

Church of God of Prophecy
MINUTES

AND

Ministry Policy Manual—2000 Edition

OF THE

91st GENERAL ASSEMBLY

Held in the Fort Worth/Tarrant County Convention Center
Fort Worth, Texas

July 10-16, 2000

“Honoring the Past”

“Celebrating the Present”

“Anticipating the Future”

Church of God of Prophecy

MINUTES

OF THE

91st GENERAL ASSEMBLY

July 10-16, 2000

MANAGEMENT

Billy Murray, *General Overseer*

Perry Gillum, *General Presbyter*

José Reyes, *General Presbyter*

Assembly Chief Clerk: Virginia E. Chatham

Assistant: Linda Humberd

Assembly Clerks: Evelyn Adams, Jerry Adams, Rosita Bryan, Daniel Chatham, Kim Dockery, Norma Little, Vicki House, Judy Lawson, Sylvia McKinnon, Cheryl Roudebush, Frank Shroyer, Pat Sorrel, Jerry Qualls

Assistants: Betty Fisher, Yvonne Gilmer, Ann Willingham

International Office Assistants: Elizabeth Witt, Vicki Robinson

Consultants: Adrian Varlack; Fern York

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Note: All messages preached during the General Assembly are available on audio cassette tapes from Christian Audio Tapes; 888 Corporation; Bridgeport, IL 62417; phone: 1-888-228-2737; fax: (618) 945-8641; E-mail: catapes@wworld.com. Videotapes of the Assembly sessions may be purchased from the Spanish Voice of Salvation (available in Spanish and English); phone: (423) 559-5149. The text of each Assembly sermon, in printed form, is available on the Church of God of Prophecy web site: www.cogop.org.

Prefatory Notes

What freedom of the Spirit! There was marching, shouting, dancing, and rejoicing. It was just wonderful! This was an Assembly to remember, and remember we will. We cannot forget the worship teams who led us in such spirited worship. The congregation, it seems, came together each evening with worship on their minds, and God surely did bless His people.

It was evident that the preachers had prepared amply through prayer and study, and how they did preach with Holy Ghost anointing! Our hearts were lifted heavenward time after time as they delivered us “manna” from above. What preaching! What preaching!

Then the ministering that went on outside the auditorium must be mentioned. The children’s ministry has become a major part of the Assembly. Children worshiped, and many were saved, sanctified, and baptized with the Holy Ghost. Those who worked in this ministry are to be commended. The Mission Encounter impacted those who attended as our people were able to interact with national overseers and other missionaries from around the world. There was also a display of teen talent as our young people demonstrated their giftedness.

An Assembly requires the services of many people, and our thanks go to all who served. Some have high visibility, while others work behind the scenes—all are important. Our greatest expression of gratitude, however, must go to God, who heard the thousands of prayers that preceded the Assembly and those of the intercessors who prayed during the Assembly. We also cannot forget the early morning prayer sessions where our people arose early to come together for prayer.

The theme of our Assembly, “Remembering the Past, Celebrating the Present, Anticipating the Future,” was highlighted in the evening services with great effect. While the past and the present are important, it is anticipating the future that is more exciting. What the future holds exactly we do not know. We just know the work will be finished, and we will embrace Jesus as we rise to meet Him in the air. Hallelujah!

We can hardly wait for the next Assembly, which will be held in Louisville, Kentucky, July 8–14, 2001, God willing. Until then, there are many souls to be harvested, and we must not fail them. On to the harvest!

Billy D. Murray
General Overseer

General Assembly Minutes

Contents 91st 2000

Assembly Planning and Management Team 10

Section One: Minutes of Assembly Sessions

Pre Assembly Activities 12

MONDAY NIGHT, JULY 10 13

• Opening of 91st General Assembly • New Horizons for a New Millennium Statistics (video) • New Nations Introduced • Communion Service • Message by Tedroy Powell

TUESDAY MORNING, JULY 11 13

• Ordination Service • Appointment of Assembly Committees • State/Regional/National Overseers submit reports • Report of Financial Director • White Wing Publishing House Finance Report • Administrative Committee Report • General Properties Report

TUESDAY AFTERNOON, JULY 11 15

• Finance and Stewardship Committee Report

TUESDAY EVENING, JULY 11 17

• “Sharing in Heaven’s Rejoicing”: National Overseer Vitaly Voznyuk
• Message by Gary Adkins

WEDNESDAY MORNING, JULY 12 17

• International Presbytery Letter • Acceptance of new General Overseer
• New Overseer addresses Assembly • Biblical Doctrine and Polity Committee Report (BDP)

WEDNESDAY AFTERNOON, JULY 12 26

• Continuance of BDP Report

WEDNESDAY EVENING, JULY 12 29

• Bahama Band • “Honoring the Past” • Message by Wade Phillips

THURSDAY MORNING, JULY 13 35

• Ministerial Report • Leadership Development and Discipleship Program

THURSDAY AFTERNOON, JULY 13 36

• Specialized Ministries Presents: Josh McDowell

THURSDAY EVENING, JULY 13 36

• “Celebrating the Present” • Message by Tim Coalter

FRIDAY MORNING, JULY 14 37

• Special Tributes to Bishops D. Joseph and Larry Wilson • Special Tribute to Perry E. Gillum • Annual Address by General Overseer Billy D. Murray

<i>FRIDAY AFTERNOON, JULY 14</i>	60
• Hispanic Celebration	
<i>FRIDAY EVENING, JULY 14</i>	60
• Special Tribute for Billy D. Murray • Great Statements • “Anticipating the Future” • “Keys to the Future” • Message by Larry Duncan • Message by William Wilson	
<i>SATURDAY MORNING, JULY 15</i>	66
• Specialized Ministries Presentation • Message by Confesor Batista	
<i>SATURDAY AFTERNOON, JULY 15</i>	69
• Global Outreach Program • Global Outreach Committee Report • Mission Leaders honored	
<i>SATURDAY EVENING, JULY 15</i>	76
• Youth Program: Revival Generation—A Global Revival • Message by Palma Hutchinson	
<i>SUNDAY MORNING, JULY 16</i>	77
• Message by Elgarnet Rahming • Presentation of General Overseer • Betty Fisher addresses Assembly • New General Overseer’s Address • Assembly Counseling Committee Report • Assembly Resolution Committee Report • Appointments • Closing of Assembly	

Section Two: Report of Committees

Administrative	85
Biblical Doctrine and Polity	102
Counseling	112
Finance and Stewardship	89
General Assembly Resolutions	113
General Properties	88
Global Outreach	109
Ministerial Services	106

Section Three: Financial Reports

Financial Director’s Report	117
Present Financial System	123
White Wing Publishing House/Press Financial Statement	128

Section 4: Report of International Presbyters/Appointees:

Communications/Publishing	137–140
Global Outreach Ministries	140-143
Leadership Development and Discipleship Ministries	152
Presbyters	133–137
Specialized Ministries	143–152

Section 5: Important Information

Advice to Members	161
Bishops ordained	176
Business Meetings	161
Deeds for Church Property	155
Directory of 2000–2002 International Appointments	178
Duties of District Overseers	166
Duties of National/Regional/State Overseers	165
Interesting Information	168
International Offices, Committees, Trustees, Corporation, and Boards	175
International Offices Incorporation Charter of Church of God of Prophecy	157
Local Church Officers and Leaders	160
Ministers Retiring from General Appointment	177
Ministers, deceased	266
Names of Bishops	212
Names of Ministers	221
Prayer Coordinator’s Report	155
Obligation for Membership in the Church of God of Prophecy	166
Standing Assembly Committees for 2000–2002	176
Statistical Information	
Members/churches/ministers (nations)	170
Members/churches/ministers (states)	169
Suggested Arrangement and Order of Business	161
Teachings of the Church of God of Prophecy	166
U.S.A. Churches and Addresses	187
Warranty Deed	156
World Must Be Evangelized	159

Ministry Policy Manual

Contents	273
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ASSEMBLY PLANNING AND MANAGEMENT TEAM

Assembly Task Force

Billy Murray, *General Overseer*

Perry Gillum, *Chairman*

Evelyn Gillum, *Assembly Task Force Secretary*

Division 1

Perry Gillum

General Coordination
Decorating
Stage Setup
Signage
News Media
Space Assignments
Equipment Storage

Division 2

Mike Willingham

Ushers
Security
Health/Emergency
Handicap Services

Division 3

Hector Ortiz

Parking
Food Service
Shuttle Service
Nursery and
Child Care

Division 4

Larry Duncan

Audio Production
Operations
Assembly Music
Director
Lighting
Image Projections

Division 5

José Reyes, Sr.

Video Productions
Pre-Assembly Media
Advertising
(Radio/Television)

Division 6

Oswill Williams

Audio Taping
Translation
Photography
Coordinate moving
of equipment,
supplies, etc. to/from
Assembly site

Division 7

*J. Scott Gillum and
Tim Aukerman*

Assist the chairman
as Assembly
Operational Floor
Managers

Section 1

Minutes of Assembly Sessions

Pre-Assembly Activities

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The General Overseer, General Presbyters, and International Presbytery met July 7 and 8 at the Radisson Plaza Hotel for the purpose of recommending someone to the Assembly as General Overseer in view of Bishop Billy Murray's decision to step down as of the end of this General Assembly. (See his letter to the International Presbytery dated March 14, 2000, on file.)

A fellowship banquet was hosted July 9, 2000, by the General Overseer and General Presbytery for International Presbyters and their wives and International Staff.

The Pastors and Ministers met and dialogued all day with Assembly committees: Finance and Stewardship and Biblical Doctrine and Polity. This pre-Assembly dialogue helped to bring understanding to the various measures under consideration.

Monday, July 10, 2000 Evening

6:59—Rolf Woodard led the congregation in singing “Holy, Holy, Holy.”

7:03—General Overseer Billy D. Murray officially opened the 91st General Assembly. He led the congregation in praises and worship to God and read Matthew 5:1–16. Host State Overseer Hector Ortiz welcomed the world to the 91st General Assembly. The Texas State Choir sang, “Praise the Lord” and “Let’s Just Praise the Lord” in several languages.

7:18—Global Outreach Ministries Director Randy Howard presented *New Horizons for a New Millennium Statistics* (a slide presentation), showing the growth of the Church of God of Prophecy from 1990–2000. Brother Howard then presented the new nations where the Church of God of Prophecy had been established in the last two years. The flags representing Azerbaijan (a republic of the Commonwealth of Independent States, CIS), Hungary (nation in South Central Europe), Namibia (nation in Southern Africa), Congo (work located in Brazzaville, capital city), Mali (nation in West Africa) were brought into the auditorium by a representative from each nation. Presbyterian Clayton Endecott spoke of Hungary, and Presbyterian Sherman Allen spoke of the establishment of the church in Congo and Mali and of five new churches in Namibia. Brother Howard led the congregation in prayer for these nations.

7:42—Communion service was conducted by the General Overseer, who read 1 Corinthians 11:23–26.

7:49—Worship time, “We Declare Your Majesty,” led by Rolf Woodard and the Assembly Worship Team (Breezewood Church; Fayetteville, North Carolina). Songs: “The Old Rugged Cross,” “Majesty,” “All the Power You Need,” “I Worship You,” “Holy Spirit Rain Down,” and “Send the Fire.”

8:12—General Presbyterian Perry Gillum read Luke 6:38 and asked the congregation to prepare to give an offering for the expense of the Assembly. David Bryan gave thanks for the offering.

8:22—Worship in song by Joel and Becky Heredia, Indiana.

8:35—Message: “Blessed Are the Poor in Spirit” (Matthew 5:3), by Tedroy Powell, England. (For more information regarding the contents of this sermon, please refer to note on page 3.)

An altar response followed the message.

Tuesday, July 11, 2000 Morning

9:00—Prayer Time with delegates and respective overseers.

9:30—General Overseer Billy Murray opened this session with comments and prayer and invited the General Presbyters to the platform.

9:35—Ordination Service for Bishops: Candidates were asked to come to the stage, and their wives were asked to stand in front of the stage. Brother Murray read the qualifications of a bishop in 1 Timothy 3:1–4 and the charge to bishops in 2 Timothy 4:1–5. An ordination prayer followed for each candidate by the Presbytery (**list of Bishops, page 176**).

10:01—Assembly Committees appointed:

Counseling Committee members: James Stone, Jr., Floyd Collins, Raul Torres, E. L. Jones, S. A. Morrison.

Assembly Resolution Committee: Richard Guy, Franklin Ferguson, Adrian Varlack, Basil Richards, Van Sullivan.

10:08—Song by Gerald Kimmins (North Carolina): “May All Who Come Behind Us Find Us Faithful.”

10:14—National/Regional/State Overseers came forward with their reports and greeted the General Presbyters and the General Overseer.

10:34—**Finance Report** by Director Vernon Van Deventer. Brother Van Deventer introduced his staff; he then read a letter from auditors, pursuant to their audit followed by the reading of the financial report. The floor was opened for questions. No questions came forth. Report was accepted (**report, page 117**).

11:03—**Financial Report** of White Wing Publishing House, by Oswill Williams, Manager and Communications and Publishing Director (**report, page 128**). Comments by Brother Williams: 1) in March 1999, he was asked to assume the responsibilities of the White Wing Publishing House; 2) he presented the White Wing Publishing House Resource booklet; 3) he boosted the *White Wing Messenger*; 4) he announced that a copy of the White Wing Publishing House report would be available; 5) he read the list of the White Wing Publishing House Corporate Board—Perry Gillum, Board Chairman; Evelyn Gillum, Secretary; Oswill Williams; David Green; Jerry Smith; Robert George; Robert Davis; Jerlena Riley; 6) he introduced staff. Brother Robert Davis made comments and asked the congregation to applaud those who work at the publishing house. Brother Williams then asked for continued support and prayer for the ministry of the White Wing Publishing House around the world (**Director’s Report, page 137**).

11:43—The moderator asked if there were any questions. No questions came forth. The report was accepted.

11:46—**Administrative Committee Report** was read by Randy Howard as committee members stood in support: Billy Murray, *Chairman*; Perry E. Gillum; Larry Duncan; José Reyes, Sr.; Vernon Van Deventer; John Pace; Oswill E. Williams; Randy Howard, *Secretary*.

11:55—The moderator asked for questions. No questions came forth. The report was accepted (**report, page 85**).

11:56—**General Properties Committee Report** was read and accepted (**report, page 88**).

Session closed with prayer by General Overseer Billy Murray.

Tuesday, July 11, 2000 Afternoon

2:30—Moderator Perry Gillum opened the session and called for the Finance and Stewardship Committee to come forth with their report. He introduced the chairman, Oswill Williams, who read Acts 4:37 and led the delegates in prayer. He then introduced the committee members: Larry Dotson, Mike Farien, Miguel Mojica, Ray Payne, Jerlena Riley, George Thompson, Jack Wilkinson.

2:54—**Financial and Stewardship Committee Report**. Chairman Oswill Williams read the Preamble and the Introduction of the report (**report, page 89**).

Section I, read by Jerlena Riley. Recommendations for Section I were read.

Section II, read by Jack Wilkinson. Recommendations for Section II were read.

Section III, read by George Thompson.

3:41—The moderator opened the floor for the questions or clarifications on the report.

3:43—*Question*: David Aponte, Massachusetts. Clarification needed on who should serve on a local finance committee.

Response: The pastor would be the best judge of people to serve on committees.

Question: Brother Aponte asked if the local church should suggest people to serve on committees.

Response: The local church could make suggestions, but the pastor should exercise leadership in selecting the committee members.

3:48—*Question*: Albert Gardner, Bahamas. Clarification needed—when a pastor has chosen a committee member and brought that name before the church conference, how should the pastor respond if the church was not in agreement with all members of the committee?

Response: We cannot legislate or inhibit a pastor's responsibility because of past abuses. We must trust the pastor's knowledge of committee persons.

Question: Brother Gardner asked if the church conference had the authority to make a final selection of a committee.

Response: The conference always has final authority.

3:56—*Question*: Van Sullivan, Maryland, wanted to know if the approval of the selection of the local church Finance Committee is based on those who are present at the conference.

Response: The decision is always made by people who are present.

3:58—*Question:* Casimiro Tavárez, Dominican Republic. He first stated that the total membership should be aware of the rulings of the Assembly and that the United States pastors received a survey. He asked if the survey will be sent worldwide. He also stated that the report needed more clarification.

Response: The committee is not recommending something new; this was passed in the 1994 General Assembly. There will be an international survey. But since the overall financial support comes from North America, that is the place to start the survey.

4:09—*Question:* Rob Tranthem, Kentucky. He referred to the Recommendation on page 15—can anyone, member or non-member, attending a local church be part of a local Finance Committee?

Response: This is left to the discretion of the pastor.

4:10—*Question:* Miguel Garcia, California. Needed clarification concerning the 25 percent—does it apply to the local church?

Response: The 25 percent relates to anything that is non-local church based.

4:17—*Question:* Van Sullivan, Maryland, also wanted clarification regarding the 25 percent.

Response: After the pastor is compensated and other expenses are handled, look for ways to use the rest in other ministry endeavors. This is not new or additional money.

4:19—*Question:* Samuel Rymer, Texas. Can committees be combined?

Response: Committees can be combined but must accomplish the purpose for finance and stewardship. Appropriation of ministry funds should be done when the budget is set for the local church.

4:22—*Question:* Tony Walker, Virginia. Should the committee be comprised of local church members only?

Response: Responsible pastor and congregation should make the decision in light of what is best for the local church.

Question: Brother Walker stated that he is concerned about non-church members being allowed to serve on the local church committee.

Response: It is left to the responsible pastor and church to select people to serve on the committee. In most cases, the committee will be comprised of church members, but it is still left to the discretion of the responsible pastor and local church.

4:33—Moderator Perry Gillum asked for any objections to the report. The Financial and Stewardship Committee Report was accepted. He then asked the Assembly to applaud the committee. The session was adjourned.

Tuesday, July 11, 2000 Evening

6:31—Concert of Praise and personal testimony by Ximo and Judy Gregorio, Spain. Scripture reading: Isaiah 43:1-4.

7:00—Worship Time: Rolf Woodard and the Assembly Worship Team. Songs: “Welcome Holy Spirit,” “Holy, Holy, Holy, Is the Lord God Almighty,” “How Great Thou Art,” “Send It On Down,” “Happy Song,” “Your Mercy, Your Grace,” “Grace That Is Greater Than All My Sin,” “I’ve Got the Joy Down in My Heart,” “This Joy That I Have,” and “Send the Fire.”

7:37—General Overseer Billy Murray asked the congregation to praise the Lord and stated that the reason for this good feeling was that there are intercessors praying for this session.

7:39—Regional Overseer E. C. McKinley, Montana, received the evening offering. He stated that we should give cheerfully and bountifully. Prayer for the offering by National Overseer Stephen Masilela, Swaziland. Song played by the Assembly worship band: “Sweet, Sweet Spirit.”

7:50—Sharing in Heaven’s Rejoicing: National Overseer Vitaly Voznyuk, Ukraine. He spoke of the growth of the harvest in the Ukraine with more than 200 churches and 15,000 members.

8:06—Worship in Song: The Walkers, Florida.

8:16—Message, “Holiness Becometh Thine House . . . Forever” (Psalm 93:5), by Gary Adkins, South Carolina. (For more information regarding the contents of this sermon, please refer to note on page 3.)

9:00—Altar Response.

Wednesday, July 12, 2000 Morning

9:00—Delegates met at their respective areas to pray as General Overseer Billy Murray called the roll of the states.

9:39—Worship time by Gabriel Vidal, Tennessee, and worship team. Scripture reading: Psalm 150:1-6. Songs: “Majesty,” and “Celebrate Jesus.”

9:55—Comments by Brother Murray: “We are here to celebrate the resurrection of the Lord, which happened a long time ago but is still real in our hearts. Praise God! In March, I announced I would vacate the office as General Overseer. I have enjoyed myself, but I am 70 years old now. I wanted to step aside and let new leadership take over. With that in mind, the International Presbytery met to introduce someone to you. I would like to ask the Presbyters to come forward (Presbyters came to the platform). We have met for two days to deliberate, and we feel that we have found the will of the Lord.”

Secretary of Presbytery, Adrian Varlack, read the following letter:

Church of God of Prophecy
International Presbytery
July 9, 2000

“In his letter of March 14, 2000, to the International Presbytery, Bishop Billy Murray announced to the Church that he would vacate the office of General Overseer at the 91st General Assembly. This initiated the selection process for the recommendation of a new General Overseer in compliance with relevant Assembly rulings (*1994 Assembly Minutes*, pp. 153–155) and guidelines developed and adopted by the International Presbytery as authorized by the Assembly. Accordingly, the International Presbytery met at the Radisson Plaza Hotel, Fort Worth, Texas, July 7 and 8, 2000.

“We highly commend our General Overseer, Bishop Billy Murray, for his great leadership, devotion to duty, and unselfish service to the Church these many years and for the way he has filled the office of General Overseer during the last ten years. Only history will record how God has used him to bless the Church. We invite this Assembly to join us in expressing our deep appreciation to him and his family.

“The International Presbytery gratefully recognizes and commends the wonderful and unselfish contribution of the late Bishop Larry Wilson, General Presbyter, and we invite this Assembly to join us in a moment of silence in his honor. Would this Assembly join us in expressing our love and appreciation to his family?

“General Presbyter Perry E. Gillum gave notice to the International Presbytery that he would vacate the office effective August 1, 2000. We recognize his wonderful contribution to the work of the Church these many years and his help in the implementation of plural leadership. Would this Assembly join us in expressing appreciation to him and his family?

“We also recognize and commend all those who allowed their names to be entered in the selection process for General Overseer and express our gratitude and heartfelt thanks to them and their families for their willingness to serve the Church in this way.

“With God’s help, and after prayer, fasting, and due deliberation, the International Presbytery reached one accord that Bishop Fred S. Fisher, Sr., of Cleveland, Tennessee, be presented to this Assembly for consideration as General Overseer. We, therefore, take pleasure in asking our General Overseer, Bishop Billy Murray, to introduce Bishop Fred Fisher, Sr.”

Respectfully,
International Presbytery

A. L. Varlack, *Secretary*
John Pace, *Assistant Secretary*

The following steps took place as the above letter was read:

- A standing ovation was given for General Overseer Billy Murray in expression for his leadership of the church.
- A moment of silence took place on behalf of the late General Presbyterian Larry Wilson.
- A standing ovation was given to the Wilson family.
- A standing ovation was given for General Presbyterian Perry Gillum upon his retirement.

General Overseer Billy D. Murray came forward to introduce Bishop Fred S. Fisher, Sr. to the Assembly body for consideration as General Overseer. He invited Brother Fisher's family to come forward. Betty, Yvonne, and Fred, Jr. came and stood with Brother Fisher as Brother Murray read the biography.

Brother Murray continued to state that with God's help and by prayer and fasting, the International Presbyters reached an one-accord agreement to present Brother Fisher to the General Assembly. All those who were in agreement to accept Bishop Fred S. Fisher, Sr. as General Overseer of the Church of God of Prophecy were asked to stand. It appeared that the entire Assembly body stood.

One person stood in opposition and approached the podium: Earl Walse, Macon, Georgia, who said that the anointing for General Overseer was on his life.

Brother Murray said because of the overwhelming feeling of the Assembly, his objection would be overruled.

Brother Murray asked for an expression of appreciation for all those who allowed their names to be part of the selection process for General Overseer.

Brother Murray then presented Brother Fred S. Fisher, Sr. to the Assembly as the next General Overseer of the Church of God of Prophecy. There was a standing ovation.

Brother Fisher was asked to step forward and speak:

"I am a fortunate and most blessed man. I have experienced love all my life. My father and mother loved me. I am a part of a family of five brothers and sisters. We have always loved each other.

"God was so gracious to bless me with my wife, Betty. She is a very faithful wife and has worked untiringly by my side. She is a doer and worker.

"God blessed me with a son, Fred, Jr., who pastors in Henderson, Kentucky, with his wife, Latricia, and children, Alex and Alea. They will be coming in tomorrow to the Assembly. He also blessed me with a daughter, Vonnie, who serves with her husband, Steve, as pastor in Fayetteville, North Carolina, with their two sons, Stuart and Kyle. Kyle is in Teen Talent at this time, playing the trumpet. Steve and Stuart are there to support him. All of these people love

me. We are a family—and like your family, we get together at every opportunity to share together.

“My Christian family has really grown, especially these past two years. Betty and I have been privileged to meet so many wonderful people from coast to coast. Those borders have been enlarged to South America, Africa, Carribean, Europe, Asia, Central America, and many other places.

“We are a family with rich fellowship—‘love one toward another.’ I am so glad I am a part of the family of God—we say brother and sister around here.

“When I think of this day and this moment, I take hope and consolation in men that God has used in the past. They were men with great handicaps and weaknesses—and I have many. Paul penned these words about himself when in conversation with Christ Jesus, our Lord: ‘My grace is sufficient for thee . . . my strength is made perfect in your weakness’ (2 Corinthians 12:9).

“I can say my sin is purged. My lips have been touched, and I say, ‘Here am I, Lord, send me.’

“After a great deal of prayer and deep meditation, I will continue service to God as I have endeavored to do for many years. I will serve Him in this position as your General Overseer. We are on the train, headed for glory.

“As a young minister, I was traveling to a district convention with another minister. We got tired and needed to change drivers but didn’t have time to stop. He suggested that we switch places without stopping. He told me to hold the steering wheel with my left hand, lean toward the wheel, and scoot over to the passenger side. He was taller than I, so he slid across the seat at my back. The car bobbed just a little, but we didn’t stop or lose any time.

“We are not stopping today. We cannot afford to stop. This train is moving on. We must continue to preach and work for God. We don’t have time to stop! We have to keep moving. May the fire of God return to our churches and burn in our souls, making a difference where God leads us.”

[Applause and standing ovation given by Assembly in approval. Photographs were taken of Brother Murray and Brother Fisher.]

Brother Murray said to Brother Fisher that God will never take him where God’s grace won’t keep him. Brother Murray continued by saying that the transfer of the office will take place the last of this month: “I will cooperate with him to make this transition as smooth as possible. I believe it will be easy.” Brother Murray also gave a report from the International Presbytery that Brothers Gillum and Brother Wilson functions in the Oversight Group will be assumed by General Presbyters already serving in areas. Brother José Reyes, the remaining Presbyter, will serve as one of the two vice-chairman. Another Presbyter will be selected by the General Presbyters. All General Presbyters will constitute what was the General Oversight group.

10:35—Brother José Reyes announced about videos being available at the Spanish Voice of Salvation booth.

10:40—Biblical Doctrine and Polity Committee came forward for their report: This session was moderated by General Presbyterian Perry E. Gillum.

“On Monday, the ministry of the church who are in this Assembly were invited to come and spend time with this committee. It was done in the spirit of love. We responded to one another; the Lord helped us as we discussed throughout the day, and the committee is now ready to present this report to the General Assembly for its consideration.” Brother Gillum asked the Assembly to pray to the Head of the church who is the Head of the church and who is helping us in our deliberations.

10:44—General Presbyterian Brice Thompson came forward and prayed for this session of the Assembly.

10:49—Brother Gillum explained that we are in an one-accord business session. He explained the three ways to be in one accord.

Chairman of the committee was introduced: Melvin Hyatt. He introduced the committee: Wallace Pratt, Hector Ortiz, Jimmy Fox, Basil (Bill) Richards, Walter Doroshuk, and Adrian Varlack.

Brother Hyatt expressed thanks for all the input and beautiful times of dialogue.

10:54—**Assembly Committee for Biblical Doctrine and Polity Report (report, page 102)**. Points of clarification below read by Adrian Varlack. (Refer to pp. 18–22 of the working document from the 89th Assembly.)

Question and Answers for Clarification Purposes

Questions and Answers—Pastoral Tenure

Question Will criteria be developed for all offices and functions so that one would clearly know what is expected?

Answer Yes.

Question In beginning the periodic reviews of all levels of ministry, should previous service and current position both be considered?

Answer Reviews usually apply to a person’s current position.

Question What are some general purposes of evaluations/reviews?

Answer Evaluations/reviews can be the means toward:

1. Self-improvement
2. Accountability
3. The building of confidence

4. The giving of assurances (affirmations and admonitions)
5. Increased effectiveness.

- Question Could an evaluation/review result in an affirmation or change of ministry?
- Answer Yes.
- Question Should the person being evaluated/reviewed have input during the process?
- Answer Yes. The person being evaluated/reviewed should be given the opportunity to express his/her views and respond to results of the evaluation/review.
- Question Should long-term ministries be encouraged?
- Answer Yes. As long as these ministries are determined to be effective.
- Question What is meant by the term “apostolic ministry”?
- Answer The 90th Assembly referred to translocal ministries as apostolic-type (meaning broader in scope and function), but specifically stated that the church does not recognize any individual as an apostle. No one should use this title.

Section I: Implementation of Plurality of Leadership

Read by Melvin Hyatt.

A. Ethical Guidelines.

B. Trans-local Ministry.

11:02—Moderator Perry Gillum asked for questions on these two sections.

11:03—*Question:* Joseph “bo” Robinson, Georgia, wanted clarification about apostolic ministry.

Response: Adrian Varlack read, “What is meant by Apostolic ministry.” He stated that the 89th Assembly referred to trans-local ministries as apostolic-type but, specifically, stated that the church does not recognize any individual as an apostle, and no one should use this title.

Question: Brother Robinson then asked if this meant we would be open to recognize this ministry gift if we recognized that someone was gifted in this way.

Response: Brother Varlack explained that since we were not dealing with this particular area, we dealt with what was before us. He also stated that he believed that we as a judicial body should be open to more study on that subject.

11:08—*Question:* David Dorsett, Antigua, West Indies, asked if there are some parameters of the size of the committee.

Response: Wallace Pratt stated that no size was given because that is left to the areas. Brother Varlack responded, also.

There were no other questions on Section I; it was accepted as a one accord agreement.

11:11—**II. Pastoral Tenure section**, read by Mel Hyatt. After the reading of this section, the floor was opened for questions.

11:14—*Question:* Brian Head, Louisiana, asked if there would be a training program that can adequately train those who will be reviewing the pastors.

Response: The response was that the state offices and others will draw up a plan whereby to do this. Certainly, the reviewer and reviewed will know what will be going on.

Question: Brother Head stated that he was getting the feeling that there will be training.

Response: Brother Hyatt commented that we certainly hope so, but we are leaving that up to the state, etc.

11:17—*Question:* Van Sullivan, Maryland, referred to area of report about selecting committees in the local church and setting criteria for those on the committee. He asked if there would be such criteria so a pastor may know something about a person selected to serve and what kind of allowances would be made?

Response: Brother Varlack responded that the integrity of the committee itself will be preserved with pastoral input to reduce the possibility of deliberate stacking.

Question: Brother Sullivan asked if there should be some criteria for those local members who serve as well.

Response: Brother Varlack responded that there should be some guidelines. Walter Doroshuk also responded. Then Brother Hyatt stated that the state overseer and selected members of the pastoral staff will set up those guidelines based on the Church's *Ministry Policy Manual*. He then read part of the section again.

11:23—*Question:* Barry B. Morris, Bahamas, asked if there will be participation from the International Offices to provide uniformity in preparing the review.

Response: Hector Ortiz stated that he thought it would be difficult for the International Offices to get involved in state or area pastoral reviews and that it would be difficult to get something that would work uniformity around the world.

Question: Morris suggested that there are some basic things that apply to all of us.

Response: Brother Hyatt responded that we do have the *Ministry Policy Manual* as an over-arching principle for conduct, etc., that applies to ministers all over the world.

11:28—*Question:* Kingsley Morrison, Canada, wanted clarification about when the information is gathered by the overseers. He wanted to know if it will be forwarded to the International Offices for review. It seems that all that information could be compiled in some sort of uniformity from there.

Response: Brother Pratt responded by reading the section that answers the question—the review plan will be sent to the General Presbyters for each area.

11:31—*Question:* Robert Cash, Tennessee, asked if when churches come in as a whole church, does this pastor come under these guidelines?

Response: Brother Ortiz responded that these reviews are to be made by the different areas. Brother Varlack also responded by saying that we have been talking for several years about local church participation. In order to give some help, we are trying to offer some recommendations that the local church can be more at peace and more in harmony as to where they are going as a body.

11:37—*Question:* Albert Gardiner, Bahamas, commended the committee. He stated that it gives him hope the Church of God of Prophecy is aspiring toward excellence. We are moving into the 21st century; nevertheless, when the review comes, there should be greater concentration developing those who are given the gift. When they are set forth as a pastor, we will have ensured the quality of a trained pastor.

Response: Brother Hyatt responded that this is the intent of the paragraph—that there be training programs around the world for leadership.

11:42—*Question:* George Sedwick, Florida, expressed thanks to the committee for the report and stated that most pastors realize that any one thing recommended could mean our removal. He asked if we are entering into an employee, employer relationship on a tax basis.

Response: Brother Pratt responded by saying that he should talk with an accountant or IRS representative. But to answer Brother Sedwick's question, he read the recommendation again and stated that the overseer can review at any time.

Response: Brother Hyatt stated that we might ask the Stewardship Committee for advice.

Response: Moderator Gillum responded that we are trying to raise the standard of our pastors.

11:47—*Question:* Eric Lawrence, New York, stated that he knew, personally, ministers and pastors who have had to go outside the church to avail themselves of seminary training, and they come right back to be a blessing. What consideration is the church giving to a more focused approach to training for pastors?

Response: Brother Ortiz stated that since Tomlinson College closed, there has been a set of dynamics working through the body; the emphasis has been

shifted to the states, regions, and nations. In Texas, the last four years, we have had an aggressive approach to training. We are in contact with a seminary (Gordon Conwell). They are coming in to work with us. The plans are that we will have a masters program and certificate program. The individual states, regions, and nations must see what they can do.

Response: Moderator Gillum asked for a response from the Assembly body to see if the report could be accepted. He asked those in favor of the report to stand. Then he asked for those opposed to stand.

11:54—*Question:* Yvette Leachman, Florida, asked if we could consider the integrity of the ministry. I like the review—the person be evaluated—especially, in these days where we are planting churches.

Response: Brother Gillum made comments.

11:56—*Question:* Gene Pike, South Carolina, stated that he opposed the report as written. He stated that he was a deacon and that he sees danger if the local church has the authority to reject a pastor when the overseer feels the pastor is the one for the position. I have heard other ministers from other organizations tell their horror stories.

Response: Brother Gillum responded to the comments.

11:57—*Question:* Matthew Roberts, Wyoming, asked how would it affect a new pastor coming into a new church. Would they have to go before the church for a review?

Response: Brother Hyatt answered that the church cannot override the overseer but that they have a voice in relating to the appointment.

Response: Brother Varlack stated that as the local church comes more in focus, it needs to be remembered that local churches can have wrong attitudes; those who participate cannot be allowed to mistreat the minister, and the pastor cannot mistreat the congregation. A church has to develop the Spirit of Christ as the individual has to develop the Spirit of Christ. This is not a one-way street.

12:01—*Question:* Brian Head, Louisiana, stated that he was not in opposition, but he had concerns. He stated the reason he says that is after working for a corporation for years, he sees the disharmony that can develop. He says that he keeps hearing that we hope and we assume, which is of concern to him.

Response: Brother Hyatt stated that this type of review is not an option; it will be developed by May 31. We did try to put in a mandate there. Nor is it optional that the criteria be disbursed to the local churches.

Question: Brother Head stated that his concern is that those who are implementing these reviews are not trained.

12:06—*Question:* Earlene Whittington, North Carolina, stated that as we are reviewed, and there are some areas we need to move up in, those areas

would be pointed out to us. We then could work on those areas. It seems that we would receive proper help in those areas.

Response: Brother Hyatt responded that this was the purpose of reviews—to help us to improve and not to destroy.

12:08—There were no more questions, so a one-accord decision on II Pastoral Tenure was declared by Moderator Perry Gillum. The session was adjourned.

Wednesday, July 12, 2000 Afternoon

2:03—Moderator Perry Gillum called the meeting to order. Prayer by Dan Corbett, General Presbyter for Asia, Australia, and Oceania.

Brother Gillum gave moderator’s council: those who come to the microphones to speak should speak for themselves and not for others. Chairman Melvin Hyatt was asked to read Section II.

Chairman Hyatt stated that it was important to have our hearts open to see what the Spirit says to the church. Before Section II was read, Brother Adrian Varlack referred to pages 18–22 of the report and read the following series of affirmations.

The Church of God of Prophecy

It is imperative that each present generation hear positive reinforcements of those valuable contributions made to the Great Commission by the Church of God of Prophecy. Among these are the following:

1. A commitment to the Bible as the inerrant, infallible Word of God
2. The biblical principle of love
3. Universality and wholeness
4. A conscious acknowledgment of the role of the Holy Spirit
5. The principle of biblical unity
6. A historical and genuine emphasis on personal holiness
7. A strong commitment to the principles of biblical marriage
8. Racial and cultural harmony in diversity
9. International representation and participation
10. A historic Restorationist impulse to be the New Testament Church
11. An evangelical fervency to gospel outreach
12. A pattern of early involvement of youth in ministry responsibilities
13. A common people’s Church

2:11—Hector Ortiz stated that the committee had labored hard to bring this document to the Assembly, and in order to be faithful to the items that had to be researched took some sleepless nights. He continued that the members of this committee all have previously believed in exclusivity; all seven have been part of that belief or persuasion, but all seven have wrestled with this concept. The committee serves under the biblical text, not above it. Brother Ortiz related that he was asked to draft the following statement as to how the committee feels:

“A Confession”

With honor and respect to the triune God, we, the Committee for Biblical Doctrine and Polity, desire to embody the scriptural admonition of confessing our faults to each other (James 5:16). We acknowledge that in our zeal and love for the ecclesia of God, we had strayed into an exclusivity mind-set that did not reflect an authentic expression of the body of Christ. For this we bow before our Lord and Savior, Christ Jesus, with penitent hearts and entrusting our souls to Him who is and was and who is to come (Revelation 1:4).

2:16—Melvin Hyatt read **Section II: Ecclesiology—A Study of the Nature, Organization, Mission, and Function of the Church.**

2:21—The moderator opened the floor for participation.

2:22—*Question:* Joe Steele, North Carolina, addressed the confession. He stated that on Monday, at the meeting for ministries, he had presented a challenge to the interpretation of Scripture found in Acts. He said that there are two sides to the issues and both sides feel they have biblical foundation for their view but that strict exclusivity was not the view that he continued to hold. However, the part of the report that says you become a member of the church at conversion needs to be examined further. Connectivity is still part of the mystery of the church.

Response: Melvin Hyatt replied that the confession was not meant to cast anything upon the Assembly, it was solely for an expression of the committee’s personal feelings. Acceptance or objection of this report was not based on the confession.

Response: Adrian Varlack remarked that the committee understood Brother Steele’s position on the text, but their position was that the committee did not see it the same as he did; however, it was taken into consideration.

Response: Brother Hyatt commented that where we struggled with this was that once you got past the work of the Spirit, there seemed to be no other requirement. The committee’s analysis showed it was based on the Cross and no secondary work that we do.

Response: Brother Ortiz said that the committee had made it clear in this document that the kingdom precedes the church—the church does not have salvation qualities. He also said that what they were struggling with was that although the Holy Spirit places people in the body, the text is not clear when He does this.

2:38—*Question:* Albert E. Gardiner, Bahamas, asked if other people other than members can take the flag pledge.

Response: Wallace Pratt stated that it was hard to comment on the practices in different areas concerning the flag pledge.

Response: Brother Hyatt contended that it should be left to the discretion of local pastors.

2:41—*Question:* Richard Neal, Tennessee, commented about the changes taking place in the church.

2:47—*Question:* Douglas Crews, California, stated Section C and wanted clarification on the phrase “within the fellowship.”

Response: Brother Hyatt remarked that it made them part of the local church and that salvation is based on the Spirit doing the work. When or how is not fully understood.

Response: Brother Crews: Isaiah says that as a young man marries a virgin, so shall. . . . Paul used this example of how one comes into the church. If you could show me how that two become one without taking a covenant, then I could see.

Response: Brother Ortiz commented that when you press analogies too far, they break down. He further illustrated that when he married his wife, the covenant made them one flesh, but when he joined the church, he was not forming a body, he was joining an already existing body. No one can tell the Holy Spirit what and when to do something.

Response: Brother Crews stated that he knew that we can’t tell the Holy Spirit when to do something, but marriage required a covenant.

Response: Brother Hyatt stated that in Genesis 2, God performed the first marriage. Adam and Eve did not stand before God and say, “I do.” God established the marriage covenant. He further explained that many people do not take a covenant for marriage like we do, but God’s covenant is for life. It has to be a greater covenant than just the words we use as humans. It is the new covenant in His blood that establishes membership.

3:02—*Question:* E. A. McDonald, Tennessee, who read from a prepared statement proclaimed that in times past, scores of ministers had left other organizations to become members of the Church of God of Prophecy because they believed in the uniqueness of the church. Now, many are uncertain of their future in the Church. He continued to say that the gospel was both exclusive and inclusive.

Response: Brother Ortiz proceeded to say that if this section of the report was accepted, he could still say that he was a member of God's Church.

3:11—The moderator stated that he desired for God's will to prevail over this body. He asked for those that could accept Section II of the report to stand. Thank you very much. All those who could not, please stand. [Brother Gillum conferred with the other presbyters.]

3:14—The moderator stated that it was good to have counselors. He declared that it was the feeling of the moderator and the counselors that a one accord decision could not be reached on Section II. He said the committee would be asked to work on the report some more and asked that the membership would communicate with the committee and make themselves available to the committee before it is brought back to the Assembly. Brother Gillum asked for a round of applause to the committee for their hard work.

3:18—The committee was dismissed, and the session adjourned.

Wednesday, July 12, 2000 Evening

6:31—Larry Duncan introduced the Felipe family, Arizona, who presented a Concert of Praise. Songs: "Jesus, You Can Change My Heart," "Blessed Jesus, You Came To My Rescue," "Jesus, I'll Be There," "Tell Me Something I Don't Know," "You Set Me Free."

7:01—General Overseer Billy Murray welcomed each one. A special prayer went forth for Ximo Gregorio, Spain, who was in the hospital facing surgery.

7:04—Worship time was led by Rolf Woodward and the Breezewood Worship Team, Fayetteville, North Carolina. Songs: "O, Magnify the Lord," "Hosanna, Blessed be the Rock of My Salvation," "All the Power You Need," "Jesus is Alive and Well," "Eagle's Wings," "I Need You More," "Oh, the Blood of Jesus," "What Can Wash Away My Sin," "There Is Power in the Blood," and "The Blood Will Never Lose It's Power." There was a mighty response of overwhelming praise from the congregation.

7:45—Moderator Billy Murray introduced Romeo Ferguson, Bahama Brass Band Director, who greeted the Assembly and thanked the Assembly for the opportunity to be present at the 75th Anniversary celebration of the Bahama Brass Band.

The Bahama Brass Band entered the auditorium playing, "There's a Great Day Coming."

The following information about the band was presented:

The band consists of more than 100 members. The Bahama Brass Band glorifies God with instruments in song under the capable director of Romeo Ferguson. The band has traveled far and wide—Eastern U.S.,

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Canada, Carribbean Islands, Fields of the Woods. In 1962, the General Overseer declared the Bahama Brass Band as the official band of the General Assembly. Albums of the band are available in the lobby. A salute was given to past members of the band. A welcome and standing ovation was given by the Assembly. The band then played “Come Under the Banner of Love.” A plaque was presented to the General Overseer, commemorating 75 years.

Brother Murray commented in acceptance of the plaque that the band had been a real inspiration to the General Assemblies over the years.

Bahama Overseer, Elgarnet Rahming, presented the band’s CD to members of the General Oversight Group.

8:04—Women’s Ministries Director Cathy Payne received the evening offering and read 1 Corinthians 16:12: “Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth.” Clayton Martin, overseer of Jamaica, Cayman Islands, and Guyana prayed for the offering. The Bahama Brass Band played, “The Windows of Heaven Are Open.”

8:24—“Honoring the Past” presentation was directed by Wade Phillips, Elva Howard, and Buford Johnson.

Elva Howard began the presentation “From Then to Now.”

From Then to Now

“Hopefully, this will not be a time of placing our forefathers in a Hall of Fame, complete with pictures and accomplishments. It is more as Henry Wadsworth Longfellow penned it: ‘Footprints on the sands of time.’

“Every generation has left great accomplishments and victories as well as blaring mistakes and defeats. In viewing the past, we come to realize it is up to the present generation to improve on the accomplishments, be grateful for the victories, admit the mistakes, learn from the defeats, and where it is necessary, repent of the errors because it is a biblical principle that repentance and restitution frees. It frees the future from repeating the same errors or experiencing the same defeats. I say this because I believe the present grows out of the past and the future proceeds from the present. . . .”

God’s Purpose

“From the beginning of time until now, God has used different methods to bring about His ultimate purpose: that of having a people who would walk in His ways so that all the nations of the world would see His glory. . . .

“First, God worked through individuals; even then, His methods changed from time to time. Enoch was to walk with God; Noah was to build and live



together with his family; Abraham was to move leaving all that was familiar. Then God worked through a chosen people, Israel. God did great things for them and through them, but, basically, the plan failed because their culture and mentality of the past caused them to rebel against the future. . . .

“The New Testament tells of a new day and a new message. Now the chosen people would not be from any certain tribe or lineage, but those who believed with the heart.

“The new order called ‘church,’ organized, commissioned, and endowed to evangelize all the nations of the world. The beginning was awesome. God’s power and favor rested upon them. However, the bitter roots of the past began to trouble them. They wanted to embrace both the traditions of the old and the blessings of the new. This could not be so. Eventually the ‘church’ as we know went into oblivion because they kept drifting away from a Spirit-led group into a man-made organization.

Reformation (1300–1800)

“Though the church of the New Testament was silenced or at least buried by man-made creeds and such, the Holy Spirit was not buried. He came commissioned by God Himself to empower as well as to guide. He was also commissioned to abide forever. Somewhere in this ‘dark’ situation, the Spirit of God was moving. . . .

“The Holy Spirit was doing His work, ‘guiding into all truth.’ He was pricking the hearts of honest-hearted people, and they were moving even at the expense of their lives. . . . Suffice it to say this was a day of enlightenment: as men hungered for God, glorious doctrinal truth was revealed. The cardinal teachings of this church came from this period.

“Again, in the midst of God, doing glorious work, carnality began to make its appearance. As light was revealed, those who were entrusted with it embraced it as their own so denominations were carved from great biblical truths. God’s Spirit cannot be confined in the walls of institutionalism, so the middle of the 1800’s found men awakening to the urgency of the Spirit. They cried before the Lord; and as the promise declares, ‘He will be found of those who seek Him.’”

Restoration

“The diligent search brought about a revelation of Acts 2. The latter part of the 19th century was an exciting period in the history of Pentecostalism. . . . There were many Pentecostal pioneers: Charles F. Parham, William J. Seymour, A. J. Tomlinson, and others. The names could go on—some in the late 1800’s,

some early 1900's. It was the day of the Holy Ghost. God was empowering His children to restore again the New Testament order.

“Each of these, as their spirits were ignited with the fire of Pentecost, were led (in many cases) to believe in the oneness of the believers. The Holy Ghost was introducing them into the next stage of restoration—‘The Spirit of Oneness.’ This was too much for Satan to allow. He saw here what a great dynamo of power these Pentecostals would be as a united fellowship of believers. So he planted the seed in the minds of these: you are the one; you will lead the oneness movement; the entire world will be united with you as the Holy Ghost-filled leader.

“Immediately, dissension over marginal questions arose and each went their way to carve out Pentecostal institutions. . . .

“The ‘oneness’ issue receded throughout the 20th century until on the eve of the 21st century, it is again being heard. The Holy Ghost, ‘The guide to all truth,’ is again pricking the hearts of God-fearing, God-seeking men/women with the ‘the Spirit of oneness.’

Our Heritage

“Again, the Heritage Ministries has a very concise and interesting film of this period. Some special names and places are worthy of note:

“In 1884, Richard Spurling, a missionary Baptist minister, was seized with a spirit of unrest over certain traditions and creeds that were burdensome and binding on the members. Then on August 19, 1886, a special meeting was called at the Barney Creek Meeting House to give further study to pressing religious matters. This small group was challenged to make a commitment, which said in part:

“ . . . Are you desirous to be free from all men-made creeds and traditions, and are you willing to take the New Testament, or law of Christ, for your only rule of faith and practice . . . and are you willing to sit together as the Church of God to transact business as the same. . . . ’

“Eight people accepted this simple obligation and decided to call the infant organization, ‘Christian Union.’ Richard Spurling led this small group. . . . In 1896, a mighty revival broke out in Cherokee County, North Carolina, and those humble seekers experienced the mighty sweeping of the Holy Ghost of Acts 2. In 1902, out of this meeting came the Holiness Church of Camp Creek, organized on May 15, 1902, with Richard G. Spurling as pastor. In 1903, it was this group that welcomed A. J. Tomlinson, a colporteur for the American Bible Society, in June 1903. Tomlinson and Spurling banded together seeking the

will of God. As a result of their praying and prevailing on June 13, 1903, the church again became a living organism for the eternal purpose of God in these last days. . . .

“These were abundant years. . . . By the end of 1903, the one church had 39 members; then, by 1922, the membership had grown to 20,000. Miracles were the order of the day. Revivals meant a great harvest of souls. The church began to fulfill its purpose of evangelizing the world. Some here today are witnesses of those early days. They saw with their eyes, they heard with their ears the marvels of God and His mighty power. They were not only observers, they were participants.

“God moved in ways it is difficult to explain. God moved because people sought Him fervently. We have a great heritage passed to us from our early church fathers. They had a revelation of how it would be in this day, and they clung tenaciously to that revelation. What they failed to comprehend is that no revelation is complete—God is too immense to be brought into the small limitation of our world or the world of that day. We, even in this technically brilliant day, have such a narrow focus on a bigger plan: God’s plan. The freed Israelites could not grasp possessing a vast country with walled cities, inhabited by giants; but one that was a prosperous one, flowing with milk and honey. The reformation fathers, who rejoiced in justification by faith, could not grasp sanctification and the way of holiness. So they settled around the walls of their own revelation. Our Pentecostal forefathers, who traveled to the Azusa Street outpouring, could not grasp the idea of people being slain under the power of God and worshipping together with people of a different color. So they remained fixed and settled in their own revelation of Pentecost.

“The last few years of the 21st century have been phenomenal. The spirit of love and unity is beginning to be evident among all Christians. The walls of denominational prejudice are breaking down. The Spirit is being poured on many different groups in every corner of the globe. . . . The world of our forefathers was too small to embrace a truly “world vision.” Some have lived to see this day and have rejoiced in a broader revelation while some choose to remain in the tradition and culture of the past.

“Think of the words of the bride in Song of Solomon when she invites a blessing upon her garden (4:16 NIV):

Awake north wind, and come south wind!

Blow on my garden, that its fragrance may spread abroad.

Let my love come into his garden and taste its choice fruits.

“Yes, blow the refreshing cool winds on our dry, empty churches. Yes, wind of the Spirit . . . blow: blow on your garden; blow with your mighty power; blow with your favor; blow with your might. Blow north wind, blow!

“Can we learn from these our forefathers? If we do, then studying the history will be worthwhile. If we don’t, then we are destined to miss the future.”

8:55—The next speaker of the evening, Buford Johnson, presented:

Highlights of History

“In June, 1903, A. J. Tomlinson became pastor of a small group near Murphy, North Carolina, who agreed to be known as the Church of God. Brother Tomlinson would become the General Overseer and would serve for 40 years. In the General Assembly of 1933, A. J. Tomlinson introduced the church flag, which continues to wave in over 100 countries where local congregations are planted.

“The Assembly of 1943 was the last one moderated by A. J. Tomlinson. He died shortly after. He was succeeded by his son, M. A. Tomlinson, who served for 47 years and was followed by the present General Overseer, Billy D. Murray. In 1953, a volunteer choir was formed to sing for a soon-to-be-started radio program, which would be called the *Voice of Salvation*. Representing the general church, this ministry was expanded to television and in several languages, with a potential audience of a half-billion.

“In the past decade, that tiny congregation of 1903 has become multiplied to millions, our own Church of God of Prophecy with over half a million.

“Now in connection with these highlights, I have attended 60 General Assemblies, having joined the church in 1933. I was licensed by A. J. Tomlinson in 1941; therefore, I have been a minister for 60 years. I was present in 1926 when M. A. Tomlinson received the Holy Ghost at the state convention in Nashville, Tennessee. I was there in 1933 when the church flag was accepted by the Assembly. I attended A. J. Tomlinson’s last Assembly. I was the assistant editor of the *White Wing Messenger* when it became a weekly publication, and I was the first minister of the *Voice of Salvation*.

“In closing, the words of the Prophet Zechariah best describe what has been accomplished for God over the past century: It was ‘ . . . Not by might, nor by power, but by my spirit, saith the Lord of hosts’ (4:6) when the question is asked, ‘ . . . who hath despised the day of small things? for they shall rejoice . . . they are the eyes of the Lord, which run to and fro through the whole earth’ (v. 10).

9:19—A historic video was presented: “Voices of the Past.”

9:28—Wade Phillips announced that the video is available for sale. He then introduced the Duncan family from Cleveland, Tennessee, who presented a musical presentation. Songs: “I Am Thine, O Lord,” and “I Remember the Day When the Lord Saved Me.”

9:44—Message by Wade Phillips: “The Glorious Vision of Ours Fathers.” (For more information regarding the contents of this sermon, please refer to note on page 3.)

The Duncan family sang as the congregation came forward to the altar.

Thursday, July 13, 2000 Morning

9:00–4:00—Harvest Partners Mission Encounter, Rooms E103–E107.

9:00—Prayer time with delegates and their respective overseers or General Presbyter.

9:33—General Presbyter José Reyes opened the morning session. Worship time: “We’ve Come to Praise Him,” directed by Neil Wright, Ohio. Songs: “That’s What We Came Here For,” “Praise Him,” “You Are Holy,” “There Is None Like You,” and “Let the Veil Down.”

9:54—Honoring the memory of ministers who have finished their course (1998–2000), directed by Vernon Van Deventer, who asked the congregation to stand in honor of the 207 ministers. The names were then read (**page 266**).

Ministerial Services/Church Benefit Accountability Report, by Administrative Services Director Vernon Van Deventer (**report, page 106**).

10:07—**Leadership Development and Discipleship** program, John Pace, Director: Center For Biblical Leadership (CBL), “Equipping 21st Century Leadership” (**Director’s Report, page 152**).

- Training the Mind
- Inspiring the Spirit
- Educating the Heart

Scripture reading: Psalm 99:1–5. CBL Instructor J. Wendell Lowe led the congregation in singing, “It Is Well With My Soul.” CBL Instructor David Bryan led “Shout to the Lord.”

General Overseer Billy Murray led in prayer. Brother Pace made some comments and then introduced his staff. He extended appreciation to those overseers and Presbyters who had received the CBL staff so kindly when they visited their areas.

Brother Pace announced two major accomplishments over the last 18 months: completion of the educational curriculum outline and the first video class. Initiatives were presented.

CBL Instructor Adrian Varlack gave an overview of the “One Accord” curriculum.

CBL Instructor Miguel Zarceño (Victor Rodriguez, interpreter) spoke on “Training the Mind.”

CBL Instructor J. Wendell Lowe related that CBL is involved in ministry schools around the world, including the Far East, South America, and Europe.

CBL Instructor Tony Charalambou spoke on “Inspiring the Spirit.” He read Genesis 2:7. He conveyed that progress had been made in Africa for a comprehensive leadership program. A video presentation was shown on small-group ministry.

The newest member of the staff, CBL Instructor David Bryan, spoke on “Educating the Heart.” He stated that the goal of true education is to know Christ.

11:50—An altar response followed.

Thursday, July 13, 2000 Afternoon

(Optional Session)

2:00—Specialized Ministries Presentation, by author and Christian apologist, Josh McDowell. (For more information regarding the contents of this presentation, please refer to note on page 3.)

4:00—Adjournment

Thursday, July 13, 2000 Evening

6:30—Concert of Praise: Bahama Brass Band, directed by Romeo Ferguson, Sr., Bahamas.

6:59—Worship Time: Rolf Woodard and worship team, North Carolina. Song: “Holy, Holy, Holy.”

7:04—Moderator Perry Gillum introduced special guests: Dr. James D. Gee, General Superintendent, Pentecostal Church of God, and Dr. Charles Quillen, pastor, Church of God in Christ, Fort Worth, Texas. They greeted the Assembly. Prayer was offered for those who could not attend the Assembly due to illness: Rev. Thomas Trask, General Superintendent, Assemblies of God, and Rev. James D. Leggett, General Superintendent, International Pentecostal Holiness Church.

7:14—Worship songs by Reginald McDougle and Cynthia McNeil, North Carolina, ministered in song: “’Tis So Sweet to Trust in Jesus,” and “I Bowed on My Knees.”

7:26—Offering received by Elwood Matthews, Florida. Prayer for offering by Robert F. Davis, overseer, Arkansas and Oklahoma. Offering music: “Give Unto the Lord.”

7:38—“Celebrating the Present,” directed by Randy Howard, Cathy Payne, and Tim Coalter. Brother Howard introduced a video presentation of the worldwide growth of the church over the last decade: World Harvest Video: “New Horizon for a New Millennium.”

7:44—Celebration singing led by Rolf Woodard: “Send It On Down,” “Sunrise,” “He Got Up,” “Blessed Assurance,” “Draw Me Close,” “There Is None Like You,” and “Happy Song,” followed by a great Assembly celebration of worship.

8:15—“Celebrating the Present,” by Tim Coalter and Cathy Payne, celebrating with a purpose, as waves of glory rolled over the congregation. As God’s Spirit continued to move, many came to the altar, and many rejoiced and danced in the Spirit.

8:33—Brother Howard encouraged everyone to minister as vials of oil were distributed to each aisle. He encouraged each one to release their burdens and let God refresh them. Songs of worship followed: “Eagle’s Wings” and “Holy Spirit, Rain Down.”

9:05—Message by Tim Coalter, pastor, Roanoke, Virginia. (For more information regarding the contents of this presentation, please refer to note on page 3.)

The message was followed by a mighty outpouring of God’s Spirit as many came forward to pray and worship.

Friday, July 14, 2000 Morning

8:59—General Overseer Billy D. Murray conducted roll call of states and nations for Prayer Time.

9:37—“To God Be the Glory” worship time by Latricia Fisher and worship team, Kentucky. Songs: “Jesus, Lover of My Soul,” “Shout to the Lord,” “I Need You More,” “Right Here in Your Presence,” and “Let the Fire Burn.”

10:03—Special tributes were given to honor the memory of Bishops D. Joseph and Larry Wilson. Sisters Venuthi Joseph and Laria Wilson were escorted to the platform as the tribute was given. Sister Joseph then made a presentation and thanked everyone for their prayers and expressions of cards and presented gifts to Brothers Murray and Fisher. Perry Gillum asked the Assembly to pray for Sisters Joseph and Wilson and for all families who had lost loved ones since the last Assembly.

Special Tribute to Larry B. Wilson

The ministry and laity of the Church of God of Prophecy around the world pays special tribute to the memory of Bishop Larry B. Wilson who went home to be with the Lord on June 29, 1999.

Bishop Wilson, a native of Atlanta, Georgia, was converted at the age of five, and became a member of the church at the age of seven. He began his pastoral ministry at the age of 16, and was ordained bishop in 1977. He served pastorates in Georgia, Florida, Mississippi, California, and

Tennessee, including 18 years as pastor of the Wildwood Avenue congregation in Cleveland, Tennessee. During his pastorate in Cleveland he was active as a hospital chaplain at Bradley Memorial Hospital, and as President of the Hospital Association. He also served as President of the local Ministerial Fraternity for ten years.

Brother Wilson was educated in the public schools of Atlanta, and earned the Bachelor of Science degree from Moorehouse College, the Master of Divinity degree from Gamma Theological Institute, and was awarded honorary doctorates from Baltimore College and Anderson Bible College.

Within the Church of God of Prophecy, Bishop Wilson served as State Youth Director, Field Secretary to four State Overseers, District Overseer, and as a member of a wide variety of state committees. He also served on the Tomlinson College Advisory Board and both the Ways and Means and Questions and Subjects Committees of the church's General Assembly.

In 1992 he was appointed as State Overseer of Southern California, and served there for four years before returning to Cleveland as Administrative Assistant to the General Overseer.

In April of 1998, Bishop Wilson was selected by the church's international leadership to serve as General Presbyter. In that capacity he served the church's interest on a global basis as part of the General Oversight Group. Bishop Wilson's contributions in this capacity were highly valued during the time of service.

He is survived by his wife, the former Laria Ware, and a son, Steven, his daughter-in-law, Meisha, and one grandson; his mother, Mrs. Juanita Wilson, one brother, four sisters, other family members and a host of friends.

The church officially acknowledges the leadership of Bishop Larry B. Wilson and extends love to and our continued prayers for his lovely wife, Laria, son, Steven, as well as the extended family.

Bishop Wilson was faithful to his Lord until his final moments. His desire was to serve God and to lead souls to Christ.

10:22—Brother Fred Fisher moderated a special tribute for General Presbyter Perry E. Gillum, who is retiring this year from General appointment. Brother Gillum's family joined him on stage, and he was given a standing ovation by the Assembly body.

Special Tribute to Perry E. Gillum

Psalm 37:24: “The steps of a good man are ordered by the Lord: and he delighteth in his way.” The number of apples on a tree can be easily counted, but the number that are in a seed is unknown. So it is in the life of a good man. Where his steps will take him from birth until death, how many lives he will touch, and how much good he will do are known only to his Creator.

Today, we honor the life of Bishop Perry Eugene Gillum. He was born in Allen, Oklahoma, on October 16, 1933, to Deacon and Mrs. Perry J. Gillum.

His life was greatly changed and ordered of the Lord at an early age when he was converted. In 1945, he became a member of the Church of God of Prophecy, at the age of 12, making him a third-generation member. He received his call into the ministry in 1950, and began to teach, lecture, testify, and fill local church engagements.

Perry Gillum served in the United States Army from 1953–55 in both Korea and Japan. He married Evelyn Griffin in December, 1953, in Fresno, California. They have two children, Scott and Genise, and four grandchildren.

Brother Gillum served the Church of God of Prophecy in the following positions:

Youth secretary, California and Tennessee; Pastor, Ridgedale and Chattanooga, Tennessee; served at the International Offices as General Youth Secretary, Business Manager of the White Wing Publishing House, Public Relations Director, Sunday School Literature Editor, Ministerial Aid Director, CPMA General Secretary, President of Tomlinson College, Administrative Assistant to the General Overseer, and Human Resource Director; he served as National Overseer of Canada; he served as State Overseer of California and North Carolina; and in 1997, he was selected by his peers to serve the church as a General Presbyter.

Brother Gillum has traveled extensively worldwide in the course of his state and general positions. He has served on many committees for the General Offices and General Assembly and as a White Wing Corporate Board Member.

Affectionately known by his family and friends as “Gene,” his service to the Lord has taken him on a long journey that has led to a full and productive life of joy and some sadness. He saw the ruins of the burned White Wing Publishing House building on Central Avenue, but he also witnessed the new location and new building of the International Offices and the White Wing Publishing House. He was instrumental in helping supervise its construction.

Who is Perry Eugene Gillum, born of humble beginnings in a small town in Oklahoma? I would like you to think of him with SIX S's:



SPICE—he likes pepper, lots of it on his food, and his personality is SPICY.

SMELL—he loves good-smelling cologne and perfumes. We will miss this good aroma in the Upper Room.

SWANK—he is stylish, active, and lively in manner.

SMART—he works long and hard. He carries more than his share of a job.

SUAVE—he has a smooth, gracious social manner in dealing with others.

SPIRITUAL—a quality of right living and openness to the direction of God.

In the closing of a long and active service, one would like to feel he has given himself to something of importance and value. Perry Eugene Gillum and his wife, Evelyn, have given the timeless gift—themselves—to a cause that will outlive them.

We wish for you and Evelyn many years of pleasant, active, and productive retirement. May God’s grace supply the needed strength as you enter a new phase of ministry.

10:31—General Overseer Billy D. Murray gave honor to the International Staff, the General Presbyters, and his secretaries, Fern York and Verbileene Williamson.

Brother Murray asked his family to join him on the platform. He introduced his family and thanked the Assembly for their love and prayers for Sister Murray. They were given a standing ovation. Brother Murray then began his annual address. (Audio and Video information on page 3.)

**Annual Address by General Overseer Billy Murray
91st General Assembly, Fort Worth, Texas
July 14, 2000**

Introduction

The psalmist wrote, “He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him” (Psalm 126:6).

Today, we have cause to rejoice. Ten years ago when I assumed this office, the records show we had 261,641 members. This number was after operating for 87 years. Within the past 10 years, we have gained 285,019 members, making a total membership of 546,660. In this we rejoice! It is not something we have done, it is something He has done. We thank God for saving this many people!

These are not just numbers. They are souls for whom Jesus died—souls, many of which ten years ago were lost, having no hope. Now they have great hope, a hope that is eternal. There has been rejoicing in heaven as their names were inscribed in the Lamb’s Book of Life, and we have shared in heaven’s rejoicing.

This increase has not been without tears. “He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him”. Tears have been turned into rejoicing as souls have come to Jesus. We must remember that the first One to weep over these souls was Jesus Himself. We can remember His travail in the Garden of Gethsemane where we read, “And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground” (Luke 22:44).

Christ’s agony in the Garden as well as His agony on the cross was for each of these who now are a part of His Church. Our rejoicing turns back into weeping, however, as our minds turn back to the multitudes who are still to be reached with the message of salvation. We recognize that our work is not finished. In a sense, we can say, “We’ve only just begun.” So we will move forward with a resolve to penetrate new communities with this life-changing gospel. It will be with weeping, then rejoicing; weeping, then rejoicing; weeping, then rejoicing. Thus it will continue until the work is all done. Then it will be rejoicing forever!

Section I: Repentance

“For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death” (2 Corinthians 7:10).

In listing some of the prominent teachings of the Church of God of Prophecy, the first teaching on that list is **repentance**. This was recognized many years ago as a cardinal doctrine of the New Testament. All of us were sinners, and to be accepted by God, it was necessary that we confess our sins and then, that we repent of these sins. This was the result of conviction by the Holy Ghost. He made us feel the crushing weight of our sinfulness in the presence of a holy God. This *conviction* may be equated with the *godly sorrow* Paul spoke of in his letter to the Corinthians: “For godly sorrow worketh repentance to salvation . . .” (2 Corinthians 7:10).

Godly sorrow in itself is not repentance, but it *worketh repentance*. Repentance is a confession and a renunciation of our sins. To repent is to turn from and quit sinning. It is not merely having regret or being remorseful. It brings a turn-around, an about-face—turning from sinful living to holy living. Sin and holiness are not compatible, and our acceptance by a holy God demands a separation from sin.

The message of John the Baptist was a message of repentance. “Repent ye,” he cried, “for the kingdom of heaven is at hand” (Matthew 3:2). When he told the people *to bring forth fruits meet for repentance, or to produce evidence that they had repented*, they asked for *specifics*. His reply was, “He that hath two coats, let him impart to him that hath none [to no longer live selfishly]; and he

that hath meat [food], let him do likewise” (Luke 3:11). To the tax collectors, he said, “Exact no more than that which is appointed you” (v. 13). The soldiers who heard John asked, “And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages” (v. 14). That’s a mark of repentance—to be content with your wages. I didn’t say that—John said that. John did not hesitate to be specific; for example, he boldly reprovved Herod for having his brother Philip’s wife (cf. Matthew 14:3, 4). He told him it was wrong, and he needed to repent.

Then Jesus began His ministry with the message of repentance as He came into Galilee, saying, “The time is fulfilled, and the kingdom of God is at hand: **repent ye**, and believe the gospel” (Mark 1:15). Peter’s message was “**Repent ye** therefore, and be converted, that your sins may be blotted out . . .” (Acts 3:19).

In testifying before King Agrippa, Paul said, “I was not disobedient unto the heavenly vision: But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should **repent** and turn to God, and do works meet for repentance” (26:19, 20). Here Paul reiterated the message of John the Baptist: *and do works meet for repentance*. In other words, by your works show you have repented.

To be *converted* is to be changed. “Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new” (2 Corinthians 5:17). Paul wrote to the Ephesians, “Let him that stole steal no more . . .” (Ephesians 4:28). To the church at Corinth this same apostle’s message was, “Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind [homosexuals], Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. And such were some of you: but ye are washed, but ye are sanctified [cleansed] . . .” (1 Corinthians 6:9–11).

Repentance means change—*turning from* sin and *turning to* God. I repeat, it is more than regret or remorse. Judas showed remorse for his betrayal of Jesus. How wonderful it would have been if he had truly repented! Then he could have gone ahead with apostolic ministry even as Peter did. Both of them failed—Peter *denied* and Judas *betrayed*. Peter repented; he *wept bitterly* and was converted. Judas “brought again the thirty pieces of silver to the chief priests and elders, Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself” (Matthew 27:3–5).

It is one thing to have regret for sinful behavior, but quite another to repent, turning to God for His forgiveness and acceptance as His child. We are thankful

to see people whose faces are being turned toward Jesus in this time of great evangelistic outreach. At the same time, it is necessary they hear the message of repentance; otherwise, they might continue lifestyles God despises while feeling the grace of God excuses such behavior. God cannot embrace sin. It is abhorrent to His holiness. Jesus came to save us **from** our sins, not **in** our sins.

To the Romans, Paul asked, “Shall we continue in sin, that grace may abound?” (Romans 6:1). He answers his own question immediately: “God forbid. How shall we, that are dead to sin, live any longer therein?” (v. 2). Grace does not condone sin; it enables us to move from sinful living into a relationship of holiness with a holy God. “. . . Let every one that nameth the name of Christ depart from iniquity” (2 Timothy 2:19). “For God hath not called us unto uncleanness, but unto holiness” (1 Thessalonians 4:7).

In a day of “easy believism” and “cheap grace,” the teaching of holiness is not readily embraced. Yet God’s Word is, “Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon” (Isaiah 55:7).

God’s mercy is great, and His grace is truly amazing. At the same time, He is altogether holy. His is a holiness that cannot countenance sin. This is what made the atonement for sins a necessity. It was an atonement of great price—the shameful death of Jesus at Calvary. Oh, how He suffered; what agony He endured! His awful suffering equates with the awfulness with which God regards sin.

It is not enough to say to an offended God, “I’m sorry”; godly sorrow *worketh repentance*. It is turning from the one who plots your destruction and turning to the One whose love for you is perfect. That is repentance.

John the Baptist introduced the kingdom of God with a message of repentance. Jesus’ message was, “Repent ye.” “Repent ye” was also Paul’s message, and now “repentance” is a pertinent message for the church to herald to a world in need of a Savior.

Luther expounded the message of justification by faith, and we often hear his message of “faith alone” being repeated. James reminds us, however, that “faith, if it hath not works, is dead, being alone” (James 2:17). To believe is necessary, but he declared that “the devils also believe, and tremble” (v. 19).

We rejoice in God’s mercy and grace, apart from which all of us would be lost forever. To Titus, Paul wrote, “Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost” (Titus 3:5).

“He that covereth his sins shall not prosper: but whoso confesseth **and forsaketh them** shall have mercy” (Proverbs 28:13). How we praise and

thank the Lord for His mercy! Jeremiah reminds us, “It is of the Lord’s mercies that we are not consumed, because his compassions fail not. They are new every morning: great is thy faithfulness” (Lamentations 3:22, 23). In His mercy. He still responds to true repentance. Oh, how thankful we are!

Section II: Integrity

On a trip from London to Atlanta some time ago, I was seated by a lady whose divorced husband was a surgeon. In the course of our conversation, she related how her husband had a problem with alcohol. She told how that on a number of occasions he would be called to the hospital for an emergency surgery late at night when he was so drunk he could hardly stand up. She said that she would use different means to try to sober him enough to get him to the hospital. When I asked why his associate surgeons did not report him, her reply was that they “looked out for one another.” This is the kind of world we live in, like it or not.

In recent times, we have followed court trials where lawyers have used all kinds of persuasive arguments, with little regard for truth, to have their clients be declared innocent of horrible crimes. And this society calls them great lawyers, regardless of their lack of integrity.

Presidents and Prime Ministers, whose morals leave much to be desired, are sometimes described as great leaders. These professional people and national leaders may be able to perform well and win the acclaim of people while lacking that quality we call integrity, but not so with spiritual leaders. They must, first of all, be men and women of integrity, men and women whose character is without question.

We need spiritual leaders in our churches today; in fact, this is one of our greatest, if not the greatest, need. We have, even now, what might be termed a *crisis of leadership*. The church needs leaders who can be described as “able men, such as fear God, men of truth, hating covetousness” (Exodus 18:21), in other words, *men of integrity*. For spiritual leaders, integrity is not an option, it is an urgent requirement.

Integrity may be defined as “an unimpaired or unmarred condition, soundness, uncompromising adherence to a code of morals, utter sincerity, honesty and candor, avoidance of deception or shallowness of any kind.” These are qualities that evoke respect from followers. People are not likely to follow someone whom they cannot respect.

David asked, “Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill? He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart. He that backbiteth not with his tongue, nor

doeth evil to his neighbour, nor taketh up a reproach against his neighbours. . . . He that sweareth to his own hurt, and changeth not” (Psalm 15:1–4).

A childish reaction is not to *swear to his own hurt*. It is rather to assess blame to another with “It’s his fault” or “He made me do it.” It is very difficult for a child to say, “It’s my fault.” So, the man who *sweareth to his own hurt* is showing a degree of emotional maturity upon which integrity is built. Childish behavior is unacceptable for spiritual leaders. Paul wrote, “Brethren, be not children in understanding; howbeit in malice be ye children, but in understanding be men” (1 Corinthians 14:20). Yet, this kind of maturity is not the result of a self-improvement plan. Paul said it very succinctly: “But by the grace of God I am what I am . . .” (15:10).

The grace of God is the fountainhead of integrity. It is by God’s grace that we take on the character of Jesus Christ, who left us an example that we should *follow His steps* (cf. 1 Peter 2:21). “What would Jesus do?” is a worthy question for shaping Christian character. To follow the steps of Jesus is to walk in integrity. *To be like Jesus* is not too lofty a goal. In fact, it is a worthy goal for each of us.

To be like Jesus means there is no hypocrisy, but it is to walk in utter sincerity and honesty, as Paul wrote, “Providing for honest things, not only in the sight of the Lord, but also in the sight of men” (2 Corinthians 8:21). It is to walk in the Spirit, not in the flesh.

“For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. For to be carnally minded is death; but to be spiritually minded is life and peace. Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God” (Romans 8:5–8).

Carnal people cannot be spiritual leaders. They may be successful as surgeons, they may be good lawyers, they may be known as good business men without that quality called integrity, but spiritual leaders must walk in the steps of Jesus. They must be men and women of integrity.

The writer of Proverbs wrote, “The just man walketh in his integrity: his children are blessed after him” (Proverbs 20:7). I would like to thank the Lord today for parents of integrity. I hope that you had such parents. My daddy was a man of integrity. He would not have taken a dollar that did not belong to him, and he taught his children to have integrity. Your children really do know you, and it is likely that they will follow your steps. What a delight it is to see your children walking in integrity, to know that they wouldn’t compromise the truth, to know they cannot be bought. Is this not what is implied by the wise man? “The just man walketh in his integrity: his children are blessed after him.”

This is true of one's natural children, to know that one's children will walk in the footsteps of their father. It is also true of one's spiritual children. Both Paul and John often referred to "my little children." I count myself blessed to have had pastors and mentors who loved the truth—men of integrity, hating covetousness—and I hope those young men to whom I may serve as a mentor will see the same thing in me. They did not possess much of this world's goods, but their love for their Lord was without question. It held them steadfast to walking in the steps of their Master who would say, "The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head" (Matthew 8:20). I thank the Lord for my mentors, those men who came before me. I recall very well one of those men—he was state overseer of North Carolina back in the time when money was very scarce. He would buy a cow or hog or something, and there have been times when he would take his cow or hog to the sale—some of you know what that is—and people would bid on it. And there were times when he would jump out there and say "whoa" when the bidding would get what he considered to be too high. Sometimes he would say, "I want to tell you all that this hog will eat chickens." He didn't want to put anything over on anybody. I thank God for C. L. Taylor.

There was something about Jesus that has inspired millions of others to follow Him. It was not His possessions, for He had none. What was it, and what is it that keeps so many following Him? I believe it is His *utter sincerity, honesty and candor, his avoidance of deception or shallowness of any kind*. That's another way of saying, His integrity. Jesus Christ was a man of integrity, and we are challenged to walk in His steps.

Section III: Great Fellowship

How did Jesus say the world would know we are His disciples? Through supernatural signs? Through sound theology? Through correct structure and organization? Through well-financed ministries and good financial management? All of these things are important, but the greatest sign of true Christianity is the quality of our fellowship or by *the love we have one to another* (John 13:35).

It is no wonder that demonic forces are assigned to focus upon stirring up strife, creating divisions, bringing accusations, and disrupting unity among believers. James said it well: "For where envying and strife is, there is confusion and every evil work" (3:16). Strained relationships offer a poor witness to a world that needs so much to know Jesus Christ—a world of people who need to know their only Savior.

There is an antidote to all the poison Satan would inject into the body of Christ in his effort to thwart effective ministry. That antidote was given by Peter when he wrote, "Seeing ye have purified your souls in obeying the truth

through the Spirit unto unfeigned [unpretentious] love of the brethren, see that ye love one another with a pure heart fervently” (1 Peter 1:22). Fervent love is the antidote to all of Satan’s connivings!

The *greatest story ever told* is the one we have been commissioned to proclaim to all people everywhere. *Proclamation* evangelism is the method we have used consistently through the years, and with good effect. We have enjoyed a measure of success even without the kind of fellowship prescribed by our Lord. Just think how much greater our success is going to be, however, when divine love for one another becomes **fervent** among us. It is one thing to **proclaim** the gospel but quite another to **portray** the gospel’s effect.

Luke writes about the evangelistic power of the early Church. “And believers were the more added to the Lord, multitudes both of men and women. Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one” (Acts 5:14–16).

We should question the reason for such great results. An answer would be found in the preceding chapter where Luke wrote, “And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common. And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all” (4:31–33).

Such selflessness! Such fervent love! What a testimony of the gospel’s power! Luke went on to write, “Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, And laid them down at the apostles’ feet: and distribution was made unto every man according as he had need” (vv. 34, 35).

Today, we would consider this *radical Christianity*. For them, it was normative, and the results were amazing. They were following the example of the One who had given His all for their salvation—the One who had said, “So likewise, whosoever he be of you **that forsaketh not all that he hath**, he cannot be my disciple” (Luke 14:33). That’s Jesus’ words, not mine!

Of divine love, John wrote, “Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso hath this world’s good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God

in him? My little children, let us not love in word, neither in tongue; but in deed and in truth” (1 John 3:16–18). I’m talking about normative Christianity, not radical Christianity!

It has been pointed out repeatedly that growth takes place in local churches, not at the national/regional/state offices, or at the International Offices. Where local churches are not affecting their own communities, the quality of their fellowship could be questioned. There are members who will travel great distances to take an active part in regional meetings, such as this Assembly, but who have trouble fellowshipping with one another at their local church. I say, this ought not to be! Within their own communities, some churches have a reputation that is not appealing to their neighbors, and year after year the record shows no additions.

When Paul exhorted the Galatians to *serve one another by love*, he warned, “But if ye bite and devour one another, take heed that ye be not consumed one of another” (5:15). Where such is occurring, we may be sure that fervent love is missing and outreach is non-effective. There is one thing that is said about Satan: He is an accuser of the brethren! And if you don’t watch out, you’ll find yourself aligned with Satan.

What did Paul mean when he wrote to the Ephesians: “And hath raised us up together, and made us sit together in heavenly places in Christ Jesus” (2:6)? These are places where there is a heavenly atmosphere, where the joys of heaven are experienced, where the fellowship of heaven is felt, as if heaven had already begun. Who would not be enticed to partake of such glorious fellowship in such a *heavenly place*?

We must not underestimate the importance of fellowship. The church is, first of all, a fellowship of believers. After Jesus declared, “. . . Upon this rock I will build my church . . .” as recorded in Matthew 16:18, two chapters later, He gave one of the church’s functions that was to see that nothing be allowed to mar or destroy their fellowship. “Moreover,” Jesus said, “if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a publican” (18:15–17).

This is the second time Jesus used the word “church,” and He described it as a disciplinary body. This function is necessary to insure a fellowship that is not marred by a spirit of non-submission. When Paul wrote to the Ephesian church about rich fellowship, “Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; Giving thanks always for all things unto God and the Father in the name of

our Lord Jesus Christ,” he continued by saying, “Submitting yourselves one to another in the fear of God” (Ephesians 5:19–21). A spirit of mutual submission enhances true fellowship. It is painful to exclude members from the church, but it is sometimes necessary in order to preserve unbroken fellowship. Jesus would not have given this process had He not seen it as being needful. We’ve got to have fellowship in the Church.

Hope comes alive among us as we sing, “When We All Get to Heaven,” but it is important to remember that we are *practicing for heaven* right now as we *sit together in heavenly places in Christ Jesus*. There will be no discord in heaven, no strife, no bitterness, no biting and devouring one another. Does this not mean then that such would disqualify one from entering that celestial city? I believe it would.

As we *sit together in heavenly places*, it is important to know that Jesus is in our midst. That is His promise. “For where two or three are gathered together in my name, there am I in the midst of them” (Matthew 18:20). We are blessed when we recognize and honor His presence. I wonder to what extent we actually do recognize His presence among us. Our fellowship is not just with one another, but as John wrote, “. . . truly our fellowship is with the Father, and with his Son Jesus Christ” (1 John 1:3). It is He who gives richness to our fellowship with one another.

We sing and talk about that moment when we shall behold Him and fall down before Him to worship Him; without doubt, that will be a glorious moment. However, this same Jesus is the One who promised to be in our midst as we gather here on this earth for times of fellowship. It is His love which we experience. It flows from Him through us to one another. It is a fervent love, and it is with His love that we can, *with pure hearts, love one another fervently*.

Thus, we will enjoy this great fellowship, a fellowship that has magnetism—a drawing power. From this will flow effective evangelism. “By this shall all men know that ye are my disciples, if ye have love one to another” (John 13:35).

Let us remember, also, that this fellowship is not confined to the local church. It extends to other churches in our region and to the regions beyond us. We are not in competition with other churches; we are laborers together, all working to reach a world who without a Savior will be lost forever. Our love to them must also be fervent. Paul taught this to the members of the churches in Europe and Asia Minor, in a very practical way, as he gathered offerings from them to take to the poor saints in Jerusalem. He emphasized that we are all one body, and we all are one body. And it is right to give to them who don’t have riches.

This fellowship is felt and experienced first in the local church, then in our conventions, retreats, and conferences. In this General Assembly, that sweet fellowship which you experienced first in your local churches is being felt among us here. It is just a larger taste of what heaven is going to be like when

that “great multitude . . . of all nations, and kindreds, and people, and tongues [will stand] before the throne, and before the Lamb” (Revelation 7:9), worshiping and praising Him forever. We’re getting ready for heaven.

