

Love—Truth—Unity

MINUTES
of the
Fourteenth Annual Assembly
of the
Church of God

Held at Cleveland, Tenn., Oct. 29-Nov. 4, 1919

*"Ye are come * * * to the general assembly and church of the first born."*





General Overseer and His Wife

Prefatory Notes



The Fourteenth Annual Assembly of the Churches of God has come and gone. We now have the pleasure of publishing abroad the proceedings of this great convention.

No one can expect that every item will be mentioned, or all the speeches and discussions given, but the clerks, E. J. Boehmer, Nora Chambers and Minnie Johnson, have rendered excellent service in noting every item of business and preparing the proceedings as given in this small volume.

As some of the reports were incomplete, and some of the churches failed to get their reports in on time, we had some difficulty in preparing the statistical reports, but we feel assured that they are very nearly correct.

We have made special effort to get the names of all the ministers and officers in their proper places, and if any are omitted it is because we were unable to obtain the full and correct information.

The great love of God dominated in every service, and the fellowship of saints was extremely pleasant, and all seemed to be happy, and manifested a great interest in all questions and deliberations.

The Spirit of God overshadowed and honored every service with His presence. The speakers were greatly inspired as they delivered their messages of love under the power and demonstration of the Spirit.

The order was exceedingly good, and it was a delight to the chairman to occupy the exalted position, because the large audiences were so obedient and easily controlled.

The night services were given wholly to preaching and revival work. In spite of the crowded conditions many made their way to the altar and prayed through to victory.

It is almost useless to try to describe this great convention, because words fail to express the wonders of it. The influence of this Assembly will surely never end. It was indeed WONDERFUL!

It was unanimously decided that Cleveland, Tenn. should be permanent headquarters for the Church of God and steps were taken to make preparations for future Assemblies to convene in this City.

The exact time for the next General Assembly will be announced later, but it will probably be near the first of November, 1920.

A. J. Tomlinson

General Overseer

Cleveland, Tenn.

Introductory

The registration and other incidents on Wednesday, preceding the Assembly proper were very pleasant and interesting. The early trains began to bring quite a number of the saints. When the registrars took their place early in the morning, many were anxiously waiting to register and "to contribute" something on the new part of the Evangel building. Most every one gave a liberal offering and were as anxious to do so as to register. Those who couldn't contribute expressed their regrets.

Several car loads arrived at the Evangel office at a time and after registering, Brother J. S. Llewellyn, Overseer of Tennessee, gave a very interesting talk and explanation on the work of the Evangel office force, progress of the Evangel, and explained briefly the financial and reporting system, giving all an opportunity to learn the value of the system. During his talk many were expressing their joy by shouting, laughing and crying. Brother Llewellyn mentioned often that he felt religious about the good things, and the crowds listening felt the same way. After this, Brother J. B. Ellis started with the numbers up stairs to look through the whole building. Many saw the work of book-binding, printing the paper, folding etc. The programme of the day was repeated several times.

The upper room in the third story was the last one reached and there the saints tarried as long as they wished, enjoying the lecture of Brother M. S. Lemons, testimonies, songs of the saints, and music of the Brass and String bands. Many left Cleveland, Tenn. appreciating the home of the Evangel more than ever before and expressed that they were utterly surprised at the large size of the Church of God building.

Large number of tracts, books, booklets, song books, and Bibles were sold, and the gospel will reach many souls by this means.

The books of the registrars show that there were over eight hundred representatives (outside of Cleveland) from Alabama, Arkansas, Bahama Islands, California, Canada, Delaware, Florida, Georgia, Illinois, Indiana, Kentucky, Louisiana, Maryland, Mississippi, Missouri, New Jersey, New Mexico, North Carolina, North Dakota, Ohio, Oklahoma, South Carolina, Tennessee, Texas, Virginia and West Virginia.

The introductory service was held at the church on Wednesday night. The saints were jammed and packed in the building but this was almost unnoticeable because the presence of the Lord took all thoughts of un-comfortableness from the saints. They were a band of saints with hearts overflowing with joy and love and their glad faces shone with sunny smiles. The congregation apparently, was a mass of divine love.

Several good songs of praise and prayers of thanksgiving were offered up to God. Following this, Brother T. L. McLain gave the introductory address. After welcoming the saints from a distance, he referred to the Church of God and the Assembly and the Lord wonderfully blessed him. Many shouts and applauses followed.

Brother A. J. Tomlinson, General Overseer, gave a short talk and called the next speakers, Brothers Chas. Randall of Kentucky and H. A. Pressgrove of Mississippi, to the platform. Brother Randall gave an interesting discourse on the subject, From the field. He made mention of various calls

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"from the field" but emphasized that the greatest call would be when Jesus comes and calls us from the field to go to the marriage supper.

Brother Pressgrove followed Brother Randall with an interesting discourse on the same subject but he emphasized going out into the field after one is called. He advised all to obey the call as Abraham did, referring to Abraham when he was sent into a land that the Lord shewed him (not knowing before he left.) He advised the ministers to go where the Lord directs and not to go where they think they can do best.

Next were several good testimonies. Some were interesting experiences from soldiers off the battle-field.

Dismissed by song and prayer.

Thursday, October 30, 1919.

The service commenced with songs, prayers, and praises.

The Assembly proper began at ten o'clock A. M.

After singing, the General Overseer asked the congregation to bow their heads in silent prayer, then all prayed the Lord's prayer, after which the congregation sang, "Sunrise by and by," in "His Voice in Song." While singing the chorus the last time, the General Overseer asked all to stand and clap their hands.

Following this, he read the twelfth chapter of Romans for a Scripture lesson, then offered prayer.

- Notes From the Prayer.

Dear Father, in the sacredness of Thy presence we bow. Thou hast already overcome us with Thy love.

We thank Thee for the privilege of gathering together again in this Assembly. Some have left us since we met in the last Assembly but thou hast raised up others to take their places.

Lord, don't let us fall Thee. Help us to keep in the unity of the Spirit. We want to lift up holy hands to Thee. Hold your grip upon us throughout the Assembly. We have no axes to grind, the only thing we want to know, Lord, is Thy will, and we will do it faithfully by Thy grace and help. We are making promises to Thee this morning, help us to keep them.

Give us special understanding, wisdom, knowledge, and plenty of white-heated love that will water and bless the world. We thank Thee for the sacredness Thou hast thrown upon us like the dew from heaven which raises and nourishes the plants which are bowed down.

As we continue in the Assembly from day to day we pray that Thou wilt help each speaker to feel his responsibility. Also help each hearer to hear in the same spirit in which it is given out. Help us to be faithful. Help us to be true. Help Thy servant especially. Then when by and by the trumpet sounds, we may together go up to meet the Lord.

Following this prayer, the General Overseer asked the Assembly to yield themselves to the Lord in tears and melting love of God.

Then the congregation stood and sang, "Nearer My God to Thee." After singing, all raised their hands and in silence looked up to heaven.

10:30 A. M. The General Overseer delivered his annual address.

Overseer's Annual Address

After two years of silence on the Assembly platform we greet you again with much love. It was our purpose to hold this fourteenth Annual Assembly Oct. 31 to Nov. 5, 1918, but hindered on account of the awful "INFLUENZA EPIDEMIC" it has been delayed until now Oct. 30-Nov. 4, 1919. The greetings up to this hour have been doubly pleasant. Joy has thrilled our hearts as we have taken each other by the hand, gently pressed each other's lips and shed tears of gratitude and thanksgiving. Indeed this is a twofold home-coming. Back in the Assembly once again No. 1, and back at Cleveland, Tenn., headquarters of the Church of God No. 2.

This is wonderful! Quite a goodly number of our Brothers and Sisters, both ministers and lay members, have been transplanted over on the other shore since last we met, but they left bright testimonies both in every day life and words that "All is well!" Of course, we miss their presence here, and their voices will not be heard in song or discourse in this Assembly, but we can think of them safely housed in their mansions in Glory, awaiting our arrival there. I fancy they are even now leaning over the battlements of heaven watching our every move and listening to every conversation. I am speaking today as if in the presence of heavenly beings. And we have the special assurance of the presence of Him who said, "My presence shall go with thee." I'd rather have His presence and His approval than to own a million worlds. We have had His presence and approval in every Assembly of the past, and I fully believe He will not forsake us now nor frown upon our deliberations. Indeed, we must walk softly and keep sweet, and have sweet fellowship and agreement and then we are sure of His presence and approbation.

Introductory

To think that God has raised us up, and placed us in His great plan, is almost too good to be true. I can think of Abraham, and Moses, and Elijah, and the Apostles being in His wonderful plan, with perfect composure. I take this as a matter of

fact and pass it by without much concern, but when I acknowledge that we, here and now, are just as truly fulfilling our part of God's great drama, my heart swells with great emotion.

What more can we say than has been said? What more can we do than others have already done? But they had their day and now this is our day. We have doubtless entered the last scene of the last act of this stupendous drama, and now playing our part in it. Angels are our spectators; devils are our opposers; but this part has to be enacted as well as any other.

Noah's Part

Noah was the master on the stage, directing the performers in his day, and he did it well. The message was given, for it is said he was "A preacher of righteousness," the ark was finished, the food prepared, the animals, fowls, and his family were all gathered in, and the door was shut, then the deluge came. What a scene! Although separated from it by a space of four thousand years it is even now much more than entertaining, and marvelous to behold.

Indeed, that part of the drama seems so unreal. We read about it as history, but it is only like a dream. It is so unreal, yet we acknowledge it is true. We can scarcely believe that the waters rose on a heap until they covered the highest mountain peaks and destroyed the last animal, the last fowl of the air, and the last of the human race except those who were shut up in the walls of that floating palace. But we do not doubt the truthfulness of history.

The Assembly

We have gathered here in this Fourteenth Annual Assembly to perform our part in this same great drama. We are now on the stage. The immense audience of unseen beings have filled the huge auditorium, occupying the well furnished boxes and spacious pews. The music has begun, the foot lights are all ablaze while they throw upon the actors the luster and hue appropriate for each section, and the Master of ceremonies is at His post

directing every thing "after the council of His own will."

As I listen, I hear Him say in a quiet undertone, yet plain and distinct, "Behold, how good and how pleasant it is for brethren to dwell together in unity." The tenor of this short speech is as if it is almost a surprise to find brethren dwelling together in unity, but calling attention to the fact as it is witnessed. Behold, means, to look at; so we infer there is something in sight. There are brethren really dwelling together in unity. But not so surprising after all when we remember that everything is directed by the same authority. There are no collisions in the great solar system although there are millions of worlds traveling in their orbits crossing and recrossing the same lines and points. "I know that the Lord is great, and that our Lord is above all gods."

Fourteen years have sped rapidly by, each year developing some phase in God's economy that had been unknown hitherto. The first Assembly convinced the attendants that God approved of the venture, and preparations were made for a second. At the second, very early in the morning of January 11, 1907, the name was accepted and since that time we have been toiling and fighting the battles of the Lord under the same name as known by the great apostle Paul—The Church of God.

New Discoveries

When Columbus discovered America in the year 1492, he did not know of the vast territory lying westward from the place of his landing. He only knew he had discovered land. It was left for future explorers to penetrate the dark and massive forests and reach the western plains and mountains with their vast resources and wealth. The reformers of a few hundred years ago did not know of the richness of Pentecost, and the beautiful government of the Church of God; but they knew they had discovered vital godliness, and God honored their message and they paved the way for what we have today. Martin Luther, with his "justification by faith," John Wesley, with his "sanctification and Christian perfection," and George Fox, with his demonstration of "power" by much

"quaking and trembling," were pioneers of faith and Bible doctrine.

But the fulness of Pentecost, with its "one heart and one soul" unity, and the government, were left for other explorers of Bible doctrine. But the dark forests of unbelief and skepticism have been penetrated, so, now, it is very common for people to talk in tongues as at pentecost, have their bodies healed by divine power when they get sick, and acknowledge government, and submit to system and order, instead of every man doing what is right in his own eyes, which was so rigidly condemned by Moses in the church in the wilderness.

During the years of special research we have discovered rich deposits of Scriptural truth. Much of this we have been able to practice. It has not been so hard to convince people of the need of experimental salvation, but it has not always been easy to get them to accept the plan, meet the conditions and get the experience. But in spite of all the oppositions and damnable heresies that are abroad in the land, thousands have plunged into the fountain of cleansing, have been saved from their sins, sanctified wholly and baptized with the Holy Ghost, evidenced by speaking with other tongues as the Spirit gave them utterance.

Government and System

Another very difficult matter, has been, to convince the people of the need of government and system. So many, have been possessed with the spirit of anarchy—lawlessness, or the theory of "individual liberty." Many have said, "I am going to do what the Lord shows me to do," whether it harmonized with the spirit of others or not. They have, in many cases, disregarded the instructions of the wise man who said, "Where no counsel is, the people fall: but in the multitude of counsellors there is safety." (Prov.11:14.) A frequent expression among some classes has been, "I am under God and I will not let any man rule over me." And this, in the very face of the teaching of Scripture which says, "Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account." (Heb. 13:17)

But our people have made some rapid strides in the direction of

government during the last few years. It is marvelous how our minds have been changed, and we have learned submission. In the minds and dispositions of some, there have been real miracles wrought. A few years ago, to submit to those in authority, seemed a terror to them, but now it is a source of pleasure. At that time when asked to do a thing they would say, "If the Lord leads," now it is, "Just whatever you say, I will do my best, by the help of the Lord." No spirit of rebellion—no self-will—no priding ourselves with being "holier than thou." Miraculous change!

By such submission and bowing to government it is not meant to ignore the leadings of the Lord. But for some years our ministers have been teaching that the Spirit and the Word always agree. They have taught us that the Holy Ghost does not lead contrary to the Holy Scriptures. We have at last got this principle instilled in our minds. Besides this, we have learned that the Scriptures teach that we should submit ourselves one to another in the fear of God: (Eph. 5:21.) The younger are learning that they are to submit to the elder (1 Pet. 5:5.) whether it just suits them every time or not. The Ministers are responsible for this humble submission, because they have been teaching that the Spirit and the Word agree. Now, when a spirit tries to take possession of us that wants to lead us to disregard the advice of those who are over us in the Lord, we know at once that it is not the Spirit of the Lord.

Another thing many of us have learned by experience as well as by the Word, is that, a spirit that undertakes to make us despise government and disregard it is not the Spirit of the Lord, for God is the author of government, and any one who despises government despises the author of it of course.

The principal of God's government is illustrated in the history of the Children of Israel. We have learned this at last. We may have been slow about it, but at last we have made it our own, so we understand this fact. By studying this history to get at the principle, we have learned that it is not a government of the people for the people, as has been wisely declar-

ed of the government of the United States of America, but it is the GOVERNMENT OF GOD FOR HIS PEOPLE. It is not democratic, it is not republican, it is not a monarchy neither absolute nor limited, but it is theocratic, administered by the immediate direction of God. God said to Moses, "My presence shall go with thee, and I will give thee rest." (Ex. 33:14.) Jesus said to the disciples in giving them instructions concerning the government, or work of the church, "Where two or three are gathered together in my name, there am I in the midst." (Matt. 18:20.)

Thus it is made plain that to follow strictly the Bible teachings we will adhere to government and not despise it, because it is God's government for His people, and not the people's government for themselves. For years the Spirit has been pressing us in that direction. We have been without knowledge. Many have been afraid of machinery. Many have been afraid of rule. Fearfulness has hindered the progress to an extent, but God has been patient with us and given us a chance to get rid of our unscriptural notions, and theories, and LEADINGS. Many of them have gone.

Change of Minds

Some of the greatest minds have been changed. Some of our brethren in this presence to-day who have had their minds so fully settled that a certain theory of their own was Scriptural, until they thought they would never be changed, are now so different in their views that they are a wonder to themselves.

On the divorce and remarriage question that has been before the Assembly for so many years, some have changed two or three times, and no doubt many are unsettled about it yet. On the subject of selecting pastors there have been tremendous changes. The financial system that is of such vast importance has witnessed the change of many minds. Likewise, many minds have been changed in regard to government and system. It is almost amusing now to call to mind some of the eloquent discourses delivered by the brethren expressive of their views on certain lines, and today if these same brethren were given a

chance they would cheerfully dis-
course in favor of the very thing they
once opposed.

But what is this? Is it fickle-minded-
ness? Is it a sign of weakness? No!
a thousand times no! It is a sign of
submission, and shows a willingness
to bend rather than be staked up to a
false notion or theory. It has been
said, "A wise man changes often, but
a fool never does." One of the greatest
men that the Church of God ever pro-
duced, said of himself, I "was unknown
by face unto the Churches of Judaea
which were in Christ: but they had
heard only, That he which persecuted
us in times past now preacheth the
faith which once he destroyed." (Gal.
1:22,23.)

It is not bad to change, I, myself,
have been like the pendulum of a
clock, swinging from side to side on
a subject. This was because I was un-
settled, but I usually tried to keep my
thoughts to myself until I could quit
dangling around. I wanted to be sure
I was right before I settled. This is
a sign that a person is not full of
prejudice. He is willing to go the
right way; and when he finds it he
is willing to settle there although it
is directly contrary to his former opin-
ions.

Searching for Truth

More than twenty years ago some of
us started out on a pilgrimage in
search of the truth. As we have ad-
vanced along the way truth has grad-
ually unfolded with the passing of
years, until we have now reached the
present stage. We may not yet have
the whole truth opened up to our
vision, but we have enough for a foun-
dation upon which we are not afraid
to stand. We know enough to know
that we are upon the very same solid
platform upon which the Lord's apos-
tles stood with such undaunted courage
that they could not be persuaded nor
intimidated to leave it. It is a platform
of principles that they could die for,
but never forsake. And these same
principles have some strong advocates
today who can bravely give their lives,
if needs be, to maintain them, but they
will never give up the faith.

Heroes of Faith

We believe we have men now who
are possessed with such a love for the
Church and their brethren that if it

should become necessary they would
stand between those for whom they
care, and all danger. Like Ignatius,
one of the early fathers, they would, if
possible, divert the blows to them-
selves and thus protect the others.
Speaking of Ignatius it might do hon-
or to the worthy cause we love, to
make mention of his heroic act. This
worthy of the early centuries was one
of the most eminent of the early Chris-
tians which followed immediately after
the apostles. He was bishop of the
Church at Antioch in Syria. He was
set apart to that high office in A. D.
75, and remained over that particular
Church for 32 years. It was in the
year 115, that the Emperor Trajan
passed through Antioch, on his way
to conduct the operations of his army
against the Parthians. It had always
been the desire of Ignatius to suffer
martyrdom for the sake of his Re-
deemer, and now fearing that the cru-
elty of the Emperor would be directed
against the church at Antioch, he re-
solved to avert it by voluntarily offer-
ing himself as a victim. He there-
fore, went boldly into the Emperor's
presence. The first words that met
his pious ears were, "What an impious
wretch art thou, both to transgress
our commands and to inveigle other
souls into the same folly, to their
ruin?" Before the separation the Em-
peror pronounced this sentence
against him: "Since Ignatius confesses
that he carries within himself that
was crucified, we command that he be
carried bound by soldiers to great
Rome, there to be thrown to the beasts
for the entertainment of the people."
He reached Rome in time for the great
public spectacles in the amphitheatre,
and was thrown to the wild beasts in
the Arena, and devoured by them.

Protected by the Government

Thus many have perished for the
truth. But we have been reared in a
land of Bibles, where Christianity has
been favored by the nation and its of-
ficers, and we have never been called
upon to suffer for the truth. We do not
know what suffering is, here in this
beautiful land, where we have liberty
of conscience. I do not attempt to say
what may be in the future, but up to
the present time we have had but lit-
tle trouble.

God has given us opportunity for

development and preparation for the greatest event the world has ever known. It was said in the early days of Christianity that "Then had the churches rest, throughout all Judæa and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied." (Acts 9:31.) This is what we have been doing for more than fourteen years. Indeed, we have had nothing else to do, for our government has given us protection from tormentors and the vile element, when called upon for that purpose.

We have been making good use of time, and churches have sprung up and multiplied. Our reports show that we now have churches in twenty-five states, Canada and many islands of the sea, with a fair prospect of advancing on other territory the coming year if Jesus tarries.

Going this Way

Why is it that so many people are going this way? It is very readily answered. It is because this is the Church of God and the fulfillment of prophecy. The people have been watching for this like the wise men of the East were watching for the star of Bethlehem, so as soon as it was presented they were ready to accept and walk in.

Trials overcome

The past two years have been wonderful years for the Church of God. We have met things that never have been thought of before. But God has given grace and wisdom. The central office has had its share, but I believe every local church has had to wade through the fiery darts of the enemy that have been hurled thick and fast. Some seemed to have almost suffered defeat, but in spite of the gloom and the tendency toward despair they have fought gallantly on, until in most cases there have been great victories won.

Both overseers and pastors have had their trying times. Some have felt like giving up because of perplexities arising. Misunderstandings have caused some useless anxieties. Satan has stirred up all the opposition he could, and has laid as many snares and pitfalls as the Lord would allow. Many of our young men, whom we have been looking to for future usefulness, have been called to our na-

tions defence. Some have been taken from their charges leaving the churches to pull through the best they could. All of these things beating upon our "fair one" have had their effect, but in spite of them all she is still rising, and shining brighter, because of the storm. The years 1918 and 1919 will go down on record as hard years, but also victorious years. Most all of the old churches have been maintained and quite a good number of new ones added to the list. All this is encouraging in spite of all the gloom and sad aching hearts.

