bell, Wanda Faye  
 Bell, William H.  
 Bellido, Juan de Jesus  
 Bello Dominguez, Rafael  
 Belnavis, Cornell O.  
 Belt, Joy Faye  
 Beltran Horua, Manuel  
 Benarji, Yalamanchili  
 Benavides Delgado, Marcos A.  
 Bendu, Samuel K.  
 Beneby, Glen Samuel  
 Beneby, Rosetta Maria  
 Beneby, Shelton Livingston  
 Benitez, Gertrudiz  
 Benitez, Lucio A.  
 Benitez, Ruben  
 Benitez Santiago, Gilberto  
 Benjamin, Bodapati  
 Benjamin, Edner  
 Benjamin Coats, Luciano  
 Bennett, Betty  
 Bennett, Betty G.  
 Bennett, Bill L.  
 Bennett, Cleveland A.  
 Bennett, Clyde  
 Bennett, Mary C.  
 Bennett, Neville K.  
 Bennett, Robert Lee  
 Bennett, Scott D.  
 Bennett, U. G.  
 Bennette Kouassi, Francis  
 Benning, John Paul  
 Benning, Mark Allen  
 Benoit, Gabriel  
 Benoit, Jerome Clement  
 Bentley, Jimmy N.  
 Benz, Beverly  
 Bequjour, Anocier  
 Bermudez Rojas, Rita de  
 Bernabe Condori, Angel  
 Bernal, Hilarion  
 Bernal Escobar, Elfidio  
 Bernal M., Andres  
 Bernard, Frankie M.  
 Bernard, Jean Hubert  
 Bernard, Muriel  
 Berroa, Miguelina A. G. de  
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 Bertin, Joseph Benjamin  
 Bertran R., Inocente Santos  
 Best, Annette L.  
 Best, Clayton F.  
 Betanco Escalante, Jose Paulino  
 Betancohur C., Juan Francisco  
 Betterson, Emma Lee  
 Betu, Ntumba  
 Bevel, Phillip V.  
 Bevis, Travis M.  
 Beyerle, Leo  
 Bezerra, Jose Francisco  
 Bhaskaran, Ch. Ludhiya  
 Bhaskaran, Chavvakula  
 Bickham, Lionel  
 Biliati, Halison  
 Binape, Kapuku Malu  
 Bird, Donald George  
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 Bitchy, Mukendi  
 Bitone, Joao  
 Bivens, Brian Keith  
 Bivens, Jimmy R.  
 Black, Joshua Jeremiah  
 Black, Mavin V.  
 Black, Thomas R.  
 Blackmon, James A.  
 Blackwood, Maynette J.  
 Blair, Clovis Viola  
 Blair, Eddie Lene  
 Blake, Edwin Alphanso  
 Blake, Herbert R.  
 Blake, Sonia  
 Blake, William  
 Blake, Jr., Ian Paul  
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 Blanca, Angel  
 Blanco, Rafael Viniocio  
 Blanco Aquino, Ignacio  
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 Bland, Ronald D.  
 Blanding, Jr., William  
 Blankenship, Linda Ann  
 Blankenship, Walter E.  
 Blanscet, L. Calvin  
 Bleakney, Glenn  
 Bleck, Santo Guerrero  
 Bledsoe, Beatrice Mae  
 Blevins, Jimmie Lee  
 Block, John Henry  
 Boatswain, Theodolf Lorenzo  
 Boatwright, Ottis C.  
 Bodroe, Deneese Marsha  
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 Boltney, Jerick  
 Bolton, Sylbert C.  
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 Bonilla, Dolores  
 Bonilla, Tomasa  
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 Boone, Dorothy M.  
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 Boothe, Merline M.  
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 Booyesen, Godwin Lefa  
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 Borders, Lucy Jane  
 Borjas Santos, Fabian  
 Borman, James Isaac  
 Bosio, John P.  
 Bosler, David T.  
 Boss Padron, Isabel Ivonne de  
 Bostander, Daniel  
 Bostick, Nella J.  
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 Botha, Adam Marthinus Stand  
 Botha, Benjamin  
 Botha, Gerard  
 Botha, Willem Francois Nich  
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 Boucher, Edward S.  
 Bourdette M., Luis A.  
 Bowdoin, Shannon Wayne  
 Bowe, Franklin D.  
 Bowers, James Christopher

Bowers, Lois E  
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 Bowra, Winnifred  
 Bowser, Betty Jean  
 Bowser, Dale R.  
 Bowser, Nancy Lee  
 Box, Emily Elizabeth  
 Boyce, Harold C.  
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 Boyd, James P.  
 Boyd, III, William R.  
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 Bracho de Rondon, Glorys M  
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 Bradburn, Alice Elizebeth  
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 Bradford, Larry A.  
 Bradford, Lee Roy  
 Bradford, Roy Dale  
 Bradley, Phillip B.  
 Bradley, V. Irene  
 Brady, Ruby Mariece  
 Braham, Cyril H.  
 Brahmaiah, Medepalli  
 Braland, Hazel A.  
 Branch, Betty Joyce  
 Branch, Paul Wilson  
 Brannon, Wesley W.  
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     Antonio  
 Brefo, Kofi Adu  
 Brewer, Felton  
 Brewer, Lawrence A.  
 Brewer, Richard Lee  
 Brewer, Terrill F.  
 Brewington, Veola McKoy  
 Brewster, Floyd Hatfield  
 Brewster, Morris  
 Brewster, Vinell C.  
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 Briceno Marquez, Audomaro  
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 Bridges, James E.  
 Bridges, Rodney E.  
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 Briggs, Vera W.  
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 Brits, Jacobus Johannes  
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 Brock, David Melvin  
 Brock, Howard  
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 Brown, Andries Goodboy  
 Brown, Audrey  
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 Brown, Calvin  
 Brown, Charles D.  
 Brown, Clive C.  
 Brown, Cynthia V.  
 Brown, Daniel G.  
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 Brown, Edna Lucille  
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 Brown, Eugenie  
 Brown, Francella E.  
 Brown, Freddie A.  
 Brown, George Seymour  
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 Brown, Gladys  
 Brown, Gloria Elaine  
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 Brown, Gwenneth A.  
 Brown, Harriot Samuel  
 Brown, Hilton N.  
 Brown, Horace  
 Brown, Iris B.  
 Brown, J. Michael  
 Brown, James Cleo  
 Brown, James R.  
 Brown, James T.  
 Brown, Joseph Oliver  
 Brown, Judy Kay  
 Brown, Kathryn J.  
 Brown, Linette  
 Brown, Melbourne A.  
 Brown, Mervis B.  
 Brown, Neville Noel  
 Brown, Patrick G.  
 Brown, Paul G.  
 Brown, Peggy Eversole  
 Brown, Rodney V.  
 Brown, Roland R.  
 Brown, Rose Mary  
 Brown, Rupert Sylvester  
 Brown, Wellesley Oliver  
 Brown Colphan, Geraldo  
     Martin  
 Brown, Jr, Larry Wayne  
 Browne, Malcolm L.  
 Browne, Reynold R.  
 Browning, Debbie L.  
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 Bruhl, Dorothy Virginia  
 Brumley, Elwood Orville  
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 Bryan, Gersham S.  
 Bryan, Herman W.  
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 Bryant, Kerry Alvin  
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 Buchanan, Hopeton Sergison N.  
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 Bumgarner, Marion L.  
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 Bunde, Domnick Okongo  
 Bundrick, Thomas G.  
 Burch, Onnie Mae Hackney  
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 Burdette, Marvin A.  
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 Burgos, Angela De  
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 Burke, James E.  
 Burke, Mable  
 Burkhardt, Jeffrey B.  
 Burris, Lewis G.  
 Burrow, Alton Ray  
 Burson, M. Maxine Moore  
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 Burton, Dorine Nancy  
 Burton, Dorothy L.  
 Burton, George T.  
 Burton, Michael K.  
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 Busto Lopez, Francisco  
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 Bustos Poblete, Mamerto  
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 Butar-Butar, Monang  
 Butler, Carl C.  
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 Cabey, Levi Talmon  
 Cabler, Lessie Rierson  
 Cabrera Aguilar, Nicolas  
 Cabrera Amador, Jose Antonio  
 Cabrera Calderon, Agustina de  
  
 Cabrera Pereira, Rebeca O.  
 Caceres, Gabino  
 Caceres Garcia, Gabriel Ramon  
 Caceres Morel, Dionisio  
 Caceres Silvera, Lidelmar  
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 Cadostin, Edmond  
 Caesar, Rosabelle  
 Cagle, Dorothy Jean  
 Cain, Anthony R.  
 Cajas Calvic, Basilio  
 Calcagno, Digna Galvan Vda.  
 Calcagno Bueno, Victor  
 Calcagno Galvan, Pablo Andres  
 Calderon G., Carlos Alberto  
 Calderon Lopez, Martin A.  
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 Calderon Sabido, Carlos Javier  
 Calderon Vanegas, Jose Ines  
 Calderon-Sanchez, Jehu  
 Caldwell, Adelle Mae  
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 Calero Marin, Pedro  
 Calero P., Jose Fidel  
 Caley, Joshua Ricardo  
 Calfui Namoncura, Honorio  
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 Calhoun, Elizabeth Anne  
 Callahan, Ronnie Marion  
 Callender, Mark Ricardo  
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 Campbell, Barbara M.  
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 Campbell, Errol R.  
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 Campbell, Hyacinth  
 Campbell, Matilda  
  
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 Campbell, Rejust  
 Campbell, Robert  
 Campbell, Shirlene  
 Campbell, Stanley C.  
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 Campos Aburto, Julian  
 Campos Contreras, Luis  
 Ernesto  
 Campos Genis, Jose Gabriel  
 Campo Mejia, Rodolfo  
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 Cannon, Joe G.  
 Cannon, Joyce B.  
 Cano de Rodriguez, Justina  
 Canonigo, Efen  
 Canterbury, Billy Ray  
 Cantero Mirans, Luis A.  
 Canton, Marie J.  
 Canul Caamal, Eduardo  
 Capellan de Jimenez, Ana A.  
 Capron, Annis Beatrice  
 Capron, Lorna Beatrice  
 Capron, Roslyn Beatrice  
 Carbajal Zambrano, Eufemio  
 Carballo Velazquez, Juan  
 Santiago  
 Carcamo A., Francisco  
 Carden, Robert F.  
 Carela Castro, Angel Benito  
 Carelus, Dorleus  
 Carelus, Etienne  
 Carey, Theodora L.  
 Caristel, Jr., Joseph  
 Carlogridis, Margaret  
 Carmona, Emida  
 Carmona A., F. Pedro  
 Caro L., Tirso Jesus  
 Carpenter, Charles E.  
 Carpenter, Robert A.  
 Carpenter, Roy A.  
 Carr, Angie Darlene  
 Carrasco, Dominga  
 Carrasco, Santos Digno  
 Carrasco M., Juan Evangelista  
 Carrasco Zeballos, Andres  
 Carreon G., Alfredo

Carreon G., Manuel  
 Carreon Zavala, Juan Alberto  
 Carrillo M., Anastasio  
 Carrillo Romero, German  
 Carrion Torres, Luis Arturo  
 Carroll, Frances Marie  
 Carroll, Hilda Fern  
 Carroll, Loretta M.  
 Carroll, Tony  
 Cartagena, Cesar M.  
 Carter, Calvin  
 Carter, Christine H.  
 Carter, Janet M.  
 Carter, June E.  
 Carter, O. Diana  
 Carter, Roy William  
 Carter, William P. D.  
 Carter, Wilma Joan  
 Carty, Cynthia O.  
 Carty, Inez  
 Carty, Marlene J.  
 Caruthers, Vernon Lee  
 Carvajal Medina, Pablo  
 Carver, Joyce  
 Carver, O. Felder  
 Casaya Madrigal, Jose Orlando  
 Cash, Steven L.  
 Casimiro Reyes, Felipe  
 Cassanova, Ezron  
 Cassells, Linda Campbell  
 Castaneda Moran, Salvador  
 Castaneda P., E. Isabel  
 Castaneda R., Victor  
 Castillo, Belen C.  
 Castillo, Lino  
 Castillo, Vicente  
 Castillo Caballero, Antonio  
 Castillo Lopez, Paz de  
 Castillo Moreno, Rogelio  
 Castillo Quintero, Francisco  
 Castleberry, Cyril Keith  
 Castro B., Felipe  
 Castro Blandon, Juan Pablo  
 Castro M., Luis Alberto  
 Castro Perez, Enerio  
 Castro Rosario, Jose Ramon  
 Catalan Luciano, Crescencio  
 Catalino, Santo G.  
 Caudill, Ilene  
 Cavender, Connie Marie  
 Cazaya Vargas, Francisco  
 Cazembe, Manuel Luis  
 Cea, Jose Ildefonso  
 Cedenoz Gonzalez, Sergio  
 Cedieu, Michel  
 Ceford, Effit A.  
 Cele, Leonard  
 Celestine, Louisa  
 Ceresoli, Jr., John M.  
 Cerna Pena, Rogelio  
 Cerqueira, Zeli  
 Cerrato, Santos Inocente  
 Cesar, Horacio  
 Cesar, Phanius  
 Cesar Montenegro, Julio  
 Chacon, Alfonso Martinez  
 Chaiya, Chatchai  
 Chale Chan, Teofilo  
 Chalwell, Commet  
 Chalwell, James C.  
 Chalwell, Naaman  
 Chambers, Robert  
 Champagne, Jose Jean  
 Chance, Leonard R.  
 Chance, Monroe  
 Chance, Steve L.  
 Chance, Woodrow  
 Chandrapal, J.  
 Chapa, Elvira S.  
 Chapa, Severo G.  
 Chapman, M. Gladys  
 Chapman, Paul J.  
 Chappel, Jr., Walter Gordon  
 Charalambous, Michael C.  
 Charleerindra, Arphorn  
 Charles, Billie R.  
 Charles, Donald  
 Charles, Etude  
 Charles, Exavier Louis  
 Charles, Federico  
 Charles, Jean Coentin  
 Charles, Lelio  
 Charles, Malachi I.  
 Charles, Paroline  
 Charles, Sonia Mae  
 Charles, Willy  
 Charlton, Franklyn  
 Chase, Jeffery Alan  
 Chatham, Daniel Wesley  
 Chatham, R. Dean  
 Chatmon, Lydia Violestine  
 Chatmon, Marie J.  
 Chauncey, Mark K.  
 Chaupe G., Oswaldo  
 Chavarria Gutierrez, Manuel  
 Antonio  
 Chavarria Olivos, Asuncion  
 Chavarria R., Angel  
 Chavarria Robleto, Luis A  
 Chavez, Dora L.  
 Chavez B., Hector Julio  
 Chavez Chi, Nemicio  
 Chavez Graus, Johnny Luis  
 Chavez Hernandez, Benjamin  
 Chavez Valenzuela, Ricardo  
 Chellayamma, Mundru  
 Chen, Samsen Bernard  
 Chengula, Ayubu E.  
 Cherry, Merle O.  
 Chery, Citaine  
 Chery, Jean Lionel  
 Chery, Paul  
 Chesser, Guthrie  
 Chetambe, Festus Wandati  
 Chevelon, Germilus  
 Chibanda, Aaron Tamuwonepi  
 Chibisa, Yohane S.  
 Chicas Diaz, Jose Antonio  
 Chidyamakuni, Pio  
 Chihamba, Peter M.  
 Chikawnha, Silas  
 Chikwete, Joshua Aaron  
 Childers, Gladys  
 Chin Heredia, Jose del Carmen  
 Ching Meletz, Joel  
 Ching Meletz, Victor David  
 Chinnery, Francisco  
 Chinnery, Michael A.  
 Chiquin, Antonio  
 Chirashe, Julius  
 Chire Mamani, Teofile  
 Chirinos, Cirilo Antonio  
 Chirinos N., Gregorio  
 Chitakasha, Goodwin  
 Chiwunda, Godfrey  
 Chiyota, Philemon Mweemba  
 Choi, Hee Bong  
 Choque Apaza, Simon



Choque Hurtado, Fulgencio  
 Choque V., Domingo  
 Christian, Mark Anthony  
 Christian, Paul Edward  
 Christie, Mary Louise  
 Christie, Stalman  
 Christmas, Wayne V.  
 Christopher, G. P. B.  
 Christopher, Margaret R.  
 Christopher, Mellime  
 Christopher, Ricky  
 Chuanguaton, Boong  
 Chung, Glenna A.  
 Chung, Pyung Don  
 Chung, Young Hee  
 Ciciliano Cerado, Luis Magin  
 Cielto, Hillan Simeon  
 Cienfuegos, Gertrudis Martinez  
 Cineus, Andre  
 Cineus, Jean O.  
 Cisneros Argueta, Ruben  
 Claasen, Henry Chris  
 Clark, Arch Graham  
 Clark, Daryl Rick  
 Clark, David Leo  
 Clark, Franklin Leroy  
 Clark, Gerald F.  
 Clark, John Richard  
 Clark, Veda M.  
 Clarke, Emily Pauline  
 Clarke, Eulalee  
 Clarke, Fitzroy M.  
 Clarke, Floreth M.  
 Clarke, Jane A.  
 Claire Tarqui, Macedonio  
 Clay, Carolyn A. H.  
 Cleaver, A. Doewer  
 Clemens, Earl E.  
 Clemens, Rosalie A.  
 Clemente, Juan  
 Clemmings, Trevor A.  
 Cliff, Sr., Albert Harvey  
 Cloete, Paul  
 Cobb, Donnie C.  
 Cobb, Frances E.  
 Cobb, Jacques O'Keith  
 Cobourne, Esau  
 Coca Condori, Sabino  
 Cocom Canche, Juan de la Cruz  
 Coffey, Delephine  
 Coffin, David E.  
 Coffin, Jeffrey Daniel  
 Coffin, Judy E.  
 Cogburn, James F.  
 Coker, Emmett L.  
 Cola, Deus  
 Cole, Aston S.  
 Cole, Burl  
 Cole, Collin  
 Cole, Elizabeth May  
 Coleman, Gabriel S.  
 Coleman, John C.  
 Coleman, Sharon E.  
 Colindres Galvez, Gamaliel  
 Collie, Ellen  
 Collie, Lulian D.  
 Collie, Luther  
 Collie, Marilyn Augustine  
 Collie, Talbot Warren  
 Collier, Evelyn G.  
 Collier, Rachel  
 Collier, Regenia L.  
 Collier, Sylvia L.  
 Collins, Carlyle E. T.  
 Collins, Daphne M.  
 Collins, L. Andrew  
 Collins, Loyd Gene  
 Collins, O. R.  
 Collins, Patsy E.  
 Collins, Phillip Wayne  
 Collins, Wendy Alana  
 Collins, William R.  
 Collins, Jr., Elmer N.  
 Colman Arias, Dinorah Vda. de  
 Colque Apaza, Jorge  
 Colque Escobar, Felix  
 Colvard, Donald E.  
 Comfort, Trixie  
 Commons, Clive A.  
 Concepcion Cardet, Coral de  
 Concepcion Espinola, Ernesto  
 Condor Huanca, Eugenio  
     Dionisio  
 Condori C., Roman  
 Condori Machado, Marcelino  
 Condori Medrano, Valerio  
 Condori Ribera, Juan  
 Condori Yujra, Paulino  
 Connell, Sr., James William  
 Conner, Michael Ray  
 Conner, Perry Ezequal  
 Conner, Rose M.  
 Connor, Elvira M.  
 Conrad, Lela Mae  
 Contreras, Armando  
 Contreras, Felix  
 Contreras, Leonel A.  
 Contreras, Teodulo de Jesus  
 Contreras Galindo, Agustin  
 Contreras Martinez, Jose  
     Manuel  
 Contreras Merida, Juan de  
     Dios  
 Contreras Molina, Carlos  
 Contreras Valera, Nereyda de  
 Cook, Carolyn Sue  
 Cook, Daniel W.  
 Cook, Danny Lee  
 Cook, Daryl S.  
 Cook, Ed Ray  
 Cook, Joyce E.  
 Cook, Kristen Daniel  
 Cook, Norris  
 Cook, Timothy M.  
 Cook, Jr., John F.  
 Cooke, Eleanor Faye  
 Cooks, Lawrence  
 Cooley, Eula M.  
 Cooley, Richard Leon  
 Coon, Mary Louise Aites  
 Coon, Jr., William Robert  
 Cooper, Alice Louise  
 Cooper, Aphrodite Atalanta  
 Cooper, Benjamin  
 Cooper, Carl C.  
 Cooper, Dennis  
 Cooper, Larry W.  
 Cooper, Paulette Everett  
 Cooper, Virginia  
 Cooper, Sr., Uzziah B.  
 Coote, Shirley May  
 Copali Espada, Antonio  
 Copeland, Neville  
 Copelli Ramirez, Cipriano  
     Segundo  
 Copen, Harry R.  
 Corbett, Jonathan Ray  
 Corbett, Sharon D.  
 Corbin, Roosevelt