As we are joined in this great fellowship here on earth, we are practicing for heaven! Amen! Don’t you want to go? I appreciate the fellowship of the Church of God. I’m glad God let me have fellowship with you. Praise the Lord! Thank Him! Hallelujah! Jesus is with us!

Section IV: God’s Primary Institution

I wish to applaud the Southern Baptist Convention. I don’t guess it’s ever been done before in a Church of God of Prophecy Assembly, but I want to support the truth, no matter who says it. I wish to applaud them for the resolution they approved in 1998, which supported a strong, scriptural perspective on marriage and the family. This resolution is as follows:

“God has ordained the family as the foundational institution of human society. It is composed of persons related to one another by marriage, blood, or adoption.

“Marriage is the uniting of one man and one woman in covenant commitment for a lifetime. It is God’s unique gift to reveal the union between Christ and His church and to provide for the man and the woman in marriage the framework for intimate companionship, the channel for sexual expression according to biblical standards and the means for procreation of the human race.

“The husband and the wife are of equal worth before God since both are created in God’s image. The marriage relationship models the way God relates to His people. A husband is to love his wife as Christ loved the church. He has the God-given responsibility to provide for, to protect, and to lead his family. A wife is to submit herself graciously to the servant leadership of her husband even as the church willingly submits to the headship of Christ. She, being in the image of God as is her husband, and thus equal to him, has the God-given responsibility to respect her husband and to serve as his helper in managing the household and nurturing the next generation.

“Children, from the moment of conception, are a blessing and heritage from the Lord. Parents are to demonstrate to their children God’s pattern for marriage. Parents are to teach their children spiritual and moral values and to lead them, through consistent lifestyle example and loving discipline, to make choices based on biblical truth. Children are to honor and obey their parents.”

The family is God’s primary institution. Long before there was a nation or a church, the family existed. It has been correctly termed the *linchpin of society*. Civil governments are ordained by God, as is the church, but both the nation and the church were created to serve the family, not just to be served by it. In

many places, Satan has succeeded in making the family subservient to autocratic or authoritarian governments, but this was never God's plan. In like manner, this enemy also has reversed the ministry of churches to the family, making the families to become servants to the church. This is wrong.

Through whatever means Satan may employ, I believe the family today finds itself under the most furious attack it has ever suffered. Homes are being torn apart, and children are being traumatized as what should be their bastion of security, the stable family unit, is being swept away. Emotional scarring occurs that may never heal. When God's primary institution fails, the church cannot compensate for the damage that is done. We can help some, and we want to help where we can.

This is not to criticize noble attempts by the church, or even by civil governments to ameliorate the painful conditions that are left behind when a home is broken up; these are to be appreciated, but emotional scars remain. We must recognize and identify the destructive enemies of this God-ordained institution.

When Paul warned against some of the perils of the last days, he wrote, "For men shall be lovers of their own selves . . ." (2 Timothy 3:2). Strong families will not be built by self-loving, self-centered parents. To the contrary, a spirit of selflessness must prevail in the home. "He (she) does not meet my needs" is a cry heard often in ongoing calls for divorce. Meeting the needs of our partner instead of having our needs met is a step toward building a solid marriage. Selfishness indicates immaturity, and it leads to childish, destructive behavior.

Divorcing is rampant in a self-loving, self-serving society. Statistics vary as to the percentages of marriages ending in divorce, but even the lowest figures we are given are much too high. When we observe the damage that is done with the breakup of a home, it is easy for us to understand why God said that He hates putting away (Malachi 2:16). Jesus was emphatic in His stand on this matter. His answer to those who questioned Him was, "Have ye not read, that he which made them at the beginning made them male and female, And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder" (Matthew 19:4-6).

The reason God hates divorce is easy to recognize. It is an instrument designed by carnal man to contravene the words of an all-wise God. Being birthed in a hardened conscience, divorce strikes at the core of God's primary institution, the family, causing great pain to those who are dear to the heart of Jesus. The children are dear to the heart of Jesus, and to see them hurt hurts Him.

We are told that here in America, 18 million children grow up in a single-parent home. Of these homes, only one out of eight, is headed by a father. The fathers are the ones most likely to skip out of a marriage. The results of a fatherless home is

devastating. We are told that from fatherless homes come 71 percent of teenage pregnancies, 75 percent of all adolescents in chemical-abuse centers, 85 percent of all youths in prison, 85 percent of children exhibiting behavioral problems, 90 percent of all homeless and runaway youths, 63 percent of youth suicides, and 71 percent of school dropouts.

Difficulties arise in most every marriage, and relationships can become strained. This is to be expected, but such is a time for developing understanding. It is a time for forbearance and emotional growth. We grow and mature in our relationships with one another. This is especially true in the relationship between husband and wife. Marriage was designed for this purpose—to help you mature. When God gave you a wife to be your helper, it was to help you mature. It wasn't just to carry your slippers to you. She's not going to always agree with you. She's got a mind of her own. These conflicts are for our growth. I want you to get that in your mind. When you say, "You're not helping me like you're supposed to," she may be helping you more than you know.

Reconciliation may not always be the easiest course to pursue, but it is the one which Jesus approves; and it is what He has exemplified as He abandoned His own will and, ultimately, gave up His life as a price for the reconciliation He would effect with us. It cost Him something, this ministry of reconciliation, but He wanted to reconcile with us. It cost Him something, but we will be blessed when we reconcile our relationships.

To see people opt for divorce as the easy way to resolve conflicts must surely grieve our Lord, especially when it occurs among Christians. And some of you have read the statistics that have come out—that Christians are opting for divorce more than non-Christians. That's shameful. And the statistics are too high in the Church of God of Prophecy. The covenant of marriage is a holy ordinance as two people vow in the presence of God and witnesses to forsake all others and to cleave to each other as long as they both shall live. It is Satan who promotes thoughts of divorce. God hates divorce! When Satan wins the battle and divorce is followed, he rejoices. Recognizing their vulnerability to his devious schemes, he will set about to lead the divorced persons toward the sin of adultery within a second marriage.

The Church of God of Prophecy has stood firmly for a long time against the sin of divorce and remarriage. Our greater emphasis, however, has been against remarriage as we have embraced Jesus' words: "Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery" (Luke 16:18). It is important that we continue to be faithful to Jesus' teaching against the sins of divorce and remarriage.

At the same time, we must know that if there was no divorce there would be no remarriage. It is time to lift up our voices against the evils of divorce. We

must see it as a man-made instrument which is employed as a means to annul God's Word. Jesus said, ". . . What therefore God hath joined together, let not man put asunder" (Matthew 19:6). A divorce may be necessary sometimes as a legal instrument to annul a biblically illegal marriage, but it can never dissolve a biblically valid marriage.

It is time to teach our young people, with greater conviction, the sanctity of marriage. We may be sure, with Satan's determination to destroy the family as a divinely created institution, that he will intensify his efforts to create disturbance and conflicts in the home. Then he will be pointing out to emotionally distraught couples that divorce is the solution to their problem. The success that this enemy is now enjoying is devastating, and it must be stopped! It's devastating to the children. The church must rise up against him with firm conviction, a conviction based soundly upon God's Word. People must hear from us that divorce is not their answer. Positive action must be taken. The need for premarital counseling must not be overlooked. We must not be reactive, but pro-active in ministry to those couples that Satan is attacking.

Let us remember that the family, not the church, is God's primary institution. It is the church's business to minister to the family. To fail in this ministry carries devastating consequences. Family breakdowns are primarily responsible for the ills of our society today. And that is the truth! I rode on a plane with a judge recently, and I asked him, "Do you see any hope for the people who are constantly coming before you?" And he said, "Frankly, no. The only solution is the family becoming what it is supposed to be." Oh, I am so stirred about this! If we would listen to the judges in our criminal courts, this is what we would be told over and over again.

Let us then pray for a greater sensitivity to the needs among us—to sense the needs before they get out of hand. A sensitive church is more likely to be a ministering church. We can be and we must be more pro-active in addressing needs and ministering to these needs, rather than simply being reactive after damage has been done.

Where there are those who are divorced among us through no fault of their own, we certainly need to be supportive. Let me emphasize that. There are those among us who are divorced through no fault of their own. Many of them are living on reduced incomes; and in every way that we can, we need to minister to them and to their children. Someone needs to assume a father role to their children. And the church needs to address financial needs as we are able to do so. We can ill-afford to see further destruction of the family.

May God help us!

Section V: Pentecostal Power

“And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galileans? And how hear we every man in our own tongue, wherein we were born?” (Acts 2:7, 8). “And they were all amazed, and were in doubt, saying one to another, What meaneth this?” (v. 12).

It began in a way that was amazing—people speaking languages that they themselves did not understand. As the people stood there astonished, Peter preached with an anointing he had never felt before. The crowd, being pricked in their hearts, said unto Peter and the rest of the apostles, “Men and brethren, what shall we do? Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost” (vv. 37, 38). “Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls” (v. 41). “And fear came upon every soul: and many wonders and signs were done by the apostles” (v. 43).

What a day! What a baptizing! About 3,000 souls were baptized *that same day*. Can you imagine 3,000 souls being baptized on the same day? And we call ourselves Pentecostal. But in many of our churches, the baptistries remain dry, and in many of our churches, it has been a long time since someone was filled with the Holy Ghost and spoke in other tongues. Without this blessing which came on the Day of Pentecost, the New Testament might read quite differently. The Acts of the Apostles could be called the Acts of the Holy Ghost, but without this Holy Ghost power what would the Book of Acts read like?

Pentecostal power—how we need it in our churches today! It’s the power that amazes, that leaves people in a state of astonishment, that results in souls being saved, sanctified, and baptized with the Holy Ghost. It’s the power that heals.

Just follow the progression through the Book of Acts. There is the healing of the lame man at the gate called Beautiful where Peter said, “Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk” (3:6). “And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God” (v. 8).

Then the spirit of giving took hold of them: “Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, And laid them down at the apostles’ feet: and distribution was made unto every man according as he had need” (4:34, 35). When pretenders rose up among them, they fell dead. When Annanias and Sapphira both fell dead, we read, “And great fear came upon all the church, and upon as many as heard these things” (5:11). “And believers were the more added to the Lord, multitudes both of men and women.

Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one” (vv. 14–16).

They had been “endued with power from on high” (Luke 24:49), and they proceeded in that power to work the works of God. There could be no doubt in their minds that the Holy Ghost was with them, working through them.

To them, God was real. In their victories, He was real, and in their setbacks, they could acknowledge that God was working all things for His glory. In Acts 12:1–5, we read, “Now about that time Herod the king stretched forth his hands to vex certain of the church. And he killed James the brother of John with the sword. And because he saw it pleased the Jews, he proceeded further to take Peter also. . . . And when he had apprehended him, he put him in prison. . . . Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.” That’s important.

The night before he was to be beheaded, Peter was sleeping between two soldiers, bound with two chains. Suddenly, a light shined in the prison and an angel smote Peter on the side, saying, “Arise up quickly” (v. 7). The chains fell off him, and he followed the angel out of prison. Now Peter really thought he was having a vision, but when he was out in the street, the angel left him. Then he realized that this was no vision, but that the angel of the Lord had delivered him from what was to have been certain death.

He proceeded down the street to the home of John Mark where the church was presumably having an all-night prayer meeting. Upon knocking at the door, a girl named Rhoda responded, but when she saw Peter she immediately ran inside to tell the praying group that Peter was at the door. The church could not believe her at first but later welcomed him inside where they celebrated his release.

So here we see God allowing James to be beheaded, but in His sovereignty, He released Peter. For some who try to explain faith, this event poses a problem. It was not Peter’s faith that got him out of prison because he really didn’t believe what was happening to him, but thought he was having a vision. It was not the church’s faith because they did not believe it even after it happened. It was God’s sovereign choice as His power was being manifested in the happenings of the early church. The power of Pentecost was still at work. Thank the Lord!

We have many members who have not yet even received the Holy Ghost. I want you to listen to this. We have many members who have not yet even received the Holy Ghost. To many more it is an experience they received long ago, and no longer is He active in their lives. It is surely time to stir up the gift that is within you—to be filled with the Holy Ghost. We want every member of

the Church of God of Prophecy to be filled with the Holy Ghost. Apart from this, there is no way that we can be that Church that we see functioning in the Book of Acts.

But this is our commitment—to be that Church which we see in the New Testament, in all its power and supernatural manifestations. We believe this power is as much for us today as it was for the apostolic Church. We must not be satisfied until it is working in us mightily.

We must not be Pentecostal in name only. When people come into our churches, they have the right to expect to see demonstrations of the Spirit, to hear messages in tongues and interpretations, to see the sick healed, to see miracles and wonders. Might they see such in your church?

Oh, for Pentecostal power to take over until we, ourselves, will not be ministering but that He will be ministering through us. Jesus Himself was the personification of what would later be known as Pentecostal power. Peter spoke of Him in this manner: “How God **anointed** Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him” (Acts 10:38).

This was the ministry of Jesus, and now He has commissioned us to go in His stead. He said, “And as ye go, preach, saying, The kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give” (Matthew 10:7, 8). His words were, “But ye shall receive power, after that the Holy Ghost is come upon you . . .” (Acts 1:8). It was never intended that we should attempt to minister apart from this *heavenly anointing*, this Holy Ghost power.

The apostles had it, and so must we. Paul would testify to the church at Thessalonica. “For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance . . .” (1 Thessalonians 1:5). To the Colossians, he wrote, “Whereunto I also labour, striving according to his working, which worketh in me mightily” (Colossians 1:29). There can be no doubt that this “working” which was working in Paul mightily was Pentecostal power.

We can go on with our philosophical preaching and teaching. We can go on with our wisdom of words, but if we want to convince an unbelieving world of the gospel’s power, we will do well to emulate Paul’s preaching to the Corinthians: “And my speech and my preaching was not with enticing words of man’s wisdom, but in demonstration of the Spirit and of power” (1 Corinthians 2:4).

Pentecostal power! Can we have it? Yes, we can have it, and we must have it! I want to say this: We would do well to call a halt to all we are doing apart from this power and seek the Lord until we be endued with power from on high!

Section VI: Unprecedented Praying—Unprecedented Growth

“Pray without ceasing” (1 Thessalonians 5:17). “. . . The effectual fervent prayer of a righteous man availeth much” (James 5:16). We have known all along that we need to pray. The Oversight Group, following the last Assembly, after a time of praying, felt the need to establish some goals for the church. One of those goals was to have at least 10,000 people in the church to pray at least one hour per day.

The response to this call to prayer has been overwhelming. There have been 18,766 people who have made a commitment to pray one hour per day. I want to thank all of those who are keeping that commitment. God hears and answers prayer. He said, “Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not” (Jeremiah 33:3). Do you believe that? I believe that’s a promise of God. And He said, “If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land” (2 Chronicles 7:14).

Praying is something that everyone can do. Not all can preach, but all can pray. If 18,000 can pray for one hour per day, then there is another 18,000 who can join them, and another, and another. And soon the air can be filled with prayers that are arising from all around the world. There is no one who does not have time to pray. If your day is filled with activity to where you feel you don’t have time to pray, you need to reduce the activity. Another approach is to set your alarm clock to alarm one hour earlier than usual. This is the approach I took more than a dozen years ago because of a very busy schedule, and I have not regretted it. We must find time to pray. I believe that the growth we are seeing now is a result of prayer.

Prayer is not optional for those who are to be used by God in this great end-time revival into which we are entering. We must find time to pray. I believe that some of the victories we are experiencing right now are the result of the prayers that are being prayed. We are having some explosive growth. It doesn’t seem long ago that only a handful of nations in the global network could report 10,000 members. Today, we are thankful to report 15 nations/regions that have passed this mark. India reports 51,100 members. Brother Nyamhuka’s region of Zimbabwe, Malawi, Mozambique, and Zambia reports 60,000; South Africa, 39,143; Indonesia, 35,000; Jamaica, 27,000; Haiti, 25,000; Nicaragua, 20,700; CIS, 20,000; Dominican Republic, 18,300; Mexico, 18,000; Guatemala, 15,600; Democratic Republic of Congo, 15,200; Brother Martin’s area of Kenya, Rwanda, Tanzania, and Uganda, 14,200; Peru, 14,200; Honduras, 13,100.

In the Caribbean region, we now have 61,406 members.

In South America, we now have 34,001 members.

In Central America, we now have 95,662 members.

In Africa, we now have 150,000 members. (This is a 227 percent increase within the last 10 years.) Brother Sherman Allen says he'll have 100,000 beyond that next year.

In Asia, we have 91,074 (a 183 percent increase).

In Europe, we have 26,731 (a 318 percent increase).

I'd like to point this out to you, that we've been slow, at a plateau, but this year, in North America, we have 75,027 members, an increase of 3,629 members since our last Assembly.

For all of this, we give praise to God, for while one plants and another waters, it is always God who gives the increase. I feel it is significant that the church's membership has risen from 261,641 members in 1990 to 546,000 in 2000. When I read these numbers, do not gloat in what we have done. It is what He is doing. As I have traveled extensively in recent months, I am finding genuine excitement among our people. It is different from what it was a few years ago. God is stirring hearts. It is a deep stirring that has our people on edge, expecting that we are going to see a mighty, earth-shaking revival in our time. It is even now underway in some places, and as we continue praying, it is going to happen where you are. May God be praised!

With the cost-cutting efforts that have been undertaken at our International Offices in recent years, we have been able to allocate more funds to evangelism. At the 1996 Assembly, I announced that we were allocating one million dollars for evangelism. In 1998, we allocated another half-million dollars for evangelism. And now we have appropriated one and one-half million more, making a total of three million dollars that we have contributed from our tithe fund at the International Offices to a direct harvesting endeavor. The allocation of these funds has proven to be very productive for us. It is my hope that this can be continued, and I want to thank all of those churches who continue to support the financial system of the church. You are a part of this ministry that is being carried on.

Upon my departure from this office, I would like to issue a special challenge to all of our churches. It is that we give a mighty effort to this ongoing harvest endeavor. It is clear that God has blessed us as we have devoted three million dollars to this effort, and He will continue to bless us as we commit ourselves to keep on working with Him in reaching out to souls for whom Jesus gave His life.

This challenge for our churches is that we would give a million dollars this year beyond what we are now giving. This might sound like an impossibility, but I do not believe it is. This money would not come to our International Offices,



unless you would need some help from us in getting it to your desired destination. It would be given to a variety of places where true harvesting is taking place.

For example, the church at Kitto Road, London, has given \$18,000 to build a new building in Liberia. The church at Willisburg, Kentucky, has only recently purchased a building for a new Spanish church which they are sponsoring. To this, they have given \$100,000. God is sure to bless these churches for this. This is the kind of giving that I am referring to in this proposed \$1,000,000 drive. Every church does not have the resources for such a generous gift, but many do have.

It grieves me, even as I believe it grieves the Lord, for funds that could be used in reaching out to lost souls, saving them from a burning hell, to be hoarded in bank accounts. We are told by Jesus Himself to "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal" (Matthew 6:19, 20).

There is no church so poor that they cannot take part in this million-dollar campaign. We are asking only that you report what you do to the General Overseer's office so that we may know that a great harvesting effort is underway. I repeat that the funds will not be sent to our offices in Cleveland unless you need our help in getting them to your desired destination. Just let us know what you are doing.

I repeat also that this would be above and beyond your regular giving. Just think what this is going to mean in a great harvesting endeavor. Oh, I want to see all of us get such a burden for reaching the lost until we are really stirred up to do something about it. So ask God what He would have you to do, what He would have your church to do, what He would have your state or nation to do. We can raise an extra million dollars, and it is in our power to do so. God will be pleased as He watches you seize the initiative in this great effort.

How we thank the Lord for all He has done and for all He is going to do!

Conclusion

May 2, 1990, was a day that I will not soon forget. To assume the role of General Overseer was something I felt I could not do. Yet, I wanted to be obedient to the Lord, and when it became evident that this was what He wanted, I gladly submitted.

To have served these ten years has been a wonderful experience. God's grace has undergirded me all the way. It has been reassuring to feel His presence and to sense Him guiding me when I otherwise would not have known what to do. Of course, all of the things that have come my way have not been pleasant. Friends whom I dearly loved have turned against me and have taken part in spreading falsehoods about me. Some of them did not know what

they were doing, and I leave them to a merciful God to forgive them even as I have already done. As for the others, I feel they came under the domination of a wrong spirit. My prayer is that they may someday escape this spirit that has taken hold of them and return to the church. Some have already seen their mistake and have asked our forgiveness. This is something I was glad to do.

At the same time, it has been wonderful to feel the support of the overwhelming majority of our people. What a great group you are! As I have traveled throughout this nation and around the world, I have been made to feel your love that has been expressed so freely time after time. Brother Fisher, you've got a lot to look forward to.

I would not dare to be so presumptuous as to say all the decisions that I have made during these ten years have been correct. I will say that they were what seemed to be right at the time. A man has to do what he thinks is right in order to live at peace with his conscience. This I have done.

I come to the close of my tenure as General Overseer at a time of great growth in the church. For this, we give praise to the Lord. The future looks bright as we continue to advance on every front. God has given us new leadership for moving forward in the power of the Spirit. Our new leader deserves, I believe has, our support. We have every reason to believe that the growth we are now enjoying will continue.

It is with a bit of sadness that I say farewell. At the same time, I feel that the will of the Lord is being done. I will be around somewhere, working for the Lord. In this business, one cannot quit. The work just takes a different direction. May God bless every one of you. I love you very much.

A standing ovation followed by the congregation. This session was then adjourned.

Friday, July 14, 2000 Afternoon

(Optional Session)

2:00 - 4:00—Hispanic Celebration, directed by José Reyes, Sr.

Friday, July 14, 2000 Evening

6:30—Concert of Praise: California State Choir, directed by Jeff Davis, California.

7:07—Moderator José Reyes addressed the Assembly. He introduced John Pace, who announced that it was time for a special tribute to General Overseer Billy D. Murray. The tribute was read by Bishop Perry Gillum.

“Billy Dwayne Murray, Sr., was born to Willoughby and Florah Murray in Nash County (near Spring Hope), North Carolina. His dad was a farmer and his mother, a homemaker. The Murray farm where Billy Murray grew up was a place where he worked and played with his

four sisters and two brothers. This house is still occupied by one of his sisters.

“Billy was a precocious little redhead who did well in school. While still a young boy, Billy (along with his mother) attended a holiness revival in his community where he was saved, sanctified, and filled with the Holy Ghost. He and his mother joined this “holiness” church, which they later found out was called the Church of God of Prophecy.

“By the time Billy was a teenager, his sisters had married, and their husbands had gone into the military service. The sisters and their babies had moved back to the Murray homeplace until their husbands returned, and Billy had the task of starting the fire boiling under the wash pots each morning before he went to school so the sisters would have hot water in which to wash the babies’ diapers.

“President of his senior class, he was voted ‘Most Likely to Succeed.’ Upon graduation, he enrolled at King’s Business College in Raleigh, North Carolina.

“One of the Church of God of Prophecy State Secretaries came to preach at his local church. Her name was Oma Lee Hensley; and Billy was blessed by her speaking as well as by her looks! Some months later, Oma Lee became Mrs. Billy Murray. In due time, Billy Dwayne Murray, Jr. was born, and they became a family of three.

“God had a plan for Brother Murray and called him into the ministry when Dwayne was a small baby. He pastored and did state secretary work in North Carolina, under the overseership of R. Clement Lynch. Their second child, Susan, was born in 1954, and the Murrays went to pastor Selma, North Carolina, shortly thereafter. After Selma, they moved to Leaksville, North Carolina, where baby Beth was born in 1958.

“Oma Lee was primarily a homemaker and only worked on a couple of occasions when things were financially tight. The Murrays weren’t wealthy by any means, but the Lord always provided for them.

“In the early 1960s, the Murrays served as pastor for four years at Bethany, North Carolina. In 1965, they moved to Greenville, South Carolina, to pastor the Riverside (now College Park) Church. A true servant-leader, Brother Murray has not only served his congregations, but he helped in the kitchen at home. In 1966, after one year at Greenville, Brother Murray was asked to relocate to Cleveland, Tennessee, and assume the position of General Sunday School Secretary. In 1972, he was appointed state overseer of Tennessee. He also served as Assistant Editor for the *White Wing Messenger* from 1977–1989. In 1989, he was appointed as the state overseer of Illinois.

“In 1990, he was chosen as General Overseer. The last ten years have not been easy ones for the Murray family, but Brother Murray has exhibited courage and a true servant-leader’s heart as he has attempted to listen to the Lord’s prompting and has led the church in that direction. Sister Murray has been in ill health for several years now; and although she has not been able to travel with Brother Murray, she has been a faithful intercessory prayer warrior for him and for the church.

“Billy and Oma Lee Murray have been married for over 50 years; and for almost as many years, they have ministered together for the Lord and for the Church of God of Prophecy.”

(This tribute was accompanied by a PowerPoint presentation of the Murray family pictures.)

7:17—Randy Howard spoke on Brother Murray’s vision of “Turning to the Harvest.” He presented the Video of “New Horizons for a New Millennium.” He related that Brother Murray’s vision led us to “turn to the harvest.”

7:26—John Pace continued the tribute and saluted the man, “Billy Murray,” who was just plain fun. He presented an amusing PowerPoint presentation. Brother Pace stated that Brother Murray’s humor and joy was appreciated during difficult times.

7:31—Oswill Williams paid tribute to Brother Murray and stated that he was a dear friend and a brother—one that will be missed in the days to come. Brother Williams then reminded us of some of Brother Murray’s great statements:

Great Statements by Billy Murray That Changed and Shaped the View of Our Church

“It has been said that the words of great men are measured by the pound and not by the yard, by weight rather than by length. The General Assembly platform has certainly been instrumental in demonstrating the validity and lasting value of those sermons where the weight of the words made us all think, act, and even react differently.

“Brother Murray will be remembered and missed for his prophetic voice in the Assembly setting—the voice that was more concerned with the word of truth than with the need for approbation or reputation. Who else would have had the inspiration and courage to say, ‘We must never tolerate the feeling that we belong to some kind of exclusive club. This is not the nature of God’s Church.’ Coming in his first Assembly as General Overseer, this statement presented a striking contrast to the prevailing culture at that time.

“In that same address—85th Assembly—Brother Murray went on to say, ‘Also, in our commitment to Christian unity, we must identify and tear down those things that are unnecessarily keeping us apart from fellow Christians. . . .

Instead of building walls, it should be our determination to build bridges, to extend ourselves in true fellowship to every believer. There are no second-rate Christians. The only legitimate claim to salvation for any of us is the precious blood of Jesus. His blood does not make any one person any holier than the other.’ (‘A Spirit of Reconciliation and Restoration,’ *1990 Assembly Minutes*, p. 66).

“Perhaps the most notable statements in respect to ‘weighty words’ can be found in his Address entitled ‘Judge Not’—86th Assembly. I still remember so well the hush that came over a packed auditorium as we sat under the voice that made us confront our duplicity and inconsistency in one of those controversial areas of belief and practice—the issue of outward adorning. Specifically referencing the Christians in Eastern Europe, Brother Murray said, ‘We have brothers and sisters all over the world, all of whom have been saved by the same marvelous grace of God, and it is God’s will that we all be united in Him. He does not want us to be separated by carnal divisions, criticizing and attacking one another. This year we have been in contact with many Christians in Eastern Europe who desire closer fellowship with us. Some of these have endured much suffering and hardship because of their Pentecostal testimony. Many have spent time in prison. They truly love the Lord’ (*1991 Assembly Minutes*, p. 47).

“And so it was that we faced a pivotal moment in the history of our church. Brother Murray, we owe you a great debt of appreciation for obeying the Holy Spirit, and for being a channel for the voice of the Spirit. Still relevant some ten years later, your early calls for the church to not only use the language of reconciliation, but also to work actively to achieve it, remain an ever-present challenge. Thank you for awakening the consciousness of the church and for your willingness to confront issues of ‘external conformance’ as compared with the need for ‘the inward adorning of a meek and quiet spirit.’

“We will miss your clear articulation and well-crafted messages, but most of all, we will miss the anointing that gave such powerful unction. I can say with confidence that you leave us a legacy of challenging statements that future writers and sermonizers will appreciate. We have in essence a goldmine of quotable quotes, which allows the inquiring mind to gain insight into the burden of your heart. In so doing, I believe that many more will come to share your burden and vision for lost humanity.”

Brother Williams concluded that Brother Murray has challenged us and propelled us to turn to the harvest. Brother Williams led the Assembly in prayer for Brother and Sister Murray.

General Presbyter José Reyes also told of the love of the Spanish people for Brother Murray and asked all Hispanics present to stand in an ovation of appreciation.

7:43—Brother Reyes introduced the worship team. Rolf Woodward and the worship team then worshiped in song: “Send the fire,” “Holy Spirit Rain Down,” “How Beautiful Heaven Must Be,” “The Spirit and the Bride,” “We Will Ride,” “Happy Song,” and “Look What the Lord Has Done.”

8:22—The offering was received by Roberta Moss Hepburn who encouraged us to give according to 1 Chronicles 16:29. Ben Feliz prayed for the offering.

8:38—“Anticipating the Future” was presented by Larry Duncan, William Wilson, and Oswill Williams.

Drama presentation.

8:54—At the end of the drama presentation, Larry Duncan proclaimed that we know very little about the future, but we are sure that God is in control.

8:57—Song was played on tape: “God Is in Control.”

Oswill Williams presented **“Keys to the Future”**:

“It has been said that attempting to predict the future inevitably results in one of two outcomes: pre chance (right) or wrong. While we are mercifully spared from any exactness in relation to the future, there are certain key developments that enable us to open the door to the future, providing us with a glimpse of what is to come. Let us examine some of the keys to what may happen in the new millennium:

• BIOTECHNOLOGY

“We are in the midst of a technological revolution that in conjunction with advances in genetic research and medicine will soon enable the human body to have new powers to repair itself. Imagine virus-size machines capable of tinkering with the DNA of a single human cell, while slightly larger mechanisms float through the bloodstream to chisel cholesterol from the walls of plaque-clogged arteries. Think of replacing your morning vitamins with a tasteless powder—consisting of infinitesimal machines—taken in your orange juice to cure cancer or ward off heart disease.

• RECOMBINANT DNA

“Unlocking the secrets of DNA will mean that such things as the color of one’s eyes, skin, and hair become a matter of choice rather than heredity.

• ABORTION/HUMAN CLONING

“Try and reconcile the social and moral dilemmas posed by such concerns as abortion, sadly set to be a major struggle in the future and the possibility of human cloning.

• GENETIC MAPPING/LONGEVITY

“The Human Genome Project was a fifteen year, \$3 billion attempt to identify all the genes it takes to grow a human being and to learn their precise chemical

nature. Recently, there was an announcement that the first phase of the project had been completed. The outcome of this project could be the end of hereditary diseases, and a slowing down of the aging process so that life expectancy and a high quality of life could extend over a much increased number of years.

• FAMILY/DIVORCE/HOMOSEXUALITY/FALLING MORALITY

“The challenge to the family is set to destroy the foundation of our society as we know it and may even prove devastating to the human race as a whole. Will standards of morality and decency continue to decline?”

• NANOTECHNOLOGY—NANOMACHINES STORAGE

Superconducting Magnetic Energy

“The world of nanomachines and nanotechnology promises to give us intelligent materials, safer cars, faster trains and planes, and a pollution-free environment. Of course, we may be many years away from the reality of the nano-world as compared with the present micro-world. We can rest assured that the transition is taking place and technology will continue to be the dominant agent for social and economic change in the future.

• CYBERSPACE/E-COMMERCE

“The placeless society is defined mainly by the concept that will allow everything—people, goods, resources, knowledge—to be available anywhere, often instantaneously, with little regard for distance and place. In comparison with the first dimension that brought the world together via road systems, which lasted 5,000 years, the fourth dimension was created by the revolution in electronics and computers that is sweeping every corner of the planet via the ultimate super-highway known as the Internet.

“For the first time in human history, the Internet has made the idea of ‘telepresence’ a reality of our time.

• ONE-WORLD GOVERNMENT/PLACELESSNESS

“The placeless society has given us a world where we teleconference to any point on the globe, speed in our cars, fly in our commercial jets, interact and trade with people all over the planet, yet we do not know our next-door neighbors. In effect, the individual is decoupled from place, and, consequently, that which is near is no longer close to the heart. In fact, the stage is set for ‘one-world government.’

• RETURN OF THE LORD

“We understand from all that has happened in history that the church is more than structure and organization, it is in reality much more of an organism—an organic, free-form community driven by mission and responsive to its indigenous environments. The church is the bride of Christ, awaiting the call to the final consummation in heaven. The question of being ready for our Lord’s return should be a factor impacting every action and decision she makes.

• SIGNS OF THE TIMES

“The early church was a testimony to such a self-organizing, adaptive, non-linear complex system that simultaneously exhibited certain characteristics of order and chaos that exists between rigidity and flexibility. The church must live out tradition, not live on tradition. Thus, the church must build on tradition; it does not live on tradition because to do so would cause the church to die on tradition. In this postmodern era, not only will change not be top down in the old traditional hierarchical sense, it will also be top-withstanding. The key question for the 21st century church is, ‘Can church culture reflect the dynamics of change so that building on tradition, we embrace change as a vital and visible component of the body of Christ?’”

9:06—Message by Larry Duncan: “The Church of God of Prophecy and the Future: A Call to Hope and Renewal.” (For more information regarding the contents of this presentation, please refer to note on page 3.)

9:41—Rolf Woodward and the worship team sang “Midnight Cry.”

9:46—Message by William Wilson: “Anticipating the Future.” (For more information regarding the contents of this presentation, please refer to note on page 3.)

Altar response: the altar was filled with people seeking God. Latricia Fisher and worship team worshiped in song: “In the Presence of Jehovah,” “You Are Here,” and “I Went to the Enemy’s Camp.”

Saturday, July 15, 2000 Morning

7:00—Baptismal Service: Radisson Plaza Hotel Pool.

9:00—Prayer time with delegates and their respective overseers or General Presbyter.

9:30—Worship Time: “Praise God From Whom All Blessings Flow,” directed by Linda Lightbourne and worship team, Florida. Songs: “Release Your Power,” “Great Is the Lord,” “My Soul Magnifies the Lord,” “I’ll Never Forget What You’ve Done for Me,” “I Love You,” and “Lord, I Lift Your Name on High.”

10:03—Prayer time for special needs, led by Moderator Perry Gillum.

10:05—**Specialized Ministries Presentation:** Larry Duncan, Ministry Director, who stated that the Specialized Ministry team would be sharing from their hearts what had happened in their respective areas (**Director’s Report, page 143**).

Wardell Wagstaff worshiped in song: “We Have Come Into This House,” “Glorify His Name,” “Favorite Song of All,” “I Believe in Miracles,” and “I Bowed on My Knees.”

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Brother Duncan introduced his secretary, Susan Duncan, as well as his ministry team: Women’s Ministry Director Cathy Payne, Youth Ministry Director Palma Hutchinson, Men’s Ministry Director Marvin Eskew, Children’s Ministry Director Kathy Creasy, and Family Ministry Director Wendell Lowe.

Introduction:

OUR MISSION (a statement of why we exist): Specialized Ministries exists to encourage evangelism and to foster the process of discipleship in the lives of believers through all life stages so that they are continually being conformed to the image of Christ.

OUR VISION (a statement of faith describing conditions that would exist when we are fulfilling our mission): All believers will be participating in evangelism, growing daily in their spiritual maturity, ministering in their call, and exercising their spiritual gifts.

OUR WORK (the broad objectives to which we are committed). In order to fulfill our mission, we will . . .

- Encourage all believers to be involved in some form of evangelism.
- Encourage the on-going process of personal discipleship in the lives of individual believers.
- Encourage the recognition of, response to, and faithful fulfillment of the call of God in the lives of individual believers.
- Encourage the identification and development of spiritual gifting in the lives of individual believers.
- Model evangelism, discipleship, divine calling, and spiritual gifting in our personal lives.
- Identify and make available resources related to evangelism, discipleship, calling, and spiritual gifting.
- Identify and make available appropriate curriculum for evangelism, discipleship, calling, and spiritual gifting.
- Support efforts to promote evangelism and discipleship ministries at the local and national/regional/state levels.
- Provide and/or support regional, national, and international events, appropriate to all age groups, which reinforce evangelism and discipleship.
- Support and help train leadership for evangelism and discipleship ministry at all levels.

OUR VALUES. In support of our mission, we are committed to the following core values:

- Spirituality as a result of grace.

- Spiritual growth as a lifelong process.
- Holiness of lifestyle.
- The priority of lifestyle worship, both personal and corporate.
- The priority of lifestyle evangelism.
- The individual, unique call of God in the life of every believer for some form of ministry or service.
- The individual, unique gifting of the Holy Spirit in the life of every believer.
- Whole-life stewardship.
- The regular practice of spiritual disciplines.
- Whole-life spirituality.
- The sanctity of life.
- The sanctity of families.
- The validity of a single lifestyle.
- The dignity and worth of both men and women.
- The dignity and worth of children, youth, adults, and the elderly.
- The priority of discipling as a ministry of the church at all levels.
- The local church as the primary forum for the development of calling, gifting, and spiritual growth.

The Children's Ministry: Kathy Creasy. The program began with a drama presentation. Matthew 28:19. Sister Kathy proclaimed that despite immorality and unbelief in the world, today our children can respond as disciples. We must accept the challenge to disciple them. The challenge is to 1) bring children to Christ, 2) build children in Christ, and 3) equip children for Christ. She announced that the first Children's Ministry Institute was conducted last year and was an awesome time of training. The 2001 Institute is scheduled for May 30–June 2.

The Youth Ministry: Palma Hutchinson. She maintained that the youth are often referred to as the church of the future—that group is here. They are the revival generation. They are experiencing the power and the fulness of God. Sister Palma announced that the conference ministry ministered to 5,200 young people and, cumulatively, 12,500 youth and youth leaders. The next National Youth Conference will be held in Chattanooga, Tennessee, May 9–11, 2001.

The Men's Ministry: Marvin Eskew. Brother Eskew stated that God placed in the heart of Larry Duncan the desire to develop a men's ministry. Why have a men's ministry? 1) to develop men of integrity, 2) to develop men of intimacy (intimate with God, wife, and children), 3) to develop men of influence

(who will be salt and light in a dark and decaying society), and 4) to develop men of involvement (who are actively engaged in worship and discipleship in our churches). **Upcoming event:** National Coalition of Men's Ministries: October 12–14, 2001; Atlanta, Georgia.

The Women's Ministry: Cathy Payne. Sister Payne related that the ministry was designed to provide an effective ministry to all women and to enhance ministries that will effect the harvest of women. Three primary goals: 1) to provide assistance in ministering to the needs of women; 2) to provide ministry opportunities for women; and 3) to increase awareness of mission needs. She stated that Ladies Retreats will minister to more than 6,000 women this year. The upcoming theme is "The Potter's Masterpiece." She also spoke about the *Helping Hand Ministry* and the *One Child Fund*.

Brother Duncan then introduced the office staff.

Family Ministries: Larry Duncan. He expressed that the family is God's primary institution here on earth and is the best place for teaching, nurturing, and equipping for service, instilling godly principles, and fulfilling the Great Commission.

Brother Duncan then asked J. Wendell Lowe, who was retiring from ministry at the International Offices, to come forward. Brother Duncan stated that Family Ministries was one of the newest ministries at the International Offices and that Brother Lowe had pioneered this work among us for the past several years, even before it was officially recognized. Brother Duncan continued with the following statements: "For the past 18 months, he has been working as the appointed director of Family Ministries, laying the groundwork for the future of this critical ministry. After some 25 years under general appointment, Brother Lowe has decided to retire from international ministry and travel in order to return to a pastorate. I want to personally thank him for his invaluable contribution to this ministry, and I want to ask this Assembly to stand and join me in honoring my dear friend and fellow laborer, Bishop J. Wendell Lowe, for all he has done to strengthen our families."

The Assembly stood and gave an ovation in honor of Brother Lowe.

11:29—Message, "Rooted and Grounded in Love," by Confesor Batista, New Jersey. (For more information regarding the contents of this presentation, please refer to note on page 3.)

12:13—Session adjourned.

Saturday, July 15, 2000 Afternoon

1:59—Session opened by Brother Reyes with special prayer.

2:01—**Global Outreach Program** directed by Randy Howard, Ministry Director. (**Director's Report, page 140**).

Brother Howard announced that Thursday's Mission Encounter (organized by Cathy Payne) was the largest ever. He read Acts 2:17-19 and then introduced his support team: the Howard family, Harvest Partner Coordinator Kelly Pope, and his secretary, Annette Taylor.

2:08—Worship time led by Gabriel Vital and the worship team, singing "Celebrate."

2:13—Video presentation: "The Lighthouse Movement."

2:19—Brother Howard commented on "The Lighthouse Movement" in our world, an outreach ministry that goes beyond the walls of your church into the community, businesses, and with people. The Lighthouse Movement brochure was distributed to the audience.

Brother Howard also expounded on the North American church planting that began about 18 months ago. He stated that the vision of our General Presbyters was to plant one new church each day: "Church planting has been the key to our church's growth in every nation. Today, we plant one new church every 30 hours, or 300 new churches annually. Church planting is the most effect way to evangelize, to enter new ethnic groups and urban areas, to launch new kinds of churches, and to provide new entry levels for ministers."

2:23—A video was presented, "The Kentucky Story," about a evangelist from Mexico who planted the first Spanish church in Kentucky. Today, they are averaging more than 65.

2:25—Bishop Fred Fisher, Sr. spoke about North American planting of new churches:

"For a number of years, the United States has been categorized differently than other parts of the world. Two years ago, it became more of a mission like other mission countries of the world.

"With the creation of the Cross-Cultural Committee, a two-year grant has been given by the Administrative Committee to plant new churches in North America. We spent \$500,000 in 1998-1999, and will spend another \$450,000 in 1999-2000, resulting in several church-planting efforts.

"The world is coming to us. One of the New York churches had an all-nations day one Sunday with 21 different ethnic and national groups in attendance. Over 11 nations were represented in the Texas State Convention. An Ethiopian mission is in operation in Phoenix, Arizona. There are African churches in Washington, D.C. and Alexandria, Virginia. Over 100 members and pastors were received into the church membership. Five different services are presently being conducted in the Alexandria Church building. There are 70 Slavic and Russians meeting at Sunnyside, California, Church. There are 70-80 Ukrainians meeting at Brecksville, Ohio, Church.

“There are Hispanic contacts in Western Canada and in Eastern Canada. Another venture of faith will birth a North American Central District Office with nine states and an overseer for church planting, evangelizing the Spanish community.

“The Church of God of Prophecy (North America) is now conducting services in Spanish, French, African, Korean, and Russian languages. For example, a new church in Atlanta with 100 in attendance had to move twice due to growth; two new churches were established in South Georgia, resulting in three other mission churches; the Willisburg, Kentucky, Church financed and supported the Spanish church in Shelbyville, Kentucky, with 65–100 in attendance, resulting in three more missions in Frankfort, Pleasureville, and Eminence; the South Orlando, Florida, Church is now having more than 80 in attendance, resulting in a Portuguese contact that resulted in ministers being licensed and the organization of a Portuguese church, which, in turn, resulted in a contact for Brazil and Japan. A meeting will be held this year in Japan with Japanese Portuguese-speaking people; a South Carolina church is being supported by the State of South Carolina, the International Offices, and the Darlington local church, resulting in an organized church and building (this church planting has been the result of two missions operating in Greenville and Columbia).

“The Spanish Northeast Region has more than doubled its membership, bringing their total to 30 churches. The Spanish Southeast Region has had a 26 percent increase in membership. Two years ago, there was not a Spanish Southeast Region. Now there are 20 churches, six just organized this year.

“Over 50,000 Brazilians live in the Orlando, Kissimmee, Florida, area. A Brazilian evangelistic group has rented the Florida youth campground for four weeks of evangelistic training. Where? Right here in North America.

“There are sacrifices being made. In Worthington, Minnesota, Brother Luna is commuting some five hours round trip to minister on Saturdays, and he commutes three hours round trip on Thursdays to St. Paul, Minnesota.

“God is sending people to us! Could it be God’s way of giving a blood transfusion to North America? We have not had a major move in the States for several years. Could this be our vitamins—a renewal of the mission spirit to bring life to us once again?

“Lift up your eyes, see the harvest; clean out your attic; rent a building; give away furniture, clothes, and household goods; and then give others an invitation to use your church. Grab your hat and coat, brother, because this ole train is moving! North America will never be the same!”

2:37—Global Outreach Committee Report read by Tony Charalambou (report, page 109).

2:49—William Wilson invited mission leaders that were to be honored and the Global Outreach Committee to the platform.

“Today, we, the Global Outreach Committee, would like to honor some giants in the mission leadership of our church. Some of these men will be stepping into other ministries soon while some have already made transitions. We would like for this Assembly to honor them today”:

Lesmon Graham, by William Wilson

“Lesmon Graham has served the church in appointed leadership for over 18 years. He was the overseer of the largest Caribbean mission nation, Jamaica, for ten years. He was the Caribbean Mission Representative during much of that time, and he has most recently served as the overseer of the United Kingdom for the last eight years. Brother Graham, we commend you and praise God for your labors and leadership in the mission work of the church.”

Ruben Morales, by David Bryan

“Ruben Morales, today, is the active Hispanic overseer with the most years of service under appointment. Even now, he is not retiring; he is simply transitioning into the full-time pastoral role of a growing and lively church in Puerto Rico. He is also completing his Masters degree in ministry. His appointed ministry began in 1971 as the overseer of Guatemala, some 29 years ago. Brother Morales, we appreciate you and the leadership you have contributed to the work of the church in Latin America.”

T. A. McCalla, by Tony Charalambou

“T. A. McCalla has been the overseer of Nigeria and Ghana for 9 years. In that time, this nation has grown from almost 900 to more than 2,700 members. Tripling the membership is significant, but more significant is the fact that Brother McCalla stepped into Nigeria at a point of collapse for the previous leadership. His sacrifice, courage, and perseverance restored the ministry of the nation and led them to solid, well-established foundations. Brother McCalla, we appreciate you and want to thank you, today, for your leadership in missions over the years.”

Roberto Lam, by José Reyes

“Roberto Lam is well-known to the Assembly as the national overseer that could not attend the Assembly for many years. Since 1963, he has led the ministry in Cuba through the years of isolation. Brother Lam remained faithful and kept the church alive though communication and contact was close to impossible. When the doors of contact opened in this decade,

Brother Lam and the church of Cuba emerged for the church world to see, touch, and appreciate once again. Brother Lam, we honor you, today, and thank you for the labors in ministry through 36 years. May God continue to bless your ministry.”

Arthur C. (Jack) Moss, by Oswill Williams

“Arthur C. (Jack) Moss has been a quiet giant in the Caribbean mission ministry for years. Early on, his construction skills helped plant churches all over the Bahama Islands. Later, as Caribbean Mission Representative, his gift for working with people, understanding their needs, and discerning their ministry potentials caused the region to flourish. Prior to his retirement, most recently, his leadership in the nation of Jamaica saw a surge of growth from 18,000 to 28,000 members in only six years. Brother Moss, we honor you and praise God for what has been done through your ministry and leadership.”

Elliot Mawela, Monde Kota, and Barend Botha, by Cathy Payne

“Elliot Mawela, Monde Kota, and Barend Botha are the three men that have provided leadership for the nation of South Africa for many years (Nathaniel Botha represents his father). To understand the significance of the harvest growth in this nation, we can report that in 1984, the national membership of South Africa was approximately 5,000. Today, it stands at 40,000. Under their leadership, South Africa has grown by 27,000 members in this decade alone. Each has contributed his own talents in this harvest. Brother Botha clearly has the gift of administration. Brother Mawela is a passionate evangelist, and Brother Kota has the heart of a shepherd. Brother Botha has led as an overseer for 23 years, and Brothers Mawela and Kota for 15 years. Bishops, we thank you and praise God for your labors in the awesome harvest.”

D. Joseph, by Randy Howard

“Today, we remember and honor Bishop D. Joseph who went home to be with the Lord last year. Sister Vinuthi is with us today, representing her husband and her nation. In 1970, Brother D. Joseph was appointed overseer of India and faithfully labored to spread the gospel and to plant churches. His dream of reaching 50,000 members was reached this year as he embraced the vision of ‘Turning To the Harvest’ and led India to double her membership in the last five years. We honor Brother Joseph in memory of his ministry and leadership. May the Assembly rise in reverence and observe a moment of silence for this respected leader.”

2:59—Vitaly Voznyuk spoke about God’s harvest in the Ukraine. (translator, John Doroshuk).

“We know the Lord is alive because we see the fruits of the work. With much thanks, I stand here before you to testify of the wonderful Lord. One of the greatest blessings we have received from the Harvest Partners is your prayers. I want to offer a great thanks to Brother Howard and his team for bringing Harvest Partners together from churches in the West with churches in the East. As a result, we have seen God’s harvest. Ukraine is one great land mass—158 million people live there. The power of the communist spirit is still around and doing its work. Traditional othodox churches are not pleased because evangelical churches are still open.

“We are praying, today, that God will give us ability to plant 100 more new churches in Ukraine. And this is possible because there is a great desire of the people. Up until today, we are using every ounce of reserve that we have to plant these churches. When our people felt inspiration to plant 100 more new churches, this was felt even by the newest churches. We are waiting on financial needs. We are thankful to God for each one of you that are investing and planting with us. God has stirred and united our community. God has stirred Brother John’s heart as well, and we are praying for a million members in the Church of God of Prophecy. God has the power to make this possible, and we believe together with you and with your prayers that all will see the great glory of God in the name of Jesus Christ.”

3:13—Video presentation on Harvest Partners.

3:15—A report was presented by Harvest Partners Coordinator Kelly Pope. He stated that a goal of connecting 50 percent of churches as Harvest Partners was reached and that churches have doubled their giving. He continued that “The Time Is Now” for all churches to come online. He also addressed the Level 2 giving benefits and stated that Level 2 offerings can be given for any outreach project in any nation, no matter who your national partner may be. This includes outreach projects within North America.

3:24—N’tambwe Beya (translator, Levi Clarke) spoke and thanked Brother Randy for his help and for his love toward him. He also thanked Presbyterian Sherman Allen and everyone that is helping in the work. He stated the following:

“I want to talk about what God has done in our country. There is a move of revival that we can feel in Africa in general. And we feel that move of revival in the Republic of Democratic Congo. What has been going on in our country is difficult to explain. . . . We feel something is pushing us to move forward. We don’t know what the Lord knows. What we feel or what is pushing us is that God is to move in all the providence,

the communities, and all the regions to speak of the name of Jesus. He wants us to work for His cause. We need to go into the harvest. We feel that this is the time we must do all we can for the work of the Lord, and all that depends on your prayers. We have a goal to have 30,000 members by the next General Assembly. Another goal is to go into all the neighboring countries. . . . During this year with the help of the Lord, we will also bring the gospel to Central Africa. . . . What the first thing is to have evangelism at all levels of the church. . . . We have organized 16 new churches this year. We have 44 new missions operating. We have 142 local churches in our country. We have added 6,000 new members since the last Assembly. . . . God bless you!”

3:33—Global Outreach Ministries includes the Voice of Salvation, directed by Billy Wilson. Brother Wilson stated that at the last Assembly, two significant events took place—he accepted the pastorate at the Peerless Road Church in Cleveland, Tennessee, and combined that with the Voice of Salvation Ministry. He related that the vision of the Voice of Salvation was simple: “covering the entire globe with the gospel.” He continued that World Impact, the Voice of Salvation television broadcast, was already on the Rhema network in South Africa; it will be added this year on the Miracle Network in Asia; last month it was launched on prime TV in New Zealand; next month it will be launched in Australia; it continues to air weekly in North America for the Odyssey channel. He stated that they receive e-mail from all over the world. The new web site to begin during this Assembly is www.vosministries.org.

3:39—Slides were shown of the volunteer missionaries: Ximo and Judy Gregario, Spain; Todd and LaJuanna Bagley, Germany; Terry and Marietta Lowery, Germany; Phil Barrett, Ukraine; Jerry Chalk, Ukraine; LaNada Harding, China; Jason & Tricia Treadwell, China; Leanna Cinquanta, North India; Regina Foster, Philippines; Ruth and Kenji Wakayama, Japan. Others mentioned but pictures not available: Jeff and Lisa Byrd, California (Kurdish people outreach); Jerry and Diane Guy, Australia; Dan and Gwen Miller, Paraguay; Thomas and Jean McMahan, Japan; Jonathan and Lori Corbett, Japan; Giancarlo and Anita Tambosi, Italy; Paul Polyrakis, Malta; Roxanne Wiswosser, Ukraine; Ruthlee Gibson-Saunders, St. Vincent, Caribbean; and William Andrews, Ghana.

3:44—Jason and Tricia Treadwell shared their vision of why they were going to China. They related that the church in China was growing at the rate of 20,000 new believers every day. They requested prayer and stated that they are going to lay down your life for the cross and cause of Jesus Christ and that they were excited about going to China. They explained that their hearts are for the students of China.

3:50—Brother Howard commented that the missionaries appear in the Global Outreach brochure, and he asked that we pray for them. He related that if anyone wanted to give to any or all of these, they can do so through a Level Two offering.

3:54—Promise Keepers' Video was shown. The video revealed the moral decay of America as powerful men of God proclaim how the nation is moving toward God's judgment. There was a call for prayer, along with the reading of Isaiah 52:1, 2.

Adjournment.

Saturday, July 15, 2000 Evening

6:37—Concert of Praise: Oklahoma/Arkansas Regional Choir, directed by Rhonda Dildine, Oklahoma.

7:09—Moderator Billy Murray expressed that this was the last night of the Assembly and that we were there to worship the Lord. He introduced Youth Ministries Director, Palma Hutchinson.

7:10—Youth program, conducted by Palma Hutchinson, director.

Sister Hutchinson welcomed everyone to the celebration. She gave special recognition and applause to her office staff: Yvonne Hutchinson and DeWayne Hamby. She also gave Kathy Creasy special thanks for all she had done in the Children's Ministry.

7:18—Prayer by Sophia Pringle, Jamaica.

7:19—Scripture Readings: Londa Richardson, Tennessee Youth Director, Isaiah 49:5–13; Ron Boyd, Virginia Youth Director, Psalm 33:11–22; Sheree Strickland, Kentucky Youth Director, Ephesians 3:14–21.

7:27—Children's Ministries presentation, conducted by Kathy Creasy, director. Sister Creasy recognized Jenna and Wayne Allen and her husband, Rick. She contended that we are told in the Word to go and make disciples; our ministry to children is not exempt from this call. To make disciples of our children is our challenge. . . . Someone must disciple our children. Israel forsook their task and failed to disciple their children. Many families and congregations have failed to train their children. . . . We must share the news of Abraham and keep the covenants and the ways of the Lord . . . the task of discipling our children enables them to walk in one accord. . . . Will we accept that challenge? They must walk and know the way of the Lord. They must walk in the Lord's authority. I hope you take that responsibility. I challenge you to raise up a mighty generation. At this Assembly, there have been 48 saved, 11 sanctified, and 18 filled with the Holy Spirit. We pray that they will leave from here to reach

out to their friends back home. She then expressed thanks to Clark and Maureen Beach and several others who have helped during our Children's Assembly.

Video Presentation: "Running the Race Well." The children then came forward to sing. Songs: "We're Headed for Victory," "Go Jesus," and "I Choose to Follow You." The children were well accepted by the congregation, who broke forth in applause.

8:09—**Revival Generation—A Global Revival**, directed by Palma Hutchinson.

Video presentation: "Are you ready to join the revival generation?"

Revival Generation—Glorifying God: worship by June Gordon and the worship team. Songs: "Dive," (solo by Warren Barfield); "Move with the Cloud," "It Is Raining All Around Me," "We Worship You," "Shout to the Lord," and "The River Is Here."

Revival Generation—A Giving Generation: offering received by Jan Couch. Assembly Youth Mass Choir, led by Jeremi Richardson.

Revival Generation—Growing in the Word.

9:31—Message by Palma Hutchinson. Scripture reading: 1 Samuel 30:1–19 (NKJV). (For more information regarding the contents of this presentation, please refer to note on page 3.)

Altar response: a call was made for youth pastors to come alongside of each one who came forward for prayer.

Sunday, July 16, 2000 Morning

9:00—Prayer Time with delegates and their respective overseers or General Presbyter.

9:38—Worship Time: "Hallelujah! Praise the Lamb," directed by Jeff Davis and the worship team, California. Songs: "Everybody Ought to Praise the Lord," "I Came to Magnify the Lord," "Jesus, We Give You the Glory," "O Lamb of God" (Revelation 5:12, 13), and "Lord, I Lift Your Name on High."

10:07—Moderator Billy Murray reflected on a week of praise and thankfulness.

10:08—Message: "A Sound From Heaven" (Acts 2:2), Elgarnet Rahming, Bahamas. (For more information regarding the contents of this presentation, please refer to note on page 3.)

10:58—Brother Murray presented the new General Overseer Fred S. Fisher, Sr. to the Assembly. Brother Fisher first introduced his family and asked his son, Fred, to pray for him, after which the Assembly was asked to join in the prayer that the Holy Ghost anointing would come upon Brother Fisher while he is in the position of General Overseer. His family also gathered around him and prayed.

Brother Fisher asked his wife, Betty, to address the Assembly:

“I wanted you to know a little something about me—the person who will be serving you for a few years.

“My husband has asked that we not keep referring to our age, so suffice it to say that . . . several years ago, I was born the seventh child to a 38-year-old mother, in the low country of South Carolina. Due to the lack of prenatal care, medical attention, and general neglect, she never regained her strength. I was born almost three months pre-mature—weighing in at almost three pounds. After three weeks, my mother called a neighbor who had been kind to her and asked if she would take this tiny baby and care for her.

“The neighbor and her husband desperately wanted children but could not have any of their own. She gladly took me home with her. She placed me on a pillow and fed me like a little newborn kitten with an eyedropper filled with warm carnation milk, with a little coffee added. Every few hours, she would lift the pillow and baby, pull it close to her warm body and drop a little nourishment into her mouth.

“Two months later, my birth mother died, leaving me with this loving couple. A doctor was called and the prognosis was there was no way a baby this size could survive. No hospital, no incubator, and it was dead of winter.

“But one morning, an elderly lady came to the home. She said the Lord had spoken to her, telling her there was a tiny baby girl who needed prayer. She was invited in—she prayed and said the hand of the Lord was on my life. I began to grow, gain some weight, and was soon moved from the pillow, and rested directly in the loving caretaker’s arms. Her arms, body, and heart became my incubator. Short years later, this family adopted me giving me all the legal rights of their name.

“I grew up as an only child. Then God blessed me with a loving husband, a handsome son, and a beautiful daughter. My life was full and wonderful.

“Later, these two children brought another son and daughter via marriage to our home, and, now together, they have given us four wonderful grandchildren. As my family grew, my heart would enlarge and I could feel love warming me like an incubator.

“The past two years, my family enlarged to 64 overseers and wives of North America and Canada. The love I felt for them and from them was thrilling.

“Today, I have been repositioned from being an adopted only child to a family of thousands. I want you to know my heart feels like a giant incubator—flowing with love to all of you. My life is fairly transparent. You will know most of my thoughts—not all of them—God forbid, but most of them.

“I know I will receive your love in return. My mother (adopted mother) told me I was her child by choice. You are God’s children by choice—you are His chosen. But today, you are also my choice.

“God bless you!”

11:13—General Overseer Fred S. Fisher, Sr. shared from his heart. He began with the following introduction:

“The Church of God of Prophecy has experienced unprecedented growth under the leadership of Bishop Billy D. Murray. Many will never know the healthy changes that have come to this church during the past ten years.

“We have a rich heritage and owe much to the Tomlinson Family. . . . This church was led for 40 years by A. J. Tomlinson and for 46 years by M. A. Tomlinson. It was a heavy responsibility for one man to carry, and it required a man of rare quality to release this office and power to someone else.

“This gesture has brought change in the responsibility of overseer. . . . Under the new leadership of Bishop Murray, many freedoms have been realized—freedoms to study and respond to the Bible, to respond to grace and the working of the Holy Ghost. This has been strongly emphasized by Brother Murray: preach the Bible! In ten years, we have grown to 500,000, more than doubling the membership.

“When I was a minister in the lower country of South Carolina, we sang a song, ‘Working the road . . . making it easy for those behind.’ Brother Murray has done that. He and Oma Lee have been my friends for more than 35 years. She has been a real prayer support for her family and his ministry. You see her great influence in the lives of her children, Dwayne, Susan, and Beth. . . . The saying, ‘The hand that rocks the cradle, rules the world’ applies to Oma Lee. Sister Murray is a very remarkable and intelligent woman. We wish a long life and happiness to the Murray family.”

The subject of Brother Fisher’s Address was, “**A Bend in the River.**” Scriptures: Hebrews 6:11–20; Psalm 46.

“When a ship approaches a bend in the river, it is decision time. Depth finders, compasses, and computers are checked to be sure to make the turn and transition as smooth as possible and yet be safe. No one knows for sure what lies ahead, just around that bend, but hope rises high that the ship that has brought them this far will take them the rest of the voyage. The crew has read about the river enough to know that it is not always smooth sailing. Weather patterns create storms; storms create high water; and the big waves will splash over the ship—but it is built by an engineer who knows those things will come; he planned for it to endure.

“This ship is not ours! The river is not ours! And we are not responsible to know what is around the bend. But He who knows the end from the beginning has already charted the course. The only Captain is Jesus Christ, the Righteous One who bought and paid for this ship, and He knows how to run it. Matthew’s Gospel still rings true: ‘Upon this rock, I will build my Church.’ It belongs to Christ, and He will build it! Let’s leave the navigation to Him—our responsibility is to follow. ‘We take this Bible as our only rule of faith, practice, government, and discipline, and walk in the light to the best of our knowledge and ability.’ Our hope, our rest, is steadfast and sure because God and His Word are unchanging.

“Hebrews 6:20 uses an interesting word, calling Christ a ‘forerunner’ or ‘scout’—One who goes ahead, blazes the trail, making sure it is a safe way to travel for those who follow.

“When we look to God, it causes us to sing, ‘Hold to God’s unchanging hand. Place your hope on things eternal, hold to God’s unchanging hand,’ and ‘My hope is built on nothing less, than Jesus’ blood and righteousness. All other ground is sinking sand.’

“Jesus did not build a cruise ship with luxurious rooms and a pool side for the lounging elite, but He built a strong, ruddy ship that has room for all. It is not shabby or unpainted, but it is attractive to everyone. The poor are as welcome as the affluent. The illiterate are as welcome as the educated, a ship that will challenge everyone and shame no one. All are made comfortable in the ride. So . . . ‘Get on board, little children, get on board, there’s room for many a more.’

“This is an **INCLUSIVE** ship where we can stroll the decks and have rich fellowship singing, worshiping, and rejoicing as one heading toward our destination. It will throw out a lifeline along the way to all children, to those from broken homes, the abused, the disabled, and the lost who need a refuge. Those who are sick and in need of a caring crew.

“This ship is filled with lifesavers in the hands of skilled men who will ‘throw out the lifeline, rescue the perishing, and care for the dying.’ It will offer hope to a dying, perishing world.

“This ship, whose Captain is the Lord, is purpose-driven with one goal in mind.

“The early pioneers were driven with a never-dying passion to rescue, save, and reap a harvest. They were like madmen rushing on foot, horseback, wagons, buses, and trains, heading to unknown territories to establish the Church of God. Without salary, treasuries, without financial promises or prepared meals, they kept on sailing from state to state, city to city with the message.

“Our methods have changed, but the message is the same—‘Jesus Saves, Jesus Saves.’ The gospel must be our passion. It must be preached and taught because it is God’s power to save and change lives. We must not let anything deter us from that passion and purpose.

“Of course, there will be a need for adjustments. As shifts change, a little while is spent in placing the pencil and pad, adjusting the chair, rearranging things; but all the time, the ship is still moving. The gospel is timeless; and no matter what fads, fashions, or issues may arise, we will stay focused and driven by the Bible. We are privileged by God’s amazing grace to be aboard this ship, to work and do our best to finish His work.

“We will continue to encourage prayer. There are almost 20,000 who are signed up for one hour per day. It would be wonderful to have **every minister** praying one hour per day as they continue to turn to the harvest.

“Our Voice of Salvation minister William Wilson uses the term, ‘World Impact.’ Randy Howard signs his letters with ‘Running toward the Harvest.’ Oswill Williams speaks of using every conceivable means at our disposal to get the gospel to the world. All of these terms and statements explain our deep commitment of the continuing turn to the harvest.

“The whole mindset of the Church of God of Prophecy has been turned to the strong local churches, vibrant local churches, turning to the harvest. We must have qualified leadership. Great demands are now being made on the ministry. Educational and secular knowledge alone cannot meet the needs. We must have spiritually qualified ministers.

“When we invest 18 to 20 years in young men and women, then lose them to other churches, it is a grave concern. At the peak of their usefulness, they seek more qualified arenas with qualified staff. We must have such powerful worship and preaching until the Holy Ghost will soar them into higher realms.

“This is a Holy Ghost church, which believes in the gifts of the Spirit, but as we change socially, we don’t want to require the gifts to be wrapped with a bow. They can be operated with dignity and beauty so that no one will be ashamed to bring friends to join them in worship and be under the ministry of those who know what time it is in Zion.

“This is a great church, made up of great people. Over 51 years of my life have been spent in this church.

“My worship is not given to the church, but I do love and respect it! Jesus said He loved the church—so why shouldn’t I? And love you? That is the church—people—like the group of quilting ladies raising missionary money; the sharecroppers in the Southeast who chop out a living; the cotton mill workers of the South; the coal miners; the carpenters; the office secretary;

the banker; doctor; lawyer; professors of the finest universities; all across our land—children, youth, young adults, the middle-aged, and elderly—just plain folk who believe that this church is at the bend in the river.

“We will make the right turn and keep on cruising down the river, singing Psalm 46: ‘God is our refuge and strength, a very present help in trouble. Therefore, will not we fear, though the mountains be cast into the midst of the sea. Though the waters thereof roar and be troubled, though the mountains shake with swelling thereof. There is a river, the streams whereof shall make glad the city of God, the holy peace of the tabernacle of the most High. God is in the midst of her; she shall not be moved: God shall help her and that right early.’

“The Lord of Hosts is with us. . . . Come, behold the works of the Lord. . . . Be still, and know that I am God. I will be exalted among the heathen. I will be exalted in the earth’ (Psalm 46:7, 8, 10).

“The river is wide and deep, flowing from the throng, through the temple of God and everywhere the river flows, it brings healing and life. Its origin gives us hope when we approach the bend—that he who has begun a good work will continue it until it is finished.”

11:54—Brother Fisher asked his family to come to the stage and asked the worship team to sing, “Send the Fire.”

11:58—**Assembly Counseling Committee Report** was read by S. A. Morrison, and report was accepted (**report, page 112**).

12:03—Presbyter Perry Gillum gave the report of Assembly offerings.

12:04—Oswill Williams gave the bookstore report.

12:06—**Assembly Resolution Committee Report** was read by Chairman Richard Guy and report was accepted (**report, page 113**).

12:13—Appreciation Certificates given to those retiring from general appointment (**list, page 177**).

12:19—General Overseer expressed his thanks to all who worked so hard during the Assembly.

12:24—Appointments were made by the General Overseer and trans-local workers at the International Offices were named by Ministry Directors (**Directory of 2000-2002 International Appointments, page 178**).

12:44—Brother Murray asked for a time of personal commitment and led the Assembly in singing, “Yes, Lord, Yes.”

12:46—Closing hymn led by Rolf Woodard, “I Will Arise.”

12:51—The Assembly was adjourned.

Section 2

Committee Reports

Report of the Administrative Committee to the 91st General Assembly

Introduction

The Administrative Committee met numerous times in regular order over the past 24 months and dealt with matters of the church's business, such as budgets, setting of allotment limits for pastors and overseers in the United States, requests from state and regional offices, interacting with the various International Office Committees and Ministries on requests, appropriations, etc. Since the 88th Assembly, the Administrative Committee has been given the responsibility to bring to the Assembly matters of an administrative nature that are not necessarily universal in nature and do not require one-accord agreement.

We wish to express our thanks and deep appreciation to our General Overseer, Brother Murray, for his faithful service as chairman of the committee. We will miss his wide knowledge, appreciation, and concern for the many aspects of church business and challenging issues that have risen during his tenure. By their nature, Administrative Committee meetings tend to be long and at times heavy going. However, at critical moments Brother Murray's sense of humor and wit has served to inject much needed relief. All of this will be greatly missed.

The following items are for information only and may also be seen in the respective sub-committee reports printed in the *Assembly Minutes*:

1. The General Presbytery

Assembly references to the General Presbytery should be updated to refer to the body of General Presbyters that have been selected to lead in every area around the world. The term International Presbytery refers to the body composed of all overseers, national, state, or regional, and the bishops in the International Offices.

2. Sale of Tabernacle Property

The General Properties Committee finalized the sale of the tabernacle and adjoining properties, culminating with an agreement signed November 6, 1998, for \$3.2 million. This money has been used for the purpose of Ministerial Services recipient annuities as was designated by the 89th Assembly decision during the Administrative Committee Report. (See the 89th *Assembly Minutes*, p. 62.) (See the General Properties Committee Report to the 91st General Assembly, page 88.)

3. Gift and Appreciation Retirement Plan

During the process of evaluating the “gift and appreciation program” in early 1991, it was discovered that the actuarials for the number of participants involved would yield a potential liability to the church of \$21,000,000 if nothing was done to address the situation.

It should also be noted that during this time all recipients were asked to consider their respective needs and if they could and would do so, give up their benefit for the sake of others so the plan could continue according to the limited basis proposed to the General Assembly in 1991 and ultimately accepted. These recipients, as well as all others who experienced a downward adjustment in their benefits, are to be commended for their invaluable service on behalf of the church at large.

After considerable thought, research, and prayer it was decided that it would be wise to pursue the annuitization of the recipients in the plan effective June 1, 1996, with a reputable insurance company and thereby reduce the liability facing the church. Through a process of negotiations with several large and highly rated insurance companies, the potential liability of \$21,000,000 was reduced to less than \$10,000,000. Metropolitan Life Insurance Company was selected on the basis of their bid and terms, which included the ability for the church to pay over a period of five years.

Since the “gift” program has been discontinued, we have negotiated an amended agreement with Metropolitan Life to annuitize all recipients from June 1, 1996 through May 31, 2000. The original contract of \$9,012,495.84 was paid in full May 2000. The amended contract will be paid in two payments of \$347,098.75, to be paid in full June 5, 2001. Total payments for both contracts will be \$9,706,693.34. (See the Ministerial Services Accountability Report to the 91st Assembly, **page 106.**)

4. Reporting

We would like to quote from the previous committee report with slight modifications for this section:

In an effort to seriously examine our present reporting system, an Administrative Task Force was appointed to study all aspects of reporting and recommend modifications and reforms as necessary to meet the needs of the worldwide church. The Task Force would look closely at the implications of recent changes to the financial system, the ministerial and leadership changes, and the requirement to monitor and encourage harvesting efforts.

Among the more important considerations in the report was the role of the General Presbyters in the Areas in the development of any future reporting system. This committee agrees with the Task Force’s belief that General Presbyters who

are serving as a part of the office of the General Overseer represent an extension of the International Offices. We see this factor as a critical element in the way future information will generally be reported, analyzed, and archived.

In this light we affirm our previous recommendation, realizing that the establishment and initial operations of the General Presbyters individually and as a body is new and has not allowed for this recommendation to be carried forward to date.

We recommend that the General Presbyters make a careful study of the report from the Administrative Task Force. After which, church reporting can be fully discussed, analyzed, and a broad strategy developed to meet the four criteria of accountability, stewardship, connectivity, and information. From this broad universal strategy each General Presbyter should meet with his regional presbyters—overseers—and a detailed system of reporting agreed upon that takes into account the special circumstances and context of the region. In this way the vagaries of the postal infrastructures, possibilities of electronic communications—Internet—and any special needs of the area could be considered.

We further recommend that the General Presbyters consult with the ministry directors at the International Offices in the course of finalizing the regional reporting system. This should ensure that the reporting system serves the needs of the region and supplies the kind of information that would facilitate connectivity and inspiration.

5. The Church Flag

On January 22, 1993, the Church of God of Prophecy filed an application with the United States Department of Commerce Patent and Trademark Office to register the design mark commonly referred to as the “All Nations Flag.” Opposition to that application was subsequently filed by The Church of God. A decision issued by the Patent and Trademark Office on May 18, 2000, concluded by stating “The opposition is dismissed.” This allows the Church of God of Prophecy to proceed with its application for trademark of the flag.

The decision further stated that the Church of God of Prophecy had “adequately established by the voluminous evidence of record that it adopted the flag design in 1933 and has continuously used this design in connection with the evangelistic and ministerial services of its churches since that time.” The Board that considered this case cited the fact that “Opposer (The Church of God) has simply failed to establish ownership or priority in the involved mark based on use as a separate entity.” The decision allows the opposer until July 18, 2000, to appeal, but attorneys for the Church of God of Prophecy have advised that in their opinion an appeal would not be successful.

(This decision was handed down by E. J. Seeherman, C. E. Walters, and H. R. Wendel, Administrative Trademark Judges, Trademark Trial and Appeal Board. Quotes taken from official decision of U.S. Dept. of Commerce Patent and Trademark Office, Opposition 94,180 to application Serial No. 74/350, 952 filed on January 22, 1993—Paper #52, May 18, 2000.)

Respectfully submitted,

Billy Murray, *Chairman*
 Perry E. Gillum
 Larry Duncan
 José Reyes, Sr.

Randy Howard, *Secretary*
 Vernon Van Deventer
 John Pace
 Oswill E. Williams

General Properties Committee Report to the 91st General Assembly, Fort Worth, Texas, July 11, 2000

The general church properties located in Cleveland, Tennessee, have been managed and maintained in keeping with good stewardship principles to the best of our abilities. We are pleased to report that your properties are in very good physical conditions.

The General Properties Committee has made other business decisions relative to the general church properties as follows:

1. A Quit-Claim Deed was issued to the Tennessee State Department for property alongside the creek line between the Keith Street Church and the old tabernacle property for \$4,475. This was done for the purpose of planting trees and upkeep of the creek line property for environmental purposes.
2. A 15-passenger van was purchased that is used most often for transporting departmental staff and supplies to retreats, conferences, as well as to and from the airport.
3. This Committee and Mr. Larry Armour of Chattanooga, Tennessee, on November 6, 1998, agreed to a sale of \$3.2 million for the tabernacle and adjoining properties. This money has been used for the purpose of Ministerial Aid recipient annuities.
4. An easement was sold to Cleveland Utilities for \$5,301.30 for the purpose of installation of new water lines across the front of the former Tomlinson College campus on Lee Highway. The State highway at the front of the property is being expanded to four lanes, which should result in an increase in the value of this property.

5. A lease agreement was entered into with the Cleveland City School Board for the men's dormitory and the administration building at the former Tomlinson College campus. All other buildings located on the campus are under lease to the Tennessee Christian Academy.

6. The following repairs have been made to the International Offices' complex: finalization of paving; canopies were replaced at the front and side entrances of the Communications Building; a sprinkler system has been installed on the grounds; chillers for the heat and air conditioning system have been rebuilt/repared, which should give us approximately 10 to 15 years additional use of the present system; the hydraulics on both elevators in the International Offices building have been over-hauled.

Mr. Robert McMurray, the attorney who serves as legal counsel for the Church, has worked with the General Trustees to adjust the wording on our form letters of consent pertaining to conveyance by either selling, purchasing, or encumbering national/regional/state/local properties. It was determined that the wording is important to determine what was appropriate for the General Trustees to sign, and, at the same time, insure that when churches deed their property, General Assembly guidelines are followed.

Respectfully submitted,

Perry Gillum, *Chairman*

Fern York, *Secretary*

Billy Murray, *General Overseer*

John Pace

José Reyes, Sr.

Vernon Van Deventer

Oswill Williams

Finance and Stewardship Committee Report to the 91st General Assembly, July 2000

Preamble: Premise and Rationale for the Report

One of the limitations encountered time and again by this committee stemmed from the fact that many biblical principles do not always translate into well-defined and codified practical actions or measures. Therefore, when dealing with matters of finance and stewardship, it is possible to agree on the biblical principles that should govern our actions but have a wide range of views on how said principles should be implemented.

Furthermore, a particular practice that may have served well for a period of time may become inappropriate or unworkable due to the changing needs and dynamics of a growing church.

Fortunately, we are a people of prayer and of the Spirit. We believe that with diligence and openness to the Word of God, we are able not only to find principles to guide us in our finances, but also to arrive at a common understanding of what God would have His people do at any particular time. **The commitment to maximize the ability of the local church to channel a higher percentage of available financial resources into the sharing of the gospel remains the key principle that drives the work of this committee.** While we acknowledge the existence of a general perception of constant changes to the financial system in the past decade, we would point out that we have been moving toward a set of common goals.

The final phase of the committee's commitment to restructure the financial system should be in place this year. This report will mainly deal with the issues that have been brought to the attention of the committee in relation to the financial system as it presently stands. We commend it to your prayerful reading and study. It is our hope that we will have answered many of the important questions concerning implementation. Furthermore, it is our sincere desire to bring greater understanding of what was intended by the various changes and recommendations, in recognition of the significance of the financial changes to the work of the church.

Section 1: Compliance Issues

Based on questions raised in correspondence to the committee and discussions with individual pastors and ministers, a picture has emerged about the way the present financial system is being viewed. Although the principle changes are mainly well understood and are being followed in accordance with Assembly recommendations, there continues to be a worrying amount of confusion over certain aspects of the committee's specific recommendations. We believe that some of the questions in the minds of pastors have resulted either in their failure to take action of, to take only partial action, to comply with, or to ensure the full implementation of the financial system.

In an attempt to obtain more detailed feedback and factual information of the concerns and problems relative to the impact of the changes to the financial system, a survey was sent to pastors in the USA. Although we are aware that all surveys have limitations, it is clear that some consideration must be given to improving the understanding of certain specific aspects of the committee's recommendations. The following explanation is offered as clarification in the light of comments and remarks from the survey and other input received:

1.1 Small churches—*Several of the completed survey forms suggested that smaller churches derived no benefits from the financial system. Some of the respondents even stated that the system does not apply to the small church.*

We have to believe that given the past requirements of the church's financial system, neither of these two observations can be supported. First of all, the reduction in the amount of local church tithes from 20 percent to the set figure of 10 percent should ensure that churches of all sizes have proportionately more money. In the case of the small church, more funds should mean more adequate compensation for the pastor. Second, the emphasis and resulting actions from "*spirit-directed giving*" should bring a much-needed sense of purpose and financial responsibility to all our churches. Small churches should benefit directly from prayerful and deliberated support of missions and ministry, as opposed to merely collecting an offering because of traditional practices.

1.2 Impact on state office—*Perhaps the most consistent input from the survey revealed there was a high level of understanding and concern by the pastors over the extent to which the financial changes had negatively impacted the funding of state offices.*

It was always understood that less money would be flowing to the state offices. Some encouragement was taken from the level of awareness demonstrated by the survey. We trust that the concern of pastors for the financial support of the state offices will in turn lead to tangible support for the ministry and function of the office. We believe that camping programs/campgrounds and evangelistic outreach sponsored by the state are legitimate non-local church-based ministries and should be included in the local church's budgeted goals.

1.3 Ministry Support Offering—*Many survey forms contained comments that confirmed not only difficulty with this offering in concept, but also in the way local church should be capitalizing on the use of the offering for the respective ministries. The main complaint was the lack of opportunity to collect the offering and the complicated division process; one-third to the local church, one-third to the state, and one-third to the International Offices.*

The Ministry Support Offering should facilitate education, evangelism, and literature outreach at the international/regional/state and local levels of the church. Rather than having three separate offerings all being sent to the International Offices, the committee wanted to visibly encourage partnering and provide a special focus on the responsibility that everyone should have for effective ministry, particularly, in the areas supported by the offering. Additionally, we wanted to allow the local church flexibility in the manner and frequency in which the offering would be collected. The one-third to the

regional/state and the one-third to the International Offices should be sent monthly with the local church treasurer's monthly report.

Appendix A is a summary of the Ministry Support Offering received at the International Offices and the projects funded by this offering.

We would encourage the national/regional/state office to similarly declare the amount of Ministry Support Offering received and the projects supported by the offering. Information and clear accountability in the use of the ministry offering will serve to motivate members, who we believe will give to support the many projects that fall under the heading of education, evangelism, and literature outreach.

1.4 The 25 percent guideline—*This is by far the least understood aspect of the overall financial system. It seems that many pastors regard the simple guidelines as a requirement for new money. Statements such as, “We are a small church and are struggling to pay our bills, and how can we afford to give away 25 percent?,” indicate the depth of the perception problem.*

We do not offer the 25-percent figure as anything more than a practical measure of a giving church and something to be considered in conjunction with the annual financial planning/budgeting of the church. In view of the fact that local churches rightly have much greater control over the funds flowing into the treasury, the 25-percent measure is derived from the principle that “it is more blessed to give than receive” (Acts 20:35)! Also, our Lord’s powerful promise and command, “Give, and it shall be given unto you . . .” (Luke 6:38) surely still applies. This is an effort to encourage spirit-directed giving as the local church actively seeks new opportunities to support worthy ministries and causes.

The 25-percent guideline is not a demand for more money as many pastors appear to have concluded. The figure is intended to serve solely as a measure or an indicator whenever the question of the church’s overall giving is considered. The measure is best applied during budgeting and financial planning. This measure will include all giving: Tithes to International Offices, Harvest Partners, Ministry Support Offerings, Evangelistic Offerings, etc.

We understand that some churches may be on a special fund-raising campaign for building projects and other programs and may be receiving significant additional income for a time. The 25-percent figure is a proactive measure based on the normal financial revenue and expense-based plans for the church. Therefore, we would not anticipate the inclusion of short-term building funds, etc. in the measure.

1.5 Non-local, church-based ministries—*The question of what is meant by non-local, church-based ministries regularly crops up in the context of the 25 percent measure. In essence, the term non-local, church-based ministry is not a*

geographical consideration. Rather, it is an attempt to distinguish between the money that the local church spends on “itself,” compared with that which is given to other ministries.

The principle of non-local, church-based ministry was outlined by this Committee in the report to the 89th General Assembly (89th Assembly Minutes, 1996, p. 45).

*“We, therefore, suggest that consideration be given to a goal of at least 25-percent of the local church’s budget (after deducting the pastor’s salary and related expenses of the church) be set aside for support of **non-local, church-based ministries**. This would include planting a new church, support of other local churches, youth camps, missions, and ministries sponsored by international/national/regional/state offices.*

To further clarify, the statement, “after deducting the pastor’s salary and related expenses of the church,” should be understood to include all of the church’s expenses as these relate to the pastor’s compensation. By recognizing the church’s obligation to take care of the pastor, including expenses and benefits, we know that the majority of our churches will have only limited discretionary funds remaining. Thus the 25-percent goal, which is a measure of how the discretionary funds are appropriated, should be a relatively easy goal for most churches.