Commendation

During the past two years there have been some discoveries made that were wholly unexpected two years ago. Some of these discoveries are pleasant and some are not so pleasant, it is always a source of happiness to deal with pleasant matters. The experience of managing the work in the States by districts has been a happy one on the part of most of the overseers, and district pastors. The work of these overseers and pastors is highly commendable. I feel they deserve words of praise before this great Assembly for their untiring efforts in conserving the work and taking over new territory as well. The manner in which some of them have proven their fidelity to the Assembly, by opening the book containing the proceedings and rulings of the Assembly, and expounding them by course to the members in the district and other meetings, is deserving of the very highest laudation.

Besides extolling those in high rank for their faithful service during the two past years, I wish, also, to make mention of the excellent service rendered by the deacons, helpers, and members. Some of the Churches have put in practice the plan authorized by the Assembly noted on page 36 and section six of the last minutes. This authorizes the classification of members with a helper to look after the interests of a class of ten or twelve members, and the deacons to watch over the helpers. This has proven very interesting and beneficial, and it only needs to be fully developed, and persistently prosecuted, to make the plan a complete success in every local church. I therefore advise that the

overseers, and pastors, and deacons, look a little deeper into this system and try to put it into more successful operation the coming year. This is a matter that will require some time and patience to develop it fully, but when fully developed and put into successful operation it will be a great factor in the conservation of the local church work.

Stick to Your Job

Another thing noticeable, and that is very gratifying, is that, the pastors have "Stuck to their jobs" somewhat better than in previous years. But there is room for improvement yet on the part of some. I hope this difficulty will be entirely overcome in the coming year. I think it well to emphasize this section of last years minutes by carefully reading it here: Sec. 5. "Pastors and their helpers will be expected to remain on their respective charges throughout the entire pastoral year. If any changes are made it should be under the direct supervision of the overseer of the State. No one should give up the work without giving due notice to the Overseer and securing his consent and advice. Standing in the church will depend upon the observation of this advice." I do not know how many of the Ministers read this during the past two years, but it should have been read by everyone.

Financial system.

I judge it necessary to call attention briefly to the financial system. For several years we have been feeling our way along on this subject, giving it much study, and praying earnestly for God to give both light and knowledge. For years, many of our people had been practicing tithe paying, and giving freewill offerings besides, but during those years there was no system known. Every person placed his tithes where he felt "led of the Lord."

We have no criticism to offer, for all were doing the best they knew at that time. In many things, in those days, we were groping our way along in the early dawn, and we might say, in the dark. It was not until at the eighth Annual Assembly, which convened at Cleveland, Tenn., Jan. 7-12, 1913, that it was decided the Scriptural method of paying tithes was to pay them to the Church, the body of

Christ, instead of the haphazard manner as practiced hitherto. Even at that time some of our leading members did not see it in that light, but they were WISE ENOUGH to submit and give it a trial.

One year's practice proved so satisfactory that at the Ninth Annual Assembly it received a warm endorsement, and the people took to it with more interest and enthusiasm than in the past. They saw it was the Scriptural order. They saw they could pay their tithes to the body of Christ that "liveth," instead of some individual, like the priests under the law, that would "die." This was made clear by the reading, and an explanation of the Seventh Chapter of Hebrews. This plan has been made so clear that outsiders have seen it clearly and they want to pay tithes to the body of Christ, and have been doing it, when they would not think of paying the Lord's money to an individual.

The above is the plan discovered for the paying of tithes, but the method of distribution was not so clear. Because of less light and knowledge about the distribution, some dissatisfaction arose. Those of you who labored with us then remember we fell upon a plan that we were willing to practice till further light was given. We knew it was not the perfect plan, but we felt it was the best we could do at the time, and, after all, it served its purpose very well.

But the time came for a change. Almost all that were specially interested in the subject believed there should be a change in the manner of distribution. But not so many were willing to say what the change should be. But when the subject was presented before the Assembly, and the plan explained, and the reason and explanation given, along with the Scriptural proof, the minds of the brethren became pliant and it was finally decided to make one special change and place the matter in charge of the Council of Elders to work out. Although there was some opposition to this for awhile, it was kept before the Assembly until the opposition so cleared away that on the last presentation there was not an opposing voice heard. And if there were opposers, they, like others in the past, were wise enough to remain quiet, and give a chance for a trial of the new order.

It is well to state here that the Council has not yet fully worked out the system and put it in practice, but I feel it my duty to state that they are still working on it, and if time can be given, and they can have the hearty co-operation of all the officials and members, I feel sure the question will be fully answered and the problem solved. I wish here to heartily commend all the churches and Ministers that have willingly furnished the required information. But one thing has hindered, and has caused delay in perfecting the plan, and that is, some have appeared to be slothful in business, directly contrary to Paul's advice given at Rom. 12:11. And while there was perhaps no intention on their part to delay the working out of the plan, yet it had its effect more than might be believed by those not directly interested.

Ministers pay Tithes.

Before leaving this subject I wish to answer one objection to the principle under which we have been working the last two years. It has been said that under the present system, although it is in its crude form yet, the ministers are deprived of paying their own tithes. In reply to this objection I wish to call attention to instructions given in one or two of our previous Assemblies. It has generally been conceded by all our Bible students, that the Levites under the Law represent our ministers now. This tribe was to have no inheritance by which to make an increase upon which to pay tithes. But the other tribes were to bring their tithes into the store-house or treasury, and the first thing done by those over the treasury was to take out a tithe of these tithes, which was called the "heave-offering" and this "heave offering," the tithe of the tithes, was to be given to the high priest. After this was done the remaining nine tenths were to be distributed to the brethren. But no distribution was to be made until after the "heave-offering" was taken out and given to the high priest. This conclusion is reached by a close study of the law given at first, and in the restoration under Nehemiah. Under this system the Levites paid tithes, but they did it through those who were over the treasuries. This is under the same principle that you have often

heard about building a house. John Jones built a house, yet he himself did not lift a piece of timber nor drive a nail, but he employed a carpenter that did the work. He probably never saw any of the work done.

Under the system practiced the past two years every minister has paid tithes. This will be shown by the reports later on in the Assembly. Why do I say this? Because the tithes belong to the ministers. I have heard this statement made by a number of the speakers in the past Assemblies. If I say it now, I only repeat what has been said before. If any of the ministers have failed to receive their proportion of the nine-tenths, it has been caused by a failure somewhere in hearty co-operation. Those over the treasuries cannot attend to the work perfectly when there is not a response and co-operation on the part of others. And the Council cannot regulate the system perfectly while some who are over the treasuries refuse to co-operate with them. Our records at the office show those who have failed as well as those who have been faithful.

Equal Distribution.

Only give the Council a chance, and let them have the hearty co-operation of all the churches, and all the members, and all the ministers, and I'll venture to say that within a reasonable time it can truly be said of the ministers "As it is written, He that had gathered much had nothing over and he that had gathered little had no lack." Why? Because, as it is written again, "But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want: that there may be equality." And again as it is written, "When I sent you**** lacked ye anything? and they said, Nothing." Why? "For the workman is worthy of his meat," said Jesus, and Paul says, "The laborer is worthy of his reward," and also, "Even so hath the Lord ordained that they which preach the gospel should live of the gospel."

In some places the minister will have great expense and thus he will require an abundance, but with all this there will be nothing over. In

another place the minister may not require so much, but there will be no lack. And if they are to live of the gospel, they will not be compelled to retire from their ministry and get employment of some kind to make something to take them through the winter and send their children to school.

Church and Government.

Much teaching has been given in the past concerning the Church and her beautiful government, and our people are becoming fairly well informed on the subject, but it is often good to be reminded of things we already know, and besides this, there are always new people coming in that need to be taught. This subject must have some attention given it during this Assembly. The minds of almost every body have been poisoned more or less by that old theory that people are "Born into the Church," and that every converted person is a member. It is necessary to take the Scriptures and blow that deceptive theory away quite often lest our people become entangled in it as they mix and mingle with people that believe that way. We have provided for a special discourse to be delivered by J. S. Llewellyn that is intended to give such instructions that are needful at the present time. I am sure he will be able to throw such a picture of the Church upon the canvass, by the use of Scripture and logic, that will remove the veil so it will be seen plainly that the Church of God is truly a distinct body that people are added to instead of born into.

Speaking evil.

Many people to-day, as well as in all ages speak evil of things they know not. One of the writers of the Bible tells of a class of people that made their appearance in Bible times that were less careful about what they said about people than Michael the arch-angel was about Satan when he was engaged in a controversy with him over the body of Moses. This same kind of people are on the scene to-day, and must have something said to them by way of warning and instruction. We are told that they "speak evil of things they do not know: but what they know nat-

urally, as brute beasts, in those things they corrupt themselves." And according to the Word of God they are on their way to destruction. Now, if we cannot save them, which may be very doubtful, we want to warn those who are not of that class against the use of their words or participating in their ways lest they become spider-webbed until they will never get loose again. This subject must have some attention, because of the evil day and perilous time in which we are living, and we want to put up a light-house on every rock and shoal where there is sure to be a wreck if the mariners on the sea of life pass that way. There is danger now as well as in Moses' time. There is danger now as well as in the days of the apostles. And sometimes we think there may be even more danger because we are entering the time when the very best people will be deceived and decoyed away from the right if it is possible. We therefore conclude a discourse on this subject at this Assembly will be very necessary, and in order, for the best interests of the Church, and every one concerned.

Knowledge.

There are no people on earth that are any more anxious and determined to be faithful to the cause they have espoused than the members of the great Church of God. They have all taken upon themselves a sacred obligation. It is their intention to be true to that obligation. If they are not true in some cases it may be because of a lack of knowledge. They may not know just what they should do under the then present circumstances. But God, by the mouth of the prophet Hosea, has said, "My people are destroyed for lack of knowledge." We must do our best to prevent such destruction. Therefore, our people must be informed. They must become thoroughly acquainted with the doctrine, and everything else necessary for their preservation. Those who are capable of teaching and instructing will be held accountable before God if they should fail to do their duty in this respect. No sacrifice or money must be spared, and it will take a united effort on our part to accomplish this end. As a means to assist in this respect we have provided in the pro-

gram for a discourse by F. J. Lee intended to reach a little farther than we have hitherto penetrated. Oh, that God may remove the veil and give us a better view of what it means to be possessed with fidelity and fealty. I do not know of any time in the history of the world, when it has been any more necessary for true fidelity to prevail than now. It is truly necessary now, because of certain prevailing influences, for God's people to get together, and remain together, and enjoy the existence of an extremely close fellowship. No time for crosses. No time for the least tinge of ill-feelings between brother and brother, sister and sister, or brother and sister to exist. Loyalty to the Church and her great principles will be a sure preventive of all such hindrances and embarrassments.

The Colored People.

Every subject on the program is of the utmost importance. But it is not expedient for me to call attention to every one separately, however I feel it my duty to mention one more. We have deviated from our former practice by giving a place on the program for our colored brethren. We have recognized them, and loved and fellow-shipped them as brothers and sisters and members, and given them opportunity for extemporaneous utterances, but this is the first time they have been given a representation on the program. We feel they are due this recognition. They are truly our brethren. From the mouth of the great apostle Paul came the sacred utterance that God "hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; that they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: for in him we live, and move, and have our being." Our dark skinned brothers and sisters have received the Holy Ghost as well as we, and we have long ago learned that God is no respecter of persons." In certain places, and in some states of the United States, it is more expedient for them to have their own churches and schools separate, but when it comes to religion there is no difference, and we feel it is right for

them to be recognized in the Assembly.

System of Government.

After years of prayer, and study, and research, we have learned that God's Bible teaches a system of government. We have learned that it is not His plan for His people to be without government. He is strongly opposed to anarchy. This was demonstrated in the Church in the wilderness when rebels at different times were slain by His wrath. It has been explained by the writers of the New Testament Scriptures. Paul and Peter and Jude all clearly show that God is not pleased with people that despise or reject government. He is not pleased with those who refuse to yield to those in authority. He regards every office as being very sacred, and designs that the proper dignity of each position be maintained. So there is a degree of sacredness thrown around every position of trust.

In the last few years we have made rapid strides in the direction of perfection. We do not claim to have fully reached the perfect standard, but it is evident that we are bordering on to the standard very closely. The important thing relative to this matter now is to put in practice what has been discovered and provided for by the Assembly. It took several times going around the wall of Jericho to get all the doubts, and fears, and self-will, out of Joshua's host so they could all shout together and all go straight up before them and obey the command without knowing the reason for it. But finally it was accomplished and Jericho was taken. It takes some time for us to get rid of our old traditional ideas and forms. A few of us have been so steeped in democratic or republican rule that it is not easy to whip ourselves around to theocratic and submit wholly to this form.

But it is certainly true that we are now nearer the place in government that we can give ourselves more to looking after the spiritual interests of the Church, and the evangelistic work. The problem of government has been largely solved. The principle is laid out until we only have to apply ourselves to it and do the other work. Our part on this line now is LOYALTY, while we take care of all the interests where the Church has been

established, and push on into new territory and bombard Satan's strongholds with bombs of Bible truth, rout him from his positions and capture the men and women for Jesus and His Church.

Some Hindrances

With an humble submission on our part, and a zealous willingness to work where we are placed, what can be accomplished in another year can hardly be imagined now. There have been some disadvantages to overcome the past two years that I trust will not show up hereafter. A part of the system being new we have found ourselves somewhat awkward and have probably made some slight blunders, so there is room for improvement. The report forms are to be developed. The keeping of records is to be improved. The financial system is to be worked out more fully, so that all our ministers can be provided for and kept on the field. I feel safe in saying that all these matters of government will have due attention, and an effort will be made to bring every department up to the standard.

The Ministry

Experience of past years teaches us that it will be necessary to become more strict in our examinations for the ministry. We have been patient, and have borne with what seems to have been carelessness on the part of many in filling out their examination certificates. Hereafter such apparent carelessness will be taken into consideration in making examinations, and when questions are not answered, or not answered correctly, each point will count to disqualify the applicant for the ministry. We have made the examinations comparatively easy, but past experience teaches us that it will be necessary to make them a little closer. Besides answering the 99 questions there are reasons which demand a closer and more careful examination and drilling in doctrine. There must be some better way to know when applicants are qualified for the ministry. This will be determined, however, by the examining council and is not necessarily a matter for consideration in the Assembly, it only being necessary to place the subject before the Assembly as a matter of information.

Unity broken

In apostolic days it was common for unity and harmony to prevail. There were occasionally some slight differences, but there was no real break until at the Nicean Council which convened in the year 325. But when the break came it was an opening wedge for still greater and more plentiful divisions. Then followed the introduction of creeds which have been the means of separating the very closest of friends. From that day until this the visage of the Christian religion has been marred. She has ever carried the wound made by that historic Assembly. The wound has never fully healed. The Lord's people are still separated. But we have now reached the time of ingathering, when the sheep that have been scattered and wandering upon hill and mountain, are coming to the one fold in the top of the mountain of God's holiness. Thousands have said good by to creeds that caused heartaches and division and have taken up the blessed old Bible and pressed it to their bosoms and exclaimed, By this I will be guided, to this I will submit no matter what the sacrifice—no matter what the cost to this sacred volume will I cling and dwell with those that wholly follow its precepts. And this always means that such honest sincere children of God will involuntarily come closer and closer together until they clasp glad hands in the great Church of God.

Coming Together

When it is discovered that two persons agree why should they remain separated? When it is discovered that two bodies of religious believers agree in doctrine, and principles of government, and are possessed with that greatest of heavenly virtues—love, what reason is there for remaining separate? Why not let the kisses of love kiss all the division away and embrace each other and say with the sainted Ruth of old, "Intreat me not to leave thee or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge; thy people shall be my people, and thy God my God: where thou diest, will I die, and there will I be buried: the Lord do so to me, and more also, if ought but death part

thee and me." "So they two went until they came to Bethlehem." And beloved, let me assure you, that a trip together to Bethlehem, where the shepherds and wise men found the blessed and ever to be adored Messiah, is a sure cure for divisions.

Pardon me for this comparison, but I wonder if the Assembly of the Church of God, and others who may be in this presence will not reach Bethlehem today. I wonder if they together will not bend over the Babe in the manger and mingle their tears of joy together as they remember He is our common Savior to us all. I wonder if this could not be "the beginning of barley harvest." I wonder if the inhabitants of glory will not say, Is this Naomi, and Ruth her daughter-in-law with her?

I cannot tell what next shall be.

Yet, Lord, content I lay

Within Thy ever-blessed arms.

Not knowing which the way;

Nor asking, since Thou givest me

To know, Thy love is leading me.

Love leading—shall I question where?

Nay, Lord, I shut my eyes,

And place my hand within thine own,

To open with glad surprise,

To find where'er my lodgings be,

The Savior, God, abides with me.

If here to sit or there to work,

'Mid sunshine or midnight;

At home to pray Thy people speed,

Abroad to help them fight;

Lord, as Thou wilt if but in me.

Thine own sweet will perfected be.

Orphanage

I was startled not long since when the news reached my ears that a certain mother, who had embarked for the other shore, requested before she left, that her orphan children be sent to a certain orphan's home for care and training. My bosom heaved with emotion as I suddenly remembered that the Church of God has no institution where orphans can be safely housed and trained in its doctrine and practice. And as I reflected it became a matter of deep concern just to know that our own precious sister in the Church of God was forced to make a request like that, when, if we only had a place provided, of course she would have been happy to say, "I want my darlings taken to the home for orphans where they will be trained up to love the Church of God."

No need to say much about this subject as our people are not flush with means, and are probably not able to undertake such a project, but the

need of such an institution is staring us in the face and should begin to claim our attention. Surely it will not be long until God will touch some body's heart who has the money, and lead them to supply this much needed institution. The little that has been done in this direction has been quite a burden, but surely when the time is ripe, and God is leading, the burden will disappear and it will be a pleasure for the Church as a whole to launch the institution and operate it in a manner that will be successful.

It is truly heart rending to think of little children and babies, whose parents have loved and served the church faithfully, having to be left in this cold world without father, without mother, and thrust out among strangers for care and training, all because the Church of God has no institution where they can be taken. We ought to be able to care for our own, and instead of having our own dear children placed in institutions where they will be trained contrary to the Church of God, we should be able to reach out a tender hand of love and mercy, and take in others and train them for God and His beautiful Church. We want to prove to men and angels that we have sympathetic hearts and have the same Spirit of our great Head who said, "Suffer little children to come unto me, and, forbid them not: for of such is the kingdom of God."

Listen:—

Two little children, a girl and a boy,
Sat at the old Church door.

The little girl's feet were as brown as
a curl,

That fell on the dress that she wore.
The boy's coat was faded, and hatless
his head,

And a tear stood in each eye.

"Why don't you run home to your
mamma?" I said,

And this was the maiden's reply.

"My mamma's in heaven, they took
her away,

Left Jim and I alone;

We came here to stay at the close of
day,

For we have no mamma, no home.

We can't earn our bread, we're too lit-
tle," she said,

"Jim's five years, and I only seven,
There is no one to love us since papa
is dead,

And darling mamma's in heaven.

"Papa was lost on the sea, long ago;
We've waited all night on the shore,
For he was a life-saving captain, you
know,

And he never came back any more.
Then mama got sick, and the angels
took her

To a home that is warm and bright;
They'll come for my darling; she told
us; some day;

Perhaps they are coming to-night.

"Maybe tonight they will have room
there," she said,

"Two little ones to keep."

Then placing her arm under little
Jim's neck,

She kissed him and both fell asleep.
The sexton came early to ring the
Church bell,

He found them beneath the snow
white;

The angels made room for the orphans
to dwell

In heaven that night.

The great Church of God, the body of
Christ,

Will surely not fail to do right.

Then up to the rescue, with money
and bread,

And shelter prepare for the night.

Make room for the orphans and train
them for God,

Protect them from cold and the
wrong,

If Jesus should tarry they'll help to
unfold

The gospel in word and in song.

Heresy

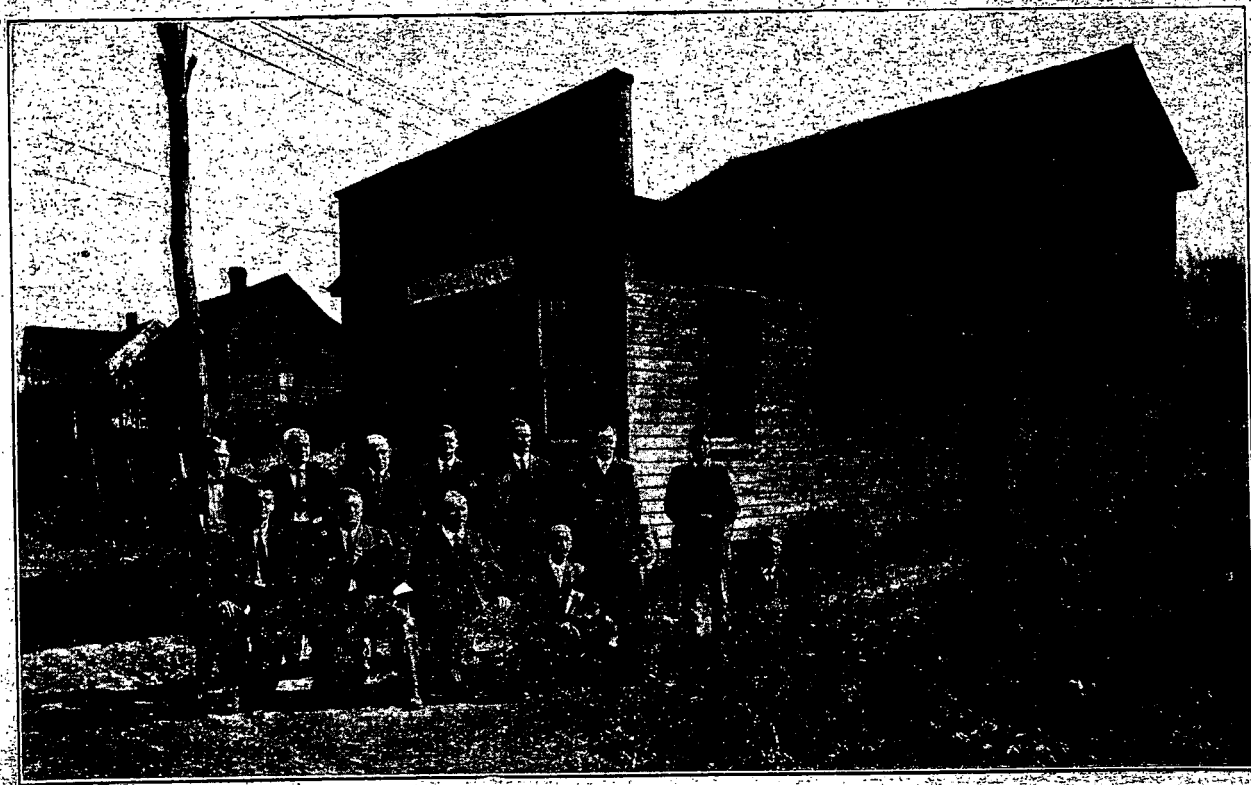
It has been said that the time to prepare for war is in the time of peace. It has also been said that an ounce of preventive is worth more than a pound of cure. If we are not fully prepared to wage a victorious warfare against heresy it is fully time for us to make the necessary preparations. And definite steps should be taken to prevent heresy from springing up among us. The early fathers spent much time in refuting the arguments of heretics. They knew that heresy would lead to disruption and cause division sooner or later. The farther they got from the apostles by the passing of time the more heresy increased.