Cordero, Hernan Vera  
 Cordero Reinoso, Francisco Rafael  
 Cordova Llanos, Sergio Ricardo  
 Coreas Guillen, Jorge  
 Corlew, Bessie E.  
 Corley, John David  
 Corn, Linda C.  
 Cornavaca F., Jose Leonardo  
 Cornel, Walala  
 Cornelio Perera, Josefa  
 Cornelious, Kankipati  
 Cornwell, Jerry W.  
 Cornwell, Lorna Angela  
 Coronado Cano, Feliciano  
 Coronado Escamilla, Senonio  
 Coronel Calle, Hermenegildo Corp, Jack W.  
 Corrales, Martha  
 Correll, Michael F.  
 Cortez Gonzalez, Rito  
 Cortez Ruiz, Samuel  
 Cortez Salazar, Jose Luis  
 Cotman, Elizabeth  
 Cotton, Matthew  
 Couch, Cecil O.  
 Couch, D. O.  
 Couch, Kevin W.  
 Couch, Mary Elizabeth  
 Courtney, Randall J.  
 Coverley, Dianne L.  
 Covington, Ida M.  
 Covington, Richard T.  
 Cowan, Joyce G.  
 Cowen, Leo  
 Cowin, Randall S.  
 Cox, Grandville Newton  
 Cox, James Richard  
 Cox, James T.  
 Cox, John D.  
 Cox, Kelson S.  
 Cox, L. Allene  
 Cox, Leviticus H.  
 Cox, Marvin G.  
 Cox, Philip J.  
 Coyle, Don L.  
 Cradic, Timothy R.  
 Craig, Bruce  
 Craig, James L.  
 Craig, Marion M.  
 Crandell, Eula L.  
 Crane, Henry Hollon  
 Cranfield, Glenn  
 Craven, Lena C.  
 Craver, Era Bee  
 Cravey, Kaiser  
 Crawford, Carol M.  
 Crawford, Leonard W.  
 Crawford, Jr., Conway Alfred  
 Crawley, Jefferey G.  
 Creasy, Glenn P.  
 Creasy, Richard Todd  
 Creasy, W. Scott  
 Creed, Sethline M. L.  
 Cretier, Jr., Willem  
 Crews, Delmus W.  
 Crisostomo, Martin Vasquez  
 Cristobal, Jimmy S.  
 Criswell, Audrey C.  
 Crocker, Darrell Keith  
 Crocker, Edward (Eddie) Brian  
 Crocker, Michael E.  
 Crocker, Phillip M.  
 Crockett, Kenneth F.  
 Crook, C. Adelle  
 Crooks, Lloyd G. Christopher  
 Crosby, Hardy T.  
 Crosdale, Alfred P.  
 Crosdale, Lincoln R.  
 Cross, Raymond F.  
 Crossfield, Rose B.  
 Crow, Meredith E.  
 Croyle, Jr., C. Jay  
 Cruickshank, Rockell T.  
 Crumley, Bryan Todd  
 Crutchfield, Allen Jay  
 Cruz, Elier O.  
 Cruz, Fello E. De La  
 Cruz, Jose Arcadio  
 Cruz, Luz Nereida  
 Cruz, Rosalio  
 Cruz, Tomas Andrade  
 Cruz Castillo, Larry Lombardo  
 Cruz Dominguez, Fidel Antonio  
 Cruz Giron, Ramon Rosa  
 Cruz Mendoza, Narciso  
 Cruz Perez, Andres  
 Cruz Perez, Macario  
 Cruz Selaya, Santo Marcelino  
 Cruz Sosa, Isaac  
 Cruz Zelaya, Gustavo Adolfo  
 Cuaquira Lopez, Antonio  
 Cuellar Flores, Roberto  
 Cuello Morel, Florentino  
 Cuentas Garces, John  
 Cueto Ramirez, Juan  
 Cuevas, Angel  
 Cuevas, Valerio Rivas  
 Culbertson, Beulah  
 Culmer, Diana M.  
 Cummins, Warren R.  
 Cunha Gomes, Helena L. de  
 Cunningham, Edna V.  
 Cunningham, Lelah Delores  
 Cunningham, Lloyd  
 Cunningham, William A.  
 Cupit, Mable  
 Cureton, Ethel Nina F.  
 Currier, Arlyn E.  
 Curry, Kenardo Keith  
 Curry, Leroy W.  
 Curry, Mollie B.  
 Curtis, Carl-Burn Berris  
 Curtis, Charles E.  
 Curtis, Harold Dean  
 Curtis, Randolph Philip  
 Cusack, Charles A.  
 Cusi Canaviri, Marin  
 Custer, Valinda L.  
 Da Costa, Jan Alexander  
 Da Rocha Freire, Ronaldo  
 Da Silva, Carlos Roberto  
 Da Silva, Cristiano Francisco  
 Da Silva, Joao Jose  
 Da Silva, Jose Saturnino  
 Dacius, Cedieu  
 Daga Chavez, James Clean  
 Dahl, Charles George  
 Dailey, Charles Willard  
 Daivakrupa, M.  
 Dajuste, Jean  
 Dale, Richard Lee  
 Daley, Catherine A.  
 Daley, Derrick R.  
 Daley, Essie M.  
 Daley, Mavis



Daley, Michael Alexander  
 Dalien, Damus  
 Dalton, Mark E.  
 Dalton, Rocky Ellis  
 Daly, Cintelia G. E.  
 Daly, Estebania  
 Dames, Denver W.  
 Dandal, Jr., Mansueto Patano  
 Dandi, Ferdinand  
 Daniel, Arnold Simeon  
 Daniels, Harrold C.  
 Daniels, Jacqueline Adean  
 Daniels, Michael David  
 Daniels, Jr., Peter F.  
 Dannil, Wilford A.  
 Darsi, Jose  
 Das, Dasari Christu  
 Das, Gali Maria  
 Dasher, Paul I.  
 Dasher, Quillie D.  
 Daugherty, Gary Gene  
 Daugherty, Richard Ray  
 Daum, Robert J.  
 Dautat, Carol D.  
 Davenport, Zillie Mae  
 David, Ian Errol  
 David, Juan B.  
 David, M. Samuel  
 David, Toluh Gold  
 David N., Musuma  
 Davids, Jack Jacobus  
 Davids, Nicolaas  
 Davids, Steven  
 Davis, Albert E.  
 Davis, Andrea Faye  
 Davis, Cara Evelyn  
 Davis, Carolyn R.  
 Davis, Cather E.  
 Davis, Darren W.  
 Davis, David M.  
 Davis, Dexton R.  
 Davis, Elmer Daniel  
 Davis, Elza O.  
 Davis, Herbert G.  
 Davis, James A.  
 Davis, Leaford  
 Davis, Megretta  
 Davis, Nancy A.  
 Davis, Nina F.  
 Davis, Paul Vanoy  
 Davis, Randy L.  
 Davis, Ray P.  
 Davis, Thomas George  
 Davis, Valdez  
 Davis, Victorine C.  
 Davis, Willie B.  
 Davison, Lisa K.  
 Davison, William Neal  
 Davisson, M. Mildred  
 Daw, Janet Geraldine  
 Dawkins, Lucilda Unise  
 Dawkins, Olive Evangoline  
 Day, Dennis Leon  
 Day, Ethel Mae  
 Daye, Larry D.  
 De Abreu, Santa Elena Rojas  
 De Assis, Jose Roberto  
 De Carvalho, Crusvaldino  
     Geraldo  
 De Gracia Antadilla, Sebastian  
 De Jesus, Ulloa Jose  
 De Jesus Aguirre, Rafael  
 De Jesus Guifarro, Orlando  
 De Jesus Peguero, Manuel  
 De Jesus Ramirez, Eladio  
 De Jesus Sanchez, Juan  
 De Jesus Villacorta, Miguel  
 De La Cruz, Anito  
 De La Cruz, Domingo  
 De La Cruz, Efren O.  
 De La Cruz, Ernesto  
 De La Cruz, Juan  
 De La Cruz, Moises  
 De La Cruz Diaz, Maximo  
 De La Cruz Gomez, Ramon  
 De La Cruz Gonzales, Alfred  
 De La Cruz Morales, Armando  
 De La Cruz Ortiz, Rigoberto  
 De La Cruz, Godinez, Maria  
     Ana  
 De La Paz, Marcelo  
 De La Rosa, Magdaleno  
 De La Rosa, De Leon, Pablo B.  
 De Leoni Ballarini, Cristina de  
 De Los Santos, Augustine  
 De Los Santos, Jose Miguel  
 De Los Santos, Noemi Louis  
 De Los Santos, Ruben  
 De Rosa, Andres  
 DeBoard, Chris  
 Deadmond, Dwayne Richard  
 Dean, Anna I.  
 Dean, Delores Ionie  
 Dean, J. Otto Von  
 Dean, Rynold D.  
 Deare, Joel Vincent  
 Decena Rudecind, Damian  
 Deenamma, Madha  
 Degos, Jean Baptiste  
 Del Boy Marty, Santiago  
 Del Rosario, Luis Alberto  
 Del Rosario, Luis Alberto  
 Delancy, Donna Marie  
 Delancy, Flossie Corene  
 Delancy, Gloria  
 Delancy, Lillian O.  
 Deleveaux, Rochelle Antoinette  
 Delgado, Bartolo Cesar  
 Delgado Saez, Ana  
 Delmonte, Jean Wesnel  
 Demopoulos, Emmanuel  
 Demos, Linda  
 Demos, Nick  
 Demosthenes, Serge J.  
 Denen, Robert M.  
 Denke, Samuel Raju  
 Denney, M. Lucille  
 Denton, Caroline J.  
 DeoCampo, Kathy Koeritz  
 Depass, Peter A.  
 Derick, Ogwal R.  
 Derr, Jr., Glenn David  
 Derryberry, Darrell W.  
 Desir, Saint Jean  
 Dete, Lazarus  
 Devadanam, Kanikelli  
 Devasahayam, P.  
 Deveaux, Donald Stanley  
 Deveaux, Jennifer D. (Taylor)  
 Deveaux, Tereseta  
 Dezilme, Alcegueur  
 Dhliwayo, Nason Dhliwayo  
 Dias De Brito, Antonio  
 Dias Ribeiro, Silvio  
 Diaz, Aida Esther  
 Diaz, Juliano  
 Diaz, Rafael  
 Diaz, Victor Manuel

Diaz Alberti, Isabel Raquel de  
 Diaz Cabrera, Eladio  
 Diaz Cabrera, Raimundo  
 Diaz Celedonio, Ramon Julio  
 Diaz Chavarria, Primitivo  
 Diaz Galindo, Araceli  
 Diaz Herrera, Fidel  
 Diaz M., Ana Maria  
 Diaz M., Gregorio  
 Diaz Santos, Leonel Celestino  
 Diaz Suazo, Pedro Anastacio  
 Diaz Z., Adalberto  
 Dickenson, Paula M.  
 Dickerson, Anna Belle  
 Dickerson, Leila Allen  
 Dickerson, Sr., Jimmy D.  
 Dickey, Lois M.  
 Dickinson, Dessie F.  
 Dielithes, Leau  
 Diggs, Rebecca M.  
 Dikamba, Kamani  
 Dikeos, Gregory A.  
 Dilbeck, Gordon Dale  
 Dilldine, Ina Lynn  
 Dillon, Clyde T.  
 Dillon, Doris E.  
 Dillon, Fidolin  
 Dillon, Patrick G.  
 Dinkins, David R.  
 Dionicio Alvarez, Trinidad  
 Disbrow, Bruce A.  
 Dishmey, Elias  
 Dishmey Barrett, Tomas  
 Dishmey Castro, Epifanio  
 Dishmey Gomez, Milagros C. de  
 Disman, Ronnie W.  
 Dixon, Garry Dale  
 Dixon, Leroy  
 Dixon, Major (Elder)  
 Dixon, Mavis  
 Dixon, Norma Iona Boothe  
 Dixon R., Cosme Jose  
 Dlamini, Sandile  
 Dlamini, Vincent B.  
 Dobrev, Janko Dobrev  
 Dobson, Imolyn V.  
 Domingos, Mario Bancue  
 Dominguez, Marco  
 Dominguez, Michael H.  
 Dominguez, Miguel Arturo  
 Dominguez M., Vicente  
 Dominguez Melendez, Armando  
 Dominguez Povedano, Juan  
     Felix  
 Dominique, Kambou Watil  
 Dondo, Madara Evans Okanga  
 Donnafield, Joann  
 Dorce, Dieuseul  
 Dorcelly, Joanis  
 Dorlean, Jean Claude  
 Doroshuk, Brian  
 Doroshuk, David D.  
 Dorrell, Wallace Ricky  
 Dorsaint, Messeret  
 Dorvil, Charles  
 Dorvil, Jerome  
 Dory, Roosevelt  
 Dos Santos, Antonio Carlos  
 Dos Santos Rocha, Jose  
 Doss, Ricky E.  
 Doss, Shirley Jean  
 Dottin, Jasma C.  
 Douglas, Albert N.  
 Douglas, Blaselma  
 Douglas, Elizabeth  
 Douglas, Ivel Rosa  
 Douglas, Joanna  
 Douglas, Robert Albert  
 Douglas, Jr., Ralph J.  
 Dow, Holly Elizabeth  
 Downs, Clifton  
 Draai, David  
 Drackett, Albertha Christene  
 Dragomir, Josif  
 Drake, Jr., Jimmie L.  
 Drew, George B.  
 Driver, Daniel B.  
 Droze, Lewis Michael  
 Drullard, Rafael  
 du Preez, Kerneels  
 Duarte Orellana, Alvaro  
 Dube, David Bobo  
 Dube, Maduo  
 Dube, Mahoma Mahohoma  
 Dubidat, Ivanhoe Emanuel  
 Dubuisson, Hermann  
 Duckett, Byron  
 Duckett, Thelma Lucille  
 Duckworth, Alice Agnes  
 Duclair, Francois  
 Dudding, Jr., Paul L.  
 Dudley, Earl Preston  
 Dugger, June P.  
 Dula, Felix  
 Dulo, Thomas Mboya  
 Duncan, Nancy  
 Duncan, Wade Lee  
 Dunlap, James Edward  
 Dunlap, Lonnie Junior  
 Dunn, Billy Gene  
 Duran, Gregoria C.  
 Duran O., Jose Angel  
 Dure, Jorge  
 Durham, Christine M.  
 Durham, Joseph E.  
 Durham, Karen L.  
 Dutschke, E. R.  
 Duvall, Gladys K.  
 Duvalsaint, Fremoit  
 Duvalsaint, Siscto  
 Dwyer, Vinto L.  
 Dyer, Charlotte D.  
 Dyer, Kenneth A.  
 Dyer, Wycliffe J.  
 Dykes, Roger Wayne  
 Dzul Che, Ranulfo  
 Easter, Sandra Hammonds  
 Easterling, Eileen R.  
 Ebuye, Michael Sakhulo  
 Echeverria, Jose Natividad  
 Eddings, Agnes  
 Eden, Jr., John C.  
 Edge, Danny Mikel  
 Edge, Ronald Timothy  
 Edmond, Linda Gail  
 Edmond, William Lloyd  
 Edouarzin, Jean Arnel  
 Edralin, Jr., Servillano G.  
 Edwards, Alice J.  
 Edwards, Doreen O.  
 Edwards, E. A.  
 Edwards, Ellen L.  
 Edwards, Freddie M.  
 Edwards, James E.  
 Edwards, Jubal  
 Edwards, Pearl

Edwards, Robert G.  
 Edwards, Ronald  
 Edwards, Ronnie E.  
 Edwards, Violeta H.  
 Edwards, Will  
 Edwards, William E.  
 Egule, Yokonan  
 Eiler, Imogene L.  
 Ekpai Mayeke, James  
 Elder, Henry B.  
 Elders, William Ray  
 Eldridge, Carl  
 Eliah, Vemuri  
 Elias, Mauricio  
 Elias, Shirley F.  
 Elien, Oles  
 Elisha, B.  
 Elkerson, Larry D.  
 Elkins, Ralph Walker  
 Elland, Mark S.  
 Ellenberger, Dennis C.  
 Eller, Leonard J.  
 Elliott, Daphne R.  
 Elliott, Lauriston  
 Ellis, Allan McDonald  
 Ellis, Curtis Lee  
 Ellis, James O.  
 Ellis, Ralph L.  
 Ellis Garcia, Ernesto Rolando  
 Ellison, D. Charlotte  
 Elmore, Randy J.  
 Eloff, David  
 Elsworth, Doris Jean  
 Elvy, Linda M.  
 Elyse, Ndahiman  
 Elysee, Elie  
 Embry, Sharlett R.  
 Emerson, Earlean  
 Emerson, Pamela G.  
 Emery, Stella  
 Emile, Eridieu  
 Emmanuel, Desruisseaux  
 Emmanuel, Ithi  
 Enamorodo Zunigo, Enrique  
 Encarnacion, Eleodoro  
 Encarnacion, Julian  
 Encarnacion H., Nestor  
 Encarnacion, Gabriel Gregorio  
 Endecott, Larry E.  
 Engle, James Melton  
 Englebert, Christine  
 Englebert, Curtis L.  
 Englebert, James A.  
 Epie, Ebondene James  
 Erickson, Jr., Charles C.  
 Ernst, Jr., Carl Wayne  
 Erwin, Elizabeth Carolyn  
 Escalante, Salomon  
 Escobar, Juan A.  
 Escobar Castro, Marcos  
 Escobar McTaggart, Atanasia  
 Escobar Pascual, Leonardo  
 Escobar Quispe, Fernando  
 Escobar Sarate, Alejandro  
 Espinal, Eucebio  
 Espinal, Primo  
 Espinal H., Adolfo Enrique  
 Espinola Ferreira, Juan  
     Bautista  
 Espinoza, Ernesto  
 Espinoza, Guillermo P.  
 Espinoza, Nicolas Rodriguez  
 Espinoza Apaza, Francisco  
 Espinoza Hernandez, Juan  
     Angel  
 Espinoza Murillo, Manuel J.  
 Esquivel, Bolivar Humberto  
 Esson, Junior L.  
 Estalilla, Jr., Ramira U.  
 Estep, Billie J.  
 Estep, Edmond P.  
 Estes, James M.  
 Estevez, Agustin  
 Estira, Oremise  
 Estrada Barba, Willy  
 Estrada E., Lazaro  
 Estrada Gutierrez, Rodolfo  
 Estrada Lopez, Valentin  
 Estrada M., Juan  
 Estrada Morales, Adelino  
 Estrella, Alejandro Rodriguez  
 Estridge, Gilbert  
 Estudillo Rivera, Jose Enrique  
 Etienne, Claude  
 Etienne, Louis  
 Eustache, Noe  
 Evaliste, Fumbije  
 Evans, Caleb Livingston  
 Evans, Christopher Brad  
 Evans, Earl L.  
 Evans, Gerald Wayne  
 Evans, Horace E.  
 Evans, Janice  
 Everett, Albert George  
 Everett, Vernell  
 Ewen, Delphia M.  
 Ewing, Sam  
 Ezell, Ada L.  
 Ezra, Marrisudi  
 F. de Campos, Eva Francisca  
 Facey, Howard Hugh  
 Fagin, Lillian L.  
 Fahie, Alcie A.  
 Faile, David  
 Faircloth, D. Maxine  
 Faircloth, James M.  
 Fales, Charles E.  
 Falkner, Anita (O'Barr)  
 Fallas Ordonez, Jose Alberto  
 Familia De Felipe, Robertina  
     Maria  
 Fargas Benitez, Santos A.  
 Faria, Reginaldo J. De  
 Farias, Pedro Armando  
 Farless, James D.  
 Farley, Mack  
 Faraa, Amos Jeremy  
 Farrar, John M.  
 Farrell, Ivan Simon  
 Faulkner, James Alfred  
 Feare, Cassius Anthony  
 Feare, Hyacinth L.  
 Fearon, Hadna  
 Feliciano, Hilario  
 Felicien, Tonou  
 Felix, Lago Tape  
 Feliz, Bienvenido  
 Feliz, Luz  
 Feliz Trinidad, Miguel Angel  
 Ferenc, Muksi  
 Ferguson, Carnetta  
 Ferguson, Clarence  
 Ferguson, E. A.  
 Ferguson, James Russell  
 Ferguson, John Wesley  
 Ferguson, Labon J.  
 Ferguson, Lillie E.

Ferguson, Mildred E. Kemp  
 Ferguson, Nathalie Beatrice  
 Ferguson, Nicholas W.  
 Ferguson, Norman E.  
 Ferguson, Phalmon Alexander  
 Ferguson, Phillip D.  
 Ferguson, Romeo Robert  
 Ferguson, Roy Augustus  
 Ferguson, Walter Johnley  
 Ferguson, Wesley L.  
 Fermin, Pilar  
 Fernandes, Hernandes  
 Fernandes Filho, Hernandes  
 Fernandez, Altagracia  
 Fernandez, Gilbert  
 Fernandez, Jonah David  
 Fernandez, Julio Alberto Matos  
 Fernandez, Pedro  
 Fernandez, Zenon Almendras  
 Fernandez G., Dario  
 Fernandez Gomez, Fernando  
 Fernandez Ramirez, Jose  
 Ferre, Linda J.  
 Ferreira C., Maria Margarita  
 Ferreira Espinola, Arminda  
 Ferreira Maciel, Jose A  
 Ferreira de Zouza, Alvani  
 Ferrell, Autry  
 Ferris, Cecelia Agatha  
 Ferris, Genville L. D.  
 Ferro Ortiz, Joel  
 Ferron, Delroy  
 Ferron Gonzalez, Pedro  
 Ferrufino Mendoza, Santos  
     Genaro  
 Fetty, David Layman  
 Fiel, Genaro  
 Fields, Dallas W.  
 Fierro Salas, J. Isabel  
 Figueroa, Francisco P.  
 Figueroa, Isidro  
 Filkins, Terry Witt  
 Filomeno Garcia, Juan Fidel  
 Fine, John Lee  
 Finny, Kandavalli Samuel  
 Fisher, Aleda F.  
 Fisher, Charles James  
 Fisher, Rodney G.  
 Fitts, Hubert Lee  
 Fitzgerald, Dennis  
 Fitzgerald, James David  
 Five, Meve  
 Flakenberg, Baardman  
 Flanary, George G.  
 Flanary, Teresa B.  
 Fleming, Davis Hays  
 Fleming, Edward E  
 Flemmings, Anita McKenzie  
 Fletcher, Neville  
 Fletcher, Samuel L.  
 Fletcher, Stanford A.  
 Fleurantin, Paulin  
 Fleurisme, Samson  
 Flick, Catherine M.  
 Flick, Wendell G.  
 Flick, William Harry  
 Flink, Jane Janetta  
 Flink, John Johannes  
 Florentino, Isaac Misael Araujo  
 Flores, Carlos E.  
 Flores, Enrique Anibal  
 Flores, Ernesto  
 Flores, Esteban  
 Flores, Nicasio de Jesus  
 Flores, Pascasio  
 Flores, Patrick Daniel B.  
 Flores Benitez, Elias  
 Flores Centeno, Merardo  
 Flores F., Abraham  
 Flores Huallata, Jorge  
 Flores Quispe, German  
 Flores R., Jose Maria  
 Flores Rodriguez, Joaquin  
 Florian, Cermonbien  
 Florvius, Murano  
 Flowers, Charles Hubert  
 Flowers, III, William Riley  
 Floyd, Willie Ree  
 Folayan, Wilma J.  
 Folkes, Robert  
 Folkes, Thelma Blanche  
 Fonseca Flores, Jose Andres  
 Fontanez Mendez, Felix Angel  
 Forbes, Ernestine M  
 Forbes, Esther V.  
 Forbes, Franklyn C.  
 Forbes, Herbert Waltis  
 Forbes, Hilton  
 Forbes, Lallye Lee  
 Forbes, Nathaniel G.  
 Forbes, Peter  
 Forbes, Shirlen Albert  
 Forbes, Whitleen M.  
 Forbes de S., Silvia Cornelia  
 Forchu Shephard, Antonio  
 Forchue, Arcedo  
 Forchue, Cesar  
 Forchue Arias, Moreno  
 Ford, Annie B.  
 Ford, Charles H.  
 Ford, Elwyn Glenn  
 Ford, Evelyn Marie  
 Ford, William Thomas  
 Forde, Gregory D.  
 Forde, Keith U. B.  
 Fornal, Jerry T.  
 Fornal, Jose  
 Foroma, David  
 Forsythe, Claude Larry  
 Forsythe, Claudette Jean  
 Forsythe, Dunstan  
     Alexander S  
 Forsythe, Linval Adolphus  
 Forsythe, Paul Leonard  
 Forte, Freddie L.  
 Fortune, Leon  
 Fortune, Marie F.  
 Foskey, Sylvia L.  
 Foster, Dell W.  
 Foster, Donald Lee  
 Foster, Ella Mae  
 Foster, Imagene  
 Fougha, Leslie E.  
 Fowler, Audley O.  
 Fowler, Darrell K.  
 Fowler, Frank M.  
 Fowler J., Fernando  
 Fowler, Jr., Dewey D.  
 Foxx, Brenda W.  
 Foye, Joyce E.  
 France, May Merle  
 Francis, Adalbert  
 Francis, Armstrong E.  
 Francis, Beryl  
 Francis, Canute Augustus  
 Francis, Catherine A.  
 Francis, Charles C.