1.6 Harvest Partners—*From information derived from the survey, it could be concluded that the Harvest Partners program is generally well understood. However, a number of pastors still felt that smaller churches were not in a position to participate.*

The year 2000 was set as the target for full implementation of the connected-giving principle for all local churches; and while both interest and participation has been increasing, work is still needed to make Harvest Partners a reality for all churches. However, from discussions with the Global Outreach Director, progress toward supporting missions through connected giving is being encouraged and will continue to receive high priority. We still believe connected giving to be a worthy goal for all our churches.

We have attached an analysis of some of the churches that are participating in the Harvest Partners Program as Appendix B. The analysis shows churches with membership varying from less than 50 to more than 100. This shows that small churches can also participate and experience the same proportionate increase in mission giving as compared with the larger churches. We trust the pastors of smaller churches will be motivated to rise to the challenge and blessings of connected giving.

Recommendation

This section is offered as a review and in support of the committee's former recommendations. It reflects our commitment to make adjustments in the light of experience in line with the changing needs of our church. We offer the various observations and clarifications with the understanding that we are not advocating there is, or there must be, one right way in these matters. We do believe that God will bless obedience and honor all our actions as directed by the Holy Spirit.

We wish to thank our faithful members, pastors, and ministers for their prayers and encouragement during the difficult transition from the old system to the present. We find much that is worthy of commendation and praise in respect to the way that, as a people, we have complied with the General Assembly recommendations in respect to financial matters.

Section 2: The Role of the Local Church's Finance and Appropriations Committee

The role of the National, Regional, and State Finance and Appropriation Committee was modified and clarified as recently as 1992 in the 87th General Assembly. (See *87th Assembly Minutes*, 1992, pp. 60, 61.) However, no such action has been taken in connection with the role of the local church's Finance and Appropriation Committee since the 80th General Assembly of 1985. The recommendation at that time was as follows:

"We recommend that the local church Finance Committee be called the Finance and Appropriations Committee, which would be responsible to recommend to the local church conference the disbursement of the local church's portion of the surplus tithes. This committee could also be used to assist the pastor, should he deem it necessary, in formulating other financial recommendations to the conference (Minutes of 80th Assembly, 1985, p. 148).

We have received several requests for clarification of the role and function of the local church's Finance and Appropriation Committee. It can be seen that a major role of the local church's Finance and Appropriation Committee in the past was in the disbursement of surplus tithes. Since there is no longer any surplus tithes to consider, it has become apparent that the need exists for an official redefinition of the role of the local church's Finance and Appropriation Committee.

In view of the changes to the financial system, which has resulted in more money being distributed at the discretion of the local church, we believe the role of the local church's Finance and Appropriation Committee has become even more important. It is evident that over time, the local church financial management process has evolved from a means of providing financial help for pastors, to, in some cases, being the main arbiter in relation to all financial

matters in the church. In addition, many churches are now served by a board of deacons, a pastor's aid committee, and a whole range of task forces and working groups that assist the pastor and local church conference in matters of finance and stewardship.

At the present time, there seems to be little consistency in the level of visible accountability and structure of the local church's approach to financial management. In some instances, the pastor is the only word that matters and makes most of the decisions as he/she deems fit. In other extreme cases, the pastor is left out of the process of financial management altogether, and the various committees seem to operate even without the agreement of the local church conference.

We believe the recommendations for the State, Regional, and National Finance and Appropriations Committee have provided a good framework for accountability and the discharge of general fiduciary responsibilities at that level of the church's organization. Based on the 1992 recommendation for the State, Regional, and National Finance and Appropriation Committee, we offer the following to replace the 1985 recommendation regarding the local church's Finance and Appropriation Committee:

Recommendation

We recommend that the former Finance and Appropriation Committee be re-named the "Finance and Stewardship Committee" (or an acceptable equivalent). The pastor, in cooperation with the local church conference, should appoint or select the members of the Finance and Stewardship Committee. This committee should meet as often as needed to discharge, monitor, and plan the financial affairs of the church. Responsibilities of the committee would include the following:

- a) Development of a detailed financial plan (budget) that ensures the local church's operational expenses and income are balanced and presented to the local church conference for approval. The committee should work closely with the pastor and church treasurer to ensure the effectiveness of the financial plan.
- b) Ensure that attention is given at the annual planning stage to the disbursement of all funds as outlined by the General Assembly and the state, regional, and national conventions.
- c) The committee should give a report of its work, at least annually, to the local church conference. The church treasurer, however, should be the one responsible to give detailed financial information appertaining to fund balances and accounts at each quarterly conference.
- d) Decisions to encumber existing church property or any transaction that would increase the indebtedness of the church should be carefully evaluated by the committee before being presented to the local church conference for approval.

e) Pastors should be careful in presenting any financial matters to the business conference that do not have the overwhelming support of the committee. The pastor should always be an active member of the committee.

f) The committee should encourage and plan for effective year-round stewardship education at the local church along with measures designed to demonstrate financial accountability.

We would encourage churches, both large and small, to empower their Finance and Stewardship Committee to perform fully the function and role as recommended. This would be a good opportunity for the church to widen the involvement of the membership in the financial management process. By ensuring diversity and balanced representation in the choice of men and women who will serve, a clear statement in respect to openness and accountability can be made.

In the same way that our overseers have found that the National/Regional/State Finance and Appropriation Committee added to the credibility of their office, we believe that the local church's Finance and Stewardship committee will similarly be a blessing to pastors.

This recommendation supersedes all former General Assembly recommendations in respect to the local church Financial Committee.

Section 3: Consensus as the basis for decision-making

Preface:

The following definitions and explanations are provided for the purpose of establishing a common understanding in the interest of further clarifying our business decision-making process.

Definitions:

Accord—to make agree, harmonize; to be in agreement or harmony; mutual agreement

All in one accord—all agreeing, no one dissenting

Unanimous—agreeing completely; united in opinion; showing or based upon complete agreement

Overwhelming—that which overwhelms

Consensus—agreement, usually in opinion; general opinion

Explanations:

Agree implies compliance (giving in to or acting in accordance with a request, demand, wish, etc.) with something proposed or requested, stressing this is an act of the will.

Acquiesce implies tacit (making no sound, saying nothing, still; unspoken, silent; not expressed or declared openly, but implied) agreement or restraint (restrain—to hold back something about which one has reservations).

Rationale—Since the General Assembly of 1994, the standard of unanimity for decision-making has been changed and clarified. It was agreed that matters of business at all levels in the church would be decided either by **“the one-accord principle”** or by an **“overwhelming consensus”** (See 88th *Assembly Minutes*, 1984, pp. 150, 151, Doctrine and Polity Committee). At the same time, the Doctrine and Polity Committee, in the context of the General Assembly procedures, recommended that a more spiritual environment should be fostered for the decision-making process. And, although the General Assembly business procedures should have been applied generally, implementation has continued to challenge our leadership, seemingly, at all levels. As evidenced at conventions and local church conferences, many of our leaders are depending on the more familiar Robert’s Rules of Order.

The challenge is greatest when it comes to adopting the standard of an “overwhelming consensus” as the basis for deciding business matters. In many cases, moderators are reluctant to exercise their responsibility to determine when there is or is not a clear consensus on a given matter. Consequently, there still persist such practices as a show of hands to signal agreement or some form of vocal acclamation. Of course, there is no reason why a moderator may not use a show of hands to determine that a consensus has been reached. However, this approach must be placed in the context of a spiritual environment and after careful and deliberate action to hear all those who may have an alternative point of view.

It should be noted that determining that a consensus exists is not the same as majority agreement nor does it necessarily represent complete agreement by all in attendance. We believe that consensus occurs when everyone (1) acknowledges that their point of view has in some way been presented, (2) believes that serious consideration has been given to any objections they may have, and (3) is willing to act on the group’s emerging understanding. Thus, it is possible for a member to acquiesce to a consensus that was not their preferred outcome.

Recommendation

We wish to encourage all moderators of business sessions to fully adopt the standard of “an overwhelming consensus” for the decision-making process as

appropriate. As a case in point as to what is appropriate, the Doctrine and Polity committee offered this recommendation in regard to the Administrative Committee's Report to the General Assembly:

“Administrative and practical matters introduced by this committee are not considered essential in our understanding of biblical truth and do not require one accord. Thus, a recommendation or report will be considered accepted by an overwhelming consensus of Assembly delegates” (88th Assembly Minutes, 1994, p. 151, Doctrine and Polity Committee).

As further clarification as to what actions may be decided by an overwhelming consensus, the Doctrine and Polity Committee offered the following examples two years later:

“In applying the principles of decision-making, as utilized in the General Assembly, we recommend that all administrative decisions made by the local conferences and national/state conventions be made with an overwhelming consensus, while all spiritual matters be decided in one accord. The setting forth of someone in the ministry and withdrawing fellowship from a member are examples of one-accord decisions” (89th Assembly Minutes, p. 41, Doctrine and Polity Committee).

This committee understands the inherent risk in using terms such as *consensus* and the subsequent dangers of business decisions being made by a simple majority rule system. However, we believe it is important for all moderators to study the business procedures as accepted by the 88th General Assembly and become an example of spiritual leadership and discernment. There is no reason why our business affairs cannot be performed in an atmosphere that is spiritually uplifting.

The idea of a group consensus may be new to our business procedures. But the principle of determining that a consensus has been reached (built) can easily be inferred from the words and actions of the Apostle James at the Jerusalem Council (Acts 15).

Recognition

This committee takes seriously its responsibility to undergird and encourage biblical giving and whole-life stewardship. We therefore consider that it is appropriate to give some recognition of the many examples of extraordinary giving and faithfulness in matters of finance and stewardship. To this end, we wish to commend our people for sustained and highly effective efforts in support of the various demands of our financial system:

Appendix A

Ministry Support Offerings

Educational Projects:

Bible and Spiritual Formation Printing (Haiti and India)	\$ 20,000.00
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Evangelism Projects:

Children's Ministry in Bulgaria	\$ 8,000.00
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Literature Projects:

India—printing of tracts	\$ 2,000.00
India—printing of Sunday school literature	\$ 6,000.00
India—printing of <i>Foundation</i> courses	\$ 3,500.00
Bibles for Free Literature giveaway	\$ 1,357.00
Postage on <i>Minutes</i> to 68 countries	\$ 6,753.00
Funding of English tracts	\$ 23,000.00
Egypt—Sunday school literature	\$ 8,000.00
Printing cost of French <i>Minutes</i>	\$ 1,370.00
South Africa—Sunday school literature	\$ 10,000.00
Additional funding for tract printing	\$ 50,000.00

Total projects approved through 2/29/00	\$182,480.00
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Total receipts of Ministry Support Offering (10/1/99 through 2/29/00)	\$286,847.47
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Total disbursed for above projects approved (10/1/99 through 2/29/00)	\$179,688.39
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Balance in Ministry Support Fund (2/29/00)	\$107,159.08
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Appendix B

Harvest Partners Mission-Giving Impact

State	Member- ship	Mission Giving Before HP 96-97	Level 1 Giving 97-98	Level 2 Giving 97-98	Total Mission Giving 97-98
NC	10	\$ 350	\$ 890	\$ 430	\$ 1,320
VA	120	\$ 2,180	\$ 2,180	\$ 1,400	\$ 3,580
SC	121	\$ 2,150	\$ 2,150	\$ 3,245	\$ 5,395
TN	436	\$14,375	\$14,375	\$18,714	\$33,089
DE	22	\$ 1,300	\$ 1,294	\$ 100	\$ 1,394
WV	43	\$ 1,650	\$ 1,650	\$ 591	\$ 2,241

State	Member- ship	Level 1 Giving 98-99	Level 2 Giving 98-99	Total Mission Giving 98-99
NC	10	\$ 1,625	\$ 1,000	\$ 2,625
VA	120	\$ 2,300	\$ 1,775	\$ 3,975
SC	121	\$ 2,100	\$ 3,600	\$ 5,700
TN	436	\$14,375	\$ 3,313	\$17,688
DE	22	\$ 1,199	\$ 1,085	\$ 2,284
WV	43	\$ 2,407	\$ 0	\$ 2,407

State	Member- ship	Level 1 Giving 99-2000	Level 2 Giving 99-2000	Total Mission Giving 99-2000
NC	10	\$ 697	\$ 25	\$ 722
VA	120	\$ 1,173	\$ 3,132	\$ 4,305
SC	121	\$ 1,600	\$10,945	\$12,545
TN	436	\$12,280	\$ 6,380	\$18,660
DE	22	\$ 1,090	\$ 300	\$ 1,390
WV	43	\$ 1,431	\$ 0	\$ 1,431

Regional Harvest Partners Impact Report

Region	No. of Churches	Giving Before HP 96-97	Level 1 Giving 97-98	Level 1 Giving 98-99	Level 1 Giving 99-2000
MS	71	\$ 35,000	\$ 40,884	\$ 48,549	\$ 48,549
OR, ID, UT	30	\$ 15,000	\$ 16,017	\$ 17,862	\$ 17,862
WA	21	\$ 10,000	\$ 11,490	\$ 15,054	\$ 15,054

Annex 1

A Summary of the Important Features of the Financial System of the Church of God of Prophecy for the support of the International, National or State, and Local Church Ministries:

Each local church should prepare an annual budget that lists the projected income and expected expenses for the church year. This should be approved by the local congregation in a business meeting and submitted to the national or state overseer for his information. The budget should designate funds to provide for the following:

To Support the International Ministries

The local church treasurer is to send ten percent (10%) of the tithes paid to the local church to the Director of Finance at the International Offices each month.

To Support Ministries of the National or State Office

The tithes of ministers for income from the ministry are to be sent to the national, regional, or state office with the Minister's Monthly Report. (This is not a local church budget item.) Also, the local treasurer is to send to the national, regional, or state office all funds received from offerings designated by the national or state convention for their respective ministries and from any special offerings received at the local church for activities of these offices.

To Support the Pastor of the Local Church

The remaining 90 percent of the tithes paid to the local church, or the required portion thereof, is to be paid to the pastor together with the offerings taken on the first Sunday of each month and all other funds approved to be paid to the pastor by the local church conference or the designated committee.

To Support the Education, Evangelism, and Literature Ministries of the Local Church and the International, National, or State Offices

Offerings are to be taken periodically at local church meetings with one-third (1/3) of the offering remaining in the local church for these ministries and one-third (1/3) being sent to the International Offices and one-third (1/3) being sent to the national, regional, or state office with the treasurer's report.

To Support the Expenses and Activities of the Local Church

The offerings not otherwise designated for other ministers and any special giving for this purpose are to be placed in the local church treasury and expended in accordance with the annual budget or as approved by the Local Church Conference.

To Support the World Outreach Ministries (Missions)

The local church (or group of churches) chooses a mission field (Harvest Partner) and provides all or a portion of the funds (allotment) needed to operate the mission field through offerings and fund-raising activities (Level 1 Giving) and fulfills other needs of the Harvest Partners through special gifts and offerings (Level 2 Giving). Those churches not yet involved in this connected giving will dedicate the offerings received on the second Sunday of each month and from the special October and March World Mission Drives for the support of the World Outreach Ministries.

Note: A special effort should be made by each local church, through the use of their annual budget and as an act of good stewardship, to insure that at least 25 percent of the total funds coming into the local church treasury, after the pastor has been compensated, are used to support ministries outside of the local church needs. "It is more blessed to give than to receive" (Acts 20:35).

Respectfully submitted,

Oswill Williams
Jerlena Riley
Ray Payne

George Thompson
Jack Wilkinson

Report of the Assembly Committee for Biblical Doctrine and Polity to the 91st General Assembly of the Church of God of Prophecy, July 12, 2000**Section One: Leadership Issues****I. Implementation of the Plurality of Leadership***Recommendations*

To further facilitate the process, we recommend the following:

A. Ethical Guidelines

The International Presbytery has been constituted by the General Assembly to serve as a fully functional body with specific duties and responsibilities. To

insure equitable treatment of the ministry, we recommend the development and adoption of ethical guidelines, biblically based, for all branches of the ministry, including the local church. These practical guidelines will deal with how to relate to, treat, and regard each other while working together in an atmosphere of mutual respect. The guidelines will need to be published and made available to the ministry and general church as soon as possible. To insure that this is done promptly, the General Presbytery should form a task force that represents every aspect of the church's ministry.

B. Trans-local Ministry

The Assembly has agreed that there is a functional apostolic ministry in these last days and this ministry does not operate as the original foundational apostles. International Offices ministries, General Presbyter offices, and the national/regional/state overseers are expressions of an ongoing apostolic-type ministry that is still needed in the church. Persons that fill such a role should be individuals who have a calling on their lives to fulfill this type of ministry. They should be experienced individuals who have long field tenure and have manifested the anointing and giftedness for a trans-local ministry before they are appointed to such a responsibility. This is not meant to limit the Holy Ghost from calling and raising up whomever He chooses.

Their ministerial function may be changed when it becomes apparent that the sense of anointing has departed and that they have been released from the burden of the trans-local work. Rotation of trans-local, gifted workers should not be based solely on years of service or age factors but on matters of giftedness, ability, competence, and anointing. Those responsible for the appointment of the trans-local ministry should be in brotherly consultation with the person well in advance of any decision to change the role of ministry. If at all possible, a mutual agreement should be reached between those who make such appointments and the appointees as regarding their future role of ministry. Reviews for general appointees must be every four years, beginning with the General Assembly in the year 2000.

For those serving as national/regional/state overseers, a special committee shall perform the evaluation/review. The overseer shall select not more than one-third of the members of the committee. The licensed ministers in that nation/region/state shall select the other remaining members. The findings of the evaluation/review shall be submitted to the appropriate General Presbyter for consultation and discussion with the overseer. Vacancy of a general appointee could occur at any time by resignation, personal reasons, ill health, gross negligence, and immorality. Some offices may be changed due to structural or reorganizational reasons as determined from time to time by responsible

church bodies and/or authorities. Due consideration needs to be given to those individuals affected by these changes. Note: This replaces the ruling of the General Assembly decision of 1990 concerning rotation (85th *Assembly Minutes* p. 45).

II. Pastoral Tenure

Recommendations

The following recommendations are an outgrowth of this study and reflection regarding this high calling in Christ Jesus:

Where possible, a pastoral candidate should serve an internship requirement under an experienced pastor or minister who will work in conjunction with the national/regional/state overseer. The national/regional/state overseers or a pastor who has proven pastoral ability and qualifications to teach may develop a pastoral training and educational program.

Each overseer jointly with the ministerial review board of the nation/region/state (or group of nations/regions/states where necessary) should develop an appropriate pastoral evaluation/review process that is fair, orderly, and effective. Evaluations can be a means of self-improvement and accountability, and provide opportunities for both commendation and admonition. Having them periodically and consistently, builds confidence, gives assurances, and keeps the participants and those they serve well-informed. This knowledge will provide a basis on which to effectively do the four-year evaluation/review. This process is to be developed and submitted to the appropriate General Presbyter for his information no later than May 2001 to be implemented by the next pastoral selection. The pastor's effectiveness must be reviewed every four (4) years. This is to be done by the respective overseer in conjunction with a local Pastoral Committee, selected by the local membership and pastor (not more than one-third of this committee to be selected by the pastor). A pastor's tenure could be reviewed at any time where immorality, libelous behavior, incompetence, inability, disability, or improper conduct develops (Galatians 5:19–21). If at all possible, a mutual agreement should be reached between the overseer, pastor, and the local church about a pastoral appointment or change. While the overseer is to see that each church is supplied with a pastor, it is understood that all pastors and/or ministers under consideration must be in harmony with the principles of ministerial ethics articulated in the church's *Ministry Policy Manual*.

Section Two: Ecclesiology—A Study of the Nature, Organization, Mission, and Function of the Church—(Held Over—Not Acted On)

Recommendations

In light of the study on the nature of the church, we respectfully offer the following recommendations for the Assembly's consideration:

A. The Nature of the Church

The church is a creation of Jesus Christ, who is her sovereign Head and was established by Him when He called His disciples unto Him (Mark 3:13–19; Luke 6:12–16). The church as a creation of the incarnate Christ is to reflect His nature yet can lay no claim to His salvific work or any sense of absoluteness. She is always totally dependant upon Christ and the Holy Ghost for her life and work. All true believers are connected by their mutual salvation experience and hope in His atonement. All true believers in Christ are placed within His body by a work of the Holy Spirit.

The church as revealed in Scripture is more than the spiritual union of all who believe in Christ. Each believer needs to be further identified with His body by a visible expression that recognizes the intrinsic work of the Spirit. There is a call to true discipleship, which calls for the believer to be joined to others and live in obedience to the commandments of Jesus Christ (Matthew 28:20). A covenant commitment to the Word of God best represents this commitment and serves as a visible external recognition of the work of the Spirit. The church is both universal (Acts 20:28; Ephesians 1:22, 23) and local (2 Corinthians 1:1; Acts 13:1) in its expression and is thereby indivisible.

The church is to proclaim the gospel of Jesus Christ (Mark 16:15), be an ambassadorial body with a ministry of reconciliation (2 Corinthians 5:18–20), and represent His presence to the world by continuing to carry out what Jesus “began to do and teach” (Acts 1:1). There is no single name used in the Scripture that fully expresses the nature of the church since various names or phrases are used in the New Testament to identify her (The Way—Acts 22:4; Church of Christ—Romans 16:16; the Church of God—1 Corinthians 1:2; the Church of God in Christ—1 Thessalonians 2:14).

The work of the Spirit in baptizing individuals into the body of Christ (1 Corinthians 12:13; Acts 2:47) is a transcending and universal work of God. Thus, no single group can lay claim to being the exclusive body of Christ. This does not, however, validate the present denominational system, which has organizationally fragmented the body of Christ. The biblical goal for the true body of Christ is for the prophetic mandate to be fulfilled when He gathers His people upon the earth together (Ephesians 1:10) so that there can be “one fold (flock) and one shepherd” (John 10:16). Biblical unity of His people will result in a valid testimony to the truth of who Christ really is (John 17).

B. The Kingdom of God and the Church

Our traditional view of the kingdom of God as consisting of only saved persons has been shown to be incomplete. The kingdom, in its entirety, includes the whole universe, as God as sovereign rule over all things. The kingdom is also eschatological, i.e., it is, both present (*the kingdom is at hand*) and future (*Thy kingdom come*).

There is a reciprocal relationship between the church and the kingdom, and they are by divine design interrelated. Yet the kingdom of God and church are not identical. The church is one of God's instruments to reveal and help in expressing the outward working of the kingdom of God. The kingdom preceded the church; and there are places where the church does not exist, but the kingdom is present. The kingdom by its nature contains the saving work of Christ while the church cannot lay claim to the work of salvation.

C. The Church of God of Prophecy

The Church of God of Prophecy is a divinely ordained expression of the body of Christ, the church. She was raised up by God to reflect/model the visible body of Christ by seeking "to be" the church seen in the Scripture without any exclusive claim to sole proprietorship as the ecclesia of God. Since the body is to reflect the Head, Jesus Christ, it is necessary for there to be certain expectations, which evidence the divine work of the Spirit. Since a visible expression of our baptism into His body is scriptural (1 Corinthians 12:13; Acts 9:26–28; Galatians 2:9), the Church of God of Prophecy recognizes the taking of a covenant of obedience to the Word of God as necessary to publicly place one under the authority of the Word and within her fellowship. This allows for full participation in her life, mission, benefits, responsibilities, discipline, and to publicly acknowledge her presence in a given community and in the world.

Respectfully submitted,

Melvin Hyatt	Adrian Varlack
Walter Doroshuk	Jimmy Foxx
Hector Ortiz	Wallace Pratt
Basil Richards	

Ministerial Services/Church Benefit Accountability Report to the 91st General Assembly, June 1, 1998–May 31, 2000

The Ministerial Services Committee met in regular order over the last two years to administer any and all work that pertains to the Ministerial Services Office and Church Benefit Association.

Forty-seven new recipients have been approved during the last two years.

Ministerial Services

Year	1998/99	1999/2000	2 Year Total
Total Applications	12	35	47
Breakdown:			
Retirement	06	28	34
Disability	02	01	03
Widows/widowers	04	06	10

Benefits paid for all non-annuitized recipients from June 1, 1998 through May 31, 2000:

\$57,525.66	\$69,765.38	\$127,291.04
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These funds were paid from the tithe fund as authorized by the General Assembly and paid only as a “gift.” No new applications were accepted after the deadline date of August 31, 1999, as passed by the 86th Annual Assembly, August 1991.

During the process of evaluating the “gift and appreciation program” in early 1991, it was discovered that the actuaries for the number of participants involved would yield a potential liability to the Church of \$21,000,000 if nothing was done to address the situation.

It should also be noted that during this time all recipients were asked to consider their respective needs, and if they could and would do so, give up their benefit for the sake of others so the plan could continue according to the limited basis proposed to the General Assembly in 1991 and ultimately accepted. These recipients, as well as all others who experienced a downward adjustment in their benefits, are to be commended for their invaluable service on behalf of the Church at large.

After considerable thought, research, and prayer, it was decided that it would be wise to pursue the annuitization of the recipients in the plan effective June 1, 1996, with a reputable insurance company and thereby reduce the liability facing the Church regarding this plan. Through a process of negotiations with several large and highly rated insurance companies, the potential liability of \$21,000,000 was reduced to less than \$10,000,000. Metropolitan Life Insurance Company was selected on the basis of their bid and terms, which included the ability for the Church to pay the amount agreed upon over a period of five years.

Since the “gift” program has been discontinued, we have negotiated an amended agreement with Metropolitan Life to annuitize all recipients from June 1, 1996 through May 31, 2000.

The original contract of \$9,012,495.84 was paid in full May 2000. The amended contract will be paid in two payments of \$347,098.75, being paid in full June 5, 2001. Total payments for both contracts will be \$9,706,693.34.

TSA & Deferred Compensation Retirement Plans:

United of Omaha still maintains the tax-sheltered annuity and deferred compensation program that we have had with them since the mid-1970s. As of May 31, 2000, we have 131 active TSA policies with a total of \$2,394,937.96.

Also, as of May 31, 2000, we have 276 deferred compensation policies with a total of \$1,899,302.68. August 1, 1992, was the last annual contribution made to the deferred compensation program by the Church.

In 1999, the Deferred Compensation Plan was modified to allow participants to invest their funds in Mutual of Omaha's Pioneer Fund in one of three categories: conservative, moderate, or aggressive. Those who desired to stay with their annuity rather than invest with Pioneer were given that option as well.

The American Funds 403 (B) Retirement Fund:

Over the last two years, the Ministerial Services Office has again written letters to the local churches and overseers' offices promoting and encouraging participation in The American Funds Group 403 (b) retirement plan that the Church has offered since 1991.

The plan document for the 403 (b) policy has been completely rewritten and updated to comply with government regulations. The plan allows contributions by the national, regional, state, and local church offices and the International Offices to their pastors, overseers, and employees individual plans respectively.

Our Agent of Record, the Oak Tree Group, of Marietta, Georgia, has been very helpful in assisting us in maintaining this plan. They will once again be conducting a workshop at the General Assembly in Fort Worth, Texas, in regard to the plan on Friday afternoon, July 14th, at 2:30 p.m. in Arena Suite A, Room 254 (next door to the Financial Director's Office).

Church Benefit Association:

A group life insurance plan has been administered by the Church Benefit Association and Life Insurance Company of North America (LINA) since March 1, 1985.

We currently have 219 members insured on GL-15748 and 52 ministers and employees insured on GL-15933. Also, we have 16 individuals and 31 families insured under accident policy OK-807521-934-000.

From June 1, 1998, through May 31, 2000, the Church Benefit Association has processed 11 death claims and LINA has paid \$18,148.60 (including interest) to beneficiaries.

These group policies are reviewed each year by the company to see if it is feasible to continue them and the Church Benefit Association is notified accordingly. We want to stress that renewal or non-renewal is a matter for the insurance company and is not within the control of the Church Benefit Association.

Commendation of Director:

The members of this committee would like to commend our chairman, Vernon Van Deventer, for the tremendous efforts he has put forth in various aspects of the work. We believe he has gone far beyond the call of duty in bringing to fruition the retirement system, which is now available to our ministers. We want to go on record thanking him for his outstanding work over the past four years that he has served this committee. Only God knows the many hours he has worked to accomplish that which we have seen under his leadership. We thank you Brother Van Deventer.

Respectfully submitted,

Vernon Van Deventer, *Chairman*
 Billy Murray, *General Overseer, Ex-officio Member*
 Oswill Williams
 Randall Howard

Wendell Lowe
 Ray C. Wynn
 John Pace

Global Outreach Committee Report to the 91st General Assembly, July 2000

Throughout this Assembly from the opening night service until now the report has been shared in various forms that for another year the mission outreach of the church has broken records. It is clear now that the net membership growth of the church this year alone has passed the 50,000 mark. Since this is a report for a two-year period, from last Assembly until now our net growth has surpassed 100,000. For many these are simply numbers in a report, but for the national mission leaders and the General Presbyters of the Areas these numbers reflect astounding church planting, expansion, and harvesting.

When we hear from many of these leaders it is clear that they are stretching to the maximum to reap the harvest while it is ripe. They spread funds as thinly as possible. They spread leaders as far as humanly possible. And they themselves go and work constantly beyond the call of duty to meet the vast harvest that is open. As a committee, we want to show appreciation for each pastor and evangelist,

each national leader, each General Presbyterian in these areas, and each family that sacrifices while that minister is pressing the limits to make way for yet another harvest opportunity. We say thank you and God bless you!

Once in the Bible the nets were so full that they were breaking and the boat itself appeared to threaten sinking. The catch that day was overwhelming in abundance. This is the state of the mission work of the church in many locations. There has never been a time when support was so needed, and could be used so fruitfully. We repeat, the church has never seen a day when gospel spreading potential was greater worldwide. If every church in our prosperous nations were to double their mission giving this coming year, it would not overwhelm this mission network. The need is far, far greater. The opportunity today to participate with God in a world-reaping movement is huge.

An illustration of this is the Africa Blitz that was promoted by Global Outreach last year. The harvest potential in Africa specifically was so immense that we felt justified to promote a special thrust in the summer. Churches gave approximately \$75,000 and another \$25,000 came in to meet the offering goal of \$100,000 for the harvest in Africa. Today, we thank every church and individual that gave to this special spontaneous call. As the African Continental Finance Committee met to distribute those funds it was clear that the need was far greater. Even those surplus funds would not satisfy every need. One-hundred thousand dollars was not enough!

We stand before you today to challenge every local church to consider doubling your mission giving this coming year. The church has never had a better opportunity to give for such vast reaping. The continent of Africa has set the goal of reaching one quarter of a million membership by the next Assembly. Our church, globally, could realistically reach one million members in this new decade. And we are not speaking of growth by offering support to ministries already in place. We decline that type of offer regularly in every continent. We are speaking of the growth that comes through evangelistic church planting, harvesting growth. But that growth will take a new level of support. If every church with annual mission offerings below \$1,000 would determine to go beyond \$1,000, this would make a great impact. Pastors, let God inspire your heart for this.

On the other side of the coin, we, the Global Outreach Committee, continue to pursue aggressively the promotion, education, and transition of every mission nation toward being a self-sustaining nation. Beginning this year, the first entire area will take on this designation as a test case, Central America, Mexico, and the Hispanic Caribbean. This area has reached the level of strength both in maturity and financially to step up to the challenge of functioning as a self-sustaining area and will not be considered a mission area any longer. We commend these nations and point to them as a model for other nations and

areas to emulate. It is our vision that all nations must move toward this standard so that the remaining unreached of the world can realistically be reached.

As we report on the work of the Global Outreach Ministry, we point you toward the Global Outreach Report 2000 titled, “New Horizons for a New Millennium,” for much greater detail. This report has been available at the Assembly and will be mailed to every local church for the October Global Outreach Drive. There you will find detailed growth statistics on the areas and nations. You will see a listing and brief sketch of our volunteer missionaries. A report on the growth of Harvest Partners funds is included. The Harvest Grant from the Administrative Committee is described there. The promotion of our Central American Area to the designation of self-sustaining is shared. And a tribute is given to our General Overseer, Bishop Billy Murray, reflecting our appreciation for his leadership in outreach during the past decade.

The Global Outreach Committee continues to work to complete the implementation of the Harvest Partners Ministry in the church. This summer Global Outreach is working with every state overseer in an effort called, “The Time Is Now.” We hope to encourage and give every local church the opportunity to register as a Harvest Partner this summer. This effort was launched with the awareness that this year, the year 2000, is the year that the Assembly has decided every local church will come online with their mission ministry participating in Harvest Partners, “connected mission giving.” It is obvious the time is now to become a Harvest Partners church.

Also, the Global Outreach Committee has worked these past two years to support and undergird the step toward plurality and the new office of General Presbyter in each continental area. Literally, we have been redesigning our work and relationships with the mission regions over these two years. We applaud this advance that has placed genuine authority and funding into the hands of the indigenous area leadership working with the office of the Presbyter. We feel that this shift has enlarged our administrative structure internationally to allow for the growth that we are now experiencing and will continue to see in the years ahead. There is no doubt in our hearts that this has been God’s timing to prepare us for greatly expanded reaping.

One of the ongoing responsibilities of the Global Outreach Committee is to respond in crisis. For orphans and their personal crisis, the One Child Fund coordinated by Cathy Payne, our Women’s Ministry Director, has continued to grow in funding. Of course, in the last two years, we have attempted to respond to national crisis such as war in the Democratic Republic of Congo and Sierra Leone, flooding in Mozambique, Nicaragua, and Honduras, and political turmoil in Indonesia and Fiji, to name a few. One personal crisis for our ministry came when Bishop D. Joseph was called home last year. We want to honor his memory later in this session.

The Global Outreach Director has been given the privilege to work with General Presbyters, José Reyes and Fred Fisher, Sr., to launch the outreach thrust of North American Cross Cultural and Urban Church Planting. This report has just been given and it is exciting to see the early results from such investments. Still the burden weighs heavy on our hearts for outreach in North America. Statistics reveal that among all Christianity here there has been no significant growth for 30 years. The time has come for a call to arms that will address this drought in our own continent.

Yes, we the Global Outreach Committee see new horizons for the new millennium. We invite all local churches to remember that your core purpose for existence is to reach out through evangelism, to reach out through church planting, and to reach out through mission ministry. We denounce the enemy's attack of introspective self-indulgence or small-thinking intimidation. We believe that every local church in our movement can be a community-impacting ministry and a world-impacting influence. This is God's design and your destiny as a local church walking in Him. We encourage you and pray for you to fulfill your call and His Commission.

Respectfully submitted,

Randy Howard, <i>Chairman</i>	Antonios Charalambou
David Bryan	Cathy Payne
John Pace	Vernon Van Deventer
José Reyes	William Wilson

Assembly Counseling Committee Report 91st General Assembly Church of God of Prophecy

We, the Counseling Committee, wish to express our sincere appreciation to our General Overseer Bishop Billy Murray for his consideration in having us to serve in this capacity. Truly, we consider this to be an honor.

On Tuesday, July 11, at 10:45 a.m., shortly after our appointment, we met together in the assigned area to reacquaint ourselves for our task. We, then, had a brief discussion that ended with prayer.

We have met together for all three assigned sessions. Each session began and ended with prayer. We, the committee, came to the conclusion that because of the eminent presence of God that has prevailed so mightily throughout this Assembly, seemingly, it has reduced many of the issues and concerns we normally

would have had. We truly would like to give all the praise and the honor that belongs to our God.

Respectfully submitted,

James Stone, Jr., *Chairman*
E. L. Jones
Raul Torres

Floyd Collins
John A. Stone
S. A. Morrison, *Secretary*

Resolutions Committee, 91st General Assembly, July 16, 2000

It seems entirely appropriate, as we begin this new millennium that we do, indeed, spend time **“Honoring the Past, Celebrating the Present, and Anticipating the Future.”**

As we *Honor the Past*, we include the ministry, leadership, and example left to us by Bishop Billy Murray. The results of Brother Murray’s anointed vision of *Turning to the Harvest* cannot be measured by mere statistics. The reports of world-wide membership doubling in the last few years is probably beyond what some of us thought possible. Beyond the statistics, this vision has changed the entire focus of the church. This will be part of the legacy that will be left by Brother Murray’s departure from the International Offices. His leadership heightened the focus on servanthood, and as we (both individually and collectively) became “gloriously unimportant,” the harvest is flourishing and will continue to flourish as we respond to the challenge of one million additional dollars for evangelism.

The anointed Annual Address reminds us that the truths of repentance (which is an attitude as well as a singular act and includes the on-going commitment to racial and kingdom reconciliation), integrity, fellowship, and the family are God’s primary institution. Pentecostal power and unprecedented praying are still vital to the message and life of a last-days church. In regards to Pentecostal power, the statement, “We would do well to call a halt to all we are doing apart from this power and seek the Lord until we be endued with power from on high,” may, indeed, be the summation of the week’s activities.

We *Celebrate the Present* with some simple observations of where we are. We note that there are times when our biblical discussions and theological debates do not leave us with the unity of thought and purpose that we desire. This is the nature of human personalities striving to arrive at divine truth. But this much must be affirmed. Our God is a sovereign God. It is His harvest, His church, His kingdom, His body. And our God can use whomever He wants,

whenever He wants, and wherever He wants to do whatever He wants done. He needs neither our permission nor our understanding, for He is God. What a great opportunity God has given us to join with the faithful of every kindred, tongue, and nation in divine fellowship and to celebrate those things we have in common.

Our evening services remind us, once again, that praise takes precedent over presentation. The worship of our God remains a priority in this dispensation. We trust that every nation, every region, every state, every district, and every local church places worship at the forefront of purpose.

The increased accountability of all ranks of the ministry is a celebration of the integrity that is befitting to those called of God to this ministry of servanthood. The International Offices are striving to be above reproach in all things—whether personal, financial, or spiritual. The integrity of every region, nation, state, church, and every individual connected with the church must be no less.

We *Anticipate the Future* with fear or anxiety. With all God has done in the harvest in recent years, and all He is doing among us now (including our coming to grips with vital issues), we are convinced that **the best is yet to come!**

We have seen once again that when God’s people need anointed leadership, God will raise up leaders from among us that will strive to be His voice to His people. Under his section, “A Bend In the River,” newly-selected General Overseer Fred S. Fisher, Sr. stated, “This ship is not ours! The river is not ours! And we are not responsible to know what is around the bend. But He who knows the end from the beginning has already charted the course.” To that we agree.

We even accept that while, “there will be a need for adjustments . . . the ship is still moving.”

We also concur with the statement of truth that voiced, “This is an **INCLUSIVE** ship . . .” and does not exclude any race or age—including children—from His presence and blessings.

We applaud the ongoing commitment of our General Overseer to leadership development. Continued education and training with a Christian perspective is an international concern.

As a body, we will continue to “Honor the Past,” “Celebrate the Present,” and “Anticipate (and embrace) our Future.”

Respectfully submitted,

Van Sullivan
Franklyn Ferguson
Richard Guy

Adrian Varlack
Basil Richards

Section 3

Financial Reports

Church of God of Prophecy International Offices Financial Report

DOMESTIC ACCOUNTS Statement of Financial Position May 31, 2000 and 1999

ASSETS	<u>2000</u>	<u>1999</u>
Current assets:		
Cash—checking	\$ 2,056,563	1,467,057
Savings and investments	6,773,409	7,794,885
Accounts receivable:		
White Wing Publishing House		313,713
Tennessee Christian Academy		92,721
Other	3,451	32,082
Notes receivable:		
White Wing Publishing	650,000	500,000
Keith Street Investments	1,200,000	
Other	20,322	
Inventory	134,416	162,927
Interest receivable	9,843	
Prepaid assets	<u>99,653</u>	<u>16,338</u>
Total current assets	<u>10,947,657</u>	<u>10,379,723</u>
Other assets:		
Cash surrender value—life insurance	243,334	241,804
Land, buildings and equipment, at cost less accumulated depreciation	<u>2,765,797</u>	<u>3,579,410</u>
Total other assets	<u>3,009,131</u>	<u>3,821,214</u>
TOTAL ASSETS	<u>\$ 13,956,788</u>	<u>14,200,937</u>

<u>Liabilities And Net Assets</u>	<u>2000</u>	<u>1999</u>
Current liabilities:		
Accounts payable—trade	\$ 32,151	28,448
Accrued wages and payroll items	36,217	30,635
Other accruals and funds held in custody for others	<u>120,545</u>	<u>74,646</u>
Total current liabilities	<u>188,913</u>	<u>133,729</u>
Net Assets:		
Unrestricted—undesignated	11,204,875	13,072,074
Designated:		
Tithe	1,958,451	289,081
Church Ministries Support	151,244	
Education		53,580
Evangelism		191,118
Global Outreach (missions)	298,392	280,589
Maintenance/Assembly	<u>154,913</u>	<u>180,766</u>
Total Net Assets	<u>13,767,875</u>	<u>14,067,208</u>
Total Liabilities, Net Assets	<u>\$ 13,956,788</u>	<u>\$ 14,200,937</u>

Statement of Activities

For the years ended May 31, 2000 and 1999

	<u>2000</u>	<u>1999</u>
Support and Revenue:		
Member and church contributions	\$ 7,936,723	\$ 7,311,447
Program service revenue	496,851	657,799
Investment return (note 2)	1,025,223	1,340,503
Gain on sale of Tabernacle properties (note 9)	2,718,131	
Other receipts	<u>298,668</u>	<u>429,147</u>
Total support and revenue	<u>12,475,596</u>	<u>9,738,896</u>

Expenses:	<u>2000</u>	<u>1999</u>
Tithe fund (note 10)	8,733,037	4,795,025
Evangelism fund		845,890
Maintenance/Assembly expense fund	965,809	1,243,290
Global Outreach fund	2,912,239	2,456,410
Education fund		521,010
Church Ministries Support fund	<u>163,844</u>	<u> </u>
Total expenses	<u>12,774,929</u>	<u>9,861,625</u>
Revenue under expenses	(299,333)	(122,729)
 Net assets, beginning of year	 <u>14,067,208</u>	 <u>14,189,937</u>
 Net assets, end of year	 <u><u>\$ 13,767,875</u></u>	 <u><u>\$ 14,067,208</u></u>

**Supplemental Information
Schedule of Support and Revenue
For the Year Ended May 31, 2000**

	<u>Contributions</u>	<u>Program Revenue</u>	<u>Investment Income</u>	<u>Gain on Sale of Fixed Assets and Other Receipts</u>	<u>Total</u>
Unrestricted					
Tithe	\$ 5,213,629		995,567	202,454	6,411,650
Designated					
Tithe:					
Children's Ministries	4,280		728	19,187	24,195
Pastoral Care	1,555		343		1,898
Women's Ministries	4,971	3,433	900		9,304
International Youth					
Camp	709	29,887	2,970		33,566
Youth Ministries		569	366		935
Youth Ministries—					
Conference	8,005	111,170	5,027		124,202
Family Ministry	296	37	284		617

				<u>Gain on Sale of Fixed Assets and Other Receipts</u>	
	<u>Contributions</u>	<u>Program Revenue</u>	<u>Investment Income</u>		<u>Total</u>
Ladies Retreat	22,616	331,911	5,120		359,647
Ministerial Services	500		534		1,034
Men's Ministry	500	546	284		1,330
Stewardship Ministry		2,906	284		3,190
Gain on sale of fixed assets				2,718,131	2,718,131
Voice of Salvation	175,870	9,004	6,221		191,095
Voice of Salvation (Florida)	40,383		424		40,807
Voice of Salvation (Spanish)	13,237		4,564	550	18,351
Leadership Development	13,993	7,388	949		22,330
 Church Ministries Support Fund:					
Church Ministry Support	204,004				204,004
 Maintenance/Assembly Fund:					
Fields of the Wood	185,801		591		186,392
Maintenance/Assembly Fund	94,594		67	73,281	167,942
 Global Outreach Fund:					
Global Outreach	1,283,302			3,196	1,286,498
Direct Giving	533,865				533,865
One Child Fund	99,141				99,141
World Harvest	35,472				35,472
 Total Support and					
Revenue	<u>\$ 7,936,723</u>	<u>496,851</u>	<u>1,025,223</u>	<u>3,016,799</u>	<u>12,475,596</u>

OPERATIONS OUTSIDE USA
Statement of Financial Position

<u>Assets</u>	May 31, 2000	May 31, 1999
Current assets:		
Cash—checking and savings (note 4)	\$ 1,283,253	1,168,023
Cash—Certificates of Deposit (notes 2, 4)	383,976	380,975
Advances and Other Receivables	<u>124,840</u>	<u>79,546</u>
Total current assets	<u>\$ 1,792,069</u>	<u>1,628,544</u>
Land, buildings and equipment, at cost (note 6)		3,669,635
Less accumulated depreciation (note 6)		(2,077,449)
Net land, buildings and equipment		1,592,186
Total Assets	\$ 1,792,069	3,220,730
Net assets:		
Undesignated	\$ 1,377,447	2,712,601
Designated:		
Church Ministry fund	141,808	
Education fund		64,290
Evangelism fund		42,119
Global Outreach fund	91,832	295,342
Maintenance/Assembly fund	121,500	106,378
Other funds	<u>59,482</u>	<u> </u>
Total Net Assets	<u>\$ 1,792,069</u>	<u>\$ 3,220,730</u>

Statement of Activities

Support and Revenue:	May 31, 2000	May 31, 1999
Member and church contributions		
Tithe fund	\$ 754,279	\$ 754,241
Education fund		9,103

Support and Revenue (Cont.):	May 31, 2000	May 31, 1999
Evangelism fund		24,129
Church Ministry	42,623	
Maintenance/Assembly fund	16,228	13,288
Global Outreach fund	588,074	147,134
Ladies Retreat fund	61,000	121,463
Other Revenue:		
Interest	48,725	60,931
Allocation from domestic mission account	207,702	213,400
Gain on currency exchange		12,270
Total Support and Revenue	<u>\$ 1,718,631</u>	<u>1,355,959</u>
Expenses:		
Tithe fund	\$ 542,909	\$ 257,939
Education fund		3,941
Church Ministry	4,980	
Maintenance/Assembly fund	49	104
Global Outreach fund	769,161	1,005,876
Ladies Retreat fund	144,156	662
Plant fund (note 6)	1,592,186	105,081
Loss on Currency Exchange	42,087	
Total Expenses	<u>\$ 3,095,528</u>	<u>\$ 1,373,603</u>
Excess of expense over revenue	(1,376,897)	(17,644)
Net assets, beginning of year	3,220,730	3,294,893
Loss on translation of currency	(51,764)	(56,519)
Net assets, end of year	<u>\$ 1,792,069</u>	<u>\$ 3,220,730</u>

Submitted by
Vernon Van Deventer, Director

PRESENT FINANCIAL SYSTEM

Note to Ministers and Local Church Treasurers:

Fill in all reports accurately and completely. Write or print plainly. If assistance is needed, write to the Administrative Services Director, P.O. Box 2970, Cleveland, Tennessee 37320-2970, or call (423) 559-5115.

Tithing:

Members should pay their tithes into the treasury of the local church where they are members. Licensed ministers and lay ministers, who have been appointed to a pastorate, should pay their tithes on income from the ministry with their monthly report to the national/regional/state office. Ministers under general appointment tithe and report to the International Offices. This includes those assigned “trans-local” ministries at the International Offices. Tithes on income earned by ministers outside their ministry are paid into the treasury of the local church where they are members. Lay ministers should pay their tithes into the local church treasury where they are members until they are licensed unless they are serving as a pastor.

Allocation of Tithes:

The treasurer of the local church is to send ten percent (10%) of all tithes received into the local church each month along with the monthly treasurer’s report to the following address (United States, Puerto Rico, Virgin Islands): Administrative Services Director, P.O. Box 2970, Cleveland, Tennessee 37320-2970; all other locations, reports should be sent to the Church of God of Prophecy, National Field Office, in your respective area, or contact your national overseer for the correct information.

Beginning Date	To International Offices
June 1, 1999	10%
(Report submitted July 1, 1999)	
June 1, 2001	10%

Overseer and Pastoral Compensation:

The General Assembly has given authorization to the Administrative Committee to decide the present base allotment for pastors and overseers each year. The Finance and Stewardship Committee accepted the responsibility, at the request of the Administrative Committee, to decide the allotments of general workers, the General Presbytery, and the General Overseer each year.

The Finance and Stewardship Committee has set the base pay for general appointees at \$2,626 per month. This committee also determines the other pay benefits, such as housing allowance.

The Administrative Committee is in agreement with the Finance and Stewardship Committee's recommendation that the pastor and overseer allotments be set at \$31,512 per year. This can be paid monthly at \$2,626 or weekly at \$606 (for 52 weeks). However, it is recognized that there are several factors that would present a need to increase the present allotments, which include performance, level of responsibility, and the cost of living in a particular locality. When tithe funds are available, and considering all of the financial needs of that local church, state, region, or nation, an appropriate increase above the present allotment should be considered.

A task force should be chosen at both the local church and the national/region/state level to study the feasibility and appropriateness of an increase in the pastor's or overseer's compensation, respectively. The local church task force should be chosen by members of that local church, and the national/region/state task force should be chosen by its ministers (those paying tithes to these offices). This task force would serve for a period of two years. If the Finance and Appropriations Committee (now Finance and Stewardship) for the nation, region, state or local church, is used to consider pastoral or overseer compensation, any increase in compensation, merit, or cost of living adjustment should be approved by the ministers paying tithes to that office (nation, region, or state) at their convention. (Please note the Finance and Stewardship Committee report in the 89th *Assembly Minutes*, July, 1996, for additional information on this subject.)

We have also agreed that all local church treasurers should mail their reports and appropriate portion of tithes to the International Offices and the national/regional/state treasurer no later than the 5th of each month. After the appropriate portion of tithes is sent to the International Offices and the national/regional/state treasurer, the local church treasurer will pay the pastor the amount approved by the local church conference (if different from the present amount), as funds are available.

The national/regional/state treasurer, after receiving the reports from the local churches and the ministry, will pay the overseer the amount approved as outlined above as funds are available. Office expense and/or legitimate business expenses in the ministry incurred by the national/regional/state overseers will be paid by the national/regional/state treasurer from the general funds of that nation/region/state, as funds are available and appropriated by the National/Regional/State Finance and Appropriations Committee.

Overseer's Love Offering:

It is recommended that a love offering for all overseers be received once or twice each year.

Surplus Tithes:

Tithes received by the local church after June 1, 1996, are no longer subject to being accrued and left in the local church treasury for distribution at the end of the fiscal year.

Local Church Ministries Responsibilities:

Local churches retaining a greater percentage of the funds given by the members are at once challenged to . . .

1. Understand the church's global mission in today's world.
2. Focus on a local ministry, while maintaining involvement with national and international projects.
3. Ensure sufficient financial support is available to reduce the number of bivocational pastors and the existence of appropriate pastoral care to meet the needs for growth and maturity.
4. Promote and provide a consistent opportunity to worship the Lord in giving. This should include presently recognized offerings: church ministry offering (formerly known as education and evangelism offerings), Heritage Ministries (formerly known as CPMA), in addition to special causes and responses in needs. There is a danger of the local church becoming self-serving instead of balancing concern for its own with a desire to bring good news to people everywhere. As we commit to prayer, we believe that God will give us the eyes to see human need and the courage to respond in faith and love.

Mission Fund:

The Global Outreach Committee will work directly with local churches or with the assistance of the national/regional/state overseer, to bring about connected-giving for missionaries. This giving will include support for national overseers in nonsupporting nations. The transition to connected-giving should be complete as soon as possible, with a goal of June 1, 2001, for completion. October and March World Mission Drives will continue until the transition to connected-giving is complete. The following steps should ensure a smooth transition to the connected-giving program:

1. The Global Outreach Committee will coordinate the transition of the connected-giving program.
2. Local churches will continue to follow the present mission financial system, as indicated below, until they are on the connected-giving program. Effective June 1, 1997, the second Sunday mission offerings collected during the month should be sent monthly to the Administrative Service's Director (International Offices), or the respective Field Office with the local church Monthly Treasurer's Report.
3. Consideration should be given to geographical grouping of local churches to support a given missionary so that there would be a greater possibility for the missionary to visit the local church(es).

4. Consideration will be given to a local church as to their choice of missionary.
5. The local church will commit to a monthly or yearly amount for a designated missionary. This amount should be mailed to the Administrative Service's Director (International Offices), to be facilitated in conjunction with the Global Outreach Committee.
6. The amount of funds received will be earmarked for that local church's missionary.
7. The Global Outreach Committee will inform any overseer when a church within his area of responsibility desires to start participating in the connected-giving program.
8. When participating in the connected-giving program, second Sunday, March and October World Mission Drive offerings will go toward that local church's monthly or yearly commitment to their missionary or specific mission project(s).
9. In addition to offerings for the support of a missionary, other mission projects will, from time to time, be assumed by a local church, such as building, vehicles, equipment, etc. Funding for these special projects is in addition to that local church's commitment to its designated missionary.

Local Churches Yet to Implement the Missions Connected-giving Program:

If the local church has not yet implemented the connected-giving program, as described above, they should continue to give to missions and follow the following procedures:

1. One-hundred percent of all second Sunday missionary offerings and other missionary offerings collected during the month should be sent monthly to the Administrative Service's Director (International Offices), with the Monthly Treasurer's Report.
2. One-hundred percent of the March and October World Mission Drive offerings should be sent, as soon as collected, to the Administrative Service's Director (International Offices), along with the Monthly Treasurer's Report.

Church Ministries Support Offerings:

In the 1998 General Assembly, it was decided that Education, Evangelism, and Literature Outreach auxiliary offerings would be combined monthly and divided into one-third each between your local church, the regional/state office, and the International Offices. This was effective September 1, 1998.

Church Ministries Support Offerings are paid on a monthly basis, not quarterly. These are the offerings formerly given for BTI, CBL, Youth (including Gleaners), Free Literature, Education and/or Evangelism. All offerings for these Church Ministries should be totaled at the end of the month and divided

into thirds for distribution. Send one-third to the regional/state office, one-third to the International Offices, and one-third remains in your local church.

Church Ministries Support Offerings should be targeted for outreach projects, whether International/regional/state, or local.

Maintenance and Assembly Expense Fund:

Membership in Heritage Ministries (CPMA) is \$10 per year and may be paid by each person to the local church treasurer anytime during the year. The local church treasurer should send these funds as collected to the Administrative Service's Director (International Offices) or the respective field office, monthly, along with the Monthly Treasurer's Report. In nations outside the United States, the membership fee is set by the national overseer and the appropriate committee.

Membership fees are used for the maintenance of Fields of the Wood and other markers, International Office properties, and Assembly expense.

Reference to Specific Nations:

In recognition that the church is worldwide, financial procedures necessary for business operations, tax rulings, legal issues, local church conferences, regional/national committees, etc., which are related to specific nations, should be handled through actions of the Administrative Committee. No reference in the *Assembly Minutes* will be required for the future.

Fiscal Responsibility:

In order to maintain accountability before the local church communities, the local church, the churches in the nation/region/state, and the International Offices, each level of the church should prepare a yearly budget with full accountability of how the church finances perform against the budget presented to the local conference, national/regional/state convention or General Assembly, as is applicable.

In order to develop consistency in timing of fund-raising, financial reporting, and statistical reporting, it is suggested that the church fiscal year be June 1 through May 31, where possible. Quarterly reporting should be based on the following quarter ending schedule:

August 31

November 30

February 28

May 31

WHITE WING PUBLISHING HOUSE AND PRESS, INC.
STATEMENTS OF FINANCIAL POSITION
February 29, 2000 and February 28, 1999

	Assets	
	2000	1999
Current assets:		
Cash	\$ 183,719	(34,283)
Accounts receivable, less allowance for doubtful accounts of \$40,643 and \$23,000 in 2000 and 1999, respectively (note 4)	522,409	526,892
Current portion of notes receivable	194,362	127,803
Investments (notes 2 and 4)	-	833,651
Inventory (note 4)	1,478,437	1,537,823
Prepaid expenses	<u>14,080</u>	<u>8,986</u>
Total current assets	2,393,007	3,000,872
Land, building, and equipment, net (note 3)	1,891,785	1,329,766
Notes receivable	<u>475,417</u>	<u>613,176</u>
Total assets	<u>\$ 4,760,209</u>	<u>4,943,814</u>

Liabilities and Net Assets

Current liabilities:		
Accounts payable	\$ 323,976	514,438
Accrued salaries	25,889	17,111
Accrued liabilities	28,408	30,715
Deferred revenue	130,000	-
Current portion of lease obligations	153,059	-
Current portion of notes payable and long term debt (note 4)	<u>420,608</u>	<u>856,346</u>
Total current liabilities	1,081,940	1,418,610
Lease obligations	773,081	-
Notes payable and long term debt (note 4)	<u>-</u>	<u>11,424</u>
Total liabilities	1,855,021	1,430,034
Net assets:		
Unrestricted	<u>2,905,188</u>	<u>3,500,303</u>
Temporarily restricted (note 5)	-	13,477
Total net assets	<u>2,905,188</u>	<u>3,513,780</u>
Total liabilities and net assets	<u>\$ 4,760,209</u>	<u>4,943,814</u>

WHITE WING PUBLISHING HOUSE AND PRESS, INC.
STATEMENT OF ACTIVITIES AND CHANGES IN NET ASSETS
 Year Ended February 29, 2000

	Operations Support			Ministry Support			Combined
	Bookstore	Wingnet	Travel	World Language	Printing	Sunday School	
Revenue:							
Sales	\$ 2,685,343	280,329	137,212	-	853,846	796,701	4,760,115
Contributions & Other Support:							
Ministry support	-	-	-	242,765	187,936	-	1,978,217
Offerings	-	-	-	-	-	345	345
Interest and dividend income	-	-	-	-	-	-	71,619
Miscellaneous income	-	-	-	-	-	-	13,930
Gain on investments	-	-	-	-	-	-	5,583
Gain on sale of facility	-	-	-	-	-	-	177,425
Total Revenue, other support	2,685,343	280,329	137,212	242,765	1,041,78	797,046	7,007,234
Expenses:							
Cost of products sold	1,830,958	6,843	168,117	-	360,126	673,336	3,206,191
Contributions of literature	-	-	-	-	-	309,316	309,316
Salaries	598,549	140,062	31,178	169,882	509,130	72,395	1,791,573
Employee Benefits	57,432	14,842	3,644	18,941	70,799	5,204	192,862
Contract Labor	11,043	800	-	26,645	13,282	11,589	73,841
Repairs and Maintenance	10,099	-	-	-	29,271	-	129,552
Advertising	105,766	23,591	1,064	-	1,625	2,387	167,119
Postage and freight	44,410	2,140	2,620	23,035	34,926	4,444	205,367
Printing and Publications	-	5,418	-	69,851	56,166	-	131,457
Supplies	30,652	25,087	-	4,889	49,534	10,245	137,444
Telephone	20,563	59,492	1,043	1,520	1,115	1,907	125,276
Depreciation	-	-	-	-	-	-	339,578
Rent	121,402	-	-	325	100	-	121,877
Other	158,788	46,459	23,225	62,666	16,973	8,268	684,373
Total Expenses	2,989,662	324,733	230,891	377,754	1,143,047	1,099,092	7,615,825
Change in net assets	\$ (304,319)	(44,404)	(93,679)	(134,989)	(101,265)	(302,046)	(608,592)
Net assets, beginning of year							3,513,780
Net assets, end of year							\$2,905,188

WHITE WING PUBLISHING HOUSE AND PRESS, INC.
STATEMENT OF ACTIVITIES AND CHANGES IN NET ASSETS
Year Ended February 28, 1999

	Operations Support				Ministry Support				
	Bookstore	Wingnet	Travel	World Language	Church Literature	Public Printing	Sunday School	General & Administrative	Combined
Revenue:									
Sales	\$ 1,485,595	218,925	248,763	22,310	-	1,004,540	419,691	-	3,399,824
Contributions & Other Support:									
Ministry support	-	-	-	307,698	90,456	506	-	507,139	905,799
Interest and dividend income	-	-	-	-	-	-	-	61,517	61,517
Miscellaneous income	-	-	-	-	-	3,237	2,269	17,373	22,879
Gain on investments	-	-	-	-	-	-	-	134,983	134,983
Total Revenue and other support	1,485,595	218,925	248,763	330,008	90,456	1,008,283	421,960	721,012	4,525,002
Expenses:									
Cost of products sold	945,656	20,075	106,223	-	-	519,086	498,280	-	2,089,320
Salaries	336,001	143,573	56,085	114,389	19,910	580,029	58,847	336,395	1,645,229
Employee Benefits	33,579	11,171	5,796	14,214	-	49,042	3,316	26,065	143,183
Contract Labor	11,166	271	176	16,702	-	8,747	9,166	23,298	69,526
Repairs and Maintenance	6,295	-	-	-	-	50,924	-	83,711	140,930
Advertising	72,233	16,683	9,759	-	-	327	837	3,304	103,143
Postage and freight	10,050	1,906	3,450	1,125	1,256	86,277	58,608	29,377	192,049
Printing and Publications	1,680	2,742	-	47,660	61,203	19,103	25	13,106	145,519
Supplies	28,346	30,186	2,094	2,350	1,285	72,695	11,574	37,356	185,886
Telephone	17,918	24,889	2,753	2,622	209	3,310	9,273	86,905	147,879
Depreciation	4,185	7,020	35	-	-	63,540	855	160,759	236,394
Rent	68,518	-	-	-	-	-	-	-	68,518
Other	150,217	24,068	52,757	37,197	-	77,363	12,281	251,233	605,116
Total Expenses	1,685,844	282,584	239,128	236,259	83,863	1,530,443	663,062	1,051,509	5,772,692
Change in net assets	\$ (200,249)	(63,659)	9,635	93,749	6,593	(522,160)	(241,102)	(330,497)	(1,247,690)
Net assets, beginning of year									4,761,470
Net assets, end of year									\$ 3,513,780

Section 4

Report of
International
Presbyters
and
Appointees

Report of the General Presbyter and Spanish Communications Minister 91st General Assembly, July 1, 1998 to May 30, 2000

I thank the Lord for the opportunity of having served the Church as General Presbyter and Communications Minister.

As General Presbyter, I traveled along with the North American Presbyter and two other members of the General Oversight Group to nine rallies, which included all the states and countries of North America. I also participated in two meetings of the North American leadership. I did several presentations about the cross-cultural work in the nation. I served on the Cross-cultural Committee that assisted in the establishment of 20 new churches in North America. I also participated in meetings of the leadership in Asia, Oceania, Europe, the Middle East, Central and South America.

I wrote editorials for the English and Spanish *White Wing Messenger*. I participated in the promotion of the Prayer Program as well as others that emerged due to the vision of reaching the lost. I represented the Church of God of Prophecy in several denominational meetings and participated in two national conventions and two state conventions.

Along with the other two members of the Oversight Group, I worked alongside the Area Presbyters in the appointments for state and national overseers and ministry directors at the International Offices. As part of the Oversight Group, we dealt with business related to the church as an international body, always looking in the best interest of the church. We held three meetings with the General Presbyters, in which plans were developed for the work at the international level.

As Spanish Communications Minister, I produced radio programs that are broadcast in more than 185 radio stations, reaching all the Spanish-speaking countries and many Spanish speakers in other countries. I also produced the television program, "Sharing the Bread of Life," which is broadcast in more than 100 television channels, including several cable systems and three satellites. We have created our own web page on the Internet, which can be used to share the gospel. Our recording studio has been upgraded, tremendously, with the latest in digital technology: Media 100 and Pro Tool in formats of DVCpro, DV, ADAT, and others. We want to have the best so that we can produce the best since it is unto the Lord.

By the grace of God, I visited 21 countries and 20 states, where I preached 151 messages. The Holy Spirit convicted 389 people to receive salvation. To God be the glory!

During this time, I served as a member of the Board of Directors of the National Religious Broadcasters (NRB), served as member of the Executive Committee of the Latin American Christian Communicators (COICOM), and

on the Reference Committee of the Hispanic Missionary Commission for North America (COMHINA). I also served on the following committees at the International Offices: Administrative Committee, Global Outreach Committee, General Properties Committee, the Cross-cultural Committee, and served as a member of the Assembly Task Force.

Respectfully submitted,

José Reyes

Report of North America Presbyter, October, 1998–July, 2000

I began my duties fully in October, 1998, due to continued service in the state of Virginia as State Overseer until that time. After moving into the Cleveland area and office, I felt it would be good to capitalize on the positive momentum of the General Assembly. Letters were sent to encourage the fanning of that flame to keep the fire burning in the hearts of the ministry and members alike.

I began a tour of visits to various states, mostly by invitation. The first tour of visits took me to the following states (these were for Ministers' Meetings/Conventions): North Carolina, South Carolina, Virginia, Tennessee, Georgia, Alabama, Ohio/West Virginia, Kentucky.

In these visits, there was good fellowship among the ministry, and vision casting was done by the state workers. A wonderful Spirit was among the membership, and a desire to see the church grow was prevalent.

I, then, made visits to various retreats and conventions (District/Winter Celebrations). These, too, were by invitation: Texas, Tennessee, South Carolina, Arizona/Nevada/New Mexico, and California.

In these visits, a criteria was set by Overseer Hector Ortiz for Texas. He invited several of the Hispanic Overseers to join us for a weekend of instructions and vision casting. Brother José Reyes was with us for this meeting and helped to set some focus for reaching the ethnic groups, especially the Hispanics in the states where the Spanish population is great.

In South Carolina, Overseer Ray Payne and I met with his district overseers and their companions for a weekend retreat. He had prepared his vision and goals for the state and made presentations accordingly. A wonderful cooperative spirit prevailed in this meeting as each one shared with us their desire to see growth in South Carolina. Since this meeting, a Spanish church will be sponsored by one of the local churches for a minister and his family to come for pastorate.

A Minister/Companion retreat was conducted in Arizona/Nevada/New Mexico. Overseer Rivera had several goals set for his ministry. It was a privilege to be present to teach and preach to a group of people who don't mind sacrificing for the gospel's sake.

California Overseer David Arias planned a conference for his pastors and their wives and invited me to come for lessons and preaching. It was wonderful to hear of the plans for spreading the gospel in California as the overseer and I, along with Brother José Reyes, challenged them to preach the gospel and bring people to the church.

To create a connectivity among our regional/state overseers, a conference was planned and conducted in January, 1999, in Cleveland, Tennessee, to discuss, challenge, and form cohesiveness in our work. All but one overseer was present, along with the general staff and Oversight Group who gave presentations. The theme was "TEAM CONNECTION." Our common goal was to get North America growing again!

The General Oversight Group and I felt that more attention should be given to the churches of North America, so we began touring the states for inspirational rallies for the purpose of touching our people on the field, encouraging the different facets of the church work, and to stir inspiration in the working of local churches. The theme we followed for these rallies was "Fresh Inspiration . . . Catch the Flame." The following states were visited: Florida, Georgia, South Carolina, North Carolina, Kentucky, Tennessee, Alabama, and Virginia. A total of 4,100 people were in attendance.

There have been several contacts among the ethnic groups—Ukrainian contacts in California, Washington, Florida, and Ohio. A large group of 75 are now meeting at the Brecksville, Ohio, Church. John Doroshuk e-mailed overseers in different states about his contacts among the Russians and Ukrainians

Bishop Rhee of Korea has scheduled some visits in the Clarksville, Tennessee, area and several other places where there are contacts in Korean congregations.

An African church has been organized in the Washington, DC area by Overseer E. L. Jones, and another contact is being made now for an African church in Alexandria, Virginia.

A Haitian church has been organized in Florida with a contact with one in Maryland/DC region.

There are several Portugese contacts in Florida.

We are having good response in some areas where Anglo/Caucasian churches are assuming responsibility for helping Hispanics get church buildings—one in Shelbyville, Kentucky, and one in Darlington, South Carolina.

Special emphasis is being placed on the pastor and the local church. These are the prime areas for church growth to happen among us.

The year of 1999 was State Convention time in the U.S. Reports from many of our states were encouraging. I attended the following Conventions: Northeast Spanish; Heartland; Illinois/Wisconsin; Northeast Region; Michigan; Idaho/Oregon/Utah; Alabama; and North Carolina.

I have taught in three Center for Biblical Leadership (CBL) Pastors Conferences. It was scheduled according to local church attendance in three different areas of the states. The purpose was to touch and encourage the pastoral ministry and offer ideas and suggestions to stimulate church growth. The evaluation reports were very positive, and the pastors desire to have more of these conferences next year.

The Fresh Inspiration rallies by the General Oversight group and myself have been continued. Our goals in the rallies were to increase *White Wing Messenger* subscriptions, to encourage the 10,000 prayer participation, to encourage increase in membership, to encourage attendance in the CBL Pastors Conferences, leadership training encouragement, and church-planting admonishment.

This year, we have had a significant increase in *White Wing Messenger* subscriptions. There has been a beginning of a School of Ministry in California, Texas, and Georgia, showing signs of strength. Prayer Force 10,000 has reached 8,000 in the U.S. There are 600 women participating in California Spanish. Reaction to the rallies showed real appreciation. The results were very positive. We are grateful to the Lord for His protection in traveling over 20,000 miles.

I have also served on two committees: The Cross-Cultural Committee and the Oversight Committee.

The Cross-Cultural Committee was given a \$500,000 grant to invest in church planting. We have organized between 25–28 churches: Spanish, African, French, Portugese, Korean. There are strong contacts among the Ukrainians and Ethiopians. The world has come to the doorsteps of America. We have a great opportunity in North America to evangelize many groups of people of the world.

The following are statistics on United States and Canada:

Saved	26,421	Sanctified	10,679
Holy Ghost	7,829	Baptized in water	7,594
Sermons	188,056	New Members	3,977
Current Membership	71,736	Churches organized	28
Missions operating	85	Churches	1,835

CANADA

Members	3,314	Churches	40
Ministers	131		

UNITED STATES

Bishops	993		
Ministers:			
Male	2,012	Female	861
Churches:			
Spanish	163	French	12
African	2	Greek	1
Korean	1		

UNITED STATES—YOUTH CAMPS

Campers and Staff attendance 16,706

Experiences:

Saved	2,412	Sanctified	1,778
Holy Ghost	1,303	Water baptized	1,738

Fred S. Fisher, Sr.

North America Presbyter

Report of the Communications/Publishing Director, 1998/99 and 1999/2000

The official records and even casual observation of the changes and church developments in the past decade highlight the many ways in which the structure and polity of the church have changed. Most visible and perhaps most significant in terms of worldwide impact has been the thrust toward decentralization. In coming to terms with a more decentralized leadership structure, it became evident that better and more effective communications between the International Offices as a whole and the worldwide church was needed. In addition, the changing financial scenario necessitated a radical examination of the essential role and focus of many of the ministry functions and responsibilities at the International Offices. The resulting financial and operational reality created an increasingly challenging role for White Wing Publishing House.

Once a silent partner and servant of the International Offices' printing and publishing needs, White Wing Publishing House has had to undergo major strategic changes. Consequently, we have experienced some instability while having to absorb additional costs with substantially reduced revenues.

The White Wing Publishing House, however, is in the process of fulfilling a new role as a major factor in the quest to achieve greater connectivity and communications in our church worldwide. We print and distribute, upon request, millions of tracts and other pieces of literature to local churches/national over-

seers, usually at no cost to pastors and overseers. We provide a world-class translation service in the recognized major languages and facilitate translation in several other languages and dialects. We also undertake the printing and publishing of the *White Wing Messenger* and Sunday school literature in many of these languages. These ministries have become the most visible “touchstone” for churches and their members around the world.

Part of the new reality for the White Wing Publishing House is the requirement to manage ministries and programs that have historically been a part of our church ministry. It is important to note that the general church made budget provisions to cover the cost incurred by White Wing for these ministries. Indeed, the church would also have covered the cost of any reasonable over-budget expense. However, it is only in recent times that the true cost of the ministries and materials that we have attempted to maintain has been determined. Furthermore, the problem of not fully recovering costs from the general church was compounded by the disappearance of previously high levels of “free literature” offerings and donations. (The true cost to White Wing of all printing and publication activities is in the region of \$1,500,000 annually.)

How did White Wing survive the years of decreasing revenues and failure to take appropriate management action to recover the true cost of providing “free literature” to our churches? Put simply, we used up our limited reserves and investments. Realizing that reserves would not last too long, management embarked on a strategy to increase business activities in an effort to secure future sources of funds, hoping to become self-funding in time.

With this new thrust toward being self-sufficient, we found ourselves in the business situation of having to operate several bookstores. It is fair to say that not all well-intended efforts to expand and secure new sources of revenue have proved successful. We are still of the view that our experience in the original store in Cleveland can in time be repeated in our other bookstores. In other words, the age-old tension between having a worthy ministry and managing an efficient business operation to make a profit became the basic challenge of White Wing Publishing House. A measure of profitability, or at least the ability to self-fund from current business activities, is a necessary condition and the means to the more important ends of promoting and sharing the gospel of Jesus Christ. The ability of this organization to make a profit from business activities is like oxygen, food, water, and blood for the body; they are not the point of life, but without them, there is no life.

We have included in this report the White Wing Publishing House financial performance for the past two years. Let me say that no matter how one may look at the financial figures, they make for sobering analysis. With expenses over the period exceeding income by more than \$1.8 million (\$1.3M net of depreciation), it is obvious that as a management team, we have yet to achieve

success in the quest to self-fund the organization (see charts one and two).

What then is the present and short-term future of White Wing Publishing House? The immediate goal is to manage the organization so that overall expenses remain within projected revenue. Our not too distant future goal is to balance expense and income by the end of the present year without any further business expansion.

We are grateful for the positive support from our churches and customers; we are also thankful for the financial support from the International Offices, which has underwritten much of the losses of the past two years. The future of White Wing Publishing House is dependant upon the re-evaluation of the functions that are being managed and the continued management of operational costs. Our vision, mission, and core values are clear, and we have a well-motivated and talented management team, working with a highly competent Corporate Board. More important, we believe that our gospel and ministry focus is pleasing to our Lord. Thus, with the right combination of sound business acumen and consistent prayer, we will keep White Wing Publishing House on target into the new millennium. By the grace of God, we are determined to succeed in our mission!

Respectfully submitted,

CEO, Oswill Williams

Note: Reference White Wing Financial Report 2000 on pages 14 and 126.

Report of Stewardship Ministries Director

Stewardship Ministries was launched in the 1998 General Assembly. The mission statement is “raise stewards.” The objective is to provide assistance to overseers, pastors, and individuals to better understand and practice biblical principles of stewardship and finance.

An annual Stewardship Emphasis Month began in 1998 with the production of a manual, *The Lordship of Jesus*. Then, in January 2000, the manual, *Stewardship in the Next Millennium*, was written and produced.

I am grateful for the encouragement and opportunity to teach biblical principles of stewardship and finances in 11 regional ladies retreats, 5 Regional/State Conventions, 12 state ministers retreats, 1 winter retreat, and 1 couples retreat.

The Center for Biblical Leadership (CBL) has provided the environment for teaching biblical stewardship in four state schools. I taught “Biblical Principles of Personal Finances” and “The Pastor” in the regional Pastors Conference sponsored by CBL.

Teaching on the subjects tithing and giving, budgeting, debt freedom,

planning for retirement, and estate planning in Stewardship Seminars have been especially enjoyable for me. I have conducted 16 of these in local churches. To witness the power and the change of living by biblical principles of finance in the lives of these people is a highlight and the force that pushes me to greater service.

It has been a delightful privilege to represent the International Offices in two State Conventions.

Realizing the need to teach good stewardship to our youth has been the driver to participate in two International Youth Camps and four National/Regional Youth Conferences.

The experience of teaching biblical principles of stewardship in Australia and the God-ordered results there were truly a blessing.

This ministry calls for my attendance in numerous seminars on estate planning, taxes, and other financial courses.

I am deeply grateful to my husband, Milton, who the Lord has given to me as a source of strength and comfort. The Lord has graciously supplied the personal resources so that Milton travels with me extensively.

The Lord has consumed me with this ministry. I can see how He has prepared me for this window of time over most of my life. I am grateful for the call to not only teach and promote biblical stewardship but to, by His grace, be a faithful steward.

Respectively submitted,

Jan Couch

Report of the Global Outreach Director

August 1, 1998–July 31, 2000

When the time comes to reflect and report on one's personal ministry activity for the previous two years, it may often turn into a time of praise and gratitude for all God has given. This is certainly true for me at this point. I think of the Psalmist who wrote, "Many, O Lord my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered" (Psalm 40:5).

I am blessed to work with some of the greatest leaders in the Church of God of Prophecy and to witness how God is using them to reap in the greatest harvest that has ever been known in the history of civilization. My part in all this is

simply to facilitate, cheer them on, and report to the body as a whole what their mission giving is going to change the face of the world for Christ.

During this-two year period, it was my pleasure to attend several functions sponsored by ministries of the International Offices: Two International Youth Camps (Colorado and Georgia), two pastors conferences (Cleveland, Tennessee and Macon, Georgia), two Youth Conferences (Pigeon Forge, Tennessee and Charlotte, North Carolina), two North American Overseers Conferences (Cleveland, Tennessee and Springfield, Missouri), one USA Korean Ministry Outreach tour with our overseer from Korea, Brother Rhee, and one marriage enrichment conference with my wife (sponsored by Intimate Life and our own Family Ministries).

This two-year period gave me the rare opportunity to travel to more State functions than ever before: Tennessee Ministers Convention, Georgia Ministers Convention, Kentucky Ministers Convention, South Carolina Leadership Conference, New York Ministers Conference, North Carolina Ministers Conference, and Washington State Convention.

In the nations, it was my honor to represent the International Offices in 11 conventions and all six of the continental leadership conferences. In addition to these, I traveled to Ghana and India.

In meetings held outside the church, I was privileged to represent the church in three Mission America meetings (St. Louis, Chicago, and San Francisco), and I attended three conferences for further information and training in missions and outreach.

I personally preached or taught the Word of God 85 times, served on four committees at the International Offices (Global Outreach, Administrative, Ministerial Services, and Sub-Committee for North American Cross Cultural and Urban Church Planting), and carried forward the ministry efforts of the Global Outreach Ministries of the church.

My deep gratitude goes to my excellent office staff who shoulder the burden of this work with me: Kelly Pope, our Harvest Partners Coordinator, and Annette Taylor, my Executive Secretary. It is my privilege to work with José Reyes, who guides the Voice of Salvation Spanish Ministry, William Wilson, who guides the World Impact Ministry, and Cathy and John Payne, who lead the ministries of *Helping Hand* and One Child Fund. And without the prayers and support of my wife, Bess, and family, Lauren, Ben, and Brett, I surely would not be able to continue.

Respectfully submitted,

Randy Howard

Note: Reference report, page 69.

Report of English Voice of Salvation Minister

August 1, 1998–July 31, 2000

Voice of Salvation Ministries has continued on a path of growth and transition during the last two years. At the 90th General Assembly, it was announced that I had accepted the pastorate of the Peerless Road Church of God of Prophecy in Cleveland, Tennessee. Voice of Salvation Ministries would then become connected with the local ministry there. During these last two years, this transition has taken place, and by God's grace progress has been made.

Voice of Salvation Ministries continues to produce a daily radio program entitled *5 Minutes to Victory* and a weekly television program entitled *World Impact*. *5 Minutes to Victory* is presently airing on 45 local outlets in the United States, several outlets in the Carribean, and on two large short-wave stations. Presently, we can be heard in over 100 nations of the world.

World Impact is our weekly, thirty-minute television program. During the last two years, several exciting developments have taken place relative to this ministry. *World Impact* has been noted as an award-winning program, and we have continued to expand our coverage across the globe. Presently, *World Impact* can be seen in over 70 nations of the world. In Africa, we air on the Rhema Network, which covers the entire continent. In Asia, we air on the Miracle Network which covers 22 nations in Asia. In North America, we are presently airing on FamilyNet affiliate stations across the United States and on the Odyssey Channel. The Odyssey Channel can be seen on over, 1,600 cable systems in all 50 states. With a potential viewing audience of over 28 million homes, Odyssey is the second largest religious network in America. Each Sunday morning, phones in our Peerless Road offices are manned by volunteers. Calls have been received from across the United States, and lives are being changed dramatically. We have also instituted a new local follow-up connection to local churches, informing them of the people who are responding in their area.

This summer, we are launching *World Impact* in New Zealand and Australia. In New Zealand, *World Impact* will air on Prime TV; and in Australia, we will air on the Australian Christian Channel.

We are also re-launching our web site www.vosministries.org. This newly designed internet ministry site contains streaming audio and video, a bookstore, a prayer request module, and a donation module. It is hoped that through this dynamic connection, people from around the world will be able to connect with our ministries.

In September of 1999, Voice of Salvation Ministries, in conjunction with Peerless Road's Senior Adult Ministry, hosted the first-ever International Senior Adult Conference. Senior adults came from across America to this time of fellowship, worship, encouragement, and equipping for ministry. Plans are

underway to make this a bi-annual event held on the non-Assembly years.

Voice of Salvation's ministry vision of *Sharing Jesus With the World* continues to be realized through television, radio, the internet, our Bibles for Missions program and through on-going development of resources for the local church. During these two years, several new resources have been developed including an audio series on Angels, a video series from Israel, and several contemporary issue videos for use in small group activities in the local church.

I have also served on the Publishing Committee and the Global Outreach committee during these two years. We have represented the church at the National Religious Broadcasters conference and the Fellowship of European Broadcasters conference. I have also served on the National Interfaith Cable Coalition, a coalition of over 70 different denominations which interacts with the Odyssey Channel. Presently, I am a member of this group's Executive Committee.

During these two years, I have visited and held crusades in several nations including India, Taiwan, China, Korea, Israel, Poland, Bahamas, Haiti, and Nicaragua along with several different regions in the United States. My personal ministerial report as related to this ministry is as follows:

Sermons	242	Saved	938
Sanctified	326	Holy Ghost	1063
Baptized in Water	21	Added to the Church	29

The future looks bright for English Voice of Salvation Ministries as doors continue to open to us for *Sharing Jesus with the World*.

Submitted,

William M. Wilson
English Voice of Salvation Minister

Report of the International Director for Specialized Ministries and Men's Ministries

August 1, 1998 to July 31, 2000

Specialized Ministries serves as the umbrella for several ministries targeted at specific age and gender groups within the Church of God of Prophecy. These include Children's Ministries, directed by Kathryn Creasy; Youth Ministries, directed by Palma Hutchinson; Women's Ministries, directed by Catherine

Payne; Men's Ministries, directed by Larry Duncan; Family Ministries, headed by J. Wendell Lowe; and Chaplaincy Ministries, coordinated by Guy Lindsey, the Church of God of Prophecy chaplaincy liaison.

From the Assembly of 1998 through January of 1999, Bishop Larry Wilson served as the director of Specialized Ministries, where he expanded the ministry to include Family Ministries and the Chaplaincy Liaison. When failing health forced him to step aside, I was named as the Director of Specialized Ministries, while also retaining leadership of Men's Ministries. Bishop Wilson's death on June 29, 1999, was a heavy blow to Specialized Ministries and to the church as a whole.

Much progress has been made this past year in discerning a unifying mission and vision for this diverse group of ministries so that there is a common thread of purpose tying them all together. Each director has worked diligently to focus all departmental ministries, activities, and publications on the common mission of facilitating the spiritual growth of individuals in their respective constituencies through emphases on calling, gifting, evangelism, and discipleship.