While this vile enemy is running rampant in the land, doing his deadly work, we have had but little trouble with it in the Church. Making a mistake in dividing Scripture is not heresy when it is merely because of a lack of knowledge. Unintentional teaching that is contrary to sound doctrine is not necessarily heresy. But we very much desire that all of our teachers hold steadfastly to the Apostles' doctrine, and teach that which they know the Church stands for rather than venture into something that will be detrimental to the cause we love. Heresy is an opinion or doctrine at variance with fundamental truths commonly received by the Church as orthodox, especially if leading to division. It is the division we must prevent. Individuals may get up some heretical notions and have to be excluded, but there must be no divisions. We are too near the end when the Lord will come for us to tolerate or even expect divisions. Nay, we are gathering together instead of dividing. But we must be on our guard, and not allow any one to creep in and remain that will cause any trouble of this kind. There is more danger now than there was a few years ago. When a heretic is found it is our duty to deal with him according to instructions given by Paul—after the first and second admonition reject him.

Sedition

It hardly seems necessary to mention sedition, that Paul designates as a work of the flesh, but it is so closely connected with heresy that I judge it necessary to give it some attention. The word defined means simply "the stirring up of opposition to lawful authority." To make it fuller we might say it is "a going aside," or any conduct tending toward rebellion. Excitement of discontent against the government, or of resistance to lawful authority. In the Church of God it would mean for one or more of the members to oppose the accepted teaching of the Church and ruling of the Assembly, and use their influence in stirring up opposition thereto, which would have a tendency to cause division.

We may not be expecting any of our members to become guilty of such a crime, but men crept in in olden



The Evangel Building as it used to be.

times that caused such trouble, and they may try to slip in on us in the same way. It is our purpose to be on the watch tower, and ready to meet any sedition that may make his appearance. In giving instructions relative to this subject Paul says, "Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. (Turn away from them. R.V.) For they that are such serve not our Lord Jesus Christ; *** and by good words and fair speeches deceive the hearts of the simple." The next verse shows that perfect obedience is required. A seditious person, then, is to be avoided, because he is dangerous to good government, and a hindrance to the blessed work of Christ, and does not serve Him in truth.

The spirit of the Master is described in the beautiful language of Paul where he says, "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no division among you; but that ye be perfectly joined together in the same mind and in the same judgment." And truly, His body, the Church, must be possessed with the same spirit—unity; no division; no heresy; no sedition. And the members cannot afford to even engage in any seditious conversation.

Not Representative.

This Assembly is not what is called a "representative body." It never has been a representative body and perhaps it never will be a representative body. To make a representative body would make it more like a republic than a theocracy. I do not know of any Scripture, either precept or example, to prove that it should be a representative body. If there is, I am willing to learn, but I have failed to find it. To make it a representative body would have a tendency to create factions. For instance, in explanation of my meaning: Suppose each church should have the right to send a representative. Then suppose each church should instruct their delegates to support certain measures they want adopted. Take it by states or districts and the same principle would prevail. Representatives would scarcely ever be

free in the spirit to work for the good of the Church as a whole, because they would feel under obligations to support the claims and desires of their state, district or Church. The next thing to follow would be conventions held prior to the Assembly, to elect their representatives; and the measures would be adopted and the representatives instructed accordingly. To follow this method would give a splendid opportunity to exercise selfishness, and there would be a temptation at least to want measures adopted to best suit that particular state or district with a disregard to the best interests of other states and places, and the general good of the Church.

The Church of God is not a Church by countries, or by states, or districts. It is the Church everywhere. In the early centuries it became a common thing for the church to be mentioned as the eastern and western churches. And instead of all holding to Jerusalem as headquarters, their work was divided up until there was a Jerusalem headquarters, and a western headquarters, and later other Jerusalem's were established. But we must not pattern after them. Our pattern is the very beginning of the Church, during the lifetime of the Apostles. The Assembly at Jerusalem. This Assembly was composed of the Apostles, and elders, and the whole Church. And instead of sending chosen men from the different churches or countries as representatives to this Assembly, the Assembly sent chosen men out from that body to deliver the decrees, or carry the information to all the local churches. The representatives went the other direction. We cannot afford to turn around and work contrary to the practice of the Apostles and early Church.

The Council

When the Assembly authorized the appointment of twelve Bishops three years ago for counsellors for the General Overseer there was nothing said about this body being a representative body. It was only meant to pattern after the practice of the early Church, and for a strength and stay for the General Overseer. When they were selected there was no thought of country or territory. It was meant to select men that had the General interest

of the Church at heart with whom the General Overseer can counsel. The General Overseer has no preference concerning territory. He is as much interested in the churches located in the Bahama Islands as those of Texas; he is as much interested in those in North Carolina as in those of Ohio; he is as much interested in those in Florida as those of Tennessee. There is no difference. The Church is one everywhere. The councilors were selected with the same principle in view. If there is one member in that council that does not conform to that principle I want him dismissed. The one who happens to have his home in Illinois is not in the Council to represent his particular state. The one who resides in Louisiana is not expected to be any more interested in forwarding the work in his state than in Maryland. The one who hales from Georgia is not expected to give counsel specially suited to the desires of the people of Georgia any more than any other state. These councilors are not to be narrow like that. They are to be broad and world wide. Overseers of states and districts are to work with all their might for the rebuilding of the Church in their respective fields of labor, but not so with the General Overseer and his councilors, only as the wide-world is considered their field. These councilors are not expected to show favors to any territory and neglect other territory. I repeat that they are not representatives of any territory, but they are councilors of the General Overseer. Not one of them would dare try to influence the General Overseer to show partiality anywhere. These men are too noble and broad minded to stoop to such a program. They know the Church is the Church everywhere and all business is to be done without partiality. Love for God and His Church is the slogan, and this means to serve faithfully without partiality.

The Councilors, as a council, are not expected to frame and present measures to be adopted at the Assembly independent of the General overseer, but in council there may be measures framed for presentation to the Assembly by and through the General Overseer. It should be emphasized that these counselors are not a body to themselves to represent the people, but they are selected for counselors

and assistants to the General Overseer after a similar order that the president's cabinet composed of eight men are counselors to the president of the United States.

Almost, if not all governments, from Israel under Moses down to the present time have provided for counselors to their chief executives. Different governments have different numbers. Moses was ordered by God Himself to select seventy. Jesus selected twelve to be with Him. The number that composed the council that assisted James in the early Church is unknown. Here is where we are slightly perplexed, but we are sure of the council and have selected twelve. It is evident that Peter and John were members of the council as well as Apostles, but it is not clear that any of the other twelve Apostles were members. James, the Lord's brother was not a member of the council, neither was he an Apostle, one of the twelve, but he was the chief executive until the day of his death. This statement is verified by sketches of history outside the Bible, and there are Scriptural passages that indicate the same view.

An Epistle from St. Clement addressed to James has been preserved to us. St. Clement begins his letter thus "Clement to James, the Lord's brother and the bishop of bishops, who rules Jerusalem, the holy Church of the Hebrews, and the Churches everywhere excellently founded by the providence of God, with the elders and deacons, and the rest of the brethren, peace be always." This is that James around whom clustered the elders whom we call councilors.

Purpose

Our purpose now is the same that it has been in all previous Assemblies. We have always claimed that the Assembly is not a legislative body, but a body for the purpose of searching out and preparing for practice the laws already made. To say we have been successful is only a mild way of expression. The hundreds of churches established in many places and in successful operation, and the thousands of happy members rejoicing in a Savior's love, is the answer. There may be other laws and deeper depths to discover and explore, but we have promised to walk in the light, and as

the light shines on ahead we will go.

The light is come and shining bright,
We're strong in the Lord and the pow-
ere of His might.

We are waiting here for that wonder-
ful sight.

By and by we will go where there is no
night.

"Hast thou not known? hast thou
not heard, that the everlasting God, the
Lord, the Creator of the ends of the
earth fainteth not, neither is weary?"

* * * He giveth power to the faint;
and to them that have no might He
increaseth strength. Even the youths
shall faint and be weary, and the
young men shall utterly fall: But they
that wait upon the Lord shall renew
their strength; they shall mount up
with wings as eagles; they shall run
and not be weary; and they shall walk,
and not faint." But listen, and let God
speak: "Keep silence before me, O
islands; and let the people renew their
strength." Listen! He speaks again,
"Let them come near; then let them
speak." We are coming very near to
Him for we are members of His body,
therefore we speak. But listen, one
more word comes from our God, this
time directed specially to us, the
Church of God, at this hour: "Fear
thou not; for I am with thee: be not
dismayed; for I am thy God: I will
strengthen thee; yea I will help thee;
I will uphold thee with the right hand
of my righteousness * * *. No weapon
that is formed against thee shall prosper;
and every tongue that shall rise
against thee in judgement thou shalt
condemn."

These are God's promises to the
grand old Church of God. Who would
not want to be a member? How many
are glad you are members now? Yes,
I am glad I am a member. You are
glad you are members. Our joy over
this one thing abides and abounds.
But our beloved mother—the Church—
has been made to hang her head with
shame because of unwise actions of
some of her sons and daughters. They
have brought reproach and disgrace
upon her fair head. This is sad in-
deed, but I feel pressed in my spirit
to mention this here and now as a
warning for the future.

But what is it that is so dreadful?
What has occurred that has caused
such a reference here? Would to God
it was unnecessary to present a theme

that is so obnoxious. The fact of it is,
that, both men and women who have
once been shining lights in the Church,
and some of them who have handled
the sacred Word so successfully that
they have influenced many in the right
way and led them to Christ and His
Church, have become inflamed with
passion and lust and fallen into the
net laid by Satan—undue intimacy
with the opposite sex. We are made to
blush with shame as we are compelled
to acknowledge the truthfulness of
this statement. I must raise my voice
against the awful sins and crimes of
the past year. The guilty ones as far
as are known have been dealt with
and put out of the way, but their souls
may writhe in hell, and many innocent
ones are forced into sadness and dis-
tress.

But draw the curtain and hide the
scene. It is too unpleasant to keep in
the open. Hide it for very shame! I've
said enough, you know what I mean.
But, beloved, we must take a bolder
stand against the evil that forces it-
self into our very presence. Listen!
Brother, put your hand on that dyna-
mo. Now wait a moment! By
means of that dynamo a mysterious
power becomes mine—becomes yours.
We call it electricity, but no one knows
what it is. We only know that if we
treat it in the right way, it will enable
us to do wonderful things. It will work
our mills, and light our houses and our
streets and run our cars. It will enable
man to do more than any other power
that has been discovered. But at the
same time, if you treat it in the
wrong way, it will strike you dead.

Now, there is another power, very
much like it in results. There is a
mysterious feeling that men have for
women and women have for men.
Treat that right and it will bless your
life and ennoble it, and make you
many times more than you could ever
be without it. But treat that feeling
wrong, and it will curse you, and
blast your life and kill your immortal
soul!

Heed the warning and be ennobled
by adhering to Paul's instructions to
Timothy: Treat the elder women as
mothers and the younger as sisters.
Be men, be noble men! Have Chris-
tian fellowship, but do not become too
intimate. And by the grace of God
we will rise above the reproach. We

will be noble men and women. The Church shall not suffer defeat and shame on account of the ill conduct of devil deluded men and women. They must cease their pernicious ways or suffer the consequences. The Church shall not be a cloak to hide such evil practices. If men do not know how to behave themselves and keep in their proper places in their relation to women they are not worthy of membership. If women do not know how to preserve their chastity and honor, and will not do it, they are not worthy of membership. I admit that the woman is the "weaker vessel" and this is all the more reason that the men should exercise enough manhood to both ennoble their own lives, and the lives of the women they should protect instead of ruin.

The Church must be a place for protection. The innocent and weaker ones must be protected. We are in the last days, the very time when lust and greed are running rampant, but the Church members shall not be partakers of the nature of the world. They must be pure and holy, and reverence God and love one another with a pure and holy love. There must be a unity of spirit and oneness of purpose, and the shame must be cleared away by a bolder stand for the right. We must be so pure and spotless that one of these days we may hear our Bridegroom say, "Rise up, my love, my fair one, and come away." And by His grace we will!

Another matter that should claim our attention at the Assembly is the arrangement for the time and place to hold the Assembly in the future.

The first one was held in a little cottage home in N. C., and our good Sister Tilly cooked and served the entire Assembly. The second was held at Union Grove, about ten miles out from Cleveland, then it was moved to Cleveland where it was held from year to year until it was decided our quarters would have to be enlarged, and a committee was appointed to locate and prepare a place. After making investigations and giving the matter careful consideration they purchased the building at Harriman, Tenn., which was used for two successive years very satisfactory. But the time has come now for another change. It will be necessary for us to make some

disposition of the matter at this Assembly.

It has been believed by some that it would be good to move the Assembly from City to City as a means of spreading the influence and teaching more rapidly. But we do not have the assurance of getting an auditorium at places and times we would want. Joseph and Mary could not find room "in the inn" and Jesus was born in a stable instead of a palace.

It is almost useless for us to try to have the Assembly in the central parts of any city. We had just as well prepare for meeting out where we will not disturb people by our shouts, music and hallelujahs. John the Baptist preached out in the wilderness and attracted the crowds to him. The people left their palatial homes and business centers and went out where the great preacher demonstrated the truth he preached. There was room for him outside the city.

Taking everything into consideration we believe the time has come for us to select a place out on some street car line about Chattanooga or some other place and begin to prepare a place for national and world-wide camp meetings and not only have the Assembly there once a year, but have two camp meetings a year besides. We had just as well prepare for "big things" for they are pushing themselves upon us.

Our expences have been great, but it is not a matter of expense any more, it is getting the work done. The world must be evangelized. The Church must be extended and the souls already saved must be fed so they can grow, and prepare for the coming of the Lord. Many of our members are isolated and cannot attend the regular weekly meetings, they need a place to go to two or three times a year where they can gather for ten days or more to get their souls refreshed and strengthened. Great meetings of this nature have always proved to be great blessings. It was at the time of a great gathering together of the Jews when the Holy Ghost fell so wonderfully and swept in probably near ten thousand souls as they met together day after day. In those days it was said that the multitudes were of one heart and one soul. It was at that time the Church

flourished so wonderfully. We expect for it to flourish in the last days as much or more.

We must not be afraid to spend our money for the sake of the extension of the gospel. It has to go and we must take it. The work has to be done and we must do it. The fellowship must be strengthened and we must encourage it. One heart and one soul must prevail. The Bible prophecies must be fulfilled. And we must get a little closer together in spirit and faith for our mutual benefit. We must get so fastened together during this Assembly that nothing can pull us apart for another year. Our hearts and lives must be blended. Our interests must remain the same. Knit together in love is the Bible expression. And

we surely are that way now, perhaps more than we know. God seems to be breathing His love upon us this moment. He is preparing us for the coming of our Bridegroom. We can say with the wise man in his songs, "Let him kiss me with the kisses of his mouth: for thy love is better than wine. Because of the savour of thy good ointments thy name is as ointment poured fourth: therefore do the virgins love thee." And it has been said that nobody loves like the people that attend the great Assemblies of the Church of God. We will surely convince the world if we keep this up a few more years for Jesus said, "By this shall all men know that ye are my disciples, if ye have love one to another." Let us do it. Yea, we will do it! And love God supremely.

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After delivering about half the discourse, the overseer asked the congregation to stand and sing, "I Will Arise and Go to Jesus."

There was much shouting when he spoke about the colored people. Then the speaker said, "Let the devil's prejudice forever disappear and yet, let us ask God for wisdom about how to do."

There was much weeping when he spoke about Ruth and Naomi.

Also while speaking about the Orphanage, there was much weeping all over the building. Suddenly a sister arose saying, "I will give one hundred dollars." A brother arose and said, "I know of a man that will give a thousand dollars on an orphanage." Others said they would give fifty dollars.

The General Overseer asked all who wanted to contribute to the Orphanage to give their names, addresses and amount to the clerk and at the close of the Assembly, he would announce the amount raised.

At this time, a sister stood, holding an open Bible in her hands, speaking in tongues.

All stood singing. "Praise God From Whom All Blessings Flow."

At the conclusion of the discourse all stood and clapped their hands.

Adjourned at 12:15 for dinner.

Neon

Thursday P. M. Songs, praises and prayers.

Business began at 2.00 P. M.

Appointment of Committees

Committee No. 1—To receive questions and subjects for consideration: J. B. Ellis, H. L. Trim, W. M. Rumler, E. D. Hopkins, E. B. Culpepper.

Committee No. 2—To investigate grievances: F. J. Lee, Efford Haynes Milton Padgett, S. W. Latimer, W. H. Cross.

Committee No. 3—Watchmen: J. A. Davis, John Burk, J. W. Culpepper.

Committee No. 4—Foreign Missions: J. S. Llewellyn, Z. D. Simpson, J. A. Seif, W. G. Rembert, O. R. Rouse.

Committee No. 5—Home Missions: T. S. Payne, S. O. Gillaspie, F. J. Crowder, S. J. Heath, Chas. H. Randall.

Committee No. 6—Sunday School interests: Geo. T. Brouayer, M. W. Letsinger, A. J. Lawson, E.E. Simmons, J. N. Hurley,

Call of States and Their Response

As each state was called the overseer with the representatives arose and sang while the clerks counted them.

1. Alabama—70 Representatives, Song, "Onward Mighty Army."
2. Arkansas—13 Representatives, Song, "There is Power in the Blood."
3. Bahama Islands—1 Representative.
4. California—1 Representative.
5. Canada—1 Representative, Song, "I Belong to the King."
6. Connecticut—No response.
7. Delaware—1 Representative, requests prayer for the Holy Ghost.
8. Florida—20 Representatives, Song, "Be Ready."

The Overseer of state, F. J. Lee, came forward and told how wonderfully the Lord had directed him to his work in Florida. He then read a letter from a brother in Florida.

Tampa, Fla.

Oct. 13, 1919.

Dear Brother Lee:

Dear brother in Christ, I want to write and confess to you and ask you to forgive me for not being true to the rulings of the Assembly for I have gotten forgiveness of the Lord. Now I want you to forgive me, then the church, and I will feel good again. Brother Lee, will you please forgive me? If you will, please write me at once. Oh, I have repented over and over.

I will tell you how it came about. You know I told you yesterday at the camp meeting that I wanted to go the right way. I left the camp meeting with a heavy heart and not much joy. I left with the intention of going to Durant meeting.

I came home but was so heavily burdened that I did not sleep much that night. I got up early and started to Zehren, Fla. to pray for a sick man, but that burden was still there. I tried to read my Bible on the train to rid myself of that awful load but it was still there. I came home this evening and tried to sing it off but it got heavier. By supper time it was so heavy that I could hardly stand it but after supper when everything got quiet, I went out on the porch and began to talk to the Lord about it. I asked Him to direct my path and give me a vision of the right way, that I was willing to go or do any thing that He said.

Soon the vision appeared and this is what I saw. First the Lord came and sat down in front of me. He had a crown on His head and a rod in His hand. He sat there for a few minutes, then I saw you and Brother Perry coming up behind Him. Both of you stood beside Him for a minute, then you sat down on the left side of Him. You were dressed in blue. He placed a small crown on your head. You sat there with Him and both of you looked at me, but Brother Perry walked off about ten steps and turned his back to the Lord and began to sing.

Then I began to confess to you and the Lord and the burden rolled away.

The Lord said, "Write at once," and I arose and began to write. Oh, I am feeling happy now. Praise the Lord for victory tonight. Praise the dear Lord, I expect to stand true to the dear old Church of God and her teachings till death.

Now Brother Lee, if you will forgive me for not making my reports, I will never do so again and I will spread the good news wherever I go. I know now that it will pay all the dear saints to stand true to the church and pray much.

Much love to you and a prayer that God will bless you in your work and help you to win the battle.

Your humble brother in Christ,

I. Shirley.

After the letter was read, a sacredness hovered over the entire Assembly. They were awe-stricken. Hearts were melted with renewed love for the great Church of God and her great Head—Jesus Christ. Thanks and praises went up to God.