Francis, Edward  
Francis, Eli Nathaniel  
Francis, Iris A.  
Francis, Leslie W.  
Francis, Linval  
Francis, Lois M.  
Franco M., Sergio R.  
Franco Menjivar, Ricardo  
Alberto  
Frangias, Demetrio (Jimmy)  
Frank, Steve  
Franklin, Erma L.  
Franklin, Milton R.  
Fraser, Hyacinth Eunice  
Fraser, Leona Veronica  
Fraticelli, Jose Angel  
Frazer, Edith  
Frederickson, Michael E.  
Freeland, Pauline  
Freeman, Arthur N. E.  
Freeman, C. Paul  
Freeman, George T.  
Freeman, Hubert E.  
Freeman, John Wesley Powell  
Freeman, V. Marie  
Fregozo Ledezma, Gilberto  
Frett, Kenneth L.  
Frias Lopez, Rejinaldo  
Frost, Marion Clay  
Fuentes Rosales, Lazaro  
Fulguera Chambi, Sergio  
Fuller, Delceta Isadora  
Fuller, Hubert E.  
Fuller, Kenneth  
Fullerton, Larone Alfred  
Fulmer, Everett L.  
Fulton, Sr., Jerry Arnold  
Funderburk, Betty Lou  
Futch, Jr., Elmo Kenneth

Gabayno, Noli G.  
Gabriel, T.  
Gaddis, Lyndell Jerry  
Gaddis, Robert M.  
Gaddy, Ralph Stanley  
Gaiber Veras, Maria Luisa de  
Gaines, Tammy S.  
Gainey, David Lewis  
Gainey, Jerry

Gaites, Norwood A.  
Gale, Cardenal Alexander  
Galicia R., Victor  
Galindo P., Mario Oliver  
Galliher, Frank  
Galloway, Beulah E.  
Galvan Bautista, Josue  
Galvan M., Aniceto  
Galvez Bonilla, Guadelupe  
Gamaniel, K.  
Gamble, Samuel E.  
Gann, Dennis Mikel  
Garate, Hermelinda  
Garcia, Benedicto  
Garcia, Bruno  
Garcia, Genaro  
Garcia, Henry P.  
Garcia, Hilda Eusebia  
Garcia, Jesus Manriquez  
Garcia, Luis  
Garcia, Miguelina  
Garcia, Teodoro E.  
Garcia Algarin, Neftali  
Garcia Baez, Jose Felix  
Garcia C., Abel Moises  
Garcia C., Leonidez  
Garcia C., Mario C.  
Garcia Carpio, Fermin  
Garcia Escobar, Oscar  
Garcia Frias, Juliana  
Garcia Gomez, Zacarias  
Garcia Hernandez, Isidoro  
Garcia L., Juan F.  
Garcia Linares, Francisco  
Garcia Lluen, Segundo Nicolas  
Garcia M., Jose Luis  
Garcia M., Wilfredo  
Garcia Matute, Manuel de  
Jesus  
Garcia Peralta, Enrique  
Garcia Polanco, Ramon  
Garcia Ramos, Ruben  
Garcia Rivera, Francisco  
Garcia Serrano, Alfonso  
Garcia Vela, Rafael  
Gardin, Joseph Anthony  
Gardiner, Evelyn C.  
Gardiner, Obed E.  
Gardner, Aldyth  
Gardner, Arnetta J.  
Gardner, Joseph  
Gardner, Rosa Mae

Garduno L., Marcelino  
Garland, Richard Peter  
Garrick, Tommy O'Neal  
Gary, Katherine Elizabeth  
Garza, Francisco A.  
Garza, Jr., Jesus  
Garzon, Neide Lucia  
Gaskin, Collielen  
Gaskin, Judy C.  
Gaton, Guillermo R.  
Gaton Felipe, Juana Luisa de  
Gauthier, Gogoua Zadi  
Gayed, Faiz Younan  
Gayle, Darius  
Gaylor, Darrel G.  
Gaylor, Mildred Laura  
Gehrett, David H.  
Gehrett, Leslie H.  
Gell Gomez, Luis Alberto  
Genis Leon, Orlando Rene  
Genus, Peter E.  
George, Christian  
George, Kappala  
George, Kenneth Alexander  
Georges, Kabore  
Georges, Reginald C.  
Georgiou, Stylianos  
Germain, Macilien  
German, Gerald  
German V., Julio C  
Giamboni, William L.  
Gibson, Aaron Elijah  
Gibson, Dewey A.  
Gibson, Drexel Jackson  
Gibson, Jackie Burlene  
Gibson, Jacqueline E.  
Gibson, Joseph D.  
Gibson, Leona  
Gibson-Saunders, Ruthlee  
Gil Otiniano, Samuel Eliseo  
Gilbert, Allen Dale  
Gilbert, Clarina  
Gilbert, Icilda  
Gilbert, Leslie William  
Gilbert, Patricia A.  
Gilbert, Sr., Joseph  
Gilkison, Paul D.  
Gilkison, Robert T.  
Gill, Eddie

Gillenwater, Kenneth E.  
 Gillespie, Charlotte R.  
 Gilliland II, David Russell  
 Gilmer, Lucille  
 Gilmore, Frank Gregory  
 Gilmore, Wilbert Lee  
 Giordani, Francine  
 Gipson, Donald James  
 Gipson, Patricia  
 Gipson, Samuel D.  
 Giron, Rosa  
 Glanville, E. A.  
 Glasgow, Dexter  
 Glasgow, Isalene B.  
 Glaze, George  
 Glover, Helen Price  
 Gnaore, Modeste  
 Gobourne, Carmen  
 Godfrey, Daphne  
 Godfrey, Winsome Delores  
 Godoy, Luis Rogelio  
 Goeieman, Frans  
 Goeieman, Hendrick  
 Goin, Mary Martha  
 Goin, Randy A.  
 Goins, Gregory D.  
 Goins, William Lee  
 Gokool, Bir  
 Golding, Cecil Nathaniel  
 Gomes Dos Santos, Francisco  
 Gomez, Eduardo  
 Gomez, Margaret Ann  
 Gomez, Miguel A.  
 Gomez, Nixaelen R.  
 Gomez, Pedro Roberto  
 Gomez, Rene Anthony  
 Gomez, Rudy H.  
 Gomez, Rufo  
 Gomez Mateos, Gilberto  
 Gomez Osegueda, Marcial  
 Gomez Reyes, Eliberto  
 Gomez Suarez, Luis Ernesto  
 Goncalves, Hudson Da Silva  
 Goncalves, Katia Cristina  
 Goncalves de Silvas, Marcelino  
 Gondo, Tavonga Shumba  
 Gongora, Mireya Ofelia  
 Gongora A., Gustavo Alonso  
 Gonzales, Dolores (Dolly)  
 Gonzales, Emilio Ruiz  
 Gonzales, Indalecio  
 Gonzales, Luis Vicente  
 Gonzales, Martin Angeles  
 Gonzales B., Medardo  
 Gonzales Castillo, Gilberto  
 Gonzales Cisnero, Juan Pablo  
 Gonzales Q., Jose Alberto  
 Gonzales Valverde, Eligio A.  
 Gonzalez, Edgar Jeremias  
 Gonzalez, Elsa Violeta  
 Gonzalez, Feliciano  
 Gonzalez, Juan Carlos  
 Gonzalez, Lorenzo  
 Gonzalez, Maria D.  
 Gonzalez, Petronila de Leon  
 Gonzalez, Ramon E.  
 Gonzalez, Wilfrido D.  
 Gonzalez Benevides, Camilo  
 Antonio  
 Gonzalez Calva, Jose Paz  
 Gonzalez Cardoso, Arturo  
 Gonzalez Davila, Lucas  
 Gonzalez Gonzalez, Sady  
 Jeremias  
 Gonzalez H., Celedonio  
 Gonzalez Marroquin, Luis  
 Alberto  
 Gonzalez Mendoza, Jacinto  
 Gonzalez Perez, Bonifacio  
 Gonzalez Rosales, Elfego  
 Gonzalez S., Santiago  
 Gonzalez Vallecillo, Mariano  
 Gonzalez Vasquez, Natalio  
 Good, Jr., William C.  
 Goode, Judith  
 Goodwin, Bennie F.  
 Gordon, Benjamin N.  
 Gordon, Donald Semore  
 Gordon, Headley C.  
 Gordon, Karen D.  
 Gordon, Marva L.  
 Gordon, Winston  
 Gossett, Thomas G.  
 Gould, Carlston  
 Goza, Isaac  
 Grady, Charles Oren  
 Graham, Edna S.  
 Graham, Garry Kirkpatrick  
 Graham, James W.  
 Graham, Llewellyn F.  
 Graham, Pansy Eloise  
 Graham, Sylvena A.  
 Graham, Trevor  
 Graham, Viola  
 Graham, Winford  
 Granda Guzman, Jose Eladio  
 Grant, Anthony S.  
 Grant, Eric M.  
 Grant, Gary Alvin  
 Grant, Gladys A.  
 Grant, Shirley J.  
 Grant, William E.  
 Grant, Willis W.  
 Granville, Stilford  
 Grassi, Ruby M.  
 Gravatt, Rita F.  
 Gravely, Barbara I.  
 Graves, Ron  
 Gravett, Stanley D.  
 Gray, George H.  
 Gray, Henry H.  
 Gray, M. Brenda Gail  
 Gray, Margaret Robena  
 Greaves, Beresford T.  
 Green, Darrell  
 Green, Darrell F.  
 Green, David Lee  
 Green, Delores Cancio  
 Green, Donald Edward  
 Green, Francisca  
 Green, James H.  
 Green, Jerry Allen  
 Green, Joseph W.  
 Green, Loris  
 Green, Neville J.  
 Green, Stephen A.  
 Green, Tim J.  
 Greene, Rosiland  
 Greene, Rowena  
 Gregerson, James  
 Gregg, Julia J.  
 Gregorio Boix, J. Joaquin (Ximo)  
 Gregory, Cleatus R.  
 Gregory, Colie B.  
 Gregory, Gladstone G.  
 Gregory, Ida Cook  
 Gregory, Kenneth L.  
 Gribbins, Timothy W.  
 Grier, C. J.  
 Griffin, Curtis Troy  
 Griffin, Howard M.



Griffis, Donald E.  
 Griffith, Billy L.  
 Griffith, Charles  
 Griffiths, Eunice  
 Griffiths, Ezekiel H.  
 Griffiths, Rainford R.  
 Griggs, William Marvin  
 Grigsby, Helen A.  
 Grimley, J. Carlisle  
 Grisham, Veleria B.  
 Groom, Grace Erla  
 Groves, J. B.  
 Groves, M. Bryan  
 Grubb, Jeffrey T.  
 Grundling, Hendrik Willen  
 Gualberto, Mario  
 Guarte, Rafael Santos J.  
 Guerissaint, Okes  
 Guerra, Luis Alonso  
 Guerra Bautista, Brigida de  
 Guerra Lemus, Carlos  
     Humberto  
 Guerrero Pardedes, Baltazar  
 Guevara Calderon, Miguel  
 Guevara Mendez, Adrian  
 Guevara Reatequi, Dario  
 Guido Castro, Crescencio H.  
 Guillaume, Smith  
 Guillen, Hector Noel  
 Guillen Villalta, Gamaliel  
 Guimaraes, Nicea De Castro  
 Guimaraes, Magdiel F.  
 Guirand, Joseph  
 Guire, Donna W.  
 Guire, Hazel G.  
 Guire, James W.  
 Guire, Willard F.  
 Gulo, Simon  
 Gumede, Gilbert  
 Gunay, Misak  
 Gunn, Horace  
 Gunn, Mary M.  
 Gunsar, Lumbangaol  
 Gunter, Loretta Mae  
 Gunter, William Eugene  
 Gurupira, Armindo Wisqui  
 Gusman Lopez, Jose del  
     Carmen  
 Gustinvil, Dorsainvil  
 Guthrie, Rubie Dorothy  
 Gutierrez Chambi, Paulino  
 Gutierrez, Antonio Hernandez  
 Gutierrez, Isidoro Hernandez  
 Gutierrez, Nazario  
 Gutierrez, Roberto E.  
 Gutierrez, Victor M.  
 Gutierrez Achocalla, Mario  
 Gutierrez B., Noe  
 Gutierrez C., Ana E.  
 Gutierrez Castellano, Eduardo  
 Gutierrez Contreras, Juan J.  
 Gutierrez Hernandez, Victoria  
 Gutierrez Puente, Francisco  
 Gutler, Ademir Luiz  
 Gutshall, Keith Allen  
 Gutshall, Stanley F.  
 Guzman, Juan I.  
 Guzman Estrada, Noe  
 Guzman Jarquin, Valeriano  
 Guzman Moreno, Jose Felix  
 Guzman de Sanchez, Emilia  
     Santiago  
 Guzman de Sierra, Maria  
     Bienvenida  
 Gwabeni, Samuel  
 Gwamanda, Timothy  
 Gwebu, Lavinah N.  
 Haase, Steadman  
 Hadsell, Nikki S.  
 Hagood, M. Kathleen  
 Hagy, Robert Lee  
 Hale, Nathan M.  
 Halgryn, Christo  
 Hall, Albert B.  
 Hall, Babe  
 Hall, Delroy Wesley  
 Hall, Dolly Leola  
 Hall, Eulalee F.  
 Hall, Helen L.  
 Hall, James P.  
 Hall, Jenifer Rosemarie  
 Hall, Joseph Leon  
 Hall, Martin Taylor  
 Hall, Marva N.  
 Hall, Michael Lynn  
 Hall, Patricia Ann  
 Hall, Rodger D.  
 Hall, Therell Wayne  
 Hall, Vincent  
 Hall, Jr., Franklin  
 Hall, Sr., Franklin C.  
 Halleлуйamma, Ite  
 Halpain, Shirley L.  
 Halsey, Diane Fern  
 Halstead, Lascelles F.  
 Hamilton, Alvin T.  
 Hamilton, Herman W.  
 Hamilton, Lennox E.  
 Hamilton, Mary Ellen  
 Hamilton, Myrtis I.  
 Hamilton, Rupert G.  
 Hamilton, Swaby Jesler  
 Hamilton, Terry J.  
 Hamm, Jackie  
 Hamm, Mary Lois  
 Hampton, Vicky B.  
 Hamright, Rodney A.  
 Handfield, Annarena  
 Handfield, Consuelo A.  
 Handfield, Evelyn  
 Handfield, Jeffrey  
 Handfield, Stanford S.  
 Haney, Ionee L.  
 Hanf, Robert H.  
 Hanna, Anwar  
 Hanna, Colette D.  
 Hanna, Ehud  
 Hanna, Emma C.  
 Hanna, Guilford James  
 Hanna, Robert L.  
 Hanna, Sr., Brenwill J.  
 Hanna, Sr., Hulan A.  
 Hanoch, Kadali  
 Hanover, Gladwin Alexander  
 Hanover, Roxanne Mayfeleene  
 Hans, Reuben  
 Hansby, Alfred  
 Hansen, Hugo Nestor  
 Harbin, Martha  
 Hardee, Gerald Wayne  
 Hardin, Arnetter Perry  
 Harding, L. Juanita  
 Hardy, Betty Ruth  
 Hardy, Earl H.  
 Hardy, Eleanor E.  
 Hardy, Wervin

Harless, M. Lee  
 Harmon, Goldia F.  
 Harmon, Patricia Ann  
 Harnden, Kevin G.  
 Harper, Brenda G.  
 Harper, Marjorie G.  
 Harper, Nannie Florence  
 Harrell, Samuel M.  
 Harriett, Billy Lee  
 Harrinandan, Victor S.  
 Harrington, Keith Clint  
 Harris, Asmon L.  
 Harris, Callie J.  
 Harris, Dennis Charles  
 Harris, Eugene  
 Harris, Jacquelin  
 Harris, John Matthew  
 Harris, Kenneth W.  
 Harris, Lee Roy  
 Harris, Lois Ann  
 Harris, Michael E.  
 Harris, Michael James  
 Harris, Neville  
 Harris, Sybil Hope  
 Harris, William E.  
 Harris, Jr., Elmer  
 Harrison, Una Eugenie  
 Hart, Alec  
 Hartley, Harold Eugene  
 Hartley, Jeffrey Lee  
 Hartley, Jesse E.  
 Hartley, Percy Gordon  
 Hartley, Prince A.  
 Hartley, Shirley Mae  
 Hartley, Vara Elizabeth  
 Hartsfield, Leslie M.  
 Harvell, Randall W.  
 Harvey, Fred  
 Harvey, Joanne  
 Harvey, Mary Jane  
 Harvey, Rhonda J.  
 Harvey, Vincent A.  
 Harvey, Sr., Tommy John  
 Hastings, Clarence  
 Hatley, Philip D.  
 Hau Kantun, Marcos Antonio  
 Haughey, Jr., William M.  
 Hauhio, William A. L.  
 Haun, Charles  
 Havens, Alfred P.  
 Hawk, Brice D.  
 Hawkins, Jerald W.  
 Hawkins, Richard M.  
 Hawkins, Shirley E.  
 Hawks, Delia J.  
 Hawks, Perry K.  
 Hayden, B. Louise  
 Hayden, Jonathan A.  
 Haye, Neville  
 Hayes, A. Thelma Jones  
 Hayes, Arley Glenn  
 Hayes, Charles Scott  
 Hayes, Larry J.  
 Hayes, Roy L.  
 Hayles, Mark Fitzgerald  
 Hays, Donald W.  
 Hazel, Austin  
 Hazel, Maurice Errol  
 Hazel, Vincent Robert  
 Hazelwood, Harvey Owen  
 Heacox, Robert P.  
 Heacox, S. Jason  
 Head, Brian Lee  
 Headen, Clyde S.  
 Headen, David  
 Headlam, Junior Ralston  
 Headlam, Leroy Hylton  
 Headley, Lewellyn N.  
 Hebb, Mona Aleda  
 Hebert, Lettie L.  
 Heckert, William D.  
 Helsel, Larry J.  
 Henderson, Bernard  
 Henderson, Charles Mack  
 Henderson, Fred  
 Hendricks, Ismail  
 Hendrickson, Troy Andrew  
 Hendrix, Grady T.  
 Hendrix, Harry D.  
 Henfield, Enoch C.  
 Henley, Carl Wilson  
 Henriques, Collin  
 Henriquez M., Guillermo  
     Victor  
 Henry, Edwin  
 Henry, Errol G.  
 Henry, K. Y.  
 Henry, Magory Olympia  
 Henry, Maud  
 Henry, Melone Monica  
 Henry Mathews, Thomas  
     Rafael  
 Henry Matthew, Ruben Dario  
 Henry, Jr., William Fred  
 Henson, Patricia Ann  
 Hepburn, Janet M.  
 Hepburn (Collie), Archilene  
     Juliette  
 Hererra, Henry Suarez  
 Herman, Charles T.  
 Hernandez, Israel Arias  
 Hernandez, Jess M.  
 Hernandez, Jose Aaron  
 Hernandez, Juan M.  
 Hernandez, Miguel  
 Hernandez, Miguel Angel  
 Hernandez, Napoleon  
 Hernandez, Nicolas M.  
 Hernandez, Pablo A.  
 Hernandez, Salvador  
 Hernandez, Victor M.  
 Hernandez Arraiza, Jose  
     Vicente  
 Hernandez C., Arturo  
 Hernandez Carrisosa, Jose  
 Hernandez Cruz, Francisco  
 Hernandez Cuellar, Miguel  
 Hernandez Degracia, Manuel S.  
 Hernandez E., Manuel  
 Hernandez Flores, Francisco J.  
 Hernandez Gomez, Daniel  
 Hernandez Herrera, Ismael  
 Hernandez L., Jorge  
 Hernandez Ortiz, Joel  
 Hernandez Paredas, Hector  
 Hernandez Picado, Marcial D.  
 Hernandez R., Damian  
     Enrique  
 Hernandez Rios, Jose T.  
 Hernandez Rodriguez,  
     Nicandro  
 Hernandez Silva, Roberto  
 Hernandez Solis, Roberto  
 Hernandez Villanueva, Isidro  
 Heron, Percival Junior  
 Heron, Wantworth B.  
 Herrera, Christopher K.  
 Herrera, Felipe Clemente



Herrera, Israel  
 Herrera B., Angel Alfonso  
 Herrera Marin, Maira Esther  
 Herrera Paredes, German  
 Herrera Perez, Carlos  
     Deciderio  
 Herrera S., Carmen Carmelo  
 Herring, Elizabeth  
 Heyliger G., Atriz Fonel  
 Heyward, Christine D.  
 Hibbert, Clement Roy  
 Hichez Telleria, Juan  
 Hicks, Bryan Clayton  
 Hidalgo Luna, Humberto  
 Hidalgo Sanchez, Luis  
     Humberto  
 Higgins, Daphne Yvonne  
 Higgins, Earl N.  
 Higgins, Norman W.  
 Higgins, Samuel H.  
 Hightower, E. Dale  
 Hightower, James  
 Hightower, Jeanette W.  
 Hilaire, Louis Francius  
 Hill, Curtis M.  
 Hilley, Hazel Jean  
 Hills, Rhoda W.  
 Hinds, Walston  
 Hines, Lucille  
 Hiraldo, Francisco  
 Hitt, Roy Lynn  
 Hlatshwayo, Sherrington K.  
 Hlongwane, Fanyana Zeblon  
 Hobbs, Tony L.  
 Hobbs, Waid D.  
 Hodge, Carmelia  
 Hodge, Elvira R. L.  
 Hodge, Walter  
 Hodge, Yvonne  
 Hodge T., Fedrico  
 Hodgson, Paul Nigel  
 Hogue, Steve W.  
 Holborough, Earl W. N.  
 Holcomb, Linda L.  
 Holcombe, Don  
 Holland, Carolyn  
 Holloway, Debra S.  
 Holloway, Harold R.  
 Holloway, Michael A.  
 Holloway, Robert Everett  
 Holmes, Thomas C.  
 Holmes, Virginia M.  
 Holness, Monica Yvonne  
 Holt, Monte Dee  
 Holt, William Davis  
 Holycross, Bryan Leroy  
 Homan, Morris G.  
 Homondozi, Costas  
 Hopkin, Richard Phillip  
 Hopper, J. Harold  
 Horat, Isemeus  
 Horne, Eloise F.  
 Horne, Tommy H.  
 Horton, Kevin P.  
 Horton, Monte Arnold  
 Horton, Jr., Thomas G.  
 Horton, Sr., Thomas G.  
 Hoskins, Eugene  
 Hoskins, Ruben  
 House, Wendell L.  
 Houslin, Ernest Albert  
 Hover, Leroy  
 Howard, Brooks Douglas  
 Howard, Elva O.  
 Howard, William E.  
 Howden, Lionel Roy  
 Howell, Jackie S.  
 Huanca Aduviri, Ruben Ismael  
 Huanca Mamani, Tomas  
 Huaqui Alipaza, Pablo  
 Huara Pauyac, Andres  
 Huarac C., Eloy  
 Huaraca P., Eduardo  
 Huarayo, Irineo  
 Hubbard, Nancy Carol  
 Hubbard, Jr., Murry  
     Arthur  
 Hudgins, Curtis B.  
 Hudson, Delroy Horatio  
 Hudson, Mary E.  
 Huff, Darren  
 Huff, James Robert  
 Huff, Phyllis A.  
 Huffman, Fred  
 Huggins, Danla  
 Huggins, Milton G.  
 Hughes, Albert  
 Hughes, David Frank  
 Hughes, Gelene M.  
 Hughes, George E.  
 Hughes, George H. G. J.  
 Hughes, Howard E.  
 Hughes, Judy Diane  
 Hughes, M. Clyde  
 Hughes, Richard O.  
 Hughley, Kimberley Kaye  
 Humphrey, Christine  
 Humphrey, James S.  
 Hunkins, Francisco  
 Hunsinger, Randolph Michael  
 Hunt, Donald D.  
 Hunt, Nancy  
 Hunter, Wade Hampton  
 Huntsman, Donald E.  
 Hurlburt, Richard D.  
 Hutch, David M.  
 Hutcheson, Carl E.  
 Hutcheson, Karen L.  
 Hutchinson, Jhonette George  
 Hutchinson, Neville N.  
 Hutchinson, Palma Rose  
 Hutchinson, Rebecca C.  
 Hutchinson, Syreta E.  
 Hutchinson, Vernell  
 Hutchinson, William  
 Hutto, Daniel Phillip  
 Hutto, Jr., John R.  
 Hyatt, Roger Dan  
 Ibanez Mamani, Ricardo  
 Ibarra, Gabriel M.  
 Igbon, Paul Osegie  
 Ignacio, Noel A.  
 Inestroza, Santos  
 Inestroza Alcerro, Francisco  
 Inga Anastacio, Andres  
 Ingram, Erma Jean  
 Ingram, Jr., Jerry W.  
 Ion, Alan J.  
 Iquise Juaniquina, Vidal  
 Irizarri Silves, Giovanni  
 Isbell, Michael L.  
 Isles, Jr., Albert  
 Isom, Eugene Franklin  
 Israel, Sreemantula  
 Isturis, Rufina C.  
 Ivins, Bertha S.