During the 2000 Assembly, a Specialized Ministries luncheon was given for the national/state youth, children's, family, women's, and men's ministry directors with approximately 200 attending. The luncheon was followed by workshops for the specific ministries in which the directors gave instruction and encouragement to their constituents and promoted themes and materials for the upcoming Assembly year.

In addition to the ministry directors named above, support staff during 1998–2000 has included the following: Jenna Allen, John Duncan, Susan Duncan, DeWayne Hamby, Yvonne Hutchinson, Noemi Martinez, Chris Payne, John Payne, Gloria Pharr, Sarah Shaver, and Stephanie Shroyer. I am thankful to God for both the Specialized Ministries appointed staff and support staff who have worked untiringly to minister in their respective areas. They have been a such a blessing to me in my capacity as director.

Men's Ministry

During the 1998–2000 Assembly term, the Salt and Light Men's Ministry at the Church of God of Prophecy International Offices continued our mission to encourage and provide resources for the development of godly men. We began a newsletter for national/state directors entitled, "Light For Leaders," that was mailed out on a bi-monthly basis. In it, we provided information about upcoming men's events and retreats, and offered suggestions as to appropriate materials and resources to assist in building their ministries to men. Also, we developed the small booklet, *The Priority of Discipleship to Men*, which was first offered

at the 2000 General Assembly. It includes strategies and suggestions for discipling men, as well as two lessons that can be used in men's ministry meetings.

Salt and Light Men's Ministry maintained membership with the National Coalition of Men's Ministries (NCMM) in order to network with other Christian men's groups and receive encouragement and resources from them. We were able to provide the *Man In The Mirror* organization with the Spanish and French translations of their primary training booklet, *Men's Ministry Action Plan*. The Church of God of Prophecy's World Language Department did an excellent job with the translation of this piece.

Thousands of "Salt and Light" brochures have been distributed worldwide in English, Spanish, and French. Also, the REACH 3 evangelism plan was produced in the three languages and was promoted in the *White Wing Messenger*.

In addition to office work, general correspondence, and development of materials, during 1998–2000 I participated in several ministry events either on behalf of Specialized Ministries or Men's Ministries. They include International Youth Camp in Dickson, Tennessee; a Men's Rally in Nassau, Bahamas; a Men's Retreat in Jamaica; NE Region Men's Retreat; CBL Pastors Conference in Macon, Georgia; NCMM National Conference in Knoxville, TN; Mid-Atlantic Ladies Retreat in Newark, New Jersey; South Carolina State Men's Retreat; Preaching and Teaching engagement in Russe, Bulgaria and Budapest, Hungary; Kentucky State Convention; California State Convention; Alaska State Convention; Indiana/Michigan Men's Retreat; NCMM Executive meeting in Atlanta, Georgia; Family Seminar in Albany, NY; Mid-Atlantic Region Men's Retreat; Florida Panhandle District Camp Meeting; Western Regional Youth Conference; Area Men's/Women's Conference in Lompoc, California; Southeastern Regional Youth Conference in Charlotte, NC; Greer, South Carolina, District Revival; Mississippi Men's Retreat; Midwest Regional Youth Conference in Oklahoma; Niagara Ladies Retreat in Canada; Northeast Regional Youth Conference in Buffalo, New York; the NCMM National Conference in Chicago; and the Haiti National Convention.

Participants at these events:	13,742
Sermons preached/lessons taught at these events:	70
Number Saved:	5
Number filled with Holy Ghost:	2

To God be all glory!

Respectfully submitted,

Larry T. Duncan

Note: Reference report, page 66.

Report of the International Director for Women's Ministries

July 1, 1998–June 30, 2000

The events of the past two years of ministry have been challenging and rewarding. I thank God for His sufficient grace, my family for their love and support, and the International Offices staff for their support and encouragement.

I am grateful to the Lord for the opportunity to serve Him and participate in this ministry. I am blessed to be part of a fellowship that is recognizing the harvest potential and challenge of women's ministries. The various ministries in which I have been involved have been extremely rewarding. We are blessed to labor together with many anointed and inspired state, regional, and national leaders, and I give special thanks and recognition for the ministry they provide on a local and personal level.

In an effort to use this office more effectively as a resource center, much of the work has been done in a cooperative manner. In addition to handling the day-to-day correspondence to and from the national/regional/state ministry coordinators, we have supplied them with resource materials as and when requested; prepared and mailed to them a bi-monthly newsletter and other pertinent information; instituted a personal profile dossier on them; and hosted an appreciation/ministry developing luncheon for them at the Assembly. In addition, we prepared copy for monthly inclusion in the *White Wing Messenger* to update and promote ministry ideas and plans; communicated bi-monthly with national/regional/state overseers; instituted a yearly pastor's mailing; and continued a weekly prayer ministry specifically for our workers on the field.

It was my privilege to travel extensively in the past two years to increase awareness on the field for this unique ministry. These opportunities included attending and fellowshiping in International Youth Camps in Colorado and Tennessee; Virginia's State Youth Retreat; Regional Youth Conferences in North Carolina and California and an International Youth Conference in Tennessee; leadership meetings in Alabama, Georgia, Missouri, Oklahoma, and Singapore; revivals, conferences, and mission rallies in Hawaii, Louisiana, Maryland, North Carolina, Oklahoma, South Carolina, Virginia, Australia, Bahamas, Belarus, El Salvador, Malaysia, Thailand, and Ukraine; regional/state conventions/celebrations in North Carolina and Arkansas/Oklahoma; and a National Convention in Australia.

I have also been blessed to represent the Church of God of Prophecy in Women's Conferences at AD 2000 Women's Track and Focus on the Family in Colorado; Women in Ministry Conference in Virginia; The Church of God International Women's Conference in California; Religious Conference Managers Association in Texas; General Assembly in Maryland; Intimate Life

Conferences in Missouri and Georgia; and the Pentecostal and Charismatic Churches of North America Conference in Oklahoma.

Possibly our greatest opportunity for personal ministry to women in the past two years has been through Regional and International Retreats. Retreat venues included Alabama, Arkansas, California, Colorado, Hawaii, Iowa, Kentucky, New Jersey, Oklahoma, Oregon, Virginia, Australia, Belarus, Bulgaria, Canada (East and West), Cuba, Cyprus, El Salvador, England, Guatemala, Puerto Rico, Russia, and Ukraine.

Ladies Retreats continue to provide positive spiritual, emotional, physical, mental, and familial ministry for women. Thank God for the miracles He provided at each retreat. Special thanks to those who support this ministry: staff members (some who sacrifice days from employment to serve); hotel personnel who work with us; and many churches who work so hard through the year in fund-raisers making it possible for their ladies to attend. May God recompense each one personally for her/his labor.

In addition to Regional Ladies Retreats, I was blessed to conduct a women's conference in South Carolina. I was invited to speak at State and National Ladies Retreats in Florida, Indiana, Tennessee, Dominican Republic, Jamaica, and the Philippines.

Specialized tri-lingual (English, French, and Spanish) printing for Women's Ministries include: Ladies Retreat programs and devotional booklets; Point of Contact/Woman to Woman (an established communication newsletter for wives of National/State Overseers); the Priority of Discipleship Manuel; and various resource booklets and flyers. Additionally, retreat programs were printed in Bulgarian and Greek, and the Priority of Discipleship Manuel was printed in Russian.

It continues to be my privilege to be involved in and promote the *Helping Hand Ministry*. It is exciting to correspond with the National Overseers and other missionaries concerning ways in which we can be a part of the harvest in their areas. We produce a quarterly magazine, *The Helper*, to update donors. *The Helper* is essential in communicating the needs of our mission workers to those who help support them. We have also regularly used the *White Wing Messenger* for this purpose. In the past two years, the *Helping Hand Ministry* was instrumental in relaying over \$600,000 to the mission field. To God be the glory! To keep current needs before the people, we have updated and printed a new *Helping Hand Ministry* brochure.

One tremendous service ministry, which the Women's Ministries sponsors during the Assembly, is setting up a Mission Clothes Closet on the premises for providing clothing, toiletries, materials, etc., to our mission workers. This

annual event always proves to be a special blessing to those working and “shopping” there. Special thanks to Pat Collins (coordinator—2000) and all the volunteers who make this huge job more manageable and serviceable.

Additionally, Women’s Ministries sponsors a Mission Breakfast to increase mission awareness among Assembly delegates. This year’s breakfast was the usual success with the participation of the national wives and female mission workers (as well as some of the male missionaries) hosting and testifying of the miraculous works of harvest ministry in their areas of the world. Attendance rose to over 700 and each table enjoyed a mission worker host/hostess. Special thanks to John Payne (coordinator—2000) and all of the volunteers that made this event a morning to remember.

Finally, I would like to especially express thanks to the great office staff that worked with us during the past two years, often volunteering many hours of service: John Payne, Jan Couch, Sarah Shaver, Chris Payne and Gloria Pharr. Their expertise, prayers, love, and support have been life-saving for me, personally, and a great blessing to these ministries. Most important, I would like to give thanks and glory to my Lord for His grace and sufficiency. To Him be all the glory and praise for He hath done great things!

Sermons	179	Saved	264
Sanctified	59	Filled with the Holy Ghost	110
States Visited	25	Nations Visited	23

Respectfully submitted,

Catherine H. Payne

Report of the Youth Ministries Director

August 1, 1998–July 31, 2000

The Youth Ministries of the Church of God of Prophecy proclaimed by its theme “Revival Generation” that this is the hour of revival and renewal in the earth. We declare that this generation will seek the face of the Lord and be the agent of revival in these last days.

The International Offices Youth Team consists of DeWayne Hamby and Yvonne Hutchinson. I’m grateful to the Lord for these laborers who tirelessly give of themselves for sake of the youth of the church and the world.

Youth Ministry Activities

A new manual was developed called *Priority for Discipleship*. This material is provided to local youth leaders in an effort to further equip them for the work of evangelizing and discipling youth and young adults.

The *Youth Workers Manual* was also updated during this period to bring the content of the manual current in light of organizational changes as well as keeping up with the rapid changes in youth culture. Every effort is made to provide timely and effective ministry to our youth and young adults.

We contributed articles to *Victory*² Magazine and the *White Wing Messenger* on a regular basis. Work was also done updating our International Youth Camp Staff Manual and the yearly *IYC Yearbook* was produced.

During this ministry period, the following events were organized and accomplished:

- National Youth Conference in Pigeon Forge, Tennessee; 2,800 youth and youth workers attended, including attendees from Bahamas, Jamaica, Canada, and England. The musical guest was New Song.
- Four Regional Youth conferences were held in California, North Carolina, Oklahoma, and New York; 4,755 youth and youth workers attended these conferences. Musical guests included Three or More, Crystal Lewis, Virtue, and Russ Lee.
- International Youth Camp was conducted at the Tennessee State Camp Grounds with 141 campers attended, including campers from Jamaica and Egypt.
- Assembly Activities—we had the following activities during the 2000 Assembly:
- Teen Talent 2000 and Assembly Youth Mass Choir. Rolf Woodard served as the Teen Talent Coordinator. The competitions included young people from around the world who displayed their talents in the following divisions: art, creative writing, drama, and music. These participants had won at the national/regional/state level and were participating at the international level. The winners were presented with trophies at the Teen Talent Concert.
- The Assembly Youth Mass Choir was conducted by Jeremi Richardson. There were approximately 300 singers involved in this choir.

I am extremely grateful for the way the Lord used our young people during these times.

Other:

- Correspondence, training, and consultation with regional youth ministries coordinators and camp directors were done on a regular basis throughout the year.

- The Lord is moving mightily in the lives of young people all over the world. Reports have come in of hundreds of young people being saved, sanctified, delivered, filled with the Holy Ghost, and called into the ministry. There is an awakening in our youth leaders and young people of the urgency of the times and the nearness of the Lord's coming.

Personal

In 1998, I joined the International Offices staff as Director of Youth Ministries. During these two years I've been privileged to minister in the following regions/states and countries: Germany, Jamaica, Barbados, England, Canada, Antigua, Mexico, Northeast Region; Mid-Atlantic Region; Ohio, Colorado, Arizona, Tennessee, South Carolina, North Carolina, Oklahoma, Florida, Indiana, California, Montana, Michigan, Louisiana, Curacao, Georgia, and Russia.

These visits involved teaching and/or preaching. These events related to youth conventions, youth revivals, local church visits, youth camps, youth ministry training sessions, state conventions, crusades, youth conferences, International Youth Camp, and Ladies Retreats.

God blessed these meetings with many souls saved, sanctified, filled with the Holy Ghost, demons cast out, healings, many forms of deliverance among young people, including deliverance from addictions and from the spirit of suicide.

All glory and honor to Christ my King. I'm thankful for the opportunity to serve God and His church.

Respectfully submitted,

Palma Hutchinson

Report of the International Children's Ministries Coordinator

During the 1998–2000 ministry years, Children's Ministries of the Churches of God of Prophecy joined with many other denominations and Christian organizations to "Celebrate the Child." This emphasis consisted of five declarations and was designed to develop an awareness of the importance of children in the heavenly kingdom.

Ministry events included the following:

- The development and implementation of five Children's Conferences held in conjunction with the regional and general youth conferences. The

theme for these conferences was, “Celebrate!” The children were made aware of who God is and how He is at work in their lives and in the world today.

- Planning and conducting a children’s crusade during the National Convention in India.
- Ministered to the children and families of Harvest Ministries in Roanoke, Virginia.
- Served as evangelist at Georgia’s PeeWee and Middler Camps.
- Worked with a team of four in which we planned and implemented a seven-day camp for children and teens (ages 8–16) in the mountains of Bulgaria.
- Served as the evangelist for a children’s crusade in Willisburg, Kentucky.
- Served as evening speaker for a children’s camp (ages 11–13) in Pennsylvania.
- Planned and conducted the “Assembly for Children 2000” during the General Assembly.

Training events included the following:

- Teaching Children’s Ministry training in the 1998 and 1999 International Youth Camps and also served as a small-group leader and chapel speaker.
- Teaching workshops at regional Children’s Ministry seminars in New Jersey, Alabama, Florida, Texas. These workshops were sponsored by CharismaLife Publishers.
- Teaching a Children’s Ministry workshop at Calvary Fellowship Church in Downingtown, Pennsylvania.
- Providing training to the pastors of India and local children’s ministers who participated in the children’s crusade.
- Provided training to the children’s ministers of the local churches in Korea.
- Provided training for a group of children’s ministers outside of Detroit, Michigan.
- Attended Group Publishing’s “Family Ministry” Training, Sonlife’s “Strategy Seminar” and “Disciplemaking 2000,” and the International Network of Children’s Ministries “Children’s Pastors Conference.”
- Attended with my spouse the “Galatians 6:6 Retreat,” sponsored by Intimate Life Ministries.
- Planned and directed the first Excellence in Ministry “Children’s Ministry Institute.”

Materials that have been developed during the 1998–2000 ministry years:

- “*Celebrate the Child*” calendar and program guide to help local children’s ministries implement the “*Celebrate the Child*” initiative which was printed in English, Spanish, and French.
- Children’s Ministry Newsletter, printed monthly in English and Spanish.
 - “*Celebrate the Child*” *Children’s Day 1999* program guide and “*Mission Possible*” *Children’s Day 2000* program guide, which was printed in English and Spanish.
 - *The Priority of Discipleship for Children* manual printed in English, Spanish, and French.

Respectfully submitted,

Kathryn H. Creasy

Report of the Leadership Development and Discipleship Director

February 1, 1999–July 31, 2000

The mid-year change from Communications Director to LDD Director was one that I sincerely appreciated. The opportunity to work with the ministry was one that blessed me deeply, yet it was a tool to help me discern my time at the International level had concluded. My nine years at the International Offices were as challenging as they were rewarding. Indeed, I am a better person and better minister from being with the anointed ministers and wonderful people in our fellowship, both at the office and around the world. I especially appreciated working with the General Overseer, Brother D. Murray. His wisdom, humor, and life were a great influence on me.

Thursday morning’s report shares what was accomplished during my 18 months at CBL. As director of this ministry I presented 72 sermons/lessons in 11 states and nine nations, and worked on various office committees. Obviously nothing could have been achieved without the quality staff that already was in place. To Tony Charalambou, David Bryan, Wendell Lowe, Mel Hyatt, Adrian Varlack, I say “thank you” for being men of the Word. To Jeanette Rollins and Melva Pohlner, who were able to take everything I tossed at them, I say, “thank you.” To the general church, who has embraced me on the many trips around the world, I say, “thank you.” It is a great privilege to be serving you. And to my family, Diane, Evin, Shauna, Hannah, Molli, Sofie, and Jesiah, your love, patience, and commitment to ministry have been a source of strength. Thank you for being who you are.

Respectfully submitted,

John Pace

Note: Reference report, page 35.

Section 5

Important Information
and
General Statistics

Prayer Coordinators Report Tuesday, July 11, through Saturday, July 15, 2000, 91st General Assembly

Prayed for	36 people	Gave out 650 prayer cloths
Requested prayer in writing	32 people	Healing 7 people

Respectfully submitted,

Jose A. Rivera
Jerry Smith

Deeds for Church Property

(Quoted from *Minutes of the 89th General Assembly*, 1996, pp. 161, 162.)

The following resolution was adopted by the 58th Annual Assembly of the Church of God of Prophecy, held in Cleveland, Tennessee, September 10–16, 1963:

WHEREAS it has been advised by competent attorneys that specific mention of proper authorities be stated in an effort to ease the complications arising in our endeavors to be recognized by the courts, and to facilitate the handling of deeds to our church properties,

BE IT RESOLVED that trustees to hold title to local church property for the Church of God of Prophecy with International Offices at Cleveland, Tennessee, be selected by the local church either in a regular or called business meeting, said trustees to be vested with authority to bargain, buy, sell, convey or encumber such property by mortgage or otherwise only when authorized to do so by the local church in regular or called business meeting, and with the consent of the General Trustees.

BE IT FURTHER RESOLVED that said consent of the General Trustees be evidenced by a separate writing or by the signature of the Chief Clerk of the said General Trustees, such documents to be notarized.

BE IT RESOLVED that state church trustees appointed by the State Overseer to hold title to property for the Church of God of Prophecy with International Offices at Cleveland, Tennessee be vested with authority to bargain, buy, sell, convey, or encumber such property by mortgage with the consent of the General Trustees. This applies to property being held by state trustees where churches have been disbanded or are too weak to function and to property which has been given to the state. All other property with title in the state trustees or a state Holding Association may be disposed of or mortgaged only by the consent of the state convention in session (modified in 1981).

Note: The following Warranty Deed form has been prepared by the General Trustees and should be used where it is possible to do so. Blank forms may be secured from the General Trustees.

WARRANTY DEED

FOR AND IN CONSIDERATION OF the sum of _____

Dollars (_____) cash in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged, We, _____

have this day bargained and sold and by these presents do hereby bargain, sell, transfer, and convey unto _____

local Trustees for the Church of God of Prophecy, at _____, for the use and benefit of the Church of God of Prophecy, with headquarters at 3720 Keith Street NW, Cleveland, Tennessee, and their successors and assigns, the following described real estate, to wit:

(Add description of real estate here.)

TO HAVE AND TO HOLD said real estate unto the said _____ local Trustees, for the use and benefit of the Church of God of Prophecy, with headquarters at 3720 Keith Street NW, Cleveland, Tennessee, and their successors and assigns forever, provided, however, that neither they nor their successors in office as such local Trustees may sell, convey or encumber the said real estate without the written consent of the General Trustees of the said Church at Cleveland, Tennessee, which consent may be evidenced by a separate writing or by the Chief Clerk of the said General Trustees joining in the execution of a deed of the above named Trustees or their successors in office for the purpose of certifying the consent of the General Trustees to the execution of such conveyance.

WE COVENANT that we are lawfully seized and possessed of said real estate; that we have a good and lawful right thus to sell and convey the same; that the title thereto is clear, free, and unencumbered, and that we will forever warrant and defend said title against the lawful claims of all persons.

IN TESTIMONY WHEREOF, witness our hands and names, this _____ day of _____, 20 _____.

**International Offices Incorporation
Charter of Church of God of Prophecy***

Pursuant to the Tennessee Nonprofit Corporation Act, the undersigned person adopts the following Charter for the Corporation:

- 1. **Name:** The name of the Corporation is:
Church of God of Prophecy
- 2. **Address:** The street address of both the initial registered office and the initial principal office of the Corporation is:
3720 Keith Street, N.W.
Cleveland, TN 37312
County of Bradley
- 3. **Registered Agent:** The name of the initial registered agent at the initial registered office is Billy D. Murray.
- 4. **Members:** The corporation will have members who will be all of the Covenant members of the Church of God of Prophecy. All adult members of the Church who attend the General Assembly may participate in making General Assembly decisions.
- 5. **Church Doctrine:** The Church bases its doctrine on the “whole Bible, rightly divided.” The Church accepts the Bible as God’s Holy Word, inspired, inerrant, and infallible. The Church believes it to be God’s written revelation of Himself to mankind and the guide in all matters of faith. The Bible, therefore, is the Church’s highest authority for doctrine, practice, organization, and discipline.

6. Purpose: The purpose of the corporation is to bear witness for Christ and His truth and to spread the gospel of the kingdom in all its fullness and power, so that the rule of God is brought about in the hearts of men. To accomplish the mission, the corporation will pursue four primary objectives:

- To worship God.
- To evangelize the lost.
- To equip believers.
- To prepare for Christ's return.

The Church of God of Prophecy shall provide places of worship; establish missions, schools, and educational institutions throughout the United States and the world; shall own and maintain suitable buildings and other facilities necessary to fulfill the foregoing purposes and shall do all things necessary with regard to their acquisitions, maintenance, upkeep, and sale; shall receive, manage, and disburse funds, gifts, and donations for the fulfillment of its purposes and for the benefit of the Church, its departments, programs, schools, and institutions; and, finally, shall do all other things related to or connected with the purposes that are authorized by law and for which special authorization is not required under the laws or statutory regulations of Tennessee or by any office or commission.

7. Governance: The General Assembly is the highest governing body of the Church of God of Prophecy. The Church shall conduct its affairs according to the principles and requirements described in the Minutes of its General Assembly. This includes the doctrine and polity of the Church, which is to be complied with at all three levels of operation of the Church, i.e. national, regional/state, and local levels.

8. Incorporators: The names and addresses of the incorporators:

Vernon Van Deventer, 460 Apache Trail, NW, Cleveland, TN 37312

Larry B. Wilson (Deceased, June 29, 1999)

Fern York, 3626 Woodcrest Circle, NW, Cleveland, TN 37313.

9. Nor for Profit, Religious, and Public Benefit Corporation: The Corporation is a nonprofit, religious, and public benefit corporation that is organized exclusively for religious, charitable, and educational purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future Internal Revenue Code (the "Code").

10. Other Provisions:

(a) The corporation irrevocably dedicates its properties and income to religious, charitable, and educational purposes. No part of its earnings shall benefit, or

be distributed to, its leadership, employees, members, or any private persons, except that the corporation may pay reasonable compensation for services rendered and may make payments and disbursements that further the purposes of the Church and the corporation.

(b) Notwithstanding any other provisions of this Charter, the Corporation shall not carry on any activities that are not permitted to be carried on by an organization that is exempt from Federal Income Tax under Section 501(c)(3) of the Code or by a corporation to which contributions are deductible under Section 170(c)(2) of the Code.

(c) The corporation shall meet all requirements for exemption required by any state or nation where applicable for any properties located in that state or nation if the exemption requirements of the state or nation are different than the requirements described in (b) above.

(d) Upon dissolution of the Corporation, its assets, after payment of all liabilities, shall be transferred to one or more exempt religious organizations that are described in Section 170(c) and Section 501(c)(3) of the Code. The Board of Directors at the direction of the General Assembly shall select the religious organization or organizations that shall receive the assets and shall prefer an organization or organizations that follow the tenets of the Church of God of Prophecy.

Date: July 1, 1998

Vernon Van Deventer, Incorporator

Larry B. Wilson, Incorporator

Fern York, Incorporator

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thoughts of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing, as a unit, when calls for special prayer are made. Each should feel his or her part of the responsibility, remembering that when one member fails, it hinders the body until the matter pending may fail.

Local Church Officers and Leaders

1. **Pastor:** It is the duty of the state or national overseer to supply every church under his jurisdiction with a pastor. Pastors are to be appointed at the state or national convention every two years, and vacancies will be filled as they occur. The duties of the pastor expire at midnight the last Sunday in the pastoral term at the church he is leaving and automatically begin at the same time at the church to which he is moving.

2. **Clerk:** The local church clerk is to be appointed by the pastor at the same time as the other leaders and officers are appointed during the first two months of his pastoral year. The pastor is to see that a careful record is made by the church clerk of this action. The date of the appointments along with names of each leader should be recorded in the following conference as a matter of good business.

3. **Treasurer:** The treasurer is appointed in the same manner as the clerk. The treasurer will receive and disburse all funds of the local church including tithes, auxiliary funds, and special funds and will maintain an accurate record of all receipts and disbursements.

4. **Ministry Leaders:** Leaders for the local church ministries are appointed by the pastor during the first two months of his pastoral assignment. Each pastor should, with the assistance of the deacons (if deacons are members of this congregation), divide the local church membership into small groups and appoint group leaders. The leaders should keep in touch with each member of the group. Should a group member move away from the area where the local church is located, communications should be maintained by correspondence. This is for the spiritual benefit of the members. The pastor should meet regularly with the appointed group leaders.

5. **Local Trustees:** Trustees to hold title to local church property are selected by the local church in a regular or called business meeting and are authorized to bargain, buy, sell, convey or encumber the local property only when authorized to do so by the local church in a regular or called business meeting, with the written consent of the General Trustees.

6. **Other Officers and Leaders:** The Assembly has authorized the pastor to appoint a church literature representative, public relations director, Center

for Biblical Leadership booster and any other leaders during the first two months of his pastoral year.

Business Meetings

Each local church should hold a regular business conference quarterly. It is suggested the first Monday night in March, June, September, and December be reserved for the conference. A meeting may be called anytime by the pastor or state overseer.

The pastor should moderate of all business meetings. If there is no pastor, the national/regional/state overseer has the authority to act or to appoint a licensed minister to preside. Where one pastor has the care of several churches, he may arrange the business meetings for his convenience.

Every member should attend every business session if possible. Matters should be discussed with love, humility, and meekness. All church matters should be confirmed by the overwhelming consensus process.

If a matter cannot be settled satisfactorily by the local church, they should call for the assistance of the national/regional/state/district overseer.

Suggested Arrangement and Order of Business

The conference may be opened with an appropriate Scripture reading and a prayer for divine guidance.

The clerk should read the minutes of the last regular meeting and called meetings.

There should be correction of the minutes, if needed, or acceptance of the minutes as read.

The treasurer should give a report of all finances, which would include an itemized statement of receipts and disbursements and the balance in the church's treasury.

All local church ministries should give a report of the work and progress of their particular ministries. Requests for transfer of membership to or from the local church should be presented for conference action. Unfinished and new business should be presented, discussed, and acted upon. The meeting may then be adjourned with prayer.

Advice to Members

As a member, you count one and should attend every regular service as far as possible. Remember no one can fill your place, and the service will be that much hindered without your presence.

Show love and fellowship to everyone without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may attend one of your services.

As a rule, take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message. Always live a consecrated life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister, or anyone else.

Don't be a critic and try to find something in others to criticize.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer. Daily prayers and study of God's Word are necessary and very important for the spiritual welfare of each child of God; therefore, everyone is urged faithfully to maintain, as far as is possible, family worship at home at least once a day.

The Scripture gives strong precautionary principles regarding adornment to satisfy the pride of life. Paul uses the terms "modesty," "shamefacedness," and "sobriety" as the guiding principle for the New Testament Christian. Human nature is such that adornment can become a hindrance to one's personal relationship with Christ. Furthermore, ". . . caution should be taken in the wearing of ornaments for decoration lest we would offend the conscience of another brother or sister." An overriding principle for such matters is found in Romans 14:13: "Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way." See also Matthew 16:24; 1 Timothy 2:1-10; 1 Peter 3:17; 1 John 2:16.

You should not permit yourself to be trapped by worldly attractions. The Bible says, "Neither give place to the devil." Dabbling with worldly amusements like professional ball games, horse races, stock car races, wrestling arenas, skating rinks, motion picture houses or drive-in theaters, bowling alleys, and going swimming where men and women both use the same bathing area would give the devil a foothold or place in your life.

Always tithe your income and put it in the church treasury. Make freewill offerings other than your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Because of the ever-increasing number of broken homes, separations, divorces, and remarriages, the greatest care should be taken with much prayer and consideration regarding proposed matrimony.

A member who may have a living companion should not marry another under any circumstances, even if divorced. Neither should a member marry anyone who has a living companion although such a person may be divorced.

Children are a heritage from the Lord. Those who have children are responsible to teach them at an early age to reverence the house of God. This should be done by setting a good example before them and by instructing them with such a good spirit that they will have a strong desire to serve the Lord. MINISTERS are to meet all of the requirements in being examples to the members by keeping their children under reasonable control at all times and by restraining them from running about over the house of God, especially while the services are in progress.

The *White Wing Messenger* is a very important part of the Church of God. It should be read regularly by every member, and your interest in advertising the church should be so great that when you have finished reading your copy, you would pass it along to someone else. Every member who possibly can should subscribe, and each minister is asked to be a “paid-up” subscriber and an earnest worker for our church paper—the *White Wing Messenger*.

These are the last days and perilous times have come, and it will require much watchfulness and humble prayer for you to so live and act that you will never bring reproach on the worthy name of Christ and His church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advice are given by those who are watching for your soul as they must give an account (Hebrews 13:17), and it is hoped they will be received with the same meek, gentle spirit in which they are given.

Rationale

In the 74th Annual Assembly, the General Overseer addressed an ongoing problem relative to “Advice to Members,” and in a section devoted to that subject said, “For many years our *Assembly Minutes* have contained a section entitled Advice to Members. These instructions were prepared for the purpose of

providing counsel to the members of the church to aid them in fighting the good fight of faith.

“From time to time, we hear of those who assume a legalistic attitude with regard to the Advice to Members, as though they would make commandments of the things mentioned in this advice. The display of such attitudes usually does more harm than good. A gentle spirit of teaching will be much more effective than attempts to enforce as laws those things which have been set forth as advice. . . .

“Perhaps we should take a closer look at this section of our *Assembly Minutes*, and at the spirit in which it is given” (74th *Assembly Minutes*, 1979, p. 41).

In spite of the General Overseer’s admonition, many continue to take a harsh and judgmental approach in presenting the Advice to Members.

Holiness cannot be characterized as living in conformity with a list of prohibitions. True holiness manifests a Christ-like nature in word and deed and controls every area of one’s life, external and internal.

For those who follow a holy God, the New Testament principles of holiness clearly reject such conduct as viewing pornographic films, reading sexually explicit literature, gambling, slanderous gossip, child abuse, spouse battering, and every other wrong conduct. On the positive side, a holy people are also diligent in perfecting holiness in the fear of God.

In the Advice to Members, it is almost impossible to list everything that should be approved and/or disapproved for all people, in all cultures, under all conditions, for all time. Clearly, the New Testament principles of holiness are in every way superior to and more demanding than any list the General Assembly could possibly devise.

Resolution

The Advice to Members has its foundations in the New Testament. There the guidelines for proper Christian conduct in every situation are clearly given. All matters of personal Christian ethics are to be governed by the following principles: 1) in everything we are to “walk worthy of the vocation wherewith [we] are called” (Ephesians 4:1), not permitting any conduct in ourselves which would bring reproach on the name of Jesus; 2) we are to “abstain from all appearance of evil” (1 Thessalonians 5:22; Romans 12:9; 1 Timothy 5:14; 1 Peter 3:11); 3) in word or deed, “neither give place to the devil” (Ephesians 4:27); 4) “whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God” (1 Corinthians 10:31); 5) in matters of conscience, we are to avoid offending others who might stumble over our conduct (Matthew 18:7; Mark 9:42;

Romans 14:21; 1 Corinthians 8:13; 10:32; 2 Corinthians 6:3); 6) we must ourselves keep a clean conscience before God, and not violate our own convictions regarding any matter (Romans 13:5; 14:22, 23; 1 Corinthians 8:7); 7) we must not judge one another in nonessential matters of personal conviction (Romans 14:1–5, 19); 8) we must maintain a moderate lifestyle which will reflect the inner character of a meek and quiet spirit (Romans 12:1, 2; 1 Corinthians 9:25; Galatians 5:22, 23; 1 Timothy 2:9, 10; 1 Peter 3:3, 4; 1 John 2:15, 16); 9) by our conduct we must adorn the doctrine of God our Savior in all things (Titus 2:1–10); 10) we must continue to perfect holiness in the fear of God by cleansing ourselves from all filthiness of the flesh and spirit (2 Corinthians 7:1).

Duties of National/Regional/State Overseers

Each overseer is to have the oversight of his state, nation, or region, and together with the General Overseer, will form the Presbytery in his respective area. In addition to his general responsibility for the work under his jurisdiction, he will be responsible for specific duties:

- To conduct or order a general evangelistic campaign during the year. If there are only a few churches in the nation/region/state or are assigned him, he will serve primarily as the evangelist, evangelizing in new fields and endeavoring to establish new churches. If his area has a large number of churches and ministers, he will be responsible to organize and direct the evangelistic efforts of his workers in new fields.

- To see that every church is supplied with a pastor.

- To divide his nation/region/state into districts and place over each district an overseer. This is not a rule, but it is considered best when there are sufficient churches to make it practical. He should conduct district meetings at intervals during the year where special instructions concerning the work can be given.

- To hold at least one biennial general convention in the area most convenient for members from all the churches to attend.

- To secure the name and address of every bishop, deacon, and evangelist under his jurisdiction and keep a record of these so he can report to the General Overseer, if necessary. He will also issue lay ministers' certificates and keep the necessary records concerning them.

- Keep an accurate record of the location of every church and the number of members in his territory, keeping a record of the increase so this information can be reported each year. This can be done by keeping in touch with the clerks of the churches. Every minister and clerk should take an interest in imparting this information to the overseer.

- To visit every district and church, if possible, and look after the interests in every way, as a pastor over a large circuit. [See *Overseer's Manual*, General Overseer's Office.]

Duties of District Overseers

The district overseers are to be appointed by the state overseer.

To moderate business conferences for persons serving as pastors who are not licensed.

To do evangelistic work in his district. If he has a district with no church, it is his duty to evangelize and organize churches.

To conduct district conventions according to the instructions of the state overseer.

To assist the state overseer, when called upon, in all things relating to church work, and to be subject to the state overseer.

Obligation for Membership in the Church of God of Prophecy

Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the Word of God—believe and practice its teachings rightly divided—the New Testament as your rule of faith and practice, government and discipline, and walk in the light to the best of your knowledge and ability?

Teachings of the Church of God of Prophecy

The Church of God of Prophecy stands for the whole Bible rightly divided—the New Testament as the only rule of government and discipline. Listed below are some basic Bible beliefs:

REPENTANCE—Mark 1:15; Luke 13:3; Acts 3:19.

JUSTIFICATION—Romans 5:19; Titus 3:7.

REGENERATION—Titus 3:5; Ephesians 2:1, 4, 5.

BORN AGAIN—John 3:3; 1 Peter 1:23; 1 John 3:9.

SANCTIFICATION—subsequent to Justification; Romans 5:2; 1 Corinthians 1:30; 1 Thessalonians 4:3; Hebrews 13:12; 1 John 1:9.

HOLINESS—Luke 1:74, 75; 1 Thessalonians 4:7; Hebrews 12:14.

WATER BAPTISM—Matthew 28:19; Mark 1:8–10; John 3:22, 23; Acts 8:36–38; 10:47, 48; 16:33; 19:3–5.

BAPTISM WITH THE HOLY GHOST—subsequent to cleansing, the enduement of power for service; Matthew 3:11; Luke 24:49–53; Acts 1:4–8.

SPEAKING IN TONGUES as the evidence of the baptism with the Holy Ghost; John 15:26; Acts 2:4; 10:44–46; 19:6.

FULL RESTORATION OF THE GIFTS TO THE CHURCH—1 Corinthians 12:1, 7–10, 28, 31; 14:1.

SIGNS FOLLOWING BELIEVERS—Mark 16:17–20; Romans 15:18, 19; Hebrews 2:4.

FRUIT OF THE SPIRIT—Galatians 5:22, 23; Ephesians 5:9; Philippians 1:11.

DIVINE HEALING—provided for all in the atonement; Psalm 103:3; Isaiah 53:4, 5; Matthew 8:17; James 5:14–16; 1 Peter 2:24.

THE LORD'S SUPPER—Luke 22:17–20; 1 Corinthians 11:23–33.

WASHING THE SAINTS' FEET—John 13:4–17; 1 Timothy 5:10.

TITHING AND GIVING—Genesis 14:18–20; 28:20–22; Malachi 3:10; Matthew 23:23; Luke 11:42; 1 Corinthians 16:2; 2 Corinthians 9:6–9; Hebrews 7:1–21.

RESTITUTION WHERE POSSIBLE—Matthew 3:8; Luke 19:8, 9; Romans 13:8.

PREMILLENNIAL SECOND COMING OF JESUS—first, to resurrect the dead saints and to catch away the living saints to meet Him in the air; Matthew 24:27; 1 Corinthians 15:51, 52; 1 Thessalonians 4:15–17—second, to reign on earth 1,000 years; Zechariah 14:4, 5; Luke 1:32; 1 Thessalonians 4:14; 2 Thessalonians 1:7–10; Jude 14, 15; Revelation 5:10; 19:11–21; 20:4–6.

RESURRECTION—Isaiah 26:19; Daniel 12:2; John 5:28, 29; Acts 24:15; Revelation 20:5, 6.

ETERNAL LIFE FOR THE RIGHTEOUS—Matthew 25:46; Luke 18:30; John 10:28; Romans 6:22; 1 John 5:11–13.

ETERNAL PUNISHMENT FOR THE WICKED—no liberation nor annihilation; Matthew 25:46; 2 Thessalonians 1:8, 9; Revelation 20:10–15; 21:8.

TOTAL ABSTINENCE FROM ALL LIQUOR OR STRONG DRINKS—Proverbs 20:1; 23:29–32; Isaiah 28:7; 1 Corinthians 5:11; 6:10; Galatians 5:21.

AGAINST THE USE OF TOBACCO IN ANY FORM, OPIUM, MORPHINE, ETC.—Isaiah 55:2; 1 Corinthians 10:31, 32; 2 Corinthians 7:1; Ephesians 5:3–8; James 1:21.

ON MEATS AND DRINKS—Romans 14:2, 3, 17; 1 Corinthians 8:8; 1 Timothy 4:1–5.

ON THE SABBATH—Romans 14:5, 6; Colossians 2:16, 17.

ADORNMENT—the Christian's use of adornment should be guided by the biblical principles of sobriety, modesty, submission, and self-discipline; Matthew 16:24; 1 Timothy 2:1–10; 1 Peter 3:17; 1 John 2:16. (See *Assembly*

Minutes, Committee for Biblical Doctrine and Polity Report.) Scripture explicitly teaches the use of adornment for occultic, lascivious, and idolatrous practices is prohibited (Acts 8:9; 13:6; 19:19; 1 Corinthians 5:10; 6:9; Galatians 5:19–21).

AGAINST BELONGING TO LODGES—Matthew 5:34; John 18:20; 2 Corinthians 6:14–17; James 5:12.

AGAINST SWEARING—Matthew 5:34; James 5:12.

AGAINST DIVORCE AND REMARRIAGE EVIL—Matthew 5:32; 14:3, 4; 19:3–12; Mark 10:12; Luke 16:18; Romans 7:2, 3; 1 Corinthians 5:1–5, 13; 6:9, 13, 16–18; 7:2, 10, 11.

Interesting Information

Sermons	620,085	Sanctified	73,718
Converted	152,869	Baptized in Water	89,354
Holy Ghost	60,888	Current Membership	546,174
Added to Church	68,553	Total Churches	7,295

Number of Ministers:

Bishops	1,219	Male Ministers	4,374
Female Ministers	1,399	Total Ministers	7,385

Statistical Report (North America), as of July, 2000

North America	Members	Churches	Ministers
Alabama	3,188	89	189
Alaska/Washington	821	27	47
Arizona/Nevada/N. Mexico	1,018	29	58
Arkansas/Oklahoma	2,060	71	150
California	2,250	61	76
California Spanish	2,974	64	71
Canada East	3,100	23	32
Canada West	385	15	25
Colorado	260	12	26
Florida	4,976	122	431
Georgia	5,009	120	281
Hawaii	223	5	7
Idaho/Oregon/Utah	709	27	43
Illinois/Wisconsin	1,186	28	41
Indiana/Michigan	1,961	55	98
Iowa/Minnesota/Nebraska	552	16	64
Kansas/Missouri	1,198	45	88
Kentucky	3,793	77	176
Louisiana	623	23	40
Mid-Atlantic Region: DE/DC/ NJ/MD/Delmarva Penninsula	2,193	48	87
Mississippi	1,990	68	115
Northeast Region: CT/ME/ MA/NH/NY/RI/VT	4,513	55	150
Northeast Spanish Region	1,537	30	54
North Carolina	6,340	152	315
Northwest Territory: MT/WY/ND/SD	566	24	45
Ohio/West Virginia	2,484	78	146
Pennsylvania	1,597	39	75

North America	Members	Churches	Ministers
South Carolina	4,637	130	261
Southeastern Spanish	661	20	38
Tennessee	6,629	130	349
Texas	2,264	84	144
Virginia	4,687	115	215
Total*	76,384	1,882	3,937

*Totals include Eastern and Western Canada

Statistical Report (Nations), as of July, 2000

Country/Area Entry Date	Members	Churches	Licensed Ministers
Argentina/1955 (Spanish)	1,870	36	24
Australia/1956	157	10	10
New Zealand/1952			
Bahamas/1910	3,774	50	158
Belize/1980 (Spanish)	437	11	2
Benin/1985 (French)	2,542	34	7
Gabon/1998 (French)			
Togo/1991 (French)			
Bermuda/1955	47	1	5
Bolivia/1974 (Spanish)	9,174	216	105
Botswana/1965	538	7	7
Brazil/1965	3,000	75	36
(Portuguese/Spanish)			
Bulgaria/1991	1,659	27	17
Burkina Faso/1987 (French)	164	3	3
Cameroon/1985 (French)	1,538	29	23
Chile/1975 (Spanish)	1,229	34	37
CIS Region	17,499	264	6
Ukraine/1992			

Country/Area Entry Date	Members	Churches	Licensed Ministers
Russia/1993			
Baltic States/1993			
Kazakhstan/1995			
Belarus/1996			
Azerbaijan/1999			
Uzbekistan/1999			
Colombia/1972 (Spanish)	1,319	18	10
Congo, Democratic Republic of/1979 (French)	18,070	143	20
Congo/2000			
Costa Rica/1932 (Spanish)	1,791	42	21
Cuba/1935 (Spanish)	304	9	5
Cyprus/1931	245	5	7
Israel/1965			
Dominican Republic/1940 (Spanish)	18,830	286	307
Ecuador/1982 (Spanish)	613	12	6
Egypt/1935	1,207	17	12
El Salvador/1954 (Spanish)	5,266	92	40
Ethiopia/1996	4,248	17	19
France/1985 (French)	303	3	3
Germany/1950	111	8	13
Finland/1981			
Belgium/1983 (Spanish)			
Malta/1995			
Italy/1996 (Spanish)			
România/1996			
Hungary/1999			
Ghana/1977	764	10	12
Greece/1931	150	6	5
Guatemala/1951 (Spanish)	15,850	310	131

Country/Area Entry Date	Members	Churches	Licensed Ministers
Guyana/1956	325	7	11
Haiti/1931 (French)	25,080	270	151
Honduras/1952 (Spanish)	14,727	231	132
India/1956	50,190	324	188
Indonesia/1971	35,000	214	36
Ivory Coast/1978 (French)	2,032	32	14
Mali/2000 (French)			
Jamaica/1923	26,337	288	301
Cayman Islands/1977			
Japan/1981	32	2	5
Kenya/1978	9,886	163	77
Korea/1969	1,211	7	14
Liberia/1979	396	3	2
Malawi/1977	16,531	70	29
Malaysia/1983	226	6	6
Sri Lanka/1998			
México/1944 (Spanish)	18,727	352	252
Mozambique/1979			
(Portuguese/Spanish)	11,953	67	22
Nicaragua/1962 (Spanish)	21,886	359	163
Nigeria/1971	1,956	19	8
Pakistan/1991	700	7	8
Panama/1935 (Spanish)	1,806	47	33
Paraguay/1977 (Spanish)	601	21	28
Perú/1955 (Spanish)	14,477	335	73
Philippines/1952	1,404	34	31
Portugal/1976 (Spanish)	48	2	2
Puerto Rico/1940 (Spanish)	1,000	25	48
Rwanda/1982 (French)	645	10	9
Samoas/1978	347	7	9
Fiji/1994			

Country/Area Entry Date	Members	Churches	Licensed Ministers
Sierra Leone/1934	1,333	12	5
S. Africa/1967	40,503	225	188
Lesotho/1988			
Kwazulu Natal/1988			
Namibia/2000			
Spain/1981 (Spanish)	50	1	4
Swaziland/1977	1,901	18	8
Tanzania/1978	2,221	36	26
Thailand/1968	1,055	18	9
Trinidad/1954	622	13	22
Tobago/1958			
Turks Islands/1932	294	9	21
Caicos Islands/1989			
Uganda/1981	2,065	66	11
United Kingdom of Great Britain/1952	4,699	85	183
Uruguay/1963 (Spanish)	201	8	15
Venezuela/1968 (Spanish)	2,553	60	44
Virgin Islands/1926	3,179	49	61
Montserrat/1935			
Aruba/1948			
St. Kitts/1949			
Antigua/1950			
Anguilla/1951			
Leeward Islands/1951			
Dominica/1954			
Nevis/1955			
Curacao/1959			
St. Martin/1962			
Barbuda/1963			
Netherlands Antilles/1974			

Country/Area Entry Date	Members	Churches	Licensed Ministers
Guadeloupe/1985 (French)			
Martinique/1986 (French)			
French Guiana/1991			
Suriname/1992			
Windward Islands/1935	1,222	22	30
Barbados/1935			
St. Vincent/1958			
St. Lucia/1959			
Grenada/1964			
Zambia/1977	11,130	39	23
Zimbabwe/1976	26,540	75	52
	_____	_____	_____
TOTALS 1998-2000	469,790	5,413	3,405
TOTALS BY AREAS			
Africa	156,956	1,078	565
Asia, Australia, and Oceania	90,322	629	316
Caribbean and Atlantic			
Ocean Islands	60,880	709	760
Central America, México, and			
Spanish-Speaking Caribbean	100,624	1,764	1,134
TOTALS BY AREAS (Cont.)			
Europe and Middle East	25,971	418	252
South America	35,037	815	378
	_____	_____	_____
TOTAL 1998-2000	469,790	5,413	3,405

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Oswill Williams, *Chairman*; Fred S. Fisher, Sr., José A. Reyes, Sr., Jim
Gilbraith, Wade Phillips, Marvin Eskew, Fern York, *Secretary*

Global Outreach Committee:

Randy Howard, *Chairman*; José A. Reyes, Sr., *Liaison*; Cathy Payne,
Tony Charalambou, William Wilson, Larry Duncan, David Bryan, Jim Gilbraith

Assembly Task Force:

Perry Gillum, *Chairman*; Evelyn Gillum, *Secretary*; Oswill Williams,
Larry Duncan, Jerry Smith, Michael Willingham, José A. Reyes, Sr., Jim Gilbraith

Standing Assembly Committees for Years 2000–2002

Biblical Doctrine and Polity Committee:

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Finance and Stewardship Committee:

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Assembly Committees Appointed to Work in the 2000 General Assembly

Assembly Resolutions Committee:

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Counseling Committee:

James Stone, Jr., *Chairman*; Floyd Collins, E. L. Jones, S. A. Morrison, Raul Torres

Bishops Ordained at the 91st General Assembly Tuesday Morning, July 11, 2000

Ritchie L. Ables	Mississippi
Gary Adkins	South Carolina
Frank Allen	Vancouver, Canada
Frank E. (Andy) Anderson	Georgia
Derrell Scott Bambrough	Arizona
Samuel Bing, Jr.	Delaware
J. W. Brackett	Louisiana
Don G. Brock	Alabama
Franklyn Capron	Florida
Albert Chatmon	Maryland
Stephen A. Christopher	South Carolina
Newton Cole	Ontario, Canada
Herbert Coleman	Texas

Robert Collins	Texas
Greg Cranfield	Oklahoma
Benjamin Feliz	Southeast Spanish Region
Samuel G. Hall	Virginia
H. Lavell Hawkins	Mississippi
James Lee Jackson	South Carolina
Kenneth Kincaid	Florida
Richard Lang	Illinois
Melvin C. Lawson, Sr.	Illinois
James C. Logan	Texas
G. Fritz Manning	Ontario, Canada
B. H. McGruder	Texas
Louie Moore	Mississippi
Dallas Morris	Texas
Jerry D. Phillips	Virginia
Jose A. Gomez Sanchez	Spain
Ted Skinner	Virginia
Barry Sutton	South Carolina
Ron Tackett	Arkansas
Larry Tribble	Arkansas
Gerald Vickers	Arkansas
Bill Vines	South Carolina
Vitaly Voznyuk	Ukraine
Willie B. Ware	Mississippi
Roger Whetstone	Oklahoma
Jesus S. Yanez	Texas

Ministers Retiring From General Appointment and Receiving Appreciation Certificates at the 91st General Assembly

- | | |
|--|-----------------------------|
| 1. Bolivar Arzate N. | 3. Ruben Carmona A. |
| 2. Barend P. Botha
(Nathaniel Botha to receive) | 4. Amos W. Carty, Sr. |
| | 5. Temistocles S. Caycho R. |

- | | |
|-------------------------|----------------------------|
| 6. Richard E. Davis | 13. Timothy L. McCaleb |
| 7. Gregory A. Dikeos | 14. T. A. McCalla |
| 8. Danilo Feliz | 15. Ruben Morales R. |
| 9. Lesmon R. Graham | 16. Ray P. Payne |
| 10. Monde R. Kota | 17. Vernon E. Van Deventer |
| 11. Roberto Lam Enrique | 18. Adrian L. Varlack, Sr. |
| 12. Elliot Q. Mawela | 19. Michael W. Willingham |

Directory of 2000–2002 International Appointments: General Overseer and General Presbyters, International Office Ministry Directors, State/Regional/National Overseers

General Overseer: Fred S. Fisher, Sr.; P.O. Box 2910; Cleveland, TN 37320-2910; Phone: (423) 559-5102 or 5103; E-mail: go@cogop.org, betty@cogop.org, fern@cogop.org, williamson@cogop.org, Fax: (423) 559-5108

General Presbyter: José A. Reyes, Sr.; P.O. Box 2910; Cleveland, TN 37320-2910; Phone: (423) 559-5143; Email: olfa@cogop.org or spvos@cogop.org, Fax: (423) 472-8605

Africa General Presbyter: Sherman Allen; 55 Deanscroft Avenue; Kingsbury, London NW9 8EP, England; Phone: 011-44-208-205-4198; Email: sallen2103@aol.com; Fax: 011-44-208-200-5109

Asia, Australia, Oceania General Presbyter: Daniel J. Corbett; 1493-94 Daibu Chikuho Machi, Kaho Gun, Fukuoka Ken 820-0712, Japan; Phone: 011-81-948-72-4517; Email: asiarep@aol.com; Fax: 011-81-948-72-4540

Caribbean and Atlantic Ocean Islands General Presbyter: Brice H. Thompson; P.O. Box N-7855 or P.O. Box EE-17638; Nassau, Bahamas; Phone: (242) 322-3863; Email: caribht@batelnet.bs; Fax: (242) 322-3833

Europe and Middle East General Presbyter: Clayton Endecott; Postfach 1209; 63202 Langen BRD Germany; Phone: 011-49-6-103-78594; Email: Clayton_E@compuserve.com; Fax: 011-49-6-103-78595

Mexico, Central America and Spanish-speaking Caribbean General Presbyter: Felix Santiago G.; P.O. Box 6017; PMB 416, Carolina, PR 00984; Phone: (787) 750-2318; Email: LydiaS@Asem.Net or santiagolydia@hotmail.com; Fax: (787) 750-6783

North American General Presbyter: Sam Clements; P.O. Box 2910; Cleveland, TN 37320-2910; Phone: (423) 559-5256; Email: nagp@cogop.org or mpohlner@cogop.org; Fax: (423) 559-5257

South America Presbyter: Miguel Mojica; Apartado 4552, Codigo 2101-A, Maracay; Edo. Aragua, Venezuela, S.A.; Phone and Fax: 011-58-43-632-263; E-mail: mamc0677@truevision.net

Finance and Publishing: Oswill Williams, Director; P.O. Box 2910; Cleveland, TN 37320-2910; Phone: (423) 559-5217, E-mail: linda@wwph.com; Fax: (423) 559-5219

Trans-local Ministers Named: Jan Couch, Stewardship Ministries; Wade Philips, Heritage Ministries, and Fields Of The Wood Manager

Global Outreach: Randy Howard, Director; P.O. Box 2910; Cleveland, TN 37320-2910; Phone: (423) 559-5203; E-mail: wmcogop@aol.com or global@kogop.org or annette@kogop.org; Fax: (423) 472-5037

Trans-local Ministers Named: José Reyes Sr., Spanish Voice of Salvation Ministries; Billy Wilson, English Voice of Salvation Ministries

Leadership Development and Discipleship: Larry Duncan, Director; P.O. Box 2910; Cleveland, TN 37320-2910; Phone: (423) 559-5331, E-mail: susan@kogop.org, jeanette@kogop.org, or larry@kogop.org; Fax: (423) 559-5339 or (423) 559-5461

Trans-local Ministers Named: David Bryan, Sunday School Services Coordinator, and CBL Instructor; Tony Charalambou, CBL Instructor; Kathy Creasy, Children's Ministries Director; Marvin Eskew, Men's Ministry Director; Palma Hutchinson, Youth Ministries Director; Cathy Payne, Women's Ministries Director; Adrian Varlack, CBL Instructor.

North American Overseers

Sam Clements, General Presbyter

Alabama—L. V. Jones; P.O. Box 707; Bessemer, AL 35021-0707; Phone: (205) 425-1905; E-mail: alshqcgp@bellsouth.net; Fax: (205) 424-1110

Alaska/Washington—Donald Knoblich (effective January 1, 2001); 2121 Cascade Place West; Tacoma, WA 98466; Phone: (253) 565-1258; E-mail: dknoblich@aol.com

Arizona/Nevada/New Mexico—José Rivera; 12329 W. Cambridge Avenue; Avondale, AZ 85323; Phone: (602) 433-7878; Fax: (602) 433-7878 or (602) 242-3056

Arkansas/Oklahoma—Robert F. Davis; P.O. Box 356; Broken Arrow, OK 74013; Phone: (918) 251-9667; E-mail: arokcogop@aol.com, Fax: (918) 251-8427

California English—Wayne Pense; P.O. Box 28006; Fresno, CA 93729-8006; Phone: (559) 438-1107; E-mail: Wpense@aol.com; Fax: (603) 372-2884

California Spanish—David M. Arias; P.O. Box 111; Walnut, CA 91789; Phone: (626) 575-1038; Fax: (626) 575-1434

Canada East—Levi Clarke; 5145 Tomken Road; Mississauga, Ontario L4W 1P1, Canada; Phone: (905) 625-1278; E-mail: L1945@aol.com or leeflo@acncanada.net; Fax: (905) 625-1316

Canada West—V. Walter Doroshuk; 115 Whittier Avenue West; Winnipeg, Manitoba R2C 1Z5, Canada; Phone and Fax: (204) 222-4285, E-mail: WDoroshuk@aol.com

Central Region Spanish—Rahadames Matos; P.O. Box 372; Willard, OH 44890; Phone: (419) 933-2225; E-mail: Rmatos@sutton-ebank.com, Fax: (419) 483-3815

Colorado—Raul Torres; P.O. Box 336028; Greeley, CO 80633-6028; Phone: (970) 336-9360, Fax: (970) 336-0251

Florida—Larry Dotson; P.O. Box 783156; Winter Garden, FL 34778-3156; Phone: (407) 877-0733; E-mail: Clzinn@aol.com; Fax: (407) 877-0552

Georgia—H. E. (Bubba) Cardin; P.O. Box 370; Lizella, GA 31052-0370; Phone: (912) 935-6880; E-mail: gacogop@aol.com; Fax: (912) 935-6888

Hawaii—(See Asia, Australia and Oceania Area)

Idaho/Oregon/Utah—Steven A. McDonald; P.O. Box 3065; Salem, OR 97302-3065; Phone: (503) 364-7852; E-mail: Rhqsalemor@msn.com; Fax: (503) 364-7865

Illinois/Wisconsin—Charles Winchester; 2550 Queensbury Court; North, Aurora, IL 60506; Phone: (630) 859-1422; E-mail: ilwicogop@aol.com; Fax: (630) 859-8680

Indiana/Michigan—Ron Prosch; 120 Minges Circle; Battle Creek, MI 49015; Phone: (616) 962-3029; Fax: (616) 962-3615

Iowa/Minnesota/Nebraska—Steve Madrid; 4216 Mary Lynn Drive; Urbandale, IA 50322; Phone: (515) 253-0009, E-mail: romins@aol.com, Fax: (515) 253-0193

Kansas/Missouri—John Pace; 4009 S. Cutler Court; Springfield, MO 65807; Phone: (417) 886-1561; E-mail: jopac@wingnet.net, Fax: (417) 886-1561*51

Kentucky—Jerry P. Smith; 510 Maple Crest Way; Elizabethtown, KY 42701; Phone: (270) 765-6991; E-mail: cogopky@aol.com; Fax: (270) 765-6679

Louisiana—Malcolm R. Berseygay; P.O. Box 3545; Morgan City, LA 70381-3545; Phone: (504) 385-3887; E-mail: lacogop@teche.net or mberseygay@teche.net; Fax: (504) 384-6519

Mid-Atlantic Region (Delaware, DC, Maryland, New Jersey, Delmarva Peninsula)—E. L. Jones; P.O. Box 1310; Bear, DE 19701; Phone: (302) 369-0977; Fax: (302) 369-0440

Mississippi—Fred Lawson; P.O. Box 6750; Jackson, MS 39282-6750; Office and Fax: (601) 372-9721; E-mail: F52649@aol.com

Montana/Wyoming/North Dakota/South Dakota—E. C. McKinley; 160 Erickson Court West; Billings, MT 59105; Phone: (406) 256-7440, E-mail: cogopnwt@aol.com, FAX: (406) 256-7243

North Carolina—Steve Gilmer; P.O. Box 699; Jamestown, NC 27282; Phone: (336) 454-4118; E-mail: nccogop@aol.com, Fax: (336) 454-1677

Northeast Region (Connecticut, Maine, Massachusetts, New Hampshire, New York, Rhode Island, Vermont)—Rufus R. Rogers; 714 Western Avenue; Albany, NY 12203; Phone: (518) 458-1375; E-mail: ro@cogopne.org; Fax: (518) 437-1454

Northeast Region Spanish (Connecticut, Delaware, D.C., Massachusetts, New Jersey, New York, Rhode Island, Virginia)—Mario Gandia; P.O. Box 8165; Newark, DE 19714-8165; Phone: (302) 733-7936; Fax: (302) 733-0659

Ohio/West Virginia—Harold Parker; P.O. Box 1010; Reynoldsburg, OH 43068; Phone: (614) 759-7045 or 759-6072; E-mail: ohwvcogop@aol.com; Fax: (614) 759-7861

Pennsylvania—Cervin McKinnon; Church of God of Prophecy of PA, Inc.; P.O. Box 7070; Mechanicsburg, PA 17055-7070; Phone: (717) 221-9001; E-mail: pacogop@cs.com; Fax: (717) 221-9003

South Carolina—Kenneth Baker; P.O. Box 2649; Batesburg-Leesville, SC 29070; Phone: (803) 657-5403; E-mail: sccogop@pbtcomm.net; Fax: (803) 657-7257

Southeast Region Spanish (Alabama, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, South Carolina, Tennessee)—Benjamin Feliz; P.O. Box 770416; Orlando, FL 32877-0416; Phone: (407) 857-1551; E-mail: benfeliz@worldramp.net; Fax: (407) 857-1933

Tennessee—Wayne Hall, P.O. Box 2319, Hendersonville, TN 37077-2319, (615) 824-3563, Email: tncogp@aol.com, FAX: (615) 822-2280

Texas—Hector Ortiz; P.O. Box 691066; Houston, TX 77269-1066; Phone: (281) 440-4678; E-mail: Cogoptexas@aol.com; Fax: (281) 440-4695

Virginia—J. E. Brisson; P.O. Box 158; Troutville, VA 24175-0158; Phone: (540) 992-3696; E-mail: vacogop@aol.com; Fax: (540) 992-2861

NATIONAL OVERSEERS

Africa

Sherman Allen, General Presbyter

Benin/Gabon/Togo—Kadato Richard; 01 BP 4870 Cotonou, Republique du Benin, West Africa; Phone: 011-229-33-1952; E-mail: “Richard Kadato c/o Akati Auguste” akat@firstnet.bj

Botswana—Basil Keith (Bill) Richards; P.O. Box 402629; Gaborone, Botswana; Office and Fax: 011-267-356644; E-mail: Brichards@info.bw

Burkina Faso/Ivory Coast/Mali—Andre Ezoua; Eglise de Dieu de la Prophetie; 10 BP 114, Abidjan 10, Ivory Coast, West Africa; Phone: 011-225-242-13608; E-mail: eglisedieduodelaprophetie@aviso.ci

Cameroon—Levi Clarke; 5145 Tomken Road; Mississauga, Ontario L4W 1P1, Canada; Phone: (905) 625-1278; E-mail: 1945@aol.com or leeflo@acncanada.net; Fax: (905) 625-1316

Democratique Republique Du Congo and Congo—N'Tambwe Beya; Eglise de Dieu de la Prophetie; Quartier National de la R.D.C., BP 7253, Kinshasa I, Republique Democratique du Congo; Phone: 011-243-82078, Fax: 011-243-122-0091 or 011-322-706-5728

Ethiopia—Fekadu Ayele*

Ghana and Liberia—Sherman Allen; 55 Deanscroft Avenue; Kingsbury, London NW9 8EP, England; Phone: 011-44-208-205-4198; E-mail: sallen2103@aol.com; Fax: 011-44-208-200-5109

Kenya/Rwanda/Tanzania—Hubert L. Martin; Church of God of Prophecy; P.O. Box 34753; Nairobi, Kenya, East Africa; Phone: 011-254-2-47465; E-mail: marcogop@africaonline.co.ke; Fax: 011-254-2-43590

Malawi/Mozambique/Zambia/Zimbabwe—Kenneth Nyamhuka; Church of God of Prophecy; P.O. Box HD-80, Highfield, Harare, Zimbabwe; Phone: 011-263-4-692-670

Nigeria—James Kolawole; P.M.B. 21375, Ikeja, Lagos, Nigeria, West Africa; E-mail: cblnig@nigerianet.com; Fax: 011-234-1-492-5620

Sierra Leone—Joseph Sesay, DHL to: 6B Road, Off Upper Hook Street, Kissy, Freetown, Sierra Leone, West Africa, 011-232-22-223017, FAX: 011-232-22-224439 (local business)

South Africa—Stephen T. Masilela; The Church of God of Prophecy; P.O. Box 105; Piggs Peak, Swaziland; Phone and FAX: 011-268-43-71920; E-mail: cogop@iafrica.sz; and Nathaniel Botha; Post Box 2332; Orange Free State, Bloemfontein 9300; Republic of South Africa; Phone: 011-27-51-4332-958, E-mail: cogodrsa@netactive.co.za; Fax: 011-27-51-4333-789

Uganda—James Ntezimana; Church of God of Prophecy; P.O. Box 413; Busia, Uganda, East Africa; Phone: 011-256-77-486094; E-mail: bpspc@swiftuganda.com; Fax 011-256-45-43345

Asia, Australia and Oceania

Daniel J. Corbett, General Presbyter

Australia/New Zealand—Dennis Casey; P.O. Box 300; Kallangur, Queensland, Australia 4503; Phone: 011-61-7-3886-2325; E-mail: carden@ozemail.com.au or djcasey@msn.com.au; Fax: 011-61-7-3886-2327

Fiji/Hawaii/Samoa—David L. Browder; P.O. Box 1365; Kaneohe, HI 96744; Phone: (808) 235-1044; E-mail: davetrish1@pdcchawaii.com; Fax: 1-808-234-2329

India/Indonesia/Japan—Daniel Corbett; 1493-94 Daibu Chikuho Machi, Kaho Gun, Fukuoka Ken 820-0712, Japan; Phone: 011-81-948-72-4517; E-mail: asiarep@aol.com, Fax: 011-81-948-72-4540

Malaysia/Sri Lanka—Paul Selvadurai*

Pakistan—Munawar S. Khan*

Philippines—Rogelio (Roger) Justiniano; P.O. Box 156; 1502 Greenhills, Metro Manila, Philippine Islands; Office and Fax: 011-63-2-658-3991; E-mail: rjcogop@pworld.net.ph

South Korea—Chul Jea Rhee; The Church of God of Prophecy; Seoul Bible Church, 131-3 Hwayang Dong, Kwangjin-Gu, Seoul 143-130, South Korea; Phone: 011-82-2-465-4090; E-mail: scogop@netian.com; Fax: 011-82-2-464-8512

Thailand—Boonyong Bureenok; P.O. Box 33; Chomsurang, Korat 30001, Thailand; Phone: 011-66-44-211-992; E-mail: boone@korat.loxinfo.co.th or boone@loxinfo.co.th; Fax: 011-66-44-298-134

Caribbean and Atlantic Ocean Islands

Brice H. Thompson, General Presbyter

Bahamas—Elgarnet B. Rahming; P.O. Box N-3041; Nassau, Bahamas; Phone: (242) 322-3097 or (242) 322-3241; Fax: (242) 322-3079

Barbados/Windward Island Nations—Edward Payne; 77 Parish Land; Christ Church, Barbados, Windward Islands; Phone and Fax: (246) 426-1910, E-mail: cogopwi@caribnet.net

Bermuda—Rufus Rogers; 714 Western Avenue; Albany, NY 12203; Phone: (518) 458-1375; E-mail: ro@cogopne.org; Fax: (518) 437-1454

Cayman Islands/Guyana/Jamaica—Clayton Martin; 6 Phoenix Avenue; Kingston 10, Jamaica; Phone: (876) 926-8543, E-mail: blaircv@cwjamaica.com; Fax: (876) 960-0094

Haiti—Jean E. Vital-Herne; % Lynx Air, P.O. Box 407139; Ft. Lauderdale, FL 33340 (letters only); Phone: 011-509-22-38033, E-mail: edph@altavista.net

Leeward/Virgin Islands/French West Indies/Dominica/Netherlands Antilles/Surinam—Ewing Dorsett; National Office; P.O. Box 1583 (Market Street); St. John's Antigua, West Indies; Phone: (268) 462-5702; E-mail: cogop@hotmail.com, Fax: (268) 480-4236

Tobago/Trinidad—Maurice A. Jones; Church of God of Prophecy National Office; P.O. Box 4310; Cunupia, Trinidad, West Indies; Phone: (868) 665-5702; E-mail: cogoptt@carib-link.net; Fax: (868) 672-4781

Turks/Caicos Islands—Franklyn R. Williams; P.O. Box 167; Palm Grove, Grand Turk, Turks and Caicos Islands, B.W.I.; Phone and Fax: (649) 946-2555

Europe and Middle East*Clayton Endecott, General Presbyter***Belarus/Baltic States**—Henadzi (Gena) Kernazhytski***Belgium/Finland/Germany**—Clayton Endecott, Jr.; Postfach 1209; 63202 Langen BRD, Germany; Phone: 011-49-6-103-78594; E-mail: Clayton_E@compuserve.com; Fax: 011-49-6-103-78593**Bulgaria**—Peter Georgiev; Bl. “Bulgarka”, vh.D., Fl. 2, p.k. 6, 7006-Rousse, Bulgaria; Phone: 011-359-82-234054; E-mail: churchem@mbox.digsys.bg; Fax: 011-359-82-454233**CIS Ministries Coordinator**—John Doroshuk; P.O. Box 1117; Rocky Mtn. House, Alberta Canada T0M 1T0; Phone and Fax: (403) 845-2570; E-mail: ciscogp@attglobal.net or dorjohn@attglobal.net**Cyprus/Israel**—Michael Charalambous; P.O. Box 25083; 1306 Nicosia, Cyprus; Phone: 011-357-2-663498; E-mail: COGOPN@spidernet.com.cy; Fax: 011-357-2-668493**Egypt**—Samir Shehata Rizk***France/United Kingdom**—Wilton R. Powell; 6 Beacon Court, Birmingham Rd.; Great Barr, Birmingham B43 6NN, England; Phone: 011-441-21-358-2231; Fax: 011-441-21-358-1065; E-mail: overseer@cogop.org.uk or colleen@cogop.org.uk**Greece**—Alekos (Alex) Santis; Church of God of Prophecy; P.O. Box 31984; 10035 Athens, Greece; Phone: 011-30-226-41404**Hungary/Italy/Malta/Romania**—Clayton Endecott; Postfach 1209; 63202 Langen BRD, Germany; Phone: 011-49-6-103-78594; E-mail: Clayton_E@compuserve.com; Fax: 011-49-6-103-78593**Kazakhstan/Russia**—Mykhaylo Murza***Portugal/Spain**—José Antonio Gomez S.; Mariano Perez Vives #6-6ta Izq., Elche, Alicante, España 03205; Phone and Fax: 011-34-96-543-0098; E-mail: jomada@mx3.redestb.es**Ukraine**—Vitaly Voznyuk***South America***Miguel Mojica, General Presbyter***Argentina/Uruguay**—Francisco Alejandro López Paz; Casilla de Correo 152, Sucursal 16 Capital Federal, C.P. 1416 Buenos Aires, Argentina, S.A.; Phone and Fax: 011-54-11-4856-8480; E-mail: falp@gratis1.com.ar**Bolivia**—Damián Villanueva G.; La Iglesia de Dios de la Profecía; Oficina Nacional, Casilla 5944, Cochabamba, Bolivia, S.A.; Phone and Fax in Bolivia: 011-591-42-88866 (16th through end of month); Calle Murguía 257, Zona Villa Bictéria, La Paz, Bolivia, S.A.; Phone and Fax in La Paz: 011-591-238-0108 (1st-15th of month)

Brazil—Jesiel de Araujo T.; Caixa Postal 503; CEP 30123-970 Belo Horizonte-MG, Brazil, S. A.; Phone: 011-55-31-481-1650; E-mail: jesiel@ez-bh.com.br or jesiel.bhe@terra.com.br; Fax: 011-55-31-481-1941

Chile—Hernan H. Toledo C.; Casilla 15, Correo Poblacion Davila, Comuna Pedro Aguirre Cerda, Santiago C.P. 7212211, Chile, S. A.; Phone and Fax: 011-56-2-521-7179; E-mail: hernantoledocas@hotmail.com or loitolp@ctcinternet.cl

Colombia—Arnulfo A. Cediel L.; Calle 66, No. 88-15, Interior 10 Apto. 201, Santafé de Bogotá, D.C., Colombia, S.A.; Phone: 011-571-438-5808; E-mail: idiosprofcolombi@hotmail.com

Ecuador—José Luis Guerrero A.; Casilla de Correos 09-01-7442, Guayaquil, Ecuador, S.A.; Phone and Fax: 011-593-4-442-626

Paraguay—Reinaldo Nuñez N.; La Iglesia de Dios de la Profecia; Graciela de Cáceres-Tes. Nac., Casilla de Correo 2317, Código Postal 1209, Asunción, Paraguay, S.A.; Phone: 011-595-21-555-505; Fax: 011-595-21-673-901

Peru—Rafael Alvino; Apartado L18-0146; Lima, Peru, S.A.; Phone: 011-51-1-451- 6938; Fax: 011-51-1-451-7462

Venezuela—Miguel Mojica; Apartado 4552, Codigo 2101-A, Edo. Aragua, Maracay, Venezuela, S.A.; Phone and Fax: 011-58-43-632-263; E-mail: mamc0677@truevision.net

Mexico, Central America, and Spanish-Speaking Caribbean *Felix Santiago, General Presbyter*

Belize/Guatemala—Felix Santiago G.; P.O. Box 6017; PMB 416, Carolina, PR 00984, (787) 750-2318; E-mail: LydiaS@Asem.Net or santiagolydia@hotmail.com; Fax: (787) 750-6783

Costa Rica—Alejandro Ramos; Apartado 260-2050, San Pedro de Montes de Oca, San José, Costa Rica, C.A.; Phone and Fax: 011-506-256-1043

Cuba/Panama—Flavio Rosario; Apartado 6-3565, El Dorado, Panamá, C.A.; Phone and Fax: 011-507-2-241-260, Email: Hector_rosario@yahoo.com

Dominican Republic—Jorge Marrero R.; P.O. Box 1792; Santo Domingo, Dominican Republic; Phone: (809) 594-7257 or (809) 594-7089, Fax: (809) 592-0992; E-mail: iglesia.prof@codetel.net.do

El Salvador—Miguel Angel Flores P.; Apartado 2131; San Salvador, El Salvador, C.A.; Phone and Fax: 011-503-222-6771

Honduras—Santos Francisco Ochoa; Apartado 20289; Comayaguela D.C., Honduras, C.A.; Phone and Fax: 011-504-220-2471

Mexico—Armando Dorantes S.; La Iglesia de Dios de la Profecia; Apartado Postal 134-084, Delegación Gustavo A. Madero, CP 07420, D.F., México; Phone and Fax: 011-525-757-0958; E-mail: Armandodorantes@usa.net

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Nicaragua—Ramón Rodríguez T.; Apartado 3758; Managua, D.N., Nicaragua, C.A.; Phone and Fax: 011-505-2-492-929

Puerto Rico—Confesor Batista; P.O. Box 3303; Carolina, Puerto Rico 00984; Phone and Fax: (787) 752-1980s

** Due to precautionary measures needed in this particular area, we feel it unwise to print these addresses.*

U.S.A. CHURCHES AND ADDRESSES

ALABAMA

Adamsville—4040 Veterans Memorial Pkwy

Alexander City—122 Poplar Rd

Aliceville—15th St & 1st Ave

Anniston Area

Munford—Silver Run—946 Silver Run Rd • Munford

Praise and Worship Center—5030 Arrow Ave • Anniston

Arab—312 3rd Ave NW

Ashville—10876 Al Hwy 23

Atmore—Poarch Rd

Bayou La Batre—14250 S Wintzell Ave

Bessemer

Hopewell—8100 Hopewell Rd SE • Bessemer

New Life Community Church—1100 Sparks Gap Road • Bessemer

Woodland Hills—673 Memorial Dr • Bessemer

Birmingham Area

Alton—2305 Old Alton Rd • Birmingham

Crosshaven—3969 Crosshaven Dr • Birmingham

East Lake Highland—7301 Higdon Rd • Birmingham

Mulga—Short Creek—7785 Alliance • Short Creek Rd—Mulga

Pinson Parkway—6317 Hwy 79 • Pinson

Tarrant City—1200 Jackson Blvd

Trinity Worship Center—709 Ivawood Road • Birmingham

Blondell Dr & Widows Ln • Carbon Hill

Boaz—512 Elm St

Brownsboro—Rock Cliff—125 Teague Rd • Brownsboro

Browntown—CO RD 22 • Henagar

Chelsea—Bethel Rd—3799 Hwy 49 S • Chelsea

Citronelle—Hwy 45 S

Clanton—1709 Yellowleaf Rd

Collinsville—7824 Hwy 68 W

Cordova—230 Stevens St

Decatur—1123 SE 7th Ave

Dora—Snowtown—6790 Snowville Brent Rd • Dora

Dothan—708 Haven Dr

Elba—647 N Claxton Ave

Elkmont—23031 Sandlin Rd

Eoline—Hwy 78 East • Centreville

Fayette—1537 N Temple Ave

Fort Payne Area

Cunningham Bridge—5028 County Rd 27 • Ft Payne

Ft Payne—205 Lebanon Rd SW

Gadsden Area

Altoona—6250 Livingston Drive

Gadsden—1902 W Broadway St

Goodwater—Hwy 9 S

Gordo

Browns Chapel—RR 4 Bostic Rd • Gordo

Gordo—Hwy 82 W • Gordo

Grant—3482 Cathedral Caverns Hwy

Green Pond—Woodstock Rd S

Grove Hill—Hwy 84 E

Guntersville—3709 Perry St

Hackleburt—9731 HWY 172

Hamilton Area

Hamilton—Hwy 43 N

Happy Hill—606 Hwy 20 • Hamilton

Mt Hope—Harris Chapel—1661 CR 45 • Mt Hope

Hartselle—503 Stewart St S

Harvest Chapel—8th Ave & 14th St • Calera

Hazel Green—15240 Hwy 231—431 North • Hazel Green

Huntsville

Huntsville—2713 Mastin Lake Rd NW

Huntsville—12300 Bell Rd

Jasper Area

Boldo—654 Pine Drive • Jasper

Jasper—502 Airport Rd NE

Leesburg—170 La Rue Finis Rd

Lincoln—Hwy 77 S

Loxley—23 Pine St

Luverne—Longs Chapel—2 Mi off Hwy 50 E • Luverne

Mentone—Hwy 117 E

Mobile Area

Chickasaw—208 4th Ave

West Mobile—9014 Johnson Rd • Mobile

Montevallo—Dry Valley—2371 County
RD 46

Montgomery—3008 Redbud Dr

Moulton—76 Parker Rd

Odenville—Hwy 411 N

Oneonta—Cliff Springs—Cliff Springs

Community • Oneonta

Parrish—Coker St

Pathway—12701 Pounders & Sims Rd

• Haleyville

Pelham—3362 Hwy 31 S

Phil Campbell—Hwy 5 N

Quinton—Twilleytown—Walker
County 81 • Quinton

Red Bay—Airport Rd

Reform—230 5th St NE

Robertsdale—23425 Cowling Rd

Royal—14475 Hwy 26 • Blountsville

Russellville—Hwy 24 W

Selma—3000 Water Ave

Sheffield—1601 Andrews Ave

Somerville—Summerbrook—15

Brookwood Drive • Somerville

Sterrett—Hwy 55 North

Sylacauga—315 Avondale Ave

Tuscaloosa Area

Cottdale—1801 Prude Mill Rd

Tuscaloosa—1028 11th Ave & 31st St

Vina—Hwy 19

West Blocton—45 Honeysuckle Lane

ALASKA

Anchorage

Mtn View—English—403 N Hoyt St

• Anchorage

Spanish—403 N Hoyt St • Anchorage

Fairbanks—1417 28th Ave

Wasilla—260 Nelson

ARIZONA

Casa Grande—400 E 3rd St

Mesa

English—1411 N Gilbert Rd • Mesa

Spanish—115 Morris Street • Mesa

Mesa—North—Spanish—160 W Morelos
• Chandler

Mesa Central—728 S Horne St • Mesa

Nogales—Spanish—896 N. Calle Vegas
St. • Rio Rico

Phoenix

Central—5141 N 23rd Avenue • Phoenix

Lynnhaven—4426 N 31st Ave • Phoenix

North—English—17125 N 28th St •
Phoenix

North—Spanish—17125 N 28th St •
Phoenix

Phoenix—West—1001 N 31st Avenue
• Phoenix

Tolleson—102 N 92nd Ave

Tucson—3002 E Glenn St

Yuma

Yuma—2192 Maple Ave

Yuma—West—495 S 14th Ave • Yuma

ARKANSAS

Augusta—603 N 9th St

Batesville—50 Boyd Rd

Cabot—606 N 2nd St

Caraway—Illinois St

Clarendon—309 Carter St

Des Arc—10th & Curran St

Fisher—109 Front St

Friendship—off Hwy 67

Georgetown—215 S Main St

Harrisburg—109 Peach Ave

Hope—23rd St

Hot Springs—815 Whittington Ave

Jacksonville—808 Stone St

Jonesboro—3605 Race St

Little Rock—1900 Nichols Rd

London—London Lane Hwy 333

Manila—706 N Baltimore St

Marianna—132 Cedar St

Marked Tree—406 Railroad St

Marvell—1228 Carruth St

McGehee—1109 North 4th

Mena—1111 S 10th St

Morrilton—600 N Division St

Mtn View—211 Patricia Ave

North Little Rock—1318 W 41st St

Paragould—894 Greene 845 Rd

Pocahontas—2001 Convent St

Searcy—Poplar & Moore

Siloam Springs—Hwy 204 E

Texarkana—2410 Hays St

Trumann—Christy St Ext

West Helena—210 N 9th St

West Memphis—270 Garrison Ave

CALIFORNIA

Bakersfield—2400 Morning Dr

Bay Point—286 Alves Ln

Brawley—329 S 3rd St

Castro Valley—22360 Redwood Rd

Chico—2830 Northgate Dr

- Clovis—201 Woodworth
 Crescent City—900 N Butte St
 Delano—2221 Quincy St
 Delhi—8825 N Sycamore St
 Escondido—252 W 8th St
 Fairfield—Spanish—1505 West Texas
 St Suite C • Fairfield
 Farmersville—417 N Magnolia Ave
 Fresno
 Northwest—1375 W Clinton • Fresno
 Sunnyside Chapel—6731 E Belmont
 Ave • Fresno
 Grover Beach—240 Saratoga St
 Kerman—990 S 4th St
 Lamont—11116 San Gorgonio
 Lodi—1420 W Kettleman Lane
 Lompoc—412 North B St
 Los Angeles Metropolitan
 Buena Park—515 N. College Blvd •
 Anaheim
 Compton—515 N Alameda St
 Culver City—1799 91st Street • Los
 Angeles
 New Harvest Fellowship—2132 W
 Jefferson Blvd • Los Angeles
 Paramount—14743 Garfield Ave
 Pasadena—1214 N Raymond Ave
 Pedley—Riverside—6574 Archer •
 Riverside
 Rancho Cucamonga—8137 E 9th St
 • Cucamonga
 San Bernardino—24719 Benedict Rd
 Simi Valley—6700 Santa Susana
 Pass Rd
 Madera—601 E 12th St
 Marina—3232 Melanie Road
 Martinez—600 Palm Ave
 Mendota—457 S Derrick Blvd
 Modesto—1331 Cascade Ave
 National City—2107 I Ave
 Oceano—1710 Ocean St
 Olivehurst—4257 Fleming Way
 Orange Cove—888 S 9th St
 Petaluma—322 5th St
 Port Hueneme—Oxnard—557 E Joyce
 Dr • Port Hueneme
 Porterville—88 E Putnam
 Redding—2329 Hilltop Dr
 Riverbank—2943 Patterson Rd
 Roseville—301 Tahoe Ave
 Sacramento
 Sacramento—7949 Carlton Rd Prayer
 Ministry Center—2416 Sloat Way •
 Sacramento
- South—7005 Woodbine Ave • Sacramento
 True Life Ministries—4141 Winters
 St N • Sacramento
 San Diego
 Encanto—6426 Imperial Ave • San Diego
 Linda Vista—2825 Merton Ave
 San Francisco Bay Metropolitan
 Campbell—250 Virginia Ave S • Campbell
 El Sobrante—4333 Appian Way • El
 Sobrante
 Oakland—English—2503 14th Ave •
 Oakland
 San Francisco—6212 3rd St • San
 Francisco
 Santa Rosa—Spanish—1589 Hampton
 Way • Santa Rosa
 Shingle Springs—3880 Ponderosa Rd
 Spring Valley—730 Concepcion Ave
 Suisun—Fairfield—English—4735
 Central Way • Suisun
 Ukiah—170 Wabash Ave
 Vallejo—631 Monterey St
 Visalia—937 W Sweet St
 Woodland—900 Lincoln Ave
- CALIFORNIA—SPANISH**
 Anaheim—Garden Grove—8871 Katella
 Ave. • Anaheim
 Bakersfield—2105 Wendell Ave
 Baldwin Park—3970 N Maine St
 Brawley—644 East St
 Buttonwillow—200 E. First St
 California City—21232 Kenniston Ave
 Carpinteria—5026 Foothill Rd
 Colton—816 Colton Ave
 Corona—5108 Hendrick St
 Delano—302 Dover Place
 El Centro—124 S 7th St
 El Monte—12348 Denholm Dr
 Fontana—16725 Valencia Ave
 Fresno
 Fresno—3504 E Butler Ave
 Fresno—3901 E Clinton Ave
 Garden Grove—SP—11231 Chapman Ave
 Goleta—5950 Cathedral Oaks Rd
 Hacienda Heights—16016 Gale Ave
 Hesperia—10357 Cottonwood
 Hollister—530 Virginia Dr
 Huntington Park—7712 California Ave
 Indio—84247 Indio Blvd
 Inglewood—Hawthorne—3526 W Imperial
 Hwy • Inglewood
 La Palma—8082 Walker St