9. Georgia—97 Representatives, Song, "Angels Get My Mansions Ready."

10. Illinois—8 Rep., Song, "If the Light Has Gone Out in Your Soul."

11. Indiana—1 Representative, Kind remembrance.

12. Kentucky—30 Representatives, Song, "I Shall Be Home With Jesus."

13. Louisiana—3 Representatives.

14. Maryland—1 Representative.

15. Michigan—No response.

16. Mississippi—22 Representatives, Song, "Just the Same Today."

17. Missouri—3 Representatives, Remarks by E. L. Pinkley. Special prayer for the West.

18. New Jersey—1 Rep., Song, "Thy Word is a Lamp Unto My Feet."

19. New Mexico—1 Representative, Remarks by Overseer.

20. North Carolina—49 Rep., Song, "Over Yonder By the Sea."

21. North Dakota—9 Representatives, Song, "Anchored in Jesus." ("This church is a result of Home Mission funds." Gen. Overseer.)

22. Ohio—4 Representatives, Remarks by Overseer of state.

23. Oklahoma—2 Representatives, Remarks by Overseer.

24. Pennsylvania—5 Representatives, Song, "At the Cross."

25. South Carolina—17 Representatives, Song, "I'll be Satisfied."

26. Tennessee—183 Representatives, Song, "A Call for Messengers."

27. Texas—8 Rep., Song, "I'll Meet You in the First Resurrection."

28. Virginia—31 Rep., Song, "I'll Be Ready When the Bridegroom Comes."

29.—West Virginia—6 Rep., Song, "I Want to Be Ready to Go."

At the close of this service the congregation arose to their feet and sang a song, and was dismissed by the General Overseer.

Adjourned at 4.00 P. M.,

6:30 P. M. Song, prayer and testimony service.

Sermon by Chas. M. Grisam, Text, Matt. 12:42.

Good altar service. A cripple man healed whose back and both limbs were broken. He had not walked in ten years, he went out of the building leaving his crutches behind, and numbers of people following and looking on at the marvelous work of God. Woman received the Holy Ghost.

Friday, October 31.

9:30 A. M. Song, prayer and praise service.

10:00 A. M. Prayer by General Overseer.

Report of Foreign Missions, J. S. Llewellyn, Secretary.

FOREIGN MISSION REPORT

From Nov. 7, 1917 to Oct. 18, 1919.

Receipts		Disbursements	
Brought forward,	\$590 97	Bahamas,	\$779 14
Alabama,	158 20	Canada,	25 00
Arkansas,	23 12	Egypt,	45 00
Bahamas,	6 25	India,	7 00
Colorado,	6 92	South America,	1700 00
Florida,	590 63	West Indies,	782 60
Georgia,	191 36	Sundry expenses,	13 82
Illinois,	135 94		
Indiana,	1 05	Total,	3352 56
Kentucky,	20 87	By Balance,	128 59
Louisiana,	44 52		
Maryland,	10 06		
Michigan,	9 50		
Mississippi,	161 17		
North Carolina,	165 54		
North Dakota,	6 75		
New Jersey,	2 25		
New Mexico,	22 08		
Ohio,	72 01		
Pennsylvania,	33 25		
South Carolina,	44 64		
Tennessee,	620 00		
Texas,	52 67		
Virginia,	32 30		
West Virginia,	52 84		
Total,	3053 81		
Individuals,	427 34		
Total,	3481 15		3481 15
To Balance,	128 59		

M. S. Lemons suggested that the report be accepted. It was unanimously accepted by the Assembly.

Report of Publishing Committee

We, your publishing committee, beg leave to make the following report.

Up to the Assembly of 1917, the Evangel seemed to be increasing in circulation and interest, also seemed to be carried on successfully under the then present management. We, your committee, thought it a wise plan to let the paper continue under the same management, A. J. Tomlinson as Editor and Manager.

We also note our appreciation of his undying interest in this great undertaking.

F. J. Lee, Chairman.

The report was unanimously accepted.

Publisher's Report for two Years--A. J. Tomlinson.

Publisher's Report

It is hardly needful to say that the publishing business has been progressing for the past two years. We have issued the Church paper, the Church of God Evangel, regularly for every week except Christmas week. Have had a few break-downs in the office which caused slight

delays, but there was no failure. The subscriptions have steadily increased from 5, 000 reported at the last Assembly to 15, 000. We now print from sixteen to eighteen thousand papers every week but we estimate our subscription list at fully fifteen thousand.

Under the head of Sunday School supplies we have published picture cards for children, large picture rolls, two grades of quarterlies, a Home Class quarterly, lesson leaves, and a secretary's record book.

The records show an increase in the demand over what it was two years ago as follows:

Picture cards then,.....	4,200 sets,
Now,	7,500 "
Picture rolls then,.....	40
Now,	150
Quarterlies then,	5,500
Now	8,000

The Junior quarterly has been added and now printing 5,000.

The Home Class quarterly is the same as the adult quarterly except the cover. And we are printing only 500.

Besides the regular periodicals we have printed and distributed tens of thousands of tracts, and booklets, and distributed hundreds of other books not of our own printing.

Since the last Assembly we have installed an intertype machine at a cost of nearly \$4,000, and machinery for book-binding at a cost of about \$350.00, a perforator and punch machine \$140.00 and a new stitcher which cost \$350.00 We have a job press donated by the Church in New Mexico under the supervision of O. R. Rouse, which has not yet been put in operation because we had no room for it until we got the new building added, and since this has been finished we have not had time to set it up.

Besides the above, other smaller equipments have been added, such as type, type cases, brackets, leads, slugs, rules, etc.

The house employs fourteen regular hands with some additional help every week. The weekly payroll averages about \$160.00 a week.

FINANCIAL REPORT OF THE EVANGEL OFFICE

from Oct. 29, 1917 to Oct. 24, 1919.

Receipts	CASH	Disbursements	
For merchandise,	\$25,829.07	Merchandise,	\$7,570.41
Donations,	1,159 96	(Includes the purchase of paper of all kinds, books, envelopes, Bible cases, etc.	
Total,	26,989.03	Expense,	16,591.20
		(Includes hired help, repairs, postage, oil, gasoline, etc.)	
		Equipment,	3,995.68
		(Includes payments on machinery and fixtures.)	
		Real estate,	1,940.00
		(Purchase of Evangel building.)	
To deficit,	3,108.26	Total,	30,097.29
	30,097.29	By deficit,	3,108.26

Merchandise Account (This does not include the expense to prepare for selling.)	The Business Alone		
Cash received,	\$25,829.07	Total receipts,	\$25,829.07
Cash paid out,	7,570.41	Expenditures,	24,161.61
Gain,	18,258.66	Gain,	1,667.46
TOTAL INDEBTEDNESS			
Intertype,	\$2,449.28		
Printing press,	259.15		
Bullding,	6,367.10		
Total,	9,075.53		

We are paying for the Intertype and printing press in monthly installments.

Will be much pleased to have this Assembly appoint a committee, if you think best, to audit the books.

M. S. Lemons said, "It is reported that Brother Tomlinson makes no report but we know he does."

Following the reading of the above report, J. S. Llewellyn said, "All kinds of false reports have gone out about Brother Tomlinson, but this is one report that we are thankful for. When you go home, you tell the people that the General Overseer does make reports. (Many amens by the people.) Some people say the Church of God is going down, but I say it is going up. I suggest that we all accept the report."

All stood with uplifted hands in token of their approval and acceptance of the report.

10:30 A. M. The Evangel. It's mission. F. J. Lee.

"I remember the time before the Evangel was printed when Brother Brouayer and wife and Sister Clyde Cotton (Haynes) were in my home and we were praying about a paper for the Church of God. The Lord showed Brother Brouayer in a vision, that a paper would be published for the church and that A. J. Tomlinson would be editor. One reason the Evangel is going so rapidly is because it is in divine order."

Many other interesting statements were made by the speaker to cause all the people to love the Evangel more.

All stood and sang, "Praise God from whom all blessings flow."

10:45 A. M. It's Circulation.—T. S. Payne. The speaker created a greater love for the White-Winged Messenger and put a greater anxiety in the minds of the people to help increase the already wide circulation of the paper.

When the speaker concluded his discourse, about six hundred subscription blanks were distributed through the congregation.

The people were given an opportunity to show their appreciation of the paper. Many spoke about the blessings it had been to them and to others. One sister said she obtained salvation by the Evangel coming into her home.

F. W. Gammon said he was holding a meeting and secured twenty-seven subscribers and did not even have a copy of the paper with him.

The editor remarked that he felt his unworthiness of becoming editor. He said they simply would not let him out.

After boosting the Evangel, all stood and sang "Gathering Sheaves."

Report of the erection and cost of the Evangel building, by General Overseer .

COST OF EVANGEL BUILDING

Original structure, 20x30, one story, cost	\$327.31
First addition, 20x30, two story, erected in 1917, cost,	692.32
Second addition, a second story above original building, 20x30 with an addition on the North side of 10x30 from ground up, erected in 1918, at a cost of.....	888.57
Third addition, a three story structure at the rear, 37x50, erected in 1919 at a cost of	4463.90
The lot upon which this structure stands was a gift to the Church of God by A. J. Tomlinson and wife, estimated value,	75.00
TOTAL	\$6442.10

APPOINTMENT OF PUBLISHING COMMITTEE

The Assembly selected the following as a committee to bring forward names to constitute the publishing committee: M. S. Lemons, J. W. Culpepper, S. W. Latimer.

NOON

1:30 P. M. Songs and prayer.

2:00 P. M. Report of committee to select the publishing committee.

We, your committee to present names to constitute the publishing committee submit the following: F. J. Lee, T. S. Payne, M. S. Lemons, A. J. Lawson, Geo. T. Brouayer.—The committee.

The report was accepted and approved by the Assembly.

Report of HOME MISSION TREASURER

Evangel Office—T. S. Payne Home Mission Secretary.

HOME MISSION REPORT

From Nov. 7, 1917, to Oct. 20, 1919.

Receipts		Disbursements	
Brought forward,	\$18 14	Gospel Car account,	\$903 74
Alabama,	217 10	Alabama,	32 10
Arkansas,	19 58	Arkansas,	44 50
Colorado,	3 40	California,	4 50
Florida,	342 64	Florida,	86 20
Georgia,	199 20	Georgia,	356 70
Illinois,	61 19	Illinois,	104 06
Kentucky,	62 08	Indiana,	49 20
Louisiana,	65 38	Kentucky,	195 73
Mississippi,	90 84	Louisiana,	1 00
Maryland,	7 47	Missouri,	6 00
North Carolina,	105 49	Maryland,	2 25
North Dakota,	11 37	Minnesota,	3 00
New Mexico,	1 57	Michigan,	73 50
Ohio,	30 50	Mississippi,	11 25
Oklahoma,	4 46	North Carolina,	89 45
Pennsylvania,	13 50	North Dakota,	123 00
South Carolina,	52 31	Ohio,	92 50
Tennessee,	506 29	Oklahoma,	92 25
Texas,	44 04	Pennsylvania,	18 50
Virginia,	12 39	South Carolina,	155 40
West Virginia,	68 09	Tennessee,	591 63
Total,	1937 03	Texas,	143 50
Individuals,	517 16	Virginia,	71 50
Total,	2454 19	West Virginia,	1 00
To deficit,	798 27	Total,	3252 46
3252 46	By deficit,		798 27
			3252 46

Last payment on car,	\$875 00
Incidental expenses,	115 00
Deficit,	798 27
Total,	1788 27

To balance against this is the gospel car estimated value, 1500 00

Final deficit, 288 27

The General Overseer asked the Assembly if they were ready to accept the report. After a few remarks about the Home Mission Car the report was unanimously accepted. An offering of \$153.53 was given to help make up the deficiency as reported. The Lord blessed so much in the contribution that the shouts and praises went up to God and many said, "We never saw it on this fashion."

S. J. Heath told of receiving ten dollars Home Mission money from headquarters, which helped him and his wife to reach Zirkle, Ga. where they held a meeting in which fifty received the Holy Ghost.

All arose and sang, "Beautiful Robes."

Then all lifted hands and praised God.

3:45 P. M. Discourse by M. S. Lemons—Danger Signals and Government. The Lord wonderfully placed His approval on this message. He mentioned quite a number of the dangers which are surrounding us and advised the congregation to stop when they saw the signals. He showed very plainly that the government of the Church of God is the government of Christ.

At the close of the discourse the General Overseer asked all to stand while he offered prayer for all to observe the danger signals.

Spread Our Literature—J. A. Self. "The question of spreading our literature struck my heart. Our literature has gone into many places already and has done much good. The world is flooded with literature today but it is the wrong kind. Many people are living under false teaching. If they could only get the right kind of literature, they could be rescued. Sometimes people swallow the wrong thing because they have not the right thing to swallow. Our literature is getting a hold on hearts of men and women. Some have received healing by placing the Evangel on their heads." The above are some statements of the speaker.

W. L. Hance gave a short talk. He stated, "One thing sure God always puts His approval on the thing that is right. There are many different ways of doing good and one is to distribute literature."

He spoke of the hindrances he had in getting the work started in North Dakota. After considering what to do, he decided to distribute Evangelicals among the people. Some treated him kind in order to get rid of him as quickly as possible. One woman phoned the sheriff that there was a German spy at her house distributing literature. The sheriff arrested him and placed him in jail for one night. Afterwards the police tried to get a charge against him for vagrancy. Shortly afterwards he went to Canada where he found a few Indians who were ready to receive the truth. About this time messages were given in tongues and interpreted. "Be still and hear my voice, I am leading thee. My Word must go. My wrath will be upon the people but I will carry you through. I will deliver every one whose name is written in the Lamb's book of life."

All stood and praised God.

Dismissed by General Overseer at 5:30 P. M.

6:30 P. M. Evangelistic service.

Song, prayer and testimony service.

Ball of fire was seen during testimony service.

Sermon by E. L. Simmons.—Text, John 11: 28. "The Master has come, and calleth for thee."

Saturday, November 1.

Songs and prayers.

10:00 A. M. Committee No. 1 and their questions. Reported but questions were not answered.

Prayer by F. J. Lee, preceding his discourse on Fidelity and Fealty. The speaker took the following Scriptures for a foundation: Ecc. 10:4; Acts 18:6.

Notes from discourse

As I turn to the New Testament I see that Jesus called Herod a fox, and in Cant. 2:15, I notice that the writer is speaking about the little foxes that spoil the vines. It says; Take the foxes. God wants us to take those who spoil the vine or the Church of God. Paul at Rom. 16:17 said, 'Mark them that cause division.' The Church of God is bearing fruit but the little foxes are around to gnaw the vines. You remember when Peter spoke to Jesus, 'Pity thyself,' Jesus said, 'Get thee behind me, Satan. Jesus did not mean to call Peter, Satan, but he recognized that Satan prompted him. So today Satan is using human instrumentality to come against the Lord's body—the church.'

At this time the power fell and a message was given in tongues and interpreted thus, "This is my voice, listen unto me, hearken unto my voice, I am with thee, pay no attention to divisions, no weapon that is formed against thee shall prosper, I am on your side, I will preserve you. Weep not, mourn not, I have great things in store for you. I have great blessings for you if you will obey my Word." This was an encouragement to press forward. There was much praising and weeping. All gave themselves up to worshiping the Lord and clapping their hands. Some bowed their heads in reverence to God.

The Assembly closed by singing, "Let the Light From the Light-house Shine on me." While singing this song a sister under the power of the Spirit laid her hand on the General Overseer's head.

Dismissed at 12 o'clock for dinner.

Noon.

2:15 P. M. Songs and prayers.

The General Overseer read the following report:

The Assembly Building Fund

(The Harriman building)

Total receipts,	\$2,792 85	
Total disbursements,	2,692 73	
Balance,	\$ 100 12	
	Sale of the Building	
Amount received for it,	\$3,000 00	
Paid last note,		\$1,585 00
Interest,		8 00
Total paid out,	\$1,593 00	
Balance,	\$1,407 00	
Balance of donations,	100 12	
Total on hands,	\$1,507 12	

A. J. Tomlinson, General Overseer, spoke about the sale of the Harriman Assembly building and asked the advice of the Assembly concerning the money on hand. All agreed that the trustees had done the right thing in selling the building. The report was accepted.

M. S. Lemons suggested that the Assembly use the left-over money in erecting a tabernacle large enough to seat several thousand people.

T. S. Payne heartily endorsed the suggestion of M. S. Lemons and

said, "How bad do you want this building? Hold up your hands." (Many hands went up.)

One brother suggested that the Assembly building and orphanage be built together. It was also suggested that the General Overseer and the board of elders oversee and decide about the location of the building. Different places were suggested but the Holy Ghost manifested so plainly that Cleveland, Tenn., was to be the place that those who made other suggestions recalled them at once.

People readily and voluntarily began to contribute offerings and others subscribed. Amid shouts and praises, almost six thousand dollars was raised. The offerings continued to flow in till late in the afternoon. The contributions were stopped in order to begin the next meeting on time.

Dismissed at 4:40 P. M.

6:30 P. M. Song* and prayer service, Songs by colored people. Testimony service. Sermon by H. N. Scoggins. Text. —Luke 14:23.

Sunday, November 2.

9:30 A. M. Songs, prayers and praises. A. J. Tomlinson made a short talk on the Bible Correspondence School and the blessings which the students have already received.

After his talk one thousand printed messages concerning the Correspondence School were distributed, over the congregation. A few who were taking the course gave short talks encouraging others.

Following this was a collection for the expenses of the Assembly, which amounted to \$83. 76.

Prayer for the sick.

10 A. M. Milton Padgett spoke on the Missionary work on the Bahama Islands. He told us of their loyalty to the Church of God and how liberal the people are to pay tithes. He mentioned the great hunger of the natives to read the Evangel but said they were not able to subscribe. The people voluntarily contributed over \$ 225. to send the paper to the people and to pay the expenses of some one to come here and learn about the blessings of the Church of God and to take on new courage that they might help others.

Daniel Scott, a native of the Bahamas, readily endorsed the statements of Milton Padgett concerning the work on the islands. He said he pastored churches there for two years at seventy-five cents a week. Near the close of his discourse a message was given and interpreted.

11:15 A. M.

Discourse by J. S. Llewellyn. Subject. The Church a District Government. The Lord put His approval on all of the message. It was truly sealed by the Holy Ghost.

Near the close of the wonderful discourse, a sister under the power of the Spirit rushed to the stand and took a number of the brethren by the hand and led them to the General Overseer and directed them to hold up his hands. In like manner others held up the hands of his wife. During this time there was much weeping and praising the Lord.

J. A. Davis came forward and explained this incident by referring to the time when Aaron and Hur lifted the hands of Moses when he was warring against the Amalekites. (Ex. 17:11, 12.) At this time a message was given in tongues and interpreted. "Are you going to stick to him when you get on the battlefield again? Will you stick to him? Will you pray for him? Will you hold his hands up? I am leading him, I am guiding him. I am well pleased with you. I want you to come this way. This is my church and my way. This is my government and my rule. Will you be subject to those who are over you in the Lord?"

Appointment of Overseers.

Alabama, Z. D. Simpson.	Missouri, E. L. Pinkley.
Arkansas, D. R. Holcomb.	N. Mexico and Colorado, O. R. Rouse.
Bahama Islands, Milton Padgett.	North Carolina, J. A. Davis.
Florida, F. J. Lee.	Ohio, Efford Haynes.
Georgia, S. W. Latimer.	Oklahoma, John Burk.
Illinois, T. S. Payne.	Pennsylvania, (Col.) C. F. Bright.
Indiana, S. O. Gillaspie.	South Carolina, W. H. Cross.
Kentucky, Geo. T. Brouayer.	Tennessee, J. S. Llewellyn.
Louisiana, M. S. Haynes.	Texas, H. N. Scoggins.
Mississippi, E. B. Culpepper.	Virginia, F. W. Gammon.
	West Virginia, W. M. Rumler.

The General Overseer offered a special prayer for the overseers of state, that the same spirit might be upon them that was on him.

Dismissed at 12:50 for dinner.

Noon

Song. Prayer for those who wanted to be sanctified and filled with the Holy Ghost.

2 P. M. Address by T. S. Payne. The Spirit of missions, followed by Sisters Flora Bohrman of Louisville, Ky. and Flora E. Trim.

Song. The Lord will provide.

Dismissed at 5 P. M.

6:30 P. M. Song and prayer service followed by testimony service. Special testimony by Mrs S. J. Heath.

Song. Heaven Bells are Ringing.

Message in tongues, "Lay the line, come instantly that you might have the right to the tree of life. Hard trials are coming. Fear not. Come to the front. Charge the enemy. Press to the front. I am thy strength. Be always ready to come to the front."

Song in tongues about coming to the Lord.

Monday, November 3.

9:30 Songs and prayers. Special prayer for sick.

Report of Committee No. 4. Foreign Missions—J. S. Llewellyn, Chairman.

In consideration of the commission given by the great head of the church to go and teach all nations to observe all things whatsoever He has commanded us. We therefore recommend that a greater effort be made for the spread of the gospel into all the world, that the millions who are sinking down in the night and blight of sin, may hear the glad tidings of great joy, and that the strangers scattered abroad may hear of the principles of the great Church of God and become acquainted with her government and teachings until it can be said of them that ye are no more strangers and foreigners, but fellowcitizens with the saints and of the household of God, we therefore recommend:

First: That we endorse the present financial plan and a stricter observance of the special mission days as authorized by previous Assemblies, and that all of our ministers endeavor to create a greater interest among our people in the cause of missions.