Ivins, W. Daniel  
 Ivy, Robert G.  
 Ixenat, Saimbrun  
 Ixpata G., Feliciano  
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 Jackson, Beryl  
 Jackson, Carl N.  
 Jackson, Curtis I.  
 Jackson, Desmond Derrick  
 Jackson, Elsie M.  
 Jackson, Ima L.  
 Jackson, James I.  
 Jackson, Jannie  
 Jackson, Kelvin L.  
 Jackson, Richard L.  
 Jackson, Robert A.  
 Jackson, Roger  
 Jacob, V.  
 Jacobs, Colin  
 Jacobs, Eddie W.  
 Jacobs, Geraldine I.  
 Jacobs, Gert  
 Jacobs, Mannetjies  
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 Jaffray, Joseph Robert  
 Jakrayya, D.  
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 James, Casetta E.  
 James, Charles W.  
 James, D. David  
 James, David E.  
 James, Emra Allen  
 James, Gwendolyn A.  
 James, Joe Morris  
 James, Natilee Delcine  
 James, Sylvia  
 James, Tommy Randall  
 James, Woolsey B.  
 Janakamma, Mathi  
 Jantjies, Jacobus S. B.  
 Jantjies, Martiens  
 Januario, Jr., Jose  
 Japa de Cueto, Victorina

Jaquess, Doris E.  
 Jara Medina, Gabriel  
 Jaramillo Martinez, Elius  
 Rene  
 Jarquin Vega de, Avelina  
 Jarrett, Rashbert G.  
 Jarvis Joseph, Thomas Aquino  
 Jarvis P., Fello Alberto  
 Jayasheel, K.  
 Jean, Almagne  
 Jean, Voyant  
 Jean Baptiste, Jean Carlo  
 Jean-Baptiste, Elius  
 Jean-Pierre, Edward  
 Jeanty, Sifrant  
 Jeevanandam, Nannam  
 Jeevaratnam, Kollati  
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 Jefferson, Rutha Ann  
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 Jenkins, Etta Mae  
 Jenkins, Gary W.  
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 Jernigan, M. Jewel  
 Jernigan, III, James W.  
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 Jeudi, Arouleine  
 Jevarathanam, Kalturi  
 Jeveratnam, J.  
 Jeyakani, Paul David  
 Jhonsen, Jaime  
 Ji, Jeong Ae  
 Jimenez, Elias W.  
 Jimenez, Felix  
 Jimenez, Gabriel  
 Jimenez, Mitre  
 Jimenez, Odilio Roberto  
 Jimenez, Pascual  
 Jimenez, Rosalinda  
 Jimenez, Samuel  
 Jimenez, Vicente  
 Jimenez A., Felipe Mario  
 Jimenez Berroa, Frank Otilio  
 Jimenez Berroa, Israel  
 Jimenez C., Eliel  
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Jimenez Cueto, Pura de  
 Jimenez Estrada, Francisco  
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 Jimenez L., Miguel  
 Jimenez Ruiz, Jose Albino  
 Jimenez, B., Erlindo  
 Jimenez, Jr., Jose A.  
 Jin, Yang Ree  
 Job, C.H.  
 Jofilisi, Smart  
 Johansen, Geri L.  
 Johansen, Steve E.  
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 John, Gampala  
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 John, Sarah P.  
 Johns, Barney C.  
 Johns, Edmon Wayne  
 Johnson, Atha  
 Johnson, Beatrice Faye  
 Johnson, Carolyn Jean  
 Johnson, Cecil L.  
 Johnson, Deannie Geleta  
 Johnson, Dennis  
 Johnson, Eulamae Patricia  
 Johnson, Florence M.  
 Johnson, Fred M.  
 Johnson, Geneva M.  
 Johnson, Hal  
 Johnson, I.  
 Johnson, Janipella  
 Johnson, John E.  
 Johnson, Julian Alvah  
 Johnson, Laureston B.  
 Johnson, Lionel George  
 Johnson, Mamie  
 Johnson, Melvin  
 Johnson, Paulette R.  
 Johnson, Pauline  
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 Johnson, Randy Lee  
 Johnson, Roy Lee  
 Johnson, Ruben D.  
 Johnson, Samuel  
 Johnson, Sarah E.  
 Johnson, Stanley Allen  
 Johnson, Susie C.  
 Johnson, Uhijah  
 Johnson, Willie Marie

Johnson Geronimo, Dorcas  
 Johnston, Donald Edward  
 Jolly, Georgie L.  
 Jombile, Maynard Makipha  
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 Jonas, Geary W.  
 Jonas, Shelia C.  
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 Jones, Adam Durant  
 Jones, Billy Joe  
 Jones, Charlie R.  
 Jones, Christopher Lee  
 Jones, Collis  
 Jones, George Nathaniel  
 Jones, Harlan D.  
 Jones, Jasmine B.  
 Jones, Jeffrey Glenn  
 Jones, John Lloyd  
 Jones, Karen G.  
 Jones, Keith Anthony  
 Jones, Lewis J.  
 Jones, Lizzie L.  
 Jones, Luther C.  
 Jones, Mildred F.  
 Jones, Perry R.  
 Jones, Roger D.  
 Jones, Ruby Mae  
 Jones, Stephen L.  
 Jones, Waymon  
 Jony, Manuel  
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 Jose, Julia  
 Jose, Luiza  
 Joseph, Ganta  
 Joseph, Jean Robert  
 Joseph, K. Peter  
 Joseph, Kallati  
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 Joseph, Louiceus  
 Joseph, Louiscene  
 Joseph, Mrs. D. Vinuthi  
 Joseph, Nocius  
 Joseph, Occident  
 Joseph, Olius M.  
 Joseph, T.  
 Joseph B., Mukasa  
 Josephs, Percival M.  
 Joshua, Y.  
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 Jubert-Frias, Rosa  
 Jubuisson, Thermonfils  
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 Judd, Jr, Robert L.  
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 Jump, Joyce V.  
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 Kalamba, Tshitadi  
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 Kamba, Wilbert  
 Kanaday, James D.  
 Kanemile, James J.  
 Kanervirta, Anita A. M.  
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 Kaperevere, Nyamudzai J.  
 Kargbo, Alfred B.  
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 Kell, Hershel Lee  
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 Kelley, Gregory L.  
 Kelley, Lawrence C.  
 Kelley, Mary A.  
 Kelley, William Harley  
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 Kelly, Brazil  
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 Kelly, Daniel  
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 Kennedy, Marie L.  
 Kennedy, Rickey K.  
 Kernazhytski, Henadzi  
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 Key, Pauline  
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 Khawula, Johnson  
 Khokhar, Sardar Masih  
 Khweleta, Michael  
 Kiarie, Amos Karanja  
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 King, Cephas Edward  
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 King Coats, Samuel  
 King Pena, Hilario  
 King Redman, Jose  
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 Kinsey, Jr., D. Artis  
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Kissinger, Mark S.  
 Kissinger, Robert William  
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 Kitchens, Roger Dale  
 Kittrell, Dorothy Louise  
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 Klah, Guire  
 Kleinhans, Solman Johannes  
 Kleinmoedig Morales, Criselma  
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 Knowles, Frances A.  
 Knowles, Sandy  
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 Koiner, Jessie Baldwin  
 Koissi, Adjiman Antoine  
 Korir, Augustine C.  
 Kota, Monde Reginald  
 Kouma, Moses Onyango  
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 Kowlessar, Anthony C.  
 Kpanti, Jean  
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 Kubas, Jeff P.  
 Kuhl, Jacqueline B.  
 Kuka, Asalemo  
 Kumar, M. Prema  
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 Kunzu, Leveni  
 Kurbis, Daniel Lee  
 Kurz, David Duane  
 Kwan, Alofa  
  
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 La Rosa, Ebli De  
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 LaFaille, Alfred  
  
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 Ladd, Brian K.  
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 Lafortune, Jean Philius  
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 Lamb, Carroll Dean  
 Lamb, David Eugene  
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 Lawrence, Nehemiah  
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 Lawson, Daniel Lee  
 Lawson, L. Bernice  
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 Layne, James Nolan  
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 Leacock, Lloyd H.  
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 Ledbetter, John A.  
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 Ledford, Raymond E.  
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 Lee, Eva M.  
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 Lee, Lena  
 Lee, Mark Scott  
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 Leger, Joanes  
 Leggett, Lavon  
 Leith, Heidi Pretoria  
 Leith, Winston A.  
 Leitner, Clarice Taylor  
 Leiva, Fernando  
 Leiva Gutierrez, Juan  
 Leiva Mendoza, Francisco

Leiva Recinos, Cesar Augusto  
 Lemoan, Jim  
 Lemus Rivera, Juan Carlos  
 Lennon, Lucilda  
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     Carmen Lidia  
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 Levy, Victoria Z.  
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 Lewin, Kenrick F.  
 Lewin, Leaford O.  
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 Lewis, Audrey L.  
 Lewis, Avena  
 Lewis, Chris  
 Lewis, Curtis  
 Lewis, Eric Adolphus  
 Lewis, Eugene A.  
 Lewis, Gary D.  
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 Lightbourn, Timothy A.  
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 Lindo, Miriam Elizabeth  
 Lindo, Sylvester George  
 Lindsey, Charles A.  
 Lindsey, Steven V.  
 Lindsey, Jr., Charles F.  
 Lineberry, Calvin Coy  
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 Linn, Earl Leonard  
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 Lino Estrada, Jose  
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 Lisenby, Larry  
 Lister, Clifton R.  
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 Litton, Wilce  
 Llewellyn, Reginald  
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 Lobban, Chester D.  
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 Lobos, Maximiliano  
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 Lockwood, Mozella Linnette  
 Lofton, Shelley S.  
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 Logsdon, Fred Lovell  
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 Loiras, Jose Zeca  
 Lone, Thomas Eugene  
 Long, Alfred  
 Long, Buster Eugene  
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     Ernesto  
 Looper, Mitchell Lynn  
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 Lopez, Felipe  
 Lopez, Juan Louis  
 Lopez, Maisy  
 Lopez, Migdonio Urbina  
 Lopez, Patricia Nell  
 Lopez, Ramon  
 Lopez, Santos Israel  
 Lopez Aguilar, Moises  
 Lopez Cruz, Fernando  
 Lopez Escobar, Jose Javier  
 Lopez Garcia, Francisco  
 Lopez Gonzales, Marcial  
 Lopez Guillen, Trinidad  
 Lopez Ku, Sebastian  
 Lopez Lucio, Delfino  
 Lopez M., Angel Miguel  
 Lopez M., Felix  
 Lopez Mendoza, Julian  
 Lopez Perez, Juana Ercilia  
 Lopez R., Alejandro  
 Lopez Raymundo, Jose Manuel  
 Lopez Wright, Obed Wilfido  
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 Lord, Lloyd Leonard  
 Lord, Tina  
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 Lovos Maradiaga, Zoila E.  
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 Lowe, Lela  
 Lowe, Orman E.  
 Lowe, Tammy Renee  
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 Lowery, Terry Ellis  
 Lowman, J. Dudley  
 Loyed, Robert E.  
 Lozada Caballero, Gabino  
 Lozano Madrid, Jorge A.  
 Lozano Mendez, Joel  
 Lubanyane, Madamu  
 Lubrun, Joseph Odency  
 Lucas Condori, Hernan  
 Luckadoo, William P.  
 Lugo de Garcia, Josefina  
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 Lugo Rivera, Jose Luis  
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 Luithle, Michael  
 Luiz Cala, Daniel  
 Luka, David  
 Luka, John M.  
 Lukeson, K.  
 Lumbantobing, Wilton  
 Lumbantouran, Sorta  
 Lumbantouran, Frans D.  
 Lumu-Lua-Nzambi, Gustave

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 Luna Fisher, Ramon  
 Luna Huerta, Noel Carlos  
 Luna R., Luis Alberto  
 Luna Serrano, Presentacion  
 Lungowe, Wele  
 Luria Perez, Fabricio  
 Lusch, Stephen Allen  
 Lutta, Wilson Habra  
 Luttrell, Michael D.  
 Lux X., Tomas  
 Lycans, P. Chalmer  
 Lyle, Napoleon  
 Lynch, Fitchyou  
 Lynch, Ruthven E.  
 Lynn, Barbara A.  
 Lynn, Johnny H.  
 Lyons, Barry D.  
  
 Machado, Claudir De Souza  
 Machogu, Joseph Mbege  
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 Mack, Ivan  
 Mackens, James David  
 Mackey, Mary Lou  
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 Madhunge, Dengende Ferguson  
 Madiba, Japhta B.  
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 Magando, Nazalio  
 Magemeso, Christopher  
 Mageo, Puletasi M.  
 Mageo, Teresa T.  
 Magubane, Bonginkosi  
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 Mair, Sophie Anita  
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 Maitland, Spencer M.  
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 Makendlana, Archibell  
 Makhetha, Jim M.  
 Makhoebane, John  
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 Makhotla, Vengalina K.  
 Makota, Daniel Michael  
  
 Makwetu, Rufus  
 Malcolm, John C.  
 Malcolm-Murray, Viveen A.  
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 Maldonado Gonzalez, Jorge Alberto  
 Maleho, Mokapa Isaac  
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 Mamani, Rosa Q.  
 Mamani Martinez, Matias  
 Mamani Quispe, Basilio  
 Mamani U., Emilio  
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 Manasse, Beauvais  
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 Mangena, Jeffrey  
 Manghane, Terry Lee  
 Mangozho, Edward T.  
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 Mann, Gerald  
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 Manrique Vasquez, Jose D.  
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 Mansilla, Roberto Jorge  
 Manteca Veliz, Nicolas  
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 Manzueta, Maria Altagracia  
     Vda  
 Mao, Nicholas Wasonga  
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 Marcellus, Noe  
 Mariamma, Mentu  
 Marin, Alejandro  
 Marique, Mary  
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 Markland, Bernice  
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 Marko, Adam Kamettah  
 Marlow, Craig  
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 Marrero Morales, Ismael  
 Marriott, Anthony  
 Marroquin, Connie  
 Marshall, Roy Glenn  
 Marte, Antonio Drullard  
 Marte, Enrique Aquino  
 Martel, Desrosier  
 Martes, Maria Francisca de  
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 Martin, Barbara  
 Martin, Ceola  
 Martin, Elzie L.  
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 Martin, Fannie L.  
 Martin, Frandy M.  
 Martin, Glasper R.  
 Martin, John A.  
 Martin, Laney Reed  
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 Martin, Myrna Louise  
 Martin, Olivene D.  
 Martin, Olivia S.  
 Martin, Owen Z.  
 Martin, Paul Russell  
 Martin, Paulalee P.  
 Martin, Ronald L.  
 Martin, Roy P.  
 Martin, Vickie Jean  
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 Martinez, Daniel V.  
 Martinez, Emily D.  
 Martinez, Ernest B.  
 Martinez, Francisco Ramon  
 Martinez, Henry  
 Martinez, Humberto Abad  
 Martinez, Jerry M.  
 Martinez, Jose Miguel  
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 Martinez, Miguel Angel  
 Martinez, Robert L.  
 Martinez, Tomos  
 Martinez Alvarado, Juan Jose  
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 Martinez Escobar, Manuel  
     de Jesus  
 Martinez Lugo, Juan Rosario  
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 Martinez Pacheco, Juan  
 Martinez R., Jesus Endy  
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 Martinez Ramirez, Delfino  
 Martinez Servellon, Denys  
 Martinez de Juarez, Delia  
     Margarita  
 Martinez de Robinson, Angela  
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 Martins Ferreira, Reginal  
 Marwa, Charles  
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 Masih, Nathaniel Bantu  
 Masih, Tanwir  
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 Mason, Densel Lloyd  
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 Mason, Theresa C.  
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 Massey, Donald R.  
 Massey, Larry B.  
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 Matamoros, Ines Silva  
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 Mateo Mendez, Gabriel Dario  
 Mateo de Jimenez, Miguelina  
 Mateo de Peguero, Guadalupe  
 Mathai, P. Philip  
 Matheny, Ealon Jerome  
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 Mathews, Timothy L.  
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 Mathis, John  
 Mathis, Jr., Billy Eugene  
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 Matienzo, Melecio Adolfo  
     Valle  
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 Matos Morla, Silvia  
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 Matthews, Dexter Levon  
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     Dada  
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 Mawela, Elliot  
 Mawuko, Semondji  
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 May, Patrick H.  
 May Chay, Francisco de Sales  
 Mayfield, Joel L.  
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 Mbengayi, Nkumbikumbi  
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 Mbiga, Freddie Mponti  
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 McCrary, Frank A.  
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 McDowell, Joyce  
 McEachern, Matthew D.  
 McFarlane, Trevor A.  
 McFarlane, Yvonne M.  
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 McGlothlin, Onaway  
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 McHatantha, Montfort  
 McIlwain, Charlotte  
 McInnis, Mattie  
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     Nathaniel  
 McIntosh, Esmelda  
 McIntosh, Hazel J.  
 McIntosh, James Emmitt  
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 McPherson, J. Dale.  
 McPherson, Sr., Basil E.  
 McTaggart, Lottie C.  
 McTear, Eola  
 Mdlalose, Christian  
 Mdlalose, Patrick  
 Meade, David Lee  
 Meade, Melroy  
 Meade, Walter P.  
 Meadows, Ernestine D.  
 Meadows, Jr., R. C. (Chip)  
 Mears, Ilean Anetta  
 Medders, Robert William  
 Medina, Bienvenido  
 Medina, Elias Mijares  
 Medina de Anglero, Nilda  
 Medina, Tony  
 Medina Andrade, Carlos  
 Medina C., Domingo Manuel  
 Medina Couch, Jose Ruperto  
 Medina Lopez, A. Antonio  
 Medina Lopez, Leandro  
 Medina Rivas, Marllines  
 Medley, Robert T.  
 Medrano, Luis Ruben E.R.  
 Medrano Mendoza, Hector  
     Salvador  
 Meek, Steven Ray  
 Meesuk, Sombut  
 Mefford, Danny Lester  
 Meindy, John P.  
 Meireles, Jerozino Jacques de  
 Mejia, Mario Antonio  
 Mejia, Pascual  
 Mejia Ciri, Ludovino  
 Mejia Duarte, Gregorio Antonio  
 Mejia Garcia, Juan Antonio  
 Mejia I., Jose Antonio  
 Mejia Mejia, Porfirio Uriel  
 Mejia Morales, Jose Candido  
 Mejia Perez, Saturnino  
 Mejia de Fria, Leoncio  
 Melee, Mondelus  
 Melendez, Jose M.  
 Melendez Calero, Segundo Alberto  
 Melendez Marroquin, Edgar  
     Leonardo  
 Melius, Mezadieu  
 Melton, James S.  
 Melvin, Cleo L.  
 Membreno J., Gregorio  
 Mena A. de Rodas, Judith  
 Mena Condori, Paulino  
 Mendez Amador, Alonzo  
 Mendez S., Jose Domingo  
 Mendez Sanches, Pedro Jose  
 Mendoza, Jose Paz  
 Mendoza, Santos G.  
 Mendoza Blandon, Valerio  
 Mendoza Hernandez, Gabriel  
 Mendoza Martinez, Daniel  
 Mendoza Tlentino, Mauricio  
     Antonio  
 Mercado, Lazaro A.  
 Mercado, Remigio  
 Mercedes, Ines Ubiera  
 Mercedes Berrora de, Santa E.  
 Mercedes DePena, Eusebio  
 Mercedes Mota, Santa M.S. de  
 Mercer, Robert John  
 Merchant, Christine  
 Merck, David Eugene  
 Meredith, Louis  
 Meredith, Murrell T.  
 Merizier, Jean Lucien  
 Merriett, Odis  
 Mesa Pena, Manolo  
 Mesana, Leonardo Fernando  
 Mesidort, Germain  
 Messick, John W.  
 Metaxas, Tassos M.  
 Metayer, Gargloire  
 Metcalf, Gary L.  
 Metcalf, Grant Jessie  
 Metcalf, Jr., Willie O.  
 Metheny, Jr., Richard L.  
 Metiviar Luis, Fernando  
 Metivier de Kery, Mercedes  
 Mezac, Kouassi Kouassi  
 Mezeta Alcocer, Moises  
 Mezeta Lopez, Elmer Gertrudes  
 Mganga, Phares Y.  
 Mgeshane, Daniel  
 Mhina, Emmanuel Lameck  
 Mich, George  
 Michael, George Edward  
 Michail Bakkit, Shokry  
 Michel, Alejandro  
 Michel, Jean C.  
 Michel, Joseph  
 Michel, Saint Aubert  
 Michel, Saintilien  
 Middlebrook, Rose Mavis  
 Middlebrook, Jr., A. Harry  
 Miggles, Jan  
 Mighty, Louise  
 Mignott, Verley  
 Migol, Noncent  
 Mijangos Pacheco, Jovito  
 Mijares Avina, Arnulfo  
 Mikhail, Issac Labeeb  
 Milburn, Mary Rose  
 Milburn, Prentice David  
 Miles, Belisana A.  
 Milien, Millus  
 Millar, George Anderson  
 Millard, Ronald N.  
 Millen, Edgar  
 Miller, Anthony E. L.  
 Miller, Betty Jo Potterbaum  
 Miller, Charles A.  
 Miller, Devon Bill  
 Miller, Eric