Lindsay—565 N Sweetbrier St • Lindsay
Lompoc—231 North O Street • Lompoc
Los Angeles

Los Angeles—2214 Hooper Ave
East—2446 Houston St • Los Angeles
Spanish—425 E. Vernon Ave. • Los Angeles
West—2059 W Jefferson Bl #352 •
Los Angeles

Madera—16339 Owens St

Mojave—15371 Myer St

Oceano—Sp—1710 Ocean St

Ontario

Ontario—1130 S Campus Ave

Ontario—217 Allyn St

Panorama City—14445 Titus St

Paramount—5793 Harding St

Pasadena—101 Claremont

Pedley—Mira Loma—SP—6574 Archer
St • Riverside

Perris—SP—1449 Remembrance Dr

Pico Rivera—8247 Whittier Blvd

Pomona—1055 E Holt Ave

Richmond—SP—801 So Marina Way

Riverside—7442 Diamond St

Rosemead—823 Muscatel Ave

Salinas—447 Williams Rd

San Bernardino—947 Benedict Rd

San Diego—4251 Epsilon Street

San Fernando—13240 Glenoaks Blvd
• Sylmar

San Francisco—2701 Folsom St

San Jose—1333 S White Rd

San Ysidro—1130 Hoover Ave. • National
City

Santa Ana—2023 W. Edinger St

Santa Barbara—1735 San Andres St

Santa Maria—219 N Mary Dr

Saticoy—11445 Violeta St

Selma—9798 N Shaft

Sonoma—170 Andrieux St

Stockton—2436 E Main Street

Tulare—Spanish—250 W Tulare Ave •

Vallejo—SP—1028 Alabama St

Visalia—1010 W Prospect

Whittier—10262 S Colima Rd

CENTRAL REGION (SPANISH)

Cincinnati—8105 Beech Ave • Cincinnati,
Ohio

Fremont—800 North Wood St • Fremont,
Ohio

Holland—209 W 19th St & Washington
Blv • Holland, Ohio

Toledo—5143 Whiteford Rd • Sylvania,
Ohio

Willard—631 S. Main St • Willard, Ohio

COLORADO

Aurora—14701 E 21st Ave • Aurora

Colorado Springs—6180 Templeton
Gap Rd • Colorado Springs

Denver

Bear Valley—2680 S Sheridan Blvd •
Denver

Mtn View—1020 W 69th Ave • Denver

Spanish—539 W 1st Ave • Denver

Florence—513 E Main St

Ft Morgan—418 W Kiowa St

Grand Junction—30 & D Rd

Greeley—430 10th St

Loveland—Ft Collins—1409 Antero Dr

Montrose—746 N Nevada Ave

Pueblo—2525 Baystate Ave

Rifle—437 W 8th St

CONNECTICUT

Bridgeport—1200 Main St

Hartford—127 Mather St

New Haven—155 Grand Ave

Norwalk—7 Academy St

Stamford—245 Selleck St

Waterbury—29 Division Street

DELAWARE

Delmar—RR 13 Whitesville Rd

Dover—1362 Barney Jenkins Rd • Felton

Felton—1053 Plymouth Rd

New Castle County

DuRoss Heights—34 Kings Ave •
New Castle

Wilmington Manor—104 Morrison
Ave • New Castle

Wilmington—4106 New Castle Ave

Newark—1086 S Chapel St Ext

Seaford—22699 Bridgeville Hwy

DISTRICT OF COLUMBIA

Capitol Hill—501 14th St. NE •
Washington

Omega Worship Center—6210 Chillum
Place NE • Washington

Rock Creek Road COGOP—807 Rock
Creek Road • Washington

Spring Road—English—1371 Spring
Rd NW • Washington

FLORIDA

Apopka—408 E 7th St

Arcadia—4710 SE Hwy 7

- Auburndale—211 W Polk St
- Belle Glade
 Belle Glade—600 W Ave A
 Belle Glade—601 SE 12th St
 Haitian—448 SW Ave “E” • Belle Glade
- Bokeelia—15146 Stringfellow Rd
- Bonifay
 Bonifay—505 Kansas Ave
 New Bayview—1097 New Bayview Church Road • Bonifay
- Boynton Beach—2211 N E Coast • Lake Worth
- Bradenton—1801 7th Ave E
- Bristol—Hwy 12 N
- Brooker—815 Olive St off Hwy 18
- Brooksville—15444 Wiscon Rd
- Capitola—Capitola Road • Tallahassee
- Chipley—1386 Hwy 90 West
- Cocoa—139 Atkinson St
- Crescent City—Hwy 17 & Ewers Rd
- Crestview—1265 Mapoles St
- Dade City—913 Hwy 52 W
- Davie—4210 S. University Dr
- Daytona Beach—965 Vine St
- DeLand—1106 E Minnesota Ave
- DeLeon Springs—Hwy 17 4721 Dundee Ave
- Deerfield Beach—160 SE 2nd St
- Delray Beach—Haitian—49 SW 7th Ave
- Fernandina Beach—3100 S 14th St
- Ft Lauderdale
 English—611 NW 24th Ave • Ft Lauderdale
 Haitian—2899 West Broward Blvd • Ft Lauderdale
- Ft Myers
 Ft Myers—3182 Marion St
 English—3721 E Michigan Ave • Ft Myers
 French—2221 Fowler St. • Ft Myers
- Gainesville—4700 Hawthorne Rd SE
- Goulds—21450 SW 112th Ave
- Grant—4587 First Street
- Greenacres—408 Jackson Avenue • Lake Worth
- Hallandale—601 2nd Ave NW
- Havana—US 27 N
- Hollywood—3200 J A Ely Blvd
- Homestead—527 SW 6th Ave
- Jacksonville Metropolitan
 Buckman St—1716 E 21st St • Jacksonville
 Clay Hill—5845 County Rd 218 • Jacksonville
- Eastside—5789 Castellano Ave • Jacksonville
 Jacksonville—5938 118th St
 Jacksonville—1920 W 21st St
- Larsen Acres—2572 Paul Ave • Jacksonville
- Mandarin—3844 Burnett Park Rd • Jacksonville
- Oakwood Villa—344 Lamson St • Jacksonville
- Oceanway—12769 Gillespie Ave • Jacksonville
- Spring Glen—1441 Hickman Rd • Jacksonville
- Westside—1862 Fouraker Rd • Jacksonville
- Key West—815 Elizabeth St
- Lake Wales—Living Waters—637 W Lake Wales Rd S
- Lakeland—2445 E Main St
- Lauder Hill—Sunrise—Mission Lake Plaza—5486 NW 19th St • Lauder Hill
- Leesburg—28020 CR 33
- Lorida—1804 US 98
- Marianna—4114 Lafayette St
- Mascotte—527 E Myers Blvd
- Miami Metropolitan
 Centerville—Miami—2746 NW 51st St • Miami
- Coconut Grove—3655 Grand Ave
- Haitian #1—5121 NW 2nd Ave • Miami
- Haitian #3—802 NW 111th St • Miami
- Miami—4528 NW 1st Ave • Miami
- Miami—16801 NW 19th Ave
- Opa Locka—2515 NW 163rd St
- Perrine—10331 SW 179th St • Miami
- Ridgeway—Miami—5937 NW 22nd Ave • Miami
- South Miami—6610 SW 59th Pl
- West Hollywood—5433 SW 19th St
- Micosukee—11752 Moccasin Gap Rd • Tallahassee
- Midway—477 Palmer Rd
- Milton—600 Glover Lane
- Monticello—405 Martin Luther King St
- Moore Haven—399 Ave E
- Niceville—410 Cedar Ave
- Oakland Park—1794 NW 38th Ave • Ft Lauderdale
- Ocala—1307 NE 9th Ave
- Ocoee—159 Taylor St

Okeechobee—102 NW 10th St
 Orlando
 Orlando—432 N Kirkman Rd—COGOP
 For All—432 N. Kirkman Road
 Haitian—6832 Silver Star Road •
 Orlando
 Orange Center—719 Cookman Ave •
 Orlando
 Rosemont—2906 N Pine Hills Rd •
 Orlando
 Ormond Beach—Strong Tower Christian
 Fellow—401 N Nova Rd • Ormond Beach
 Oviedo—496 S Central Ave
 Pahokee—2500 E Main St
 Palatka—6727 Crill Avenue
 Palm Bay—906 Elm St. NW
 Palm City—7346 SW 39th St
 Palm Harbor—1040 Tampa Rd
 Panama City
 Grace Fellowship—117 N Hwy 22—A
 • Panama City
 St Andrews—1410 Wilmont Ave •
 Panama City
 Pensacola—9410 University Pkwy
 Perry
 Perry—613 W Hampton Springs Ave
 Perry—1304 N Jefferson St
 Pierson—220 W Washington Ave
 Pinellas Park—3425 66th Ave N
 Pompano Beach
 Pompano Beach—521 NE 6th Ave
 Pompano Beach—1145—7 Banks Road
 • Margate
 Punta Gorda—662 Cooper St
 Quincy—331 S Kent St
 Reddick—5251 Hwy 316 W
 Riviera Beach—1601 Ave E
 Royal Palm—3361 Belvedere Road •
 West Palm Beach
 Sanford
 Sanford—2509 Elm Ave
 Sanford—1706 Merthie Drive
 Sanford—9th St.—700 East 9th St
 Starke—1114 N Oak St • Starke
 Tallahassee
 Tallahassee—1221 Dade St
 Tallahassee—1342 Westway Rd
 Tampa
 Tampa—6224 Diamond St
 Tampa—Forrest Hill—401 W
 Bougainvillea Ave • Tampa
 Hyde Park—107 S Oregon Ave • Tampa

Tavares—112 S Lake Ave
 Thonotosassa—11607 Grovewood
 Titusville—1215 Norwood Ave
 Valrico—501 St Cloud Rd N
 West Palm Beach
 West Palm Beach—3093 Floweva Rd
 Haitian—2330—A South Congress Ave
 • West Palm Beach
 Northwood—2207 N Dixie Hwy •
 West Palm Beach
 Winter Garden
 Winter Garden—1421 E Bay St
 Southside—1320 S 9th St • Winter Garden

GEORGIA

Acworth—Hwy 293 S & Nance Rd
 Albany—700 Branch Rd
 Alma—409 E 8th St
 Americus—809 Tripp St
 Ashburn—227 S. Cleveland St.
 Atkinson—Hwy 82 • Hortense
 Atlanta—1681 McLendon Ave NE
 Augusta—2031 Gardner St
 Axson—Hwy 82 S
 Bainbridge—1205 Troupe St
 Baxley—301 Spruce St
 Blackshear—720 Azalea St
 Braselton—137 Ednaville Rd
 Brunswick—370 Old Jessup Rd
 Buford—New Life Christian Fellowship—
 Little Mill Rd • Buford
 Cairo—17th Ave NW
 Calhoun—1017 South Wall St
 Carrollton—627 Burson Ave
 Carters Chapel—Poor Robin Hwy. • Baxley
 Cartersville—337 Gilmer St
 Catlett—1229 Huffman Rd. • Lafayette
 Cedar Crossing—RR 1 State Hwy 56 •
 Uvalda
 Cedartown—919 Blanche Ave
 Chatsworth—986 Hwy 411 S
 Chickamauga—Mill Wee Hollow Rd
 Claxton—River & James St
 Cochran—Grace Chapel—303 NE 11th
 St • Cochran
 Columbus
 Columbus—7724 Fortson Rd
 Northside Chapel—1901 Whittlesey
 Rd • Columbus
 Sunshine Acres—6223 Lynridge Ave
 • Columbus

- Cordele
 Cordele—1408 S 13th St
 Cordele—103 E 2nd Ave
 Cumming—1648 Canton Hwy 20 W
 Dahlongega—Hwy 19 N 1304 Grove St
 Dalton—603 Underwood St
 Darien—406 Scriven St
 Dawsonville—680 Hwy 53 E
 Decatur
 Decatur—3463 Flat Shoals Rd
 Decatur—3140 Glenwood Rd
 Desoto
 Dewy Rose—Hwy 17 N
 Douglas
 Douglas—827 E Bryan St
 Fales—RR 3—Douglas
 Douglasville—8310 Duralee Ln
 Dublin—3030 Moore Station Rd
 East Point—1324 E Cambridge Ave
 Eatonton—365 Gray Hwy
 Ellijay—Faith Chapel—5451 Big Creek Rd
 Eulonia—Townsend
 Fayetteville—1000 Hwy 54 W
 Forsyth—455 Cabiness Rd
 Ft Oglethorpe—Dewberry Community—
 725 Church St
 Gainesville
 Bethel Tabernacle—Ledan Road Extension
 • Gainesville
 Prince of Peace Worship Center—
 2598 Gould Drive • Gainesville
 Gordon—112 Papermill Rd
 Griffin—3675 Fayetteville Hwy (Hwy 92)
 Hartwell—114 Earnest Oliver Drive
 Hazlehurst—Hwy 23 S RR 3 Box 1618 B
 Hickory Flat—Canton—5301 Hickory
 Flat Hwy • Canton
 Homeland—501 Bowery Ln
 Homerville—Victory Chapel—Hwy 84
 212 Court St
 Hortense—RR 1 Box 391
 Hoschtotn—8187 Pendergrass Road
 Jacksonville—Hwy 49 Robertson Comm
 Jesup—937 Hwy 301 S
 Jonesboro—259 Hwy 54 N
 LaFayette
 LaFayette—Hwy 136 W
 Rock Springs—Old Hwy 27 Straight
 Valley Rd • LaFayette
 Lakeland—513 E Main St
 Lindale—3019 Maple Rd
 Locust Grove—132 Deer Cr. Cir
 Lyons—Victory Circle
 Mableton—118 Morris St
 Macon
 Macon—6055 Houston Rd
 Rutland Park—4589 Jones Rd • Macon
 Manchester—125 Elm St
 Manor
 Manor—Camp Branch—4249 Camp
 Branch Rd • Manor
 Mt Green—1775 Manor—Millwood
 Rd N • Manor
 Marietta—3393 Canton Rd NE
 Mayday (Statenville)—277 Carroll
 Road • Lake Park
 McCaysville—Pantertown—1032 GA
 Hwy 60
 Montezuma—318 Averill St
 Moultrie—1718 West Blvd
 Newnan—437 Greenville St Hwy 29 S
 Nicholls—1200 Van Street Hwy 32
 Olive Springs—1837 Olive Springs Rd
 • Marietta
 Pearson—416 N King St
 Plainville—Damascus—3348
 Riverbend Rd SW
 Poulan—Hwy 82 E
 Powder Springs—4050 Austell Powder
 Springs Rd
 Raybon—Hwy 301 N • Nahunta
 Reidsville—Collins Rd
 Rentz—Pinetucky—RR 1 Hwys 319—
 441 • Rentz
 Reynolds—Potterville—Rt 2
 Ringgold—8309 Hwy 41
 Rossville—110 Cherry St
 Savannah—4528 Ogeechee Rd
 Senoia—87 Main & Johnson Streets
 Shannon—Carden & Baker Sts
 Springfield—106 New Stilwell Rd
 St Marys—101 Pine St
 Sterling—3879 Hwy 99—32 • Brunswick
 Stockbridge—Hwy 138 E
 Stone Mountain—692 Kingsgate Ridge
 Temple—Oak Hill—560 Morgan Rd
 Tifton
 Tifton—315 Alder St
 Sonrise Chapel—3802 Tift Ave • Tifton
 Trion—Old Hwy 27 N • Trion
 Tunnel Hill—940 Morgan Dr
 Valdosta—Azalea City Church—2125
 Clay Rd
 Vidalia—301 Smith St
 Villa Rica—17 Stockmar Rd
 Waleska—Hwy 108 E

Warner Robins—1211 South Houston
Lake Road

Waycross

Waycross—709 Garlington Ave
Gilchrist Park—1710 Hall St • Waycross
Suwannee Chapel—6241 Suwannee
Chapel Rd • Waycross
Wahoma—3266 Minnesota Ave (Hwy
84) • Waycross

Waynesboro—479 E 8th St

Wilsonville—6040 Andrew Tanner Road
• Nicholls

Winder—King & Wright Sts

HAWAII

Kaneohe—45—416 Kamehameha Hwy
Ma'iili—87-119 H2 Kaukamana Rd •
Waianae

Sanctuary of Love • Kurtistown

Waimanalo—Blanche Pope Elementary
School

Waipahu—94—1071 Kahuaomoku St

IDAHO

Boise

Spanish—8366 Northview Street •
Boise

West—Northview—8366 Northview
St • Boise

Caldwell

English—1105 N 5th St • Caldwell
Spanish—523 N 9th Ave—523 N 9th
Avenue • Caldwell

Emmett—637 East 3rd St

Living Waters Christian—Fellowship—
Pocatello—203 Warren • Pocatello

Nampa

English—1012 11th Ave N Ext • Nampa
Spanish—208 N 9th Ave • Nampa

Orofino—12255 Jerome St

ILLINOIS

Abingdon—101 So Western Ave

Aurora—243 S Commonwealth Ave

Blue Island—Burr Oak Christian Center
—12654 S Maple Ave • Blue Islan

Burbank—8420 S Narragansett Ave

Canton—415 Walnut St E

Chicago—1506 W 114th Pl

East Alton—226 S Pence St

Evanston—1623 W Simpson St

Johnston City—308 W 12th St

Joliet—412 Miami St

Lawrenceville—809 Collins St

Madison—1732 S Rhodes Ave

North Pekin—309 Elm St N

Pittsburg—Corinth—20063 Corinth Rd

Rockford—2610 S 5th Ave

South Elgin—76 W Middle St

St Charles—300 S 4th St

Waukegan—3515 W Florida St • Gurnee

Wilmington—1800 S Water St

Xenia—323 W. 3rd St

Zion—1801 Hermon Ave

INDIANA

Anderson—3029 Mounds Rd

Bedford—601 U St

Bloomington—5885 E. St Rd 45

Brownsburg—321 S Jefferson St

Connersville—1285 East Baseline Rd

Evansville—3407 Bellemeade Ave

Ft Wayne—1420 Southdale Ave

Gas City—906 N 10th St

Goshen—21182 SR 119

Greenfield—320 W Walnut St

Hammond—6808 Missouri Ave

Hebron—110 N Jefferson

Howesville—14285 S. SR 59 • Jasonville

Huntington—1427 E. Market St

Indianapolis

East—4301 E Hoyt Ave • Indianapolis

West—6509 Valley Mills Ave • Indianapolis

Jamestown—8 W Elm St

Kokomo—1023 N Armstrong

Lebanon—620 S Meridian St

Mishawaka—12800 McKinley Hwy

Muncie—2000 W 10th St

New Albany—203 Cherry St

New Salisbury—Hwy 135

Noblesville—1107 E Plum St

Portage—5855 Central Ave

Portland—805 Creagor Ave

Salem—1009 N Hayes Ave

Scottsburg—980 S Main St

Shelburn—25 S Poplar St

Spencer—455 S Washington St

Terre Haute—2420 5th Ave

Vincennes—916 S 16th

IOWA

Atlantic—600 Pine St

Boone—2028 Crawford St

Cedar Rapids—3211 Edgewood Rd SW

Corydon—511 Northwest St

Council Bluffs—1924 Ave E

Des Moines

Des Moines—6901 SW 14th

Des Moines—Spanish—6901 SW 14th

Ottumwa—252 N Ransom

Shenandoah—206 S Broad St

Story City—819 Elm St

KANSAS

Columbus—Turck—Hwy K—7 North

El Dorado—1339 Douglas Rd

Emporia—721 Corinth Ave

Haddam—402 S Taylor St

Kansas City

Kansas City—95 S. 21st St

Kansas City—2626 S 65th St

New Life Fellowship—13817 Johnson

Dr. • Shawnee

Olathe—105 S. Montclair

Pittsburg—607 N Joplin St

Pleasanton—301 E 9th St

Topeka—436 SE Fairfax

Wichita—2009 May St

KENTUCKY

Adolphus—Carters Tabernacle—1488

Carter Church Rd • Adolphus

Auburn—1071 W Main St

Beattyville—Mays Subdivision, Route
11 So

Beaver Dam—502 W 4th St

Big Laurel—Rt 221 E

Bloomfield—2209 Lawrenceburg Rd

Bonnieville—Hwy 31 W

Bowling Green—Castle Heights—

6814 Cemetery Rd • Bowling Green

Caneyville—Bowling Green Rd

Central City—Hwy 431 S

Columbia

Columbia—415 Wain St

Oak Grove—250 Oak Grove Rd • Columbia

Corbin—Laurel Ave

Cornettsville—Little Leatherwood—Hwy
699—28 Lost Fork Rd • Cornetts

Cumberland—East—Union St

Delphia—Hwy 463

Ekron—Hill Grove—Shumate Road •
Ekron

Elizabethtown—1105 Woodland Dr

Elkhorn City—Belcher—HC 65

Evarts—145 Walnut Street

Fordsville—229 West Main

Fountain Run—Hwy 1383 off Hwy 76

• Russell Springs

Franklin—513 Lemon St

Glendale—Sand Springs—6138 S

Dixie Hwy • Glendale

Grayson—US 60 E

Hartford—911 Oakwood Dr

Henderson

Henderson—626 5th St

Dayspring—3001 Hwy 60 E • Henderson

Hi Hat—Jct 122 & 979

Hodgenville—150 Peak St

Hopkinsville—1235 Sanderson Dr

Irvine—223 High St

Island—205 2nd St

Jamestown—Sewellton—Hwy 127 S

Jenkins—Burdine—Hwy 23

Lebanon Junction—270 S Poplar St

Leitchfield—806 Grayson St

Ligon—15300 KY Rt 979

Louisville

Brooks Hill—1775 Brooks Hill Rd • Brooks

Highland Park—9508 Blue Lick Rd •

Louisville

Highview—7117 Briscoe Ln • Louisville

Larkwood—2265 Crums Ln • Louisville

South Jefferson—6008 Dutschke Rd •

Valley Station

Westside Chapel—2501 Griffith St •

Louisville

Madisonville—1913 S Main St

Mayfield—801 S 10th St

McHenry—Hwy 1245

Middlesboro—West Cumberland Avenue

Morganfield—259 N Padgett St

Mt Sterling—408 Prewett Pk.

Mt Washington—1499 Wales Run Rd

Munfordville—Glen Lily—2675 Boiling

Springs Rd

Owensboro

Owensboro—1220 Center St

Owensboro—1836 W 5th St

Pineville

Pineville—4th St

Cary—Rt 66 Hendron Hill • Pineville

Prestonsburg—Hwy 23 S 315 Harkin Ave

Providence—300 S Broadway

Raceland—121 Hillview Ave

Rumsey—Knobbs—Hwy 1589—Boehler

Knobb Rd

Russell Springs—Hwy 80 W

Scottsville—Hwy 31 E Glasgow Rd

Shepherdsville—2389 Raymond Rd

Somerset

Acorn—5201 Hwy 1675 • Somerset
 Cedar Gap—2109 Coal Pit Rd • Somerset
 Somerset—5442 SHWY 1247 • Somerset
 Southside—1386 Hwy 27 South • Somerset
 Stanton—775 E College Ave
 Stephensburg—1800 Wonderland Cavern
 Rd • Cecilia
 Sturgis—Hwy 60 North
 Tateville—Holiness Church Rd
 Taylorsville—60 Ray Lane
 Tram—US Hwy 23
 Utica—Pleasant Ridge—Hwy 231 N
 Versailles—445 Laval Hgts
 Waynesburg—Ky Hwy 3276E
 Wheatcroft—Hwy 109
 Wheelwright—Main St
 Willisburg—Hwy 1796 Brush Grove Rd
 Winchester—142 East Broadway

LOUISIANA

Bastrop—418 Division St • Bastrop
 Baton Rouge
 Baton Rouge—11831 Coursey Blvd
 Tanglewood—9281 Lansdowne St •
 Baton Rouge
 Blanchard—Shreveport—801 Main St
 • Blanchard
 Covington—E 35th & 1501 N Lee Rd
 Folsom—Rainey Chapel—10350 St
 John Church Rd • Folsom
 Franklinton—1021 Washington St
 Hammond—601 S Cypress St
 Houma—2630 Truman St
 Livingston—20942 Nevada St
 Many—Sorelle & Courthouse St
 Metairie—Sonrise Worship Center—
 736 Clearview Pkwy • Metairie
 Morgan City
 Morgan City—1311 2nd St
 Bayou Chene—Avoca Island • Morgan City
 Newellton—Hwy 4
 Patterson—1211 3rd St
 Pearl River—39044 St Paul Dr
 Pierre Part—Belle River—1012 Church St
 • Pierre Part
 Pineville—Alexandria—1920 Alabama
 Ave • Pineville
 Plaquemine—23720 Ferdinand Street
 Ponchatoula—135 S 1st St
 Vivian—107 N Pecan St
 Westwego—301 Sala Ave

MAINE

Thorndike—East Thorndike
 Westbrook—40 Rochester St

MARYLAND

Baltimore
 Brooklyn—428 Arsan Ave • Brooklyn
 Essex—402 Maryland Ave • Essex
 Berlin—Old Rt 50
 Cambridge—201 Green Street
 Chance—23539 Cemetery Rd
 Churchville—9 Glenville Rd
 Deer Park—Davis & Tilson Sts
 Eldorado—5915 Pucum Rd
 Ellicott City—4992 Montgomery Rd
 Federalsburg—100 Austin Ave
 Frederick—5608 Bartonsville Rd
 Huntingtown (formerly Dunkirk)—4333
 Hunting C k Rd. • Huntingtown
 Hurlock—Pine St
 Hyattsville—4201 Farragut St
 Lanham—6015 Cipriano Rd
 Oxon Hill—Ft Washington—5533
 Livingston Rd • Oxon Hill
 Rising Sun—201 Connelly Rd
 Rockville—14180 Travilah Rd
 Sabillasville—16827 Sabillasville Rd
 Salisbury
 Salisbury—506 E College Ave
 Salisbury—208 Tilghman Rd
 Taneytown—16 West Baltimore St
 Whalesville—Blueberry Rd

MASSACHUSETTS

Brockton—34 Cottage St
 Dorchester
 Dorchester—1000 Harvard St.
 French—493 Washington St. • Dorchester
 Mattapan—23 Edgewater Dr
 New Bedford—600 Kempton St
 Roxbury—English—270—272 Warren St
 • Roxbury
 Springfield—24—30 Eastern Ave
 Worcester—English—332 Cambridge St

MICHIGAN

Adrian—1245 Division St
 Alpena—3289 US 23 S
 Battle Creek—2938 Dickman Rd
 Benton Harbor—2636 Gregory St
 Detroit—Greenfield—14625 Greenfield •
 Detroit
 Flint—1143 W Parkwood Ave
 Garden City—28563 Pardo St
 Holland—475 Hazel Ave

Jackson—4532 Brooklyn Rd
 Kalamazoo—713 Chicago Ave
 Lansing—2430 N Turner
 Reading—8300 S. Edon Rd
 River Rouge—41 Orchard St
 Romulus—21110 W. Outer Dr. • Dearborn
 Royal Oak—600 N Campbell Rd
 Safe Harbor—Sodus—3552 S Pipestone Rd
 • Sodus
 Sibley Road—Brownstown—22365 Sibley Rd • Brownstown
 Taylor—23233 Wick Rd
 Utica—50480 Van Dyke Rd
 Whitmore Lake—279 Dartmor
 Wyandotte—995 Orange St
 Ypsilanti—130 S Harris Rd

MINNESOTA

Anoka—1033 Jefferson St
 Minneapolis
 Minneapolis—412 E 48th St
 Minneapolis—3954 Thomas Ave N
 Zimmerman—12515 Fremont Ave

MISSISSIPPI

Aberdeen
 Pleasant Grove—20287 Coontail Road
 • Aberdeen
 Zion Temple—409 North Long • Aberdeen
 Amory—1302 US Hwy 278 E
 Boyle—802 Martha Street
 Bruce—Roger Ave
 Charleston
 Charleston—Depot St
 Adams Arbor—Hwy 35 S • Charleston
 Paducah Wells—off Hwy 35 N • Charleston
 Spring Hill—Hwy 32 E • Charleston
 Collinsville—Smith Chapel—Hwy 491 S
 Columbus—611 South Frontage Rd
 Corinth—Bell School Rd
 D'Lo—2140 Cherry St
 Delta City—Hebron—Hwy 434 N
 Dennis—Jordan Hill—490 Hwy 4 W
 Dubbs—1034 Bly Road • Dundee
 Eupora—904 Hwy 9 South
 Flora—120 Carter St
 Fulton—474 Patton Dr
 Gloster—Mary Springs—4015 Busy
 Corner Road • Gloster
 Golden
 Banner—124 Bennett Road NE • Golden
 Chapel Hill—509 Co. Rd. 864 • Golden
 Mt Carmel—291 Doc Pearson Rd. • Golden

Greenville—538 Abide Rd
 Greenwood—North Park—705 Yalabusha
 St • Greenwood
 Grenada—23032 Hwy 8 E
 Gulfport—2325 14th Ave
 Hamilton—40115 McDuffie Cemetary
 Rd
 Holcomb—Turkey Foot Fork—2411
 Bethel Church Road • Holcomb
 Houlika—West Front St
 Houston—Fairview—1681 Hwy 8 East
 • Houston
 Jackson
 Forest Hill—2110 Raymond Rd • Jackson
 North—1248 Forest Ave • Jackson
 Kosciusko—915 W Jefferson St
 Liberty—Greensburg Rd
 —3421 Greensburg Rd • Liberty
 Maben—Living Waters—Hwy 15 S •
 Maben
 Magee—625 Raleigh Dr
 Marietta—Hwy 371 N
 McComb—New Harvest—201 Bardwell
 Ave • McComb
 Meridian—2667 31st Ave S
 Monticello—Hwy 27 S
 Mooreville—Union Grove—461 County Rd
 1650 • Mooreville
 Moss Point—5624 Grierson St
 Natchez—10 Myrtle Dr
 Okolona
 Bethany—2148 Hwy 32 Ext. • Okolona
 Sunrise—222 E Jefferson St • Okolona
 Pearl—3134 King Dr
 Petal—11 Deerwood Dr
 Philadelphia—1035 Bounds Ave
 Philipp—24 Cleveland Ave
 Picayune—1811 E Canal St
 Pontotoc (West Side)—1518 Hwy 341 •
 Pontotoc
 Richton—Piave—RR 1
 Rolling Fork—606 Walnut St
 Saltillo—Unity—1867 Hwy 363 E •
 Guntown
 Scobey—Zion Grove—2538 Strider Rd
 • Scobey
 Tallula—Hwy 61 S
 Tchula—814 Front St
 Tippo—off Hwy 32 W on Tippo Rd
 Tremont
 Pearly Gates—434 Pearly Gates Rd
 • Tremont

Piney Grove—1668 James Creek Road
 • Tremont
 Tupelo
 Tupelo—1198 Elvis Presley Dr
 New Bethel—423 Hilda Dr • Tupelo
 Vardaman—Taylor—321 CR 433 •
 Vardaman
 Verona—1217 Palmetto Rd
 Vicksburg—Grove Street—1807 MacArthur
 Pl • Vicksburg
 West Point—727 Lone Oak Dr
 Yazoo City—100 Graball Freerun Rd

MISSOURI

Bernie—511 N Allen St
 Bertrand—104 E Elm St
 Birch Tree—N Hwy 99
 California—Hwy 50 E
 Campbell—County Rd H
 Cape Girardeau—Cape Family Worship
 Center—800 S Sprigg St • Cape Girardeau
 Charleston—512 Naomi St
 Delta—Wilson St
 Dexter—325 Park Lane
 Eminence
 Eminence—HWY 19 & F
 Flatwood—County Rd D • Eminence
 Farmington—4761 Flat River Rd
 Fenton—801 Hawkins Rd
 Fredericktown—500 E Franklin St
 Fremont—Pine & 3rd St
 Hayti—611 S 6th St
 Houston—County Rd E off Hwy 63
 Joplin—18851 Apple Road
 Kansas City—4907 N Brighton
 Kirksville—Rt 2, Road 121-B
 Lamar—1308 W. Grand
 Liberal—525 E Yale St
 Montier—Old Hwy 60
 Mountain View—911 E. 5th St
 Myrtle—Centerpoint—Hwy 142 at H •
 Myrtle
 Poplar Bluff—1411 S 11th St
 Sikeston—1217 W Malone St
 Springfield—3657 W Kearney
 St Charles—3729 Bogy Rd
 Summersville—525 N Hwy 17
 Van Buren
 Van Buren—Hwy 60
 Houses Creek—County Rd M • Van Buren
 West Plains—223 Johnson St
 Winona—Hwy 19 S

MONTANA

Billings—631 Hallowell Ln
 Butte—602 S Idaho St

Helena—1727 Waukesha St
 Kalispell—554 Country Way N
 Laurel—315 W 14th St
 Missoula—802 Cleveland St

NEBRASKA

Gibbon—13 West St
 Grand Island—1620 N Broadwell
 Kearney—1724 First Avenue
 Lexington—704 E. 6th St

NEVADA

Las Vegas
 Spanish—3100 East Lake Mead #9 •
 Las Vegas
 Vegas Valley—English—4780 Patterson
 Ave • Las Vegas
 Las Vegas—Central—1007 Casino
 Center Blvd—Las Vegas
 Pahrump—Spanish—30 Gemeni • Pahrump

NEW HAMPSHIRE

Manchester—186 Bicentennial Dr
 Nashua—1 East Hollis Street

NEW JERSEY

Bethel Assembly—113 Fabian Avenue
 • Northfield
 Bridgeton—59 Burlington Ave S
 Camden — 27th St. Sp & Eng—1035 N
 27 Street • Camden
 East Orange—Emerson St.—8 Emerson
 Street • East Orange
 East Orange—230 Park Ave
 Englewood—36 S VanBrunst St
 Neptune City—1700 Bangs Ave
 Neptune—Corlies Avenue—1144 Corlies
 Avenue • Neptune
 Newark—English—254 Stuyvesant
 Avenue • Newark
 Northfield/Atlantic City—9 members—113
 Fabian Avenue • Northfield
 Paterson—44 Hillman St
 Plainfield—306 E Front St
 Trenton—917 S. Clinton Ave

NEW MEXICO

Alamogordo—2826 Indian Wells Blvd
 Albuquerque
 English—300 NW 56th St • Albuquerque
 Spanish—633 Old Coors SW • Albuquerque
 Carlsbad—509 N 11th St
 Clovis—1220 Calhoun St
 Hatch—Spanish—317 East Hall St
 Hobbs—412 E Dunham St • Hobbs
 Las Cruces—808 S Mimbres St

Lovington—405 W Van Buren
 Mesquite—208 Emerson
 Portales—818 E Canadian St
 Raton—100 E 7th St
 Roswell—2322 N Sherman Ave

NEW YORK

Albany—774 Madison Ave
 Allegany—71 W Main ST
 Binghamton—67 Glenwood Ave
 Bronx
 Bronx—85 E 165th St
 Bronx—3146 Seymour Ave
 White Plains Road—701 E 212th
 Street • Bronx

Brooklyn

Brooklyn—1243 Bushwick Ave
 Brooklyn—305 Rogers Ave
 Brooklyn—71 Malta St
 Brooklyn—2134 Fulton St
 Arabic—Egyptian—4th Ave. & 75th
 Street • Brooklyn
 Crown Heights—467 Rutland Rd •
 Brooklyn
 English—3917 Church Ave • Brooklyn
 French—821 E New York Ave • Brooklyn
 French—961 Rogers Avenue • Brooklyn
 Buffalo—2628 Bailey Avenue
 Hempstead—English—234 Jerusalem Ave
 • Hempstead
 Highland Falls—55 Schneider Avenue
 Hollis—194—15 Linden Blvd. • St. Albans
 Manhattan—English—170 E 123rd St
 • New York

Mt Vernon—140 E 3rd St
 New Rochelle—128 Winthrop Ave
 Newburgh—173 Broadway
 Poughkeepsie—164 South Cherry St
 Rochester—1074 Portland Avenue
 Roosevelt—French—39 Mansfield Ave
 South Ozone Park—127—01 Foch Blvd
 Spring Valley—24 North Madison Ave
 Syracuse—1227 S Salina St
 West Babylon—196 Little East Neck Rd
 Westbury—240 Lincoln Avenue
 Yonkers—73 N Broadway

NORTH CAROLINA

Aberdeen—Raeford Rd
 Albemarle—1005 Mc Laughlin St
 Andrews—6th & Walnut St
 Apex—3508 Crittenden Ln off Hwy 55E
 Asheboro

Asheboro—161 McPherson St
 Asheboro—527 Cross St
 Asheville—530 Leicester Rd
 Autryville
 Mt Carmel—1655 Mt. Carmel Church
 Rd • Autryville
 Riverside—South River Church Road
 • Autryville
 Bayboro—Maribel—4346 NC Hwy 304
 • Bayboro
 Burlington—412 Tilman St
 Burnsville—145 Meadow Rd
 Candor—Biscoe—526 Farmer's Market
 Road • Candor
 Canton
 Gibsontown—75 Sanctuary Hill Dr •
 Canton
 Phillipsville—12 Raby Street • Canton
 Carthage—1017 Joel Rd
 Castalia—6111 Race Track Rd
 Chadbourn—3604 Joe Brown Hwy South
 Chapel Hill—605 Church St
 Charlotte
 Charlotte—1807 Lawing Rd
 Charlotte—Eleanor Heights—2900
 Clyde Dr
 Reid Park—2952 Ridge Ave • Charlotte
 Clayton
 Clayton—3059 Old US 70 Hwy
 Clayton—202 O'Neil St
 Clement—3990 Maxwell Rd • Autryville
 Clinton—Bonnettsville—3497 Roseboro
 Hwy • Clinton
 Coats—7819 Hwy 27 E
 Concord
 Concord—339 Lincoln St
 Concord—2259 NC Hwy 49 N
 Dunn
 Dunn—1110 N Railroad St
 Taylors Chapel—420 Taylor's Chapel
 Rd • Dunn
 Westwood—141 Union Grove Church
 Rd. • Dunn
 Durham
 Durham—3530 Dearborn Dr
 Durham—800 Grant St
 Durham—4907 Denfield St
 Research Triangle Park—1727 Ed
 Cook Rd • Durham
 East Spencer—730 N Long St
 Eden—Leaksville—13811 NC 87 • Eden
 Elizabeth City—778 Triankloe Rd

- Elizabethtown—1101 Quail St
 Ellerbe—122 Jackson St
 Elm City—4938 London Church Rd
 Erwin
 Erwin—105 2nd St
 Erwin—Zion Temple—8216 Hwy 421 S
 • Erwin
 Falcon—415 Smithfield Hwy
 Fayetteville Area
 Fayetteville—7126 Deer Hill Rd
 Breezewood—Hope Mills—3230 Legion
 Rd • Hope Mills
 Four Oaks—Black Creek Rd
 Franklinton—104 Fairlane Ave
 Garland—350 N Herring St
 Gastonia
 Gastonia—1516 W Davidson Ave
 Gastonia—Ranlo—406 Rhyne Circle
 Glen Alpine—Hwy 70 W
 Goldsboro
 Goldsboro—1921 Hwy 111 N
 Goldsboro—900 DePriest St
 Mt Olive—570 Cricket Ridge Rd
 Goldston—2131 Horton Rd
 Graham
 Graham—619 Providence Rd
 Graham—6807 Whitney Rd
 Granite Falls—Sawmills—408 Baker
 Cir • Granite Falls
 Greensboro
 Greensboro—4515 Summitt Ave
 Greensboro—Hillsdale Park—1935
 Opal Dr • Greensboro
 Greenville—710 Dickenson Ave
 Hamlet
 Hamlet—609 Cheraw Rd
 Ghio—668 Spring Hill Church Rd •
 Hamlet
 Henderson—801 Arch St
 High Point
 High Point—211 N Ward Ave
 High Point—920 Redding St
 High Point—1100 Stanton Pl
 Hillsborough
 Hillsborough—114 W Hill Ave
 Hillsborough—Morrisville Rd
 Holly Springs—621 Utley St
 Jefferson—West—210 First Street • W
 Jefferson
 Kannapolis
 Kannapolis—402 Little Texas Rd
 Kannapolis—145 Westover Ave
- Kinston
 Kinston—800 Washington St
 Kinston—479 Whitfield Dr
 Laurel Hill—9421 Morgan St
 Laurinburg—608 Lee's Mill Rd
 Lenoir—1132 West Ave NW
 Lexington
 Lexington—1000 E Center St
 Lexington—604 Jessup St Ext
 Liberty—902 W Swannanoa Ave
 Lillington—N 10th St
 Lincolnton—1122 1/2 E McBee
 Louisburg
 Louisburg—123 N Main St
 Bunn Chapel—567 M C Wilder Road
 • Louisburg
 Lowell—110 N Main St
 Lumberton—Hwy 301 N Lakewood
 Estates
 Manteo—Hwy 64 & Creepsridge Rd
 Marion—309 Alabama St
 Mayodan—3045 Farris Park Rd
 Micro—Selma—5367 U S Hwy 301 N.
 • Selma
 Middlesex—Gold Valley—1740 South
 NC 231 • Middlesex
 Mocksville—Hwy 601 S
 Monroe—3824 Winchester Road
 Morven—Sandy Ridge Church Rd
 Mt Airy—1218 E Pine St
 Mt Olive
 Grantham—4568 US Hwy 13 S. •
 Mount Olive
 Waynes Chapel—3558 Emmaus Church
 Rd • Mt Olive
 Murphy—Fields of the Wood—9927
 Hwy 294 • Murphy
 New Bern—2813 Oaks Rd
 Newport—Bogue—5382 Hwy 24 W •
 Newport
 Norman
 Norman—119 East Moore St
 Mountain Creek—243 Capel Mill Rd.
 • Norman
 North Wilkesboro—114 Mulberry Pine St
 Oxford—4073 Lynn Rd
 Peachland—Lackawana St
 Penrose—Hwy 64
 Pittsboro—78 Eastwood St
 Princeton
 Princeton—1720 Old Hinton Rd
 Holts Pond—1263 Progressive Church
 Rd • Princeton

Raeford—Hwy 211 W • Raeford
Raleigh

Raleigh—5005 Western Blvd

Raleigh—1200 S State St

Ramseur—135 Wright St

Red Springs—118 Haywood St

Robbins

Robbins—905 Belview Rd

Robbins—4420 NC Hwy 705 N

Rockingham—East—139 Flowers St

Rocky Mount

Rocky Mount—900 Wilkins St

Rocky Mount—523 W Thomas St

Rolesville—804 Louisburg Rd, Hwy

401 • Wake Forest

Rose Hill—204 W Church St

Roseboro—2334 E—Town Hwy

Salisbury—1500 E Council St

Sanford

Sanford—628 Scott Ave

Sanford—2277 S Plank Rd

Selma

Selma—304 E Elizabeth Ave

Selma—600 S Pollock St

Crumplers Crossroads—2635 Lizzie

Mill Rd • Selma

Siler City

Siler City—907 13th St.

Price Community—2440 Hwy 421 S

• Siler City

Smithfield

Smithfield—720 2nd Ave

Hills of the Neuse—121 Packing Plant

Rd • Smithfield

Spring Hope—127 Main St

Statesville—504 Bristol Dr

Stedman

Stedman—5371 NC Hwy 210 S

Bethany—129 Maxwell Rd Rt 1 •

Stedman

Thomasville

Thomasville—707 Stemp Everhart Rd

Thomasville—715 Blair St

Wadesboro

Wadesboro—Hwy 52 S—1741 Morven

Road

Harlem Heights—Old Gold Mine Rd

• Wadesboro

Wake Forest—122 N White St Ext

Warrenton—115 N Main St

Washington—6747 Clarks Neck Rd

White Oak—1932 Burney Rd

Wilmington

Wilmington—511 South 16th St

Wilmington—1380 N College Rd

Wilson—705 Briggs St

Winnabow—451 Governors Rd SE

Winston—Salem—5090 S Main St—
Winston • Salem

NORTH DAKOTA

Bismarck

Bismarck—2303 E Divide Ave

All Nations Christian Fellowship—

1215 West Main Street • Bismarck

Fargo—1333 S 21st St

Golden Valley—21 Main St E

Minot—1401 SW 4th St

NORTHEAST REGION (SPANISH)

Connecticut

New Haven—126 Grand Ave

Delaware

Georgetown—317 N. Dupont Hwy #13

Washington, D.C.

Spring Road—1371 Spring Rd NW

Maryland

Brooklyn Park—428 Arson Avenue •

Baltimore

Massachusetts

Lawrence—3 Green Street

Roxbury—20 Moreland St

Worcester—332 Cambridge St

New Jersey

Camden—318 N 11th St

Elizabeth—1142 Elizabeth Ave

Hoboken—319 Jackson St

Jersey City—268 Fairmount Ave

Newark—8 Hinsdale Place

Passaic—122 Madison St

New York

Amsterdam—47 Market St

Bayshore—2 Smith Avenue

Bronx—1444 Bryant Ave

Bronx—975 Walton Ave

Brooklyn—569 Bushwick Ave

Brooklyn—333 Union Ave

Far Rockaway—1041 Beach 20th St

Glen Cove—4 La Marcus Ave

Hempstead—330 Fulton Ave

Jamaica Ave—116 17th Jamaica Ave

Long Island City—23—05 40th Ave

Manhattan—2089 Amsterdam Ave

Rhode Island

Providence—530 Smith St
Woonsocket—70 North Main St

Virginia

Alexandria—6130 Old Telegraph Rd
Manassas—9608 Fairview Avenue
Sterling—44880 Falcon Pl. Suite 109

OHIO

Akron—847 Lakewood Ave
Albany—1861 Mill St
Barlow—Rt 550 A
Bucyrus—437 E Warren St
Cambridge—6045 Fairdale Dr
Canton—3500 Sherman Church Rd SW
Carey—214 W Brown Ave
Carrothers—State Rt 4
Cincinnati—8105 Beech Ave
Cleveland Area
Cleveland—11213 Buckeye Rd
Cleveland—4710 State Road
Brecksville English—8131 Brecksville Rd
Brecksville Greek—8131 Brecksville Rd
North Eaton Township—Berea—11797
Island Rd • Grafton

Columbus

Columbus—2020 Mock Rd
Columbus—1466 Frank Rd
North—1393 Community Park Dr •
Columbus
South—116 S Williams Rd • Columbus
Crestline—115 S. Pierce Street • Crestline
Dayton

North—1304 St Adelbert Ave • Dayton
West—348 Huron Ave • Dayton

Elyria—11233 LaGrange Rd

Gallipolis—380 White Rd

Girard—Liberty—1729 Tibbetts—Wick Rd
• Girard

Hamilton—1401 Western Avenue

Hillsboro—115 Josie Avenue

Ironton—357 Upper Township 1185

Lebanon—12 New St

Mansfield—1080 W Longview Ave

Marion—935 Bryant St

Mechanicsburg—130 Park Ave

Middletown—3714 Tytus Ave

Morrow—200 Miranda St

New Boston—201 Ohio Ave

Newark—69 Roe Ave

North Kingsville—6486 S Main St

Port Clinton—423 Garfield Dr
Portsmouth—1220 Rosemount Ave
Richwood—13235 St Rt 47
Sandusky—3311 Bardshar Rd
Sylvania—5143 Whiteford Rd
Urbana—736 Pindar St
Vermillion—1183 Douglas St
Wellston—20 West B St
Willard—631 Main St
Wooster—4433 Maple Grove Rd

OKLAHOMA

Ada

Ada—918 E Orchard St
Worstell—Rt 2 County Rd 349 • Ada
Allen—301 E Lexington St
Altus—1000 S Kennedy St
Bartlesville—4312 Nebraska St NE
Beelino—241st & Beelino • Beggs
Beggs—1st & Cherokee
Bixby—401 E 2nd & S Riverview Dr
Broken Arrow

Broken Arrow—1502 E College Ave
Weer—19305 E. 121st S. • Broken Arrow

Claremore—1010 N Florence

Cleveland—503 W Cherokee St

Coweta—Sycamore at Ave B

Dawson—Tulsa—2021 N Joplin Ave • Tulsa

Drumright—401 S Layton

Duncan—5 N Eastland Dr

Edmond—14 N Madison St

Elk City—609 E 2nd St

Enid—2516 E Pine Ave

Guthrie—624 N 17th St

Muskogee—2300 N 24th St

Oklahoma City

Midwest City—1420 Christine Dr •
Midwest City

Springfield—8300 S Santa Fe • Oklahoma
City

Owasso—210 W 2nd

Porter—W 8th St & Finale

Pryor—814 S Vann

Quinton—306 “N” and 3rd St

Sapulpa—811 S Lexington Rd

Spiro—407 SE 4th & Cherry St

Tulsa

Tulsa—4542 N Lewis Ave

Tulsa—2031 N St Louis

Hill Haven—4800 S Yukon • Tulsa

Osage Hills—936 S 81st W Ave • Tulsa

Verdale—4421 W 5th St • Tulsa

Wagoner—1501 NE 2nd St
 Wapanucka—Hwy 48 N
 Wilburton—Blue Mtn—6 miles S on
 Hwy 2 • Wilburton
 Wynnewood—4 1/2 mi on Hwy 77 S

OREGON

Albany—2422 Waverly Dr SE
 Dallas—575 Ash St SW
 Daysprings Community Church—
 1440 N Park Ave • Eugene
 Glide—14017 N Umpqua Hwy • Roseburg
 Grand Ronde Community—Fellowship—
 24702 SW Grand Ronde Rd • Grand Ron
 Hermiston—225 E Dogwood St
 Ontario—772 N Oregon St
 Prineville—432 Lynn Blvd
 Rockwood Worship Center—120 SE
 172nd St • Portland
 Roseburg—4342 Douglas Ave
 Salem
 Creekside—1301 Neahkahnne SE •
 Salem
 North—3345 Brown Rd NE • Salem
 Stayton—10637 Stayton Rd SE •
 Aumsville
 Sutherlin—2371 Non Pariel Rd

PENNSYLVANIA

Beaver Springs—RR 1 Old Rt 522
 Butler—Family Life Ministries—932
 Mercer Rd • Butler
 Croydon—Croydon Acres—1830 Buchanan
 St. • Croydon
 Donora—5th St & Prospect Ave
 East Berlin—2179 Baltimore Pike
 East Hampton—Spanish—Hwy 94 N
 & Hwy 234 • Hampton
 Ellwood City—625 Wayne Avenue •
 Ellwood City
 Erie—Spanish—2523 McClelland Avenue
 • Erie
 Everson—910 Painter St Ext
 Ford City—547 Neale Ave
 Harrisville—Nectarine—RR 1 • Harrisville
 Karns City—Rt 268 N
 Kittanning—Sunnyside—Hwy 85 E •
 Kittanning
 Mercer
 Mercer—322 S Shenango St
 Leesburg—2396 Leesburg—Grove City
 Rd • Mercer
 Mifflin—McCoysville—HCR 67
 New Eagle—601 Madison St

New Hope Community Church—Route
 68 and I—80 • Clarion
 Newville—2 Asper Rd
 Normalville—Poplar Run—White Road •
 White
 North East—Safe Harbor—Klomp Rd
 • North East
 Parker—Six Points—126 McKee Rd • Parker
 Philadelphia
 Philadelphia—4900 Parrish St
 Philadelphia—617 N 41st St
 102 E Phil—Ellena St • Philadelphia
 2618 Ridge Ave • Philadelphia
 French—1245 Cheltenham Ave—2026 Cheltenham
 Ave • Philadelphia
 Spanish—2555 N 5th St • Philadelphia
 Spanish—2812 N Front St • Philadelphia
 Reading—198 Colonial Dr • Akron
 Rimersburg
 Rimersburg—357 Sloan St
 Huey—Route 1 Box 284 • Rimersburg
 New Athens—Route 2 Box 138 •
 Rimersburg
 Shirleysburg—Rt 522 Rd 1
 Spring Grove—Hanover—Cannery Rd
 • Spring Grove
 Steelton (Harrisburg)—149 S. Second
 St. • Steelton
 True Light Outreach Ministries—
 Buchanan Rd, 1160 First Avenue • King
 Uniontown—48 Lower Oliver Road
 Venus—Fertigs—Camp Coffman Rd •
 Venus
 Waynesburg—West—313 Jennings
 Ave. • Waynesburg
 Wilkinsburg—601 Wallace Ave •
 Pittsburgh

RHODE ISLAND

Providence
 English—1193 Eddy St • Providence
 English—73 Union Ave • Providence

SOUTH CAROLINA

Alcola—Alderman Camp Road
 Anderson
 Anderson—702 Cleveland Ave
 Anderson—203 Belmont Dr
 Glen Grove—Providence Church Rd •
 Anderson
 Westside—916 Jackson St • Anderson
 Andrews—Twin Pines—Hwy 574—
 Andrews

- Bamberg—912 Log Branch Rd • Bamberg
Belton
- Belton—Blair Mill Road
Jones Chapel—2433 Jones Chapel Rd
• Belton
- Bethera—Wrenns Chapel—2061 Bethera
Rd • Bethera
- Blacksburg—Cherokee Falls—809
Batchelor Dr • Blacksburg
- Bonneau—Macedonia—1101 Church
of God Road • Bonneau
- Calhoun Falls—722 Darlington St
- Camden—29 Haile St Ext
- Campobello—Mtn View—Box 1105
Wingo Rd • Campobello
- Central—109 Martin St
- Charleston
- Charleston—952 Orange Grove Rd
Ashley Heights—7422 Warm St •
Charleston
- North—4032 Meeting St • Charleston
- Cheraw—147 2nd St
- Chester—733 Hardin Heights Rd.
- Clinton—200 Jackson St
- Clover—106 Hilltop Ln
- Columbia
- Columbia—1207 Virginia St
Eau Claire—1003 Colleton St • Columbia
- Conestee—23 2nd St
- Corinth—Hanover Hills—517 Lawrence
Bridge Rd • Seneca
- Coward
- High Hill—2233 N Old Georgetown Rd
• Coward
- Pleasant Grove—1731 Old Hwy 4
West • Scranton
- Shiloh—705 E Friendfield Rd • Coward
- Cowpens—Linda St • Cowpens
- Dacusville—1478 Old Hunts Bridge
Rd • Easley
- Darlington—940 W Smith Ave
- Denmark—324 West Coker St
- Dillon—Pleasant Hill Rd
- Easley
- Easley—300 W 4th Ave
Mt Pisgah—8003 Old Greenville Rd
• Easley
- Effingham—Piney Grove Comm—2808 W.
John Paul Jones Road • Effingham
- Enoree—Hobbsville—4713 Cross Anchor
Rd • Enoree
- Estill • Nixville
- Fair Play—Old Dobbins Bridge Rd Hwy 23
- Florence—426 S Church St
- Fountain Inn—Speedway Dr Rt 2
- Gloverville—51 Hickory St
- Goose Creek—100 Kathryn St
- Gray Court—Hwy 101
- Grays—Off Hwy 278 N • Early Branch
- Great Falls—Touching Lives Ministry—RF
1 Golf Course Rd • Great Fall
- Greenville
- Carolina Heights—2900 Anderson Rd
• Greenville
- College Park—8211 N White Horse
Rd • Greenville
- Riverside—12 Odom Circle • Greenville
- Westville—510 Pendleton Rd • Greenville
- Greenwood
- Greenwood—304 Blythe Rd
Greenwood—1917 Hwy 246 S
- Greer
- Greer—163 Genoble Rd
Greer—511 Arlington Rd
Highland—4601 Howe Rd • Greer
- Hampton—201 Plywood St
- Hartsville
- Hartsville—721 Hwy 15 N
Green Hill—Middendorf Rd • Hartsville
- Harvest Ministries—Rock Hill—1211
S Anderson Rd • Rock Hill
- Holly Hill—2561 Camden Rd
- Honea Path—1312 Chiquola Ave
- Inman—32 1st St
- Islandton—Moselle—RR 1
- Iva—1408 W Front St
- Joanna—206 Pinkney Pl
- Johns Island—2921 Maybank Hwy
- Kershaw—Boonetown—Rt 1 Old Georgetown
Rd • Kershaw
- Kingstree—913 4th Ave
- Knightsville—100 Alicia Dr • Summerville
- La France—2nd St
- Lake City
- Camp Branch—1104 Jordan Rd • Lake City
- Terrells—Rt 1 Morris St. Ext. • Lake City
- Lancaster
- Lancaster—1677 Alpha Rd
Hope Center—1448 Williams Estate
Dr • Lancaster
- Landrum—400 S Church St
- Laurens—Wattsville—260 Ranch Road
• Laurens
- Lexington—Victory Fellowship—217
Glassmaster Rd • Lexington

Liberty
 Liberty—RR 1 Blackbottom Rd
 Rices Creek—396 N. Freeman Rd. • Liberty
 McBee—Pine Ridge—Hwy 151 North
 • McBee
 Moncks Corner
 Moncks Corner—209 Metts St
 St Johns—2625 S Live Oak Dr • Moncks
 Corner
 Newberry—500 Glenn St
 Ninety Six—4401 Hwy 246 South
 Olanta—Main St
 Orangeburg—198 Short St
 Pacolet—7310 Jonesville Hwy
 Pageland—Smith Rd
 Paxville—Conner Rd • Manning
 Pelham—139 Abner Creek Road • Greer
 Pelzer—7 Main St W • West Pelzer
 Pendleton—520 Isaqueena Trail • Clemson
 Piedmont—9 Pine Bluff St
 Port Royal—1014 14th St
 Richland—520 Old Richland Rd
 Ridgeland
 Ridgeland—501 W Main St
 Tarboro—Dasher Road off Hwy #321
 • Ridgeland
 Woodsville—Highway 462 • Ridgeland
 Rock Hill
 Rock Hill—830 S Spruce St
 Rock Hill—524 Porter Rd
 Salem—Camp Oak—Hwy 11 RR 1 • Salem
 Seneca
 Seneca—1016 Overbrook Dr
 Keowee—105 Stamp Creek Landing
 Rd • Seneca
 Simpsonville—404 Fowler Rd
 Six Mile—Furman L Smith Memorial
 Hwy • Six Mile
 Smoaks—12126 Mt Carmel Rd • Ruffin
 Spartanburg—Una—Euclid St • Una
 Springfield—California St
 St Matthews—Hwy 601 South
 Starr—Wilton E Hall Rd
 Summerville—407 N Magnolia St
 Sumter
 Sumter—140 S Guignard Parkway
 Sumter—718 Boulevard Rd
 Taylors—Hosanna Christian Fellowship—
 209 St. Marks Road • Taylors
 Turbeville—New Zion Rd
 Union—210 Blassingame St
 Walhalla—601 S John St

Walterboro—Peurifoy Farm Rd
 Ware Shoals
 Ware Shoals—27 Saluda Ave
 Shady Grove Community Hwy 252—
 Ware Shoals
 Westminster—9309 Long Creek Hwy
 Williamston—1000 Academy St
 Winnsboro
 Winnsboro—304 Calhoun St
 Winnsboro—573 Golf Course Rd
 Woodruff
 Woodruff—340 McArthur St
 Cashville—3801 Hwy 146 N • Woodruff
 York—24 Wainwright Ave

SOUTH DAKOTA

Rapid City—1125 LaCrosse St
 Sioux Falls—327 N Fairfax
 Sturgis—Calvary Chapel—957 Sherman
 St • Sturgis

SOUTHEAST REGION (SPANISH)

Florida
 Ft Myers—3500 Michigan Ave
 Miami Metropolitan—507 NW 27th Ave
 North Miami—1260 NW 119th St
 Orlando—Portuguese
 Oviedo—496 Central Ave
 South Orlando—2152 Whisper Lakes
 Blvd
 Tampa—6224 Diamond St
 West Orlando—3751 Apopka Vineland
 Road
 West Palm Beach—716 Belvedere Rd
 Georgia
 Calhoun—1017 Wall St
 Dalton—721 Peek Rd
 Marietta—1837 Olive Spring Rd
 Stone Mountain—692 Kingsgate Ridge
 Summerville—610 Washington W
 Kentucky
 Shelbyville—723 Henry Clay Street
 Louisiana
 Metairie—736 Clearview Pkwy
 South Carolina
 Darlington—632 Wire Road
 Tennessee
 Chattanooga—1118 Greenslake Rd
 Nashville—4500 Nolensville Road

TENNESSEE
 Adamsville—613 N Maple St
 Athens—City Park Chapel—714 South
 Matlock • Athens

- Bethel Springs
 Bethel Springs—Hwy 45 S
 Curtis Hill—1642 Curtis Hill Church Rd • Bethel Springs
- Big Sandy—13865 Hwy 69—A North
 Birchwood—Rt 1 Dolly Pond Rd
 Bristol—608 5th Street
 Burns—3340 Church St
 Calhoun—Hiwassee—134 Church St & Sherwood St • Calhoun
 Camden—3085 Hwy 70 E
 Campaign—48 Friendship Rd
 Carthage—332 Lebanon Highway
 Chapel Hill—2495 Blackwell Rd
 Charleston—Union Grove—533 Union Grove Rd NE • Charleston
 Charlotte—White Oak Flatt—2126 Hwy 49 E • Charlotte
- Chattanooga Area
 Chattanooga—1701 Wilson St
 Chattanooga—Harrison Bay
 Hickory Valley—2201 Hickory Valley Rd • Chattanooga
 Lookout Valley—824 O'Grady Dr • Chattanooga
 Oakwood—3927 Webb Rd • Chattanooga
- Clarksville
 Clarksville—1586 New Ashland City Rd
 Clarksville—Liverworth—3760 Old Hwy 48 • Clarksville
- Cleveland Area
 Cleveland—201 Durkee Rd. NE
 Cleveland—4000 N Keith ST
 Cleveland—3301 Peerless Rd NW
 Cleveland—2530 Spring Place Rd
 Cleveland—150 Wildwood Ave
 Fairview—3101 Keith Valley Rd • Cleveland
 Green Hills—2600 Grove Ave SE • Cleveland
- Clinton—903 Medris St
 Columbia—142 Williamsport Pike
 Cookeville—1550 S Jefferson Ave
 Crab Orchard—Main St
- Crossville Area
 Abundant Life—127 SR Cit Ctr • Crossville
 Lawrence Chapel—Plateau Rd • Crossville
 Mayland—13121 Hwy 70 N • Crossville
 Stanley St & Brown Ave • Crossville
 Pine Grove
- Cumberland Furnace—New Dry Hollow Rd
 Cunningham—Baggetts Chapel—4990 Bryant Hollow Rd • Cunningham
 Dayton—1120 Dayton Mountain Hwy
 Decherd Mission—Old Winchester Road • Decherd
 Dickson—794 W College St
 Dyersburg—1620 Upper Finley Rd
 Elizabethton—1113 Park St
 Erin—324 Midway Dr
 Etowah
 Etowah—207 Cardin St
 Southside—304 County Rd 801 • Etowah
- Gallatin
 Gallatin—604 S Water Ave
 614 Long Hollow Pike • Gallatin
 Goodsprings—Anthony Hill—338 Oak Grove Road • Goodspring
 Grace Chapel (Ashland City)—209 E. Harris Rd • Ashland City
 Greenbrier—411 E College St
 Greeneville—Jones Chapel—Hwy 351 RR 9 • Greeneville
 Grimsley—Hwy 127
 Harriman—58 Vernal St
 Hartsville—Willard Community Center
 Hickman—Bowlings Branch—2 Hackett Valley Rd • Hickman
 Huntingdon—272 High St
 Jackson—3339 Hwy 45 N
 Jamestown—Pine Haven—Pickett State Park Rd • Jamestown
 Johnson City—304 Meredith St
 Kingsport—327 Cannon Street
 Knoxville
 Arrowhead—3113 John Sevier Hwy • Knoxville
 Harvest Christian Fellowship—2505 Washington Pike • Knoxville
 LaVergne—Eastwood—350 Jefferson Pike • LaVergne
 Lakeside—5584 New Hwy 31 E • Westmoreland
 Lebanon—1001 W Spring St
 Lenox—3818 Lenox—Navvoo Rd • Dyersburg
 Lewisburg—906 Franklin Rd
 Livingston—806 College St
 Madisonville—Sweetwater Rd & Hwy 68
 Manchester—513 S Ramsey ST
 Martin—155 Meek

- McEwen • Zion Hill
 McMinnville
 North Hills—N Chancery St & 102 N Hill Dr • McMinnville
 West Riverside—101 Old Morrison Rd • McMinnville
 Memphis Area
 East—5478 Newberry Ave • Memphis
 Frayser—1270 Stage Ave • Memphis
 Metropolitan
 Southaven—710 Church Road W • Southaven
 Michie—Hwy 57 East
 Monterey—204 Railroad Ave
 Morristown—Lakemoore—2564 Montcastle Dr • Morristown
 Nashville Area
 Bellshire—1268 Old Hickory Blvd • Nashville
 Bordeaux—4343 Hydes Ferry Pike • Nashville
 East—901 Strouse Ave • Nashville
 New Life—2418 Foster Ave • Nashville
 Sullivans Ridge—8612 Old Charlotte Pike • Pegram
 West—1105 N 51st Ave N • Nashville
 Northside Christian Center—3045 Memorial Blvd • Murfreesboro
 Old Hickory—3000 Elliott St
 Oliver Springs—830 W Tri—County Blvd
 Paris—315 Dale St
 Pelham—Pelham Valley—Hwy 50
 Petros—Hwy 116
 Pikeville
 Lusk—Old Dunlap Rd • Pikeville
 Mt Crest—Hwy 30 W • Pikeville
 Portland—820 College St
 Primm Springs—Shady Grove—7467 Shoals Branch Rd SW • Primm Springs
 Pulaski—Victory Chapel—1975 Elkton Hwy • Pulaski
 Rickman—151 Rickman Monterey Hwy
 Ridgely—312 N Church St
 Rockwood—812 S Kingston Ave
 Rogersville—Maranatha—156 Pinhook Rd • Rogersville
 Savannah—2107 Park St
 Sevierville—601 Eastgate Rd
 Shelbyville—1014 W Lane St
 Slayden—3020 Slayden—Marion Hwy
 • Slayden
 Sneedville—Jones Road
 Soddy Daisy—Daisy—337 Hixon St • Soddy Daisy
 South Fulton—Twin Cities—120 Forestdale • South Fulton
 Sparta
 Sparta—213 Lum St.
 Sparta—Shiloh
 Spencer—Hwy 30 Main St
 Sunbright—Hwy 27 Summers Hill Rd
 Tracy City—Altamont St
 Trenton—5th & Factory Sts
 Tullahoma—2366 N Jackson St • Normandy
 Turtletown—Hwy 68
 Union City—1113 Section Line Rd
 Victory Chapel—Pulaski—1975 Elkton Pike • Pulaski
 Watertown—124 Pearl St
 Waverly—807 Powers Blvd
 West Robbins—West Robbins Rd • Robbins
 Westmoreland—Roberts Tabernacle—1801 Fairfield Rd • Westmoreland
 White Bluff
 White Bluff—511 Church St
 Claylick—Hwy 250 • White Bluff
 Winchester—1340 Dinah Shore Blvd
 Woodlawn—Collinwood—1180 Railroad Bed Rd • Collinwood
 Wrigley—Grover Vaughn Road
- TEXAS**
- Alvin—208 N Beaugard St
 Amarillo—1125 N Mirror St
 Angleton—301 N Parrish St
 Austin—207 W Victor St
 Bacliff—4127 Hobbs St
 Bay City—16th at Sycamore
 Big Spring—1411 Dixie
 Blessing—Railroad Ave & Pecan
 Brazoria—CR 496 Picket Ln
 Brownfield—902 Old Lamesa Rd
 Brownsville—Spanish—1465 Coolidge St
 Cleveland—1003 Fenner St • Cleveland
 Cookville—Hwy 67 E & FM 1000
 Corpus Christi—3014 Gollihard Rd
 Crockett—Spanish
 Dallas
 Oak Cliff—2636 Pierce St • Dallas
 Pleasant Grove—1121 McGregor St • Dallas
 Eagle Lake—414 Davitt St
 El Campo—609 Palacios St

El Paso

Isleta—8534 North Loop—El Paso
 North Park—English—10354 Thor •
 El Paso
 Spanish—6277 Cleveland Ave • El
 Paso

Fort Worth—3400 Hampshire Blvd
 Fresno—209 Broadmore St
 Gladewater—Liberty City—Hwy 135
 at I 20 • Gladewater
 Hagensport—Hwy 37 N
 Harleton—Piney—3180 McPhail Road
 Harlingen—Spanish—1201 R Street N
 Henderson—Spanish—710 W. Elk
 Houston

Cloverleaf—14015 Muscatine St • Houston
 Cy—Fair—6645 Addicks—Satsuma
 Rd • Houston

East Sunnyside—4610 Sunflower St
 • Houston

Oak Glen—661 Aldine Mail Rt • Houston
 Oak Meadows—6105 Allendale • Houston
 Spanish—222 Crown St • Houston
 Houston—Spring Meadows—Spring
 Meadow • Houston

Houston—Oak Meadows—Spanish—
 6105 Allendale • Houston

Hurst—950 W Pipeline Rd
 Irving—3312 W Shady Grove Rd
 Irving—Spanish—3312 Shady Grove Rd
 Kermit—116 S Cedar

Killeen/Ft Hood—319 N. Gray St. •
 Killeen

Kingsville—1225 E Lott

Laredo—Spanish

Liberty—Farm Road 563 Bldg #729

Lubbock

Southside—English—8501 Ave P •
 Lubbock

Spanish—323 N Detroit • Lubbock

Lynford—Hidalgo Avenue, Bus. #77

Marshall—205 Sunset

Maud—372 Houston St

Midland—5301 Thomason Dr

Mineral Wells—1100 SE 7th St

Mission—420 Keralum

Missouri City—1540 Kenforest Dr

Mt Pleasant

Pleasant—121 White St

Sugar Hill—Route 4 Box 1210 • Mt Pleasant

Needville—8724 Park St

New Ulm—RR 1

Orange—709 W. Bilbo St

Ozona—Spanish—102 Bold Ruler

Palacios

Palacios—508 4th St

West—808 9th St • Palacios

Palestine—English—Hwy 84 E 1/2 Mi
 off Loop 256 • Palestine

Pittsburg—424 Mt Pleasant St

Port Lavaca—1804 Holloman Dr

Post—English—602 W 14th St

Ranger—221 N Oak St

Raymondville—Spanish—1395 S. 77
 Business • Raymondville

San Angelo

San Angelo—1713 Parker St

Alpha & Omega—1713 Parker Street
 • San Angelo

San Antonio—718 W Pyron Ave

San Elizario—Spanish—1241 Beverly
 Ann • San Elizario

San Marcos—1208 Amherst

Silsbee—2500 ML King Dr

Sweetwater—2000 Chester St

Tabernacle COGOP—7172 Oak Lawn
 Drive • San Antonio

Terrell—Hwy 429 N

Texarkana—502 N. Kings Hwy

Texas City—6861 Woodrow St

Tye—252 Coke St

Tyler

Tyler—308 S Mahon

Tyler—Spanish—308 Mahon

Van Vleck—Hwy 35 & Church St

Wichita Falls—2300 Holiday Rd

UTAH

Clearfield—1585 S 1000 E

Helper—250 River St

Salt Lake City

Salt Lake City—425 N 700 W

Salt Lake City—Sp.—425 N. 700 W

VERMONT

Barre—10 Brook St

Marshfield—1661 Main St

VIRGINIA

Abingdon—933 Hillman Hwy Rt 609

Alexandria—English—6409 Telegraph
 Rd • Alexandria

Allisonia—Hwy 693

Altavista—9th & Amherst St

Appomattox—State Road 746

Austinville—Poplar Camp—Hwy 69 •
 Austinville

Bastian—RR 615

- Big Stone Gap—Road 605 off Rt 58
 Bluefield—143 N College Ave
 Broadway—Central St
 Brookneal—LaPrade St
 Buena Vista—2457 Magnolia Ave
 Burkeville—2027 W. Patrick Henry Hwy
 Castlewood—Banner Corner—Rt 58 •
 Castlewood
 Chase City—642 Dodd St
 Chatham—40 Depot St
 Chesapeake—872 Clearfield Avenue
 Chester—13811 Harrowgate Road
 Chesterfield—3400 Turner Rd
 Chilhowie—1775 Hwy 107
 Christiansburg—Mountain Crest—
 3005 Roanoke St. • Christiansburg
 Clintwood—Rt 631 Brush Creek Rd
 Clover—9020 J D Hagood Hwy •
 Scottsburg
 Cody—14905 E. Gretna Rd • Gretna
 Coeburn
 Coeburn—222 Grand Ave
 Pine Camp—4216 Halifax Rd—Riverview
 Sect • Coeburn
 Collinsville—6387 Virginia Ave • Bassett
 County Line—2900 County Line Road
 • Patrick Springs
 Covington
 Covington—1262 S Lexington Ave
 Callaghan—4119 Johnson Creek Rd
 • Covington
 Clift—3912 Rich Patch Rd • Covington
 Mill Branch—Route 610 Mill Branch
 Rd • Covington
 Craigsville—44 Central Ave
 Cripple Creek—Hwy 602
 Damascus—1119 Extract St
 Danville
 Danville—91 Baltimore Ave
 North—406 Seminole Dr • Danville
 Delton—Route 601 • Draper
 Dublin—100 S Main St
 Farmville—1816 East 3rd St
 Fieldale—Patrick Ave Hwy 609
 Fincastle
 Fincastle—Roanoke & Academy St
 Flatwoods—2088 Old Fincastle Rd •
 Fincastle
 Fredericksburg
 Fredericksburg—400 McKinney St
 299 White Oak Rd Hwy 218 •
 Fredericksburg
 Fries—Hwy 644
 Galax—1124 Tower Road
 Glade Spring—302 Crescent Drive
 Gladys—Oak Grove—East Ferry Road
 • Gladys
 Glasgow—Fitzlee St Old Rt 130 W
 Gospel Outreach International—7214
 Lockport Pl • Lorton
 Gretna—4849 Strader Rd • Chatham
 Gunton Park—Rt 3 Hwy 613 • Max
 Meadows
 Harrisonburg—English—383 East Gay St
 Hillsville—1066 N Main St
 Huddleston—Leesville Rd • Lynch Station
 Independence—Grand Oaks Lane
 Iron Gate—5th & Commerce St
 Ivanhoe—856 Painter's Hill Road
 Jackson Chapel—225 S 20th St •
 Wytheville
 Java—3348 Java Road
 Jonesville
 Jonesville—Hwy 836
 Steep Rock—Hwy 654 • Jonesville
 Kenbridge—12736 Craig Mill Lane
 Lebanon—East Main Street
 Leesville—Oak Hill—Hwy 630—
 Chellisford Rd. • Lynch Station
 Lexington—310 Miller St
 Lynchburg—2600 Garfield Ave
 Manassas—9608 Fairview Ave
 Marion—559 Friendly Cir
 Martinsville—6500 Greensboro Road
 • Ridgeway
 Max Meadows—Peppers Ferry Road
 Midway—102 Fayette St • Pulaski
 Moneta—2260 Radford Church Road
 Monterey—Hwy 220 N
 Narrows—215 Hopkins St
 Natural Bridge Station—Cave Mtn—
 Star Rt 781 • Natural Bridge Station
 New Castle—Wagner & Salem Ave
 Newport News
 All Nations—321 Peach Tree Crescent
 • Newport News
 Hampton—1102 Thisdell Lane • Newport
 News
 Lakeside—853 Cloverleaf Ln • Newport
 News
 North Tazewell—303 Broadway St
 Riverjack Sectl
 Patrick Springs—5033 Bull Mountain Rd
 Pearisburg—621 Morris St
 Pennington Gap—Hwy 421 N

Petersburg—West—1131 Farmers St
 Portsmouth—5080 Greenwood Dr
 Pound—Mill Creek Rd
 Prospect—Hwy 460 W
 Pulaski—1021 Magill St
 Radford—812 6th & Taylor St
 Richlands—Edgewater Dr • Cedar Bluff
 Richmond

Richmond—1201 Decatur St
 Richmond—1541 Mechanicsville Pike

Roanoke

2301 Roanoke Ave SW
 1616 Wise Ave SE • Roanoke
 Northview—4120 Challenger Ave •
 Roanoke
 Northwest—3459 Shenandoah Ave •
 Roanoke

Rocky Mount—515 Highland Ave

Salem

Faith Fellowship—529 Apperson Dr
 • Salem

Glenvar—4338 Alleghany Dr • Salem

Saltville—Allison Gap Rd Rt 2

Smithfield—14354 Berr's Church Blvd

South Boston—2228 Vaughan Street

St Paul—Herald—Hwy 450

Stafford—Kingsland Chapel—21 Kingsland
 Dr • Stafford

Staunton—New Life—319 Campbell
 St • Staunton

Stuart—Buffalo Ridge—3467 Elamsville
 Road • Stuart

Suffolk

Suffolk—1214 Holland Rd
 1203 E Washington St • Suffolk

Sugar Grove—533 Flat Ridge Rd

Virginia Beach—4877 Princess Anne Rd

Waynesboro—1532 2nd St

Winchester—Stephenson—Hotts Chapel—
 Burnt Factory Rd. • Stephenson

Wise—841 Birchfield Heights

WASHINGTON

Arlington—208 S. West Ave

Bremerton—3204 N Perry Ave

Burlington—112 Anacortes St

Centralia—302 North Diamond

Darrington—615 Sauk Ave

Everett

English—3004 23rd St • Everett

Spanish—3004 23rd St • Everett

Kelso—1008 Walnut St

Kirkland—10489 NE 52nd St

Moses Lake—4612 Grape Dr

Pasco—1341 W. Sylvester

Port Angeles—1418 W 5th St

Quincy—Spanish

Seattle—850 S Cloverdale

Sedro Woolley—Hoehn Rd & Hwy 20

Spokane—1129 W Jackson Ave

Sumner—314 Guptil Ave

Tacoma—Fircrest—909 Dartmouth Ave

Tri—Cities—718 S Gum St • Kennewick

Tumwater—604 N 6th St

Vancouver

LaCamas Valley—18702 NE Fourth
 Plain Road • Vancouver

Spanish—701 N. Garrison Road •
 Vancouver

White Salmon—690 Loop Road NW

Yakima—1015 S 9th St

WEST VIRGINIA

Bluefield—613 Old Bramwell Road

Bozoo—Bozoo Rd

Chapmanville—6209 Tracy Vickers Rd

Charleston—4916 Venable Ave SE

Clarksburg—Wilsonburg Rd

Clear Creek

Clendenin—38 Riverhaven Rd

Culloden—1845 James River Turnpike

Davis—Hwy 218 Helen Run Rd • Carolina

Deepwater—Route 61

Elkins—Rt 2 E

Fairmont—418 Hall St

Giles—Dry Branch Rd • Dawes

Huntington—2225 8th Ave

Katy—Rt 250 N • Farmington

Keyser—Short Gap—237 Wallace St. •
 Cumberland,

Lanark—Rt 41

Logan—15 Pine St S

Martinsburg

Metz—Rt 250 N

Morgantown—Brookhaven Rd

North Matewan

Oak Hill—#1 Patrick Street

Page—RR 61 at Page by Depot

Point Pleasant—410 22nd St

Pond Gap—Laurel Fork—Laurel Fork
 Rd • Pond Gap

Ravencliff—Ravencliff Rd

Sand Fork

Sylvester—Hwy 3 Round Bottom Rd

Victor—Rt 60 W

Witcher's Creek

WISCONSIN

Beloit—1525 Liberty Ave

.....