Second: That while the burden is on us to carry this message to all the world more attention be given, and a greater effort be made, in behalf of Canada, the British West Indies and South America.

Third: That the mission board carefully consider and especially examine and look into the qualifications and ability of our missionaries and know that they are true and loyal representatives of the Church of God.

Fourth: That a special and loyal representative be appointed to look after countries where our work may be established.

Fifth: That our mission board look into the character, qualification and

success of those who are now on the field and give recognition and support only to those who in their judgment are worthy of the same.

Signed- J. S. Llewellyn, Chairman. Z. D. Simpson,
J. A. Self, W. G. Rembert, O. R. Rouse.

A. J. Tomlinson, General Overseer, at this time read a letter from F. L. Ryder and wife, Missionaries to South America.

Buenos Aires, Argentina, S. A.
September 23, 1919.

To the General Assembly of the Church of God—Greetings:

We take this medium of praising God for the way He has blessed us and kept us since we have been absent from you.

We shall be mingling our prayers with yours at the throne for His divine guidance in all your deliberations for the re-established and extension of the great and grand Church of God.

By the help of the Lord and the cooperation of your prayers, we hope to have a good, strong Church of God set in order at this place soon. We now have two very good missions. There are about twenty-four believers fourteen of the number have the Holy Ghost. One of the missions is in a prosperous condition. The Lord is pouring out His Spirit in this mission. We also have one fine Sunday school with forty-seven enrolled and an average attendance of about thirty.

We humbly ask a special interest in your prayers for the work here.

Yours in the Master's service,

F. L. Ryder and wife, Missionaries to South America.

The Assembly returned greetings to them by way of the throne—in concert prayer.

The foreign Mission report was unanimously accepted.

Report of committee No. 5, Home Missions— T. S. Payne, Chairman.

We your committee on home missions, beg leave to report the following: That we heartily approve of the present practice of churches making regular offerings for Home Missions and sending same to headquarters to be distributed as has been practiced for the past two years.

We also insist that all ministers, deacons and workers look to the interest of this great cause and get the gospel to the people in the shortest time possible.

T. S. Payne, Chairman.

Some remarks were made concerning the way the Home Mission money is distributed, that is, some states receive more than they contribute while others receive less. But it was fully explained that the openings for mission work were more in some states than others. The Assembly decided it best to leave the money in the hands of those who have previously had charge of it for distribution. The home missionaries were advised to stay in one place long enough to get a good work established.

The report was unanimously accepted.

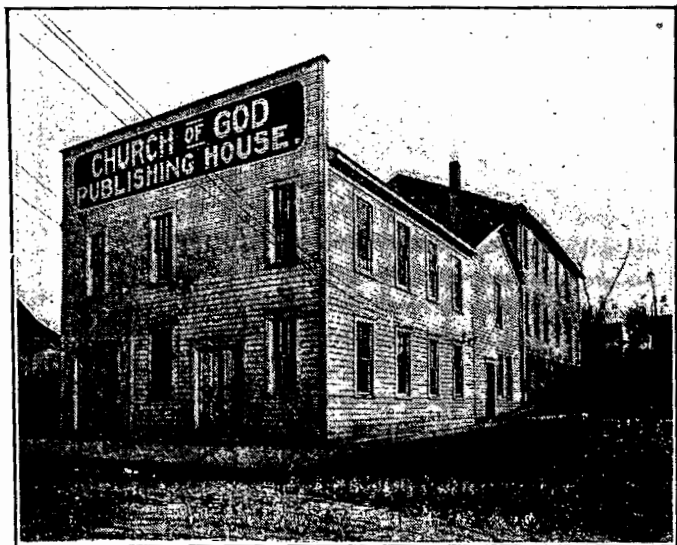
Next, the General Overseer put the subject of the Assembly building and Orphanage before the Assembly. He asked the question, "Who shall take charge of the business, handle the money and select a place for the erection of the building?"

Quite a number suggested that the matter be left in the hands of the General Overseer and the board of elders. This was readily endorsed and adopted by the Assembly.

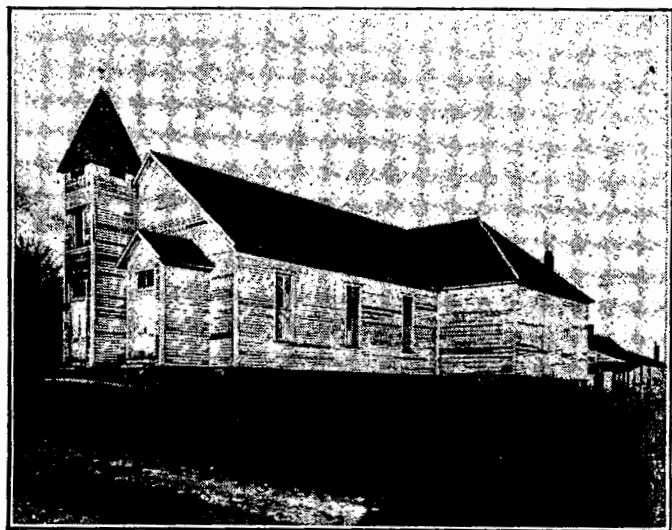
C. Sowell spoke a few minutes on Free Mission Work.

The unfinished program of Saturday was taken up at this time.

First, Report of Song book committee. The committee reported that they had not done much but were ready to begin to do something. They



Evangel Building as it is now.



Place where 14th Annual Assembly was held.

begged the patience of the people and promised to do their best to get a book out. The same committee was continued.

Mrs. Pearl Adams admonished the Assembly to pray much for the song book to be published.

Song, "Nearer my God to Thee."

Dismissed for dinner with prayer by Alonzo Gann.

Noon.

1:30 P. M. The Colored People and the Church. C. F. Bright. (col.)

Thos. J. Richardson and wife (col.) from N. C. sang some soul-stirring songs, followed by short talks about their labors in N. C. They expressed their love for the Church.

Mrs. Richardson mentioned that she felt she would have to go to Africa in the future. After she finished her talk, the congregation voluntarily contributed an offering of about \$50.00.

J. D. Shaw and Thos. B. Smith (col.) sang and talked some, one song especially interesting, "Didn't it Rain?"

Dismissed at 4:10 P. M.

6:30 Music by Alabama Band.

Special testimonies by Ida May Lopez, (Catholic girl) and Asa L. Ellis.

Special song by Ida Mathis, "The coming of the Lord draweth nigh."

Opportunity given to join the Church of God.

Sermon by C. A. Churchill. Text 1 Pet. 3:15.

Song and altar call. One received the Holy Ghost and one was sanctified.

Tuesday, November 4.

10:00 A. M. Songs and prayers.

Prayer—J. C. Kelly.

Discourse by W. M. Hobbs, Help the Neglected Churches.

The speaker remarked that he was not much of a speaker and God knew it, but he had a subject that would speak for itself. He further stated that if there were churches that had not been visited by state or district overseer, he should encourage the stronger members to hold prayer meetings and to have Sunday-school. He said, Remember the Bible says the Church of God is the pillar and ground of the truth. Therefore if the neglected church is disbanded, the light will go out of that community as the Church of God is the only church that supports the truth.

The General Overseer read the report of the churches.

He then reported the amount of freewill offerings given during the Assembly for the several different purposes.

Collections.

Expenses,	\$88 76
Auditorium and Orphanage.....	694 70
For the Evangel to be sent to the Bahamas.....	225 00
For Evangel building.....	727 95
Home Missions	153 53
Total	\$1,847 94

Number registered (excepting Cleveland) 836 Several have returned to their homes because of the report of a coming railroad strike.

After the reports, hands were uplifted and praises went up to God.

Discourse on Loyalty and Impregnability.—T. S. Payne.

The speaker referred to the children of Israel journeying from Egypt to Canaan and mentioned that none but the loyal ever reached the land. He ably explained that God's servants all along the line have had to pay a penalty for disobedience in God's service.

He stated that in order to be loyal to a government, WE MUST HAVE A GOVERNMENT. People could not despise a thing when it is not in existence. He made it very plain to all that people are not born into the Church of God. He proved this by saying that the apostles were converted before the day of Pentecost for Jesus said that their names were written in heaven.

Song, "Heaven Bells are Ringing."

Dismissed at 12 o'clock by M. S. Lemons.

Noon.

2:00 P. M.

Opening prayer by General Overseer.

He then put the subject of time to hold the Assembly before the congregation. The suggestion was made to leave the subject for the General Overseer and board of elders to decide. This was approved by the Assembly.

General Overseer's Financial Report.

Tithes Handled at Headquarters

Receipts from Oct. 30, 1918 to Oct. 22, 1919.

Brought forward from 1917-1918, \$3366 08

Alabama,	
1-Salem,	\$2 10
2-Fyffe,	8 37
3-Mentone,	1 53
4-Lamison,	1 35
5-Palestine,	69
6-Faulkville,	1 76
7-Sibleyville,	90
8-Zion,	6 31
9-Cleveland,	1 70
10-Piedmont,	5 00
11-Mount View,	2 51
12-Huntsville,	3 30
13-New Georgia,	5 37
14-Anniston,	31 96
15-Holly Springs,	1 38
16-Creels,	2 84
17-Campbell's Chapel,	14 25
18-Foster's Chapel,	36 77
19-Pell City,	30 96
20-Bankhead,	7 74
21-Mt. Trafford,	7 42
22-Mt. Zion,	29 78
23-Antioch,	12 36
24-Hurricane,	33 91
25-Kimberly,	50 83
26-Jacksonville,	33 57
27-Trafford,	25 71
28-Hellcon,	9 78
29-Empire,	40 24
30-Dora,	98 52

31—Spring Valley,	16 78	
32—Pratt City,	62 67	
33—Natural Bridge,	2 75	
34—Buhl,	4 12	
35—Crumley's Chapel,	1 20	
36—Alabama City,	124 37	
Total,		720 80
Arkansas,		
1—Imboden,	4 00	
2—Alicia,	78	
3—Tyronza,	2 47	
4—Omaha,	5 30	
5—Cherry Valley,	13 75	
6—Haynes,	32 48	
7—Trenton,	28 41	
Total,		87 12
Bahamas,		
1—Old Bright,	\$ 1 00	
2—Devil Point,	1 30	
3—Point View,	2 12	
4—Cooper's town,	11 54	
5—Fox Hill,	3 53	
6—The Bight,	2 30	
7—Nassau, N. P.	21 58	
8—Green Turtle Cay,	10 96	
Total,		54 33
Canada,		
1—Manatoba,	\$2 00	
2—Scotland Farm,	2 00	
Total,		4 00
Colorado,		
1—Tabasco,	2 55	
2—Segundo,	15 90	
Total,		18 45
Florida,		
1—Jupiter,	1 13	
2—Chokoloskee,	15 35	
3—Ft. Pierce,	1 07	
4—Bell,	95	
5—Live Oak,	1 15	
6—Wauchula,	2 00	
7—Mt. Zion,	1 75	
8—O'Brien,	1 00	
9—Hallandale,	96	
10—St. Catherine,	5 27	
11—Manatee,	27 66	
12—Gardner,	1 00	
13—Venus,	23 07	
14—Trenton,	55	
16—Cortez,	20 72	
15—Sebring,	2 73	
17—Pine Grove,	1 30	
18—Key West,	23 02	
19—Hudson,	46 99	
20—Cedar Key,	4 85	
21—Brewster,	28 87	
22—Tucker,	10 48	
23—Marco,	17 77	
24—Parish,	2 75	
25—Zolfo,	7 05	
26—Anclote,	3 83	

36 MINUTES OF THE FOURTEENTH ANNUAL ASSEMBLY

27—Chicora,	14 40
28—Glen St. Mary,	4 50
29—Rock Hill,	9 80
30—Clara,	15 57
31—Lockwood Ridge,	6 28
32—Wimauma,	14 72
33—Alachua,	21 48
34—Judson,	3 66
35—Miami,	64 92
36—Williston,	2 58
37—Ft. Myers,	64 09
38—Linden,	36 82
39—Bassenger,	10 37
40—The Oaks,	13 10
41—Jasper,	23 27
42—Branford,	53 73
43—Tarpon Springs,	61 89
44—Alva,	25 22
45—Cleveland,	37 72
46—Jennings Lake,	5 20
47—Sanderson,	12 21
48—Raleigh,	20 21
49—West Lake,	33 06
50—Perry,	20 34
51—Levyville,	11 85
52—Tampa,	55 73
53—Largo,	59 37
54—Bethel,	3 02
Total,	\$958 38

Georgia,

1—Spring Place,	57 95
2—Cohutta Springs,	18 45
3—Rossville,	1 35
4—Mountain City,	18 37
5—North Rome,	1 71
6—Doerun,	2 50
7—Lagrange,	1 00
8—Haylow,	14 72
9—Georgia church,	81
10—Hartwell,	6 90
11—Atlanta,	24 99
12—Lindale,	10 49
13—Matthews,	33 42
14—Zirkle,	23 73
15—Quitman,	3 47
16—Mt. Lebanon,	4 53
17—Marietta,	3 10
18—Rising Fawn,	6 62
19—Texas Valley,	13 46
20—Resaca,	70
21—Calhoun,	8 86
22—Mt. Zion,	2 23
23—Jesup,	16 34
24—Berryton,	4 68
25—Sonoraville,	8 16
26—Augusta,	45 82
27—Broxton,	9 85
28—Macon,	6 52
29—Marietta St., Atlanta,	40 29
30—Bethel,	88 10
31—Abbeville,	32 72

32—Toonigh,	14 23	
33—Rome,	12 08	
34—Fitzgerald,	17 21	
35—Valdosta,.....	55 38	
36—Rabun Gap,	6 78	
37—Rabun Gap, (Col.).....	71	
38—Dahlonega,	30 32	
39—Crane Eater,	64 78	
Total,		723 28

Illinois,

1—Honey Comb,	\$ 5 84	
2—West Frankfort,	33 00	
3—Equality,	11 23	
4—Johnson City,	26 27	
5—Eldorado,	186 72	
6—Bompas Creek,	45 65	
7—Carmi,	53 12	
8—Logan,	45 76	
9—Harrisburg,	8 42	
Total,		\$416 01

Indiana,

1—Evansville,	24 04	
Total,		24 04

Kentucky,

1—Salem,.....	28	
2—Somerset,	39 65	
3—Olation,	78	
4—Moorman,	2 22	
5—The Knob,	3 84	
6—Stithton,	33 82	
7—Hall,	1 00	
8—Millport,	3 48	
9—Shamrock,	1 00	
10—Fordsville,	4 63	
11—Corbin,	6 07	
12—Christopher,	2 50	
13—Louisville,	113 88	
14—Semiway,	5 15	
Total,		217 94

Louisiana,

1—Morgan City,	74	
2—Dunn,	24 91	
3—Kentwood,	140 39	
Total,		166 04

Maryland,

1—Preston,	4 10	
Total,		4 10

Michigan,

1—Bessemer,	2 08	
Total,		2 08

Mississippi,

1—Morgantown,	\$ 58 75	
2—William Springs,	1 50	
3—Cascilla,	1 50	
4—Walker School House,	3 57	
5—Blue Ridge,	3 03	
6—Freewill,	4 55	
7—Pickwick,	5 56	
8—Gatewood,	2 44	
9—Louisville,	9 04	
10—Shady Grove,	3 40	

38 MINUTES OF THE FOURTEENTH ANNUAL ASSEMBLY

11—Murrah School House,	13 13	
12—Jayess,	9 06	
13—Pine Grove,	1 93	
14—Mt. Pisgah,	38	
15—Cagle, Cross Roads,	7 04	
16—Catchings,	6 22	
17—Tilghman's Chapel,	22 81	
18—Liberty,	36 84	
19—Byrd Chapel,	4 50	
20—Mt. Olive,	8 02	
21—Mt. Carmel,	1 28	
22—Friendship,	36 71	
23—Mt. Sinal,	40 22	
24—Stonefield,	22 70	
Total,		304 18
North Carolina,		
1—Gastonia,	97 60	
2—Biltmore,	7 60	
3—Whittier,	1 86	
4—Hayesville,	5 54	
5—Spring Hope,	4 14	
6—Canton,	4 11	
7—Kannapolis,	28 26	
8—Belmont,	13 68	
9—Kirkland's Creek,	90	
10—Tusquittee,	13 18	
11—Sunburst,	31 35	
12—Bogue,	18 99	
13—Washington,	36 73	
14—Princeton,	7 74	
15—Erastus,	5 03	
16—Asheville,	5 80	
17—Dunn,	1 28	
18—Duke,	22 65	
Total,		306 43,
North Dakota,		
1—Golden Valley,	42 22	
Total,		42 22
New Jersey,		
1—Woodbury,	9 12	
Total,		9 12
Ohio,		
1—Akron,	\$ 6 89	
2—Circleville,	10 90	
3—Fostoria,	85	
4—Chillicothe,	2 62	
5—Toledo,	21 08	
6—Richmond Dale,	19 10	
7—Columbus,	16 77	
8—Marietta,	15 00	
9—Walbridge,	7 58	
Total,		\$100 79
Oklahoma,		
1—Rock Creek,	4 08	
Total,		4 08
Pennsylvania,		
1—Germantown,	3 00	
2—Philadelphia, Saybrook Ave.,	5 44	
3—Philadelphia, Federal Street,	9 65	
Total,		18 09

South Carolina,	
1—West Minster,	2 41
2—Rock Hill,	22 43
3—Central,	1 65
4—Seneca,	5 06
5—Walhalla,	45 85
Total,	77 40

Texas,	
1—Willow Grove,	66
2—Bonham,	5 40
3—Thurber,	13 65
4—Paris,	31 48
5—Ladonia,	29 36
6—Clutter School House,	2 45
7—Clark's Chapel,	19 17
8—Lyra,	63 88
Total,	177 28

Tennessee,	
1—Soddy,	\$102 51
2—Reed's Cross Roads,	2 00
3—Bellview,	8 00
4—Oliver Springs,	1 75
5—Victoria,	50
6—Afton,	4 50
7—McMinnville,	26 38
8—Bybee,	6 18
9—Catoosa,	2 32
10—Mt. Pleasant,	6 95
11—Liverwort,	14 64
12—Dunlap,	58
13—Kenton,	5 85
14—Tellico Plains,	24
15—Turtletown,	64
16—Hill View,	50
17—Elizabethton,	11 33
18—Union Grove,	3 64
19—Lafollette,	2 94
20—Coalfield,	5 24
21—New Bethel,	1 50
22—Pleasant Hill,	1 26
23—Cedar Hill,	12 14
24—Whitwell,	5 25
25—Mt. Olive,	14 41
26—Graysville,	28 84
27—East Chattanooga,	62 53
28—North Chattanooga,	109 60
29—Red Oak Grove,	38 45
30—Sevierville,	3 30
31—Jefferson City,	43 82
32—Campaign,	52 29
33—Morristown,	35 84
34—Cookeville,	10 16
35—Dividing Ridge,	45 27
36—Cleveland,	127 24
37—Armathwaite,	11 00
38—Sobel,	43 02
39—Copperhill,	74 79
40—Hickory Point,	20 99
41—White Oak Flat,	31 25
42—Walling,	12 27
43—Ridgedale,	130 01

44—Knoxville,	52 75
45—Brockdell,	21 30
46—Dayton,	35 42
47—South Pittsburg,	4 80
48—Harriman,	67 49
49—Providence,	7 17
50.—Brayton,	11 17
51—Crab Orchard,	15 06
52—Hiwassee,	42 51
53—Sale Creek,	18 87
54—Lenoir City,	39 14
55—Sweetwater,	17 81
56—Bell town,	16 07
57—Grasshopper,	17 37
58—Kinser's Tabernacle,	30 85
Total,	\$1509 70

Virginia,

1—Coeburn,	12 15
2—Austinville,	3 85
3—Portsmouth,	7 77
4—New Port,	9 37
5—Pulaski,	30 18
6—Toms Creek,	15 55
7—Poplar Camp,	16 80
8—Mt. Vue,	5 76
9—Altivista,	32 01
10—Danville,	66 86
11—Foster's Falls,	12 75
12—Cliffview,	30 21
13—Gunton Park,	15 04
14—Cripple Creek,	13 79
15—Monarat,	8 55
16—Parrott,	1 73
17—Marion,	11 52
Total,	\$298 89

West Virginia,

1—Crown Hill,	2 20
2—Cedar Grove,	2 61
3—Oakvale,	3 14
4—Logan,	18 63
5—Kaymoor,	1 69
6—Dorothy,	18 81
7—Colcord,	7 16
8—Pigeon Creek,	3 92
9—Leckie,	56
10—East Bank,	7 20
11—Parkersburg,	42 09
12—Garrison,	26 04
Total,	\$134 05

Individuals,

Total, **3836 16**

Total, **\$13576 17**

Disbursements from Oct. 30, 1917 to Oct. 22, 1919.

Postage,	\$ 347 43
Printing,	344 40
Furniture & Fixtures,	762 93
Amt. paid Elders,	2167 26
Amt. Paid Overseers,	560 71
Amt. paid Gen. Overseer	2881 55
Attorney fees,	784 00
Book-keepers and Stenographers,	1576 00

Assembly and other expenses,	615 76	
Wire messages,	41 85	
Total		\$10081 89
Balance on hands, Oct. 30, 1918,	\$ 3366 08	
Total receipts from Oct., 30, 1918 to Oct. 22, 1919,	10210 09	
Total,	13576 17	
Total disbursements from Oct. 30, 1918, to Oct. 22, 1919,	7172 36	
Balance on hands, Oct. 22, 1919,	6403 81	
Total amount of tithes paid into the churches in each state the past year.		
Alabama,	\$7208 00	
Arkansas,	871 20	
Canada,	40 00	
Colorado,	184 50	
Florida,	9583 30	
Georgia,	7232 80	
Illinois,	4160 19	
Indiana,	240 40	
Kentucky,	2179 49	
Louisiana,	1660 40	
Maryland,	41 00	
Michigan,	20 80	
Bahamas,	548 30	
Mississippi,	3041 50	
North Carolina,	3064 30	
North Dakota,	422 20	
New Jersey,	91 20	
Ohio,	1007 90	
Oklahoma,	40 80	
Pennsylvania,	180 90	
South Carolina,	774 00	
Texas,	1772 80	
Tennessee,	15097 00	
Virginia,	2938 90	
West Virginia,	1340 50	
Total,	\$36,737 50	

All were pleased with the present financial system and rejoiced over paying tithes. All stood and sang, "Praise God from whom all blessings flow."