Miller, Jeff H.  
 Miller, Lovina  
 Miller, Mark Stephen  
 Miller, Mavis A.  
 Miller, Miranda L.  
 Miller, Nannie E.  
 Miller, Richard W.  
 Miller, Jr., Wendell H.  
 Millet, Albertha D.  
 Mills, Everett G.  
 Mills, Michael A.  
 Millsap, Beulah Mae  
 Millsap, Floyd Leslie  
 Minchew, James S.  
 Minor, Ernesto  
 Minor, Lillian M.  
 Minor, Ora Mae  
 Minor, Richard E.  
 Minor Lopez, Graciela de  
 Minter, Byron E.  
 Minter, Charles Frankie  
 Minter, Eric Malone  
 Minter, Phillip D.  
 Minter, Timothy Mark  
 Miranda Blanco, Baltazar  
 Miranda Fulguera, Eduardo  
 Miranda Jarquin, Teodoro M.  
 Miranda M., Gustavo  
 Miranda Medina, Dionisio  
 Miranda S., Jesus Dacio  
 Missasse, Yose S.  
 Missick, Dewey R.  
 Mitchell, Albert James  
 Mitchell, Clyde Wilburn  
 Mitchell, Frank Lee  
 Mitchell, Gaston  
 Mitchell, Ival H.  
 Mitchell, Stanford G.  
 Mixon, Roy D.  
 Mkandawire, Newtowne  
 Mkhize, Elijah Mxhakaza  
 Mkhize, Sibongile  
 Mmila, Samson  
 Mnisi, Benjamin Iamon  
 Moates, Gerald R.  
 Mohammed, Nazim  
 Mojica, Alejandro  
 Mojica, Juan Jose (Joey)  
 Mojillo, Carlos S.  
 Molapo, John Mmolawa  
 Molina, Feliciano  
 Molina, Soriano Rodolfo  
 Molina Martinez, Roger  
 Momblach Alvarez, Eugenio  
 Mondespan, Oreste  
 Moni, Cecilio de Larosa  
 Monosso, Bahi Rene  
 Monroe, Betty J.  
 Monsalve L., Ruben Dario  
 Montealegre C., Eulogio  
 Montenegro, Manuel de Jesus  
 Montero, Jose Montero  
 Montero Morillo, Juan  
 Montes, Daniel G.  
 Montes, Victor  
 Montes Garcia, Felipe Rigoberto  
 Montgomery, Davy Joe  
 Montgomery, Maxine  
 Montilla Mateo, Jose Altargarcia  
 Montoya Dominguez, Rufino  
 Mooeng, Leeto Sonnyboy  
 Mooney, Eva Sue  
 Moore, Carmen  
 Moore, Donald Earl  
 Moore, Jolene  
 Moore, Junior B.  
 Moore, Keith D.  
 Moore, Kenneth D.  
 Moore, Lessie M.  
 Moore, Luevertia  
 Moore, Mary R.  
 Moore, Rhonda R.  
 Moore, Velma Joyce  
 Moore, Victor  
 Moore, Jr., Ernest Leon  
 Mora, Freddie  
 Mora Valero, Josefa  
 Mora, Jr., Robert George  
 Morales, Andrew T.  
 Morales, Epifanio S.  
 Morales, Myrta  
 Morales, Santos  
 Morales Garcia, Marcos A.  
 Morales Lobo, Fernando  
     Alberto  
 Morales Pari, Nemeccio  
 Morales Pena, Juan Jose  
 Morales Romero, Efrain  
 Morales S. de M., Rosa Nelly  
 Morales Samora, Prudencio  
 Moralez H., Froilan  
 Moran Garcia, Vitalino  
 Moran Jama, Byron Adalberto  
 Moranchel Pacheco, Jose  
     Antonio  
 Morel, Sergio  
 Moreland, Charles B.  
 Moreno, Jose Luis  
 Moreno, Luz Noemi Mantilla  
 Moreno Godines, Ascencion  
 Moreno M., Juan Felizardo  
 Morgan, Cleopathra  
 Morgan, David  
 Morgan, Ivy  
 Morgan, Tennie Ruth (Smith)  
 Morgan, W. Earl  
 Morinvil, Marcel Hughe  
 Morla de Tavarez, Natividad  
 Morris, Adella L.  
 Morris, Alice E.  
 Morris, Bernard Allanzo  
 Morris, Clarice  
 Morris, Daisy T.  
 Morris, Elizabeth  
 Morris, Frederick Christophe  
 Morris, Gloria C.  
 Morris, Heather A.  
 Morris, Manton M.  
 Morris, Ronald G.  
 Morris, Wycliffe S.  
 Morrison, Eva May  
 Morrison, Inton  
 Morrison, M. Anesta  
 Morrison, Samuel A.  
 Morrison, Winston  
 Morrow, Timothy D.  
 Mortimer-Harris, Shirley  
     Onita  
 Morvan, Elitese  
 Morvan, Erosier  
 Mosala, Johnson K.  
 Moseley, Errol Roy  
 Moseley, Jerry Glenn  
 Moser, Albert Lee  
 Moser, Harry D.  
 Moses, G.  
 Moses, Kakilaty  
 Moses, Pidakala

Moss, Cecilia  
 Moss, Dale A.  
 Moss, James E.  
 Moss, Samuel Buster  
 Moss, Sterling L.  
 Moswedi, Knox Thatoyabone  
 Mota, Gregorio  
 Mota, Ismael  
 Mota, Virginia  
 Mota Rodriguez, Ofelia de  
 Motes, Arvis  
 Motsa, Nathaniel  
 Mowmen, Felimon Felipe  
 Moya Azor, Manuel Estaban  
 Mpanza, John M.  
 Mphahlwa, Limile  
 Mpindula, Paul  
 Mpoyi, Kabengele  
 Mrutu, Fadhili Jonathan  
 Mtetwa, Ellen  
 Mthinkhulu, Thanduxolo  
 Mtisi, David  
 Mtshakazana, Yoyo  
 Mubanga, Chilufya  
 Mudikolele, Kasongo  
 Mugema, Livingstone  
 Mugwanju, Petros Chemakore  
 Muinos, Alfredo Jose  
 Muir, Rupert A.  
 Mujica Bautista, Arcenio  
 Mukengeshayi, Musangu  
 Mukhuna, Benard  
 Mullings, Lewellyn  
 Mullings, Linda J.  
 Mullings, Sheila A.  
 Mullins, Adam D.  
 Mullins, Alton Duane  
 Mullins, Arnold D.  
 Mullins, Billie Geraldine  
 Mullins, James T.  
 Mullins, Joel Dean  
 Mullins, Juanita  
 Mulomba, Joseph T.  
 Mulumba Panu, Shambuuyi  
 Munga, Peter Oburu  
 Munoz, Antonio  
 Munoz, Candido  
 Munoz, Isaias  
 Munoz G., Marvin J.  
 Munoz Garcia, Juan Pablo  
 Munoz J., Samuel  
 Munoz L., Fortunato  
 Munoz Pineda, Juan Angel  
 Munoz Salvatierra, Gabriel  
 Munroe, Ralph Berlin  
 Munyengabe, Sylvester  
 Murillo Merlot, Israel  
 Muro E., Samuel  
 Muro M., Ezequiel  
 Murphy, Harold  
 Murray, Edna  
 Murray, Harvey G.  
 Murray, Lula M.  
 Murray, Marie R.  
 Murren, Vickie Renay  
 Murrieta Perez, Agustin  
 Murty, P. S. N.  
 Murua, Rita  
 Murua-Ornelas, Alfredo  
 Murza, Mykhaylo  
 Musgrove, Donald Earl  
 Musgrove, Joseph Coralini  
 Musngi, Alice Bernabe  
 Mususa, Guveya  
 Musyani, Andindilile  
 Mutevan, Phillip  
 Muthupalackal, John Samuel  
 Mutombo, Mande  
 Muzambi, Nellia  
 Mvududu, Sydney  
 Mwakabaga, Asangalwisye  
 Burton  
 Mwakalinga, Emmanuel  
 Mwakalukwa, Edward Charles  
 Mwakapesa, Lazaro  
 Mwakipesile, Jescar Beatrice  
 Mwalemba, Jankey Captown  
 Mwalubandu, Dickson S. M.  
 Mwamatenge, Emmanuel  
 Mwandampapa, Roma  
 Anangisye  
 Mwandambira, Justin Mutsa  
 Mwandambira, Prisca  
 Nyamhuka  
 Myers, Benny E.  
 Myers, Raphael  
 Myers, Vaughn Edward  
 Myeza, Christopher Sizuyise  
 Nababan, Labvan Pasman  
 Nababan, Punia  
 Nababan, Tiddorix  
 Nabors, J. R. Mitchell  
 Nagel, Frederick H.  
 Naidoo, Dorasagren  
 Najera de Garcia, Vicenta  
 Nambwambwa, Wellington  
 Lwande  
 Namntu, Pumeleni Ernest  
 Namukoa, Maurice Juma  
 Nandolo, Samson  
 Napoleon, Cristobal  
 Narro M., Nicolas  
 Nasif, Roque Salomon  
 Nasr, Adly Tawfik  
 Nau Luka, Fayeze  
 Navgire, Suceilabai  
 Naylor, Ricky A.  
 Nazaire, Lenord  
 Ndallu, Joshua Peter  
 Nde, Martin  
 Ndede, Harrison  
 Ndimande, Robert  
 Ndraha, Gelisa  
 Ndumbulula, Kalombo  
 Neal, James W.  
 Nehangani, Elizabeth  
 Nehul, Nelio  
 Neill, Scotty E.  
 Nelkitts, Francisco Richard  
 Nelson, Alexander  
 Nelson, Barbara Y.  
 Nelson, Mavis  
 Nelson, Ronald Levey  
 Nelson, William Kevin  
 Nembhard, Estina A.  
 Neptune, G. Verlene  
 Nesmith, Mary L.  
 Nevarez de R., Aida R.  
 Newberry, Joseph Hoy  
 Newbold, Howard F.  
 Newkirt, Sr., Edwin C.  
 Newton, Jr., Richard W.  
 Newton, Jr., Raymond E.  
 NG'omba, Fanuwel  
 Ngalile, Reuben A.  
 Ngaluye, Cypriano  
 Ngambi, Anderson K.

Ngirazi, Henereki  
 Ngwenya, Amon V.  
 Ngxingolo, Wilson  
 Nibbs, Beryl B.  
 Nichols, Claude  
 Nichols, Clyde Jeff  
 Nichols, Edith Sue  
 Nicholson, Josephine  
 Nicholson, Joy D.  
 Nicolas, Nelzil  
 Nicolas, Jr., Emmanuel  
 Nino, Jose Inocente  
 Nino, Jr., Fidel R.  
 Nkanyi Bungi Tsh, Norbert  
 Nkatala, Richard  
 Nkhoma, Rickson R.  
 Nkomo, Simon  
 Nkundabera, Redias  
 Nobles, Dorothy F.  
 Noblin, J. Harvey  
 Noe, Dorothy L.  
 Noe, Larry David  
 Noe, Nelson Greg  
 Noe, Rogelio D.  
 Noel, John  
 Norman, Mabel A.  
 Norman, Thomas M.  
 Norris, Ray  
 Norton, Jonathan Richard  
 Norton, Ruth  
 Norton, William J.  
 Nosworthy, Josette Madge  
 Nottage, Lorina B.  
 Novelo Torres, Rafael D.  
 Nsambo, Zambiya  
 Nthomba, Nyirenda  
 Ntimbane, Johnson  
 Ntlola, Simanga Aaron  
 Ntombolo, Muamba  
 Ntuli, Goodenough  
 Nulph, M. Alberta  
 Nunez, Hacsalon  
 Nunez, Harrieta  
 Nunez, Juan A.  
 Nunez, Julio Osvaldo  
 Nunez De Jesus, Marie de  
 Nunez Guerrero, Pedro  
 Nunez Peralta, Hector Rafael  
 Nunez Santana, Esaul  
 Nunez Toribio, Carlos  
 Nunnery, Flora Laws  
 Nutter, Zelda R.  
 Nya, Philippe  
 Nyairo, Thomas N.  
 Nyamadzi, Grace  
 Nyamhuka, Francis  
 Nyamhuka, Gladys N.  
 Nyamohanga, Moses J.  
 Nyamuki, Joseph Mongare  
 Nyandiga, Charles Omolo  
 Nyanga, Moses  
 Nyanor, Frimpong Kwame  
 O'Brien, Terence P.  
 O'Connor, Abraham M.  
 O'Connor, Gilmore A.  
 O'Dell, Angela Wilson  
 O'Gilvie, Nathan A.  
 O'Lear, Kelly Lane  
 Oaks, Audrey  
 Obert, Michael E.  
 Ocampos Avolos, Jorge  
 Ochieng, Joshua Kangie  
 Ochoa, Lionel H.  
 Ochoa Gimenes, Eugenio  
 October, Samuel  
 Odegi, Isaac Ojwang  
 Odell, Robert W.  
 Odendo, Rose Anyango  
 Odhiambo, Felix Barclay  
 Odhiambo, George Owino  
 Odhiambo Nyagena, Peter  
 Odindo, Protas Paul  
 Odom, Alice Marie  
 Odongo, Paulina V.  
 Odongo, Walter Roderick Otie  
 Odongo O., Martin  
 Oelf, John Johannes  
 Ofula, Henry Opondo  
 Oglesby, Sarah Ann  
 Ogoda, Gordon  
 Ogola, Isaya  
 Ogolla, Sylvanus Otieno  
 Ogweno, Charles O.  
 Ojeda, Gregory R.  
 Ojeda, Pedro S.  
 Ojeda Pech, Jose David  
 Ojenge, Jeremiah  
 Ojwang, Robert  
 Okello, Ochieng Harryson  
 Okello, Susan  
 Okelo, Naphtaly Onyango  
 Okelo, Tobias  
 Okongo, Sylvanus  
 Okosun, Anthony E.  
 Okudah, Pat C.  
 Okwuonu, Johnson Nwankwo  
 Olabode, Caleb  
 Olan Castillo, Abel  
 Olan Perez, Pedro  
 Olinger, David L.  
 Oliva, Alcides  
 Oliva Saravia, Licino Humberto  
 Oliver, Errol Alfonso  
 Ollivierre, Cecily Maria  
 Olou, Samuel  
 Olyn, Jantjie  
 Ombakua, Z. Gamason  
 Ombima, James D.  
 Ombima, Mary  
 Omoleme, Churchill Odion  
 Omolo, Joseph Owili  
 Omonayin, David Kolawole  
 Omondi Ogolla, Victor  
 Onani, Andrew Orego  
 Ondego, Joseph O.  
 Ong'iro, Sabensia Amonjong'o  
 Ongcas, Ricardo V.  
 Ongere, Michael Ndiege  
 Onyango, Francis O.  
 Onyango, Gaddy Otieno  
 Onyango, Mark O.  
 Onyango, Vitalice Mbeche  
 Opondo, Samwel Menya  
 Oporta G., Tomas Antonio  
 Oporta L., Angel Tranquilino  
 Oporta Lopez, Julio  
 Oporta Oporta, Julian  
 Oporta Reyes, Santiago  
 Oporta Rodriguez, Jose R.  
 Oporta Somoza, Juan Ramon  
 Oracio, William  
 Orange, Jr., James C.  
 Orcino, Ernesto M.  
 Orellana, Jose Manuel  
 Orellana, Roman Lima  
 Orellana Oliva, Ovidio

Orellana Perez, Misael de Jesus  
 Orisme, Frederic  
 Orlyn, K. Kerneels  
 Orman, Johnny Arthur  
 Ormsby, Beverly  
 Orona, Daniel R.  
 Orona, Joe M.  
 Orozco Chino, David Esteban  
 Ortega, Cesar Augusto  
 Ortega, Rebeca J. de  
 Ortega, Sr., Manuel J.  
 Ortiz, Celso  
 Ortiz, Francisco  
 Ortiz, Jacob Montano  
 Ortiz, Joaquin Chavez  
 Ortiz, Joseph  
 Ortiz, Tiburcio  
 Ortiz Linares, David  
 Ortiz Martinez, Abraham  
 Ortiz, Jr., Joel J.  
 Osban, Kay  
 Osborn, Esther Fay  
 Osborne, Robert H.  
 Osbourne, Samuel E.  
 Oscar, Clinton George  
 Osio, Jose Luciano  
 Osoi, Patris Abondo  
 Osuju, Dalmas Omollo  
 Osuna Martinez, Julio Abenamara  
 Otway, May T.  
 Oudo, Fredrick M.  
 Outerbridge, Marcia P.  
 Ovalles D., Miguel  
 Ovando, Daniel Valejos  
 Overstreet, Hilda  
 Owen, Earnest E.  
 Owen, John Leon  
 Owens, John Franklin  
 Owens, Lillian E.  
 Owens, Michael Eric  
 Owiti, John Owana  
 Owoshuyi, John Rolorunsho  
 Owor Obondi, John  
 Oyaga, Jacktone  
 Oyat, Polino  
 Oyungu, Jared Otieno  
 Ozuna, Jorge  
 Ozuna Santamaria, Juan Francisco  
 Ozuna de Paula, J. Felix  
 P. de Cuello, Maricris Basilia  
 Paatan, Jeanna L.  
 Pacheco, Fernando  
 Pacheco, Pablo  
 Pacheco M., Benito  
 Pacheco Otero, Humberto  
 Pacheco Potten, Julio  
 Pacheco de Ramirez, Ana Lucia  
 Pack, Gary J.  
 Padgett, C. Linda Fay  
 Padilla, Edward  
 Padilla Z., Julian  
 Pagan Lorenzana, Alejandro  
 Paige, Brian D.  
 Pain, Dennis R.  
 Pains Camara, Elizabeth E.  
 Pakdahan, Marlon Kaman  
 Palacios Zarate, Saturnino  
 Pallangyo, Lazaro P.  
 Palmer, Clarion H.  
 Palmer, Davie Joe  
 Palmer, Ethle M.  
 Palmer, Hugh L.  
 Palmer, Keith Benjamin  
 Palmer, Matthew  
 Palmer, Tony Wayne  
 Panduro Cardenas, Wilson  
 Panduro Estrella, Cresencio  
 Panduro Estrella, Heber  
 Panjaitan, Kanan  
 Paoletti, Doreen  
 Papageorgiou, Nicolas S.  
 Papaiacovou, Savvas  
 Papapostoloy, Iraklis  
 Parayil, George Kutty  
 Pardede, Huntal  
 Pardede, Perwira Kasa  
 Pardede, Tiur Elisabeth  
 Paredes P., Jorge Camilo  
 Pari, Benigno Torrez  
 Parichuk, John  
 Parker, Edwin L.  
 Parker, Hoplyn L.  
 Parker, James M.  
 Parkerson, Billy James  
 Parkinson, E. M.  
 Parkinson, Norma J.  
 Parmar, Rasiklal S.  
 Parraga M., Victor  
 Parris, Daniel F.  
 Parrott, John D.  
 Parry, Rupert  
 Parton, Bettye June  
 Parton, Evan L.  
 Pascual Puente, Felipe  
 Pate, Ganus Clifton  
 Paton Osco, H. Javier  
 Patrick, George Lee  
 Patrick, Paul G.  
 Patrick, Ruby L.  
 Patterson, Betty  
 Patterson, Bobby Wade  
 Patterson, Joe  
 Patterson, John W.  
 Patterson, Julia M.  
 Patterson, Nettie  
 Pattishall, Susie A.  
 Patton, Gregory N.  
 Paul, G. Kumar  
 Paul, Inovoi  
 Paul, P. Ezra  
 Paul, T.  
 Paul, T. George Grace  
 Pauley, Sr., Dennis L.  
 Paulin, Bounnon  
 Paulu, Tumma  
 Payano Cabo, Felicia de  
 Payano P., Antonio  
 Payne, Catherine H.  
 Payne, Keith Maxine  
 Payne, Mark A.  
 Payton, Sr., David S.  
 Paz Ayala, Maria Francisca  
 Pearce, Albert Nathaniel  
 Pearson, Roy Tommy  
 Peavy, Benjamin Keith  
 Peavy, Britt C.  
 Pebworth, Lois J.  
 Pech Euan, Jose Gaspar  
 Pech Jimenez, Crisanto  
 Pech Polanco, Dionicio  
 Peedin, James Ronald  
 Peek, Celia J.  
 Peek, Roy P.

Pelaez Aguilar, Victor David  
 Pelegrin Zorrilla, Rafael  
 Pelham, T. Joyce Curenton  
 Pellington, Carmen I.  
 Pemberton, William  
 Pena, Abelardo  
 Pena, Francisco  
 Pena, Jacinto  
 Pena, Jaime Ernesto  
 Pena, Jaime Wilfredo  
 Pena, Rafael Geronimo  
 Pena Ancalle, Victor Bernardino  
 Pena Sequeira, Santos  
 Pena Silva, Fernando  
 Peninger, F. Sandy  
 Pentecost, Helen L.  
 Peoples, Robert L.  
 Peralta, Santos Samora  
 Perdomo, Carlos A.  
 Perdomo, Rafael  
 Perdue, Gary N.  
 Pereira, Antenor Vicente  
 Pereira, Edmar Alves  
 Pereira Cerqueira, Iracema  
 Perez, Abel  
 Perez, Jonas Jose  
 Perez, Jorge A.  
 Perez, Natividad  
 Perez, Paz de  
 Perez, Roberto Arturo  
 Perez, Roberto D.  
 Perez Acosta, Santo  
 Perez Ceron, Juan Manuel  
 Perez Espino, Froilan De Jesus  
 Perez Francoiz, Marcoeu  
     Francique  
 Perez Gaitan, Jose de Jesus  
 Perez Hernandez, Pedro  
 Perez M., Orlando  
 Perez Morales, Sebastian  
 Perez Perez, Sergio  
 Perez R., Daniel Macario  
 Perez Rodriguez, Eduvigis de  
 Perez Roman, Andres  
 Perez Sanchez, Alfredo  
 Perez Sanchez, Antonio  
 Perez Sanchez, David  
 Perkins, Cleveland Delroy  
 Perkins, Paulette L. Walters  
 Perrill, Nancy  
 Perry, Harry Gregg  
 Perry, Joan Esther Rose  
 Persinger, F. Gertrude  
 Peter, Herricks  
 Peter, N.  
 Peters, Clarence  
 Peters, Desmond L.  
 Peters, Gary Alphonso  
 Peters, Kelly J.  
 Peters, William E.  
 Peters, Winston L. E.  
 Pethuru, Bathula  
 Pethuru, Nukapeyyi  
 Pethuru, Vyrala  
 Petrona Dominguez, William  
     Rafael  
 Petrowich, Vladimir Gearich  
 Petty, Elmer Houston  
 Pettyjohn, Woodrow W.  
 Paturee, Battula  
 Peturu, Dara  
 Peyton, Fronie Daisy  
 Phakedi, Lindiwe P.  
 Pharelus, Jules Julien  
 Philip, Palivela  
 Phillips, David C.  
 Phillips, Jerome P.  
 Phillips, Morgan A.  
 Phillips, Ray Dean  
 Phillips, Roy E.  
 Phillips, Jr., Johnnie  
 Phipps, Lynn  
 Phipps, Sr., Lloyd G.  
 Phiri, Chakhomba  
 Phiri, Saidy  
 Picado Chavarria, Juan Alberto  
 Picard, Armand  
 Pichardo M., Fernando  
 Pichardo Moran, Mario Salome  
 Picklesimer, John L.  
 Pier, Mattheus  
 Pierce, Ralph L.  
 Pierre, Emile  
 Pierre, Henry  
 Pierre, Joseph Nevien Louis  
 Pierre, Macedoine  
 Pierre, Marie B.  
 Pierre, Michel  
 Pierre, Sabales  
 Pierre, Sagesse  
 Pierre Herane, Eugene  
 Pierre-Charles, Claude  
 Pierre-Louis, Mrs. Holdman  
 Pierson, Bobby D.  
 Pierson, Debbie L.  
 Pimentel, Carlos Julio  
 Pimentel, Juan  
 Pimentel R., Serafin  
 Pimer, Sarah Evon  
 Pinales Hibrea, Clara E. de  
 Pinaya Flores, Tiburcio  
 Pindroh, Gary August  
 Pineda, Julio Cesar H.  
 Pineda Garcia, Porfirio  
 Pinnock, Levi A.  
 Pintos, Miguel Angel  
 Pittman, Geraldine  
 Pittman, J. K.  
 Pittman, Macey  
 Pittman, Stephen W.  
 Pitts, James C.  
 Pitts, John B.  
 Pitts, Leland D.  
 Pitts, Lucille R.  
 Plaatjies, A.  
 Plaatjies, Andres  
 Plata M., Santiago J.  
 Plata S., Ramon  
 Pleril, Baptiste Edouane  
 Pleril, Piervilus  
 Plumley, Jr., Bernie  
 Plummer, Stedman G.  
 Poindexter, Dorothy Marie  
 Polanco, Diana Veras  
 Polanco, Eligio  
 Polanco Marcolfo, Eddy A.  
 Polanco Martinez, Samuel  
 Pole, Rita C.  
 Policarpio, Abundia  
 Pollard, E. Jean  
 Polycarpe, Ovigot  
 Polyraakis, Pavlos  
 Pompey, Rudy G.  
 Pompey, Maude E.  
 Pondiwa, David  
 Pool M., Moise Rolando  
 Poole, Jr., Gordon J.