Friendship—306 Main St
Milwaukee—408 S 68th St
Necedah—214 Plum St
Racine—1769 State St.
Richland Center—Lone Rock—333
Industrial Lane • Richland Center
Wisconsin Rapids—340 Pepper Ave

WYOMING

Casper—2000 S Washington St

Cody—1825 Rumsey Ave
Gillette—1303 W 4th Ave
Greybull—425 S 5th St
Laramie—6011 Southview Rd
Lusk—305 W 3rd St
Powell—305 S Evarts St
Sheridan—1082 E Brundage Lane
Thermopolis—108 Cedar Ridge
Worland—1760 Sage Crossing

BISHOPS

Abelseth, Bradley K.
 Ables, Ritchie L.
 Abrams, Kenneth A.
 Acosta Azor, Adriano
 Adams, Billy W.
 Adams, Sherman
 Adderley, Henry
 Adkins, Gary T.
 Adkins, Glen E.
 Adkins, James G.
 Adkins, K. Johnny
 Agosto, Juan Ramon
 Aguado, Gregorio
 Ajamu, Waleed Bakari
 Akers, Jessie Ray
 Akins, James E.
 Albin, Charlie V.
 Aldred, Joseph D.
 Aleman R., Cirilolen, David H.
 Allen, Doyle Ray
 Allen, Franklyn A.
 Allen, James E.
 Allen, L. A.
 Allen, Lascelles B.
 Allen, R. Wayne
 Allen, Raymond
 Allen, Samuel N.
 Allen, Sherman O.
 Alleyne, Samuel Joseph
 Allred, Earnest L.
 Allred, Winton
 Amador, Celino Ordenez
 Ammons, Ray Elwood
 Anderson, Eric B.
 Anderson, Frank Edward
 Anderson, Maurice H.
 Anderson, Titus Daniel
 Anderson, Sr., Jack R.
 Anthony, Nicholas
 Arias, David M.
 Arnold, Randy G.
 Arthur, Rudolph W.
 Arzate Nunez, Bolivar
 Aschbacher, Sr., Joe H.
 Asher, Dan
 Ashford, B. Roosevelt
 Ashworth, Richard John
 Atherley, Jefferson T.
 Aukerman, Earl W.
 Austin, James A.
 Austin, Randal T.
 Axley, William L.
 Ayele, Fekadu
 Ayers, Claude K.
 Ayers, Oscar R.
 Ayers, Robey W.
 Badger, Jr., Ralph E.
 Baggett, L. B.
 Bagley, Clarence E.
 Bagwell, Herman Julian
 Baker, Henry Edward
 Baker, Jimmy Douglas
 Baker, Kenneth Dale
 Baker, Marion Jackie
 Baldwin, Donald E.
 Baldwin, Frank E.
 Bambrough, Derrell Scott
 Barclay, Henry A.
 Barker, Jr., James Chandler
 Barnes, Eric
 Barnes, Larry Wayne
 Barnett, Aubrey Andrew
 Barnwell, Terry R.
 Barotsakis, John
 Barreto, Juan Pedro
 Bates, Jr., Morris H.
 Batista, Confesor
 Batson, Harold E.
 Bear, Terry Lee
 Beasley, Pearlle A.
 Beasley, William C.
 Beauchamp, Maxie A.
 Beckles, George
 Beckwith, J. B.
 Beckwith, Theodore R.
 Beesley, Fred Henry
 Bell, Donnie C.
 Bell, Larry Charles
 Beneby, Nathaniel
 Benjamin, Kenneth
 Bennett, Aston C.
 Bennett, Gregory David
 Bennett, Ira S.
 Bennett, James Leroy
 Benson, Billy
 Berry, Mark
 Berseygay, Malcolm R.
 Beya, Ntambwe
 Biggers, H. Larry
 Biggers, Henry M.
 Bing, Jr., Samuel
 Black, Eugene Pickens
 Black, Owen E.
 Black, Raymond Lloyd
 Blackmon, John David
 Blackmon, Sr., Nathaniel R.
 Blair, Terry Jay
 Blaniar, Charles
 Blanset, William J.
 Blowe, Larry W.
 Blumenthal, Jr., Hugo H.
 Blythe, Wilburn
 Bolton, David Ray
 Bond, Curtis O.
 Bonds, Frederic M.
 Bonilla A., Oscar F.
 Bonilla M., Mario
 Boone, Willie Roy
 Boots, Michael Richard
 Bostick, Marvis V.
 Botha, Barend P.
 Botha, Nathaniel J.
 Bowe, Rudolph Vincent
 Bowen, Donald D.
 Bowman, James C.
 Boyd, Ronald Dean
 Brackett, C. Samuel
 Brackett, Joel Wayne
 Bradford, Joe C.
 Bradford, Ronnie G.
 Bradley, Robert H.
 Bradshaw, Herman Ray
 Brantley, Robert
 Breland, Lewis L.
 Brewer, Sr., Arthur F.
 Brisson, James Earvin
 Brisson, Marvin Carter

Brisson, Ronnie Ervin
 Brittingham, Clifford
 Brizuela Gimenez, Celso
 Corazon
 Brock, Don G.
 Brock, Melvin Earl
 Brooks, Charles Edward
 Brooks, Jimmy Lee
 Brookshire, Joe Alvin
 Browder, David Lee
 Brown, Albert M.
 Brown, Alexander A.
 Brown, Billy R.
 Brown, John Wayne
 Brown, Owen L.
 Brown, Robert Willis
 Brown, Sr., Luther Edwin
 Browning, Douglas
 Bryan, David
 Bryant, Buster
 Bryant, Jack
 Bryant, Jerry E.
 Bryant, Ralph E.
 Bryant, William Ronald
 Buchanan, James William
 Buckner, Carl R.
 Buckner, Harless L.
 Buie, Jesse E.
 Bunce, Lawrence Odell
 Bunch, Edward C.
 Burdett, Robert L.
 Burdett, Sr., Edward W.
 Bureenok, Boonyong
 Bush, Jerry Wayne
 Butler, Henry A.
 Butler, Lyman Eugene
 Butts, Harold J.
 Butts, Huey Lee
 Byfield, Roy E.
 Byrd, Garnett Dewey
 Byrd, Gerald Lee
 Byrd, Roger D.
 Byrd, Stephen Wayne

 Cabales, David
 Cabales, James
 Cabrera F., Cristino
 Caceres Morel, Perfecto

 Caceres S., Juan Ramon
 Cagle, Jesse C.
 Caine, Sigismund A.
 Caldwell, D. Talmadge
 Caldwell, E. Glaidwell
 Caldwell, Mack
 Caldwell, Sammy
 Camacho, Jose Irenarco
 Cameron, Horatio C.
 Cameron, Joe A.
 Cameron, John N.
 Campbell, Alvin A.
 Campos, Domingo A.
 Cannon, Hubert E. (Gene)
 Capron, Franklyn A.
 Capron, Jr., Cleophas L.
 Capron, Sr., Cleophas L.
 Cardin, Horace E.
 Carlyle, Paul Whitaker
 Carmona A., Ruben
 Carney, Johnny Leo
 Carr, Jimmy O.
 Carroll, Robert Eugene
 Carter, Jack D.
 Carter, Kenny R.
 Carter, Lanny Woodrow
 Carty, Sr., Amos W.
 Caruthers, Marion T.
 Casey, Dennis James
 Castillo Silvestre, Orlando
 Castro M., Ernesto
 Castruita C., Antonio
 Caudill, Jerry
 Caudill, Jr., Claudie C.
 Caycho R., Temistocles S.
 Cediel Leguizamon,
 Arnulfo Antonio
 Cerna Castaneda, Alberto
 Cerrato M., Horacio
 Challen, Govindsamy
 Chambers, Carlton J.
 Chance, James A.
 Chance, Jimmy Wayne
 Chandler, Ray Calvin
 Chapman, John W.
 Charalambou, Antonios
 Charles, Ellis Timothy
 Chatmon, Albert Ivory

 Chivers, Bruce
 Christie, Ronald Alexander
 Christopher, Steven Anthony
 Clair, Earl Dean
 Clarke, Eustace S.
 Clarke, Levi
 Clay, William E.
 Clegg, John Wayne
 Clements, Sammie N.
 Coalter, A. J.
 Coalter, Timothy Duane
 Code, Dale A.
 Coffee, Ernest Joel
 Coffey, Courtney W.
 Coile, D. W. (Tony)
 Coile, William Lester
 Cole, Kernal George
 Cole, Newton
 Coleman, Herbert M.
 Colley, Aaron T.
 Colley, James F.
 Collie, Phalmon Lovento
 Collins, Charles E.
 Collins, Floyd D.
 Collins, Robert Lee
 Colon, Carlos de Leon
 Conner, Floyd Ray
 Connor, George
 Cook, Talmage Claxton
 Cook, Sr., Paul D.
 Cooke, Luther Lee
 Corbett, Daniel Joshua
 Cornwall, Enoch S.
 Couch, Steve
 Cox, Walter Carey
 Cox, Sr., Marvin E.
 Crabtree, Jr., Vernon
 Crader, Leman
 Craig, Alpheus U.
 Craig, Dickie Wayne
 Cranfield, David Paul
 Cranfield, Gregory V.
 Crawford, Sparford
 Creasy, Robert C.
 Creel, Amos J.
 Creel, Darrell Amos
 Cress, William F.
 Cretier, Sr., Willem

Criswell, Burris E.
 Crook, William S.
 Croom, Jr., James S.
 Crowder, Hasful Clyde
 Cruickshank, Melvin
 Cruz, Douglas
 Culp, Thomas R.
 Curry, Eddie
 Cusic, Jr., Daniel Thomas

 Daley, Rudolph N.
 Daniel, Otis W.
 Daniels, James R.
 Darnell, Beryl W.
 Dasher, Sr., Gene Azmon
 Davis, Anderson H.
 Davis, Herman L.
 Davis, Joe E.
 Davis, John R.
 Davis, John Wesley
 Davis, Lew Allen
 Davis, Lloyd D.
 Davis, Michael R.
 Davis, Raymond E. L.
 Davis, Richard E.
 Davis, Wallace J.
 Davis, Willie Henry
 Davis, Jr., Robert Franklin
 Dawkins, Vibert Clarke
 Day, Richard Leon
 Dean, Bobby L.
 Dean, Guy H.
 Dean, Herman E.
 Dean, Neville A.
 Dean, Noward E. C.
 Decker, Artis Leroy
 Dees, Kenneth Dale
 Deirth, Leroy
 Dempsey, Michael
 Denard, George M.
 denBok, Adrian Terry
 denBok, Antony Frank
 Dennis, Cassell A.
 Dennis, William E.
 Denton, Jesse A.
 Deveaux, Maurice E.
 Diaz, Nelson Diaz
 Dishman, Larry

 Dockery, Randall K.
 Dodson, Austin Leonard
 Donahue, James Nathaniel
 Donald, Lonnie C.
 Dorantes S., Armando
 Doroshuk, John
 Doroshuk, Lenard P.
 Doroshuk, Ronald W.
 Doroshuk, Victor Walter
 Doroshuk, William P.
 Dorsett, Ewing I. O.
 Doss, James Cecil
 Dotson, Lamar
 Dotson, Larry Joe
 Douglas, Samuel F.
 Douglas, Sidney
 Dove, Lewis E.
 Downie, William A.
 Downs, Simeon L.
 Duck, L. C.
 Duke, Charles R.
 Dunbar, Gilbert Woodson
 Duncan, Benjamin Matthew
 Duncan, Daniel P.
 Duncan, Larry T.
 Dupre, Sr., LeRoyal J.
 Dupree, Jr., Bryant Ernest
 Durham, Odus
 Duvall, Raymond Earl
 Dyer, James P.

 Earp, Jr., James Carlton
 Earp, Sr., James Carlton
 Edwards, Allan
 Edwards, Homer Buford
 Edwards, Hugh R.
 Edwards, Michael H.
 Edwards, Sammy H.
 Elam, Jr., Willie L.
 Elias, George Joseph
 Elizares, Earl Michael
 Elliott, Julius E.
 Ellis, James R.
 Emerson, Oscar W.
 Emerson, Victor L.
 Endecott, Jr., Clayton E.
 Endecott, Jr., James L.
 Endecott, Sr., Clayton E.

 Eperson, Jerry Glen
 Eskew, Jimmy
 Eskew, Marvin W.
 Estep, Willard M.
 Estes, William W.
 Evans, Henry
 Ezoua Andre, Alechinlin

 Fannin, Albert Andrue
 Farmer, James Glenn
 Fearon, Horatio J.
 Feliz, Benjamin
 Feliz Mendez, Danilo C.
 Felker, William Larry
 Feltman, Raymond E.
 Feltman, Jr., Thomas M.
 Ferguson, Arthur
 Ferguson, Cephas
 Ferguson, Eliakim
 Ferguson, Franklin McArthur
 Ferguson, Nelson Wellington
 Ferreira, Stephen J.
 Ferrell, Edward L.
 Ferrer, Jorge Hernando
 Fields, Jr., Clinton
 Finlayson, Jr., Rufus Benny
 Fisher, Stephen L.
 Fisher, Jr., Fred S.
 Fisher, Sr., Fred S.
 Flack, J. R.
 Flemmer, Leon L.
 Flippo, Gaines Curtis
 Flores Perdomo, Miguel Angel
 Flowers, Thomas E.
 Fogarty, Grover C.
 Foley, William Roger
 Forbes, Eustace T.
 Ford, William Michael
 Fornal, Jimmy T.
 Forsythe, Woodrow
 Fortenberry, Teddy Lee
 Foskey, Herbert C.
 Foster, Clarence F.
 Foster, Olon A.
 Foxx, Jimmy Edward
 Fraley, Jr., Don E.
 France, Owen W.
 Francis, Marvin L.

Frank, John Dennis
 Franks, Donald Orville
 Frasure, Rick
 Frazier, Robert Cecil
 Frederick, Curtis Gene
 Freeman, Lonnie
 Fubler, Charles Foster
 Fulton, Ben Morris
 Fulton, Grady F.
 Futch, Jeffrey

Gaddis, William L.
 Gaddy, Willie
 Gailey, Sr., William Earl
 Galloway, Julian V.
 Gandia, Mario
 Garcia B., Alberto
 Garcia Zarceno, Miguel Angel
 Gardiner, Arthur M.
 Gardiner, Enos C.
 Gardner, Winston B.
 Gardner, Jr., George Clifton
 Gardner, Sr., Milton M.
 Garner, Claude A.
 Gary, Charles M.
 Garzon Parra, Bernardo
 Gavin, Ronald M.
 Gaylor, Ora L.
 Georgiev, Peter Ivanov
 Gillum, J. Scott
 Gillum, Perry E.
 Gilmer, Steven Lamar
 Giron, Manuel
 Glisson, Thomas Ray
 Glover, John D.
 Glover, Lee Stanley
 Goins, Thomas Wesley
 Gomez Sanchez, Jose Antonio
 Gonia, A. Winston
 Gonzales, Luis Roberto
 Gordon, Milton L.
 Gordon, Neville G.
 Goughler, Leonard J.
 Graham, Abraham E.
 Graham, Erwin Earl
 Graham, Lesmon R.
 Grant, Leslie D.
 Graves, Charles R.

Graves, F. Leon
 Gray, Delbert
 Gray, Earl B.
 Gray, James H.
 Green, Everett E.
 Green, Gerald W.
 Green, J. B.
 Green, James W.
 Green, Sr., Kenneth Howard
 Greenaway, Leroy V.
 Greenaway, Michael J. H.
 Greene, Arthur
 Greene, Sr., George Timothy
 Greer, Bobby G.
 Griffin, J. W.
 Griffin, James D.
 Griffin, Jr., Henry E.
 Griffis, James I. J.
 Grimes, Harry Wilson
 Grimsley, Lonnie J.
 Grubbs, Calvin W.
 Guerrero A., Jose Luis
 Gullede, Donald Jerry
 Gullede, Weldon John
 Gutierrez M., Celso
 Guy, Jerry Lee
 Guy, Richard L.
 Gwin, Joseph Raymond

Hackler, Wendell L.
 Hagy, Sr., Jimmy W.
 Hale, Milton B.
 Hale, Jr., Thomas F.
 Hall, Asa St. John
 Hall, Donald R.
 Hall, Hoyte Wayne
 Hall, Lavaughn
 Hall, Ralph
 Hall, Samuel G.
 Haney, Adril D.
 Hanks, Mervin Marion
 Harbor, James
 Harding, R. Fredrick
 Harper, Arnold
 Harper, Timothy A.
 Harris, Grady W.
 Harris, Thomas C.
 Harris, Jr., Everett Lee

Hart, Benny
 Hartley, David Harold
 Hartman, Henry Edsel
 Hartness, Tyrone
 Hartsfield, Herman N.
 Hasheni, Attwell
 Hau Kantun, Andres
 Marcelino
 Hawkins, Charles G.
 Hawkins, H. Lavell
 Hebert, Henry J.
 Heckert, Lawrence D.
 Heltsel, R. B.
 Henderson, Abraham L.
 Henderson, Willard C.
 Hendricks, Linval A.
 Henegar, Joseph R.
 Henfield, David M.
 Henson, William E.
 Hernandez, Manuel A.
 Hernandez C., Salomon
 Herrara I., Domingo
 Hill, Harms Hubert
 Hinton, B. Wayne
 Hitchcock, Ronald
 Hix, Dannie M.
 Hix, Grady H.
 Holland, Jr., James L.
 Holloway, Theodore R.
 Holt, Samuel Paul
 Hood, Jr., Johnny
 Hooker, Eugene R.
 Horton, Paul H.
 Horton, Jr., William H.
 Hoskins, James S.
 Howard, Randall E.
 Howard, Roger Dennis
 Howard, William Arthur
 Huanca C., Simon Elias
 Huff, Clifford G.
 Hufstetler, Randy J.
 Hughes, Sr., Tommy Leroy
 Hume, Cecil Delroy
 Humes, Solomon Lincoln
 Hunt, Howard J.
 Hunt, Jr., Fred Jefferson
 Hunter, Harper
 Hunter, James L.

Hunter, John T.
 Hunter, Ormand E.
 Hust, James W.
 Hutchins, James Ervin
 Hutchinson, Jonathan G.
 Hutchinson, Whitbourne E.
 Hutchison, Harold F.
 Hyatt, Clifton E.
 Hyatt, James L.
 Hyatt, Melvin G.

 Ifill, Ver-Walter Dacosta
 Ikenberry, Robert D.
 Irwin, Earl LeRoy
 Isles, Alberto
 Iund, Russell E.

 Jackson, Bobby D.
 Jackson, James Lee
 Jackson, Jimmy Leon
 Jackson, Lawrence Ezra
 Jackson, Morris C.
 Jackson, Percival O.
 Jackson, Woodrow W.
 James, Earl Loyd
 James, Sr., Ralph Edward
 Jared, Jr., T. J.
 Jefferson, Monroe
 Jenkins, Harvey E.
 Jernigan, Jesse W.
 Jewell, Sr., Jesse R.
 Jimenez, Jose A.
 Jimenez, Josue Cano
 Jimenez L., Pedro Fernando
 John, Lennox C.
 Johns, Larry D.
 Johnson, Buford M.
 Johnson, Caston C.
 Johnson, Gary P.
 Johnson, Henry Leverne
 Johnson, Hinton C.
 Johnson, Hubert N.
 Johnson, Lyndon E.
 Johnson, Michael Lee
 Johnson, Paul Edward
 Johnson, Jr., Asa Luke T.
 Johnson, Jr., W. E.
 Jones, Billy Ray

 Jones, Calvin C.
 Jones, Calvin S.
 Jones, Edward Lee
 Jones, John Roy
 Jones, L. V.
 Jones, Maurice
 Jones, Mikey C.
 Jones, Ray C.
 Jones, Robert P.
 Jones, Tom Lynn
 Jones, William F.
 Jones, Jr., Alvin M.
 Jones, Sr., George L.
 Jordan, Mervyn C.
 Jose, Gilbert Melvin
 Josephs, Beniah E.
 Josifek, Scott E.
 Josleyn, William Hiram
 Judd, Emmett O.
 Justiniano, Rogelio D.

 Karera, Augustin
 Kee, Albert L.
 Keeble, Philip Simon
 Kelley, Jeffrey K.
 Kelly, Enrique
 Kelton, Clifford J.
 Kemp, Simeon D.
 Kendrick, Leonard F.
 Kephart, Jr., Edward C.
 Khaemba, Faucett Makokha
 Khan, Munawar S.
 Killingsworth, Sr., James H.
 Kim, Kwang Sok
 Kinard, Jr., Louis
 Kincaid, Kenneth C.
 Kinder, Wesley Wayne
 King, Albert Paul
 King, Lacy T.
 Kirton, Michael Gaskin
 Kivett, Marvin Jackson
 Knight, Edmond A.
 Knights, Stanley E.
 Knoblich, Donald Lee
 Knowles, George H.
 Knox, Ricky A.
 Kolawole, James Enis
 Kozaites, Jr., George

 Kroon, John A.
 Kuhl, Howard Ray
 Kylor, Jack P.

 LaRue, Clarence Richard
 Lackey, Jr., Jack
 Lain, Henry B.
 Lam Enrique, Roberto
 Lamb, Earl E.
 Lamb, William B.
 Lambert, Clyde Stanley
 Lambert, Sr., Harry R.
 Land, Jr., David F.
 Lane, Wallace C.
 Lane, Jr., Paul H.
 Lang, Richard C.
 Langley, Garland O.
 Langley, Robert D.
 Lanter, Charles C.
 Lanter, James Buford
 Lanter, Jr., Robert
 Lawrence, Benjamin J.
 Lawrence, Herbert Royce
 Lawson, Fred Arnold
 Lawson, James L.
 Lawson, Larry Gene
 Lawson, Omer Clark
 Lawson, Raymond D.
 Lawson, Robert
 Lawson, Samuel H.
 Lawson, Sr., Melvin C.
 Layne, Charles Lindsay
 Ledford, Robert D.
 Ledford, Jr., Millard Lee
 Lee, Barry Lynn
 Lee, Basil E.
 Lee, Buster O.
 Lee, Rick
 Lee, William M.
 Levesque, Jr., Bernard F.
 Levy, Eustace G.
 Lewellen, William
 Lewis, Eldon J.
 Lewis, Lanis J.
 Lewis, Michael Sylvester
 Liberato G., Victor
 Linder, Gilbert H.
 Lindsey, James H.

Lindsey, Jr., Guy L.
 Link, Jr., William E.
 Linkous, Gary T.
 Linkous, Malcolm T.
 Linville, Albert J.
 Littleton, Paul J.
 Llubeses, Jose Benjamin
 Lofton, Millard T.
 Lofton, Robert C.
 Logan, James C.
 Lolley, Dewey
 Long, Jr., Albert W.
 Longin, Daniel
 Lopez, Camilo
 Lopez Paz, Francisco A.
 Lord, Allen M.
 Loriston, Luc Wilfrid
 Lott, Clarence M.
 Lowe, J. Wendell
 Lowry, Larry A.
 Lugo Borquez, Jesus Antonio
 Lyle, Kenneth E.
 Lyles, John C.
 Lyons, Jr., Bernard D.

 Machogu, Joseph Mbego
 Mackens, James N.
 Madison, Bobby G.
 Madrid, Jerry
 Madrid, Steven
 Mahaffy, Fredrick P.
 Mahan, Clayton J.
 Makar, Andrew A.
 Mancil, Leon
 Manning, G. Fritz
 Manus, James E.
 Markham, Donnal Lee
 Marlow, James T.
 Marrero R., Jorge
 Martin, Basil Gregory
 Martin, Clayton Norris
 Martin, Hubert L.
 Martin, Jesse Richard
 Martin, Joseph
 Martin, Krameon T.
 Martin, Jr., Billy Wilson
 Martinez, Jose A.
 Martinez, Marcelino

 Martinez Santiago, Rey
 Mason, Billy R.
 Massengale, Franklin R.
 Massey, Ronnie Lee
 Massingale, Martin L.
 Mathews, Gerald S.
 Mathews, William H.
 Mathis, Sr., Billy E.
 Matthews, D. Elwood
 Mattis, Stanley B.
 Maynard, Claude Ray
 Maynard, Lewis
 Mays, Clyde A.
 McAdoo, Alvah Dean
 McCaleb, Timothy L.
 McCall, Larry E.
 McCalla, Donald W.
 McCalla, Samuel A.
 McCalla, Theophilus A.
 McClure, Kermit
 McDaniel, William A.
 McDaniel, Glenn C.
 McDaniel, Johnny F.
 McDaniel, Sr., Lewis W.
 McDermott, Salbert C.
 McDonald, Steven A.
 McDonald, Jr., E. A.
 McFarlane, Noel G.
 McFarlane, Ronald J.
 McGee, Damous E.
 McGee, Jr., S. Melvin
 McGlothlin, Johnie Lee
 McGruder, B. Hugh
 McKay, Earl
 McKen, Samuel A.
 McKenzie, Edward E.
 McKinley, Ernest C.
 McKinnon, Cervin L.
 McLaughlin, George Thomas
 McMahan, Thomas William
 McMillan, Michael
 McMillan, Odias
 McNemar, Sr., Philip D.
 McTaggart, Thomas E.
 Mendivil, Jr., Richard
 Menke, III, Mark A.
 Merando, Sr., Richard P.
 Mercedes, Manuel

 Mericle, Thomas B.
 Merritt, Kenneth Ray
 Messer, James H.
 Mezeta Lopez, Migue
 Mighty, Clovis L.
 Miles, Paul E.
 Miller, Larry E.
 Miller, Robert John
 Miller, Sr., Wendell H.
 Milliner, Sr., Douglas D.
 Minnix, Ralph D.
 Minter, Bobby Neal
 Minter, Sherman H.
 Mitchell, Jr., James E.
 Mize, Jr., Clifton J.
 Mojica, Miguel A.
 Montgomery, Avery G.
 Montgomery, Frederic Eugene
 Montijo, Jacob
 Mooney, Charles W.
 Mooney, Freddy Monroe
 Moore, Louie J.
 Moore, Roger E.
 Moore, Windell Wayne
 Morales R., Ruben
 Morgan, Fred Junior
 Morphis, Mitchell Wayne
 Morrell, Byron D.
 Morrell, James C.
 Morris, Dallas D.
 Morris, Orville L. T.
 Morris, Robert T.
 Morrison, Aston R.
 Morrison, King D.
 Morrison, Sigismond A.
 Morrow, Harley R.
 Morrow, Richard Dean
 Moss, Arthur C.
 Mounce, J. Eddie
 Mullings, Almando
 Mullings, Bernal S.
 Murkerson, Robert Allen
 Murphree, Bobby
 Murphy, John B.
 Murphy, Kenneth P.
 Murphy, Kerry Dale
 Murphy, Wayne L.
 Murphy, Jr., Joseph Dillard

Murray, Billy D.
 Murray, Jack C.
 Murray, Leslie G.
 Musgrove, David E.
 Musgrove, William E.
 Musgrove, Sr., Bobby Wayne
 Mwambigija, Eric
 Myers, Harry E.

 Nagel, George E.
 Neal, Carl A.
 Neal, Richard A.
 Nelson, Nathan C.
 Nester, Jr., William C.
 Nevill, Vernon
 Newdiger, Jr., Oscar
 Newkirt, John Cleveland
 Newlun, David R.
 Newson, John T.
 Newson, Richard Wayne
 Nichols, Jr., David E.
 Nobles, James W.
 Nope, Kenneth Lee
 Norris, Billy Ray
 Norris, Jackie R.
 Norris, Kenneth V.
 Norris, Marshall L.
 North, Reed M.
 Nunez Nunez, Reinaldo
 Nunnery, William R.
 Nyamhuka, Kenneth C.

 O'Kain, Glen R.
 Ober, John Onyango
 Ochoa Navas, Santos Francisco
 Odendo, Cyril Opondo
 Ogam, Vincent Polo
 Oliphant, Andries
 Orona, Elias R.
 Ortiz, Ezequiel J.
 Ortiz, Hector

 Pace, Charlie A.
 Pace, John C.
 Paculanán, Amado L.
 Palmer, Danny Lee
 Palmer, Gilbert O. G.
 Paramore, Jr., William A.

 Parker, Allard R.
 Parker, Harold W.
 Parker, Lafoy Eugene
 Parker, Ralph Danny
 Parker, Stephen Eugene
 Parker, Thomas C.
 Parks, William B.
 Parton, Donald Ray
 Parton, Louie Lamar
 Pasley, Anthony
 Patterson, Bobby Ray
 Patterson, Daryl W.
 Patterson, James D.
 Patterson, Robert W.
 Payano, Jose A.
 Payne, Edward C.
 Payne, Jerry R.
 Payne, Ray P.
 Payne, Willard Lee
 Peacock, Jr., Willie
 Peninger, A. Frank
 Pense, Irvin Wayne
 Pentecost, Charles T.
 Pentecost, James D.
 Perez, Emilio
 Permenter, Robert W.
 Pharr, Phillip Edwin
 Phelps, Robert A.
 Phillips, Jerry D.
 Phillips, Wade Houston
 Pittman, Leonard J.
 Pitts, Ralph W.
 Pitts, Richard C.
 Policarpio, Amable P.
 Poorman, Thomas F.
 Pope, Edward
 Popplewell, Roger H.
 Pounders, Harold C.
 Powell, Norris A.
 Powell, Tedroy M.
 Powell, Wilton R.
 Powers, Raymond L.
 Pratt, Lloyd George
 Pratt, Wallace R.
 Prince, David W.
 Pritchett, William T.
 Prosch, Ronnie E.
 Pruitt, Elmer Clarence

 Pruitt, Howard R.
 Pruitt, Jack R.
 Pruitt, Philip Adair
 Pruitt, Raymond M.
 Puckett, Edwin Lee
 Puckett, Richard Lee

 Qualls, Jerry
 Queener, Glen Dale
 Queener, Willard M.
 Quinonez Giron, Manuel
 Quispe Poma, Francisco

 Raburn, Nelson W. D.
 Rahming, Elgarnet B.
 Ramirez, Cecilio
 Ramos-Mattos, Gerardo
 Ramsay, Vincent
 Ramsey, James M.
 Randolph, Robert L.
 Raney, Sam E.
 Rangel, Guillermo Carlos
 Ray, W. Hansel
 Raymond, Headley John
 Reagan, Garry D.
 Rector, Melvin L.
 Reece, Frank L.
 Reed, Harold D.
 Reese, Bradley A.
 Reeves, Sr., James W.
 Reid, Alfred
 Reid, Winston Rupert
 Reyes De La Rosa, Santos
 Reyes, Sr., Jose Antonio
 Reynolds, David C.
 Reynolds, Marshall L.
 Reynolds, Robert J.
 Rhee, Chul Jea
 Rhorer, Henry R.
 Rice, Jeffrey Lynn
 Richards, Basil K.
 Richardson, Basil W.
 Richardson, Billy Ray
 Richmond, Earnest C.
 Ricks, James Robert
 Riggs, Charles E.
 Riggs, David Allen
 Riley, Gary L.

Rising, Douglas M.
 Rivera, Jose M.
 Rivera Duarte, Pedro Antonio
 Robbins, Freddy Troy
 Robbins, Jerry Arnold
 Roberts, Charles S.
 Robertson, Melvin
 Robertson, Willis E.
 Robinson, Alfred
 Robinson, David
 Robinson, Guy Thomas
 Robinson, Joseph Emanuel (Bo)
 Robinson, Leonard N.
 Robinson, William B.
 Rodriguez, J. Manuel
 Rodriguez, Jose Angel
 Rodriguez, Wilfredo F.
 Rodriguez T., Tulio
 Rodriguez Tejada, Ramon
 Rogers, David W.
 Rogers, Rufus R.
 Rogers, William Seymour
 Rolle, Hartman L.
 Rolle, I, Marcus E.
 Roney, Warren E.
 Rosario, Flavio
 Rose, Damon L.
 Ross, Edgar E.
 Roudebush, Ronald E.
 Royal, Gladstone George
 Runnels, W. Edgar
 Russell, David Samuel
 Russell, Early Keith
 Rye, Jird Luther
 Rymer, Samuel R.

 Sallee, Jackie Leonard
 Sam, Allan H.
 Samuels, Lloyd W.
 Sanchez, David H.
 Santiago, Luis
 Santiago G., Felix
 Saucedo, Alfredo
 Saul, Samuel L.
 Saylor, Edward Lee
 Schneider, Henry
 Schneider, Leon
 Scott, Howard R.

 Scotton, Dale V.
 Scotton, Norman J.
 Scotton, Sr., Timothy R.
 Sedwick, Franklin J.
 Sedwick, George L.
 Sedwick, George R.
 Sedwick, Wilbert J.
 Sekatane, Johnson R.
 Selvadurai, Paul D.
 Shaffer, Daryl L.
 Shaffer, Sr., Wilbur Cecil
 Shaw, James Robert
 Shaw, Michael
 Shay, Jr., Delbert Arthur
 Sheets, Sr., Jack Anthony
 Shehata Rizk, Samir
 Shelton, Curtis F.
 Sheridan, Jr., Charles Edward
 Shewbridge, Roy
 Shiakallis, Christos C.
 Shipley, William S.
 Shirley, Charles F.
 Shroyer, Kedrick D.
 Shroyer, Owen E.
 Sides, Vernil H.
 Siler, Billy J.
 Silvers, John K.
 Simpson, Allan Samuel
 Simpson, Orville
 Sinclair, James A.
 Sinclair, Linburth R. E.
 Singh, Cedric Melroy
 Skaggs, Vernon L.
 Skinner, Ted A.
 Slagle, Marvin R.
 Smith, Aubrey Sylvester
 Smith, Billy N.
 Smith, D. Eugene
 Smith, Franklin G.
 Smith, Gary A.
 Smith, Gerald W.
 Smith, Gilbert L.
 Smith, Hubert R.
 Smith, Jerry P.
 Smith, John C.
 Smith, Larry Milton
 Smith, Lorvise A.
 Smith, Phillip David

 Smith, Roger Dale
 Smith, Roy L.
 Smith, Sampson
 Smith, Walter S.
 Smith, Jr., Dolphus P.
 Smith, Sr., Bascom O.
 Smith, Sr., R. Derrell
 Smitherman, Robert L.
 Snead, R. Randall
 Snodgrass, Kenneth R.
 Snow, Hobert Lee
 Solis, Eliud
 Soriano M., Juan
 Sorrell, Paul Michael
 South, Robert Alan
 Spainhower, Jack
 Spell, Lowron M.
 Spence, James E.
 Spencer, Garland H.
 Spivey, Jr., James T.
 Stafford, Steven Eric
 Stanford, Malcom Floyd
 Stanley, Charles W.
 Steen, Bobby L.
 Steen, Ernest Howard
 Stephens, C. Nathaniel
 Stephenson, Douglas R.
 Sterling, Eddy Melvin
 Stewart, Jack Clair
 Stine, Thomas B.
 Stockdale, Ronald W.
 Stockham, William M.
 Stone, Duke L.
 Stone, Ellis L. (Roy)
 Stone, Ezra
 Stone, James E.
 Stone, John A.
 Stone, Jr., James
 Strickland, James W.
 Strickland, Paul
 Strickland, Jr., Robert L.
 Suggs, Roy Anclé
 Sullivan, Evan G.
 Sullivan, Shelly S.
 Sullivan, Van
 Summerall, Clifton L.
 Sutton, Barry Curtis
 Sutton, Curtis Harold

Sutton, E. Earl
 Swan, Damon H.
 Swann, Joseph M.
 Sweatt, Jr., Charles
 Swindall, Ross Moore
 Sykes, Doyle
 Sykes, Lee A.

 Tackett, Danny K.
 Tackett, Ronnie L.
 Talbott, Richard P.
 Talton, Raymond Earl
 Taylor, David Jeston
 Taylor, Frank Lee
 Taylor, Hudston E.
 Taylor, Nathan E.
 Taylor, Phillip D.
 Taylor, Terry Neal
 Teems, George W.
 Thapong, Zacharia M.
 Thomas, Don Burton
 Thomas, James A.
 Thomas, Paul K.
 Thomas, Jr., George
 Thompson, Brice H.
 Thompson, Joseph Fedrick
 Thompson, Robert Lee
 Thompson, Samuel A.
 Thorn, Wayne
 Thornton, Verlin
 Tinker, Ted Alvin
 Tinsley, Billy J.
 Todman, Aludus
 Toledo Casanova, Hernan
 Enrique
 Tomlinson, Hobert M.
 Tomlinson, Michael Louis
 Torres, Raul
 Torres S., Julio Nelson
 Townsend, Felix E.
 Traficanto, Frank J.
 Tranthem, R. Eugene
 Tranthem, Robert E.
 Tribble, Arvle
 Tribble, Larry D.
 Tribble, William Harrison
 Trogdon, Robert L.
 Trogdon, Jr., Barney L.

 Trotter, Charles P.
 Trump, Sr., James D.
 Turner, Eldridge Lee
 Turner, Henry J.
 Turner, Jimmie
 Tyler, Sr., Elex P.

 Valera B., Juan
 Van Deventer, E. Ellsworth
 Van Deventer, Vernon E.
 Van Rooyen, Pieter
 Van Zyl, Abraham Johannes
 Vandever, Wesley
 Vargas Rodriguez, Isaac
 Varlack, Sr., Adrian L.
 Vasquez, Pedro Ruben
 Vaughn, A. J.
 Veit, Bruce A.
 Vernon, Gary L.
 Vicars, Hubert J.
 Vickers, Gerald
 Villanueva G., Damian
 Vines, Jr., Bill
 Vital-Herne, Jean Elie
 Voznyuk, Vitaly

 Waden, Carl
 Wagner, Leonard E.
 Wakefield, J. Leon
 Walker, Danny R.
 Wallace, George
 Wallace, James D.
 Wallace, Raymond David
 Wallen, Billy R.
 Wallen, Phillip M.
 Waller, Charles Junior
 Walters, Carlton Joseph
 Walters, Donald E.
 Walters, Loxley D.
 Walton, Albert W.
 Ware, Jr., Willie B.
 Watkins, Samuel John T.
 Watson, James C.
 Watson, Joe D.
 Watts, Custer
 Watts, Lewis D.
 Weakley, Eugene
 Weathers, Jimmie E.

 Weathers, Jr., Joseph T.
 Weaver, Lanier L.
 Webb, Joseph B.
 Webb, Lionel Bruce
 Webb, Wiseman W.
 Webster, Davis Keith
 Weddle, Roy E.
 Weetly, Laws
 Weill, Thomas D.
 Welch, Charles E.
 Welch, Robert G.
 Weldon, Lester G.
 Wells, Donald W.
 West, Aaron W.
 West, Billy A.
 Westberg, David E.
 Westberg, Gerald
 Westberg, Ronald W.
 Whalen, Elmer
 Wharton, Compton D.
 Whetstone, Roger B.
 Whitaker, Curry W.
 White, Arlynn B.
 White, Hubert L.
 Whitman, Charles Edward
 Whitney, James T.
 Whittaker, James D.
 Whitten, Frank Ray
 Whitten, Richard T.
 Whittick, Sidney O.
 Whittington, Jesse R.
 Whittington, Ray
 Whittington, Tommy
 Wilkerson, J. W.
 Wilkins, Kenneth C.
 Wilkinson, Samuel Luther
 Wilkinson, Jr., John D.
 Williams, Benjamin
 Williams, Chester A.
 Williams, Clarence Nathaniel
 Williams, Cornelius
 Williams, Everett C.
 Williams, Franklyn R.
 Williams, James C.
 Williams, James Calvin
 Williams, Joseph
 Williams, Oswill E.
 Williams, Rennie L.

Williams, Winston L.
 Willingham, Michael Wallace
 Willingham, Wallace E.
 Willis, Dewain G.
 Willis, Eldridge
 Willis, Michael J.
 Willis, Raymond F.
 Wilson, Floyd Don
 Wilson, Marion Alva
 Wilson, Raymond L. (Pete)

Wilson, William M.
 Wilson, Jr., Arthur C.
 Wilson, Sr., Arthur L.
 Winchester, Jr., Charles C.
 Winters, Albert G.
 Wisdom, Randy
 Wood, Jerry D.
 Woodard, Jimmy D.
 Woodruff, Arthur B.
 Woods, Clifford E.

Woods, Donald
 Woodward, David M.
 Wright, Jr., Walter T.
 Wynn, Oral T.
 Wynn, Ray C.
 Yanez, Jr., Jesus S.
 Young, Delbert F.
 Yu, Chae Mun
 Zeron S., Celestino

MINISTERS

Aaron, Micah Seth
 Abadal, Roberto
 Abalos Flores, Javier Q.
 Aban Petul, Manuel
 Abd Elsieed, Mouner Tousa
 Abednego, G.
 Abel, James D.
 Abelseth, Bradley K.
 Abernathy, Annzella
 Ables, Florene E.
 Abney, Bert E.
 Aboagye, Cosmos A.
 Aborhey, Solomon T. A.
 Abraham, Parla
 Abreu, Santos
 Abreu Urena, Diogenes Antonio
 Abuor, John Odero
 Acevedo Galeano, Pablo Emilio
 Acevedo Galiono, Maximo
 Salvador
 Acker, Jessie
 Acker, Ronald W.
 Acosta, Roberto
 Acosta, Silvia
 Acosta Arias, Pablo
 Acosta Azor, Samuel
 Acosta Azor, Sergio
 Acosta Gomez, Abraham
 Acosta Silva, Georgina de
 Acosta Torres, Gloria E. de
 Adams, Don Delano
 Adams, Doris A.
 Adams, Herold W.
 Adams, James A.
 Adams, James Elwood
 Adams, Jason

Adams, Lisa Louise
 Adams, Margaret Ann
 Adderley, Ezekiel
 Addy, Samuel L.
 Adedeji, Folasade Esther
 Adiansingh, Adelina
 Adite B., Victorin
 Adjei, Emmanuel Kwabla
 Adkins, Mary Nell
 Adkison, Sr., Alcus R.
 Agbale, Albert Kwaku
 Agbeco, Adrien Gboyou
 Agramonte, Manuel Eladio
 Aguilar, Santos Porfirio
 Aguilar Garcia, Demetrio
 Aguilar Huaynali, Braulio
 Aguilar Izaguirre, Luis Alberto
 Aguilar Martinez, Faviola
 Aguilar Pech, Wilfrido
 Aguilera, Carlos Amado
 Aguiriano Cruz, Fernando
 Aguirre Najera, Jorge
 Aguirre Rogue, Eulogio R.
 Agundez Urias, Melchor
 Agwu, Bertrand
 Agyemang, Kofi
 Aiken, John Myron
 Aiken, Vergil L.
 Aiken, Zebulah A.
 Aine, Joseph Orius
 Aites, Richard N.
 Akin, Anna F.
 Akuffo, Dorothy
 Alaniz Mejia, Danilo
 Alayo Cabrera, Julio Cesar
 Alayo Vasquez, P. Jose

Albarado, Ambrosio
 Alberti de V., Herminia
 Alberto, Jesus
 Albin, Jerry F.
 Alburqueque Chunga, Alberto
 Alcanta de Lugo, Paula
 Alcantara de R., Maria Ramona
 Alcantara roncales, Rufino
 Alcoba Ribera, Santos
 Alcott, Jeanette D.
 Aldana H., Jose Alberto
 Aldana Perez, Benjamin
 Alderete, Sue K.
 Aldridge, Doris R.
 Aldridge, Ricky DeWayne
 Alegria, Rency Armando G.
 Alegria Yucra, Zenon Johnny
 Alejandro, Magdalena
 Alexander, Dwayne Kirby
 Alexander, James R.
 Alexander, James Richard
 Alexander, Monica
 Alexander, Jr., Vernon
 Alexandre, Deceese
 Alexandrou, George
 Alfaro M., Mauro
 Alfaro Mejia, Rafael
 Alfaro Morales, Luis Alberto
 Alfaro Morales, Saul
 Alfaro Ponce, Roberto
 Allaway, Lillian M.
 Allen, Allan George
 Allen, Doris Yvonne
 Allen, Duane
 Allen, Edmond George
 Allen, Frances

Allen, Gail Yvonne
 Allen, Helisteen
 Allen, Jessie Roger
 Allen, Joan E.
 Allen, Myrtle M.
 Allen, Sammy K.
 Allen, Sarah A.
 Allen, Wilbern N.
 Allende Gutierrez, Pedro
 Alleyne, Orson Orley
 Allred, Janice Marilyn
 Almada, Felix
 Almendarez, Juan Jose
 Almendras Fernandez, Anselmo
 Almonte J., Victor
 Altman, Joel A.
 Alvarado, Pedro
 Alvarado de Santiago, Lydia
 Alvares Maldonado, Daniel
 Alvarez, Agustina Poueriet
 Alvarez Andrade, Santos
 Alvarez De Los Santo, Tomas
 Alvarez Lopez, Alberto
 Alvarez Lopez, Lucrecia
 Alvarez Miranda, Nicolas
 Alvarez-Luna, Miguel A.
 Alves, Josinaldo Herculano
 Alvino Vargas, Rafael
 Amado Guzman, Francisco
 Amador, Jose
 Amador, Luis Ramon
 Amador, Reniary Oqueli
 Amador, Virgilio
 Amaral, Antonio V. Neto
 Amaya, Licida Garay de
 Amaya Flores, Alex
 Ambrosio A., Herminio
 Amburgy, Glenn W.
 Ammaji, Patchipala
 Ammons, Dorothy C.
 Ammons, Edwin L.
 Amos, Lorna May
 Anandam, Neethipudi
 Anders, Newton
 Anderson, Bernice
 Anderson, Brenda Mae
 Anderson, Carl Y.
 Anderson, David D.
 Anderson, Edna D.
 Anderson, Edward F.
 Anderson, Ena D.
 Anderson, Ernest T.
 Anderson, Eugene Leonard
 Anderson, Fabian L.
 Anderson, Gwendolyn
 Anderson, Kenneth Owen
 Anderson, Lorenzo
 Anderson, Ludie
 Anderson, Monica E. (Graham)
 Anderson, Niven F.
 Anderson, Pansolyn
 Anderson, Paul
 Anderson, Ralin G.
 Anderson, Winston Wayne
 Anderson Azor, Cornelio
 Anderson Cajo, Hector Orlando
 Anderson y P., Jose Leonida
 Anderson, Jr., Harold
 Anderson, Jr., Jack R.
 Andino, Remberto Edied
 Andino, Roberto R.
 Andino Montenegro, Mirta
 Estela de
 Andrade, Salomon Pineda
 Andrews, William
 Andriah, Kasi
 Angeles A., Silvestre
 Angulo Tamay, Miguel Angel
 Aning, Steve Toni
 Anosike, Nnamani Cosmas
 Anthony, Gilberto A.
 Anticona Ruiz, Martin
 Antoine, Aliferne
 Antunez de Hurtado, Elsa
 Candelaria
 Anzah, Bulus Mande
 Apaza Condori, Franklin
 Apaza Nina, Fernando
 Apondi, Josephine
 Aponte, David
 Aquino, Jose R.
 Aquino Mariano, Ismael
 Aquiriano Cruz, Juan Ramon
 Aragon, Timotio de Jesus Z.
 Aragon Mejia, Placido Antonio
 Aragon Sevilla, Ronaldo
 Arana Torres, Carmen
 Aranda, Bernardo Manuel
 Araujo Ramirez, Luis Enrique
 Araujo Toledo, Jesiel de
 Arcedas V., Porfirio
 Archie, Gary Lewis
 Areche, Juan Rigo
 Arellano, Albert S.
 Arevalo P., Manuel
 Arevalo Santos, Heladio
 Arias, Antonio
 Arias, Francisco Miguel
 Arias, Gloria O.
 Arias Valdez, Ricardo Antonio
 Ariza, Carlos Onofre
 Armbrister, Clarence F.
 Armstrong, Annette
 Armstrong, Clarence Murchison
 Armstrong, Roger G.
 Arnold, Ethel Lois
 Arnold, Gladys O.
 Arnold, Kindle W.
 Arnold, Paul T.
 Arquelao Giron, Roman
 Arredondo, Osvaldo
 Arrindell, Norman
 Arrington, Edward Dean
 Arrington, Ellis
 Arroliga Gomez, Zacaria
 Arrowood, Patricia A.
 Arroyo Garcia, Raul
 Arroyo Quintero, Raul
 Arthur-Biney, Charles
 Arunanso, Maria
 Arzeno Cuevas, Hilma Milagros
 Asante-Boateng, George
 Asaobu, Gabriel Sunday
 Aseervadam, K.
 Asencio, Adan
 Ashe, Thelma R.
 Ashford, Blaine Roosevelt
 Ashford, Geraldine M.
 Ashley, Roger C.
 Ashman, Isla E.
 Asienyo, Patroba Ogaja
 Astorga, Jorge Felix
 Atensio G., Isabel
 Atherley, Ashton A. A.

Athis, Davidson
 Atito, Manessah
 Atkins, Arthur Lee
 Atkins, Diane James
 Atkins, J. Milton
 Atkins, Robin R.
 Atkinson, Conrad H. A.
 Atty, Junel
 Aucoin, Russell F.
 Augustin, Sevenaire
 Augustin, Wilfrid
 Augustine, Okoduwa Ehizibue
 Augustine, Rainford Ezekiel
 Aukerman, Curtis E.
 Aukerman, Timothy Scott
 Aurelius, Emmanuel Roch
 Aurrutia, Pedro
 Auruleva, Sylvera
 Austin, Russell Paul
 Autry, Lacy Ellis
 Auxier, James M.
 Avila O., Isabel
 Aviles, Rafael
 Aviles A., Ernesto Antonio
 Avril, Joseph Esaus
 Awasum, Tobias Ngwana
 Awino, Daudi Ondiek
 Ayala Andrade, Luis Alonso
 Ayers, Barry K.
 Ayers, Calvin E.
 Ayers, Florence A.
 Ayton, Marlene W.

Babirye, Sarah
 Babisha, Albert
 Babu, Adusumilli Prasad
 Babu, Ch. Wilson
 Babu, Ganta John
 Babu, K. Jyothi
 Babu, K. Rajesh
 Babu, Kolli John
 Babu, T. Yesu
 Baburao, Allamanda
 Baca, Santos
 Baez B., Julio Cesar
 Baez F., Armando
 Baez Rodriguez, Magalis
 Carmen

Bafford, Adella M.
 Baggett, Daniel Gene
 Bagley, Allan Ray
 Bagley, Darrel Gene
 Bagley, Richard M.
 Bagley, Todd D.
 Bahozi R., Raul
 Bailes, Douglas E.
 Bailey, Albert C.
 Bailey, Billy Oxford
 Bailey, Cecelia
 Bailey, Charles Lee
 Bailey, Clara Mae
 Bailey, Daisy May
 Bailey, Judy Christine
 Bailey, Justin S.
 Bailey, Kathleen M. Hancock
 Bailey, Roy Dale
 Bailey, Wilesley
 Baines, Daisy Lee
 Baize, Sr., Nathan E.
 Baker, Annette
 Baker, Gerald Daniel
 Baker, Joan K.
 Baker, Judith L.
 Baker, Lundy E.
 Baker, Rosetta V.
 Baker, Sr., Bobby R.
 Balan Tah, Manuel Jesus
 Balbuena y Bueno, Simeon
 Balderrama, Rudy A.
 Baldwin, Georgia M.
 Baleni, April Zwelinzima
 Baleni, Thamsanga Lloyd
 Bales, Marlene
 Baligeya, Luke
 Baliguat, Pastor
 Baliguat, Samson F.
 Ball, Shirley A.
 Ballast Thomas, Angela
 Balram, Robin S.
 Banda, John
 Bane, Dewey C.
 Banegas, Santos Bernardino
 Bantang, Gualberto
 Baptiste, Navius Jean
 Barajas, Daniel Timoteo
 Barba, Tammy R.

Barbee, Allen Jerome
 Barbés, Rocklyn A.
 Barbosa, Antonio Ines
 Barclay, Enid Maude
 Barends, Gert
 Baret Johnson, Juan
 Baret de Henriquez, Cirila
 Barfield, Raymond D.
 Barhona Martinez, Oscar
 Roberto
 Barillas Sosa, David Jonatan
 Barker, Ana Maria
 Barker, Evelyn Rosemary
 Barker, Fairburn A.
 Barker, Robert K.
 Barkley, Van Paul
 Barlow, Tommy R.
 Barnabas, Pydimalla
 Barnaby, Lois A.
 Barnaby, Webster
 Barnard, Sr., William John
 Barnes, Christopher G.
 Barnes, Dell O.
 Barnes, Dorothy M.
 Barnes, Jeanette
 Barnes, Mildred E.
 Barnes, Rachel Ann
 Barnes, Thomas L.
 Barnes, Virgil E.
 Barnes, William E.
 Barnett, Conrad
 Barnett, Donna Marie Hutto
 Barnett, Gary Aubrey
 Barnett, Lornie Mae
 Barnett, Pearlene A.
 Barnett, Phillip Eddy
 Barnett, Ron D
 Barnett, Theophilus
 Barr, Karen E.
 Barrera S., Darwin
 Barrett, Bradley C.
 Barrett, Christine
 Barrett, Marcia Lorraine
 Barrett, William Earl
 Barria, Manuel Dimas
 Barrientos Maldonado, Pedro
 Barrios Ramirez, Gregorio
 Barrolaga S., Ramon E.

Barroso, Rodrigues Q.
 Barry, Richard
 Barthelemy, Willy
 Bartlett, Richard D.
 Bartley, Israel E.
 Barton, Gladys
 Basco, Liberty Famorcan
 Bashiri, John
 Bassett, Russell Lee
 Bassier, Izett
 Bates, Maxine L.
 Bates, Patricia L.
 Bates, Ronald Lee
 Batista, David Salvador
 Batista, Kelvin Ismael Guzman
 Batista, Manuel Davilo B.
 Batista Araujo, Jose
 Batista Batista, Rafael Antonio
 Batloglie, Omponye R.
 Batson, Roger D.
 Batson, Shirley Ann
 Bautista Benitez, Augusto
 Bautista Torrejon, Segundina
 Bautista de G., Hilda
 Baxter, Marie E.
 Baxter, Patrick Donovan
 Bayagambe, Jacob
 Baysinger, Thomas Bryan
 Beal, Linda A.
 Bear, George Lee
 Bear, Richard D.
 Beard, John R.
 Bearden, Myrtle Pauline
 Beasley, Judith M.
 Beaubrun, Leveille
 Beaver, Edwin V.
 Bebawy, Maher
 Becker, Edwin Henry
 Beckford, Aston E.
 Beckford, Franklyn L.
 Beckford, Orville R.
 Beckford, Percival
 Beecham, Lottie B.
 Beehler, Sr., Timothy D.
 Beesley, Eddie R.
 Beh Balam, Policarpo
 Belen Latimer, Gregorio
 Bell, Beryl Avira
 Bell, Calvin
 Bell, Coralia
 Bell, Daisy Lee
 Bell, Esther
 Bell, Herman W.
 Bell, Jeffrey P.
 Bell, Lloyd C.
 Bell, Raymond
 Bell, Wanda Faye
 Bell, William H.
 Bellido, Juan de Jesus
 Bello Dominguez, Rafael
 Belnavis, Cornell O.
 Belt, Joy Faye
 Beltran Horua, Manuel
 Benarji, Yalamanchili
 Benavides Delgado, Marcos A.
 Bendu, Samuel K.
 Beneby, Glen Samuel
 Beneby, Rosetta Maria
 Beneby, Shelton Livingston
 Benitez, Gertrudiz
 Benitez, Lucio A.
 Benitez, Ruben
 Benitez Santiago, Gilberto
 Benjamin, Bodapati
 Benjamin, Edner
 Benjamin Coats, Luciano
 Bennett, Betty
 Bennett, Betty G.
 Bennett, Bill L.
 Bennett, Cleveland A.
 Bennett, Clyde
 Bennett, Mary C.
 Bennett, Neville K.
 Bennett, Robert Lee
 Bennett, Scott D.
 Bennett, U. G.
 Bennette Kouassi, Francis
 Benning, John Paul
 Benning, Mark Allen
 Benoit, Gabriel
 Benoit, Jerome Clement
 Bentley, Jimmy N.
 Benz, Beverly
 Bequjour, Anocier
 Bermudez Rojas, Rita de
 Bernabe Condori, Angel
 Bernal, Hilarion
 Bernal Escobar, Elfidio
 Bernal M., Andres
 Bernard, Frankie M.
 Bernard, Jean Hubert
 Bernard, Muriel
 Berroa, Miguelina A. G. de
 Berry, Ida J.
 Bertin, Joseph Benjamin
 Bertran R., Inocente Santos
 Best, Annette L.
 Best, Clayton F.
 Betanco Escalante, Jose Paulino
 Betancohur C., Juan Francisco
 Betterson, Emma Lee
 Betu, Ntumba
 Bevel, Phillip V.
 Bevis, Travis M.
 Beyerle, Leo
 Bezerra, Jose Francisco
 Bhaskaran, Ch. Ludhiya
 Bhaskaran, Chavvakula
 Bickham, Lionel
 Biliati, Halison
 Binape, Kapuku Malu
 Bird, Donald George
 Bird, Gwynneth F.
 Bitchy, Mukendi
 Bitone, Joao
 Bivens, Brian Keith
 Bivens, Jimmy R.
 Black, Joshua Jeremiah
 Black, Mavin V.
 Black, Thomas R.
 Blackmon, James A.
 Blackwood, Maynette J.
 Blair, Clovis Viola
 Blair, Eddie Lene
 Blake, Edwin Alphonso
 Blake, Herbert R.
 Blake, Sonia
 Blake, William
 Blake, Jr., Ian Paul
 Blakley, Foster F.
 Blanca, Angel
 Blanco, Rafael Vinicio
 Blanco Aquino, Ignacio
 Bland, Dale E.

Bland, Ronald D.
 Blanding, Jr., William
 Blankenship, Linda Ann
 Blankenship, Walter E.
 Blanscet, L. Calvin
 Bleakney, Glenn
 Bleck, Santo Guerrero
 Bledsoe, Beatrice Mae
 Blevins, Jimmie Lee
 Block, John Henry
 Boatswain, Theodolf Lorenzo
 Boatwright, Ottis C.
 Bodroe, Deneese Marsha
 Boland, Bernard R. L.
 Boland, Lavina A.
 Bolin, Sr., Calvin J.
 Boltney, Jerick
 Bolton, Sylbert C.
 Bona, Patricia M.
 Bonagas Troya, Alcides Eliecer
 Bondo, J. Opande
 Bonham, Elizabeth I.
 Bonilla, Dolores
 Bonilla, Tomasa
 Bonilla R., Manuel
 Boone, Dorothy M.
 Boothe, Cynthia
 Boothe, Merline M.
 Boothe, Sr., Dudley Roy
 Booyesen, Godwin Lefa
 Boozer, Billy Ray
 Boozer, Dellmar
 Bor Garcia, Lorenzo
 Borders, Lucy Jane
 Borjas Santos, Fabian
 Borman, James Isaac
 Bosio, John P.
 Bosler, David T.
 Boss Padron, Isabel Ivonne de
 Bostander, Daniel
 Bostick, Nella J.
 Boswak, Michael
 Botha, Adam Marthinus Stand
 Botha, Benjamin
 Botha, Gerard
 Botha, Willem Francois Nich
 Boucher, Donald M.
 Boucher, Edward S.
 Bourdette M., Luis A.
 Bowdoin, Shannon Wayne
 Bowe, Franklin D.
 Bowens, James Christopher
 Bowers, Lois E
 Bowman, Elmaira
 Bowra, Winnifred
 Bowser, Betty Jean
 Bowser, Dale R.
 Bowser, Nancy Lee
 Box, Emily Elizabeth
 Boyce, Harold C.
 Boyd, Bertha E.
 Boyd, Darrell
 Boyd, James P.
 Boyd, III, William R.
 Boyer De Kelly, Martina
 Boyette, Betty D.
 Bracho, Angel Pastor
 Bracho de Rondon, Glorys M
 Brackett, Elsie L.
 Bradburn, Alice Elizebeth
 Braddy, Sr., Joe C.
 Bradford, Larry A.
 Bradford, Lee Roy
 Bradford, Ronald G.
 Bradford, Roy Dale
 Bradley, Pearl Fields
 Bradley, Phillip B.
 Bradley, V. Irene
 Brady, Ruby Mariece
 Braham, Cyril H.
 Brahmaiah, Medepalli
 Braland, Hazel A.
 Branch, Betty Joyce
 Branch, Paul Wilson
 Brannon, Wesley W.
 Bravo Ramirez, Ramon
 Antonio
 Brefo, Kofi Adu
 Brewer, Felton
 Brewer, Lawrence A.
 Brewer, Richard Lee
 Brewer, Terrill F.
 Brewington, Veola McKoy
 Brewster, Floyd Hatfield
 Brewster, Morris
 Brewster, Vinell C.
 Briceno M., Manuel
 Briceno Marquez, Audomaro
 Bridgeman, Jr., Edgar
 Bridges, James E.
 Bridges, Rodney E.
 Bridges, Sr., Michael W.
 Briggs, Vera W.
 Bright, Edna Peggy
 Brindle, Donald A.
 Briner, Robert Allen
 Brisson, Jr., Marvin
 Brito Vda. Ramirez, Reina M.
 Brits, Jacobus Johannes
 Britt, Lora M.
 Brittain, Robert K.
 Brittingham, Juanita F.
 Broach, Robert L.
 Broadnax, Howard F.
 Brock, David Melvin
 Brock, Howard
 Brock, Ruby L.
 Brock, Wilburn M.
 Brogdon, Rick
 Brooks, Evan Maxwell
 Brooks, R. Zachary
 Broos, Miguel A. Rivera
 Brown, Andries Goodboy
 Brown, Audrey
 Brown, Bernard A.
 Brown, Bessie M.
 Brown, Calvin
 Brown, Charles D.
 Brown, Clive C.
 Brown, Cynthia V.
 Brown, Daniel G.
 Brown, Denham Ransford
 Brown, Diane P.
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 Brown, Doris May
 Brown, Edna Lucille
 Brown, Errol M. C.
 Brown, Eugenie
 Brown, Francella E.
 Brown, Freddie A.
 Brown, George Seymour
 Brown, Gerald M.
 Brown, Gladys
 Brown, Gloria Elaine

Brown, Gloria M.
 Brown, Gwenneth A.
 Brown, Harriot Samuel
 Brown, Hilton N.
 Brown, Horace
 Brown, Iris B.
 Brown, J. Michael
 Brown, James Cleo
 Brown, James R.
 Brown, James T.
 Brown, Joseph Oliver
 Brown, Judy Kay
 Brown, Kathryn J.
 Brown, Linette
 Brown, Melbourne A.
 Brown, Mervis B.
 Brown, Neville Noel
 Brown, Patrick G.
 Brown, Paul G.
 Brown, Peggy Eversole
 Brown, Rodney V.
 Brown, Roland R.
 Brown, Rose Mary
 Brown, Rupert Sylvester
 Brown, Wellesley Oliver
 Brown Colphan, Geraldo
 Martin
 Brown, Jr, Larry Wayne
 Browne, Malcolm L.
 Browne, Reynold R.
 Browning, Debbie L.
 Browning, Roger E.
 Bruhl, Dorothy Virginia
 Brumley, Elwood Orville
 Brumley, Mayra P.
 Bruno P., Modesto Julio
 Bryan, Dorrett L.
 Bryan, Erna A.
 Bryan, Errol A.
 Bryan, Gersham S.
 Bryan, Herman W.
 Bryan, Lucille E.
 Bryan, Jr., Chester P.
 Bryant, Jason E.
 Bryant, Kerry Alvin
 Bryant, Mary Ann
 Bryant, Michael G.
 Bryant, Jr., Homer D.

Bryson, John S.
 Buamba, Tshitoko
 Bubb, Wilby Roy
 Bube, Sandra A.
 Buchanan, Hopeton Sergison N.
 Buchanan, Howard A.
 Buchanan, Howard D.
 Buchanan, Joseph W.
 Buchanan, Willie B.
 Buckley, Theadora
 Bucknor, Headley
 Buckson, Laura S.
 Bumgarner, Floyd J.
 Bumgarner, Marion L.
 Bunch, Diane Betty
 Bunde, Domnick Okongo
 Bundrick, Thomas G.
 Burch, Onnie Mae Hackney
 Burdett, Margie J.
 Burdette, Benjamin Mark
 Burdette, Marvin A.
 Burdine, Archie M.
 Burgan, Lionell Melton
 Burgess, Joyce M.
 Burgess, Lois Virginia
 Burgher, Berisford
 Burgos, Angela De
 Burke, Astley A.
 Burke, James E.
 Burke, Mable
 Burkhardt, Jeffrey B.
 Burns, Anthony Pierce
 Burreis, Lewis G.
 Burrow, Alton Ray
 Burson, M. Maxine Moore
 Burton, Delphena
 Burton, Dorine Nancy
 Burton, Dorothy L.
 Burton, George T.
 Burton, Michael K.
 Busch, Philip M.
 Bustamante B., Antonio
 Busto Lopez, Francisco
 Antonio
 Bustos Poblete, Mamerto
 Miguel
 Butar-Butar, Monang
 Butler, Carl C.

Butler, John Billy
 Butts, C. Louise
 Byam, Muriel A.
 Byrd, Donald Wayne
 Byrd, Jeff L.
 Byrd, Paul David
 Byrd, Vivian E.

Cabales, Florenda I.
 Caballero, Juan Leonel
 Cabey, Levi Talmon
 Cabler, Lessie Rierison
 Cabrera Aguilar, Nicolas
 Cabrera Amador, Jose Antonio
 Cabrera Calderon, Agustina de
 Cabrera Nina, Pablo
 Cabrera Pereira, Rebeca O.
 Caceres, Gabino
 Caceres Garcia, Gabriel Ramon
 Caceres Morel, Dionisio
 Caceres Silvera, Lidelmar
 Eduardo
 Cadostin, Edmond
 Caesar, Rosabelle
 Cagle, Dorothy Jean
 Cain, Anthony R.
 Cajas Calvic, Basilio
 Calcano, Digna Galvan Vda.
 Calcano Bueno, Victor
 Calcano Galvan, Pablo Andres
 Calderon G., Carlos Alberto
 Calderon Lopez, Martin A.
 Calderon M., Domingo
 Calderon Sabido, Carlos Javier
 Calderon Vanegas, Jose Ines
 Calderon-Sanchez, Jehu
 Caldwell, Adelle Mae
 Caldwell, Michael D.
 Calero Marin, Pedro
 Calero P., Jose Fidel
 Caley, Joshua Ricardo
 Calfui Namoncura, Honorio
 Jorge
 Calhoun, Elizabeth Anne
 Callahan, Ronnie Marion
 Callender, Mark Ricardo
 Calsinas Sangalli, Francisco
 Calvert, Danny Wayne

Camacho, Jr., Arthur
 Cameleau, Gelin Felix
 Cameron, Iciline V.
 Cameron, Rohan Nathaniel
 Camey Matzar, Celestino
 Camp, Donald L.
 Camp, Mae Ellen
 Camp, Norma Jean
 Campbell, Barbara M.
 Campbell, Carol Naomi Knight
 Campbell, Cody W.
 Campbell, Dorothy
 Campbell, Errol A.
 Campbell, Errol R.
 Campbell, Everton
 Campbell, Hyacinth
 Campbell, Matilda
 Campbell, Noel
 Campbell, Randal R.
 Campbell, Rejust
 Campbell, Robert
 Campbell, Shirlene
 Campbell, Stanley C.
 Campos, Maribel
 Campos Aburto, Julian
 Campos Contreras, Luis
 Ernesto
 Campos Genis, Jose Gabriel
 Campoz Mejia, Rodolfo
 Candia Ninachoque, Carlos
 Cannon, Andy E.
 Cannon, Joe G.
 Cannon, Joyce B.
 Cano de Rodriguez, Justina
 Canonigo, Efrén
 Canterbury, Billy Ray
 Cantero Mirans, Luis A.
 Canton, Marie J.
 Canul Caamal, Eduardo
 Capellan de Jimenez, Ana A.
 Capron, Annis Beatrice
 Capron, Irinton H.
 Capron, Lorna Beatrice
 Capron, Roslyn Beatrice
 Carbajal Zambrano, Eufemio
 Carballo Velazquez, Juan
 Santiago
 Carcamo A., Francisco
 Carden, Robert F.
 Carela Castro, Angel Benito
 Carelus, Dorleus
 Carelus, Etienne
 Carey, Theodora L.
 Caristel, Jr., Joseph
 Carlogridis, Margaret
 Carmona, Emida
 Carmona A., F. Pedro
 Caro L., Tirso Jesus
 Carpenter, Charles E.
 Carpenter, Robert A.
 Carpenter, Roy A.
 Carr, Angie Darlene
 Carrasco, Dominga
 Carrasco, Santos Digno
 Carrasco M., Juan Evangelista
 Carrasco Zeballos, Andres
 Carreon G., Alfredo
 Carreon G., Manuel
 Carreon Zavala, Juan Alberto
 Carrillo M., Anastasio
 Carrillo Romero, German
 Carrion Torres, Luis Arturo
 Carroll, Frances Marie
 Carroll, Hilda Fern
 Carroll, Loretta M.
 Carroll, Tony
 Cartagena, Cesar M.
 Carter, Calvin
 Carter, Christine H.
 Carter, Janet M.
 Carter, June E.
 Carter, O. Diana
 Carter, Roy William
 Carter, William P. D.
 Carter, Wilma Joan
 Carty, Cynthia O.
 Carty, Inez
 Carty, Marlene J.
 Caruthers, Vernon Lee
 Carvajol Medina, Pablo
 Carver, Joyce
 Carver, O. Felder
 Casaya Madrigal, Jose Orlando
 Cash, Steven L.
 Casimiro Reyes, Felipe
 Cassanova, Ezron
 Cassells, Linda Campbell
 Castaneda Moran, Salvador
 Castaneda P., E. Isabel
 Castaneda R., Victor
 Castillo, Belen C.
 Castillo, Lino
 Castillo, Vicente
 Castillo Caballero, Antonio
 Castillo Lopez, Paz de
 Castillo Moreno, Rogelio
 Castillo Quintero, Francisco
 Castleberry, Cyril Keith
 Castro B., Felipe
 Castro Blandon, Juan Pablo
 Castro M., Luis Alberto
 Castro Perez, Enerio
 Castro Rosario, Jose Ramon
 Catalan Luciano, Crescencio
 Catalino, Santo G.
 Caudill, Ilene
 Cavender, Connie Marie
 Cazaya Vargas, Francisco
 Cazembe, Manuel Luis
 Cea, Jose Ildefonso
 Cedeno Gonzalez, Sergio
 Cedieu, Michel
 Ceford, Effit A.
 Cele, Leonard
 Celestine, Louisa
 Ceresoli, Jr., John M.
 Cerna Pena, Rogelio
 Cerqueira, Zeli
 Cerrato, Santos Inocente
 Cesar, Horacio
 Cesar, Phanius
 Cesar Montenegro, Julio
 Chacon, Alfonso Martinez
 Chacon, Jr., Richard
 Chaiya, Chatchai
 Chale Chan, Teofilo
 Chalwell, Commet
 Chalwell, James C.
 Chalwell, Naaman
 Chambers, Robert
 Champagne, Jose Jean
 Chance, Leonard R.
 Chance, Monroe
 Chance, Steve L.

Chance, Woodrow
 Chandrapal, J.
 Chapa, Elvira S.
 Chapa, Severo G.
 Chapman, M. Gladys
 Chapman, Paul J.
 Chappel, Jr., Walter Gordon
 Charalambous, Michael C.
 Charleerindra, Arphorn
 Charles, Billie R.
 Charles, Donald
 Charles, Etude
 Charles, Exavier Louis
 Charles, Federico
 Charles, Jean Coirentin
 Charles, Lelio
 Charles, Malachi I.
 Charles, Paroline
 Charles, Sonia Mae
 Charles, Willy
 Charlton, Franklyn
 Chase, Jeffery Alan
 Chatham, Daniel Wesley
 Chatham, R. Dean
 Chatmon, Lydia Violestone
 Chatmon, Marie J.
 Chauncey, Mark K.
 Chaupe G., Oswaldo
 Chavarria Gutierrez, Manuel Antonio
 Chavarria Olivos, Asuncion
 Chavarria R., Angel
 Chavarria Robleto, Luis A
 Chavez, Dora L.
 Chavez B., Hector Julio
 Chavez Chi, Nemecio
 Chavez Graus, Johnny Luis
 Chavez Hernandez, Benjamin
 Chavez Valenzuela, Ricardo
 Chellayamma, Mundru
 Chen, Samsen Bernard
 Chengula, Ayubu E.
 Cherry, Merle O.
 Chery, Citaine
 Chery, Jean Lionel
 Chery, Paul
 Chesney, Thelma
 Chesser, Guthrie
 Chetambe, Festus Wandati
 Chevelon, Germilus
 Chibanda, Aaron Tamuwonepi
 Chibisa, Yohane S.
 Chicas Diaz, Jose Antonio
 Chidyamakuni, Pio
 Chihamba, Peter M.
 Chikawinha, Silas
 Chikwete, Joshua Aaron
 Childers, Gladys
 Chin Heredia, Jose del Carmen
 Ching Meletz, Joel
 Ching Meletz, Victor David
 Chinnery, Francisco
 Chinnery, Michael A.
 Chiquin, Antonio
 Chirashe, Julius
 Chire Mamani, Teofile
 Chirinos, Cirilo Antonio
 Chirinos N., Gregorio
 Chitakasha, Goodwin
 Chiwunda, Godfrey
 Chiyota, Philemon Mweemba
 Choi, Hee Bong
 Choque Apaza, Simon
 Choque Hurtado, Fulgencio
 Choque V., Domingo
 Christian, Linda Agatha
 Christian, Mark Anthony
 Christian, Paul Edward
 Christian, Winston G.
 Christie, Mary Louise
 Christie, Stalman
 Christmas, Wayne V.
 Christopher, G. P. B.
 Christopher, Margaret R.
 Christopher, Mellime
 Christopher, Ricky
 Chuanghuaton, Boong
 Chung, Glenna A.
 Chung, Pyung Don
 Chung, Young Hee
 Ciciliano Cerado, Luis Magin
 Cielto, Hillan Simeon
 Cienfuegos, Gertrudis Martinez
 Cineus, Andre
 Cineus, Jean O.
 Cisneros Argueta, Ruben
 Claasen, Henry Chris
 Clark, Arch Graham
 Clark, Daryl Rick
 Clark, David Leo
 Clark, Franklin Leroy
 Clark, Gerald F.
 Clark, John Richard
 Clark, Veda M.
 Clarke, Emily Pauline
 Clarke, Eulalee
 Clarke, Fitzroy M.
 Clarke, Floreth M.
 Clarke, Jane A.
 Claire Tarqui, Macedonio
 Clay, Carolyn A. H.
 Clay, Gladys M.
 Cleaver, A. Doewer
 Clemens, Earl E.
 Clemens, Rosalie A.
 Clemente, Juan
 Clemmings, Trevor A.
 Cleveland, H. Jackie
 Cliff, Sr., Albert Harvey
 Cloete, Paul
 Cobb, Donnie C.
 Cobb, Frances E.
 Cobb, Jacques O'Keith
 Cobourne, Esau
 Coca Condori, Sabino
 Cocom Canche, Juan de la Cruz
 Coffe, Delephine
 Coffin, David E.
 Coffin, Jeffrey Daniel
 Coffin, Judy E.
 Cogburn, James F.
 Coker, Emmett L.
 Cola, Deus
 Cole, Aston S.
 Cole, Burl
 Cole, Collin
 Cole, Elizabeth May
 Coleman, Gabriel S.
 Coleman, John C.
 Coleman, Sharon E.
 Colindres Galvez, Gamaliel
 Collie, Ellen
 Collie, Lulian D.
 Collie, Luther

Collie, Marilyn Augustine
 Collie, Talbot Warren
 Collier, Evelyn G.
 Collier, Rachel
 Collier, Regenia L.
 Collier, Sylvia L.
 Collins, Carlyle E. T.
 Collins, Daphne M.
 Collins, L. Andrew
 Collins, Loyd Gene
 Collins, O. R.
 Collins, Patsy E.
 Collins, Phillip Wayne
 Collins, Wendy Alana
 Collins, William R.
 Collins, Jr., Elmer N.
 Colman Arias, Dinorah Vda. de
 Colque Apaza, Jorge
 Colque Escobar, Felix
 Colvard, Donald E.
 Comfort, Trixie
 Commons, Clive A.
 Concepcion Cardet, Coral de
 Concepcion Espinola, Ernesto
 Condor Huanca, Eugenio
 Dionisio
 Condori C., Roman
 Condori Machado, Marcelino
 Condori Medrano, Valerio
 Condori Ribera, Juan
 Condori Yujra, Paulino
 Connell, Sr., James William
 Conner, Michael Ray
 Conner, Perry Ezequal
 Conner, Rose M.
 Connor, Elvira M.
 Conrad, Lela Mae
 Contreras, Armando
 Contreras, Felix
 Contreras, Leonel A.
 Contreras, Teodulo de Jesus
 Contreras Galindo, Agustin
 Contreras Martinez, Jose
 Manuel
 Contreras Merida, Juan de
 Dios
 Contreras Molina, Carlos
 Contreras Valera, Nereyda de
 Cook, Carolyn Sue
 Cook, Daniel W.
 Cook, Danny Lee
 Cook, Daryl S.
 Cook, Ed Ray
 Cook, Joyce E.
 Cook, Kristen Daniel
 Cook, Norris
 Cook, Timothy M.
 Cook, Jr., John F.
 Cooke, Eleanor Faye
 Cooks, Lawrence
 Cooley, Eula M.
 Cooley, Richard Leon
 Coon, Mary Louise Aites
 Coon, Jr., William Robert
 Cooper, Alice Louise
 Cooper, Anthony Leroy
 Cooper, Aphrodite Atalanta
 Cooper, Benjamin
 Cooper, Carl C.
 Cooper, Dennis
 Cooper, Larry W.
 Cooper, Paulette Everett
 Cooper, Virginia
 Cooper, Sr., Uzziah B.
 Coote, Shirley May
 Copali Espada, Antonio
 Copeland, Neville
 Copelli Ramirez, Cipriano
 Segundo
 Copen, Harry R.
 Corbett, Jonathan Ray
 Corbett, Sharon D.
 Corbin, Roosevelt
 Cordero, Hernan Vera
 Cordero Reinoso, Francisco
 Rafael
 Cordova Llanos, Sergio
 Ricardo
 Coreas Guillen, Jorge
 Corlew, Bessie E.
 Corley, John David
 Corn, Linda C.
 Cornavaca F., Jose Leonardo
 Cornel, Walala
 Cornelio Perera, Josefa
 Cornelious, Kankipati
 Cornwell, Jerry W.
 Cornwell, Lorna Angela
 Coronado Cano, Feliciano
 Coronado Escamilla, Senonio
 Coronel Calle, Hermenegildo
 Corp, Jack W.
 Corrales, Julio Cesar
 Corrales, Martha
 Correll, Michael F.
 Cortez Gonzalez, Rito
 Cortez Ruiz, Samuel
 Cortez Salazar, Jose Luis
 Cotman, Elizabeth
 Cotton, Matthew
 Couch, Cecil O.
 Couch, D. O.
 Couch, Kevin W.
 Couch, Mary Elizabeth
 Courtney, Randall J.
 Coverley, Dianne L.
 Covington, Ida M.
 Covington, Richard T.
 Cowan, Joyce G.
 Cowen, Leo
 Cowin, Randall S.
 Cox, Alice J.
 Cox, Billy L.
 Cox, Elizabeth A.
 Cox, Grandville Newton
 Cox, James Richard
 Cox, James T.
 Cox, John D.
 Cox, Kelson S.
 Cox, L. Allene
 Cox, Leviticus H.
 Cox, Marvin G.
 Cox, Philip J.
 Coyle, Don L.
 Cradic, Timothy R.
 Craig, Bruce
 Craig, James L.
 Craig, Marion M.
 Crandell, Eula L.
 Crane, Henry Hollon
 Cranfield, Glenn
 Craven, Lena C.
 Craver, Era Bee
 Cravey, Kaiser

Crawford, Carol M.
 Crawford, Leonard W.
 Crawford, Jr., Conway Alfred
 Crawley, Jefferey G.
 Creasy, Glenn P.
 Creasy, Richard Todd
 Creasy, W. Scott
 Creed, Sethline M. L.
 Cretier, Jr., Willem
 Crews, Charles S.
 Crews, Delmus W.
 Crisostomo, Martin Vasquez
 Cristobal, Jimmy S.
 Criswell, Audrey C.
 Crocker, Darrell Keith
 Crocker, Edward (Eddie) Brian
 Crocker, Michael E.
 Crocker, Phillip M.
 Crockett, Kenneth F.
 Crook, C. Adelle
 Crooks, Lloyd G. Christopher
 Crosby, Hardy T.
 Crosby, Jimmy Wayne
 Crosdale, Alfred P.
 Crosdale, Lincoln R.
 Cross, Raymond F.
 Crossfield, Rose B.
 Crow, Meredith E.
 Croyle, E. L.
 Croyle, Jr., C. Jay
 Cruickshank, Rockell T.
 Crumley, Bryan Todd
 Crutchfield, Allen Jay
 Cruz, Elier O.
 Cruz, Fello E. De La
 Cruz, Jose Arcadio
 Cruz, Luz Nereida
 Cruz, Rosalio
 Cruz, Tomas Andrade
 Cruz Castillo, Larry Lombardo
 Cruz Dominguez, Fidel
 Antonio
 Cruz Giron, Ramon Rosa
 Cruz Mendoza, Narciso
 Cruz Perez, Andres
 Cruz Perez, Macario
 Cruz Selaya, Santo Marcelino
 Cruz Sosa, Isaac
 Cruz Zelaya, Gustavo Adolfo
 Cuaquira Lopez, Antonio
 Cuellar Flores, Roberto
 Cuello Morel, Florentino
 Cuentas Garces, John
 Cueto Ramirez, Juan
 Cuevas, Angel
 Cuevas, Valerio Rivas
 Culbertson, Beulah
 Culmer, Diana M.
 Cummins, Warren R.
 Cunha Gomes, Helena L. de
 Cunningham, Edna V.
 Cunningham, Joel Ollie
 Cunningham, Lelah Delores
 Cunningham, Lloyd
 Cunningham, William A.
 Cupit, Mable
 Cureton, Ethel Nina F.
 Currier, Arlyn E.
 Curry, Kenardo Keith
 Curry, Leroy W.
 Curry, Mollie B.
 Curtis, Carl-Burn Berris
 Curtis, Charles E.
 Curtis, Harold Dean
 Curtis, Randolph Philip
 Cusack, Charles A.
 Cusi Canaviri, Marin
 Custer, Valinda L.
 Da Costa, Jan Alexander
 Da Rocha Freire, Ronaldo
 Da Silva, Carlos Roberto
 Da Silva, Cristiano Francisco
 Da Silva, Joao Jose
 Da Silva, Jose Saturnino
 Dacius, Cedieu
 Daga Chavez, James Clean
 Dahl, Charles George
 Dailey, Charles Willard
 Daivakrupa, M.
 Dajuste, Jean
 Dale, Richard Lee
 Daley, Catherine A.
 Daley, Derrick R.
 Daley, Essie M.
 Daley, Mavis
 Daley, Michael Alexander
 Dalien, Damus
 Dalton, Mark E.
 Dalton, Rocky Ellis
 Daly, Cintelia G. E.
 Daly, Estebania
 Dames, Denver W.
 Dandal, Jr., Mansueto Patano
 Dandi, Ferdinand
 Daniel, Arnold Simeon
 Daniels, Harrold C.
 Daniels, Jacqueline Adean
 Daniels, Michael David
 Daniels, Jr., Peter F.
 Danniil, Wilford A.
 Darsi, Jose
 Das, Dasari Christu
 Das, Gali Maria
 Dasher, Paul I.
 Dasher, Quillie D.
 Daugherty, Gary Gene
 Daugherty, Richard Ray
 Daum, Robert J.
 Dausat, Carol D.
 Davenport, Zillie Mae
 David, Ian Errol
 David, Juan B.
 David, M. Samuel
 David, Steven L.
 David, Toluh Gold
 David N., Musuma
 Davids, Jack Jacobus
 Davids, Nicolaas
 Davids, Steven
 Davis, Albert E.
 Davis, Andrea Faye
 Davis, Cara Evelyn
 Davis, Carolyn R.
 Davis, Cather E.
 Davis, Darren W.
 Davis, David M.
 Davis, Dexton R.
 Davis, Elmer Daniel
 Davis, Elza O.
 Davis, Herbert G.
 Davis, James A.
 Davis, Jeffery
 Davis, Leaford

Davis, Ludie
 Davis, Megretta
 Davis, Nancy A.
 Davis, Nina F
 Davis, Paul Vanoy
 Davis, Randy L.
 Davis, Ray P.
 Davis, Thomas George
 Davis, Valdez
 Davis, Victorine C.
 Davis, Willie B.
 Davison, Lisa K.
 Davison, William Neal
 Davisson, M. Mildred
 Daw, Janet Geraldine
 Dawes, Oral Basil
 Dawkins, Lucilda Unise
 Dawkins, Olive Evangoline
 Day, Dennis Leon
 Day, Ethel Mae
 Daye, Larry D.
 De Abreu, Santa Elena Rojas
 De Assis, Jose Roberto
 De Carvalho, Crusvaldino
 Geraldo
 De Gracia Antadilla, Sebastian
 De Jesus, Ulloa Jose
 De Jesus Aguirre, Rafael
 De Jesus Guifarro, Orlando
 De Jesus Peguero, Manuel
 De Jesus Ramirez, Eladio
 De Jesus Sanchez, Juan
 De Jesus Villacorta, Miguel
 De La Cruz, Anito
 De La Cruz, Domingo
 De La Cruz, Efren O.
 De La Cruz, Ernesto
 De La Cruz, Juan
 De La Cruz, Moises
 De La Cruz Diaz, Maximo
 De La Cruz Gomez, Ramon
 De La Cruz Gonzales, Alfred
 De La Cruz Morales, Armando
 De La Cruz Ortiz, Rigoberto
 De La Cruz, Godinez, Maria
 Ana
 De La Paz, Marcelo
 De La Rosa, Magdalena
 De La Rosa, De Leon, Pablo B.
 De Leoni Ballarini, Cristina de
 De Los Santos, Jose Miguel
 De Los Santos, Noemi Louis
 De Los Santos, Ruben
 De Rosa, Andres
 DeBoard, Chris
 DeLos Santos, Augustine
 Deadmond, Dwayne Richard
 Dean, Anna I.
 Dean, Delores Ionie
 Dean, J. Otto Von
 Dean, Rynold D.
 Deare, Joel Vincent
 Decena Rudcind, Damian
 Deenamma, Madha
 Degos, Jean Baptiste
 Deirth, Jerry L.
 Del Boy Marty, Santiago
 Del Rosario, Luis Alberto
 Del Rosario, Luis Alberto
 Delancy, Donna Marie
 Delancy, Flossie Corene
 Delancy, Gloria
 Delancy, Lillian O.
 Deleveaux, Rochelle Antoinette
 Delgado, Bartolo Cesar
 Delgado Saez, Ana
 Delmonte, Jean Wesnel
 Dely, Agustin
 Demopoulos, Emmanuel
 Demos, Linda
 Demos, Nick
 Demosthenes, Serge J.
 Denen, Robert M.
 Denke, Samuel Raju
 Denney, M. Lucille
 Denton, Caroline J.
 DeoCampo, Kathy Koeritz
 Depass, Peter A.
 Derick, Ogwal R.
 Derr, Jr., Glenn David
 Derryberry, Darrell W.
 Desir, Saint Jean
 Destra, Englade
 Dete, Lazarus
 Devadanam, Kanikelli
 Devasahayam, P.
 Deveaux, Donald Stanley
 Deveaux, Jennifer D. (Taylor)
 Deveaux, Tereseta
 Dezilme, Alcegueur
 Dhliwayo, Nason Dhliwayo
 Dias De Brito, Antonio
 Dias Ribeiro, Silvio
 Diaz, Aida Esther
 Diaz, Juliano
 Diaz, Rafael
 Diaz, Victor Manuel
 Diaz Alberti, Isabel Raquel de
 Diaz Cabrera, Eladio
 Diaz Cabrera, Raimundo
 Diaz Celedonio, Ramon Julio
 Diaz Chavarria, Primitivo
 Diaz Galindo, Araceli
 Diaz Herrera, Fidel
 Diaz M., Ana Maria
 Diaz M., Gregorio
 Diaz Santos, Leonel Celestino
 Diaz Suazo, Pedro Anastacio
 Diaz Z., Adalberto
 Dickenson, Paula M.
 Dickerson, Anna Belle
 Dickerson, Leila Allen
 Dickerson, Sr., Jimmy D.
 Dickey, Lois M.
 Dickinson, Dessie F.
 Dieulithes, Leau
 Diggs, Rebecca M.
 Dikamba, Kamani
 Dikeos, Gregory A.
 Dilbeck, Gordon Dale
 Dilldine, Ina Lynn
 Dillon, Clyde T.
 Dillon, Doris E.
 Dillon, Fidolin
 Dillon, Patrick G.
 Dinkins, David R.
 Dionicio Alvarez, Trinidad
 Disbrow, Bruce A.
 Dishmey, Elias
 Dishmey Barrett, Tomas
 Dishmey Castro, Epifanio
 Dishmey Gomez, Milagros C. de
 Disman, Ronnie W.
 Dison, Mabel R.