Discourse on Fellowship and Sweetness by C. A. Churchill.

He first had special prayer.

He took for his foundation, 1 John 1:6. The speaker stated that in order to satisfy himself, he "looked up" the meaning of fellowship, which means association, association means agreement, and agreement means unity. His text was Psa. 133:1-3. He stated that the cause for such sweet fellowship in the Assembly was that we were together.

Report of Committee No. 6., Sunday School Interests.

We, the committee on Sunday school interests, see the great need of pushing the Sunday school work into new fields, and to start the Sunday school work in all the churches that are not having regular Sunday schools. We see that now is the time to come to some conclusion and start some plan that will accomplish this.

We see two special things that will be absolutely needed before such work can be carried on successfully. First, money to pay the expenses; second, qualified workers to go ahead with it. We believe we can find in the great Church of God, the men and women who can, and who are not only willing but able to do the work. But expenses must be provided in

some way for this work. We thought of tithing all the Sunday school offerings and sending it to head-quarters as a Sunday school mission fund. This looks slow, but it would be more than some of us might think. Next, we thought of setting apart one Sunday in each month for each Sunday school that is now running to make a special Sunday school mission fund. This, too, to be sent to head-quarters and paid out to regular Sunday school organizers and to help pay, if necessary, for literature for the first quarter.

As John the Baptist was to prepare the way for our Lord, we believe to have a regular Sunday-school worker and organizer to go into new places and get a good Sunday school started would open up the way for setting a church in order.

The Home Department work, studying the lessons at home, could be started in many places. This would help open up the way for Sunday schools to be organized. And all this plan, whatever the Assembly may agree upon, can be mentioned from time to time in the Evangel and tell the people where to get the information about it. The overseers of states, evangelists, and all preachers could be of great help in taking up the work. Let us, one and all, work at the Sunday school work a little harder, at home and abroad.

The above is only to give some ideas, and this committee will be glad for any amendments that will make the plans better.

Geo. T. Brouayer, Chairman.

The report was accepted with one amendment and the matter was left in the hands of the General Overseer and board of elders to work out. The amendment was, that all the Sunday schools have no literature except Church of God literature.

Song by Alabama string band.

Report of Committee No. 2, Grievances, was as follows: "We had several grievances but all were adjusted nicely,, excepting two, which I am sure we can adjust."

Report of committee No. 3, Watchmen, J. A. Davis, Chairman, reported as follows, "We found one man teaching wrong doctrine but we admonished him. We heard no more of his teaching after that. Otherwise everything moved along smoothly. Nothing special to report on this line.

Questions of committee No. 1, answered.

Question one. Is an officer in the Church of God in full fellowship with the church, and intitled to transfer if he does not pay tithes?

Answer. All agree to pay tithes before receiving license, therefore, he must be admonished. If, then, he fails to pay tithes, he is not in good standing.

Question two. Has the church any voice in the selection of the deacons for a church, or does the pastor appoint them regardless of the views of the church?

Answer. Although the pastor does the appointing, the church should have a voice in it. All should work together.

Question three. Shall we continue present ruling on unions?

Answer. The Spirit witnessed so wonderfully a few years ago when we reached a conclusion on this subject, I do not know that we could make any amendments. We cannot hold up for unions. The church stands for middle ground. See minutes of 1915.

Question four. Explain 1 Cor. 12:12-14.

Answer. This Scripture was fully explained by J. S. Llewellyn in his discourse.

It is also fully explained in previous minutes. This Scripture does not refer to the baptism of the Holy Ghost.

Question five. Are all sinners devil possessed as some of our members are teaching?

Answer. Not necessarily. All sinners are not devil possessed in the sense meant by the expression of the Scriptures.

Question six. Has an overseer a right to license anyone without recommendation of the church?

Answer. The church first recommends as we have been practicing.

Question seven. What about giving medicine to children in order to avoid being dealt with by the law?

Answer. This is a serious question in these days. We can't be too radical on this. It must be decided individually. I can't be a martyr for you, you must be a martyr for yourself. I can't tell you what to do.

Question eight. What becomes of those who are converted and not sanctified when the Word says, without holiness no man shall see the Lord?

Answer. Get sanctified and go to heaven. The Bible says that unless we become as a little child—That is, as innocent as a little child, we cannot inherit the kingdom of God. If people have not had light on sanctification, the atonement will cover their innocence.

Question nine. He or she has his or her name on the Church of God book or holds papers with the Church of God as a minister, but is not a Church of God member, how could this be?

Answer. I wonder myself.

The General Overseer made a few closing remarks. "We are coming to the close of one of the greatest Assemblies ever known."

Song and music by Alabama string band.

Closing prayer by M. S. Lemons.

The General Overseer said, "Listen, the Lord has given us such nice weather, let us stand and praise Him for this." The congregation with uplifted hands praised God.

Dismissed at 4:45 P. M.

Although the Assembly was closed, the blessings continued. The colored people who had not talked were given an opportunity to testify. They sang and played some soul stirring songs. All the saints continued to dance, shout, talk in tongues, etc. till about six o'clock.

6:30—Evangelistic service.

Song by W. L. Hance.

Song service,, Music by brass band.

Contribution for Sister Pearl Adams and children, which amounted to \$75 00.

Special song by band, "Rock of Ages."

Prayer for the sick.

Talk by Mrs. B. L. Shepherd.

Testimony service. Song by M. S. Lemons, "While the years roll on."

Sermon by W. M. Rumler, text, Jer. 6: 16, 17.

Altar service.



The Assembly

The Fourteenth Annual Assembly of the Church of God has just closed with great blessings and victory. It is the most wonderful of all the previous Assemblies.

The power and glory of the Lord rested upon the first service and kept increasing until the last. The wonderful manifestations of God's presence and power can never be described by tongue or pen. The heavens were ringing with shouts and praises, and the sweet holy presence of the Lord filled the atmosphere until it seemed we were in very close touch with the heavenly world.

When the vast audience lifted their voices together in prayer it was as the sound of the rushing of many waters and as they would stand with uplifted hands shouting the praises of the Lord it would remind one of the shouting when the children of Israel marched around the walls of Jericho and blew the trumpets and shouted that great shout of victory that brought those high massive walls of that great city to the ground. To look out over that large audience with faces shining with the glory of the Lord and feel the sweet fellowship and unity that prevailed was indeed a real foretaste of Heaven. Such love and unity we have never witnessed,

and the wonderful inspiring discourses delivered by the different ministers of God under the mighty anointing of the Spirit was food to our souls. It has truly been a time of feasting on the good things on our Heavenly Father's table. The altars were filled with seekers and we have not been able to keep the number of those who were sanctified and filled with the Holy Ghost. Handkerchiefs were sent in to be prayed over for the sick and many requests for prayer and numbers prayed for who were here and wanted healing. God was truly with us and manifested His power to heal those who were sick. Among the number one night was a man with his back and both limbs broken who had not walked without crutches in ten years. When they prayed for him the mighty power of God came down upon him, and he was healed, and left his crutches and ran out of the church house and around outside praising God, and the people following him and looking on at the mighty work of God.

Wonderful and convincing messages were given in other tongues and interpreted. Wonderful visions seen, and one evening during the service a ball like as of fire was seen by some coming down and resting on the top of the church house which denotes God's presence.

On Sunday morning as Brother J. S. Llewellyn delivered his wonderful discourse on "The Church a Distinct Government," the mighty power and presence of God was especially manifested as it swept over the large congregation and mighty and convincing messages were given out in other tongues and interpreted. A sister was carried to the platform by the power of the Holy Ghost and raised our General Overseer's hands and united other hands with his to hold them up, thus demonstrating to us in the Church, how we should hold up his hands in this great battle of the Lord in these last days. The mighty power of the Holy Ghost that fell on the congregation and that wonderful scene can never be described. And during this a sister saw a vision of Jesus above the platform.

After all this, and the mighty discourses delivered by Brothers Payne, Lee, Lemons and others from the Word, and all the wonderful manifestations of the presence and power of God, it seems that any one with their spiritual eyes open can see God's favor and approval resting upon this Church in these last days above every other body of people.

One man said he had been to the different great Pentecostal conventions in different parts of the United States, and he had never seen anything to compare with this. A brother who had attended the Great Nation Wide Camp Meeting which was conducted in Philadelphia, Penn. said this far surpassed it.

It was wonderful to see how the people were so anxious to contribute of their means to the work of the Lord. They would shout, dance, and talk in tongues, and rejoice while the money flowed in. It reminds us of the days that followed Pentecost in the beginning, when "The multitude of them that believed were of one heart and one soul: neither said any of them that ought of the things that he possessed was his own, Praise the Lord, this church is coming back to those days of love and unity again. She is rising and shining in these last days as darkness covers the earth, and gross darkness the people. (Isa. 60:1, 2.) Such a settling of the saints on the word of God, and the doctrine of Jesus and the apostles, found in the Word we have never seen before so manifested.

Preparations for the establishing of a large Camp Ground and Orphanage are to begin at once here at headquarters. Several thousand dollars were contributed and more yet to come in. One business man of the town said he would donate five hundred dollars, and others have also promised to donate to this great work. We praise God for the favor He is giving us with the people. So the hammer and saw will soon be heard as the walls of the large tabernacle are erected for a Nation Wide Camp Meeting once or twice a year and also for the accomodation of the multitudes that gather here for the great Annual Assemblies.

God is truly with His Church and she is moving forward with a conquering tread.

We shall never forget the song that the colored saints sang in their service, "Didn't it Rain," for the rain of blessings was surely poured out on this Assembly.

Your sister in the battle,
Mrs. Clyde Haynes.

The Great Assembly of the Churches of God

The 14th Annual Assembly was in session from Oct. 29, to Nov. 4. Truly this is the greatest Assembly that has been held in the CHURCH OF GOD since the "EVENING LIGHT" began to dawn upon us. "The people that walk in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined." (Isa. 9:2.)

I have looked forward to the Assembly for some time with great anxiety. I expected great things but the Lord manifested Himself in such marvelous ways that it was much more than we could ever think of.

The Lord was present from the first to the last in great power. It would have been absolutely impossible for the love and unity which prevailed in the Assembly to have been without God. Many who have attended several Assemblies say this is the greatest of all. Praise God. He didn't begin the work of the great CHURCH OF GOD to stay on a stand-still. He intended for her to rise and shine. The reports from most of the workers from the field show that the work of the past year was the hardest but the greatest year for the Lord. The Church has had more opposition during the past year but she has shone brighter.

There are no words to express the sweetness and fellowship of the saints during the Assembly. The Lord was in the midst of every congregation. Even in the business of the Assembly the people were in a oneness. A few times some things were mentioned when some thought differently from others, but very soon the Lord took charge and all were one. Everything was carried unanimously.

The General Overseer's annual address was one of the first great things for us to enjoy. We learned many wonderful things concerning the progress of THE BODY OF CHRIST, THE GREAT CHURCH OF GOD.

The call of the states and their response was a great occurrence of the Assembly. As each state rose and sang praises to God, our souls did feast. The sentiments of the songs reached us so forcibly. The music was good all the way through. Before each session the saints sang and sang songs of praises to God and apparently never tired of it for God gave strength and power with it. The string band of Alabama City, Ala. was present and rendered much good music. Sister Pearl Adams and her children (who compose the brass band) of Coffeerville, Miss. also attended the Assembly. It is truly wonderful to listen to the music those children render. God is leading Sister Adams and her children. He has His hand upon them. Along with this we had Sister S. J. Heath of Georgia at the piano. Some of the best leaders led the singing and combining all these good things, it reminded me of the exhortation of David "Praise ye the Lord. Praise God in his sanctuary: praise him in the firmament of his power. Praise him for his mighty acts: praise him according to his excellent greatness. Praise him with the sounding of the trumpet: praise him with the psaltery and harp Praise him with the timbrel and dance: praise him with stringed instruments and organs. Praise him upon the loud cymbals: praise him upon the high sounding cymbals. LET EVERYTHING THAT HATH BREATH PRAISE THE LORD. PRAISE YE THE LORD." (Psa. 150.) We realize more than ever that our Heavenly Father is worthy of all the praises which we give Him and many times more. When we read of the prophecy of Jesus and learn those good names which were given Him, Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace, we apply them all and then the half has never been conceived of His greatness and power.

As the programme was carried out and the speakers gave their interesting discourses on the Church, its government, the work of the Evangel and other interesting subjects, we could see plainer that we had the

Bible way. No doubt, many who have been out in the dark fields of labor for Jesus and His body, the great Church of God, and have met with so much opposition, met with so many trials, temptations and persecutions, have become discouraged to some extent and perhaps some have been wavering. But I am sure those who were present and saw the manifestations of God and the way He sealed the teachings which His followers are giving were very much encouraged and with new zeal and courage, they will reenforce against the battlements of sin another year.

Brother M. S. Lemons, of Atlanta, Ga. spoke on **Danger Signals and Government**. The Lord wonderfully placed His approval on this message. Brother Lemons mentioned quite a number of dangers which are surrounding us and advised us to stop when we saw the signals. He showed so plainly that the government of the Church of God is the government of Christ. In Isaiah 6: 7, we learn that **OF THE INCREASE OF HIS GOVERNMENT AND PEACE THERE SHALL BE NO END**. The more government we have, the more peace we have. Praise God!

On Saturday morning, Brother F. J. Lee, Overseer of Florida, gave an extraordinary discourse on "Fidelity and Fealty." All the way through his discourse the presence of the Lord could be felt so forcibly. Surely the Holy Ghost witnessed to the whole discourse. He admonished and entreated the whole congregation to prove their fidelity to the Church of God and to Christ Himself. No one could have shown the Church of God in its beauty nor created more love for the great institution than he. I am sure all of us love the Church more and will do more for her since we listened to that great, humble man of God. He mentioned that divisions must come and when he did this, the power of God fell on the whole congregation. A message was received in tongues and interpreted, God said, "This is my voice, listen unto me, hearken unto my voice, I am with thee, pay no attention to divisions. I am on your side. I will preserve you. weep not, mourn not, I have great things in store for you. I have great blessings for you if you will obey my Word." Who would not love our great church and government more after listening to these sweet words? Glory to Jesus! We knew already that we were right but now we have a greater knowledge and a better assurance. Praise God!

On Saturday afternoon, it was necessary to carry over most of the programme because the subject of an Assembly Building and Orphanage was mentioned. People were so anxious to contribute that the collection and subscription continued most all the afternoon. In the very near future you will hear that the building has begun. Aren't we serving a powerful God? Let us do our best for Him.

On Sunday A. M. Brother Milton Padgett addressed the Assembly on the work of the Bahama Islands. I am sure that it created a new zeal for mission work within the hearts of many. He mentioned that the natives were hungry to know more of God. At once voluntary contributions flowed in till \$225 00 were collected to send the Evangel to the people and to bear the expenses of one or more to the Assembly next year. Our people have learned to shout and rejoice over collections for God as easy as any other good work. All contributions were freely given.

When Brother J. S. Lewellyn, Overseer of Tenn. gave the Wonderful discourse on "The Church a Distinct Government," the Lord blessed him in giving out the message and those who received it, so good that we knew He was so close that we could almost see His smiling face. The Lord put His approval on all the message. It was truly sealed by the Holy Ghost. The presence of the Lord seemed to be greater in every service. At the close of the discourse God manifested His power and presence in a wonderful way. One of the saints under the power of God rushed through the crowd to the General Overseer. She directed the brothers who were standing by to unite or join their hands and hold up his hands. The sisters were directed to hold up Sister Tomlinson's hands the same way. All of this was done under the power of God. Following this was a message given in tongues and interpreted thus: "Will you stand by him when you get out on the battle-field a-

gain? Will you stick to him? Will you hold up his hands? I am with him. Submit yourselves, to those who are over you in the Lord." Can you doubt that our General Overseer is divinely appointed? Let us hold his hands up as Amalek. "And it came to pass that when Moses held up his hand, that Israel prevailed: and when he let down his hand Amalek prevailed. But Moses' hands were heavy,***and Aaron and Hur stayed up his hands, and his hands were steady until the going down of the sun. And Joshua discomfited Amalek and his people with the edge of the sword." (Ex. 17: 11-13.)

Sisters Flora Bohrman and Flora Trim gave some excellent talks on Missions and Evangelism. Surely the gospel will be spread faster than before since listening to those good talks. Brother T. S. Payne also gave information and advice on missionary work. He delivered a wonderful discourse on Loyalty an impregnability. The Lord was at the back of the whole message. It was rich food to our souls. We could truly sing, Feasting with my Lord.

There are many, many other good things but space will not permit a discussion of all.

The colored people rendered a good programme on one afternoon. We are glad to realize how wonderfully the Lord is blessing the colored people in their work. Their testimonies and songs were good and inspiring.

I can safely say the Church of God people can smile the most and best, laugh the most and best, cry the most and best, pray the most and best sing the most and best, shout the most and best of all people and just at the right time. It was wonderful to see all of this done in its due time. We truly observe, Let all things be done decently and in order.

By the end of another year, if Jesus tarries, very likely we can observe more fully this verse, Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more as you see the day approaching, for we are expecting to assemble in camp meetings and the General Assembly too in a new auditorium. Praise God for His blessings.

An humble sister determined to stand true to the Church of God and her government,
Minnie E. Johnson.

The Assembly

Cleveland, Tennessee

To the Church of God at Miami, Fla. with the Bishops, Deacons, and Evangelists, In Jesus' Precious Name—Greeting:

Beloved, I am well God bless you. I have enjoyed the Assembly. It was wonderful. I can't describe it with pencil but I will try to tell as much about it as I can when I come D. V. and then the half will not be told. It was like heaven to me. It was wonderful, oh, wonderful. I know you will be satisfied when I come and you will be glad that you sent me.

Dear saints, the Church of God with headquarters at Cleveland, Tenn. is right. We know it is right. Don't let anyone turn you around. They are already making provisions for a party of the saints of Nassau and the saints of America (colored) to come to the next Assembly. They are giving us a wonderful good time. The white saints love us. God bless them, but we want to have wisdom and not cause them any trouble.

A wonderful unity is being brought about and those who do not mean to abide in the doctrine of the Church of God will be on the outside. Praise God. The colored saints could not have treated us better.

Oh, what a sweet thing it is to be really humble. Beloved, God is with us. Let us walk humbly with Him. We cannot start any thing else and call it the Church of God and be right. Let us continue in that which we have learned. As for me I had rather be a doorkeeper in the house of God, which is the Church of God, than to be in the pulpit of any other place. And now, my dearly beloved. I commend you to God and the word of His grace, which is able to build you up, and give you an inheritance among all them that are sanctified. Pray for me. God bless you all.

Your humble servant and brother in the Lord,

Thos. B. Smith.

The Great Assembly

The fourteenth Annual Assembly of the great Church of God can truly be called the great Assembly. It began in session Oct. 29 and continued to the 4th of November.

Among the first presented was the General Overseer's Annual Address. This was an extensive address covering a great scope of activities and possibilities of the church. It was a master piece within itself, full of love and devotion. It shows that Brother Tomlinson's life and activities are governed by the great Spirit of God.

About twenty-six states, Canada, and the Bahama Islands were represented. Every service was attended by a multitude of people. The seating capacity was used up and the people were packed and jammed.

Brother F. J. Lee delivered an able address on the "White Winged Messenger," the Church of God Evangel, showing its value, usefulness and function in the great spread of the gospel. Many plausible incidents mentioned about how it had helped people heavenward. The people present said they had rather read the Evangel than any other paper.

The Lord's collection for the Orphan's Home and Assembly building was a great incident, the like of which, hundreds of people had never seen. While doing the regular business of the Assembly one fellow arose and said he would give one hundred dollars on a new Assembly building, another said he would give a thousand dollars. This continued till over five thousand three hundred dollars were paid and subscribed for the Assembly building and Orphanage. Every one seemed to be gratified over the way the Lord moved upon people's hearts.

While Brother Milton Padgett was discussing the conditions of the Bahama Islands, he stated that they liked to read the Evangel, and said he would pay the subscription for one, to which others responded till two hundred twenty-five dollars were collected for these poor natives. This also was a marvelous event, which delighted the whole audience.

Sunday morning Brother J. S. Llewellyn delivered his great address on the church, at the end of which the Assembly reached its climax. The power fell on one of the sisters and she went and held up Brother A. J. Tomlinson's hands. Others under the same power of the Spirit held up Sister Tomlinson's hands. Then followed some messages in tongues with interpretations telling the saints to be loyal to the Church and stand by Brother Tomlinson and hold up his hands in time of persecutions. I wish each member of the great Church of God could have observed this divine scene. One sister stated that she saw Jesus in a vision over Brother and Sister Tomlinson while this was going on. Surely the Lord is with the General Overseer and the great Church of God. None of the saints now doubt this being the true Church of God, the body of the Lord.

The Sisters were not neglected either. A number delivered able, intelligent addresses before the Assembly. This convinces me that the Lord wants women preachers as well as men.