Pooler, Norval Shane  
 Poot Cab, Julio  
 Poot Uc, Freddy Alberto  
 Pope, Arthur C.  
 Pope, H. Romaine  
 Pope, Kimble Nathan  
 Pope, Margaret Mae  
 Poppell, Michael Brian  
 Popplewell, Judy V.  
 Pore, Sr., Willie M.  
 Porter, David P.  
 Porter, Leslie E.  
 Portilla Higuaredo, Edain  
 Portillo Alanez, Luis  
 Portillo Alvarado, Salvador  
     Alberto  
 Portillo Alvarez, Mercedes  
 Posey, David D.  
 Posey, Helen Christine  
 Possinger, Blaine L.  
 Possinger, Helen  
 Posuwan, Thongdaeng  
 Potter, Duncan Wade Lee  
 Potter, Esmie  
 Potter, Kenneth  
 Poulos, Chris  
 Pounders, Bobby  
 Pounders, F. Tracy  
 Pounders, Lenneth O.  
 Powden, Sally L.  
 Powell, Alberga  
 Powell, Betty H.  
 Powell, Charles Leslie  
 Powell, Colin C.  
 Powell, Dovon A.  
 Powell, Eugennie Rebecca  
 Powell, J. C.  
 Powell, Joseph W. H.  
 Powell, Wesley Agustus  
 Powers, Douglas Y.  
 Powers, Sr., Carson A.  
 Prabhudoss, Ithi  
 Prakasam, Amuldala  
 Prakash, G. Joy  
 Pralin, Tessier  
 Prasad, B. D. V.  
 Prasad, Kunchala  
 Prasad, Rajala John  
 Pratt, Carole Genean  
 Pratt, Ernest W.  
 Pratt, Minerva F.  
 Predelus, Presendieu  
 Preece, Karleen  
 Premabhusanah, B.  
 Prescott, Roy Keith  
 Prescott, Vernon W.  
 Presnell, Clifford  
 Pressley, Roy Andrew  
 Preston, Johnnie H.  
 Prevost, Orel  
 Prewett, Stacey E.  
 Prewitt, Charles E.  
 Price, Freda  
 Price, Robert S.  
 Priego Penaloza, Jesus  
 Primus, Roland Clyde  
 Prince, Carlene (Freeman)  
 Prince, Josephine R.  
 Prins, Gert  
 Prins, Jacobus Johannes  
 Proctor, Elaine N.  
 Proveaux, Sr., Jerry Wayne  
 Providence, Cornelius  
 Pruitt, Ella M.  
 Puc May, Tertuliano  
 Puckett, Stephen Erwin  
 Pugh, Leonard L.  
 Puicon Mayanga, German  
 Purba, Yusup Parsadaan  
 Purboo, Junior Alphanso  
 Purchis, Michael D.  
 Purdham, Vernon D.  
 Purdham, Jr., Harry Lee  
 Purvis, Evelyn  
 Quarles, Doris  
 Quaye, Ebenezer Ardey  
 Quelex, Salome  
 Quembo, Albino Alverinho  
 Quenha, Domingos  
 Quenun, Jordan  
 Queroz Garate, Hector Sergio  
 Quesinberry, Kurtes D.  
 Questelles, Agatha N.  
 Quetzal Ch., Juan Francisco  
 Quevedo Paz, Antonio Orestes  
 Quick, William Alonzo  
 Quillen, Mark E.  
 Quillen, Wanda Jean  
 Quinn, Harvey O.  
 Quinones Rosario, Ernesto  
 Quinonez Bernal, Emmer Obed  
 Quintana, Patrick J.  
 Quintao, Venny  
 Quispe Cahuaza, Roberto  
 Quispe Choque, Juan  
 Quispe Limachi, Antonio  
 Quispe Limanchi, Aquilino  
 Quispe M., Angel  
 Quispe Mamani, Eusebio  
 Rabess, Madeline A.  
 Rabin, Charlie H.  
 Race, Denver E.  
 Rachier, Maurice Seda  
 Radkiewicz, Sr., Anthony O.  
 Rahming, Jacqueline B.  
 Rahu, Kusno K.  
 Raines, Charles Michael  
 Rainford, Sr., Fitz A.  
 Rajamahanthi, Jillella  
 Raju, Dasari Victor  
 Raju, G. Samuel  
 Raju, Goda Solomon  
 Raju, Golla  
 Raju, J. John Wilson  
 Raju, K. Elisha  
 Raju, K. Solomon  
 Raju, Kasala Solomon  
 Raju, Kunche Issac  
 Raju, Kunda Solomon  
 Raju, M. David  
 Raju, Madda Samuel  
 Raju, Mortha David  
 Raju, Naladi Navamani  
 Raju, P. Joel  
 Raju, P. Samuel  
 Raju, Penke David  
 Raju, Penumaka Samuel  
 Raju, Tirukoti Paul  
 Rakes, Fred Ramsey  
 Rakshananadam, J.  
 Ralda Cano, Rigoberto  
 Ramarao, Panda  
 Ramcharitar, Motilal  
 Ramirez, Angel Gomez  
 Ramirez, Daniel  
 Ramirez, Ernesto



Ramirez, Joel Garcia  
 Ramirez, Juan  
 Ramirez, Juan A.  
 Ramirez, Juan R.  
 Ramirez, Tomas Martin Urena  
 Ramirez A., Primitivo  
 Ramirez Grujalva, Daniel  
 Ramirez H., Natividad Ismael  
 Ramirez Hernandez, Francisco  
 Ramirez L., Constantino Eli  
 Ramirez M., Guillermo  
 Ramirez Manuel, Hipolito  
 Ramirez Osorio, Sixto  
 Ramirez Perez, Pedro  
 Ramirez R., Irlando Fabio  
 Ramirez Rivera, Aroldo  
 Ramirez Ruelas, Luis Armando  
 Ramirez Santana, Martin V.  
 Ramirez Ulloa, Raul  
 Ramirez V., Benito  
 Ramirez Valancia, Hugo Odilio  
 Ramirez Valle, Santos D.  
 Ramirez, Jr., Miguel  
 Ramirez, Jr., Pedro  
 Ramiriz Blandon, Alberto  
 Ramkisson, Kelvin R.  
 Ramos, Alejandro  
 Ramos Cepeda, Humberto  
 Ramos Joseph, Alejandro  
 Ramos Perez, Jose Miguel  
 Ramsay, Pauline Y.  
 Ramsey, Richard Dwight  
 Ramsey, Ruel Gary  
 Randle, Richard Doyle  
 Randolph, Nola  
 Randolph, Sr., Matthew  
 Rangel, Ezequiel  
 Rangel, Mabel June  
 Rao, A. Ananda  
 Rao, Atluri Rama  
 Rao, Ch. Ananda  
 Rao, Ch. Prakasha  
 Rao, Ch. Prasada  
 Rao, D. Subba  
 Rao, Gutala Ananda  
 Rao, Juthuka Ananda  
 Rao, K. Bhaskara  
 Rao, K. Syamasundara  
 Rao, Kakarla Sundar  
 Rao, Kaladasi Bhaskana  
 Rao, M. Ananda  
 Rao, M. Sampuona  
 Rao, M. Sundara  
 Rao, N. Prasada  
 Rao, Padavala Sampathu  
 Rao, Sadhu Yesupadam  
 Ratcliff, Jr., Bueford Rayfield  
 Ratliff, Marcia Latrell  
 Ratnam, Jalli  
 Ratnam, Juthuka John  
 Ratnam, V. Vijaya  
 Ratnavathi, M.  
 Rav, Pilli Samarpana  
 Raviprakash, Nandhika  
 Rawlins, Jettie L.  
 Rawlins, Robert E.  
 Ray, Bary Nelson  
 Ray, Ruth R.  
 Ray III, Fred Ace  
 Rayburn, Andrew W.  
 Raymond, Boswell R.  
 Rea, L. Kevin  
 Reaves, Laura Scott  
 Recinos, Yony S.  
 Rector, Johnny Mack  
 Redd, William Stacy  
 Reddy, Karri John  
 Reding, Victor  
 Redman Hilton, Isaias  
 Redmond, Troy G.  
 Reece, Imelda  
 Reece, Sandra  
 Reed, CDR. William A.  
 Reed, David R.  
 Reed, Edna E.  
 Reed, Sandra L.  
 Reedy, Vanita A.  
 Reeves, Stanley M.  
 Register, Curtis Wayne  
 Register, Margaret Annaley  
 Reid, Clifton E.  
 Reid, Daisy  
 Reid, David James  
 Reid, James A.  
 Reid, Kenton L.  
 Reid, Leanna E.  
 Reid, Zelpha C.  
 Relaford, Dicie S.  
 Renford, Roxroy G.  
 Restreop Restrepo, Santiago  
 Revanger, Edner  
 Revers, Gladstone  
 Reyes, Bienvenido Medina  
 Reyes, Ulises  
 Reyes A., Domingo  
 Reyes Bock, Pedro  
 Reyes Flores, Fortino  
 Reyes Garcia, Josefina de  
 Reyes Hernandez, Valente  
 Reyes Lopez, Santos Alejandro  
 Reyes Minaya, Tomas Rafael  
 Reyes Oporta, Julio Cesar  
 Reyes P., Gamaliel  
 Reyes Rojas, Sergio Alexi  
 Reyes T., Francisco Jose  
 Reynolds, Bertha E.  
 Reynolds, James H.  
 Reynolds, John F.  
 Reynolds, Larry D.  
 Reynolds, William R.  
 Reynolds, Sr., Timothy B.  
 Rezkallah, Faye Yassa  
 Rhea, Jeffery Lynn  
 Rhoden, Randall  
 Rhoden, Robert Paul  
 Rhoden, Stanley G.  
 Rhodes, Marion W.  
 Ribueno Flores, Andres Roberto  
 Rice, Tami H.  
 Rice, Sr., Lewis D.  
 Richard, Kadato Ounsu  
 Richard, Omara  
 Richard, Samson  
 Richards, Bob  
 Richards, Juanita  
 Richards, Leeland A.  
 Richards, Luther George  
 Richards, Noel O.  
 Richards, Pearl M.  
 Richards, Trevor E.  
 Richards, Viviene I.  
 Richardson, Kenneth Ray  
 Richardson, Londa Joylene  
 Richardson, Phillip W.  
 Richey, Marion R.  
 Richmond, Connie G.

Rickard, Joe A.  
 Ricker, Verna  
 Ricketts, Joyce Lyn  
 Ricketts, Lily A.  
 Rierson, Mary Joan  
 Rigby, Emmanuel W.  
 Riggsbee, Cecil T.  
 Rijo, Rafael Castillo  
 Riley, Jerlena Fae  
 Rincon, Beato Pascual  
 Riojas, Alberto M.  
 Riojas, Nina S.  
 Rios Aliendo, Urbano Ramon  
 Rios Jaldin, Emeterio  
 Rios Romero, Cesar Serapio  
 Rios Ruiz, Manuel S.  
 Rippee, Randy Dean  
 Rippee, Jr., Robert G.  
 Ripper, Kenneth R.  
 Ripper, Thelma Mae  
 Riquelme Aguilera, Jose  
     Belsario  
 Rising, Kirk D.  
 Rising, S. Irene  
 Ritchie, Keble B.  
 Rivas, Leonard L.  
 Rivas Rodriguez, Atiliano  
 Rivas Ruiz, Abel  
 Rivas Z., Juan Esteban  
 Rivera, Irma  
 Rivera, Maximo  
 Rivera, Ramon  
 Rivera Casanova, Dolores  
 Rivera Davila, Santos  
 Rivera Guante, Demetrio  
     Virgilio  
 Rivera Molpei, Maria  
 Rivera Perez, Juan Apolonio  
 Rivera Quintero, Julian  
 Rivera de Guererro, Pascuala  
 Rivero, Jose Agustin  
 Rivero, Justo J.  
 Rivers, Charles  
 Rju, Jalaparathi  
 Roach, James R.  
 Roach, Joseph Samuel  
 Roach, Kenneth Wayne  
 Robb, Rebecca A.  
 Robb, Roger Lee  
 Roberson, Robert Douglas  
 Robert, Nimlin Wle  
 Roberto de Martinez, Piedad A.  
 Roberts, Anthony Paul  
 Roberts, Anthony R.  
 Roberts, Gennis  
 Roberts, Jennifer V.  
 Roberts, Ronald L.  
 Roberts, Wynn Lambert  
 Robertson, Anna L.  
 Robertson, Jack M.  
 Robinson, Beryl C.  
 Robinson, Brenda F.  
 Robinson, Cleaver U.  
 Robinson, Esmada  
 Robinson, Gary Oniel  
 Robinson, Georgetta G.  
 Robinson, Henry J.  
 Robinson, Iris E.  
 Robinson, Irvin H.  
 Robinson, Marita M.  
 Robinson, Merva Deliah  
 Robinson, Paulette V.  
 Robinson, Richard Keith  
 Robinson, Vickie I.  
 Robinson, Jr., Otto  
 Robinson, Sr., Talmage  
 Robles Hernandez, Alejandro  
 Roby, Thelma L.  
 Rocha, Jose Ivan  
 Rochester, Freda I.  
 Rochester, Paul Ray  
 Rodas, Ovidio  
 Rodney, Valentine A.  
 Rodney Pena, Caridad de  
 Rodrigue, Jacques Jean  
 Rodriguez, Adela C. de  
 Rodriguez, Alberto Marcelino  
 Rodriguez, Alfredo William  
 Rodriguez, Cipriano  
 Rodriguez, Cristina Hernandez  
 Rodriguez, Domingo  
 Rodriguez, Elias Tulio  
 Rodriguez, Francisco  
 Rodriguez, Genoveva M. de  
 Rodriguez, Gerardo Arturo  
 Rodriguez, Gerardo Jesus  
 Rodriguez, Ignacio  
 Rodriguez, Joe A.  
 Rodriguez, Juan  
 Rodriguez, Juan  
 Rodriguez, Julian Gerardo  
 Rodriguez, Lelis Amando  
 Rodriguez, Milciades  
 Rodriguez, Pedro Laureano  
 Rodriguez, Robert Hernandez  
 Rodriguez Alvarenga, Lesbia  
     Ordina  
 Rodriguez B., Daniel  
 Rodriguez B., Victor M.  
 Rodriguez Castillo,  
     Maximandro  
 Rodriguez Cuello, Jose Ramon  
 Rodriguez Dos Santos, Osvaldo  
 Rodriguez Estrada, Noe  
 Rodriguez Garada, Esequiel  
 Rodriguez Jimenez, Bulmaro  
 Rodriguez M., Rafael  
 Rodriguez Mamani, Jesus  
 Rodriguez Matuz, Nabel  
 Rodriguez Moreno, Ramon A.  
 Rodriguez Papa, Esteban  
 Rodriguez R., Dionisio  
 Rodriguez R., Esteban  
 Rodriguez Ramos, Eustaquio  
 Rodriguez Reyes, Rudy Antonio  
 Rodriguez Rijo, Epifanio  
 Rodriguez Rosa, Edwin  
 Rodriguez Vargas, Silvestre  
 Rodriguez de Sanchez, Hilda  
     Maria  
 Roe, Tannie T.  
 Rogers, Bobbie Jean  
 Rogers, Don A.  
 Rogers, Doreen O.  
 Rogers, Verona M.  
 Rogers, Sr., Garnet L.  
 Rojas, Elba Maria B. de  
 Rojas, Francisco Antonio  
 Rojas B., Hernando  
 Rojas Ticona, Guzman  
 Roker, Sr., Anthony Templeton  
 Roldan Perez, Jose  
 Rolle, Dora Mae  
 Rolle, Garnet L.  
 Rolle, Isabelle  
 Rolle, Joseph W.  
 Rolle, Maud



Rolle, Rosevelt  
 Rolle, Tom  
 Rollins, Wilkinson D.  
 Roman, Alfonsia S.  
 Roman, Berris May  
 Roman, Rohan Anthony  
 Roman Baez, Luis Felipe  
 Roman Chavez, Calinerio Ignacio  
 Romero, Pascual  
 Romero A., Luciano J.  
 Romero Espinal, Victor Radhames  
 Romero Perez, Secundino  
 Romero Romero, Martin  
 Romero S., Martin  
 Romilus, Oxygene  
 Rondon D., Miguel A.  
 Roodamma, Bavana  
 Root, James R.  
 Roper, David H.  
 Roper, Nehemiah N.  
 Roque B., Alejandro  
 Rorrer, Wanda J.  
 Rosa, Miguelina  
 Rosa Ortiz, Beatriz de  
 Rosales, Alberto R.  
 Rosales, Manuel Antonio  
 Rosales, Matute  
 Rosales Ayma, Mario  
 Rosales Salablanca, Marcelino  
 Rosario, Juan  
 Rosario Perez, Quiterio  
 Rose, Anthony Glen  
 Rose, Bobby Ray  
 Rose, Carlton G.  
 Rose, Deloris  
 Rose, Jimmy  
 Rose, Leo Stanley  
 Rose, Margaret K.  
 Rose, Sophia Camille  
 Rose, Uriah A.  
 Roseboro, Janice L.  
 Roseboro, Michael Gerard  
 Ross, Franklyn E.  
 Ross, Freda Mae  
 Ross, Jeremiah O.  
 Ross, Lacy Earl  
 Ross, Leonard A.  
 Ross, Rebecca A.  
 Ross, Tracy Lee  
 Ross, Sr., James C.  
 Ross, Sr., Jerry P.  
 Rouchon, Iris E.  
 Rountree, Uldine  
 Rowe, Lenford G.  
 Rowe, Lloyd W.  
 Rowe, Sedgro Augustus  
 Roy, Jashodra Devi  
 Roy, Stephen Binod  
 Roybal, Nathen R. A.  
 Roybal, Ramon Arthur  
 Ruano Hernandez, Jose Luis  
 Rubianes Grugnola, Nelson  
 Rubie, Sr., Orrett Lloyd  
 Rucker, Daryle S.  
 Rudecindo Santana, Julian  
 Rueda, Carmen Emilia T.  
 Ruedas, Emilio  
 Ruedas, Martha  
 Ruis, Cecilia Leonicio  
 Ruiz, Alfonso  
 Ruiz, Armando Luis  
 Ruiz, Jose  
 Ruiz, Ysidro J.  
 Ruiz Agundez, Maria C.  
 Ruiz Dominguez, Pablo Jesus  
 Ruiz Dominiguez, Jose Guadalupe  
 Ruiz Galicia, Jose  
 Ruiz Medina, Mauro  
 Ruiz R., Diego  
 Ruiz Soto, German  
 Rumble, Bradsley Wesley  
 Runnels, Vernon L.  
 Rupe, D. Wayne  
 Rushing, Jr., Leonard  
 Russell, Beatrice Letetia  
 Russell, Charles R.  
 Russell, Collette M.  
 Russell, Michael D.  
 Russell, Nettie May  
 Russell, Patsy  
 Russell, Sheldon Dawson  
 Rutherford, Jr., E. L. (Ed)  
 Rutledge, Ann  
 Ruwanya, Achiwandala  
 Ryans, Mamie Jeanette  
 Rye, Edna M.  
 Rye, Sammy T.  
 Rymer, Ramona  
 Saavedra Halanoca, Luis Hernan  
 Sabelo, Aaron  
 Sade, Kolawole Ellen  
 Sadler, Florence  
 Sadler, Lawrence  
 Sagastume, Catalino  
 Sagimo, Joshua  
 Sahli, Thomas A.  
 Sainatus, Joseph Sylphra  
 Sainjour, Justin  
 Sainsoit Simeus, Pierre  
 Saint Jean, Stephen  
 Sainstal, Marthiel  
 Sainval, Jean B.  
 Sainvil, Pierre S.  
 Sakellariou, Agamemnon  
 Sakellariou, Dimitrios  
 Salas, Pedro C.  
 Salas Rayo, Tomas Antonio  
 Salazar U., Jose T.  
 Salazar, Sr., Roque M.  
 Salbatierra Munos, Casimiro  
 Salcedo, Confesor  
 Saldanha Rocha, Ercilia  
 Salgado A., Carlos A.  
 Salinas, Jr., Raymond  
 Salmeron B., Francisco  
 Salmon, Arnold E.  
 Salmon, Herbert A.  
 Salmon, Lynette  
 Salo, Timo H.  
 Samarpan, Mortha Satya  
 Samboy, Inocencio  
 Sammy, Kelvin P.  
 Sampathamma, K.  
 Sample, Jason L.  
 Sample, Johnny G.  
 Samples, Edwin E.  
 Samraj, Juthika  
 Samson, Anthony Echefu  
 Samson, D. L.  
 Samson, I.  
 Samson, Pierre-Louis  
 Samuda, Elsa