Dixon, Garry Dale
 Dixon, Leroy
 Dixon, Major (Elder)
 Dixon, Mavis
 Dixon, Norma Iona Boothe
 Dixon R., Cosme Jose
 Dlamini, Sandile
 Dlamini, Vincent B.
 Dobrev, Janko Dobrev
 Dobson, Imolyn V.
 Domingos, Mario Bancue
 Dominguez, Marco
 Dominguez, Michael H.
 Dominguez, Miguel Arturo
 Dominguez M., Vicente
 Dominguez Melendez, Armando
 Dominguez Povedano, Juan
 Felix
 Dominique, Kambou Watil
 Dondo, Madara Evans Okanga
 Donnafield, Joann
 Dorce, Dieu seul
 Dorcelly, Joanis
 Dorlean, Jean Claude
 Doroshuk, Brian
 Doroshuk, David D.
 Dorrell, Wallace Ricky
 Dorsaint, Messeret
 Dorvil, Charles
 Dorvil, Jerome
 Dory, Roosevelt
 Dos Santos, Antonio Carlos
 Dos Santos Rocha, Jose
 Doss, Ricky E.
 Doss, Shirley Jean
 Dottin, Jasma C.
 Douglas, Albert N.
 Douglas, Blaselma
 Douglas, Elizabeth
 Douglas, Ivel Rosa
 Douglas, Joanna
 Douglas, Robert Albert
 Douglas, Jr., Ralph J.
 Dow, Holly Elizabeth
 Downs, Clifton
 Draai, David
 Drackett, Albertha Christene
 Dragomir, Josif
 Drake, Jr., Jimmie L.
 Drew, George B.
 Driver, Daniel B.
 Droze, Lewis Michael
 Drullard, Rafael
 du Preez, Kerneels
 Duarte Orellana, Alvaro
 Dube, David Bobo
 Dube, Maduo
 Dube, Mahoma Mahohoma
 Dubidat, Ivanhoe Emanuel
 Dubuisson, Hermann
 Duckett, Byron
 Duckett, Thelma Lucille
 Duckworth, Alice Agnes
 Duclair, Francois
 Dudding, Jr., Paul L.
 Dudley, Earl Preston
 Dugger, June P.
 Dula, Felix
 Dulo, Thomas Mboya
 Duncan, Nancy
 Duncan, Wade Lee
 Dunlap, James Edward
 Dunlap, Lonnie Junior
 Dunn, Billy Gene
 Duran, Gregoria C.
 Duran O., Jose Angel
 Dure, Jorge
 Durham, Christine M.
 Durham, Joseph E.
 Durham, Karen L.
 Dutschke, E. R.
 Duvall, Gladys K.
 Duvalsaint, Fremoit
 Duvalsaint, Siscto
 Dwyer, Vinto L.
 Dyer, Charlotte D.
 Dyer, Kenneth A.
 Dyer, Wycliffe J.
 Dykes, Roger Wayne
 Dzul Che, Ranulfo
 Easter, Sandra Hammonds
 Easterling, Eileen R.
 Ebuye, Michael Sakhulo
 Echeverria, Jose Natividad
 Eddings, Agnes
 Eden, Jr., John C.
 Edge, Danny Mikel
 Edge, Ronald Timothy
 Edmond, Linda Gail
 Edmond, William Lloyd
 Edmonds, Timothy
 Edouarzin, Jean Arnel
 Edralin, Jr., Servillano G.
 Edwards, Alice J.
 Edwards, Doreen O.
 Edwards, E. A.
 Edwards, Ellen L.
 Edwards, Freddie M.
 Edwards, James E.
 Edwards, Jubal
 Edwards, Keith
 Edwards, Pearl
 Edwards, Robert G.
 Edwards, Ronald
 Edwards, Ronnie E.
 Edwards, Violeta H.
 Edwards, Will
 Edwards, William E.
 Egule, Yokonan
 Eiler, Imogene L.
 Ekpai Mayeke, James
 Elder, Henry B.
 Elders, William Ray
 Eldridge, Carl
 Eldridge, Opal J.
 Elish, Vemuri
 Elias, Mauricio
 Elias, Shirley F.
 Elien, Oles
 Elisha, B.
 Elkerson, Larry D.
 Elkins, Ralph Walker
 Elland, Mark S.
 Ellenberger, Dennis C.
 Eller, Leonard J.
 Elliott, Daphne R.
 Elliott, Lauriston
 Ellis, Allan McDonald
 Ellis, Curtis Lee
 Ellis, James O.
 Ellis, Ralph L.
 Ellis Garcia, Ernesto Rolando
 Ellison, D. Charlotte

Elmore, Randy J.
 Elmore, Ray E.
 Eloff, David
 Elsworth, Doris Jean
 Elvy, Linda M.
 Elyse, Ndahiman
 Elysee, Elie
 Embry, Sharlett R.
 Emerson, Earlean
 Emerson, Pamela G.
 Emery, Stella
 Emile, Eridieu
 Emmanuel, Desruisseaux
 Emmanuel, Ithi
 Enamorodo Zunigo, Enrique
 Encarnacion, Eleodoro
 Encarnacion, Julian
 Encarnacion H., Nestor
 Encarnation, Gabriel Gregorio
 Endecott, Larry E.
 Engle, James Melton
 Englebert, Christine
 Englebert, Curtis L.
 Englebert, James A.
 Epie, Ebondene James
 Erickson, Jr., Charles C.
 Ernst, Jr., Carl Wayne
 Erwin, Elizabeth Carolyn
 Escalante, Salomon
 Escobar, Juan A.
 Escobar Castro, Marcos
 Escobar McTaggart, Atanasia
 Escobar Pascual, Leonardo
 Escobar Quispe, Fernando
 Escobar Sarate, Alejandro
 Espinal, Eucebio
 Espinal, Primo
 Espinal H., Adolfo Enrique
 Espinola Ferreira, Juan
 Bautista
 Espinoza, Ernesto
 Espinoza, Guillermo P.
 Espinoza, Nicolas Rodriguez
 Espinoza Apaza, Francisco
 Espinoza Hernandez, Juan
 Angel
 Espinoza Murillo, Manuel J.
 Esquivel, Bolivar Humberto
 Esson, Junior L.
 Estalilla, Jr., Ramira U.
 Estep, Billie J.
 Estep, Edmond P.
 Estes, James M.
 Estevez, Agustin
 Estira, Oremise
 Estrada Barba, Willy
 Estrada E., Lazaro
 Estrada Gutierrez, Rodolfo
 Estrada Lopez, Valentin
 Estrada M., Juan
 Estrada Morales, Adelino
 Estrella, Alejandro Rodriguez
 Estridge, Gilbert
 Estudillo Rivera, Jose Enrique
 Etienne, Claude
 Etienne, Louis
 Eustache, Noe
 Evaliste, Fumbije
 Evans, Caleb Livingston
 Evans, Christopher Brad
 Evans, Earl L.
 Evans, Gerald Wayne
 Evans, Horace E.
 Evans, Janice
 Everett, Albert George
 Everett, Vernell
 Ewen, Delphia M.
 Ewing, Sam
 Ezell, Ada L.
 Ezra, Marripudi
 F. de Campos, Eva Francisca
 Facey, Howard Hugh
 Fagin, Lillian L.
 Fahie, Alcie A.
 Faile, David
 Faileaso, Kolio
 Faircloth, D. Maxine
 Faircloth, James M.
 Fales, Charles E.
 Falkner, Anita (O'Barr)
 Fallas Ordonez, Jose Alberto
 Familia De Felipe, Robertina
 Maria
 Fargas Benitez, Santos A.
 Faria, Reginaldo J. De
 Farias, Pedro Armando
 Farless, James D.
 Farley, Mack
 Farao, Amos Jeremy
 Farrar, John M.
 Farrell, Ivan Simon
 Farris, Mabel W.
 Faulkner, James Alfred
 Feare, Cassius Anthony
 Feare, Hyacinth L.
 Fearon, Hadna
 Feliciano, Hilario
 Felicien, Tonou
 Felix, Lago Tape
 Feliz, Bienvenido
 Feliz, Luz
 Feliz Trinidad, Miguel Angel
 Ferenc, Mucsi
 Ferguson, Carnetta
 Ferguson, Clarence
 Ferguson, E. A.
 Ferguson, James Russell
 Ferguson, John Wesley
 Ferguson, Labon J.
 Ferguson, Lillie E.
 Ferguson, Mildred E. Kemp
 Ferguson, Nathalie Beatrice
 Ferguson, Nicholas W.
 Ferguson, Norman E.
 Ferguson, Phalmon Alexander
 Ferguson, Phillip D.
 Ferguson, Romeo Robert
 Ferguson, Roy Augustus
 Ferguson, Walter Johnley
 Ferguson, Wesley L.
 Fermin, Pilar
 Fernandes, Hernandes
 Fernandes Filho, Hernandes
 Fernandez, Altagracia
 Fernandez, Gilbert
 Fernandez, Jonah David
 Fernandez, Julio Alberto Matos
 Fernandez, Pedro
 Fernandez, Zenon Almendras
 Fernandez G., Dario
 Fernandez Gomez, Fernando
 Fernandez Ramirez, Jose
 Ferre, Linda J.

Ferreira C., Maria Margarita
 Ferreira Espinola, Arminda
 Ferreira Maciel, Jose A
 Ferreira de Souza, Alvani
 Ferrell, Autry
 Ferris, Cecelia Agatha
 Ferris, Glenville L. D.
 Ferro Ortiz, Joel
 Ferron, Delroy
 Ferron Gonzalez, Pedro
 Ferrufino Mendoza, Santos
 Genaro
 Fetty, David Layman
 Fiel, Genaro
 Fields, Charles Lee
 Fields, Dallas W.
 Fierro Salas, J. Isabel
 Figueroa, Francisco P.
 Figueroa, Isidro
 Filkins, Terry Witt
 Filomeno Garcia, Juan Fidel
 Fine, John Lee
 Finny, Kandavalli Samuel
 Fisher, Aleda F.
 Fisher, Charles James
 Fisher, Rodney G.
 Fitch, Beulah
 Fitts, Hubert Lee
 Fitzgerald, Dennis
 Fitzgerald, James David
 Five, Meve
 Flakenberg, Baardman
 Flanary, George G.
 Flanary, Teresa B.
 Fleming, Davis Hays
 Fleming, Edward E
 Flemmings, Anita McKenzie
 Fletcher, Neville
 Fletcher, Samuel L.
 Fletcher, Stanford A.
 Fleurantin, Paulin
 Fleurisme, Samson
 Flick, Catherine M.
 Flick, Wendell G.
 Flick, William Harry
 Flink, Jane Janetta
 Flink, John Johannes
 Florentino, Isaac Misael Araujo
 Flores, Carlos E.
 Flores, Enrique Anibal
 Flores, Ernesto
 Flores, Esteban
 Flores, Nicasio de Jesus
 Flores, Pascasio
 Flores, Patrick Daniel B.
 Flores Benitez, Elias
 Flores Centeno, Merardo
 Flores F., Abraham
 Flores Huallata, Jorge
 Flores Quispe, German
 Flores R., Jose Maria
 Flores Rodriguez, Joaquin
 Florian, Cermonbien
 Florvius, Murano
 Flowers, Charles Hubert
 Flowers, III, William Riley
 Floyd, Willie Ree
 Folayan, Wilma J.
 Folkes, Robert
 Folkes, Thelma Blanche
 Fonseca Flores, Jose Andres
 Fontanez Mendez, Felix Angel
 Forbes, Ernestine M
 Forbes, Esther V.
 Forbes, Franklyn C.
 Forbes, Herbert Waltis
 Forbes, Hilton
 Forbes, Lallye Lee
 Forbes, Nathaniel G.
 Forbes, Peter
 Forbes, Shirlen Albert
 Forbes, Whitleen M.
 Forbes de S., Silvia Cornelia
 Forchu Shephard, Antonio
 Forchue, Arcedo
 Forchue, Cesar
 Forchue Arias, Moreno
 Ford, Annie B.
 Ford, Charles H.
 Ford, Elwyn Glenn
 Ford, Evelyn Marie
 Ford, William Thomas
 Forde, Gregory D.
 Forde, Keith U. B.
 Fornal, Jerry T.
 Fornal, Jose
 Foroma, David
 Forsythe, Claude Larry
 Forsythe, Claudette Jean
 Forsythe, Dunstan
 Alexander S
 Forsythe, Linval Adolphus
 Forsythe, Paul Leonard
 Forte, Freddie L.
 Fortune, Leon
 Fortune, Marie F.
 Foskey, Sylvia L.
 Foster, Dell W.
 Foster, Donald Lee
 Foster, Ella Mae
 Foster, Imogene
 Fougha, Leslie E.
 Fowler, Audley O.
 Fowler, Darrell K.
 Fowler, Frank M.
 Fowler J., Fernando
 Fowler, Jr., Dewey D.
 Foxx, Brenda W.
 Foye, Joyce E.
 France, May Merle
 Francis, Adalbert
 Francis, Armstrong E.
 Francis, Beryl
 Francis, Canute Augustus
 Francis, Catherine A.
 Francis, Charles C.
 Francis, Edward
 Francis, Eli Nathaniel
 Francis, Iris A.
 Francis, Leslie W.
 Francis, Linval
 Francis, Lois M.
 Francis, Silburn B.
 Franco M., Sergio R.
 Franco Menjivar, Ricardo
 Alberto
 Frangias, Demetrio (Jimmy)
 Frank, Steve
 Franklin, Erma L.
 Franklin, Milton R.
 Fraser, Hyacinth Eunice
 Fraser, Leona Veronica
 Fraticelli, Jose Angel
 Frazer, Edith

Frederickson, Michael E.
 Freeland, Pauline
 Freeman, Arthur N. E.
 Freeman, C. Paul
 Freeman, Eleuterio Eduardo
 Freeman, George T.
 Freeman, Hubert E.
 Freeman, John Wesley Powell
 Freeman, V. Marie
 Fregozo Ledezma, Gilberto
 Frett, Kenneth L.
 Frias Lopez, Rejinaldo
 Frost, Marion Clay
 Fuentes Rosales, Lazaro
 Fulguera Chambi, Sergio
 Fuller, Delceta Isadora
 Fuller, Hubert E.
 Fuller, Kenneth
 Fullerton, Larone Alfred
 Fulmer, Everett L.
 Fulton, Sr., Jerry Arnold
 Funderburk, Betty Lou
 Futch, Jr., Elmo Kenneth

 Gabayno, Noli G.
 Gabriel, T.
 Gaddis, Lyndell Jerry
 Gaddis, Robert M.
 Gaddy, Ralph Stanley
 Gailber Veras, Maria Luisa de
 Gaines, Tammy S.
 Gainey, David Lewis
 Gainey, Jerry
 Gaites, Norwood A.
 Gale, Cardenal Alexander
 Galicia R., Victor
 Galindo P., Mario Oliver
 Galliher, Frank
 Galloway, Beulah E.
 Galvan Bautista, Josue
 Galvan M., Aniceto
 Galvez Bonilla, Guadelupe
 Gamaniel, K.
 Gamble, Samuel E.
 Gann, Dennis Mikel
 Garate, Hermelinda
 Garcia, Benedicto
 Garcia, Bruno
 Garcia, Genaro
 Garcia, Henry P.
 Garcia, Hilda Eusebia
 Garcia, Jesus Manriquez
 Garcia, Luis
 Garcia, Miguelina
 Garcia, Teodoro E.
 Garcia Algarin, Neftali
 Garcia Baez, Jose Felix
 Garcia C., Abel Moises
 Garcia C., Leonidez
 Garcia C., Mario C.
 Garcia Carpio, Fermin
 Garcia Escobar, Oscar
 Garcia Frias, Juliana
 Garcia Gomez, Zacarias
 Garcia Hernandez, Isidro
 Garcia L., Juan F.
 Garcia Linares, Francisco
 Garcia Lluen, Segundo Nicolas
 Garcia M., Jose Luis
 Garcia M., Wilfredo
 Garcia Matute, Manuel de
 Jesus
 Garcia Peralta, Enrique
 Garcia Polanco, Ramon
 Garcia Ramos, Ruben
 Garcia Rivera, Francisco
 Garcia Serrano, Alfonso
 Garcia Vela, Rafael
 Gardin, Joseph Anthony
 Gardiner, Evelyn C.
 Gardiner, Henry
 Gardiner, Obed E.
 Gardner, Aldyth
 Gardner, Arnetta J.
 Gardner, Joseph
 Gardner, Rosa Mae
 Garduno L., Marcelino
 Garland, Richard Peter
 Garrick, Tommy O'Neal
 Garrison, Charles R.
 Gary, Katherine Elizabeth
 Garza, Francisco A.
 Garza, Jr., Jesus
 Garzon, Neide Lucia
 Gaskin, Colleen
 Gaskin, Judy C.
 Gaton, Guillermo R.
 Gaton Felipe, Juana Luisa de
 Gauthier, Gogoua Zadi
 Gayed, Faiz Younan
 Gayle, Darius
 Gaylor, Darrel G.
 Gaylor, Mildred Laura
 Gehrett, David H.
 Gehrett, Leslie H.
 Gell Gomez, Luis Alberto
 Genis Leon, Orlando Rene
 Genus, Peter E.
 George, Christiaan
 George, Kappala
 George, Kenneth Alexander
 Georges, Kabore
 Georges, Reginald C.
 Georgiou, Stylianos
 Germain, Macilien
 German, Gerald
 German V., Julio C
 Giamboni, William L.
 Gibson, Aaron Elijah
 Gibson, Dewey A.
 Gibson, Drexel Jackson
 Gibson, Jackie Burlene
 Gibson, Jacqueline E.
 Gibson, Joseph D.
 Gibson, Leona
 Gibson-Saunders, Ruthlee
 Gil Otiniano, Samuel Eliseo
 Gilbert, Allen Dale
 Gilbert, Clarina
 Gilbert, Icilda
 Gilbert, Leslie William
 Gilbert, Patricia A.
 Gilbert, Sr., Joseph
 Gilkison, Paul D.
 Gilkison, Robert T.
 Gill, Eddie
 Gillenwater, Kenneth E.
 Gillespie, Charlotte R.
 Gilliland II, David Russell
 Gilmer, Lucille
 Gilmore, Frank Gregory
 Gilmore, Wilbert Lee
 Giordani, Francine
 Gipson, Donald James

Gipson, Patricia
 Gipson, Samuel D.
 Giron, Rosa
 Glanville, E. A.
 Glasgow, Dexter
 Glasgow, Isalene B.
 Glaze, George
 Glover, Helen Price
 Gnaore, Modeste
 Gobourne, Carmen
 Godfrey, Daphne
 Godfrey, Winsome Delores
 Godoy, Luis Rogelio
 Goeieman, Frans
 Goeieman, Hendrick
 Goin, Mary Martha
 Goin, Randy A.
 Goins, Gregory D.
 Goins, William Lee
 Gokool, Bir
 Golding, Cecil Nathaniel
 Gomes Dos Santos, Francisco
 Gomez, Eduardo
 Gomez, Margaret Ann
 Gomez, Miguel A.
 Gomez, Nixaelen R.
 Gomez, Pedro Roberto
 Gomez, Rene Anthony
 Gomez, Rudy H.
 Gomez, Rufo
 Gomez Mateos, Gilberto
 Gomez Osegueda, Marcial
 Gomez Reyes, Eliberto
 Gomez Suarez, Luis Ernesto
 Goncalves, Hudson Da Silva
 Goncalves, Katia Cristina
 Goncalves de Silvas, Marcelino
 Gondo, Tavonga Shumba
 Gongora, Mireya Ofelia
 Gongora A., Gustavo Alonso
 Gonzales, Dolores (Dolly)
 Gonzales, Emilio Ruiz
 Gonzales, Indalecio
 Gonzales, Luis Vicente
 Gonzales, Martin Angeles
 Gonzales B., Medardo
 Gonzales Castillo, Gilberto
 Gonzales Cisnero, Juan Pablo
 Gonzales Q., Jose Alberto
 Gonzales Valverde, Eligio A.
 Gonzalez, Edgar Jeremias
 Gonzalez, Elsa Violeta
 Gonzalez, Feliciano
 Gonzalez, Juan Carlos
 Gonzalez, Lorenzo
 Gonzalez, Maria D.
 Gonzalez, Petronila de Leon
 Gonzalez, Ramon E.
 Gonzalez, Wilfrido D.
 Gonzalez Benevides, Camilo Antonio
 Gonzalez Calva, Jose Paz
 Gonzalez Cardoso, Arturo
 Gonzalez Davila, Lucas
 Gonzalez Gonzalez, Sady Jeremias
 Gonzalez H., Celedonio
 Gonzalez Marroquin, Luis Alberto
 Gonzalez Mendoza, Jacinto
 Gonzalez Perez, Bonifacio
 Gonzalez Rosales, Elfego
 Gonzalez S., Santiago
 Gonzalez Vallecillo, Mariano
 Gonzalez Vasquez, Natalio
 Good, Jr., William C.
 Goode, Judith
 Goodwin, Bennie F.
 Gordon, Benjamin N.
 Gordon, Donald Semore
 Gordon, Headley C.
 Gordon, Karen D.
 Gordon, Marva L.
 Gordon, Winston
 Gossett, Thomas G.
 Gould, Carlston
 Goynes, Bessie Lee
 Goza, Isaac
 Grady, Charles Oren
 Graham, Edna S.
 Graham, Garry Kirkpatrick
 Graham, James W.
 Graham, Llewellyn F.
 Graham, Pansy Eloise
 Graham, Sylvena A.
 Graham, Trevor
 Graham, Viola
 Graham, Winford
 Granda Guzman, Jose Eladio
 Grant, Anthony S.
 Grant, Eric M.
 Grant, Gary Alvin
 Grant, Gladys A.
 Grant, Shirley J.
 Grant, William E.
 Grant, Willis W.
 Granville, Stilford
 Grassi, Ruby M.
 Gravatt, Rita F.
 Gravely, Barbara I.
 Graves, Oather B.
 Graves, Ron
 Gravett, Stanley D.
 Gray, George H.
 Gray, Henry H.
 Gray, M. Brenda Gail
 Gray, Margaret Robena
 Greaves, Beresford T.
 Green, Darrell
 Green, Darrell F.
 Green, David Lee
 Green, Delores Cancio
 Green, Donald Edward
 Green, Francisca
 Green, James H.
 Green, Jerry Allen
 Green, Joseph W.
 Green, Loris
 Green, Neville J.
 Green, Stephen A.
 Green, Tim J.
 Green, Sr., John Odell
 Greenaway, William D.
 Greene, Rosiland
 Greene, Rowena
 Gregerson, James
 Gregg, Julia J.
 Gregorio Boix, J. Joaquin (Ximo)
 Gregory, Cleatus R.
 Gregory, Colie B.
 Gregory, Gladstone G.
 Gregory, Ida Cook
 Gregory, Kenneth L.
 Gribbins, Timothy W.

Grier, C. J.
 Griffin, Curtis Troy
 Griffin, Howard M.
 Griffis, Donald E.
 Griffith, Billy L.
 Griffith, Charles
 Griffiths, Eunice
 Griffiths, Ezekiel H.
 Griffiths, Rainford R.
 Griggs, William Marvin
 Grigsby, Helen A.
 Grimsley, J. Carlisle
 Grisham, Verelia B.
 Groom, Grace Erla
 Groves, J. B.
 Groves, M. Bryan
 Grubb, Jeffrey T.
 Grubbs, Lillian D.
 Grundling, Hendrik Willen
 Gualberto, Mario
 Guarte, Rafael Santos J.
 Guerissaint, Okes
 Guerra, Luis Alonso
 Guerra Bautista, Brigida de
 Guerra Lemus, Carlos
 Humberto
 Guerrero Pardedes, Baltazar
 Guevara Calderon, Miguel
 Guevara Mendez, Adrian
 Guevara Reatequi, Dario
 Guido Castro, Crescencio H.
 Guillaume, Smith
 Guillen, Hector Noel
 Guillen Villalta, Gamaliel
 Guimaraes, Nicea De Castro
 Guimaraes, Magdiel F.
 Guirand, Joseph
 Guire, Donna W.
 Guire, Hazel G.
 Guire, James W.
 Guire, Willard F.
 Gulo, Simon
 Gumede, Gilbert
 Gunay, Misak
 Gunn, Horace
 Gunn, Mary M.
 Gunsar, Lumbangaol
 Gunter, Loretta Mae
 Gunter, William Eugene
 Gurupira, Armino Wisqui
 Gusman Lopez, Jose del
 Carmen
 Gustinvil, Dorsainvil
 Guthrie, Rubie Dorothy
 Gutierrez Chambi, Paulino
 Gutierrez, Antonio Hernandez
 Gutierrez, Isidoro Hernandez
 Gutierrez, Nazario
 Gutierrez, Roberto E.
 Gutierrez, Victor M.
 Gutierrez Achocalla, Mario
 Gutierrez B., Noe
 Gutierrez C., Ana E.
 Gutierrez Castellano, Eduardo
 Gutierrez Contreras, Juan J.
 Gutierrez Hernandez, Victoria
 Gutierrez Puente, Francisco
 Gutler, Ademir Luiz
 Gutshall, Keith Allen
 Gutshall, Stanley F.
 Guzman, Juan I.
 Guzman Estrada, Noe
 Guzman Jarquin, Valeriano
 Guzman Moreno, Jose Felix
 Guzman de Sanchez, Emilia
 Santiago
 Guzman de Sierra, Maria
 Bienvenida
 Gwabeni, Samuel
 Gwamanda, Timothy
 Gwebu, Lavinah N.
 Haase, Steadman
 Hadsell, Nikki S.
 Hagood, M. Kathleen
 Hagy, Robert Lee
 Hale, Nathan M.
 Halgryn, Christo
 Hall, Albert B.
 Hall, Babe
 Hall, Delroy Wesley
 Hall, Dolly Leola
 Hall, Eulalee F.
 Hall, Helen L.
 Hall, James P.
 Hall, Jenifer Rosemarie
 Hall, Joseph Leon
 Hall, Martin Taylor
 Hall, Marva N.
 Hall, Michael Lynn
 Hall, Patricia Ann
 Hall, Rodger D.
 Hall, Therell Wayne
 Hall, Vincent
 Hall, Jr., Franklin
 Hall, Sr., Franklin C.
 Halleluyamma, Ite
 Halpain, Shirley L.
 Halsey, Diane Fern
 Halstead, Lascelles F.
 Hamilton, Alvin T.
 Hamilton, Herman W.
 Hamilton, Lenod E.
 Hamilton, Mary Ellen
 Hamilton, Myrtis I.
 Hamilton, Rupert G.
 Hamilton, Swaby Jesler
 Hamilton, Terry J.
 Hamm, Jackie
 Hamm, Mary Lois
 Hampton, Vicky B.
 Hamright, Rodney A.
 Handfield, Annarena
 Handfield, Consuelo A.
 Handfield, Evelyn
 Handfield, Jeffrey
 Handfield, Stanford S.
 Haney, Ionee L.
 Hanf, Robert H.
 Hanna, Anwar
 Hanna, Colette D.
 Hanna, Ehud
 Hanna, Emma C.
 Hanna, Guilford James
 Hanna, Robert L.
 Hanna, Sr., Brenwill J.
 Hanna, Sr., Hulan A.
 Hanoach, Kadali
 Hanover, Gladwin Alexander
 Hanover, Roxanne Mayfelene
 Hans, Reuben
 Hansby, Alfred
 Hansen, Hugo Nestor
 Harbin, Martha

Hardee, Gerald Wayne
 Hardin, Arnetter Perry
 Harding, L. Juanita
 Hardy, Betty Ruth
 Hardy, Earl H.
 Hardy, Eleanor E.
 Hardy, Wervin
 Harless, M. Lee
 Harmon, Goldia F.
 Harmon, Patricia Ann
 Harnden, Kevin G.
 Harper, Brenda G.
 Harper, Marjorie G.
 Harper, Nannie Florence
 Harrell, Samuel M.
 Harriett, Billy Lee
 Harrinandan, Victor S.
 Harrington, Keith Clint
 Harris, Asmon L.
 Harris, Bobby
 Harris, Callie J.
 Harris, Dennis Charles
 Harris, Eugene
 Harris, Jacquelian
 Harris, John Matthew
 Harris, Kenneth W.
 Harris, Lee Roy
 Harris, Lois Ann
 Harris, Michael E.
 Harris, Michael James
 Harris, Neville
 Harris, Sybil Hope
 Harris, William E.
 Harris, Jr., Elmer
 Harrison, Jesse W.
 Harrison, Una Eugenie
 Hart, Alec
 Hartley, Harold Eugene
 Hartley, Jeffrey Lee
 Hartley, Jesse E.
 Hartley, Percy Gordon
 Hartley, Prince A.
 Hartley, Shirley Mae
 Hartley, Vara Elizabeth
 Hartsfield, Leslie M.
 Harvell, Randall W.
 Harvey, Fred
 Harvey, Joanne
 Harvey, Mary Jane
 Harvey, Rhonda J.
 Harvey, Vincent A.
 Harvey, Sr., Tommy John
 Hastings, Clarence
 Hatley, Philip D.
 Hau Kantun, Marcos Antonio
 Haughey, Jr., William M.
 Hauhio, William A. L.
 Haun, Charles
 Havens, Alfred P.
 Hawk, Brice D.
 Hawkins, Jerald W.
 Hawkins, Richard M.
 Hawkins, Shirley E.
 Hawks, Delia J.
 Hawks, Perry K.
 Hayden, B. Louise
 Hayden, Jonathan A.
 Haye, Neville
 Hayes, A. Thelma Jones
 Hayes, Arley Glenn
 Hayes, Charles Scott
 Hayes, Larry J.
 Hayes, Roy L.
 Hayles, Mark Fitzgerald
 Hays, Donald W.
 Hays, Hayward L.
 Hazel, Austin
 Hazel, Maurice Errol
 Hazel, Vincent Robert
 Hazelwood, Harvey Owen
 Heacox, Robert P.
 Heacox, S. Jason
 Head, Brian Lee
 Headen, Clyde S.
 Headen, David
 Headlam, Junior Ralston
 Headlam, Leroy Hylton
 Headley, Lewellyn N.
 Hebb, Mona Aleda
 Hebert, Lettie L.
 Heckert, William D.
 Helsel, Larry J.
 Henderson, Bernard
 Henderson, Charles Mack
 Henderson, Fred
 Henderson, Harry D.
 Hendricks, Ismail
 Hendrickson, Troy Andrew
 Hendrix, Grady T.
 Hendrix, Harry D.
 Henfield, Enoch C.
 Henley, Carl Wilson
 Henriques, Collin
 Henriquez M., Guillermo
 Victor
 Henry, Edwin
 Henry, Errol G.
 Henry, K. Y.
 Henry, Magory Olympia
 Henry, Maud
 Henry, Melone Monica
 Henry Mathews, Thomas
 Rafael
 Henry Matthew, Ruben Dario
 Henry, Jr., William Fred
 Henson, Patricia Ann
 Hepburn, Janet M.
 Hepburn (Collie), Archilene
 Juliette
 Herrera, Henry Suarez
 Herman, Charles T.
 Hernandez, Israel Arias
 Hernandez, Jess M.
 Hernandez, Jose Aaron
 Hernandez, Juan M.
 Hernandez, Miguel
 Hernandez, Miguel Angel
 Hernandez, Napoleon
 Hernandez, Nicolas M.
 Hernandez, Pablo A.
 Hernandez, Salvador
 Hernandez, Victor M.
 Hernandez Arraiza, Jose
 Vicente
 Hernandez C., Arturo
 Hernandez Carrisosa, Jose
 Hernandez Cruz, Francisco
 Hernandez Cuellar, Miguel
 Hernandez Degracia, Manuel S.
 Hernandez E., Manuel
 Hernandez Flores, Francisco J.
 Hernandez Gomez, Daniel
 Hernandez Herrera, Ismael
 Hernandez L., Jorge

Hernandez Ortiz, Joel
 Hernandez Paredas, Hector
 Hernandez Picado, Marcial D.
 Hernandez R., Damian
 Enrique
 Hernandez Rios, Jose T.
 Hernandez Rodriguez,
 Nicandro
 Hernandez Silva, Roberto
 Hernandez Solis, Roberto
 Hernandez Villanueva, Isidro
 Heron, Percival Junior
 Heron, Wantworth B.
 Herrera, Christopher K.
 Herrera, Felipe Clemente
 Herrera, Israel
 Herrera B., Angel Alfonso
 Herrera Marin, Maira Esther
 Herrera Paredes, German
 Herrera Perez, Carlos
 Deciderio
 Herrera S., Carmen Carmelo
 Herring, Elizabeth
 Heyliger G., Atriz Fonel
 Heyward, Christine D.
 Hibbert, Clement Roy
 Hichez Telleria, Juan
 Hicks, Bryan Clayton
 Hidalgo Luna, Humberto
 Hidalgo Sanchez, Luis
 Humberto
 Higgins, Daphne Yvonne
 Higgins, Earl N.
 Higgins, Norman W.
 Higgins, Samuel H.
 Hightower, E. Dale
 Hightower, James
 Hightower, Jeanette W.
 Hilaire, Louis Francius
 Hill, Curtis M.
 Hilley, Hazel Jean
 Hills, Rhoda W.
 Hinds, Walston
 Hines, Donnie Ray
 Hines, Lucille
 Hiraldo, Francisco
 Hitt, Roy Lynn
 Hlatshwayo, Sherrington K.

Hlongwane, Fanyana Zeblon
 Hobbs, Tony L.
 Hobbs, Waid D.
 Hodge, Carmelia
 Hodge, Elvira R. L.
 Hodge, Walter
 Hodge, Yvonne
 Hodge T., Fedrico
 Hodges, Magdalene
 Hodgson, Paul Nigel
 Hogan, Ida Mai
 Hogue, Steve W.
 Holborough, Earl W. N.
 Holcomb, Linda L.
 Holcombe, Don
 Holderfield, Claude
 Holland, Carolyn
 Holloway, Debra S.
 Holloway, Harold R.
 Holloway, Michael A.
 Holloway, Robert Everett
 Holmes, Thomas C.
 Holmes, Virginia M.
 Holness, Monica Yvonne
 Holt, Monte Dee
 Holt, William Davis
 Holycross, Bryan Leroy
 Homan, Morris G.
 Homondozlis, Costas
 Honore, Julien
 Hooper, Jerry W.
 Hopkin, Richard Phillip
 Hopper, J. Harold
 Horat, Isemeus
 Horne, Eloise F.
 Horne, Tommy H.
 Horsley, Bruce W.
 Horton, Kevin P.
 Horton, Monte Arnold
 Horton, Jr., Thomas G.
 Horton, Sr., Thomas G.
 Hoskins, Eugene
 Hoskins, Ruben
 House, Charles William
 House, Wendell L.
 Houslin, Ernest Albert
 Hover, Leroy
 Howard, Ben F.

Howard, Brooks Douglas
 Howard, Elva O.
 Howard, William E.
 Howden, Lionel Roy
 Howell, Jackie S.
 Huanca Aduviri, Ruben Ismael
 Huanca Mamani, Tomas
 Huaqui Alipaza, Pablo
 Huara Pauyac, Andres
 Huarac C., Eloy
 Huaraca P., Eduardo
 Huarayo, Irineo
 Hubbard, Nancy Carol
 Hubbard, Jr., Murry Arthur
 Hudgins, Curtis B.
 Hudson, Delroy Horatio
 Hudson, Mary E.
 Huff, Darren
 Huff, James Robert
 Huff, Phyllis A.
 Huffman, Fred
 Huggins, Danla
 Huggins, Milton G.
 Hughes, Albert
 Hughes, Danny
 Hughes, David Frank
 Hughes, Gelene M.
 Hughes, George E.
 Hughes, George H. G. J.
 Hughes, Howard E.
 Hughes, Judy Diane
 Hughes, M. Clyde
 Hughes, Richard O.
 Hughley, Kimberley Kaye
 Humphrey, Christine
 Humphrey, James S.
 Humphries, Ken
 Hunkins, Francisco
 Hunsinger, Randolph Michael
 Hunt, Donald D.
 Hunt, Lettie Elva
 Hunt, Nancy
 Hunter, Wade Hampton
 Huntsman, Donald E.
 Hurlburt, Richard D.
 Hutch, David M.
 Hutcheson, Carl E.
 Hutcheson, Karen L.

Hutchinson, Johnette George
 Hutchinson, Neville N.
 Hutchinson, Palma Rose
 Hutchinson, Rebecca C.
 Hutchinson, Syreta E.
 Hutchinson, Vernell
 Hutchinson, William
 Hutto, Daniel Phillip
 Hutto, Jr., John R.
 Hyatt, Roger Dan

 Ibanez Mamani, Ricardo
 Ibarra, Gabriel M.
 Igbon, Paul Osegie
 Ignacio, Noel A.
 Inestroza, Santos
 Inestroza Alcerro, Francisco
 Inga Anastacio, Andres
 Ingram, Erma Jean
 Ingram, Jr., Jerry W.
 Ion, Alan J.
 Iquise Juaniquina, Vidal
 Irizarri Silves, Giovanni
 Irving, Clementina
 Isbell, Michael L.
 Isles, Ana
 Isles, Jr., Albert
 Isom, Eugene Franklin
 Israel, Sreemantula
 Isturis, Rufina C.
 Ivins, Bertha S.
 Ivins, W. Daniel
 Ivy, Robert G.
 Ixenat, Saimbrun
 Ixpatá G., Feliciano
 Izaaks, Hendrik Pieter

 Jabalera, Jorge
 Jabalera, Juan Antonio
 Jackman, Reuben M.
 Jackson, Annie L.
 Jackson, Beryl
 Jackson, Carl N.
 Jackson, Curtis I.
 Jackson, Desmond Derrick
 Jackson, Elsie M.
 Jackson, Ima L.
 Jackson, James I.

 Jackson, Jannie
 Jackson, Kelvin L.
 Jackson, Richard L.
 Jackson, Robert A.
 Jackson, Roger
 Jacob, V.
 Jacobs, Colin
 Jacobs, Eddie W.
 Jacobs, Geraldine I.
 Jacobs, Gert
 Jacobs, Mannetjies
 Jacome, M., Victor
 Jaffray, Joseph Robert
 Jakrayya, D.
 Jamerson, Michael B.
 James, Anyino
 James, Casetta E.
 James, Charles W.
 James, D. David
 James, David E.
 James, Embra Allen
 James, Gwendolyn A.
 James, Joe Morris
 James, Natilee Delcine
 James, Sylvia
 James, Tommy Randall
 James, Woolsey B.
 Janakamma, Mathi
 Jantjies, Jacobus S. B.
 Jantjies, Martiens
 Januario, Jr., Jose
 Japa de Cueto, Victorina
 Jaquess, Doris E.
 Jara Medina, Gabriel
 Jaramillo Martinez, Eluis
 Rene
 Jarquin Vega de, Avelina
 Jarrett, Rashbert G.
 Jarvis Joseph, Thomas Aquino
 Jarvis P., Fello Alberto
 Jawira Aly, Primitivo
 Jayasheel, K.
 Jean, Almagne
 Jean, Voyant
 Jean Baptiste, Jean Carlo
 Jean-Baptiste, Elius
 Jean-Pierre, Edward
 Jeanty, Sifrant

 Jeevanandam, Nannam
 Jeevaratnam, Kollati
 Jefferson, Ervin L.
 Jefferson, Rutha Ann
 Jenkins, Beverly Starr
 Jenkins, Etta Mae
 Jenkins, Gary W.
 Jennings, Patricia A.
 Jerilus, Arisme
 Jernigan, M. Jewel
 Jernigan, III, James W.
 Jerome, BA
 Jessup, Donald H.
 Jesuratnam, Dara
 Jeudi, Arouleine
 Jevarathanam, Kulturi
 Jeveratnam, J.
 Jeyakani, Paul David
 Jhonson, Jaime
 Ji, Jeong Ae
 Jimenez, Elias W.
 Jimenez, Felix
 Jimenez, Gabriel
 Jimenez, Mitre
 Jimenez, Odilio Roberto
 Jimenez, Pascual
 Jimenez, Rosalinda
 Jimenez, Samuel
 Jimenez, Vicente
 Jimenez A., Felipe Mario
 Jimenez Berroa, Frank Otilio
 Jimenez Berroa, Israel
 Jimenez C., Eliel
 Jimenez Chi, Apolinar
 Jimenez Cueto, Pura de
 Jimenez Estrada, Francisco
 Pablo
 Jimenez L., Miguel
 Jimenez Ruiz, Jose Albino
 Jimenez, B., Erlindo
 Jimenez, Jr., Jose A.
 Jin, Yang Ree
 Job, C.H.
 Jofilisi, Smart
 Johansen, Geri L.
 Johansen, Steve E.
 John, C. Yohanan
 John, Gampala

John, Mbeacha
 John, Sarah P.
 Johns, Barney C.
 Johns, Edmon Wayne
 Johnson, Atha
 Johnson, Beatrice Faye
 Johnson, Carolyn Jean
 Johnson, Cecil L.
 Johnson, Deannie Geleta
 Johnson, Dennis
 Johnson, Eulamae Patricia
 Johnson, Florence M.
 Johnson, Fred M.
 Johnson, Geneva M.
 Johnson, Hal
 Johnson, Howard G.
 Johnson, Hubert
 Johnson, I.
 Johnson, Janipella
 Johnson, John E.
 Johnson, Julian Alvah
 Johnson, Laureston B.
 Johnson, Lionel George
 Johnson, Mamie
 Johnson, Melvin
 Johnson, Paulette R.
 Johnson, Pauline
 Johnson, Phyllis R.
 Johnson, Randy Lee
 Johnson, Roy Lee
 Johnson, Ruben D.
 Johnson, Samuel
 Johnson, Sarah E.
 Johnson, Stanley Allen
 Johnson, Susie C.
 Johnson, Uhijah
 Johnson, Willie Marie
 Johnson Geronimo, Dorcas
 Johnston, Donald Edward
 Jolly, Georgie L.
 Jombile, Maynard Makipha
 Jonas, Alice S.
 Jonas, Geary W.
 Jonas, Shelia C.
 Jonas Mafambisa, Eliya
 Jones, A. Irene
 Jones, Adam Durant
 Jones, Billy Joe
 Jones, Charlie R.
 Jones, Christopher Lee
 Jones, Collis
 Jones, Frost
 Jones, George Nathaniel
 Jones, Harlan D.
 Jones, Jasmine B.
 Jones, Jeffrey Glenn
 Jones, John Lloyd
 Jones, Karen G.
 Jones, Keith Anthony
 Jones, Lewis J.
 Jones, Lizzie L.
 Jones, Luther C.
 Jones, Mildred F.
 Jones, Perry R.
 Jones, Roger D.
 Jones, Ruby Mae
 Jones, Stephen L.
 Jones, Waymon
 Jony, Manuel
 Jordan, Charles Glenn
 Jordan, Virginia
 Jose, Estevam
 Jose, Frieda K.
 Jose, Julia
 Jose, Luiza
 Joseph, Ganta
 Joseph, Jean Robert
 Joseph, K. Peter
 Joseph, Kallati
 Joseph, Lifaite
 Joseph, Louiceus
 Joseph, Louiscene
 Joseph, Mrs. D. Vinuthi
 Joseph, Nocius
 Joseph, Occident
 Joseph, Olius M.
 Joseph, T.
 Joseph B., Mukasa
 Josephs, Percival M.
 Joshua, Y.
 Josleyn, Treva Lee Fox
 Joy, Geddum
 Jubert-Frias, Rosa
 Jubuisson, Thermonfils
 Judd, Sherry L.
 Judd, Jr, Robert L.
 Julien, Ceneque
 Jumpp, Joyce V.
 Justice, Gary Reed
 Juvenal Valdez, Fernando
 Jwando, Joshua O.
 Kaisharis, George P.
 Kalamba, Tshitadi
 Kamba, Mukundayi
 Kamba, Wilbert
 Kanaday, James D.
 Kanemile, James J.
 Kanervirta, Anita A. M.
 Kaniewski, Opal N.
 Kanjuye, Alfred
 Kankonde, Tshipangu
 Katsane, Jiles
 Kaperevere, Nyamudzai J.
 Karera, Augustin
 Kargbo, Alfred B.
 Karr, Israel E.
 Kasambala, Adam
 Kashamoyombo, Wakadikuni
 Kasumu, Jiadharini Mwalulili
 Katsvamutima, Lloyd
 Tavengwa
 Kawesa, Lovemore M.
 Kearing, Norma Edralin
 Keaton, Sr., Scotty Ray
 Keeling, Eileen
 Keith, Anna Pearl
 Kelemete, Elisaia
 Kell, Hershel Lee
 Kelley, Gary Lee
 Kelley, Gregory L.
 Kelley, Lawrence C.
 Kelley, Mary A.
 Kelley, William Harley
 Kelley, Sr., Larry D.
 Kelly, Brazil
 Kelly, Dale P.
 Kelly, Daniel
 Kelly, Daniel E.
 Kelly, Venecia J.
 Kemp, Richard M.
 Kendrick, Jackie
 Kennedy, Edna M.G.
 Kennedy, Marie L.

Kennedy, Rickey K.
 Kernazhytski, Henadzi
 Kerr, Hortense
 Kersey, Andrew H.
 Ketchum, Odessa Mae
 Key, Anthony David
 Key, Loyal Gerome
 Key, Pauline
 Khaemba, Faucett Makokha
 Khanna, Shanta S.
 Khawula, Johnson
 Khokhar, Sardar Masih
 Khweleta, Michael
 Kiari, Amos Karanja
 Kibiki, Pascal
 Kidd, Jr., William Clyde
 Kietas, Benjamin
 Kifer, Scott L.
 Kim, Geoung Mi
 Kim, Weol Sun
 Kinard, Harold J.
 Kinard, Myrtle V.
 Kinder, Joy K.
 King, Ana Mericy Moris
 King, Brian Anthony
 King, Burton Stump
 King, Cephas Edward
 King, Cesario
 King, Charles
 King, Irvin T.
 King, Luis J.
 King, Mary Jane
 King, Norma E.
 King, Ray Louis
 King, William Lewis, Jr.
 King Coats, Samuel
 King Pena, Hilario
 King Redman, Jose
 Kinghorn, Petrona M.
 Kinglock, Worrel O.
 Kinsey, Betty Jean
 Kinsey, Jr., D. Artis
 Kinslow, Jeffrey D.
 Kirby, Donnie R.
 Kirk, Clyde Thomas
 Kirkman, David Allen
 Kirkman, Jim
 Kirkpatrick, Tommy W.

Kishor, Korumilli
 Kissinger, Mark S.
 Kissinger, Robert William
 Kissinger, William Robert
 Kitchen, David A.
 Kitchens, Roger Dale
 Kittrell, Dorothy Louise
 Kivett, T. Edward
 Klah, Guire
 Kleinhans, Solman Johannes
 Kleinmoedig Morales, Criselma
 Knauer, Charles L.
 Knight, Jackie R.
 Knight, Winifred
 Knights, Wilma E.
 Knowles, Frances A.
 Knowles, Sandy
 Knowles, Vernell
 Knowles, Jr., Curtis M.
 Knowles, Jr., Gary Clinton
 Koch, Colin Drew
 Kofi, Addo John
 Koiner, Jessie Baldwin
 Koissi, Adjiman Antoine
 Korir, Augustine C.
 Kota, Monde Reginald
 Kouma, Moses Onyango
 Kourmouzi, Evanthia
 Kowlessar, Anthony C.
 Kpanti, Jean
 Kraft, Edward A.
 Krupabayamma, Kanikelli
 Krupadas, P.
 Krupanandam, Mallineedi
 Krupavaram, G.
 Krupavati, Medipati
 Ku Mazun, Jose Dolores
 Kubas, Jeff P.
 Kuhl, Jacqueline B.
 Kuka, Asalemo
 Kumar, M. Prema
 Kumar, Padala Vijaya
 Kunzu, Leveni
 Kurbis, Daniel Lee
 Kurz, David Duane
 Kwan, Alofa

La, Mi Sug
 La Rosa, Ebli De
 LaBorde, Colin B.
 LaFaille, Alfred
 LaFever, Jimmy Kenneth
 LaFon, Clinton Wade
 LaSure, Clifford A.
 Ladd, Brian K.
 Lafleur, Dumas K.
 Lafon, Kenneth Lee
 Lafortune, Jean Philius
 Lagattuta, John P.
 Lagos O., Jose Sergio
 Lagos Rebolledo, Victor Manuel
 Laillet, Bernard
 Lair, Robert Albert
 Lairsey, Ralph Lamar
 Lamb, Carroll Dean
 Lamb, David Eugene
 Lamb, Michael L.
 Lamont, Dionne
 Lampley, Buna M.
 Lamy, Mercilus
 Lance, Daisy D.
 Lane, Barbara J.
 Lane, Linda Jane
 Lane, Maisie O.
 Lane, Ricky Lee
 Lane, Robb
 Lane, Robert D.
 Laney, Jr., Clarence
 Lang, Hilliard A.
 Langhorne, I. Franklin
 Langley, E. Bruce
 Langley, Gary R.
 Langley, Leon M.
 Lannom, Steve G.
 Lanter, Ann L.
 Lanter, Roger Dale
 Larmond, Dudley N.
 Laroque, Jean Damas
 Laroque, Pierre Clebert
 Larsen, Gary L.
 Latola, William
 Laura Guarachi, Benito
 Laurencio, Cristobal
 Lauriston, Loubert
 Lavender, Bobbie L.
 Lawes, Jane Ann

Lawrence, Billy D.
 Lawrence, Charles G.
 Lawrence, Henry T.
 Lawrence, Herbert C.
 Lawrence, Janice Dean
 Lawrence, Nehemiah
 Lawrence, Pearline
 Lawrence, Uriah E. G.
 Laws, Sr., Arnold R.
 Lawson, Anthony W.
 Lawson, Daniel Lee
 Lawson, L. Bernice
 Lawson, Phillip A.
 Lawson, Ruth H.
 Lawson, Shelia Diane
 Lay Figueroa, Jose Santiago
 Layne, James Nolan
 Layne, Millicent A.
 Lazar, Chirra
 Lazare, Dadi Gago
 Lazarus, Medapati
 Lazo, Ariel De Jesus
 Lazo Coronado, Marvin W.
 Le Roux, Janette Stephanie
 Le Roux, Johannes Stephanus
 Leachman, Yvette R.
 Leacock, Lloyd H.
 Leader, Alberta N.
 Leamy, Eric J.
 Ledbetter, Caroline Sue
 Ledbetter, John A.
 Ledezma Cheng, Angela de
 Ledford, Carolyn
 Ledford, Raymond E.
 Ledford, Robert
 Lee, Albert E.
 Lee, Chang Ho
 Lee, Denzel A.
 Lee, Donald
 Lee, Eva M.
 Lee, Gene Leroy
 Lee, Harold
 Lee, Kenneth Wayne
 Lee, Lena
 Lee, Mark Scott
 Lee, Naomi L.
 Lee, Nettie R.
 Lee, Rick
 Lefler, Ellen P.
 Lefler, Karen Arleta
 Leger, Joanes
 Leggett, Lavon
 Leith, Heidi Pretoria
 Leith, Winston A.
 Leitner, Clarice Taylor
 Leiva, Fernando
 Leiva Gutierrez, Juan
 Leiva Mendoza, Francisco
 Leiva Recinos, Cesar Augusto
 Lemoan, Jim
 Lemus Rivera, Juan Carlos
 Lennon, Lucilda
 Leonard, Carswell A.
 Leonard, Dewey Lee
 Leoncio de DeLa Cruz,
 Carmen Lidia
 Lephutha, Anthony T.
 Lephutha, John N.
 Leshou, Johannes
 Leslie, Hurriah E.
 Lester, S.
 Letlisa, Cammilus M.
 Levantis, Christo Immanuel
 Levons, Elecia S.
 Levy, Victoria Z.
 Lewin, Clifton C.
 Lewin, Kenrick F.
 Lewin, Leaford O.
 Lewis, Aliser D.
 Lewis, Audrey L.
 Lewis, Avena
 Lewis, Chris
 Lewis, Curtis
 Lewis, Eric Adolphus
 Lewis, Eugene A.
 Lewis, Gary D.
 Lewis, Marlene
 Lewis, Ronald Alexander
 Lewis, Rosa L.
 Lewis, Rosezella
 Lewis, Sr., Morris W.
 Leyva, Daniel Dean
 Leyva, Isaac Andrew
 Liburd, Stephen E.
 Lightbourn, Timothy A.
 Lightener, Ivy N.
 Lima, Olavo
 Lima, Percia Luiza
 Linder, Jimmy H.
 Lindo, Miriam Elizabeth
 Lindo, Sylvester George
 Lindsey, Charles A.
 Lindsey, Steven V.
 Lindsey, Jr., Charles F.
 Lineberry, Calvin Coy
 Ling, Eunice
 Link, Elcie Elaine
 Linn, Earl Leonard
 Lino, Soto Jose
 Lino Estrada, Jose
 Linville, Cleo
 Linville, Irene T.
 Lira, Omar Colindres
 Lisenby, Larry
 Lister, Clifton R.
 Litovchenko, Leonid
 Little, Derrick Sylvester
 Little, Pauline Gracian
 Litton, Wilce
 Llewellyn, Reginald
 Lloyd, Lucille N.
 Lobban, Chester D.
 Lobban, Daisy Maye
 Lobos, Maximiliano
 Locklear, Jr., Charlie
 Lockwood, Mozella Linnette
 Lofton, Shelley S.
 Lofton, Sr, T. David
 Logsdon, Fred Lovell
 Logsdon, Zelma L.
 Loiras, Jose Zeca
 Lone, Thomas Eugene
 Long, Alfred
 Long, Buster Eugene
 Longin, Septimus A.
 Lonzoj Ancajima, Walter
 Ernesto
 Loooper, Mitchell Lynn
 Lopez, Bernardita Lourdes
 Lopez, Cipriano Rogelio M.
 Lopez, Felipe
 Lopez, Juan Louis
 Lopez, Maisy
 Lopez, Migdonio Urbina

Lopez, Patricia Nell
 Lopez, Ramon
 Lopez, Santos Israel
 Lopez Aguilar, Moises
 Lopez Cruz, Fernando
 Lopez Escobar, Jose Javier
 Lopez Garcia, Francisco
 Lopez Gonzales, Marcial
 Lopez Guillen, Trinidad
 Lopez Ku, Sebastian
 Lopez Lucio, Delfino
 Lopez M., Angel Miguel
 Lopez M., Felix
 Lopez Mendoza, Julian
 Lopez Perez, Juana Ercilia
 Lopez R., Alejandro
 Lopez Raymundo, Jose Manuel
 Lopez Wright, Obed Wilfido
 Lord, Barbara J.
 Lord, Laura Ethel
 Lord, Lloyd Leonard
 Lord, Tina
 Lorenzana N., Alcides
 Lott, Bobby Joe
 Louis, Eddy
 Louisema, Jean-Claude
 Love, Anna Lois
 Love, Betty Lou
 Love, Daniel R.
 Love, Gene L.
 Lovo, Julio Ricardo
 Lovos Maradiaga, Zoila E.
 Lovvorn, Sr., Richard D.
 Lowe, Elwood L.
 Lowe, Herman J.
 Lowe, Irine
 Lowe, Lela
 Lowe, Orman E.
 Lowe, Tammy Renee
 Lowery, Jimmie Ray
 Lowery, Terry Ellis
 Lowman, J. Dudley
 Loyed, Robert E.
 Lozada Caballero, Gabino
 Lozano Madrid, Jorge A.
 Lozano Mendez, Joel
 Lubanyane, Madamu
 Lubrun, Joseph Odency
 Lucas Condori, Hernan
 Luckadoo, William P.
 Lugo de Garcia, Josefina
 Lugo Otero, Jose Luis
 Lugo Rivera, Jose Luis
 Luis, Daniel Metivier
 Luithle, Michael
 Luiz Cala, Daniel
 Luka, David
 Luka, John M.
 Lukeson, K.
 Lumbantobing, Wilton
 Lumbanturuan, Sorta
 Lumbantouran, Frans D.
 Lumu-Lua-Nzambi, Gustave
 Luna, Jose C.
 Luna Fisher, Ramon
 Luna Huerta, Noel Carlos
 Luna R., Luis Alberto
 Luna Serrano, Presentacion
 Lungowe, Wele
 Luria Perez, Fabricio
 Lusch, Stephen Allen
 Lutta, Wilson Habra
 Luttrell, Michael D.
 Lux X., Tomas
 Lycans, P. Chalmer
 Lyle, Napoleon
 Lynch, Fitchyou
 Lynch, Ruthven E.
 Lynn, Barbara A.
 Lynn, Johnny H.
 Lyons, Barry D.
 Machado, Claudir De Souza
 Machogu, Joseph Mbego
 Machogu, Peter O.
 Mack, Ivan
 Mackens, James David
 Mackey, Mary Lou
 Madden, Christine Y.
 Madede, Isaac
 Madhunge, Dengende Ferguson
 Madiba, Japhta B.
 Madiba, Mavis B.
 Madywe, William Z.
 Magando, Nazalio
 Magemeso, Christopher
 Mageo, Puletasi M.
 Mageo, Teresa T.
 Magubane, Bonginkosi
 Mahema, Johannes
 Mahoney, Sr., Kenneth R.
 Maignan, Jean Elisois
 Mair, Sophie Anita
 Mais, Albert George
 Maitland, Spencer M.
 Makaya, Doreen M.
 Makendlana, Archibell
 Makhetha, Jim M.
 Makhobane, John
 Makhotla, Hendrick M.
 Makhotla, Vengelina K.
 Makota, Daniel Michael
 Makwetu, Rufus
 Malcolm, John C.
 Malcolm-Murray, Viveen A.
 Maldonado C., Jose Anaias
 Maldonado Gonzalez, Jorge
 Alberto
 Maleho, Mokapa Isaac
 Malit, Naman Okun
 Mamani, Rosa Q.
 Mamani Martinez, Matias
 Mamani Quispe, Basilio
 Mamani U., Emilio
 Mamani Uchasara, Martin
 Manaka, Philip
 Manana, Ephraem M.
 Manasse, Beauvais
 Mandala, Moyowalelo M.
 Manes, Cecil W.
 Mangena, Jeffrey
 Manghane, Terry Lee
 Mangozho, Edward T.
 Mangrum, Michael N.
 Manikyama, Mrs. Kucaci
 Manley, Walter Barry
 Mann, Gerald
 Manning, Norma Leone
 Manning, P. Lloyd
 Manrique Vasquez, Jose D.
 Mansell, Margaret
 Mansilla, Antonio A.
 Mansilla, Roberto Jorge
 Manteca Veliz, Nicolas

Manuel, Dennis H.
 Manzanares, Oscar
 Manzanarez Z., Fausto
 Manzueta, Maria Altagracia
 Vda
 Mao, Nicholas Wasonga
 Maquera Torrez, Jose
 Marcellus, Joseph
 Marcellus, Noe
 Mariamma, Mentu
 Marin, Alejandro
 Marique, Mary
 Mariyamma, K.
 Markland, Bernice
 Markland, Sidney A.
 Marko, Adam Kamettah
 Marlow, Craig
 Marlow, Jack
 Marlow, Karen
 Marmalya Martinez, Miguel
 Antonio
 Marquina Pena, Jose V.
 Marrero Morales, Ismael
 Marriott, Anthony
 Marroquin, Connie
 Marshall, Roy Glenn
 Marte, Antonio Drullard
 Marte, Enrique Aquino
 Martel, Desrosier
 Martes, Maria Francisca de
 Marthinus, James
 Martin, Barbara
 Martin, Ceola
 Martin, Elzie L.
 Martin, Eudel Bonica
 Martin, Fannie L.
 Martin, Frandy M.
 Martin, Glasper R.
 Martin, John A.
 Martin, Laney Reed
 Martin, Marvin Dale
 Martin, Maude
 Martin, Myrna Louise
 Martin, Olivene D.
 Martin, Olivia S.
 Martin, Owen Z.
 Martin, Paul Russell
 Martin, Paulalee P.
 Martin, Ronald L.
 Martin, Roy P.
 Martin, Vickie Jean
 Martinez G., Vitalino
 Martinez, Daniel V.
 Martinez, Emily D.
 Martinez, Ernest B.
 Martinez, Francisco Ramon
 Martinez, Henry
 Martinez, Humberto Abad
 Martinez, Jerry M.
 Martinez, Jose Miguel
 Martinez, Miguel A.
 Martinez, Miguel Angel
 Martinez, Robert L.
 Martinez, Tomos
 Martinez Alvarado, Juan Jose
 Martinez Arias, Maria
 Mercedes
 Martinez B., A.
 Martinez Davila, Rafael
 Martinez De Leon, Isabel
 Martinez Escobar, Manuel
 de Jesus
 Martinez Lugo, Juan Rosario
 Martinez Martinez, Santiago
 Martinez Moreno, Roman
 Martinez Ordonez, Cristian C.
 Martinez Pacheco, Juan
 Martinez R., Jesus Endy
 Martinez R., Luis Enrique
 Martinez Ramirez, Delfino
 Martinez Servellon, Denys
 Martinez de Juarez, Delia
 Margarita
 Martinez de Robinson, Angela
 Martinez de Soza, Barbara
 Martins, Pedro Aparecido
 Martins Ferreira, Reginal
 Marwa, Charles
 Masanjole, Simbani
 Masense, John
 Masih, Iqbal
 Masih, Nathaniel Bantu
 Masih, Tanwir
 Masilela, Stephen Tibobo
 Masla, Reynaldo P.
 Mason, Densel Lloyd
 Mason, Dumy
 Mason, Theresa C.
 Masora, Magogomera
 Massenat, Jean Emile
 Massengale, Roy L.
 Massey, Darren R.
 Massey, Donald R.
 Massey, Larry B.
 Massey, Ronald D.
 Maston, Jerry D.
 Matamoros, Anastacio
 Matamoros, Ines Silva
 Matangi, Godfrey
 Mateo, Grecia
 Mateo Mendez, Gabriel Dario
 Mateo de Jimenez, Miguelina
 Mateo de Peguero, Guadalupe
 Mathai, P. Philip
 Matheny, Ealon Jerome
 Mathew, Kolli
 Mathews, Timothy L.
 Mathews, Sr., Steve
 Mathis, Bill F.
 Mathis, James Stephen
 Mathis, John
 Mathis, Jr., Billy Eugene
 Mathurin, Simieon
 Matienzo, Melecio Adolfe Valle
 Matos, Rahadames
 Matos Matos, Bartolo
 Matos Morla, Silvia
 Matthews, Benny V.
 Matthews, Dexter Levon
 Matthews, Iseolorunkanmi
 Dada
 Matthews, Jesse Jenkins
 Matthews, Jr., Rudolph J.
 Mattis, Lester George
 Matute, Jose
 Mawaza, J. L.
 Mawela, Elliot
 Mawuko, Semondji
 May, Arrie
 May, Errol G.
 May, Patrick H.
 May Chay, Francisco de Sales
 Mayfield, Joel L.
 Maynard, D. Alex

Maynard, Howard S.
 Maynard, Lynda R.
 Mazara, Jose
 Mazibuko, Musa B.
 Mbambo, Mahlarathi Johannes
 Mbengayi, Nkumbikumbi
 Mbewe, Samison
 Mbiga, Freddie Mponti
 Mbombo, Tshitenge
 Mbugua, Joseph K.
 Mbuy, Musungay
 McAdoo, Rosa L.
 McAdoo, Sandra L.
 McAfee, Jim N.
 McAllister, Betty H.
 McAllister, Floyd
 McAtee, John Charles
 McBain, Richard Lee
 McBean, Kenrick J.
 McBean, Rennie Livingston
 McBride, Luner B.
 McBride, William J.
 McCall, Marion L.
 McCalla, Boris P.
 McCalla, Edward Alexander
 McCalla, Vincent L.
 McClain, Jimmy O.
 McCleary, Myrtle V.
 McClure, Jackie M.
 McClure, Verna Joyce
 McCoy, Eddy Ray
 McCoy, Meredith J.
 McCoy, Nellie Sue
 McCoy, Willie Louis
 McCrary, Frank A.
 McCright, Mildred C.
 McDonald, Avis
 McDonald, Diana L.
 McDonald, Locksley H.
 McDonald, Millicent M.
 McDonald, Thomas
 McDonald, Todd Dewayne
 McDonald, Willoughby A.
 McDougle, Reginald E.
 McDowald, Oliver
 McDowall, Marilyn
 McDowell, Hyacinth D.
 McDowell, Joyce
 McEachern, Matthew D.
 McFarlane, Trevor A.
 McFarlane, Yvonne M.
 McFerron, Neal B.
 McGlothlin, Onaway
 McGowan, Gloria
 McGowan, John L.
 McGregor, Alvin W.
 McGregor, Michael S.
 McGrew, Carl Richard
 McGruder, Nellie V.
 McGugan, Billy Carson
 McGugan, Sandra
 McGugan, Sr, Glen C.
 McHargue, David Yancey
 McHatantha, Montfort
 McIllwain, Charlotte
 McInnis, Mattie
 McIntosh, Barrington
 Nathanial
 McIntosh, Esmelda
 McIntosh, Hazel J.
 McIntosh, James Emmitt
 McIntosh, Rosa Lee
 McIntyre, William Kenneth
 McKay, Frances Jane
 McKee-Sims, Martha B.
 McKenzie, Benjamin
 McKenzie, Karen Sue
 McKenzie, Rita May
 McKay, Clifton E.
 McKinney, Bobby E.
 McKinney, Floyd R.
 McKinnon, Sylvia D.
 McKoy, Astley L.
 McLaren, Louisa
 McLaughlin, William Larry
 McLean, Fredericka
 McLeggan, Elmera
 McLemore, Dennis Leroy
 McLemore, Joe S.
 McLendon, Evelyn Spinks
 McLendon, Franklin E.
 McLendon, James E.
 McLennon, Wilbert
 McLeod, Kenneth D.
 McManus, Elmer Leo
 McMasters, Brent S.
 McMillan, Terry L.
 McPherson, Georgia B.
 McPherson, J. Dale
 McPherson, John E.
 McPherson, Sr., Basil E.
 McTaggart, Lottie C.
 McTear, Eola
 Mdlalose, Christian
 Mdlalose, Patrick
 Meade, David Lee
 Meade, Melroy
 Meade, Walter P.
 Meadows, Ernestine D.
 Meadows, Jr., R. C. (Chip)
 Mears, Ilean Anetta
 Medders, Robert William
 Medina, Bienvenido
 Medina, Elias Mijares
 Medina de Anglero, Nilda
 Medina, Tony
 Medina Andrade, Carlos
 Medina C., Domingo Manuel
 Medina Couoh, Jose Ruperto
 Medina Lopez, A. Antonio
 Medina Lopez, Leandro
 Medina Rivas, Marllines
 Medley, Robert T.
 Medrano, Luis Ruben E.R.
 Medrano Mendoza, Hector
 Salvador
 Meek, Steven Ray
 Meesuk, Sombut
 Mefford, Danny Lester
 Meindy, John P.
 Meireles, Jerozino Jacques de
 Mejia, Mario Antonio
 Mejia, Pascual
 Mejia Ciri, Ludovino
 Mejia Duarte, Gregorio Antonio
 Mejia Garcia, Juan Antonio
 Mejia I., Jose Antonio
 Mejia Mejia, Porfirio Uriel
 Mejia Morales, Jose Candido
 Mejia Perez, Saturnino
 Mejia de Fria, Leoncio
 Melee, Mondelus
 Melendez, Jose M.
 Melendez Calero, Segundo Alberto

Melendez Marroquin, Edgar
 Leonardo
 Melius, Mezadiu
 Melson, James Lee
 Melton, James S.
 Melvin, Cleo L.
 Membreno J., Gregorio
 Mena A. de Rodas, Judith
 Mena Condori, Paulino
 Mendez Amador, Alonzo
 Mendez S., Jose Domingo
 Mendez Sanches, Pedro Jose
 Mendoza, Jose Paz
 Mendoza, Santos G.
 Mendoza Blandon, Valerio
 Mendoza Hernandez, Gabriel
 Mendoza Martinez, Daniel
 Mendoza Tolentino, Mauricio
 Antonio
 Mercado, Lazaro A.
 Mercado, Remigio
 Mercedes, Ines Ubiera
 Mercedes Berrora de, Santa E.
 Mercedes DePena, Eusebio
 Mercedes Mota, Santa M.S. de
 Mercer, Robert John
 Merchant, Christine
 Merck, David Eugene
 Meredith, Louis
 Meredith, Murrell T.
 Merizier, Jean Lucien
 Merriett, Odis
 Mesa Pena, Manolo
 Mesana, Leonardo Fernando
 Mesidor, Germain
 Messick, John W.
 Metaxas, Tassos M.
 Metayer, Magloire
 Metcalf, Gary L.
 Metcalf, Grant Jessie
 Metcalf, Jr., Willie O.
 Metheny, Jr., Richard L.
 Metiviar Luis, Fernando
 Metivier de Kery, Mercedes
 Mezac, Kouassi Kouassi
 Mezeta Alcocer, Moises
 Mezeta Lopez, Elmer Gertrudes
 Mganga, Phares Y.

Mgeshane, Daniel
 Mhina, Emmanuel Lameck
 Mich, George
 Michael, George Edward
 Michail Bakkit, Shokry
 Michel, Alejandro
 Michel, Jean C.
 Michel, Joseph
 Michel, Saint Aubert
 Michel, Saintilien
 Middlebrook, Rose Mavis
 Middlebrook, Jr, A. Harry
 Miggels, Jan
 Mighty, Louise
 Mignott, Verley
 Migol, Noncent
 Mijangos Pacheco, Jovito
 Mijares Avina, Arnulfo
 Mikhail, Issac Labeeb
 Milburn, Mary Rose
 Milburn, Prentice David
 Miles, Belisana A.
 Milien, Millus
 Millar, George Anderson
 Millard, Ronald N.
 Millen, Edgar
 Miller, Anthony E. L.
 Miller, Betty Jo Potterbaum
 Miller, Charles A.
 Miller, Devon Bill
 Miller, Eric
 Miller, Jeff H.
 Miller, Lovina
 Miller, Mark Stephen
 Miller, Mavis A.
 Miller, Miranda L.
 Miller, Nannie E.
 Miller, Richard W.
 Miller, Jr., Wendell H.
 Millet, Albertha D.
 Mills, Everett G.
 Mills, Michael A.
 Millsap, Beulah Mae
 Millsap, Floyd Leslie
 Minchew, James S.
 Minor, Ernesto
 Minor, Lillian M.
 Minor, Ora Mae

Minor, Richard E.
 Minor Lopez, Graciela de
 Minter, Byron E.
 Minter, Charles Frankie
 Minter, Eric Malone
 Minter, Phillip D.
 Minter, Timothy Mark
 Miranda Blanco, Baltazar
 Miranda Fulguera, Eduardo
 Miranda Jarquin, Teodoro M.
 Miranda M., Gustavo
 Miranda Medina, Dionisio
 Miranda S., Jesus Dacio
 Missasse, Yose S.
 Missick, Dewey R.
 Mitchell, Albert James
 Mitchell, Clyde Wilburn
 Mitchell, Frank Lee
 Mitchell, Gaston
 Mitchell, Ival H.
 Mitchell, Stanford G.
 Mixon, Roy D.
 Mkandawire, Newton
 Mkhize, Elijah Mxhakaza
 Mkhize, Sibongile
 Mmila, Samson
 Mnisi, Benjamini Iamon
 Moates, Gerald R.
 Mohammed, Nazim
 Mojica, Alejandro
 Mojica, Juan Jose (Joey)
 Mojillo, Carlos S.
 Molapo, John Mmolawa
 Molina, Feliciano
 Molina, Soriano Rodolfo
 Molina Martinez, Roger
 Momblach Alvarez, Eugenio
 Mondespan, Oreste
 Moni, Cecilio de Larosa
 Monosso, Bahi Rene
 Monroe, Betty J.
 Monsalve L., Ruben Dario
 Montealegre C., Eulogio
 Montenegro, Manuel de Jesus
 Montero, Jose Montero
 Montero Morillo, Juan
 Montes, Daniel G.
 Montes, Victor

Montes Garcia, Felipe Rigoberto
 Montgomery, Davy Joe
 Montgomery, Maxine
 Montilla Mateo, Jose Altagarcia
 Montoya Dominguez, Rufino
 Moeng, Leeto Sonnyboy
 Mooney, Eva Sue
 Mooney, Sr., Lawrence E.
 Moore, Carmen
 Moore, Donald Earl
 Moore, Jolene
 Moore, Junior B.
 Moore, Keith D.
 Moore, Kenneth D.
 Moore, Lessie M.
 Moore, Luevertia
 Moore, Mary R.
 Moore, Rhonda R.
 Moore, Velma Joyce
 Moore, Victor
 Moore, Jr., Ernest Leon
 Moore, Sr., Thomas R.
 Mora, Freddie
 Mora Valero, Josefa
 Mora, Jr., Robert George
 Morales, Andrew T.
 Morales, Epifanio S.
 Morales, Myrta
 Morales, Santos
 Morales Garcia, Marcos A.
 Morales Lobo, Fernando
 Alberto
 Morales Pari, Nemecio
 Morales Pena, Juan Jose
 Morales Romero, Efrain
 Morales S. de M., Rosa Nelly
 Morales Samora, Prudencio
 Morales H., Froilan
 Moran Garcia, Vitalino
 Moran Jama, Byron Adalberto
 Moranchel Pacheco, Jose
 Antonio
 Morel, Sergio
 Moreland, Charles B.
 Moreno, Jose Luis
 Moreno, Luz Noemi Mantilla
 Moreno Godines, Ascencion
 Moreno M., Juan Felizardo
 Morgan, Cleopatra
 Morgan, David
 Morgan, Ivy
 Morgan, Tennie Ruth (Smith)
 Morgan, W. Earl
 Morinvil, Marcel Hughe
 Morla de Tavarez, Natividad
 Morris, Adella L.
 Morris, Alice E.
 Morris, Bernard Allanzo
 Morris, Clarice
 Morris, Daisy T.
 Morris, Elizabeth
 Morris, Frederick Christophe
 Morris, Gloria C.
 Morris, Heather A.
 Morris, Manton M.
 Morris, Ronald G.
 Morris, Wycliffe S.
 Morrison, Eva May
 Morrison, Inton
 Morrison, M. Anesta
 Morrison, Samuel A.
 Morrison, Winston
 Morrow, Timothy D.
 Mortimer-Harris, Shirley
 Onita
 Morton, Marlion Rudolph
 Morvan, Elitese
 Morvan, Erosier
 Mosala, Johnson K.
 Moseley, Errol Roy
 Moseley, Jerry Glenn
 Moser, Albert Lee
 Moser, Harry D.
 Moses, G.
 Moses, Kakilaty
 Moses, Pidakala
 Moss, Cecilia
 Moss, Dale A.
 Moss, James E.
 Moss, Mary G.
 Moss, Samuel Buster
 Moss, Sterling L.
 Moswedi, Knox Thatoyabone
 Mota, Gregorio
 Mota, Ismael
 Mota, Virginia
 Mota Rodriguez, Ofelia de
 Motes, Avis
 Motsa, Nathaniel
 Mowmen, Felimon Felipe
 Moya Azor, Manuel Estaban
 Mpanza, John M.
 Mphahlwa, Limile
 Mpindula, Paul
 Mpoyi, Kabengele
 Mrutu, Fadhili Jonathan
 Mtetwa, Ellen
 Mthimkhulu, Thanduxolo
 Mtisi, David
 Mtshakazana, Yoyo
 Mubanga, Chilufya
 Mudikolele, Kasongo
 Mugema, Livingstone
 Mugwanju, Petros Chemakore
 Muinos, Alfredo Jose
 Muir, Rupert A.
 Mujica Bautista, Arcenio
 Mukengeshayi, Musangu
 Mukhuna, Benard
 Mullin, Wayne A.
 Mullings, Lewellyn
 Mullings, Linda J.
 Mullings, Sheila A.
 Mullins, Adam D.
 Mullins, Alton Duane
 Mullins, Arnold D.
 Mullins, Billie Geraldine
 Mullins, James Glen
 Mullins, James T.
 Mullins, Joel Dean
 Mullins, Juanita
 Mulomba, Joseph T.
 Mulumba Panu, Shambuvi
 Munga, Peter Oburu
 Munoz, Antonio
 Munoz, Candido
 Munoz, Isaías
 Munoz G., Marvin J.
 Munoz Garcia, Juan Pablo
 Munoz J., Samuel
 Munoz L., Fortunato
 Munoz Pineda, Juan Angel
 Munoz Salvatierra, Gabriel
 Munroe, Ralph Berlin

Munyengabe, Sylvester
 Murillo Merlot, Israel
 Muro E., Samuel
 Muro M., Ezequiel
 Murphy, Harold
 Murray, Edna
 Murray, Harvey G.
 Murray, Lula M.
 Murray, Marie R.
 Murren, Vickie Renay
 Murrieta Perez, Agustin
 Murty, P. S. N.
 Murua, Rita
 Murua-Ornelas, Alfredo
 Murza, Mykhaylo
 Musgrove, Donald Earl
 Musgrove, Joseph Coraline
 Musngi, Alice Bernabe
 Mususa, Guveya
 Musyani, Andindilile
 Mutevan, Phillip
 Muthupalackal, John Samuel
 Mutombo, Mande
 Muzambi, Nellia
 Mvududu, Sydney
 Mwakabaga, Asangalwisye
 Burton
 Mwakalinga, Emmanuel
 Mwakalukwa, Edward Charles
 Mwakapesa, Lazaro
 Mwakipesile, Jescar Beatrice
 Mwalemba, Jankey Captown
 Mwalubandu, Dickson S. M.
 Mwamatenge, Emmanuel
 Mwambigija, Eric
 Mwandampapa, Roma
 Anangisyé
 Mwandambira, Justin Mutsa
 Mwandambira, Prisca
 Nyamhuka
 Myers, Benny E.
 Myers, Raphael
 Myers, Vaughn Edward
 Myeza, Christopher Sizuyise

 NG'omba, Fanuwel
 Nababan, Labvan Pasman
 Nababan, Punia

 Nababan, Tiddorix
 Nabors, J. R. Mitchell
 Nagel, Frederick H.
 Naidoo, Dorasagren
 Najera de Garcia, Vicenta
 Nambwambwa, Wellington
 Lwande
 Namntu, Pumeleni Ernest
 Namukoa, Maurice Juma
 Nandolo, Samson
 Napoleon, Cristobal
 Narro M., Nicolas
 Nasif, Roque Salomon
 Nasr, Adly Tawfik
 Nau Luka, Fayez
 Navgire, Suceilabai
 Naylor, Ricky A.
 Nazaire, Lenord
 Ndallu, Joshua Peter
 Nde, Martin
 Ndede, Harrison
 Ndimande, Robert
 Ndraha, Gelisa
 Ndumbulula, Kalombo
 Neal, James W.
 Neal, Major W.
 Neal, Richard
 Nehangani, Elizabeth
 Nehul, Nelio
 Neill, Scotty E.
 Nelkitts, Francisco Richard
 Nelson, Alexander
 Nelson, Barbara Y.
 Nelson, Mavis
 Nelson, Ronald Levey
 Nelson, William Kevin
 Nembhard, Estina A.
 Neptune, G. Verlene
 Nesmith, Mary L.
 Nevarez de R., Aida R.
 Newberry, Joseph Hoy
 Newbold, Howard F.
 Newkirt, Sr., Edwin C.
 Newson, Jr., Richard W.
 Newton, Jr., Raymond E.
 Ngalile, Reuben A.
 Ngaluye, Cypriano
 Ngambi, Anderson K.