The music and testimonies of the colored brothers and sisters are worthy of mention. The whole Assembly was delighted with their singing and instrumental music. They have the baptism with the Holy Ghost and the fellowship was easily felt. They proved to be intelligent, loyal saints. One stated that he did not expect the white saints to treat him as they treated each other for him to know they loved him. He knew this without such demonstrations.

Brother T. S. Payne's address on Loyalty was a master piece of oratory, and yet it was full of love, and as solid as a rock.

The love, unity, and fellowship of the saints is indescribable. Words can't be put together to describe this great feature of the Assembly. I wish I could tell it as it was. The intelligent appearance of the officers, board of elders, and overseers were quite marked. I was convinced that Brother Tomlinson used great wisdom in making his selections and appointments. And Brother Tomlinson has proven to be a man of great executive ability, and I am convinced that he is divinely appointed for the great position

which he holds. The people of the Assembly are convinced that he is a busy man, when he is kept busy the whole day through until late at night.

Sister Tomlinson and her daughter Iris Marie, with their smiles, kind acts, and friendly considerations, made the saints happy while in their home. If you have seen them I'm sure you can't help but love them. In their home every thing worked in perfect harmony.

On the last evening at the close of the Assembly we had an old fashioned handshake.

After this the people began to return home, with bundles of Evangelists, and bunches of tracts, etc. exulted and gratified over the great Assembly which had just closed.

I wish my ability and intelligence was of such as to do this subject justice.

Yours in the Master's service,
C. Sowell, Jennings, Fla.

The Assembly

To the Evangel Readers, and Saints Scattered Abroad—Greetings:

As I write about the great Assembly of the Churches of God at Cleveland, Tenn., my heart is swelling within and my eyes are filled with tears of joy. Tongue cannot tell, pen cannot describe the wonderful and glorious manifestations of God's great power and presence in this Assembly. In all the twenty-three years experience in the great truths and doctrines of holiness, my heart is praising God more for what I have realized in this great gathering. No discords and divisions could be seen in this meeting. It seemed that heaven had come down on this place. The sweet fellowship and harmony prevailed among the saints.

I thank God for loving me into the Church of God and for letting me come to the Assembly. I have been to Methodist conferences and have been a licensed preacher in the Pentecostal church for nine or ten years, I have attended their campmeetings and conventions and have seen some great things done among them, but, oh, the dear old Church of God is so far ahead of what I have seen that they all seem as a drop in the bucket compared with the Church of God. Hundreds of great men and women from many states were gathered at this place. Nobody seemed strange. Everybody was happy and praising God.

At times the business sessions gave way as hundreds of hands would go up in praise to God. It has been said by some of the opposers of the Church of God that it was going down but no, no, she is going up. Some came here discouraged because of false reports but when they arrived here and saw with their own eyes and felt with their own hearts, doubts and discouragements banished at once, we hope never to return. I am sure the devil can never undo what God has done in this great gathering.

It was suggested by some that we should have a larger auditorium, also an orphanage for the Church of God and within a short time thousands of dollars were given and pledged to begin this work. Hallelujah to God!

If you want to find a people that love you, just find the Church of God people. The Church of God has many knocks and kicks from her opposers but these things bring us closer to God and His great church. Can anyone talk about leaving the Church, where would you go? She has the words of truth and eternal life. I am sure she will land us into the harbor of eternal happiness.

How can a human heart speak evil of Brother and Sister Tomlinson as they labor, watch, and pray for this great work? I wish all the Pentecostal people could attend one of these great Assemblies and see what God is doing here—just walk into the Evangel office, go through and see these dear people as they toll, sing, shout, and praise God. Well the half has never been told. This is my first trip here and I consider it to be worth more to my soul than all conventions I have ever attended. I am not exaggerating but speaking the words of holiness and truth.

God bless the Church of God everywhere with her workers, her systems

and government. Let us stand by her and hold her up to this world until Jesus says come up higher.

All for Jesus,

F. W. Gammon, Overseer of Va.

Louisville, Ky.

Dear Brother Tomlinson, and the Church of God Family—Greetings in the Precious Name of Jesus:

Well, Glory! I am so glad I have had the blessed privilege of attending the fourteenth annual Assembly of the dear old Church of God. Paul has said, "But it is written. Eye hath not seen, nor ear heard, neither hath entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God." (1 Cor. 2:9, 10.)

Glory to God! My soul doth magnify the Lord. Twelve years ago God saved, sanctified, and baptized me with the blessed Holy Ghost and showed me a wonderful vision of a great body of people praising God and clapping their hands. I waited and toiled and prayed until sometimes Satan would almost overcome me but God said that my faith should not stand in the wisdom of men but of demonstration of the Spirit of God. (1 Cor. 2:5.) Praise His precious name. I have had the wonderful privilege of coming into the great Church of God. My eyes have seen and my heart has felt some of the great things God has in store for me.

Well, Glory, on Sunday, Nov. 2, Jesus came into our midst. Seemingly there was a white cloud filled the tabernacle. Dear Brother and Sister Tomlinson were sitting on the platform and a weeping fell on the people. A few of the dear saints were led to hold up their hands as they did Moses' hands when he fought the enemy. Just as the dear saints started to them the glory of the Lord came down and Jesus appeared just over the platform with His hands stretched out, beckoning and smiling on His people. Oh, such a scene, Glory! Glory!! Glory!!! This vision will never leave my eyes.

I have been here all through the Assembly and the Lord has manifested Himself in wonderful ways. Souls have been saved, sanctified, and filled with the Holy Ghost. People came in lame and went away, whole. Glory to God! One boy who had not walked for ten years left his crutches hanging on the wall. The governments of the church were made plain by the dear servants of God and the glories and hallelujahs rang out. Bless His dear name.

I am like the Queen of Sheba, the half has never been told. It is so wonderful I can't tell it.

Yours for the dear old Church of God and in service till He comes.

Flora Bohrmann, 1621 Elwood, Ave.

What I Saw and Heard at the General Assembly of the Churches of God.

C. A. Churchill.

We read in the Bible of the Queen of Sheba traveling a long distance to see King Solomon, and after she had viewed the temple and its beauty and had seen all the surroundings, she exclaimed, "The half was not told me."

But, listen! I write of one greater than Solomon—The great Church of God. Indeed, I had heard how God blessed and put His seal on the business transactions at the Assembly and how His mighty Spirit predominated and ruled in everything, but, beloved, "The half was not told me."

To say that God had charge of this Assembly, I don't believe would be putting it too strong. We are told in the Bible that angels desire to look into this salvation. Who can doubt but what the Assembly of the great Church of God was a special attraction to the angles. Hallelujah! This was my first time to be at the Assembly. I have in the past attended Methodist Conferences and other meetings, called Assemblies, but never before have I witnessed anything like this.

On my way to Cleveland, I met soldiers from off the battle-field, mak-

ing their way to the Assembly. The further we went towards Cleveland, the greater the joy. Finally the flagman came through the car and called out, Cleveland. Our hearts began to leap and bound. When we got off the train, the Home Mission Gospel Car, and several others were ready to carry us to the Evangel office. People began to shake hands, shout and talk in tongues. We went directly to the Evangel office. After registering and leaving an offering for the Evangel building, we stood and listened at Brother Llewellyn give an introductory address concerning the Evangel. how it started and how it had increased. As we listened in awe-struck silence, the tears of joy began to steal down our cheeks. Thank God for the white winged messenger and for the untiring efforts of our General Overseer, Brother A. J. Tomlinson.

After this we went up stairs (to the upper room) and had songs of praise and shouts of triumph. I am sure our visit to the Evangel office has created a greater love in our hearts for the Evangel, and causes us to appreciate the great workings of the church more than ever before. Thank God for our visit to the home of the Evangel.

When service closed in the upper room, we went to the church where the introductory address was given by Brother McLain. As he stood there and defended the great Church of God, the people could hardly hold themselves. Shouts and cries and amens were heard from almost every man and woman in the audience. The glad faces, sunny smiles and shouts that I saw and heard that first night will ever live in my heart as a sweet benediction shedding its hallowed influences over me. Oh, glory! I imagine myself there now. After songs and prayers, Brother Randall from Ky., and Brother H. A. Pressgrove from Miss. each gave a discourse. One especially noticeable, Brother Pressgrove's discourse on the call of Abraham. The Spirit's seal and power was on both discourses.

It would be impossible for me (a finite being) to give a complete description of this great Assembly. Therefore I will not take it up in detail, but can only give a brief account. People who had been to other Assemblies told me that the 14th Assembly Oct. 30-Nov. 4, 1919, was the greatest of all. "The glory of this latter-house shall exceed that of the former."—Haggai. In spite of the false reports, the misunderstandings, misrepresentations, Zion is traveling on to victory.

Satan is not an ignoramus, he knows the Church of God will win, therefore come all the false reports. I will mention one. Some heard that our General Overseer was living high and pocketing all the tithes, etc., and that he was not in his place. Oh, beloved, I didn't believe these reports when I heard them, and let me say to the glory of God, that all the panopled forces of darkness can never poke such rot as that in me. Thank God forever! Some one said in his discourse that he firmly believed that God himself had set Brother Tomlinson at the head of the great "Church of God." Immediately after this statement was made, a sister

arose in the audience and began to speak under the power of the Spirit. She made her way to the platform where our General Overseer and wife were seated. Under the power of the Spirit, Brother and Sister Tomlinson's hands were lifted towards heaven. Many of the saints leaped to their feet and shouted, while others cried and shed tears. A sacred influence stole around us until we felt that we were very near to God. All the manifestations witnessing to the fact that God had set Brother Tomlinson at the head of the church here on earth. I believe that I can speak the sentiment of about 800 people who were present that God has truly placed Brother Tomlinson as the General Overseer of the church.

Satan does not like it. He will gnash on me for writing this article, but I want to do all I can to displease him while here. We are not worshipping Brother Tomlinson, we are honoring those to whom honor

is due (Rom. 14:7.) A man who claims that we are in the Church of God by virtue of having or possessing the Spirit, asked me if I did not think that people could believe on Jesus Christ without believing on or acknowledging Brother Tomlinson as the General Overseer of the Church of God. I answered him by asking him one or two questions. Namely: "Did not Paul have the care of all the churches at one time?" He replied, "Yea." "Could a man in Paul's day believe on Jesus Christ and ignore or speak against Paul?" My question forced him to give a negative answer.

To those who may chance to read this article, BEWARE, do not speak against God's man. I would not for the world, speak or offer one word of criticism against our General Overseer. I am speaking the sentiment of all who were present.

Many discourses were given by different preachers from different parts of the U. S. A. I haven't space to mention each separately but will say they were all edifying. This was a time of settling down on the Church of God. Some came to the Assembly with doubts in their minds but they expressed themselves before the Assembly closed that they were settled.

Beloved, I am so happy that it looks like I will have to take time to shout. Every soul and heart seemed to blend together like the hearts and souls of the bridegroom and the bride while the nuptials are being tied. As I sat there in that great convention and looked out over the large congregation, I remembered that we were all working for the same thing—The overthrow of Satan's power and the advancement of God's kingdom. I asked myself this question, what will this vast multitude be able to accomplish during the next twelve months after having spent one week in the great Assembly. There they got a vivid picture of what holy men and women have been doing in the past two years. Harmony and unity and fellowship could be seen and heard and felt. Ah, beloved, this is only a picture of what will be in heaven. As I write I feel the sweet and sacred presence of Jesus. Hallelujah!

The saints are so in love with the little White-winged Messenger that they could hardly stay away from the Evangel office. Many times when I would get to my boarding house, after night services, I would find myself strolling toward the office. When I got on the inside I would look around and see the wall mottoes, and meet with others, who too, were brought to the office by some unseen power. I wonder how many prayers were sent up to the throne of God for the three-story Evangel building, how many tears were shed, and how many good people will reap in eternity for having put their money into the Lord's house!

Beloved, this is only a beginning. What will we come to next? One of the prophets said, "I will assemble her that gatheth and make her a strong nation." Joy unspeakable? Yes, how can I tell of a thing that is a million times greater than anything I have ever seen or heard?

Listen ye despisers! Growl on, quarrel on, stay out, sour out, do as you please. Every kick is a boost.

Three sermons were preached during the Assembly that I am sure will never be forgotten. One by Brother F. J. Lee, one by Brother J. S. Liewellyn, and one by Brother T. S. Payne. These brethren are all members of the council, and I am sure that they can and will stand shoulder to shoulder with any set of men when it comes to the teaching of the Bible, not with modern theology that makes Jesus merely a good man or the theology that puts the baptism of the Spirit with evidence in the apostolic days only—But the things that the Bible said would be revealed unto babes in these last days.

These men and others that I could mention, including our General Overseer, have been in the school of revelation for several years. It would do every theologian great good to sit at their feet and listen to their ex-

position of the sacred Word. Theologians for years have tried by mastering a college curriculum, to dig out these great truths, but, alas, they started wrong. They should have tarried for the Holy Ghost—the one who wrote the Bible, like the above mentioned brethren.

Many, many things happened in this great Assembly which I cannot mention here. The shouts, cries, tears, the sweet fellowship, the hearty handshakes, and big fat "God bless yous" will never be forgotten. Who would not want to be a member of the greatest organization in the world? The eyes of the world are on the Church of God. The different churches have begun to look and behold our greatness. So-called Pentecostal preachers and editors of so-called papers have run out of subjects to preach or write about and have taken the Church of God. They give us a write-up in nearly every sermon they preach or in nearly every paper they publish. When the boll weevil made the first appearance it was as nothing to the eyes of the farmer, but now the weevil is a mighty monster enemy to the farmer when he raises cotton. When our fathers began to uncover (not organize as some people say) the Church of God, the so-called Pentecostal and all kinds of religious sects laughed and predicted her down-fall, but to their regret, her strength has become so great and her adherents so full of zeal that we are here to stay until Jesus comes.

Long live the memory of the fourteenth Annual Assembly of the Churches of God. Honor and blessings, power and wisdom and might, be unto our King who sits on the throne. A thousand cheers to our General Overseer, board of elders, overseers of states, bishops, evangelists, deacons, and lay members whose labors, prayers, and tears have helped in this mighty battle against sin. This is the only crowd in the world that can live without money, preach without an education, shout the year around, and fly without wings. (When Jesus comes.)

To know these things fully, meet me at the next Assembly if Jesus tarries.

THE WORLD MUST BE EVANGELIZED

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostle's doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thought of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing as a unit when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails it cripples or dwarfs the body until the matter pending may fail.

INSTRUCTIONS—LOCAL CHURCH OFFICERS

1 Pastor when possible. It is necessary always to have some one selected as leader of the flock. It is the duty of the overseer of the state or province to see that every local church in his territory has a pastor or leader.

2 Clerk for every local Church. It is the duty of the clerk to keep a close and careful record of the business and work of the Church; make a record and give date of organization, record the name and date of every

one that joins, the name and date of every one excluded and for what cause. Keep a record of deaths giving date of same.

Clerk should be selected at the last business meeting before each Annual Assembly to serve one year. Same one may be continued from year to year if desired. A man or woman can serve in this capacity. Care should be taken to select one that can write and compose well.

The selection should be made by mutual agreement. Talk the matter over lovingly and carefully and finally all agree upon one who is able and willing to serve.

3 Treasurer for every local Church. His duties are given on page 12 of Echoes of Ninth Annual Assembly. If the church has more than one deacon it is their duty to select one of their number to act as treasurer, and if there is only one deacon he is treasurer by virtue of his office. If there are no deacons, a treasurer can be selected in like manner as the clerk.

Meeting for business should be held regularly every three months, or four each year. In case of special demand for it a meeting may be called any time by the pastor, leader or Overseer of the state. If necessary a short business session can be held at the beginning or close of a meeting for worship.

It is suggested that where practicable in a locality the first Monday night in January, April, July and October, be observed by all local churches for their regular quarterly meetings, so as to conserve uniformity and concerted action.

The pastor should act as moderator of all business meetings. In case there is no pastor the overseer of the state has authority to act or appoint some one to preside. The leader should never act as moderator except authorized specially by the overseer of the state. Where one pastor has the care of several churches he can arrange the time for his business meetings to suit his convenience.

ATTENDANCE

Every member, both men and women, should take an interest in and make it a point to attend every business session if possible.

ARRANGEMENT

Moderator, Clerk and Treasurer should occupy seats on the platform. Deacons and other ministers near by on either side or close in front of platform.

ORDER OF BUSINESS

(This order is only a suggestion and not meant for an iron clad rule.)

Song service by all. Prayer by some one whom the moderator may call. Short Scripture lesson, and prayer by moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting, also of call meetings if there have been any held.

Correction of minutes if any.

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and remainder in treasury.

Reception of transferred members.

Members to transfer if any.

Unfinished business left over from last meeting.

New business.

Miscellaneous business.

Adjournment by prayer.

In these meetings matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter hold it over until all can agree. If one should seem obstinate and contrary, don't run the matter over him, but take up his case and investigate the cause for his obstinacy, and if he

shows the spirit so that he should be heard, then show him courtesy. But if he proves to be wrong, then deal with him as the Bible directs. After this is all done take up the original subject and dispose of it in harmony and love.

In case of matter that the local church cannot settle satisfactorily they should call the assistance of the overseer; if they are still not able to reach a satisfactory conclusion, it should be referred to the General Overseer.

In these business meetings women are to take no open active part in discussing or deciding questions, but should always be there and silently pray God to give wisdom and direct the men, and show forth God's glory in being the glory of the men.

No one should give a message in tongues to the Church unless there is an interpreter present and then only one at a time and not more than three in the whole session.

ADVICES TO MEMBERS

As a member you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show your love and fellowship to every one without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may chance to fall in with you in your meetings.

As a rule take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him every way you can.

Always pray silently for the preacher while he delivers the message.

Always live a good straight life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister or anyone.

Don't be a critic and try to find something in others to criticise.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer.

Your dress should be with moderation neat and clean, but not for show. You should never wear gold for ornament or decoration. Finger rings, bracelets, ear-rings, necklaces, locketts and large showy pins are unbecoming for a saint of God.

Always tithe your income and put it in the church treasury. Make free-will offerings besides your tithes.

Younger members should not company or associate too intimately with worldly outsiders.

Members should never marry sinners. Great care should be taken, with much prayer and careful consideration, regarding matrimony.

REMEMBER—

These are the last days and perilous times have come, so it will require much watchfulness and humble prayer on your part to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are your brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advices are given by those who are watching for your soul as they that must give an account (Heb. 13:17) and it is hoped they will be received with the same meek gentle spirit in which they are given.

That every member, and especially every minister, should be a "paid up" subscriber and an earnest worker for our church paper, the CHURCH OF GOD EVANGEL.

Duties of Overseers

Each overseer is to have the oversight of his state or his territory, and as much as possible conduct or order a general evangelistic campaign over his state during the year. To see that every church is supplied with a pastor as much as lies in his power.

To secure the names and addresses of every Bishop, Deacon and Evangelist located in his state, and keep a record of same, so he can report to the General Overseer at the close of the year.

To secure the location of every church in the state and keep a record of same, so as to report this also to the General Overseer at the close of the year.

To visit every church and look after the interest in every way as a pastor over a large circuit.

When a new organization is effected anywhere in the state information should be sent the Overseer of that state, who should make a record of the same, giving date of same, names of officers, etc.

Each Overseer should be able to know at any time the name and address of every minister located in the state. He should also know the number of members in his state, keeping a record of the increase as well as decrease, so information can be obtained each year as to the total membership. This can be done by keeping in touch with the clerks of the churches.

Every minister and every clerk should take an interest in imparting this information to the overseer of their state.

In co-operation with the General Overseer they will form the Presbytery in their respective states.

The Church of God stands for the whole Bible rightly divided. The New Testament is the only rule for government and discipline. Below is given some of the teaching that is made prominent:

- 1 Repentance—Mark 1:15, Luke 13:3, Acts 3:19.
- 2 Justification—Rom. 5:1-9, Titus 3:7.
- 3 Regeneration—Math. 19:28, Titus 3:5.
- 4 Forc. Again—John 3:3, 1 Peter 1:23, 1 John 3:9.
- 5 Sanctification subsequent to Justification—Rom. 5:2, 1 Cor. 1:30, 1 Thes. 4:3, Heb. 13:12, 1 John 1:9.
- 6 Holiness—Luke 1:75, 1 Thes. 4:7, Heb. 12:14.
- 7 Water Baptism—Math. 28:19, Mark 1:8, 10, John 3:22, 23, Acts 8:12, 36,38; 10:17, 48; 16:33; 19:3-5.
- 8 Baptism with the Holy Ghost subsequent to cleansing, the endue ment of power for service—Math. 3:11, Luke 24:49-53, Acts 1:4-8.
- 9 The speaking in tongues as the evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.
- 10 The full restoration of the gifts to the church—1 Cor. 12:1, 7, 10, 28, 31, 1 Cor. 14:1.
- 11 Signs following believers—Mark 16:17-20, Rom. 15:18,19, Heb. 2:4.
- 12 Fruit of the Spirit—Rom. 6:22, Gal. 5:22, 23, Eph. 5:9, Phil. 1:11.
- 13 Divine healing provided for all in the atonement—Psa. 108:3, Isa. 53:4, 5, Math. 8:17, Jas. 5:14-16, 1 Pet. 2:24.
- 14 The Lord's Supper—Luke 22:17-18, 1 Cor. 11:23-33.
- 15 Washing the saints' feet—John 13:4-17, 1 Tim. 5:9, 10.
- 16 Tithing and giving—Gen. 14:18-20; 28:20-22, Mal. 3:10, Luke 11:42, 1 Cor. 16:2, 2 Cor. 9:6-9, Heb. 7:1-21.