Samuda, Lynford Joseph  
 Samuel, Dolston C.  
 Samuel, G.  
 Samuel, K. John  
 Samuel, Kasilinka  
 Samuel, Koyya  
 Samuel, Maria Mota Vda.  
 Samuel, P. V.  
 Samuel, Sabbithi  
 Samuel Reyes S., Brigida de  
 Samuels, Daphne E.  
 Samuels, Fay Evadnie  
 Samuels, Ida  
 Samuels, Middleton H.  
 Samuels, Ralston Clive  
 Sanchez, Gerardo  
 Sanchez, Julian G.  
 Sanchez, Julio Antonio  
 Sanchez, Lawrence S.  
 Sanchez, Ovidio  
 Sanchez, Ramon  
 Sanchez, Ramon  
 Sanchez, Santos Gabriel  
 Sanchez Aguilera, Toribio  
 Sanchez Ampie, Nicasio de  
 Jesus  
 Sanchez Cantillano, Jose  
 Antonio  
 Sanchez Castillo, Teresa de  
 Sanchez Evaristo, German  
 Sanchez Fermin, Elio Alcibiades  
 Sanchez G., J. Antonio  
 Sanchez Garcia, Maria De  
 Los Angeles  
 Sanchez Javier, Ramon  
 Sanchez O., Veronica Leticia  
 Sanchez Paredes, Alfonso  
 Sanchez S., Santos Tomas  
 Sanchez Tinajero, Antonio  
 Sanders, Joseph  
 Sanders, Rena  
 Sandino Lopez, Feliciano Jose  
 Sandoval, Felisa  
 Sandoval Soza, Carlos Jose  
 Sands, Jerry L.  
 Sands, Kathleen Pearson  
 Sanford, David H.  
 Sanford, Faye  
 Sankar, Pooran  
 Sano Joseph, Diesel  
 Santana, Arsenio  
 Santana, Carlos Manuel Rijo  
 Santana Abreu, Pablo  
 Santana Jimenez, Manolo  
 Santana Perez, Vicente  
 Santana Rivera, Jorge  
 Santana Vargas, Ismael  
 Santana Y Santana, Tomas  
 Santiago, Alfredo C.  
 Santiago G., Marcelo  
 Santiago Nunez, Carlos  
 Enrique  
 Santis, Alex N.  
 Santizo Rodriguez, Genaro  
 Santos Acosta, Isabel  
 Santos Ake, Manuel de Jesus  
 Santos Murillo, Maria  
 Santucho Gonzales, Irma R. de  
 Saramma, K.  
 Sarante, Juan Lopez  
 Sardar, Augusteen  
 Sare, Joseph  
 Sarris, Androulla  
 Sarris, M. I.  
 Satila, Heli Kristina  
 Satila, Tapio  
 Satyam, Mortha  
 Satyam, Mygapula  
 Satyam, Pilli  
 Satyanandam, Borusu  
 Satyanandam, Tatapudi  
 Sauls, Richard Burley  
 Saunders, Rhoan F.  
 Saunders, Veta M.  
 Sauveur, Lavanty  
 Savieri, Eston D.  
 Sawtelle, Rory W.  
 Sawtelle, Teresa  
 Scallions, Shelly Reese  
 Scarbrough, Jerry W.  
 Schall, Jerry Lee  
 Scheffer, David  
 Scheurer, Murphy J.  
 Schwenke, Karl T.  
 Schwing, Bryan K.  
 Schwing, Janis Lynn  
 Scott, Bertha  
 Scott, Jack Randall  
 Scott, James D.  
 Scott, Lawrence D.  
 Scott, Mary Ann  
 Scott, Mervelyn  
 Scott, Noel Ray  
 Scott, Willie Mae  
 Scotton, Bruce Anthony  
 Scotton, Gladys  
 Scotton, Harry F.  
 Scotton, Sr., Johnny T.  
 Scotton, Sr., Ronald M.  
 Scrivner, Lounez L.  
 Scroggins, William E.  
 Scully, Ralston U.  
 Sculthorp, Curtis D.  
 Sculthorp, Durand B.  
 Sculthorp, Elizabeth  
 Sealy, Benjamin  
 Sears, Betty Jo  
 Sebotso, Wanyane Moses  
 Sedillo, Joyce Vaillancourt  
 Seebaran, Rosey  
 Seekoei, Petrus S.  
 Segundo Lopez, Francisco  
 Segundo Salva, Ricardo  
 Segura, Julio Anibal  
 Selemogo, M. Gaseitsewe  
 Sellers, Lotton  
 Seme, Leonord  
 Senior, Canute C.  
 Senior, Clifford A.  
 Senior, Roderick George  
 Seraphin, Joseph  
 Seratt, David E.  
 Serpas, Leoncio  
 Serpas Ayala, Josue  
 Serrano Lira, Fermin A.  
 Serrano Rivas, Eduardo  
 Serrano S., Juan  
 Serrant, Ismay  
 Serrette, Anslim Jonathan  
 Servandieu, Estin Manuel  
 Nicolas  
 Servellon Mazariago, Ignacia  
 Sesay, James P.  
 Sesay, Joseph  
 Sesay, Tommy Y.  
 Sessions, Sr., Jimmie E.  
 Sever, Charlotte Ann

Sexton, Zelmer R.  
 Seyama, Zephania S.  
 Seymour, Charles Cedric  
 Seymour, Delegal  
 Seymour, Eugennie  
 Seymour, Mayrona  
 Seymour, Trevor Francis  
 Shand, Charley  
 Sharpe, Ronald  
 Shaver, Jr., Gerald Lee  
 Shaw, James Hubert  
 Shaw, Letitia  
 Shaw, Vincent Roderick  
 Sheline, Philip L.  
 Shelton, Lee F.  
 Shelton, Mary Beatrice  
 Shepard, Jose  
 Shephard, Cesario  
 Shephard Forchue, Elisito  
 Shephard Miller, Moises  
 Shephard, Guida F.  
 Shepherd, Billy  
 Shepherd, Jacobo  
 Shepherd, James  
 Shepherd, Kyle  
 Shepherd, Leshia  
 Shepherd, Shirley F.  
 Shepperd, L. A.  
 Sherman, William G.  
 Sherriff, Ruth  
 Sheshulamma, A. V.  
 Shewbridge, Shirley  
 Shewmaker, Gerdia  
 Shezi, Qeku Michael  
 Shiakallis, Odysseas C.  
 Shiakallis, Vasiliki  
 Shields, Allen D.  
 Shinault, Bobby Joe  
 Shipley, Harry W.  
 Shipley, Timmy  
 Shirley, Ruby S.  
 Shite, Bindu  
 Shroyer, Jeffery Dell  
 Shroyer, Leonard G.  
 Shultz, Walter E.  
 Shumate, Rhonda Hartley  
 Shupe, Bertha L.  
 Siagian, Selamat  
 Sianipar, Wilher  
 Sibisi, Solomon Z.  
 Sibuet Rios, Ruben  
 Sidebottom, Denzil R.  
 Sidebottom, Wyndell R.  
 Sides, Michael Q.  
 Sides, Quay I.  
 Sigalingging, Jony Krisman  
 Sihombing, Emmy  
 Silencieux, Joseph  
 Siler, Marie  
 Siler, Pattie B.  
 Siles Gutierrez, Cirilo  
 Silva, Abraham Trujillo  
 Silva Reyes, Braulio Waldemar  
 Silva de Jesus, Terezinha  
 Silveira Souza, Aurelino  
 Silveira Souza, Nicanor  
 Silver, David R.  
 Silver, Sedrick Roy John  
 Simamora, Lemyung  
 Simangunsong, Bonar  
 Simanjuntak, Osman  
 Simeon, Dieudonne  
 Simmonds, Joslyn D.  
 Simmons, Betty Ruth  
 Simmons, Freddie Calvin  
 Simmons, Salathaniel  
 Simmons, Samuel Linix  
 Simms, Claudette B.  
 Simms, Denzil L.  
 Simms, Jacob  
 Simms, Rodney E.  
 Simon, Gunnepalli  
 Simon, Raymond  
 Simon, Vincent M.  
 Simon Quijano, Javier  
 Simpson, C. S.  
 Simpson, Daphine A.  
 Simpson, Hattie G.  
 Simpson, Joseph R.  
 Simpson, Luklen  
 Simpson, Luna O.  
 Simpson, Pamela K.  
 Simpson, Yvonne Joan  
 Simpson, Jr., Walter S.  
 Sims, David  
 Sims, Gary D.  
 Sims, Lottie M.  
 Sinanan, Nazir  
 Sinani Ticona, Gregorio  
 Sinceris, Sincima  
 Sinclair, Beverley  
 Sinclair, Icyline A.  
 Singh, Balram  
 Singleton, Dennis R.  
 Singleton, L. Steve  
 Singleton, Sr., Lawrence  
 Sion, Kollam  
 Sisco, Doris Jean  
 Sitepu, Marta  
 Sitorus, Ngolu  
 Situmorang, Demak  
 Situmorang, H. M. T.  
 Situmorang, Nahor  
 Situmorang, Roselly  
 Skaggs, Jr., Frank  
 Skilpad, Michael  
 Skiver, Carol F.  
 Skiver, Glen E.  
 Skyers, Joan May  
 Slayton, Charles E.  
 Sloan, Robert D.  
 Sloan, Tim Crain  
 Slone, Jeffery Darian  
 Slone, Ray  
 Slone, Stewart A.  
 Slowley, Iona  
 Small, Bernice Amanda  
 Small, Lawrence J.  
 Smallwood, Buddy E.  
 Smith, Allard L.  
 Smith, Brent L.  
 Smith, Carl A.  
 Smith, Clarence G.  
 Smith, Cleveland L.  
 Smith, David Wayne  
 Smith, Delano C.  
 Smith, Delano E.  
 Smith, Elizabeth  
 Smith, Errol G.  
 Smith, Eunice  
 Smith, Eva May  
 Smith, Frank W.  
 Smith, George  
 Smith, George Headley  
 Smith, George L.  
 Smith, Hubert C.  
 Smith, Isaac

Smith, James David  
 Smith, Jerry Hilton  
 Smith, Jimmy "Jim"  
 Smith, Linwood  
 Smith, Mary Elizabeth  
 Smith, Mike  
 Smith, Neita Fay  
 Smith, Nelson Scott  
 Smith, O. Maxine  
 Smith, Peter C.  
 Smith, Phillip U.  
 Smith, Randall D.  
 Smith, Rea Dona  
 Smith, Robert A. C.  
 Smith, Robert Gloucester  
 Smith, Roger C.  
 Smith, Ruth Ann Elizabeth  
 Smith, Sam Allen  
 Smith, Samuel Ryan  
 Smith, Sonia C.  
 Smith, Thomas Allen  
 Smith, Timothy E.  
 Smith, Vicki Lou  
 Smith, Victor Emmanuel  
 Smith, Willa B.  
 Smith, William Dean  
 Smith, William Russell  
 Smith de Leonard, Emelinda  
 Smith, Jr., Floyd  
 Smith, Jr., Sam G.  
 Smith, Jr., William  
 Smith, Sr., James H.  
 Smitherman, Prentiss E.  
 Snedegar, Edith K.  
 Snethern, Melvin J.  
 Snow, Bobby Ray  
 Snow, Glenda Faye  
 Snyder, Jeffrey E.  
 Solano Aguero, Luis Armando  
 Solis, David  
 Solis Che, Cristino  
 Solis Che, Gamaliel  
 Solis Che, Isaias  
 Solis Ortiz, Benjamin  
 Soliz Quino, Javier  
 Soliz Quino, Raul Jaime  
 Solomons, Mentoor  
 Solorio, Richard  
 Somasekhar, Kommu  
 Somoza S., Jose Esteban  
 Sona, Jose Rede  
 Song, Joung Lang  
 Soriano, Modesto  
 Soriano Rijo, Julio  
 Sornrit, Thongby  
 Sosa, Valerio  
 Sosa A., Francisco  
 Sosa Solano, Efigenia  
 South, Walter E.  
 Souza, Serafim Francisco  
 Spangler, Jr., Archie Vinson  
 Spears, Elsie Mae  
 Spears, Odie H.  
 Spears, Ronny G.  
 Spence, Azariah  
 Spence, Calbert Uriah  
 Spence, Jr., Alvia L.  
 Spencer, Charles W.  
 Spencer, Denzil  
 Spencer, Michael David  
 Spicer, Rebecca  
 Spivey, Ronald F.  
 Sporer, Verla Jean  
 Springer, Cecil E.  
 Springer, James P.  
 Spruell, Shirley J.  
 Spurlock, J. Leslie  
 Squire, Glenford R.  
 Sreemantula, George Babu  
 Srinivasarao, Beera  
 Srygler, Alpha J.  
 St. Clair, Brenda Gail  
 St. Felix, Emmanuel  
 St. Louis, Delva  
 Stafford, Arlinar A.  
 Stafford, M. S.  
 Staggs, Florence  
 Stagner, Lillian  
 Stamatis, Dimitris  
 Stanford, Betty Jane  
 Stanley, C. Diane  
 Stanley, Nellie L.  
 Stapleton, Ralph W.  
 Starling, Linda Mae  
 Starling, Paul E.  
 Staten, Sylvia B.  
 Steele, Stacy L.  
 Stein, Michael A.  
 Stenger, Donna Jean  
 Stenger, Eric Quinn  
 Stennett, Herwin S.  
 Stephenbabu, Chagalamavi  
 Stephens, Jack Verlin  
 Stephenson, Tina G.  
 Sterling, Winston C.  
 Sterling-Wilson, Gwendolyn  
 Stevens, David H.  
 Stevens, Gert  
 Stevens, Jerry D.  
 Stevens, Levi  
 Stevens, Rick E.  
 Stevens, Sherman A.  
 Stevenson, Catherine B.  
 Stevenson, Horace Winston McD.  
 Stewart, Anthony  
 Stewart, Burchell  
 Stewart, Hugh Jeffrey  
 Stewart, James Wallace  
 Stewart, Mavis  
 Stewart, Michael A.  
 Stewart, Sonia D.  
 Stewart, Steven Wayne  
 Still, Kitty Sue  
 Still, Roy S.  
 Stilwell, Danny D.  
 Stinnette, John B.  
 Stinnette, Margie J.  
 Stinson, Betty C.  
 Stiverne, Emmanuel  
 Stone, Andrew Antony  
 Stone, Glenna June  
 Stone, Lucille  
 Stone, Stephen C.  
 Stone, Syble F.  
 Stoneburner, Clarence W.  
 Stoops, Deborah Meade  
 Story, Flossie E.  
 Story, Richard R.  
 Stovall, Jon R.  
 Strachan, Joseph  
 Strahan, Charles A.  
 Strauss, Petrus A. S.  
 Strickland, Anthony L.  
 Strickland, Bruce  
 Strickland, Darryl Glenn  
 Strickland, James B.  
 Strickland, Margaret J.

- Stroman, Ada P.  
 Strong, Danny Ray  
 Strossner, Edward N.  
 Stroud, Clifford E.  
 Stroud, Jr., Tommie L.  
 Stroup, Tommy Leon  
 Stubbs, Becca Mae  
 Stubbs, Felix Alexander  
 Stubbs, Leon J.  
 Stubbs, Robert Quinton  
 Stubbs, Vivian Janet  
 Studdard, Leland  
 Stultz, Joyce Y.  
 Sturdivant, Harford Lee  
 Sturgill, Edward C.  
 Suarez Cerdas, Silvestre  
 Suaste, Maria Yam  
 Succes, Elnevers  
 Succes, Jean-Marie Annoual  
 Sudarsanam, Peeta  
 Sudarshanam, Kothapalli  
 Sudarshanam, Pydimalla  
 Suero Feliciano, Felina de  
 Sugandharatnam, Mekala  
 Sullivan, Gregory L.  
 Sullivan, J. V.  
 Sullivan, Prince  
 Sullivan, William  
 Sullivan, Yvette D.  
 Summerford, Charles A.  
 Summers, Evelyn Vickie  
 Sumugat, Benedicto Amar  
 Sumwike, Lugano M.  
 Sunand, D. Vijay  
 Sunio, Joel N.  
 Sunio, Paz N.  
 Suping, Jacob  
 Surin, Dieuvais  
 Surwumwe, Jonathan  
 Suryakanthamam, G.  
 Suseelamma, Netala  
 Sutherland, Lloyd G.  
 Sutherland, Rae Anthony  
 Sutton, Arlene  
 Sutton, Doris  
 Sutton, Gloria H.  
 Sutton, Hilda M.  
 Sutton, Jimmy L.  
 Swain, Doris L.  
 Swan, Dorothy  
 Swann, Ghaly Septimus  
 Swann, Roselyn Fairlene  
 Swartz, Julian Andrew  
 Sweat, Rayford L.  
 Sweeney, William O.  
 Syffrain, Delorme  
 Sykes, Geneva  
 Sykes, James T.  
 Sykes, James Vernon  
 Sykes, Ruth V.  
 Sylvestre, Mauricette  
 Tabor, Willard Glenn  
 Tachie, Bernard Mawuli  
 Tackett, Floyd V.  
 Tackett, Virgil E.  
 Taft, Dennis L.  
 Talavera, Maria L.  
 Talavera Valle, Dario  
 Alejandro  
 Talbott, Oscar A.  
 Talkington, C. J.  
 Tamayo R., Carlos Antonio  
 Tamayo Rujano, Lilia de  
 Tambosi Cespedes, Sr, Gian  
 Carlo  
 Tampubolon, Jamin  
 Tampubolon, Sabam M.  
 Tana, Bolivar Sanchez  
 Tanchez Lopez, Emilio  
 Tanner, Jr., Beecher L.  
 Tapia Rios, Eduardo Custodio  
 Tapusoa, Sunema F.  
 Taque Chajon, Angel  
 Tarin, Pablo G.  
 Tasker, Vernard  
 Tate, Beniah Augustas  
 Tate, H. Adele  
 Tate, Marty Ray  
 Taulapapa, Lipano  
 Tauvae, Fiavivini  
 Tavera Perez, Juan R.  
 Taveras Cabrera, Alexis  
 Taveras Gil, Braulio Antonio  
 Tawfilis Gerges, Talaat  
 Taylor, Betty L. (Messer)  
 Taylor, David L.  
 Taylor, David W.  
 Taylor, Earl Thomas  
 Taylor, Egbert George  
 Taylor, Gerald W.  
 Taylor, Joseph A.  
 Taylor, Levern C.  
 Taylor, Lloyd George  
 Taylor, Mager M.  
 Taylor, Melvin C.  
 Taylor, Myrtle E.  
 Taylor, Pearline Douglas  
 Taylor, Punchetta  
 Taylor, R. Larry  
 Taylor, Segismund A.  
 Taylor, Teresa Ann  
 Taylor, Vincent Roy  
 Taylor, Jr., C. Alvin  
 Taylor, Jr., Herbert A.  
 Teape, Bursha E.  
 Teasdale, Robert Frank  
 Teemane, Kooagile Dingalo  
 Teik, Peter Chee Koon  
 Telfer, E. A.  
 Tembe, Moses Mthunzi  
 Tennyson, Norma Hyacinth  
 Terrero Zarzuela, Juan  
 Agustin  
 Terry, Bernard Gerald  
 Tesheira, Maurice O.  
 Tessnear, Paul William  
 Thadey, Lugano Ignas  
 Tharp, Terry L.  
 Tharvorn, Akrapol  
 Thelisma, David  
 Thigpen, Preston E.  
 Thomas, Alma Mae  
 Thomas, Alvin  
 Thomas, Ardell  
 Thomas, Bernice  
 Thomas, Bettelyn de  
 Thomas, Brenda Joyce  
 Thomas, Damon  
 Thomas, Delroy A.  
 Thomas, Dennis C.  
 Thomas, Edward  
 Thomas, Egbert A.  
 Thomas, Evon Edward  
 Thomas, Floyd Joel  
 Thomas, George David  
 Thomas, Horace E.

Thomas, Isaac  
 Thomas, Janet J.  
 Thomas, Kathleen  
 Thomas, Larry E.  
 Thomas, Marie C.  
 Thomas, Maybelle  
 Thomas, Minnette R.  
 Thomas, Pearl Agatha  
 Thomas, Ralford  
 Thomas, Ralph E.  
 Thomas, Randolph C.  
 Thomas, Rayfield  
 Thomas, Roslind O.  
 Thomas, Samuel  
 Thomas, Sylvia  
 Thomas, Urcella  
 Thomas, Jr., Edward  
 Thomas, Jr., Ollie C.  
 Thomas, Sr., Edward L.  
 Thompson, Andre R.  
 Thompson, Arthur F.  
 Thompson, Basil M.  
 Thompson, Carlton C.  
 Thompson, Charles H.  
 Thompson, David  
 Thompson, David E.  
 Thompson, David S.  
 Thompson, Emma Arlene  
 Thompson, Gregory E.  
 Thompson, Grevell  
 Thompson, Herbert  
 Thompson, Herman M.  
 Thompson, Joe Miller  
 Thompson, Joseph D.  
 Thompson, Julin Veronica  
 Thompson, Levi A.  
 Thompson, Linton S.  
 Thompson, Loretta  
 Thompson, Luther M.  
 Thompson, Mary J.  
 Thompson, Mary Sadie  
 Thompson, Nathaniel A.  
 Thompson, Odis S.  
 Thompson, Oliver P.  
 Thompson, Viola  
 Thompson, Violet Adossa  
 Thompson, Wayne Harrison  
 Thompson, William Eric  
 Thompson, William K.  
 Thompson, Winston Peter Brice  
 Thompson, Woodley C.  
 Thompson, Woodroe W.  
 Thompson, Jr., George E.  
 Thomson, Evadne  
 Thornburg, Charles B.  
 Thornton, Hayward E.  
 Thornton, Sr., Harold J.  
 Thorpe, Imogene  
 Thupaemang, Kelopile Frans  
 Thys, James  
 Ticas, Ismael  
 Tickle, D. Rodney  
 Tijerino Cabrera, Consuelo  
 Tillman, Iris  
 Tillman, M. Ernestine  
 Tilton, Roy George  
 Timmons, George Phillip  
 Timothee, Faustine  
 Timson, Timothy  
 Tindle, Doris Marie  
 Tindle, Henry Edgar  
 Tinsley, Edna C.  
 Tito Ibanez, Felix  
 Tivil, Estiverne  
 Tiznado Rojas, Jose William  
 Tobar, Carlos Rene  
 Todd, Luna Mae  
 Todd, Mary E.  
 Todman, Inis  
 Todman, Leroy  
 Tolentino, Angela N.  
 Tolentino P., Manuel A.  
 Toler, Roy  
 Tomlinson, Michael Leon  
 Tonog, Luis A.  
 Topham, Laura Allene  
 Toribio U., Anibal  
 Torrealba, Victor  
 Torres, Ausberto  
 Torres, Joe S.  
 Torres, Manuel Morales  
 Torres, Wilfredo  
 Torres Collazo, Angel Jose  
 Torres E., Jose Manuel  
 Torres Santos, Nida R.  
 Torres Velasquez, Marco Antonio  
 Torrez O., Jose A.  
 Tosh, Randall E.  
 Toussaint, Leon  
 Tovar, Margarito  
 Townsend, Hilda Mae  
 Trahan, Eugene Phillip  
 Trammell, Bertie  
 Tranquille, Marc M.  
 Travieso, Daniel  
 Traylor, Ferman L.  
 Treadwell, Jason Lee  
 Treminio Urvina, Israel  
 Triana Rueda, Apolinar  
 Trimmingham, Marcus  
 Trogdon, Leatha  
 Trogdon, Michael R.  
 Trotman, Richard A.  
 Troupe, Timothy A.  
 Trout, Roy D.  
 Trowbridge, Todd  
 Trujillo, Everardo  
 Trujillo, Robert  
 Trujillo A., Ruben  
 Trujillo Ayanegvi, Celia de  
 Trusty, Leslie A.  
 Tseki, Caswell K.  
 Tselapedi, Shadrack  
 Tshamala, Mbala  
 Tshisuaka Betu, Samuel  
 Tsvanhu, Nyasha Shelton  
 Tucker, Charles Edward  
 Tucker, Edward Keith  
 Tucker, Hallie Lourine  
 Tucker, Lou Leann  
 Tucker, Rick J.  
 Tulloch, Edith  
 Tulloch, Thomas  
 Tun May, Juan Bautista  
 Tunez, Victor Jesus  
 Tungwarara, Lovemore  
 Tuominen, Simo J. K.  
 Turcios, Nelson A.  
 Turnbow, Kerry L.  
 Turner, Charles E.  
 Turner, David Lee  
 Turner, Frederick  
 Turner, Kenneth C.  
 Turner, Larry D.  
 Turner, William E.