 Ngirazi, Henereki
 Ngwenya, Amon V.
 Ngxingolo, Wilson
 Nibbs, Beryl B.
 Nichols, Claude
 Nichols, Clyde Jeff
 Nichols, Earl F.
 Nichols, Edith Sue
 Nicholson, Josephine
 Nicholson, Joy D.
 Nicolas, Nelzil
 Nicolas, Jr., Emmanuel
 Nino, Jose Inocente
 Nino, Jr., Fidel R.
 Nkanyi Bungi Tsh, Norbert
 Nkatala, Richard
 Nkhoma, Rickson R.
 Nkomo, Simon
 Nkundabera, Redias
 Nobles, Dorothy F.
 Noblin, J. Harvey
 Noe, Dorothy L.
 Noe, Larry David
 Noe, Nelson Greg
 Noe, Rogelio D.
 Noe, William U.
 Noel, John
 Norman, Mabel A.
 Norman, Thomas M.
 Norris, Ray
 Norris, Jr., Robert G.
 Norton, Jonathan Richard
 Norton, Ruth
 Norton, William J.
 Nosworthy, Josette Madge
 Nottage, Lorina B.
 Novelo Torres, Rafael D.
 Nsambo, Zambiya
 Ntezimana, James
 Nthomba, Nyirenda
 Ntimbane, Johnson
 Ntlola, Simanga Aaron
 Ntombolo, Muamba
 Ntuli, Goodenough
 Nulph, M. Alberta
 Nunez, Hacsalon
 Nunez, Harrieta
 Nunez, Juan A.

Nunez, Julio Osvaldo
 Nunez De Jesus, Marie de
 Nunez Guerrero, Pedro
 Nunez Peralta, Hector Rafael
 Nunez Santana, Esaul
 Nunez Toribio, Carlos
 Nunnery, Flora Laws
 Nutter, Zelda R.
 Nya, Philippe
 Nyairo, Thomas N.
 Nyamadzi, Grace
 Nyamhuka, Francis
 Nyamhuka, Gladys N.
 Nyamohanga, Moses J.
 Nyangi B.
 Nyamuki, Joseph Mongare
 Nyandiga, Charles Omolo
 Nyanga, Moses
 Nyanor, Frimpong Kwame

 O'Brien, Terence P.
 O'Connor, Abraham M.
 O'Connor, Gilmore A.
 O'Dell, Angela Wilson
 O'Gilvie, Nathan A.
 O'Lear, Kelly Lane
 Oaks, Audrey
 Ober, John Onyango
 Obert, Michael E.
 Ocampos Avolos, Jorge
 Ochieng, Joshua Kangie
 Ochoa, Lionel H.
 Ochoa Gimenes, Eugenio
 October, Samuel
 Odegi, Isaac Ojwang
 Odell, Robert W.
 Odendo, Cyril Opondo
 Odendo, Rose Anyango
 Odhiambo, Felix Barclay
 Odhiambo, George Owino
 Odhiambo Nyagena, Peter
 Odindo, Protas Paul
 Odom, Alice Marie
 Odongo, Paulina V.
 Odongo, Walter Roderick Otie
 Odongo O., Martin
 Oelf, John Johannes
 Ofula, Henry Opondo

 Ogam, Vincent Polo
 Oglesby, Sarah Ann
 Ogoda, Gordon
 Ogola, Isaya
 Ogolla, Sylvanus Otieno
 Ogweni, Charles O.
 Ojeda, Gregory R.
 Ojeda, Pedro S.
 Ojeda Pech, Jose David
 Ojenge, Jeremiah
 Ojwang, Robert
 Okello, Ochieng Harryson
 Okello, Susan
 Okelo, Naphtaly Onyango
 Okelo, Tobias
 Okongo, Sylvanus
 Okosun, Anthony E.
 Okudah, Pat C.
 Okwuonu, Johnson Nwankwo
 Olabode, Caleb
 Olan Castillo, Abel
 Olan Perez, Pedro
 Olinger, David L.
 Oliva, Alcides
 Oliva Saravia, Licino Humberto
 Oliver, Errol Alfonso
 Oliver, F. James
 Ollivierre, Cecily Maria
 Olou, Samuel
 Olson, Dennis K.
 Olyn, Jantjie
 Ombakua, Z. Gamason
 Ombima, James D.
 Ombima, Mary
 Omoleme, Churchill Odion
 Omolo, Joseph Owili
 Omonayin, David Kolawole
 Omondi Ogolla, Victor
 Onani, Andrew Orego
 Ondego, Joseph O.
 Ong'iro, Sabensia Amonjong'o
 Ongcas, Ricardo V.
 Ongere, Michael Ndiege
 Onyango, Francis O.
 Onyango, Gaddy Otieno
 Onyango, Mark O.
 Onyango, Vitalice Mbeche
 Opondo, Samwel Menya

 Oporta G., Tomas Antonio
 Oporta L., Angel Tranquilino
 Oporta Lopez, Julio
 Oporta Oporta, Julian
 Oporta Reyes, Santiago
 Oporta Rodriguez, Jose R.
 Oporta Somoza, Juan Ramon
 Oracio, William
 Orange, Jr., James C.
 Orcino, Ernesto M.
 Orellana, Jose Manuel
 Orellana, Roman Lima
 Orellana Oliva, Ovidio
 Orellana Perez, Misael de
 Jesus
 Orism, Frederic
 Orlyn, K. Kerneels
 Orman, Johnny Arthur
 Ormsby, Beverley
 Orona, Daniel R.
 Orona, Joe M.
 Orozco Chino, David Esteban
 Ortega, Cesar Augusto
 Ortega, Rebeca J. de
 Ortega, Sr., Manuel J.
 Ortiz, Celso
 Ortiz, Francisco
 Ortiz, Jacob Montano
 Ortiz, Joaquin Chavez
 Ortiz, Joseph
 Ortiz, Tiburcio
 Ortiz Linares, David
 Ortiz Martinez, Abraham
 Ortiz, Jr., Joel J.
 Osban, Kay
 Osborn, Esther Fay
 Osborne, Robert H.
 Osbourne, Samuel E.
 Oscar, Clinton George
 Osio, Jose Luciano
 Osui, Patris Abondo
 Osuju, Dalmas Omollo
 Osuna Martinez, Julio
 Abenamar
 Otway, May T.
 Oudo, Fredrick M.
 Outerbridge, Marcia P.
 Ovalles D., Miguel

Ovando, Daniel Valejos
 Overstreet, Hilda
 Owen, Earnest E.
 Owen, John Leon
 Owens, John Franklin
 Owens, Lillian E.
 Owens, Michael Eric
 Owiti, John Owana
 Owoshuyi, John Rolorunsho
 Owvor Obondi, John
 Oyaga, Jacktone
 Oyat, Polino
 Oyungu, Jared Otieno
 Ozuna, Jorge
 Ozuna Santamaria, Juan
 Francisco
 Ozuna de Paula, J. Felix

 P. de Cuello, Maricris Basilia
 Paatan, Jeanna L.
 Pacheco, Fernando
 Pacheco, Pablo
 Pacheco M., Benito
 Pacheco Otero, Humberto
 Pacheco Potten, Julio
 Pacheco de Ramirez, Ana Lucia
 Pack, Gary J.
 Padgett, C. Linda Fay
 Padilla, Edward
 Padilla Z., Julian
 Pagan Lorenzana, Alejandro
 Paige, Brian D.
 Pain, Dennis R.
 Pains Camara, Elizabeth E.
 Pakdahan, Marlon Kaman
 Palacios Zarate, Saturnino
 Pallangyo, Lazaro P.
 Palmer, Clarion H.
 Palmer, Davie Joe
 Palmer, Ethle M.
 Palmer, Hugh L.
 Palmer, Keith Benjamin
 Palmer, Matthew
 Palmer, Tony Wayne
 Panduro Cardenas, Wilson
 Panduro Estrella, Cresencio
 Panduro Estrella, Heber
 Panjaitan, Kanan

 Paoletti, Doreen
 Papageorgiou, Nicolas S.
 Papaiaovou, Savvas
 Papapostoloy, Iraklis
 Parayil, George Kutty
 Pardede, Huntal
 Pardede, Perwira Kasa
 Pardede, Tiur Elisabeth
 Paredes P., Jorge Camilo
 Pari, Benigno Torrez
 Parichuk, John
 Parker, Edwin L.
 Parker, Hoplyn L.
 Parker, James M.
 Parkerson, Billy James
 Parkinson, E. M.
 Parkinson, Norma J.
 Parmar, Rasiklal S.
 Parraga M., Victor
 Parris, Daniel F.
 Parrott, John D.
 Parry, Rupert
 Parton, Bettye June
 Parton, Evan L.
 Pascual Puente, Felipe
 Pate, Ganus Clifton
 Paton Osco, H. Javier
 Patrick, George Lee
 Patrick, Paul G.
 Patrick, Ruby L.
 Patterson, Betty
 Patterson, Bobby Wade
 Patterson, Joe
 Patterson, John W.
 Patterson, Julia M.
 Patterson, Nettie
 Pattishall, Susie A.
 Patton, Gregory N.
 Paul, G. Kumar
 Paul, Inovoi
 Paul, P. Ezra
 Paul, T.
 Paul, T. George Grace
 Pauley, Sr., Dennis L.
 Paulin, Bounnon
 Paulu, Tumma
 Payano Cabo, Felicia de
 Payano P., Antonio

 Payne, Catherine H.
 Payne, Keith Maxine
 Payne, Mark A.
 Paynter, Willie T.
 Payton, Sr., David S.
 Paz Ayala, Maria Francisca
 Pearce, Albert Nathaniel
 Pearson, Roy Tommy
 Peavy, Benjamin Keith
 Peavy, Britt C.
 Pebworth, Lois J.
 Pech Euan, Jose Gaspar
 Pech Jimenez, Crisanto
 Pech Polanco, Dionicio
 Peedin, James Ronald
 Peek, Celia J.
 Peek, Roy P.
 Pelaez Aguilar, Victor David
 Pelegrin Zorrilla, Rafael
 Pelham, T. Joyce Curenton
 Pellington, Carmen I.
 Pemberton, William
 Pena, Abelardo
 Pena, Francisco
 Pena, Isidro
 Pena, Jacinto
 Pena, Jaime Ernesto
 Pena, Jaime Wilfredo
 Pena, Rafael Geronimo
 Pena Ancalle, Victor Benardino
 Pena Sequeira, Santos
 Pena Silva, Fernando
 Peninger, F. Sandy
 Pentecost, Helen L.
 Peoples, Robert L.
 Peralta, Santos Samora
 Perdomo, Carlos A.
 Perdomo, Rafael
 Perdue, Gary N.
 Pereira, Antenor Vicente
 Pereira, Edmar Alves
 Pereira Cerqueira, Iracema
 Perez, Abel
 Perez, Jonas Jose
 Perez, Jorge A.
 Perez, Natividad
 Perez, Paz de
 Perez, Roberto Arturo

Perez, Roberto D.
 Perez Acosta, Santo
 Perez Argollo, Vicente
 Perez Ceron, Juan Manuel
 Perez Espino, Froilan De Jesus
 Perez Francoiz, Marcoeu
 Francique
 Perez Gaitan, Jose de Jesus
 Perez Hernandez, Pedro
 Perez M., Orlando
 Perez Morales, Sebastian
 Perez Perez, Sergio
 Perez R., Daniel Macario
 Perez Rodriguez, Eduvigis de
 Perez Roman, Andres
 Perez Sanchez, Alfredo
 Perez Sanchez, Antonio
 Perez Sanchez, David
 Perkins, Cleveland Delroy
 Perkins, Paulette L. Walters
 Perrill, Nancy
 Perry, Harry Gregg
 Perry, Joan Esther Rose
 Persinger, F. Gertrude
 Peter, Herricks
 Peter, N.
 Peters, Clarence
 Peters, Desmond L.
 Peters, Gary Alphonso
 Peters, Kelly J.
 Peters, William E.
 Peters, Winston L. E.
 Peterson, E. H.
 Pethuru, Bathula
 Pethuru, Nukapeyyi
 Pethuru, Vyrala
 Petrona Dominguez, William
 Rafael
 Petrowich, Vladimir Gearich
 Petty, Elmer Houston
 Pettyjohn, Woodrow W.
 Peturee, Battula
 Peturu, Dara
 Peyton, Fronie Daisy
 Phakedi, Lindiwe P.
 Pharelus, Jules Julien
 Philip, Palivela
 Phillips, David C.
 Phillips, Jerome P.
 Phillips, Michael K.
 Phillips, Morgan A.
 Phillips, Ray Dean
 Phillips, Roy E.
 Phillips, Jr., Johnnie
 Phipps, Lynn
 Phipps, Sr., Lloyd G.
 Phiri, Chakhomba
 Phiri, Saidy
 Picado Chavarria, Juan Alberto
 Picard, Armand
 Pichardo M., Fernando
 Pichardo Moran, Mario Salome
 Picklesimer, John L.
 Picklesimer, John L.
 Pier, Mattheus
 Pierce, Ralph L.
 Pierre, Emile
 Pierre, Henry
 Pierre, Joseph Nevien Louis
 Pierre, Macedoine
 Pierre, Marie B.
 Pierre, Michel
 Pierre, Michel
 Pierre, Polcius
 Pierre, Sabales
 Pierre, Sagesse
 Pierre Herane, Eugene
 Pierre-Charles, Claude
 Pierre-Louis, Mrs. Holdman
 Pierson, Bobby D.
 Pierson, Debbie L.
 Pigorsch, Ernest A.
 Pimentel, Carlos Julio
 Pimentel, Juan
 Pimentel R., Serafin
 Pimer, Sarah Evon
 Pinales Hibrea, Clara E. de
 Pinaya Flores, Tiburcio
 Pindroh, Gary August
 Pineda, Julio Cesar H.
 Pineda Garcia, Porfirio
 Pinnock, Levi A.
 Pintos, Miguel Angel
 Pittman, Geraldine
 Pittman, J. K.
 Pittman, Macey
 Pittman, Stephen W.
 Pitts, James C.
 Pitts, John B.
 Pitts, Leland D.
 Pitts, Lucille R.
 Plaatjies, A.
 Plaatjies, Andres
 Plata M., Santiago J.
 Plata S., Ramon
 Pleril, Baptiste Edouane
 Pleril, Piervilus
 Plumley, Jr., Bernie
 Plummer, Everett L.
 Plummer, Stedman G.
 Poindexter, Dorothy Marie
 Polanco, Diana Veras
 Polanco, Eligio
 Polanco Marcolfo, Eddy A.
 Polanco Martinez, Samuel
 Pole, Rita C.
 Policarpio, Abundia
 Pollard, E. Jean
 Polycarpe, Ovigot
 Polyraakis, Pavlos
 Pompa, Rudy G.
 Pompey, Maude E.
 Pondiwa, David
 Pool M., Moise Rolando
 Poole, Jr., Gordon J.
 Pooler, Norval Shane
 Poot Cab, Julio
 Poot Uc, Freddy Alberto
 Pope, Arthur C.
 Pope, H. Romaine
 Pope, Kimble Nathan
 Pope, Margaret Mae
 Poppell, Michael Brian
 Poppewell, Judy V.
 Pore, Sr., Willie M.
 Porter, David P.
 Porter, Leslie E.
 Portilla Higuereado, Edain
 Portillo Alanez, Luis
 Portillo Alvarado, Salvador
 Alberto
 Portillo Alvarez, Mercedes
 Posey, David D.
 Posey, Helen Christine

Possinger, Blaine L.
 Possinger, Helen
 Posuwan, Thongdaeng
 Potter, Duncan Wade Lee
 Potter, Esmie
 Potter, Kenneth
 Poulos, Chris
 Pounders, Bobby
 Pounders, F. Tracy
 Pounders, Lenneth O.
 Powden, Sally L.
 Powell, Alberga
 Powell, Betty H.
 Powell, Charles Leslie
 Powell, Colin C.
 Powell, Dovon A.
 Powell, Eugennie Rebecca
 Powell, J. C.
 Powell, Joseph W. H.
 Powell, Wesley Agustus
 Powers, Douglas Y.
 Powers, Sr., Carson A.
 Prabhudoss, Ithi
 Prakasam, Amuldala
 Prakash, G. Joy
 Pralin, Tessier
 Prasad, B. D. V.
 Prasad, Kunchala
 Prasad, Rajala John
 Pratt, Carole Genean
 Pratt, Ernest W.
 Pratt, Minerva F.
 Predelus, Presendieu
 Preece, Karleen
 Premabhusanah, B.
 Prescott, Roy Keith
 Prescott, Vernon W.
 Presnell, Clifford
 Pressley, Roy Andrew
 Preston, Johnnie H.
 Prevost, Orel
 Prewett, Stacey E.
 Prewitt, Charles E.
 Price, Freda
 Price, Robert S.
 Price, Wilton R.
 Priego Penaloza, Jesus
 Primus, Roland Clyde
 Prince, Carlene (Freeman)
 Prince, Josephine R.
 Prins, Gert
 Prins, Jacobus Johannes
 Proctor, Elaine N.
 Proffitt, George Wayne
 Proveaux, Sr., Jerry Wayne
 Providence, Cornelius
 Pruitt, Ella M.
 Puc May, Tertuliano
 Puckett, Stephen Erwin
 Pugh, Leonard L.
 Puicon Mayanga, German
 Purba, Yusup Parsadaan
 Purboo, Junior Alphanso
 Purchis, Michael D.
 Purdham, Vernon D.
 Purdham, Jr., Harry Lee
 Purvis, Evelyn
 Quarles, Doris
 Quaye, Ebenezer Ardey
 Quelex, Salome
 Quembo, Albino Alverinho
 Quenha, Domingos
 Quenun, Jordan
 Queroz Garate, Hector Sergio
 Quesinberry, Kurtes D.
 Questelles, Agatha N.
 Quetzal Ch., Juan Francisco
 Quevedo Paz, Antonio Orestes
 Quick, William Alonzo
 Quillen, Mark E.
 Quillen, Wanda Jean
 Quinn, Harvey O.
 Quinones Rosario, Ernesto
 Quinonez Bernal, Emner Obed
 Quintana, Patrick J.
 Quintao, Venny
 Quinton, Henry Leroy
 Quispe Cahuaza, Roberto
 Quispe Choque, Juan
 Quispe Limachi, Antonio
 Quispe Limanchi, Aquilino
 Quispe M., Angel
 Quispe Mamani, Eusebio
 Quispe Mamani, Francisco
 Rabon, Charlie H.
 Race, Denver E.
 Rachier, Maurice Seda
 Radkiewicz, Sr., Anthony O.
 Rahming, Jacqueline B.
 Rahu, Kusno K.
 Raines, Charles Michael
 Rainford, Sr., Fitz A.
 Rajamahanthi, Jillella
 Raju, Dasari Victor
 Raju, G. Samuel
 Raju, Goda Solomon
 Raju, Golla
 Raju, J. John Wilson
 Raju, K. Elisha
 Raju, K. Solomon
 Raju, Kappala Solomon
 Raju, Kunche Issac
 Raju, Kunda Solomon
 Raju, M. David
 Raju, Madda Samuel
 Raju, Mortha David
 Raju, Naladi Navamani
 Raju, P. Joel
 Raju, P. Samuel
 Raju, Penke David
 Raju, Penumaka Samuel
 Raju, Tirukoti Paul
 Rakes, Fred Ramsey
 Rakshananadam, J.
 Ralda Cano, Rigoberto
 Ramarao, Panda
 Ramcharitar, Motilal
 Ramirez, Angel Gomez
 Ramirez, Daniel
 Ramirez, Ernesto
 Ramirez, Joel Garcia
 Ramirez, Juan
 Ramirez, Juan A.
 Ramirez, Juan R.
 Ramirez, Tomas Martin Urena
 Ramirez A., Primitivo
 Ramirez Grujalva, Daniel
 Ramirez H., Natividad Ismael
 Ramirez Hernandez, Francisco
 Ramirez L., Constantine Eli
 Ramirez M., Guillermo
 Ramirez Manuel, Hipolito

Ramirez Osorio, Sixto
 Ramirez Perez, Pedro
 Ramirez R., Irlando Fabio
 Ramirez Rivera, Aroldo
 Ramirez Ruelas, Luis Armando
 Ramirez Santana, Martin V.
 Ramirez Ulloa, Raul
 Ramirez V., Benito
 Ramirez Valancia, Hugo Odilio
 Ramirez Valle, Santos D.
 Ramirez, Jr., Miguel
 Ramirez, Jr., Pedro
 Ramiriz Blandon, Alberto
 Ramkisson, Kelvin R.
 Ramos, Alejandro
 Ramos Cepeda, Humberto
 Ramos Joseph, Alejandro
 Ramos Perez, Jose Miguel
 Ramsay, Pauline Y.
 Ramsey, Mary Hartsel
 Ramsey, Richard Dwight
 Ramsey, Ruel Gary
 Randle, Richard Doyle
 Randolph, Nola
 Randolph, Sr., Matthew
 Rangel, Ezequiel
 Rangel, Mabel June
 Rao, A. Ananda
 Rao, Atluri Rama
 Rao, Ch. Ananda
 Rao, Ch. Prakasha
 Rao, Ch. Prasada
 Rao, D. Subba
 Rao, Gutala Ananda
 Rao, Juthuka Ananda
 Rao, K. Bhaskara
 Rao, K. Syamasundara
 Rao, Kakarla Sundar
 Rao, Kaladasi Bhaskana
 Rao, M. Ananda
 Rao, M. Sampuona
 Rao, M. Sundara
 Rao, N. Prasada
 Rao, Padavala Sampatha
 Rao, Sadhu Yesupadam
 Ratcliff, Jr., Bueford Rayfield
 Ratliff, Marcia Latrell
 Ratnam, Jalli
 Ratnam, Juthuka John
 Ratnam, V. Vijaya
 Ratnavathi, M.
 Rav, Pilli Samarpana
 Raviprakash, Nandhika
 Rawlins, Jettie L.
 Rawlins, Robert E.
 Ray, Bary Nelson
 Ray, Ruth R.
 Ray III, Fred Ace
 Rayburn, Andrew W.
 Raymond, Boswell R.
 Rea, L. Kevin
 Reaves, Laura Scott
 Recinos, Yony S.
 Rector, Johnny Mack
 Redd, William Stacy
 Reddy, Karri John
 Reding, Victor
 Redman Hilton, Isaias
 Redmond, Troy G.
 Reece, Imelda
 Reece, Sandra
 Reed, CDR. William A.
 Reed, David R.
 Reed, Edna E.
 Reed, Sandra L.
 Reedy, Vanita A.
 Reeves, Stanley M.
 Register, Curtis Wayne
 Register, Margaret Annaley
 Reid, Clifton E.
 Reid, Daisy
 Reid, David James
 Reid, James A.
 Reid, Kenton L.
 Reid, Leanna E.
 Reid, Zelpha C.
 Relaford, Dicie S.
 Renford, Roxroy G.
 Restreop Restrepo, Santiago
 Revanger, Edner
 Revers, Gladstone
 Reyes, Bienvenido Medina
 Reyes, Ulises
 Reyes A., Domingo
 Reyes Bock, Pedro
 Reyes Flores, Fortino
 Reyes Garcia, Josefina de
 Reyes Hernandez, Valente
 Reyes Lopez, Santos Alejandro
 Reyes Minaya, Tomas Rafael
 Reyes Oporta, Julio Cesar
 Reyes P., Gamaliel
 Reyes Rojas, Sergio Alexi
 Reyes T., Francisco Jose
 Reynolds, Bertha E.
 Reynolds, James H.
 Reynolds, John F.
 Reynolds, Larry D.
 Reynolds, William R.
 Reynolds, Sr., Timothy B.
 Rezkallah, Faye Yassa
 Rhea, Jeffery Lynn
 Rhoden, Randall
 Rhoden, Robert Paul
 Rhoden, Stanley G.
 Rhodes, Marion W.
 Ribueno Flores, Andres Roberto
 Rice, Tami H.
 Rice, Sr., Lewis D.
 Richard, Kadato Ounsu
 Richard, Omara
 Richard, Samson
 Richards, Bob
 Richards, Juanita
 Richards, Leeland A.
 Richards, Luther George
 Richards, Noel O.
 Richards, Pearl M.
 Richards, Trevor E.
 Richards, Viviene I.
 Richardson, Kenneth Ray
 Richardson, Londa Joylene
 Richardson, Phillip W.
 Richey, Marion R.
 Richmond, Connie G.
 Rickard, Joe A.
 Ricker, Verna
 Ricketts, Joyce Lyn
 Ricketts, Lily A.
 Rierson, Mary Joan
 Rigby, Emmanuel W.
 Riggsbee, Cecil T.
 Rijo, Rafael Castillo
 Riley, Jerlena Fae

Rincon, Beato Pascual
 Riojas, Alberto M.
 Riojas, Nina S.
 Rios Aliendo, Urbano Ramon
 Rios Jaldin, Emeterio
 Rios Romero, Cesar Serapio
 Rios Ruiz, Manuel S.
 Rippee, Randy Dean
 Rippee, Jr., Robert G.
 Ripper, Kenneth R.
 Ripper, Thelma Mae
 Riquelme Aguilera, Jose
 Belsario
 Rising, Kirk D.
 Rising, S. Irene
 Ritchie, Keble B.
 Rivas, Leonard L.
 Rivas Rodriguez, Atiliano
 Rivas Ruiz, Abel
 Rivas Z., Juan Esteban
 Rivera, Irma
 Rivera, Maximo
 Rivera, Ramon
 Rivera Casanova, Dolores
 Rivera Davila, Santos
 Rivera Guante, Demetrio
 Virgilio
 Rivera Molpei, Maria
 Rivera Perez, Juan Apolonio
 Rivera Quintero, Julian
 Rivera de Guererro, Pascuala
 Rivero, Jose Agustin
 Rivero, Justo J.
 Rivers, Charles
 Rju, Jalaparthi
 Roach, James R.
 Roach, Joseph Samuel
 Roach, Kenneth Wayne
 Robb, Rebecca A.
 Robb, Roger Lee
 Roberson, Robert Douglas
 Robert, Nimlin Wle
 Roberto de Martinez, Piedad A.
 Roberts, Anthony Paul
 Roberts, Anthony R.
 Roberts, Gennis
 Roberts, Jennifer V.
 Roberts, Ronald L.
 Roberts, Wynn Lambert
 Robertson, Anna L.
 Robertson, Jack M.
 Robinson, Beryl C.
 Robinson, Brenda F.
 Robinson, Cleaver U.
 Robinson, Clevans G.
 Robinson, Esmada
 Robinson, Gary Oniel
 Robinson, Georgetta G.
 Robinson, Henry J.
 Robinson, Iris E.
 Robinson, Irvin H.
 Robinson, Marita M.
 Robinson, Merva Deliah
 Robinson, Paulette V.
 Robinson, Richard Keith
 Robinson, Vickie I.
 Robinson, Jr., Otto
 Robinson, Sr., Talmage
 Robles Hernandez, Alejandro
 Roby, Thelma L.
 Rocha, Jose Ivan
 Rochester, Freda I.
 Rochester, Paul Ray
 Rodas, Ovidio
 Rodney, Valentine A.
 Rodney Pena, Caridad de
 Rodrigue, Jacques Jean
 Rodriguez, Adela C. de
 Rodriguez, Alberto Marcelino
 Rodriguez, Alfredo William
 Rodriguez, Cipriano
 Rodriguez, Cristina Hernandez
 Rodriguez, Domingo
 Rodriguez, Elias Tulio
 Rodriguez, Francisco
 Rodriguez, Genoveva M. de
 Rodriguez, Gerardo Arturo
 Rodriguez, Gerardo Jesus
 Rodriguez, Ignacio
 Rodriguez, Joe A.
 Rodriguez, Juan
 Rodriguez, Juan
 Rodriguez, Julian Gerardo
 Rodriguez, Lelis Amando
 Rodriguez, Milciades
 Rodriguez, Pedro Laureano
 Rodriguez, Robert Hernandez
 Rodriguez Alvarenga, Lesbia
 Ondina
 Rodriguez B., Daniel
 Rodriguez B., Victor M.
 Rodriguez Castillo,
 Maximandro
 Rodriguez Cuello, Jose Ramon
 Rodriguez Dos Santos, Osvaldo
 Rodriguez Estrada, Noe
 Rodriguez Garada, Esequiel
 Rodriguez Jimenez, Bulmaro
 Rodriguez M., Rafael
 Rodriguez Mamani, Jesus
 Rodriguez Matuz, Nabel
 Rodriguez Moreno, Ramon A.
 Rodriguez Papa, Esteban
 Rodriguez R., Dionisio
 Rodriguez R., Esteban
 Rodriguez Ramos, Eustaquio
 Rodriguez Reyes, Rudy Antonio
 Rodriguez Rijo, Epifanio
 Rodriguez Rosa, Edwin
 Rodriguez Vargas, Silvestre
 Rodriguez de Sanchez, Hilda
 Maria
 Roe, Tannie T.
 Rogers, Bobbie Jean
 Rogers, Don A.
 Rogers, Doreen O.
 Rogers, Verona M.
 Rogers, Sr., Garnet L.
 Rojas, Elba Maria B. de
 Rojas, Francisco Antonio
 Rojas B., Hernando
 Rojas Ticona, Guzman
 Roker, Sr., Anthony Templeton
 Roldan Perez, Jose
 Rolle, Dora Mae
 Rolle, Garnet L.
 Rolle, Isabelle L.
 Rolle, Joseph W.
 Rolle, Maud
 Rolle, Rosevelt
 Rolle, Tom
 Rollins, Wilkinson D.
 Roman, Alfonsia S.
 Roman, Berris May

Roman, Rohan Anthony
 Roman Baez, Luis Felipe
 Roman Chavez, Calinerio
 Ignacio
 Romero, Pascual
 Romero A., Luciano J.
 Romero Espinal, Victor
 Radhames
 Romero Perez, Secundino
 Romero Romero, Martin
 Romero S., Martin
 Romilus, Oxygene
 Rondon D., Miguel A.
 Roodamma, Bavana
 Root, James R.
 Roper, David H.
 Roper, Nehemiah N.
 Roque B., Alejandro
 Rorrer, Wanda J.
 Rosa, Miguelina
 Rosa Ortiz, Beatriz de
 Rosales, Alberto R.
 Rosales, Manuel Antonio
 Rosales, Matute
 Rosales Ayma, Mario
 Rosales Salablanca, Marcelino
 Rosario, Juan
 Rosario Perez, Quiterio
 Rose, Anthony Glen
 Rose, Bobby Ray
 Rose, Carlton G.
 Rose, Deloris
 Rose, Jimmy
 Rose, Leo Stanley
 Rose, Margaret K.
 Rose, Sophia Camille
 Rose, Uriah A.
 Roseboro, Janice L.
 Roseboro, Michael Gerard
 Rosier, Exaucer
 Ross, Franklyn E.
 Ross, Freda Mae
 Ross, Jeremiah O.
 Ross, Lacy Earl
 Ross, Leonard A.
 Ross, Rebecca A.
 Ross, Tracy Lee
 Ross, Sr., James C.
 Ross, Sr., Jerry P.
 Rouchon, Iris E.
 Rountree, Uldine
 Rowe, Lenford G.
 Rowe, Lloyd W.
 Rowe, Sedgro Augustus
 Roy, Jashodra Devi
 Roy, Stephen Binod
 Roybal, Nathen R. A.
 Roybal, Ramon Arthur
 Ruano Hernandez, Jose Luis
 Rubianes Grugnola, Nelson
 Rubie, Sr., Orrett Lloyd
 Rucker, Daryle S.
 Rudecindo Santana, Julian
 Rueda, Carmen Emilia T.
 Ruedas, Emilio
 Ruedas, Martha
 Ruis, Cecilia Leonicio
 Ruiz, Alfonso
 Ruiz, Armando Luis
 Ruiz, Jose
 Ruiz, Ysidro J.
 Ruiz Agundez, Maria C.
 Ruiz Dominguez, Pablo Jesus
 Ruiz Dominiguez, Jose
 Guadalupe
 Ruiz Galicia, Jose
 Ruiz Medina, Mauro
 Ruiz R., Diego
 Ruiz Soto, German
 Rumble, Bradsley Wesley
 Runnels, Vernon L.
 Rupe, D. Wayne
 Rushing, Jr., Leonard
 Russell, Beatrice Letetia
 Russell, Charles R.
 Russell, Collette M.
 Russell, Michael D.
 Russell, Nettie May
 Russell, Patsy
 Russell, Sheldon Dawson
 Rutherford, Jr., E. L. (Ed)
 Rutledge, Ann
 Ruwanya, Achiwandala
 Ryans, Mamie Jeanette
 Rye, Edna M.
 Rye, Sammy T.
 Rymer, Ramona
 Rymer, Jr., Samuel R.
 Stubbs, Robert Quinton
 Saavedra Halanoca, Luis
 Hernan
 Sabelo, Aaron
 Sade, Kolawole Ellen
 Sadler, Florence
 Sadler, Lawrence
 Sagastume, Catalino
 Sagimo, Joshua
 Sahli, Thomas A.
 Sainatus, Joseph Sylphra
 Sainjour, Justin
 Sainsoit Simeus, Pierre
 Saint Jean, Stephen
 Saint-Victor, Vil
 Sainstal, Marthiel
 Sainval, Jean B.
 Sainvil, Pierre S.
 Sakellariou, Agamemnon
 Sakellariou, Dimitrios
 Salas, Pedro C.
 Salas Rayo, Tomas Antonio
 Salazar U., Jose T.
 Salazar, Sr., Roque M.
 Salbatierra Munos, Casimiro
 Salcedo, Confesor
 Saldanha Rocha, Ercilia
 Salgado A., Carlos A.
 Salinas, Jr., Raymond
 Salmeron B., Francisco
 Salmon, Arnold E.
 Salmon, Herbert A.
 Salmon, Lynette
 Salo, Timo H.
 Samarpan, Mortha Satya
 Samboy, Inocencio
 Sammy, Kelvin P.
 Sampathamma, K.
 Sample, Jason L.
 Sample, Johnny G.
 Samples, Edwin E.
 Samraj, Juthika
 Samson, Anthony Echefu
 Samson, D. L.
 Samson, I.

Samson, Pierre-Louis
 Samuda, Elsa
 Samuda, Lynford Joseph
 Samuel, Dolston C.
 Samuel, G.
 Samuel, K. John
 Samuel, Kasilinka
 Samuel, Koyya
 Samuel, Maria Mota Vda.
 Samuel, P. V.
 Samuel, Sabbithi
 Samuel Reyes S., Brigida de
 Samuels, Daphne E.
 Samuels, Fay Evadnie
 Samuels, Ida
 Samuels, Middleton H.
 Samuels, Ralston Clive
 Sanchez, Gerardo
 Sanchez, Julian G.
 Sanchez, Julio Antonio
 Sanchez, Lawrence S.
 Sanchez, Ovidio
 Sanchez, Ramon
 Sanchez, Ramon
 Sanchez, Santos Gabriel
 Sanchez Aguilera, Toribio
 Sanchez Ampie, Nicasio de
 Jesus
 Sanchez Cantillano, Jose
 Antonio
 Sanchez Castillo, Teresa de
 Sanchez Evaristo, German
 Sanchez Fermin, Elio Alcibiades
 Sanchez G., J. Antonio
 Sanchez Garcia, Maria De Los
 Angeles
 Sanchez Javier, Ramon
 Sanchez O., Veronica Leticia
 Sanchez Paredes, Alfonso
 Sanchez S., Santos Tomas
 Sanchez Tinajero, Antonio
 Sanders, Joseph
 Sanders, Rena
 Sandino Lopez, Feliciano Jose
 Sandoval, Felisa
 Sandoval Soza, Carlos Jose
 Sands, Jerry L.
 Sands, Kathleen Pearson
 Sanford, David H.
 Sanford, Faye
 Sankar, Pooran
 Sano Joseph, Diesel
 Santana, Arsenio
 Santana, Carlos Manuel Rijo
 Santana Abreu, Pablo
 Santana Jimenez, Manolo
 Santana Perez, Vicente
 Santana Rivera, Jorge
 Santana Vargas, Ismael
 Santana Y Santana, Tomas
 Santiago, Alfredo C.
 Santiago G., Marcelo
 Santiago Nunez, Carlos
 Enrique
 Santis, Alex N.
 Santizo Rodriguez, Genaro
 Santos Acosta, Isabel
 Santos Ake, Manuel de Jesus
 Santos Murillo, Maria
 Santucho Gonzales, Irma R. de
 Sappington, Ruby
 Saramma, K.
 Sarante, Juan Lopez
 Sardar, Augusteen
 Sare, Joseph
 Sarris, Androulla
 Sarris, M.I.
 Satila, Heli Kristina
 Satila, Tapio
 Satyam, Mortha
 Satyam, Mygapula
 Satyam, Pilli
 Satyanandam, Borusu
 Satyanandam, Tatapudi
 Sauls, Richard Burley
 Saunders, Rhoan F.
 Saunders, Veta M.
 Sauveteur, Lavanty
 Savieri, Eston D.
 Sawtelle, Rory W.
 Sawtelle, Teresa
 Scallions, Shelly Reese
 Scarbrough, Jerry W.
 Schall, Jerry Lee
 Scheffer, David
 Scheurer, Murphy J.
 Schnelle, Ralph E.
 Schwenke, Karl T.
 Schwing, Bryan K.
 Schwing, Janis Lynn
 Scott, Bertha
 Scott, Jack Randall
 Scott, James D.
 Scott, Lawrence D.
 Scott, Mary Ann
 Scott, Mervelyn
 Scott, Noel Ray
 Scott, Willie Mae
 Scotton, Bruce Anthony
 Scotton, Gladys
 Scotton, Harry F.
 Scotton, Marie F.
 Scotton, Sr., Johnny T.
 Scotton, Sr., Ronald M.
 Scrivner, Lounez L.
 Scroggins, William E.
 Scully, Ralston U.
 Sculthorp, Curtis D.
 Sculthorp, Durand B.
 Sculthorp, Elizabeth
 Sealy, Benjamin
 Sears, Betty Jo
 Sebotso, Wanyane Moses
 Sedillo, Joyce Vaillancourt
 Seebaran, Rosey
 Seekoei, Petrus S.
 Segundo Lopez, Francisco
 Segundo Salva, Ricardo
 Segura, Julio Anibal
 Selemogo, M. Gaseitsewe
 Sellers, Lotton
 Seme, Leonord
 Senior, Canute C.
 Senior, Clifford A.
 Senior, Roderick George
 Seraphin, Joseph
 Seratt, David E.
 Serpas, Leoncio
 Serpas Ayala, Josue
 Serrano Lira, Fermin A.
 Serrano Rivas, Eduardo
 Serrano S., Juan
 Serrant, Ismay
 Serrette, Anslim Jonathan

Servandieu, Estin Manuel
Nicolas

Servellon Mazariego, Ignacia

Sesay, James P.

Sesay, Joseph

Sesay, Tommy Y.

Sessions, Sr., Jimmie E.

Sever, Charlotte Ann

Sexton, Zelmer R.

Seyama, Zephania S.

Seymour, Charles Cedric

Seymour, Delegal

Seymour, Eugennie

Seymour, Mayrona

Seymour, Trevor Francis

Shand, Charley

Shannon, Jr., Theodore

Sharpe, Ronald

Shaver, Jr., Gerald Lee

Shaw, James Hubert

Shaw, Letitia

Shaw, Vincent Roderick

Sheline, Philip L.

Shelton, Lee F.

Shelton, Mary Beatrice

Shepard, Jose

Shephard, Cesario

Shephard Forchue, Elisito

Shephard Miller, Moises

Shepherd, Guida F.

Shepherd, Billy

Shepherd, Jacobo

Shepherd, James

Shepherd, Kyle

Shepherd, Leshia

Shepherd, Shirley F.

Shepperd, L. A.

Sherman, William G.

Sherriff, Ruth

Sheshulamma, A. V.

Shewbridge, Shirley

Shewmaker, Gerdia

Shezi, Qeku Michael

Shiakallis, Odysseas C.

Shiakallis, Vasiliki

Shields, Allen D.

Shinault, Bobby Joe

Shipley, Harry W.

Shipley, Timmy

Shirley, Ruby S.

Shite, Bindu

Shroyer, Jeffery Dell

Shroyer, Pleonard G.

Shultz, Walter E.

Shumate, Rhonda Hartley

Shupe, Bertha L.

Siagian, Selamat

Sianipar, Wilher

Sibisi, Solomon Z.

Sibuet Rios, Ruben

Sidebottom, Denzil R.

Sidebottom, Wyndell R.

Sides, Michael Q.

Sides, Quay I.

Sigalingging, Jony Krisman

Sihombing, Emmy

Silencieux, Joseph

Siler, Marie

Siler, Pattie B.

Siles Gutierrez, Cirilo

Silva, Abraham Trujillo

Silva Reyes, Braulio Waldemar

Silva de Jesus, Terezinha

Silveira Souza, Aurelino

Silveira Souza, Nicanor

Silver, David R.

Silver, Sedrick Roy John

Simamora, Lemyung

Simangunsong, Bonar

Simanjuntak, Osman

Simeon, Dieuodonne

Simmonds, Joslyn D.

Simmons, Betty Ruth

Simmons, Freddie Calvin

Simmons, Salathaniel

Simmons, Samuel Liniex

Simms, Claudette B.

Simms, Denzil L.

Simms, Jacob

Simms, Rodney E.

Simon, Gunnepalli

Simon, Raymond

Simon, Vincent M.

Simon Quijano, Javier

Simpson, C. S.

Simpson, Daphine A.

Simpson, Hattie G.

Simpson, Joseph R.

Simpson, Luklen

Simpson, Luna O.

Simpson, Pamela K.

Simpson, Yvonne Joan

Simpson, Jr., Walter S.

Sims, David

Sims, Gary D.

Sims, Lottie M.

Sinanan, Nazir

Sinani Ticona, Gregorio

Sinceris, Sincima

Sinclair, Beverley

Sinclair, Icyline A.

Sinclair, Linburth R. E.

Singh, Balram

Singleton, Dennis R.

Singleton, L. Steve

Singleton, Sr., Lawrence

Sion, Kollam

Sisco, Doris Jean

Sitepu, Marta

Sitorus, Ngolu

Situmorang, Demak

Situmorang, H. M. T.

Situmorang, Nahor

Situmorang, Roselly

Skaggs, Jr., Frank

Skilpad, Michael

Skiver, Carol F.

Skiver, Glen E.

Skyers, Joan May

Slayton, Charles E.

Sloan, Robert D.

Sloan, Tim Crain

Slone, Jeffery Darian

Slone, Ray

Slone, Stewart A.

Slowley, Iona

Small, Bernice Amanda

Small, Lawrence J.

Smallwood, Buddy E.

Smith, Allard L.

Smith, Brent L.

Smith, C. Dewayne

Smith, Carl A.

Smith, Carolyn Ann

Smith, Clarence G.
 Smith, Cleveland L.
 Smith, David Wayne
 Smith, Delano C.
 Smith, Delano E.
 Smith, Elizabeth
 Smith, Errol G.
 Smith, Eunice
 Smith, Eva May
 Smith, Frank W.
 Smith, George
 Smith, George Headley
 Smith, George L.
 Smith, Hubert C.
 Smith, Isaac
 Smith, James David
 Smith, Jerry Hilton
 Smith, Jimmy "Jim"
 Smith, Linwood
 Smith, Mark D.
 Smith, Mary Elizabeth
 Smith, Mike
 Smith, Neita Fay
 Smith, Nelson Scott
 Smith, O. Maxine
 Smith, Peter C.
 Smith, Phillip U.
 Smith, Randall D.
 Smith, Rea Dona
 Smith, Robert A. C.
 Smith, Robert Gloucester
 Smith, Roger C.
 Smith, Ruth Ann Elizabeth
 Smith, Sam Allen
 Smith, Samuel Ryan
 Smith, Sonia C.
 Smith, Thomas Allen
 Smith, Timothy E.
 Smith, Vicki Lou
 Smith, Victor Emmanuel
 Smith, Willa B.
 Smith, William Dean
 Smith, William Fred
 Smith, William Russell
 Smith de Leonard, Emelinda
 Smith, Jr., Floyd
 Smith, Jr., Sam G.
 Smith, Jr., William
 Smith, Sr., James H.
 Smitherman, Prentiss E.
 Snedegar, Edith K.
 Snethern, Melvin J.
 Snow, Bobby Ray
 Snow, Glenda Faye
 Snyder, Jeffrey E.
 Solano Aguero, Luis Armando
 Solis, David
 Solis Che, Cristino
 Solis Che, Gamaliel
 Solis Che, Isaia
 Solis Ortiz, Benjamin
 Soliz Quino, Javier
 Soliz Quino, Raul Jaime
 Solomons, Mentoor
 Solorio, Richard
 Somasekhar, Kommu
 Somoza S., Jose Esteban
 Sona, Jose Rede
 Song, Joung Lang
 Soriano, Modesto
 Soriano Rijo, Julio
 Sornrit, Thongby
 Sosa, Valerio
 Sosa A., Francisco
 Sosa Solano, Efigenia
 South, Walter E.
 Souza, Serafim Francisco
 Spangler, Jr., Archie Vinson
 Spears, Elsie Mae
 Spears, Odie H.
 Spears, Ronny G.
 Spence, Azariah
 Spence, Calbert Uriah
 Spence, Jr., Alvia L.
 Spencer, Charles W.
 Spencer, Denzil
 Spencer, Michael David
 Spicer, Rebecca
 Spivey, Ronald F.
 Sporer, Verla Jean
 Springer, Cecil E.
 Springer, James P.
 Sprinkle, William E.
 Spruell, Shirley J.
 Spurlock, J. Leslie
 Squire, Glenford R.
 Sreemantula, George Babu
 Srinivasarao, Beera
 Srygler, Alpha J.
 St. Clair, Brenda Gail
 St. Clair, James Harold
 St. Felix, Emmanuel
 St. Louis, Delva
 Stafford, Arlinar A.
 Stafford, M. S.
 Staggs, Florence
 Stagner, Lillian
 Stamatis, Dimitris
 Stanford, Betty Jane
 Stanley, C. Diane
 Stanley, Nellie L.
 Stapleton, Ralph W.
 Starling, Linda Mae
 Starling, Paul E.
 Staten, Sylvia B.
 Steele, Stacy L.
 Stein, Michael A.
 Stenger, Donna Jean
 Stenger, Eric Quinn
 Stennett, Hervis S.
 Stephenbabu, Chagalamavi
 Stephens, Jack Verlin
 Stephenson, Tina G.
 Sterling, Winston C.
 Sterling-Wilson, Gwendolyn
 Stevens, David H.
 Stevens, Gert
 Stevens, Jerry D.
 Stevens, Levi
 Stevens, Rick E.
 Stevens, Sherman A.
 Stevenson, Catherine B.
 Stevenson, Horace Winston
 McD.
 Stewart, Anthony
 Stewart, Burchell
 Stewart, Hugh Jeffrey
 Stewart, James Wallace
 Stewart, Mavis
 Stewart, Michael A.
 Stewart, Sonia D.
 Stewart, Steven Wayne
 Still, Kitty Sue
 Still, Roy S.

Stilwell, Danny D.
 Stinnette, John B.
 Stinnette, Margie J.
 Stinson, Betty C.
 Stiverne, Emmanuel
 Stone, Andrew Antony
 Stone, Glenna June
 Stone, Lucille
 Stone, Stephen C.
 Stone, Syble F.
 Stoneburner, Clarence W.
 Stoots, Deborah Meade
 Story, Flossie E.
 Story, Richard R.
 Stovall, Jon R.
 Strachan, Joseph
 Strahan, Charles A.
 Strauss, Petrus A. S.
 Street, D. Edward
 Strickland, Anthony L.
 Strickland, Bruce
 Strickland, Darryl Glenn
 Strickland, James B.
 Strickland, Margaret J.
 Stroman, Ada P.
 Strong, Danny Ray
 Strossner, Edward N.
 Stroud, Clifford E.
 Stroud, Jr., Tommie L.
 Stroup, Tommy Leon
 Stubbs, Becca Mae
 Stubbs, Felix Alexander
 Stubbs, Leon J.
 Stubbs, Vivian Janet
 Studdard, Leland
 Stultz, Joyce Y.
 Sturdivant, Harford Lee
 Sturgill, Edward C.
 Suarez Cerdas, Silvestre
 Suaste, Maria Yam
 Succes, Elnevers
 Succes, Jean-Marie Annual
 Sudarsanam, Peeta
 Sudarshanam, Kothapalli
 Sudarshanam, Pydimalla
 Suero Feliciano, Felina de
 Sugandharatnam, Mekala
 Sullivan, Bruce P.
 Sullivan, Gregory L.
 Sullivan, J. V.
 Sullivan, Pearl
 Sullivan, Prince
 Sullivan, William
 Sullivan, Yvette D.
 Summerford, Charles A.
 Summers, Evelyn Vickie
 Sumugat, Benedicto Amar
 Sumwike, Lugano M.
 Sunand, D. Vijay
 Sunio, Joel N.
 Sunio, Paz N.
 Suping, Jacob
 Surin, Dieuvais
 Surwumwe, Jonathan
 Suryakanthamam, G.
 Suseelamma, Netala
 Sutherland, Lloyd G.
 Sutherland, Ormie
 Sutherland, Rae Anthony
 Sutton, Arlene
 Sutton, Brian Truman
 Sutton, Doris
 Sutton, Gloria H.
 Sutton, Hilda M.
 Sutton, Jimmy L.
 Swain, Doris L.
 Swan, Dorothy
 Swann, Ghaly Septimus
 Swann, Roselyn Fairlene
 Swartz, Julian Andrew
 Sweat, Rayford L.
 Sweeney, William O.
 Syffrain, Delorme
 Sykes, Geneva
 Sykes, James T.
 Sykes, James Vernon
 Sykes, Ruth V.
 Sylvestre, Mauricette
 Tabor, Willard Glenn
 Tachie, Bernard Mawuli
 Tackett, Floyd V.
 Tackett, Virgil E.
 Tadlock, Edmond E.
 Taft, Dennis L.
 Talavera, Maria L.
 Talavera Valle, Dario
 Alejandro
 Talbott, Oscar A.
 Talkington, C. J.
 Tamayo R., Carlos Antonio
 Tamayo Rujano, Lilia de
 Tambosi Cespedes, Sr, Gian
 Carlo
 Tampubolon, Jamin
 Tampubolon, Sabam M.
 Tana, Bolivar Sanchez
 Sanchez Lopez, Emilio
 Tanner, Jr., Beecher L.
 Tapia Rios, Eduardo Custodio
 Tapusoa, Sunema F.
 Taque Chajon, Angel
 Tarin, Pablo G.
 Tasker, Vernard
 Tate, Beniah Augustas
 Tate, H. Adele
 Tate, Marty Ray
 Taulapapa, Lipano
 Tauvae, Fiavivini
 Tavera Perez, Juan R.
 Taveras Cabrera, Alexis
 Taveras Gil, Braulio Antonio
 Tawfilis Gerges, Talaat
 Taylor, Betty L. (Messer)
 Taylor, David L.
 Taylor, David W.
 Taylor, Earl Thomas
 Taylor, Egbert George
 Taylor, Gerald W.
 Taylor, Joseph A.
 Taylor, Levern C.
 Taylor, Lloyd George
 Taylor, Mager M.
 Taylor, Melvin C.
 Taylor, Myrtle E.
 Taylor, Pearlina Douglas
 Taylor, Punchetta
 Taylor, R. Larry
 Taylor, Segismund A.
 Taylor, Teresa Ann
 Taylor, Vincent Roy
 Taylor, Jr., C. Alvin
 Taylor, Jr., Herbert A.
 Teape, Bursha E.

Teasdale, Robert Frank
 Teemane, Kooagile Dingalo
 Teik, Peter Chee Koon
 Telfer, E. A.
 Tembe, Moses Mthunzi
 Tennyson, Norma Hyacinth
 Terrero Zarzuela, Juan
 Agustin
 Terry, Bernard Gerald
 Tesheira, Maurice O.
 Tessnear, Paul William
 Thadey, Lugano Ignas
 Tharp, Terry L.
 Tharvorn, Akrapol
 Thelisma, David
 Thigpen, Preston E.
 Thomas, Alma Mae
 Thomas, Alvin
 Thomas, Ardell
 Thomas, Bernice
 Thomas, Bettelyn de
 Thomas, Brenda Joyce
 Thomas, Damon
 Thomas, Delroy A.
 Thomas, Dennis C.
 Thomas, Edward
 Thomas, Egbert A.
 Thomas, Evon Edward
 Thomas, Floyd Joel
 Thomas, George David
 Thomas, Horace E.
 Thomas, Isaac
 Thomas, Janet J.
 Thomas, Kathleen
 Thomas, Larry E.
 Thomas, Marie C.
 Thomas, Maybelle
 Thomas, Minnette R.
 Thomas, Pearl Agatha
 Thomas, Ralford
 Thomas, Ralph E.
 Thomas, Randolph C.
 Thomas, Rayfield
 Thomas, Roslind O.
 Thomas, Samuel
 Thomas, Sylvia
 Thomas, Urcella
 Thomas, Jr., Edward
 Thomas, Jr., Ollie C.
 Thomas, Sr., Edward L.
 Thompson, Andre R.
 Thompson, Arthur F.
 Thompson, Basil M.
 Thompson, Carlton C.
 Thompson, Charles H.
 Thompson, David
 Thompson, David E.
 Thompson, David S.
 Thompson, Emma Arlene
 Thompson, Gregory E.
 Thompson, Grevell
 Thompson, Herbert
 Thompson, Herman M.
 Thompson, Joe Miller
 Thompson, Joseph D.
 Thompson, Julin Veronica
 Thompson, Levi A.
 Thompson, Linton S.
 Thompson, Loretta
 Thompson, Luther M.
 Thompson, Mary J.
 Thompson, Mary Sadie
 Thompson, Nathaniel A.
 Thompson, Odis S.
 Thompson, Oliver P.
 Thompson, Viola
 Thompson, Violet Adossa
 Thompson, Wayne Harrison
 Thompson, William Eric
 Thompson, William K.
 Thompson, Winston Peter Brice
 Thompson, Woodley C.
 Thompson, Woodroe W.
 Thompson, Jr., George E.
 Thomson, Evadne
 Thornburg, Charles B.
 Thornton, Hayward E.
 Thornton, Sr., Harold J.
 Thorpe, Imogene
 Thupaemang, Kelopile Frans
 Thys, James
 Ticas, Ismael
 Tickle, D. Rodney
 Tijerino Cabrera, Consuelo
 Tillman, Iris
 Tillman, M. Ernestine
 Tilton, Roy George
 Timmons, George Phillip
 Timothee, Faustine
 Timson, Timothy
 Tindle, Doris Marie
 Tindle, Henry Edgar
 Tinsley, Edna C.
 Tito Ibanez, Felix
 Tittsworth, C. Allen
 Tivil, Estiverne
 Tiznado Rojas, Jose William
 Tobar, Carlos Rene
 Todd, Luna Mae
 Todd, Mary E.
 Todman, Inis
 Todman, Leroy
 Tolentino, Angela N.
 Tolentino P., Manuel A.
 Toler, Roy
 Tolman, Randy Jay
 Tomlinson, Michael Leon
 Tonog, Luis A.
 Topham, Laura Allene
 Toribio U., Anibal
 Torrealba, Victor
 Torres, Ausberto
 Torres, Joe S.
 Torres, Manuel Morales
 Torres, Wilfredo
 Torres Collazo, Angel Jose
 Torres E., Jose Manuel
 Torres Santos, Nida R.
 Torres Velasquez, Marco
 Antonio
 Torrez O., Jose A.
 Tosh, Randall E.
 Toussaint, Leon
 Tovar, Margarito
 Townsend, Hilda Mae
 Trahan, Eugene Phillip
 Trammell, Bertie
 Tranquille, Marc M.
 Travieso, Daniel
 Traylor, Ferman L.
 Treadwell, Jason Lee
 Treminio Urvina, Israel
 Triana Rueda, Apolinar
 Trimmingham, Marcus

Trogdon, Leatha
 Trogdon, Michael R.
 Trotman, Richard A.
 Troupe, Timothy A.
 Trout, Roy D.
 Trowbridge, Todd
 Trujillo, Everardo
 Trujillo, Robert
 Trujillo A., Ruben
 Trujillo Ayanegvi, Celia de
 Trusty, Leslie A.
 Tseki, Caswell K.
 Tselapedi, Shadrack
 Tshamala, Mbala
 Tshisuaka Betu, Samuel
 Tsvanhu, Nyasha Shelton
 Tucker, Charles Edward
 Tucker, Edward Keith
 Tucker, Hallie Lourine
 Tucker, Lou Leann
 Tucker, Rick J.
 Tulloch, Edith
 Tulloch, Thomas
 Tun May, Juan Bautista
 Tunez, Victor Jesus
 Tungwarara, Lovemore
 Tuominen, Simo J. K.
 Turcios, Nelson A.
 Turnbow, Kerry L.
 Turner, Charles E.
 Turner, David Lee
 Turner, Frederick
 Turner, Kenneth C.
 Turner, Larry D.
 Turner, William E.
 Turner, Sr., William L.
 Tuyub Chan, Ernesto
 Tuyub Huh, Alfredo
 Tuz Covoh, Zacarias
 Twambo, Israel L.
 Tweten, Mary L.
 Tyler, Betty M.
 Tzvetkov, Peter Teodosiev

 Udoeka, Johnson James
 Ugorji, Charles Uzoma
 Uicab Dominguez, Roger David

 Uirutia Rodrique, Justo
 Francisco
 Uitzil K., Jose Elias
 Uitzil M., Eladio
 Ukpong, Joshua Ukpong
 Ulloa, Jose Manuel
 Upchurch, A. Dallas
 Upton, Dixie Phillips
 Urbina Gastulo, Luis Alberto
 Urbina Guzman, Camilo
 Urcadis H., Alejo
 Urcadiz C., Daniel
 Urimubenshi, Simon
 Urvina S., Guillermo
 Uti, Chris

 Vaca Avarico, Pedro
 Vadilla Fonseca, Walter Delio
 Vaimili, Iosefo F.
 Valcin, Harold
 Valdez, Andy L.
 Valdez, Juan Manuel
 Valdez Ruiz, Cristobal
 Valdiviezo G., Juan Jose
 Valencia, Andres A.
 Valentine, John
 Valenzuela, Edgar
 Valenzuela R., Isabel
 Valiente Ochoa, Pedro
 Valle, Jose Olger
 Valle Cano, Isidro
 Vallecillo, Santos Silvano
 Valles Dominguez, Luis
 Alfonso
 Valley, Alinesi
 Valsala, Thomas
 Valverde, Luis Aguilar
 Van Coller, Jacobus Albertus
 Van Niekerk, Gerhardus J.
 Van Rooyen, Pieter
 Van Zyl, Gillean
 Vanderlei Lima, Nivaldo
 Vandever, Oleta C.
 Vanhoozier, Charles W.
 Vanover, Morton Wayne
 Vanover, Morton Y.
 Varela, Simon
 Vargas Gonzales, Luis Eriberto

 Vargas Trejo, Jose Luis
 Vargas Zamora, Raul Antonio
 Vargas de Lake, Paula Silvia
 Varlack, Carl L.
 Varlack, Clive S.
 Varlack, Rena D.
 Vasquez, Carlos H.
 Vasquez, Guillermo
 Vasquez, Jose Donald
 Vasquez, Raul
 Vasquez Arriaza, Adolfo
 Vasquez Valerio, Amado
 Vassell, Aston E.
 Vassell, Lionel
 Vaughan, Willard Roy
 Vaughn, Lula
 Vaughn, Steven O'Neal
 Vazquez, Ronald J.
 Vazquez Encinas, Ramon
 Vazquez Ibarra, Jaime Juvenal
 Vazquez Ibarra, Javier Oscar
 Vazquez M., Jose Benito
 Vazquez Sanchez, Carlos
 Vazquez Sanchez, Pascual
 Vega C., Fernando
 Vega de Vasquez, Juana
 Veiro, Norma Delores
 Velasco Ramirez, Angel J.
 Velasquez Barragan, Daniel
 Velasquez de Leon, Napoleon
 Velie, John Mark
 Veliz M., Roberto J.
 Venable, Gerald
 Venable, Veronica Moore
 Vencill, Herman E.
 Ventura Julian, Eddy Danilo
 Venus, Inocencio C.
 Venus, Noli Famisen
 Veras Mariano, Salomon
 Vergara Hernandez, Marina
 Verney, Jean
 Vernon, Beatrice
 Vesnel, Figaro
 Vicars, Betty J.
 Vicars, M. Dale
 Vicente Agreda, Persi Alberto
 Vicks, Shirley Ann
 Victory, Ray A.

Vidal, Gabriel Elias
 Vidal, Juan Cirilo
 Vieira, Maria Joanna
 Vieira De Sousa, Getulio
 Vigil, Ismael
 Vijaya Kumar, Bontu
 Vijayakumari, Palnati
 Vilcamiche Pumacahua,
 Anatolio
 Villalba Pereira, Lorenzo
 Villalta A., Guido
 Villalta Gutierrez, Salvador
 Antonio
 Villanueva, Jesus Taveras
 Villanueva, Jose Crisostomo
 Villanueva, Manuel
 Villanueva, Miguel A.
 Villanueva G., Mario
 Villanueva Paca, Nelly Wilma
 Vilca Javier, Leonardo
 Vinyu, Kenneth
 Violet, Carl V.
 Vizcaino, Severiano
 Vlasoff, Laurinda
 Volmar, Paulemon F.
 Voltz, Sharon S.

Wabwaya, Gilbert Akelo
 Waddell, Jimmy D.
 Wade, Margaruite L.
 Wade, Mattie M.
 Waden, Vivian C.
 Wagenhals, Geraldine C.
 Waggett, Betty Jean
 Wagoner, Phyllis Cooper
 Wahongo, Joseph Odhiambo
 Walcott, Hamilton K. L.
 Waldrop, Wallace Ronald
 Walker, Charles D.
 Walker, Danny E.
 Walker, Debrah L.
 Walker, Ewan Alexander
 Walker, Iris Davis
 Walker, Jandell
 Walker, Larry A.
 Walker, Louise Eloise
 Walker, M. A.
 Walker, Martha

Walker, Richard Tyrone
 Walker, Sonia June
 Walker, Jr., Alfred
 Walker, Sr., Philip
 Wall, Thomas E.
 Wallace, Christopher Eugene
 Wallace, Crosley E.
 Wallace, Daisy A.
 Wallace, Leroy Frank
 Wallace, Ridley F.
 Wallen, Anthony L.
 Wallen, Helen M.
 Wallen, Paul B.
 Wallis, Randy R.
 Walraven, Donna G.
 Walraven Jr., Wallace E.
 “Walkie”
 Walraven, Jr., Wallace
 “Walkie” E.
 Walsh, Adassa Agatha
 Walsh, Lebert A.
 Walters, Bernard E.
 Walters, Eloise E.
 Walters, Willie Edward
 Walters, Sr., Larry W.
 Wambura, Linus Werema
 Wandabusi, Julius Mabonga
 Wanga, Stanley Matanga
 Ward, Aaron Lee
 Ward, Derek A.
 Ward, Philbert Baldwin
 Ward, Robert C.
 Warren, Debbie D.
 Warren, W. H.
 Warren, Jr., Thomas N.
 Washburn, Elex Andrew
 Washburn, Eric Shawn
 Waters, James Lester
 Watkins, Lynn
 Watkins, Matthew G.
 Watson, Douglas J.
 Watson, Fred Amos
 Watson, Lorenzo G.
 Watson, Mavis
 Watson, Merceline S.
 Watson, Richard Curtis
 Watson, Sarah I.
 Watts, Charles G.

Watts, Johnny A.
 Watts, Louise M.
 Waugh, Delbert Wilmer
 Waugh, Enos A.
 Waugh, Isaac Benjamin
 Waugh, Melonia May
 Waugh, Timon Ezekiel
 We, Jung Hi
 Weah, Ferdinand S.
 Weatherford, Jadean T.
 Weathers, Christopher David
 Weathers, Jeremy Aaron
 Weathers, Marianne
 Weathers, Sr., Joseph T.
 Webb, Jeffrey
 Webb, Larry Dee
 Webb, Larry G.
 Webb, Lena Lee
 Webb, Louise Cooley
 Webbe, Ira Vendol
 Webster, Jerry A.
 Wedderburn, Daniel Stephen
 Weddle, Lucy May
 Weekes, Jennifer S.
 Weems, James L.
 Weill, Norma S.
 Welch, Barry W.
 Welch, David N.
 Welch, Verley Sullivan
 Welch, Winsome M.R.
 Wellington, Leonard
 Wells, Edna L.
 Wells, Kim Leon
 Wells, Marie
 Wells, Vera L.
 Wells, Sr., Ralph V.
 Welsh, Yvis Diana
 Wendt, Brian
 Wendt, William A.
 Wentz, James Herman
 Wepukhulu, Ferdinand
 Mukhebi
 Wesley, John
 Wesley, Jovis Eugene
 Wessel, Roger D.
 West, Barry Gene
 West, Billy Gene
 West, Floyd William

West, Jeanetta J.
 Westberg, Mary Louise
 Westberry, Rufus
 Whalen, Mary Nell
 Whaley, Scott Jacob
 Whitaker, Arner B.
 Whitaker, Connie C.
 Whitaker, Jack W.
 White, Della G.
 White, Edward T.
 White, Gary W.
 White, Hilda L.
 White, Jeffrey Lee
 White, Jimmy C.
 White, Mary Alice
 White, Michael D.
 White, Minnie B.
 White, Nancy Carol
 White, Petrona E.
 Whitehead, Jerry C.
 Whitley, Jimmy W.
 Whittington, Brett E.
 Whittington, Earlene
 Whittle, Clarabel Athensa
 Wicklief, G. John
 Wickline, Samuel M.
 Wier, Jr., Robert F.
 Wiggs, Bessie C.
 Wiggs, Beulah Mae
 Wiggs, Carroll M.
 Wilbanks, H. David
 Wilbanks, Ricky L.
 Wilchocombe, Lornal P.
 Wilcox, Charles C.
 Wilcox, William S.
 Wiley, William R.
 Wilhelm, Aaron W.
 Wiliam, Martina de
 Wilkins, Delroy Joseph
 Wilkinson, Cassie J.
 Wilkinson, Hilda M.
 Wilks, Clarence
 Wilks, Fedlyn E.
 Wilks, G. E.
 Willemse, Adriaan Timotheus
 Williams, Albert M.
 Williams, Alfred D. E.
 Williams, Annie V.
 Williams, Barbara F.
 Williams, Beryl C.
 Williams, Billy P.
 Williams, Bobby L.
 Williams, Claudius W.
 Williams, Cleveland T.
 Williams, Dannette
 Williams, Donovan A.
 Williams, Doreen
 Williams, Elvis Kenrick Levi
 Williams, Ephraim H.
 Williams, Esmelin M.
 Williams, Ethel Elizabeth
 Williams, Festus E.
 Williams, Isabella I.
 Williams, Isak
 Williams, James C.
 Williams, James D.
 Williams, Janice I.
 Williams, Jeffery L.
 Williams, Joan P.
 Williams, John A.
 Williams, John Henry
 Williams, Joseph
 Williams, Josephine
 Williams, Kelly E.
 Williams, Larry Sherman
 Williams, Lascelles G.
 Williams, Leroy
 Williams, Lessie Lenora
 Williams, Maisie V.
 Williams, Marjorie D.
 Williams, Myrtle H.
 Williams, Napthely
 Williams, Norris J.
 Williams, O'Neil C.
 Williams, Pagel J.
 Williams, Patterson A.
 Williams, Rafael
 Williams, Rita F.
 Williams, Robert
 Williams, Rosie Lee
 Williams, Shirley F.
 Williams, Thelma M.
 Williams, Ulrich J.
 Williams, Violet E.
 Williams, Willie J.
 Williams, Willy
 Williams Acosta, Gregorio
 Williamson, Bonnie F.
 Williamson, Garfield G.
 Williamson, James Douglas
 Williamson, Verbileene
 Williford, Clarence B.
 Willis, Beatrice E.
 Willis, Cecil A.
 Willis, Jack R.
 Willis, James R.
 Willis, Mack A.
 Willis, Siddy Maud
 Willis, Steadman
 Wilson, Bruce Allen
 Wilson, Clayton A.
 Wilson, Cleveland M.
 Wilson, Danny E.
 Wilson, Dean A.
 Wilson, Devon Hupert
 Wilson, Edor Bernice
 Wilson, Edwin Eugene
 Wilson, Felipe Chery
 Wilson, Henry B.
 Wilson, Homer
 Wilson, Isolyn
 Wilson, John Wesley
 Wilson, Kerry G.
 Wilson, Leonard A.
 Wilson, M. Carolyn
 Wilson, Nancy C.
 Wilson, Novel G.
 Wilson, Stephen Dennis
 Wilson, Wilbur D.
 Wilson, Jr., Steve
 Wilson, Sr., Steve
 Wiltshire, Carmen E.
 Wiltshire, Mary M.
 Wimer, Jerry Roger
 Wimmer, Shirley Kay
 Windham, Horris L.
 Winemiller, Randy R.
 Winfree, Dinah C.
 Winkles, Jr., Carl Lee
 Winstead, James S.
 Winstead, Sharon M.
 Winters, Wanda F.
 Winters, Sr., Timothy W.
 Wirshing, Glen Michael

Wisdom, Alford
 Wiseman, Gary D.
 Wiswosser, Roxanne K.
 Wnadabusi, Charles Juma
 Wolff, Chester L.
 Wolfgang, Ronald Lee
 Woliver, Clyde Eugene
 Womack, Brenda Sue
 Womack, Clayton E.
 Womack, Julian
 Womack, Steven Ray
 Wongsachant, Suriyan
 Wood, Gary R.
 Wood, Glen J.
 Wood, James W.
 Wood, Logan E.
 Wood, Maudie
 Wood, Rickey E.
 Woodard, Eunice Mae
 Woodard, Timothy D.
 Wooden, Clara L.
 Woodham II, Franklin E.
 Woodling, Barbara G.
 Woods, Bernard Benjamin
 Woods, Robert Lee
 Woods, Walter H.
 Woods, Willean
 Woolever, Sharon D.
 Wooten, Donnie E.
 Wooten, John B.
 Word, Christine E.
 Worges, Angella A.
 Work, Samuel E.
 Worley, Arthur L.
 Worley, Belinda Jane
 Worley, Dennis Wayne
 Worrell, Nora G.
 Worrell, Sideous
 Worten, Donna Caddell
 Wray, Leopold S. G.
 Wray, Maureen Minerva
 Wright, C. Neal
 Wright, Cynthia
 Wright, Ettega
 Wright, Eva Mae
 Wright, Gloria
 Wright, John L.
 Wright, Judy Kidd
 Wright, Latiman Dennis
 Wright, Lurline
 Wright, P. Ronald
 Wright, Riley A.
 Wright, Shirley
 Wyant, Nelson E.
 Wyatt, Mary Ellen
 Wynes, Ray Stanley
 Wynn, Stephen L.
 Wynniss, K. F.
 Wynter, Agatha
 Wynter, Urbane
 Wyrick, John
 Xec Chay, Secundino
 Xequé Solis, Jorge Adalberto
 Xona Macz, Camilo
 Yahuana Jimenez, Jose Franco
 Yajahuanca Flores, Albertanio
 Yam Suaste, Silverio
 Yamamoto, Charles S.
 Yaque Ramos, Eduardo
 Yard, Michael N.
 Yates, Edith Nora
 Yeh Teh, Edilberto
 Yergo Condori, Venancio
 Yesudanam, Vijjana
 Yesudas, Talari
 Yesudass, Guthula
 Yesudoss, Ithi
 Yesupadam, Natta
 Yesupadam, Pinipe
 Yesuratnam, D.
 Yohan, Ch. Pushpa
 Yohanu, Chandadi Puspa
 Yonce, James C.
 Young, David E.
 Young, Edna J.
 Young, Herbert Alton
 Young, Michelle R.
 Young, Roger Carson
 Young, Timothy
 Young, Zane L.
 Young, Sr., Andy Cornelius
 Younger, Arthur E.
 Younger, Carl L.
 Youssef, Basher Dawood
 Youssef, Dawood
 Yucra Ochoa, Joaquin
 Yucra Tito, Carlos
 Yuit Pacheco, Carlos
 Zaki Sous, Kamel
 Zamarron Castillo, Enrique
 Zamora, David Coello
 Zamora Archila, Victor Manuel
 Zamora Calero, Dominciano
 Zamora Cruz, Ruben
 Zapata, Leonardo Carlos
 Zapata Barahona, Juan Cesar
 Zavedo, Peter
 Zebua, Fonazaro
 Zebua, Peringatan
 Zelaya, Vidal Eduardo
 Zeledon G., Donaldo
 Zeledon G., Luis C.
 Zeledon G., M. Eleazor
 Zeledon G., Martin
 Zellars, Coline K.
 Zelon Mendez, Castulo
 Zendrato, Fasaaro
 Zepeda L., Valeriano
 Zetino, Hector Armando
 Zetino, Juanita
 Zetino Carcamo, Ricardo
 Zhoroni, Sonny Thom
 Zincume, Elias M.
 Ziqubu, Petros M.
 Zondo, Clement
 Zongo, Albert
 Zorn, Hugh G.
 Zorrilla Calcan, Deoris
 Zulu, Joseph B.
 Zuma, Reuben
 Zumaya Dominguez, Enrique
 Zungu, Isaac
 Zuniga, Santos Tomas
 Zuniga, Victor Manuel
 Zuniga D., Wilfredo
 Zurbano, Arturo Almin

**DECEASED MINISTERS
1998 - 2000**

ALABAMA	Evangelist Ola A. Yocum; Evangelist Jean Strickland; Bishop Sherman S. Battles; Bishop Bluford B. Griffin; Evangelist Hollis M. Nichols; Evangelist Rowena M. Beck.
ARKANSAS	Evangelist Bennie J. Barnett.
BAHAMAS	Evangelist David Josiah Hall; Evangelist Ena Woodside; Evangelist Kirk Curtis Culmer; Evangelist Ivis Dean; Evangelist Lincoln S. Cartwright; Evangelist Frank J. Cunningham; Evangelist Olive C. L. Hall.
BENIN	Evangelist Blanchard Anagonou.
BOLIVIA	Evangelist Moises Sanchez Revollo; Evangelist Javier Murillo Merlot;
BRAZIL	Evangelist Francisco Basilio; Evangelist Dimas Francisco Pontes.
CALIFORNIA	Evangelist Clifford Willis; Evangelist James J. Hosford; Evangelist Robert L. Williams; Evangelist Doris J. Allen.
CANADA	Evangelist Joseph J. Miller.
COLOMBIA	Evangelist Alfonso Hernandez-Martinez.
DOMINICAN REPUBLIC	Evangelist Jacobo Johnson; Evangelist Theolinda Jourdain; Evangelist Isabel Peguero Santos Acosta; Evangelist Jonas Jose Perez.
EGYPT	Evangelist Zakka Girgis; Evangelist Nasef Safian Khalil.
ENGLAND	Evangelist Adeline Reid; Evangelist Hyacinth Lord; Evangelist Frank E. J. Fulcher.

- FLORIDA** Evangelist Olive Louis McKenzie; Evangelist Agnes E. Rolle; Evangelist Martha S. Downs; Evangelist Rose Curtis; Bishop Randolph Davis; Bishop Mitchell Cooper; Evangelist Orpha Hill; Evangelist John L. Renew; Evangelist C. Daniel Kent; Evangelist Miriam Mitchell; Evangelist Pascal Duclair; Bishop Evangelist Winston A. E. Graham; Joseph W. Knowles; Bishop Boyd Thornton.
- GEORGIA** Evangelist William L. Lamb; Evangelist Robert Lee Lewis; Evangelist Simpson Sanders; Evangelist John C. McGowan; Evangelist Emma Pittman; Evangelist Cora Stover; Bishop William E. Hannah; Evangelist Bessie L. Williams; Evangelist Wallace E. Walraven Sr.; Evangelist Grady F. Watson; Evangelist E. Elvena Foshee; Evangelist Cecil P. Dunbar; Evangelist William J. Gowens.
- HAITI** Evangelist Jolice Morvan; Evangelist Questionme Antoine; Evangelist Turenne Paul; Evangelist Armand Picard; Evangelist Holdman Pierre-Louis; Evangelist Pierre Raoul Petit-Homme; Evangelist Sermonvil Sainvilus.
- IDAHO** Evangelist Pauline Webb.
- ILLINOIS** Evangelist James D. Owens.
- INDIA** Bishop Devarapalli Joseph; Evangelist Gorremuchu Devasahayam; Evangelist K. Chandravathamma; Evangelist Bavana Devadas; Evangelist Talari Marthamma; Evangelist Ippe Srinivasa Rao; Evangelist Vara Sundara Rao; Evangelist Kudelli Samuel; Evangelist Pitta Samuel; Evangelist Chenidadi Satyanandam; Evangelist Dandangi Abraham; Evangelist Madhura Yesupoul.
- IOWA** Evangelist Arthur E. Nagel.
- IVORY COAST** Evangelist Tandoh Eric Sipi; Evangelist Joshua Kofi Azalety.

JAMAICA	Evangelist Maria B. McLeod; Evangelist Houston A. Reid; Evangelist Zerepha A. Grant; Evangelist Mabel Watson; Bishop Nehemiah Levy; Evangelist Sylvia Pickersgill; Evangelist Ivy Jarrett; Evangelist Enid Roye; Evangelist Ringoal C. Marshall; Evangelist Mandelela Mullings; Evangelist Theresa Evans; Evangelist Hilda Josephs; Evangelist Olive May Mattis; Evangelist Denzil McKenzie; Evangelist Charles M. Douglas; Bishop Basil C. Brown.
KANSAS	Evangelist Amanda Beard.
KENTUCKY	Evangelist James F. Bird; Bishop Leon Riggs; Evangelist Anabel Smith; Evangelist Millard L. Ledford, Sr.; Bishop Arthur M. Thornhill; Evangelist Grace Higdon.
KENYA	Evangelist Samuel O. Ododa.
LOUISIANA	Evangelist Iris G. McLain; Evangelist Lina Scott; Evangelist George C. Rener, Sr.; Bishop David Scott.
MARYLAND	Bishop Peter Pressley.
MISSISSIPPI	Evangelist Clemmie P. Gladney; Evangelist Sally McCoy; Bishop George G. Bafford; Bishop Robert A. Purvis; Evangelist Earl William Hughes
MISSOURI	Evangelist Pauline Gosnell; Evangelist Muriel L. Paden.
MONTANA	Bishop Lloyd R. Lane.
NEW MEXICO	Evangelist Darrell Eugene Hale.
NEW YORK	Evangelist Zelda Breedy; Evangelist Frances Thomas.
NORTH CAROLINA	Evangelist George R. Langley; Evangelist Wriston B. High; Evangelist Vina M. Word; Evangelist Rubie O. Bailey; Evangelist Ervin T. Wilson; Evangelist

Elizabeth S. Chavis; Evangelist Irene Haley;
Evangelist Alton J. Hughes; Bishop Rupert E. Brown.

NORTH DAKOTA

Evangelist Howard Smith.

OHIO

Evangelist Esther A. Andrews; Bishop Cecil Lee Goin;
Evangelist Opal D. Adams; Bishop Harold D. Klapp

OKLAHOMA

Evangelist Floy Alice Hudson; Evangelist Polly
Lea Long.

PENNSYLVANIA

Bishop James A. Long, Sr.; Evangelist Inez A.
March; Evangelist Harry R. Flick; Evangelist
Charles R. Peterson.

SOUTH AFRICA

Evangelist Petrus D. Van Der Mereve; Evangelist
Strike Lovacha; Evangelist William M. Van
Wyngaard; Evangelist Barend Fortun.

SOUTH CAROLINA

Evangelist William J. Evans; Bishop William D.
Massingale; Evangelist Avaleen Howard; Bishop
Forest W. Droze; Evangelist Lloyd James Harvey;
Bishop William B. Massingale; Evangelist Carrie L.
Ledford; Evangelist Plowden Fleming; Evangelist
Blaine Roosevelt Ashford; Bishop Joseph A. Magaha.

ST. VINCENT

Evangelist Kidson N. Dublin.

TENNESSEE

Evangelist D. L. Welch; Evangelist Ruby Perry;
Bishop Alfred Berardi; Evangelist Ena Cooke; Bishop
Gerald H. Minter; Evangelist Minnie Heath;
Evangelist James D. Couch; Evangelist Bonnie
George; Bishop Emerson G. Hall; Bishop H. Lee
Davis; Evangelist James C. Moore; Evangelist
Mergie A. Taulbee; Bishop Charles S. Pennington;
Evangelist John L. Renew; Evangelist A. N. Brooks;
Bishop Harold J. Woodruff; Evangelist John C.
Cornwell; Evangelist Pearl Victory; Evangelist
Morris L. Guy; Bishop Johnny A. Tolbert; Bishop
Kendrick Linville; Evangelist Pauline D. Carden;

.....

Bishop Aaron R. Waggett; Bishop William T. (Bob) Gardner; Bishop Clarence A. Prince.

TEXAS

Bishop James T. Hall; Evangelist John William Morrison; Evangelist Arthur Allen; Bishop Van M. Dickens; Evangelist L. Cameron; Evangelist Rosa Talley; Evangelist Raymond R. Mathis; Evangelist Lewis C. Howton, Sr.; Evangelist Homer Williams.

TURK & CAICOS ISLANDS

Evangelist Henrietta Pearl Talbot.

UTAH

Bishop Bobby R. Palmer

VIRGINIA

Evangelist Raymond V. Tillman; Bishop William Cassell; Evangelist Mrs. Omega Jones Dudley; Evangelist Pearl Gentry; Bishop Taft M. Harris; Evangelist Donna E. Mullins; Bishop Fred A. Lee.

WASHINGTON

Evangelist Delila Leeper; Evangelist Frank G. Peacock.

WEST INDIES

Evangelist Allem L. Stockwell.

WEST VIRGINIA

Evangelist Daniel Ray Adkins.

SECTION 5 IMPORTANT INFORMATION
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