Turner, Sr., William L.  
 Tuyub Chan, Ernesto  
 Tuyub Huh, Alfredo  
 Tuz Covoh, Zacarias  
 Twambo, Israel L.  
 Tweten, Mary L.  
 Tyler, Betty M.  
 Tzvetkov, Peter Teodosiev

Udoeka, Johnson James  
 Ugorji, Charles Uzoma  
 Uicab Dominguez, Roger David  
 Uirutia Rodrique, Justo Francisco  
 Uitzil K., Jose Elias  
 Uitzil M., Eladio  
 Ukpong, Joshua Ukpong  
 Ulloa, Jose Manuel  
 Upchurch, A. Dallas  
 Upton, Dixie Phillips  
 Urbina Gastulo, Luis Alberto  
 Urbina Guzman, Camilo  
 Urcadis H., Alejo  
 Urcadiz C., Daniel  
 Urimubenshi, Simon  
 Urvina S., Guillermo  
 Uti, Chris

Vaca Avarico, Pedro  
 Vadilla Fonseca, Walter Delio  
 Vaimili, Iosefo F.  
 Valcin, Harold  
 Valdez, Andy L.  
 Valdez, Juan Manuel  
 Valdez Ruiz, Cristobal  
 Valdiviezo G., Juan Jose  
 Valencia, Andres A.  
 Valentine, John  
 Valenzuela, Edgar  
 Valenzuela R., Isabel  
 Valiente Ochoa, Pedro  
 Valle, Jose Olger  
 Valle Cano, Isidro  
 Vallecillo, Santos Silvano  
 Valles Dominguez, Luis Alfonso  
 Valley, Alinesi  
 Valsala, Thomas

Valverde, Luis Aguilar  
 Van Coller, Jacobus Albertus  
 Van Niekerk, Gerhardus J.  
 Van Zyl, Gillean  
 Vanderlei Lima, Nivaldo  
 Vandever, Oleta C.  
 Vanhoozier, Charles W.  
 Vanover, Morton Wayne  
 Vanover, Morton Y.  
 Varela, Simon  
 Vargas Gonzales, Luis Eriberto  
 Vargas Trejo, Jose Luis  
 Vargas Zamora, Raul Antonio  
 Vargas de Lake, Paula Silvia  
 Varlack, Carl L.  
 Varlack, Clive S.  
 Varlack, Rena D.  
 Vasquez, Carlos H.  
 Vasquez, Guillermo  
 Vasquez, Jose Donald  
 Vasquez, Raul  
 Vasquez Arriaza, Adolfo  
 Vasquez Valerio, Amado  
 Vassell, Aston E.  
 Vassell, Lionel  
 Vaughan, Willard Roy  
 Vaughn, Lula  
 Vaughn, Steven O'Neal  
 Vazquez, Ronald J.  
 Vazquez Encinas, Ramon  
 Vazquez Ibarra, Jaime Juvenal  
 Vazquez Ibarra, Javier Oscar  
 Vazquez M., Jose Benito  
 Vazquez Sanchez, Carlos  
 Vazquez Sanchez, Pascual  
 Vega C., Fernando  
 Vega de Vasquez, Juana  
 Veiro, Norma Delores  
 Velasco Ramirez, Angel J.  
 Velasquez Barragan, Daniel  
 Velasquez de Leon, Napoleon  
 Velie, John Mark  
 Veliz M., Roberto J.  
 Venable, Gerald  
 Venable, Veronica Moore  
 Vencill, Herman E.  
 Ventura Julian, Eddy Danilo  
 Venus, Inocencio C.  
 Venus, Noli Famisan

Veras Mariano, Salomon  
 Vergara Hernandez, Marina  
 Verney, Jean  
 Vernon, Beatrice  
 Vesnel, Figaro  
 Vicars, Betty J.  
 Vicars, M. Dale  
 Vicente Agreda, Persi Alberto  
 Vicks, Shirley Ann  
 Victory, Ray A.  
 Vidal, Gabriel Elias  
 Vidal, Juan Cirilo  
 Vieira, Maria Joanna  
 Vieira De Sousa, Getulio  
 Vigil, Ismael  
 Vijaya Kumar, Bontu  
 Vijayakumari, Palnati  
 Vilcamiche Pumacahua, Anatolio  
 Villalba Pereira, Lorenzo  
 Villalta A., Guido  
 Villalta Gutierrez, Salvador Antonio  
 Villanueva, Jesus Taveras  
 Villanueva, Jose Crisostomo  
 Villanueva, Manuel  
 Villanueva, Miguel A.  
 Villanueva G., Mario  
 Villanueva Paca, Nelly Wilma  
 Vilca Javier, Leonardo  
 Vinyu, Kenneth  
 Violet, Carl V.  
 Vizcaino, Severiano  
 Vlasoff, Laurinda  
 Volmar, Paulemon F.  
 Voltz, Sharon S.

Wabwaya, Gilbert Akelo  
 Waddell, Jimmy D.  
 Wade, Margaruite L.  
 Wade, Mattie M.  
 Waden, Vivian C.  
 Wagenhals, Geraldine C.  
 Waggett, Betty Jean  
 Wagoner, Phyllis Cooper  
 Wahongo, Joseph Odhiambo  
 Walcott, Hamilton K. L.  
 Waldrop, Wallace Ronald  
 Walker, Charles D.

Walker, Danny E.  
 Walker, Debrah L.  
 Walker, Ewan Alexander  
 Walker, Iris Davis  
 Walker, Jandell  
 Walker, Larry A.  
 Walker, Louise Eloise  
 Walker, M. A.  
 Walker, Martha  
 Walker, Richard Tyrone  
 Walker, Sonia June  
 Walker, Jr., Alfred  
 Walker, Sr., Philip  
 Wall, Thomas E.  
 Wallace, Christopher Eugene  
 Wallace, Crosley E.  
 Wallace, Daisy A.  
 Wallace, Leroy Frank  
 Wallace, Ridley F.  
 Wallen, Anthony L.  
 Wallen, Helen M.  
 Wallen, Paul B.  
 Wallis, Randy R.  
 Walraven, Donna G.  
 Walraven Jr., Wallace E.  
     "Walkie"  
 Walsh, Adassa Agatha  
 Walsh, Lebert A.  
 Walters, Bernard E.  
 Walters, Eloise E.  
 Walters, Willie Edward  
 Walters, Sr., Larry W.  
 Wambura, Linus Werema  
 Wandabusi, Julius Mabonga  
 Wanga, Stanley Matanga  
 Ward, Aaron Lee  
 Ward, Derek A.  
 Ward, Philbert Baldwin  
 Ward, Robert C.  
 Warren, Debbie D.  
 Warren, W. H.  
 Warren, Jr., Thomas N.  
 Washburn, Elex Andrew  
 Washburn, Eric Shawn  
 Waters, James Lester  
 Watkins, Lynn  
 Watkins, Matthew G.  
 Watson, Douglas J.  
 Watson, Fred Amos  
 Watson, Lorenzo G.  
 Watson, Mavis  
 Watson, Merceline S.  
 Watson, Richard Curtis  
 Watson, Sarah I.  
 Watts, Charles G.  
 Watts, Johnny A.  
 Watts, Louise M.  
 Waugh, Delbert Wilmer  
 Waugh, Enos A.  
 Waugh, Isaac Benjamin  
 Waugh, Melonia May  
 Waugh, Timon Ezekiel  
 We, Jung Hi  
 Weah, Ferdinand S.  
 Weatherford, Jadean T.  
 Weathers, Christopher David  
 Weathers, Jeremy Aaron  
 Weathers, Marianne  
 Webb, Jeffrey  
 Webb, Larry Dee  
 Webb, Louise Cooley  
 Webbe, Ira Vendol  
 Webster, Jerry A.  
 Wedderburn, Daniel Stephen  
 Weddle, Lucy May  
 Weekes, Jennifer S.  
 Weems, James L.  
 Weill, Norma S.  
 Welch, Barry W.  
 Welch, David N.  
 Welch, Verley Sullivan  
 Welch, Winsome M.R.  
 Wellington, Leonard  
 Wells, Edna L.  
 Wells, Marie  
 Wells, Vera L.  
 Wells, Sr., Ralph V.  
 Welsh, Yvis Diana  
 Wendt, Brian  
 Wendt, William A.  
 Wentz, James Herman  
 Wepukhulu, Ferdinand  
     Mukhebi  
 Wesley, John  
 Wessel, Roger D.  
 West, Barry Gene  
 West, Billy Gene  
 West, Jeanetta J.  
 Westberg, Mary Louise  
 Westberry, Rufus  
 Whalen, Mary Nell  
 Whaley, Scott Jacob  
 Whitaker, Arner B.  
 Whitaker, Connie C.  
 Whitaker, Jack W.  
 White, Della G.  
 White, Edward T.  
 White, Gary W.  
 White, Hilda L.  
 White, Jeffrey Lee  
 White, Jimmy C.  
 White, Mary Alice  
 White, Michael D.  
 White, Minnie B.  
 White, Nancy Carol  
 White, Petrona E.  
 Whitehead, Jerry C.  
 Whitley, Jimmy W.  
 Whittington, Brett E.  
 Whittington, Earlene  
 Whittle, Clarabel Athensia  
 Wicklief, G. John  
 Wickline, Samuel M.  
 Wier, Jr., Robert F.  
 Wiggs, Bessie C.  
 Wiggs, Beulah Mae  
 Wiggs, Carroll M.  
 Wilbanks, H. David  
 Wilbanks, Ricky L.  
 Wilchcombe, Lornal P.  
 Wilcox, Charles C.  
 Wilcox, William S.  
 Wiley, William R.  
 Wilhelm, Aaron W.  
 Wiliam, Martina de  
 Wilkins, Delroy Joseph  
 Wilkinson, Cassie J.  
 Wilkinson, Hilda M.  
 Wilks, Clarence  
 Wilks, Fedlyn E.  
 Wilks, G. E.  
 Willemse, Adriaan Timotheus  
 Williams, Albert M.  
 Williams, Alfred D. E.  
 Williams, Annie V.  
 Williams, Barbara F.  
 Williams, Beryl C.  
 Williams, Billy P.



Williams, Bobby L.  
 Williams, Claudius W.  
 Williams, Cleveland T.  
 Williams, Dannette  
 Williams, Donovan A.  
 Williams, Doreen  
 Williams, Elvis Kenrick Levi  
 Williams, Ephraim H.  
 Williams, Esmelin M.  
 Williams, Ethel Elizabeth  
 Williams, Festus E.  
 Williams, Isabella I.  
 Williams, Isak  
 Williams, James C.  
 Williams, James D.  
 Williams, Janice I.  
 Williams, Jeffery L.  
 Williams, Joan P.  
 Williams, John A.  
 Williams, John Henry  
 Williams, Joseph  
 Williams, Josephine  
 Williams, Kelly E.  
 Williams, Larry Sherman  
 Williams, Lascelles G.  
 Williams, Leroy  
 Williams, Lessie Lenora  
 Williams, Maisie V.  
 Williams, Marjorie D.  
 Williams, Myrtle H.  
 Williams, Naphthely  
 Williams, Norris J.  
 Williams, O'Neil C.  
 Williams, Pagel J.  
 Williams, Patterson A.  
 Williams, Rafael  
 Williams, Rita F.  
 Williams, Robert  
 Williams, Rosie Lee  
 Williams, Shirley F.  
 Williams, Thelma M.  
 Williams, Ulrich J.  
 Williams, Violet E.  
 Williams, Willie J.  
 Williams, Willy  
 Williams Acosta, Gregorio  
 Williamson, Bonnie F.  
 Williamson, Garfield G.  
 Williamson, James Douglas  
 Williamson, Verbileene  
 Williford, Clarence B.  
 Willis, Beatrice E.  
 Willis, Cecil A.  
 Willis, Jack R.  
 Willis, James R.  
 Willis, Mack A.  
 Willis, Siddy Maud  
 Willis, Steadman  
 Wilson, Bruce Allen  
 Wilson, Cleveland M.  
 Wilson, Danny E.  
 Wilson, Dean A.  
 Wilson, Devon Hupert  
 Wilson, Edor Bernice  
 Wilson, Edwin Eugene  
 Wilson, Felipe Chery  
 Wilson, Henry B.  
 Wilson, Homer  
 Wilson, Isolyn  
 Wilson, John Wesley  
 Wilson, Kerry G.  
 Wilson, Leonard A.  
 Wilson, M. Carolyn  
 Wilson, Nancy C.  
 Wilson, Novel G.  
 Wilson, Stephen Dennis  
 Wilson, Wilbur D.  
 Wilson, Jr., Steve  
 Wilson, Sr., Steve  
 Wiltshire, Carmen E.  
 Wiltshire, Mary M.  
 Wimer, Jerry Roger  
 Wimmer, Shirley Kay  
 Windham, Horris L.  
 Winemiller, Randy R.  
 Winfree, Dinah C.  
 Winkles, Jr., Carl Lee  
 Winstead, James S.  
 Winstead, Sharon M.  
 Winters, Wanda F.  
 Winters, Sr., Timothy W.  
 Wirshing, Glen Michael  
 Wisdom, Alford  
 Wiseman, Gary D.  
 Wiswosser, Roxanne K.  
 Wnadabusi, Charles Juma  
 Wolff, Chester L.  
 Wolfong, Ronald Lee  
 Woliver, Clyde Eugene  
 Womack, Brenda Sue  
 Womack, Clayton E.  
 Womack, Julian  
 Womack, Steven Ray  
 Wongsachant, Suriyan  
 Wood, Gary R.  
 Wood, Glen J.  
 Wood, James W.  
 Wood, Logan E.  
 Wood, Maudie  
 Wood, Rickey E.  
 Woodard, Eunice Mae  
 Woodard, Timothy D.  
 Wooden, Clara L.  
 Woodham II, Franklin E.  
 Woodling, Barbara G.  
 Woods, Bernard Benjamin  
 Woods, Robert Lee  
 Woods, Walter H.  
 Woods, Willean  
 Woolever, Sharon D.  
 Wooten, Donnie E.  
 Wooten, John B.  
 Word, Christine E.  
 Worges, Angella A.  
 Work, Samuel E.  
 Worley, Arthur L.  
 Worley, Belinda Jane  
 Worley, Dennis Wayne  
 Worrell, Nora G.  
 Worrell, Sideous  
 Worten, Donna Caddell  
 Wray, Leopold S. G.  
 Wray, Maureen Minerva  
 Wright, C. Neal  
 Wright, Cynthia  
 Wright, Etega  
 Wright, Eva Mae  
 Wright, Gloria  
 Wright, John L.  
 Wright, Judy Kidd  
 Wright, Latiman Dennis  
 Wright, Lurline  
 Wright, P. Ronald  
 Wright, Riley A.  
 Wright, Shirley  
 Wyant, Nelson E.  
 Wyatt, Mary Ellen

Wynes, Ray Stanley  
Wynn, Stephen L.  
Wynnis, K. F.  
Wynter, Agatha  
Wynter, Urbane  
Wyrick, John

Xec Chay, Secundino  
Xeque Solis, Jorge Adalberto  
Xona Macz, Camilo

Yahuana Jimenez, Jose Franco  
Yajahuanca Flores,  
    Albertanio  
Yam Suaste, Silverio  
Yamamoto, Charles S.  
Yaque Ramos, Eduardo  
Yard, Michael N.  
Yeh Teh, Edilberto  
Yergo Condori, Venancio  
Yesudanam, Vijjana  
Yesudas, Talari  
Yesudass, Guthula  
Yesudoss, Ithi  
Yesupadam, Natta  
Yesupadam, Pinipe  
Yesuratnam, D.  
Yohan, Ch. Pushpa

Yohanu, Chandadi Puspa  
Yonce, James C.  
Young, David E.  
Young, Edna J.  
Young, Herbert Alton  
Young, Michelle R.  
Young, Roger Carson  
Young, Timothy  
Young, Zane L.  
Young, Sr., Andy Cornelius  
Younger, Arthur E.  
Younger, Carl L.  
Youssef, Basher Dawood  
Youssef, Dawood  
Yucra Ochoa, Joaquin  
Yucra Tito, Carlos  
Yuit Pacheco, Carlos

Zaki Sous, Kamel  
Zamarron Castillo, Enrique  
Zamora, David Coello  
Zamora Archila, Victor Manuel  
Zamora Calero, Dominciano  
Zamora Cruz, Ruben  
Zapata, Leonardo Carlos  
Zapata Barahona, Juan Cesar  
Zavedo, Peter  
Zebua, Fonazaro

Zebua, Peringatan  
Zelaya, Vidal Eduardo  
Zeledon G., Donaldo  
Zeledon G., Luis C.  
Zeledon G., M. Eleazor  
Zeledon G., Martin  
Zellars, Coline K.  
Zelon Mendez, Castulo  
Zendrato, Fasaaro  
Zepeda L., Valeriano  
Zetino, Hector Armando  
Zetino, Juanita  
Zetino Carcamo, Ricardo  
Zhoroni, Sonny Thom  
Zincume, Elias M.  
Ziqubu, Petros M.  
Zondo, Clement  
Zongo, Albert  
Zorn, Hugh G.  
Zorrilla Calcan, Deoris  
Zulu, Joseph B.  
Zuma, Reuben  
Zumaya Dominguez, Enrique  
Zungu, Isaac  
Zuniga, Santos Tomas  
Zuniga, Victor Manuel  
Zuniga D., Wilfredo  
Zurbano, Arturo Almin

**DECEASED MINISTERS  
JUNE 2000–MAY 2002**

**BAHAMAS**

Evangelist Ralph J. Arthur

Bishop McKinley H. Brown

Evangelist Irinton H. Capron; Evangelist Alice J. Cox

Bishop Arthur C. “Jack” Moss; Evangelist Mary G. Moss

Evangelist Clayton A. Wilson

**BERMUDA**

Bishop Charles Foster Fubler

**BOLIVIA**

Evangelist Primitivo Jawira Aly; Evangelist Vicente Perez Argollo

Evangelist Pablo Cabrera Nina

**ENGLAND**

Evangelist Linda Agatha Christian

Evangelist Everett L. Plummer

Evangelist Nerissa Smith

**HAITI**

Evangelist Augustin Dely; Evangelist Mrs. Levasseur Diogene

Evangelist Louise Anne Jure

Evangelist Maxi D. Louis; Evangelist Therese Louis

Evangelist Michel Pierre; Evangelist Polcius Pierre

Evangelist Exaucer Rosier

Evangelist Vil Saint-Victor

Bishop Jean E. Vital-Herne

**KENYA**

Bishop Joseph Mbego Machoqu

**NORTH AMERICA**

Bishop James E. Akins; Bishop Charlie V. Albin; Bishop James E. Allen;  
Bishop Maurice H. Anderson

Bishop Herman Julian Bagwell; Evangelist Daisy L. Baines; Evangelist  
Pearl F. Bradley; Evangelist Evella Bronson

Evangelist Aubrey Dean Carpenter; Evangelist Martha Carpenter;  
Evangelist Richard Chacon, Jr.; Bishop John W. Chopman;  
Evangelist Thelma Chesney; Evangelist Gladys M. Clay;  
Evangelist Julio Cesar Corrales; Evangelist Elizabeth A. Cox;  
Evangelist Jimmy W. Crosby; Evangelist Joel O. Cunningham  
Bishop A. H. Davis; Evangelist Ludie Davis; Bishop George M. Denard;  
Bishop William E. (Bill) Dennis; Evangelist Mabel Dison

Evangelist Timothy Edmonds; Bishop Freddie M. Edwards;  
Evangelist Keith Edwards; Evangelist Opal J. Eldridge;  
Evangelist Ray E. Elmore; Bishop William W. Estes; Bishop Henry Evans

Evangelist Mabel W. Farris; Evangelist Beulah Fitch;  
Bishop Jesse R. Flack; Bishop Olon A. Foster; Evangelist Joe B. Free;  
Evangelist Charles Freeland; Evangelist Eleutrio E. Freeman

Evangelist Henry Gardiner; Bishop Claude A. Garner;  
Evangelist Charles Ray Garrison; Bishop John D. Glover;  
Bishop Thomas W. Goins; Evangelist Bessie Lee Goynes;  
Evangelist Winston A. E. Graham; Evangelist Oather B. Graves;  
Evangelist Earl B. Gray; Bishop J. B. Green; Evangelist George T. Greene, Sr.;  
Evangelist Lillian D. Grubbs

Bishop Wendell L. Hackler; Bishop Milton B. Hale;  
Evangelist Bobby Harris; Evangelist Etta Belle Harris;  
Evangelist Hayward L. Hays; Evangelist Magdalene Hodges;  
Evangelist Ida Mai Hogan; Evangelist Julien Honore;  
Evangelist Mary Hughes; Evangelist Lettie Elva Hunt;  
Bishop Melvin G. Hyatt

Evangelist Clementina Irving; Evangelist Ana Isles

Bishop Bobby D. Jackson; Evangelist Louella Jackson;  
Evangelist Flora Jennings; Evangelist Frost Jones;  
Bishop Gilbert Melvin Jose

Evangelist Opal N. Kaniewski; Bishop Willie S. Kidd, Jr.;  
Evangelist Myrtle V. Kinard; Bishop Samuel V. Knowles

Evangelist Clifford A. LaSure; Evangelist Janice Dean Lawrence;  
Bishop Raymond D. Lawson; Evangelist M. Wayne Lewis;  
Evangelist Elcie E. Link

Evangelist Margaret Mansell; Bishop Joseph Martin;  
Evangelist Rudolph J. Matthews, Jr.; Evangelist Retha Maxwell;  
Evangelist Elmer L. McManus; Evangelist James L. Melson;  
Bishop James S. Minchew; Evangelist Lawrence E. Mooney, Sr.;  
Evangelist Marlion R. Morton; Evangelist H. Toby Myers

Evangelist Earl F. Nichols

Evangelist Oliver Patterson; Evangelist Willie T. Paynter;  
Evangelist Isidora Pena; Evangelist W. Lowry Powell;  
Bishop Lloyd G. Pratt;

Evangelist Henry Leroy Quinto

Evangelist Mary Ramsey; Evangelist Florence Randolph;  
Bishop Sam E. Raney; Bishop James W. Reeves, Sr.;  
Evangelist Clyde W. Reid; Bishop William Edgar Runnels

Evangelist Hazel Irene Sanders; Evangelist Ruby Hughes Sappington;  
Evangelist Marie F. Scotton; Bishop Norman J. Scotton;  
Bishop Dale F. Sedwick; Bishop Wilbert J. Sedwick;  
Bishop Pleonard G. Shroyer; Evangelist Carolyn Ann Smith;  
Evangelist Mark D. Smith; Bishop Hubert R. Smith;  
Evangelist William F. Smith; Bishop Kenneth R. Snodgrass;  
Evangelist Jessie Mae Sowell; Evangelist Steven B. Spencer;  
Evangelist Alida Stephens; Evangelist J. P. McCoy Sterling;  
Evangelist Pearl Sullivan; Evangelist Ormie Sutherland

Evangelist Clifton A. Tittsworth; Evangelist Mack Loyd Todd

Bishop E. E. Van Deventer

Evangelist Ray Eugene Wahl; Bishop Lynton Ward; Evangelist Betty Weathers  
Evangelist Joseph T. Weathers, Sr.; Evangelist Lena Lee Webb;  
Evangelist Ed West; Bishop Arthur B. Woodruff

Evangelist Edith N. Yates

**PANAMA**

Evangelist Anglea L. DeCheng

**SAMOA**

Evangelist Kolia Faileaso

**SOUTH AFRICA**

Bishop Jan S. Moeeng

**TRINIDAD & TOBAGO**

Evangelist William D. Greenaway

**U.S. VIRGIN ISLANDS**

Evangelist Winifred Knight

**ZAMBIA**

Evangelist Lackson A. Daka