- 17 Restitution where possible—Math. 3:8, Luke 19:8, 9, Rom. 13:8.
 18 Pre-millennial second coming of Jesus.
 First—To resurrect the dead saints and to catch away the living saints to meet him in the air—Math. 24:27,28, 1 Cor. 15:51,52, 1 Thes. 4:15-17.
 Second—To reign on the earth a thousand years.—Zech. 14:4, 5, Luke 1: 32, 1 Thes. 4:14, 2 Thes. 1:7-10, Jude 1:14, 15, Rev. 5:10;19:11 21; 20:4-6.
 19 Resurrection—Isa. 26:19, Dan.12:2, John 5:28, 29, Acts 24:15, Rev 20:5, 6.
 20 Eternal life for the righteous—Math.25.46, Luke 18,30, John 10.28, Rom. 6.22, 1 John 5.11-13.
 21 Eternal punishment for the wicked. No liberation nor annihilation—Math. 25.41-46, Mark 3.29, 2 Thes. 1.8,9, Rev. 20:10-15;21:8.
 22 Total abstinence from all liquor or strong drinks—Prov. 20:1;23:29-32, Isa. 28: 7, 1 Cor.5:11; 6:10, Gal. 5:21.
 23 Against the use of tobacco in any form, opium, morphine, etc.—Isa. 55:2, 1 Cor. 10:31, 32, 2 Cor. 7:1. Eph. 5:3-8, Jas. 1:21.
 24 Meats and drinks—Rom. 14:2, 3, 17, 1 Cor. 8:8, 1 Tim. 4:1-5.
 25 The Sabbath—Hosea 2:11, Rom. 13:1, 2; Rom. 14:5, 6; Col. 2:16; 17.
 26 Against members wearing gold for ornament or decoration, such as finger rings, bracelets, earrings, lockets, etc., Isa. 55:2, 1 Pet. 3:3, 1 John 2:16.
 27 Against members belonging to lodges—Math. 5:34, John 18:20, 2 Cor. 6:14-17, Jas. 5:12.
 28 Against members swearing—Matt. 5:34, Jas. 5:12.
 29 Against members going to war—Ex. 20:13, 1 Chron. 28:3, Psalm 120:7, Math. 5:38-48; 6:14, 15; 26:50-56, Luke 22:49-52, John 18:10, 11, 36. Rom. 12:19.

Statistical Report

ALABAMA

35 Churches

930 Members

4 Bishops

45 Deacons

28 Evangelists

20 Churches have pastors

18 Churches have Sun.schools

840 Attendance in Sun. school

\$7,535.00 Property value

ARKANSAS

8 Churches

159 Members

2 Deacons

3 Evangelists

4 Churches have pastors

5 Churches have Sun.schools

175 Attendance in Sun. school

\$1,450.00 Property value.

BAHAMAS

16 Churches

395 Members

4 Bishops

14 Deacons

9 Evangelists

FLORIDA

79 Churches

1,434 Members

9 Bishops

35 Deacons

40 Evangelists

58 Churches have pastors

40 Churches have Sun.schools

1,000 Attendance in Sun. school

\$20,000 Property value

GEORGIA

42 Churches

1,300 Members

12 Bishops

17 Deacons

76 Evangelists

25 Churches have pastors

23 Churches have Sun.schools

789 Attendance in Sun. school

\$11,237.50 Property value

ILLINOIS

14 Churches
 659 Members
 7 Bishops
 9 Deacons
 14 Evangelists
 7 Churches have pastors
 7 Churches have Sun. schools
 436 Attendance in Sun. school
 \$2,600.35 Property value

INDIANA

1 Church
 89 Members
 1 Deacon
 3 Evangelists
 1 Church has pastor
 1 Church has Sun. school
 40 Attendance in Sun. school
 \$50.00 Property value

JAMAICA

1 Church
 32 Members
 1 Deacon
 2 Evangelists
 1 Church has pastor
 1 Church has Sun. school
 40 Attendance in Sun. school

KENTUCKY

26 Churches
 789 Members
 5 Bishops
 2 Deacons
 20 Evangelists
 14 Churches have pastors
 8 Churches have Sun. schools
 337 Attendance in Sun. school
 \$2,150 Property value.

LOUISIANA

5 Churches
 210 Members
 2 Deacons
 2 Evangelists
 3 Churches have pastors
 3 Churches have Sun. schools
 110 Attendance in Sun. school
 \$800 00 Property value

MARYLAND

1 Church
 17 Members
 1 Bishop

1 Church has Sun. school
 30 Attendance in Sun. school

MICHIGAN

1 Church
 14 Members
 3 Evangelists
 1 Church has pastor
 1 Church has Sun. school
 37 Attendance in Sun. school

MISSISSIPPI

29 Churches
 1085 Members
 1 Bishop
 11 Deacons
 32 Evangelists
 22 Churches have pastors
 13 Churches have Sun. schools
 444 Attendance in Sun. school
 \$2,000 Property value

NEW JERSEY

1 Church
 22 Members
 1 Bishop
 1 Church has pastor
 1 Church has Sun. school
 15 Attendance in Sun. school
 \$700.00 Property value.

NEW MEXICO-COLORADO

6 Churches
 121 Members
 3 Bishops
 4 Evangelists
 3 Churches have pastors
 5 Churches have Sun. schools
 20 Attendance in Sun. school

NORTH CAROLINA

20 Churches
 548 Members
 8 Bishops
 4 Deacons
 32 Evangelists
 16 Churches have pastors.
 13 Churches have Sun. schools
 445 Attendance in Sun. school
 \$11,800.00 Property value

NORTH DAKOTA

1 Church
 25 Members
 1 Evangelist

1 Church has pastor	2,947 Members
1 Church has Sun. school	24 Bishops
20 Attendance in Sun. school	50 Deacons
OHIO	67 Evangelists
8 Churches	51 Churches have pastors
193 Members	49 Churches have Sun. schools
2 Deacons	1837 Attendance in Sun. school
5 Evangelists	\$23,487.00 Property value
5 Churches have pastors	TEXAS
8 Churches have Sun. schools	7 Churches
190 Attendance in Sun. schools	203 Members
OKLAHOMA	4 Deacons
4 Churches	4 Evangelists
78 Members	5 Churches have pastors
1 Deacon	7 Churches have Sun. schools
2 Evangelists	235 Attendance Sun. school
1 Church has pastor	\$2,000 Property value
1 Church has Sun. school	VIRGINIA
35 Attendance in Sun. school	24 Churches
PENNSYLVANIA	509 Members
3 Churches	2 Bishops
59 Members	8 Deacons
1 Bishop	18 Evangelists
4 Evangelists	18 Churches have pastors
3 Churches have pastors	9 Churches have Sun. schools
3 Churches have Sun. schools	275 Attendance in Sun. school
61 Attendance in Sun. school	\$5,300.00 Property value
\$1,100.00 Property value	WEST VIRGINIA
SOUTH CAROLINA	16 Churches
9 Churches	376 Members
222 Members	3 Bishops
4 Evangelists	9 Deacons
6 Churches have pastors	15 Evangelists
6 Churches have Sun. schools	12 Churches have pastors
189 Attendance in Sun. school	8 Churches have Sun. schools
TENNESSEE	196 Attendance in Sun. school
67 Churches	\$1,100.00 Property value

AGGREGATION

Total number of churches..	425	Increase over last report..	164
Increase over last report..	116	Total No. having pastors..	278
Total number of members..	12,341	Increase over last report..	78
Increase over last report..	2,265	Total number having S.S..	232
Total number of Bishops..	85	Increase over last report..	52
Increase over last report..	2	Total aver. attendance S.S.	7796
Total number of Deacons..	217	Increase over last report..	1402
Increase over last report..	50	Property value.....	\$92,494.85
Total number Evangelists	388	Increase over last report..	30,585.10

Alabama

J. B. ELLIS, Overseer.

Churches	Members	Clerks	Addresses
1 Alabama City	81	F. L. Early	Alabama City
2 Alverson			
3 Antioch	60	R. S. Burroughs	Buhl
4 Bankhead	62	V. L. Smith	Mentone
5 Campbell's Chapel	18	H. V. Campbell	Boaz
6 Carbon Hill	86		
7 Coalburg		M. S. Faulk	R. 7 Box 55 A. B'ham
8 Corinth	3	Mattie Taylor	R.1, Kennedy
9 Creel	9		
10 Crumleys Chapel		E. L. Williamson	Heflin
11 Dora	77	Shellie Wilson	Dora
12 Empire	93	Walter Harden	Empire
13 Fosters Chapel	24	Mrs. Zona Jones	Oneonta
14 Fyffe	35	T. A. Durham	Fyffe
15 Helicon	63	R. E. Denson	Arley
16 Holly Springs	18	W. L. Reynolds	R. 4, Carrolaton
17 Hurrigan	37	S. I. Denson	Arley
18 Huntsville	6	B. C. Maddox	Huntsville
19 Jacksonville	28	Louis Jones	Jacksonville
20 Kimberly		Tom Johnson	Beltona
21 Mt. View	17	A. W. Childers	Falkville
22 Mt. Zion	31	Hettie Painter	R. 2, Altoona
23 Natural Bridge	19	Millie Statum	Natural Bridge
24 New Georgia	18	W. H. Carroll	Addison
25 Pell City	18	Laura Kinsey	Pell City
26 Palestine	30	Oliver Mills	R. 2, Red Bay
27 Pratt City	37	Lydia Munn	714 3rd St. Pratt City
28 Piedmont	35	D. O. Miller	Piedmont
29 Sibleyville	19	Rebecca Thomas	R. 3, Warrior
30 Sharon	7	C. B. Reynolds	R. 2, Box 19, Salem
31 Shotwell		W. T. Jarrell	Opelika
32 Spring Valley	10	Rella Berryhill	Tuscumbia
33 Springville	7	C. B. Murray	R. 1. Springville
34 Trafford		Maggie Niblett	Trafford
35 Zion	12	W. D. Fowler	R. 1. Wedowee

Increase of churches over last report, 3; total number of members, 936; number of churches having pastors, 20; number having Sunday school, 18; average attendance, 840; approximate value of property, \$7,350.00

BISHOPS

- | | |
|-------------------------------------|----------------------------|
| 1 Ellis, J. B., Box 71 Alabama City | 3 Robinson, R. S., Mentone |
| 2 Holscomb, D. R., R. 2 Daphne | 4 Simpson, Z. D., Anniston |

DEACONS

- | | |
|---------------------------------|----------------------------|
| 1 Alford Whit, Dora | 5 Burroughs, J. C., Buhl |
| 2 Allen, M. C., Belk | 6 Burroughs, Paschal, Buhl |
| 3 Barnett, Clie T., Springville | 7 Campbell, H. V., Boaz |
| 4 Browning, W. C., Dora | 8 Canady, F. C. Kimberly |

9 Cates, W. L., Warrior	27 Lantrip, F. T., Dora
10 Childers, G. T.	28 Miller, S. A., Fyfe
11 Cornutt, Henry, Alabama, City	29 Murray, J. R., Alabama, City
12 Creel, Chester, V., Dora	30 Murray Wiley, Alabama City
13 Creel, Ira, Natural Bridge	31 Paris, J. H., Arley
14 Creel, W. S., Coal Valley	32 Parris, L. L., Arley
15 Davis, W. E., Fulton Springs	33 Reynolds, W. L., R. 2, Carrolton
16 Denson, S. I., Hurricane	34 Ridgeway, Russell, Mt. Zion
17 Duke, R. L., Pratt City	35 Roach, A., Kimberly
18 Durham, T. A., Fyfe	36 Sanford, J. L., Reform
19 Early F. L., Alabama City	37 Simpson, M. D., Ethelsville
20 Ellis, E. A., Fosters Chapel	38 Stewart, Jas., Alabama City
21 Ellis, E. M., Fosters Chapel	39 Stone, W. T., Dora
22 Franklin, J. A., Pratt City	40 Taylor, H. M., Kennedy
23 Guthrie, Frank, Lewisburg	41 Trotter, Thurston, Star R. Warrior
24 Holmes, R. M., Piedmont	42 Walden, L. T., Alabama City
25 Jackson, Elijah	43 Wilkins, C. W., R. 1., Arley
26 Johnson, F. M., Kimberly	44 Wright, V.,
	45 York, Oscar, Empire

EVANGELISTS

1 Abbott, J. W., Red Bay	15 Lane, Lydia, Anniston
2 Bain, Eddie L., Bankhead	16 McBrayer, F. A., Empire
3 Berryhill, C. E., Tuscumbia, R. 1	17 McCoy, Otis, R. 1., Arley
4 Creel, Pearl, Dora	18 Nance, Horace
5 Dodd, C. I., Kimberly	19 Newman, Etta, Kennedy
6 Duke, Jack, Pratt City	20 Reynolds, C. B., Salem
7 Duke, Minnie, Pratt City	21 Rouse, L. G., Knoxville, Tenn
8 Ellis, Asa L., Paris, Texas	22 Simpson, Mary, Searles
9 Gallups, R. M., Trafford	23 Simpson, Ollie, E., Buhl
10 Holcomb, Bertha, R. 2, Cleveland	24 Steen, C. E., Heflin
11 Jackson, Gertrude, Alabama City	25 Tate, J. M., Jacksonville
12 Jarrell, Lee Ora, Opelika	26 Tollerson, Oscar, Greenville, S. C.
13 Johnson, E. D., Dora	27 Wilemon, Worthy S., Route 2, Oneonta
14 Johnson, Lucy, Kimberly	28 Wisener, W. A., Bankhead, Ala

Arkansas

JOHN BURK, Overseer

Churches	Members	Clerks	Addresses
1 Alicia	9	Alma Armstrong	Alicia
2 Cherry Valley	15	Lena Stacy	Cherry Valley
3 Evadale	5	Alice Webster	Evadale
4 Haynes	24	Ella E. James, R. 2,	Forrest City
5 Imboden	8	Ella Peck	Imboden
6 Omaha	19	Mrs. Belle Raynor	Omaha
7 Poplar Grove	57	Maud Livingston	Poplar Grove
8 Tyrone Grove	22	Iona Allison	Tyrone

Total number of members, 159; number of churches having pastors, 4; number having Sunday school, 5; average attendance, 175; approximate value of property, \$1,450.00.

DEACONS

- 1 Jenkins, A. L., Poplar Grove 2 Ryan, W. F., Omaha

EVANGELISTS

- 1 Coats, Charlie, Cherry Valley 2 Danehower, Jesse, Haynes

The Bahamas

MILTON PADGETT, Overseer

Churches	Members	Clerks	Address
1 Bight	80		Long Island
2 Blackwood	5		Abaco
3 Clarence Town	13		Long Island
4 Cooper Town	35		Abaco, N. P.
5 Current	13	Mrs. Marion Page	Eleu Island
6 Fox Hill	24	Mrs. Dinah Ferguson	Nassau, N. P.
7 Green Turtle Cay	24	Howard Lowe	Green Turtle Cay, Abaco
8 Mastic Point	31		Andros Island
9 McQueen	5	Seva Martin	Cat Island
10 Nassau	101	John Mallory	Nassau, N. P.
11 New Bight	17	Johnston McKinney	New Bight, Cat Island
12 Nichols Town	5		Andros Island
13 Old Bight	9	Mrs. Irenz McMims	Old Bight
14 Pleasant Bay	20		Andros Island
15 Point View	8	James Sutherland	Cat Island
16 White House	5		Long Island

Total number of members 395.

BISHOPS

- 1 Barrow, Z., Nassau, N. P. 3 Franks, Wm. R., Cooper Town, Abaco
 2 Eneas, Wm. V., Nassau, N. P. 4 Lafleur, David, Miami, Fla.

DEACONS

- 1 Bivans, Richard, Nassau, N. P. 9 McSuay, Chas, Nassau, N. P.
 2 Butler, Wm., Nassau, N. P. 10 Nesbitt, Prince, Cooper's Town
 3 Ceruti, Oscar, Nichols Town, N.P. Abaco
 4 Ferguson, John, Nassau, N. P. 11 Russell, David A., Coopers Town,
 5 Fowler, Frank, Nassau, N. P. Abaco.
 6 Garret, William, Nassau, N. P. 12 Sanders, Benjamin, Coopers Town,
 7 Lowe, James, The Current Eleu. Abaco.
 8 Mallory, Jno. B., Nassau, N. P. 13 Williams, Randolp, Nassau, N.P.

EVANGELISTS

- 1 Butler, Caroline, Nassau, N. P. 6 Mallory, Clemencia, Nassau, N.P.
 2 Holbert, Victoria, " " 7 Neely, John C., " "
 3 Lightburn, William, " " 8 Pinder, Stanley, " "
 4 Lowe, John A., Green Turtle Cay, 9 Scott, Nathaniel L., " "
 Abaco 10 Taylor, Fred G., Nassau, N. P
 5 Major, Lewis J., Clarence Town.

Canada

- 1 Scotland Farm, Jas. M. Inbah, Scotland Farm, Manitoba

Florida

F. J. LEE, OVERSEERS

Churches	Members	Clerks	Address
1 Alachua	15	R. J. Hadsock,	Alachua
2 Alva	31	Laura Dodd	Alva

3	Anclote	15	J. R. Garrison	Anclote
4	Arcadia			
5	Bassenger	15	Jennie Campbell	Okeechobee
6	Bell	24		
7	Bethel			
8	Boggy Creek	26	Matthew Albritten	Taft
9	Branford	84	Mrs. G. W. Vernon	Branford
10	Brewster	36	Artie Lanier	Brewster
11	Bushnell	11	L. L. Giddens	Bushnell
12	Cedar Keys	14	G. W. Booth,	Cedar Keys
13	Center			
14	Chockoloskee	27	Mrs. Alice Brown	Chockoloskee
15	Clara	13	Mrs. Nelia Jackson	Clara
16	Cleveland	39	R. S. Fussell	Ft. Myers
17	Cocoanut Grove	8	J. W. Casey	Cocoanut Grove
18	Corinth	14	Jessie Westberry	Jennings
19	Cortez	10	Leona Pringle	Cortez
20	Ft. Myers	68	Mrs. W. W. Montgomery,	Ft. Myers
21	Ft. Pierce	9	Cable Wilkins	Ft. Pierce
22	Gardner	7	L. A. Ford	Gardner
23	Glen St. Mary		W. C. Taylor	Glen St. Mary
24	Helen	9	C. T. Simpson	Helen
25	Hudson	31	T. W. Brady	Hudson
26	Istachatta		Franklin Lowman	Istachatta
27	Jasper	41	C. A. Culpepper	Jasper
28	Jennings Lake	31	Maggie Johns	Trenton
29	Judson			
30	Jupiter	8	Bessie Franks	Box 85 Jupiter
31	Key West	19	Grace Elwood	628 Francis St., Key West
32	Lake Butler	51	E. D. Thomas	Lulu
33	Largo	44	R. L. Smith	Largo
34	Levyville	19	W. C. Graham	Chiefland
35	Linden	51	D. B. Fussell	Webster
36	Lulu	10	W. S. Tyre	Lulu
37	Manatee	27	Joseph Alvord	Bradentown
38	Marco		J. E. Cannon	Marco
39	McAlpin	17	David Belot	McAlpin
40	Miami	31	C. H. Padgett	421-3rd St. Miami
41	Mt. Zion	23	L. R. Meeks	Route A. Live Oak
42	Orlando	11	W. A. Brawner	Maitland
43	Parish	12	Susie J. Turner	Parish
44	Perry	24	W. A. Sullivan	Perry
45	Pine Grove	30	S. A. Austin	Ft. Mead
46	Powell	14	Brother Rutledge	Powell
47	Providence	6	Ernest Keerce	R. A. Ft. White
48	Ralford	9		
49	Rock Hill		W. B. Lunsford	Brooksville
50	Sebring	37	George Budd	Sebring
51	Sopchoppy	9	Mrs. J. M. Roberts	Sopchoppy
52	St. Catherine		Ruth Winston	St. Catherine

64 MINUTES OF THE FOURTEENTH ANNUAL ASSEMBLY

53	Tampa	97	Aaron Keen	216 Grand Central Ave., Tampa
54	Tarpon Springs	42	J. C. Tharp	Tarpon Springs
55	Tasmania			
56	The Oaks	8	Mrs. Rogers	Plant City
57	Trenton			
58	Tucker	26	S. O. Mahon	Tucker
59	Venus	26	Ava Crews	Venus
60	Wauchula	14	Miller L. Vaughn	Wauchula
61	Welcome	10	Mrs. Louisa Ransome	Wimauma
62	West Lake	54	Layton Sowell	Jennings
63	West Palm Beach	6	H. W. Fox	West Palm Beach
64	Wimauma	85	J. L. Huggins	Wimauma
65	Williston	56	Mrs. L. W. Hood,	Raleigh
66	Zolfo	13	Mrs. Bulah Ladd	Zolfo

Increase of churches over last report, 24; total number of members, 1,926; number of churches having pastors, 58; number having Sunday school, 40; average attendance, 1,000. Approximate value of property, \$20,000.

BISHOPS

1	Evans, R. M., Plant City	6	Self, J. A., Miami
2	Johnson, R. P., Branford	7	Simmons, E. E., Wimauma
3	Martin, W. M., Orlando	8	Simmons, H. B., Ft. Myers
4	Padgett, C. M., Williston.	9	Waldron, F. L., Arcadia
5	Padgett, Milton, Miami		

DEACONS

1	Alderman, Matthew, Taft	19	Keerce, S. W., Ft. White
2	Austin, ——— Ft. Mead	20	Mann, J. F., Brewster
3	Barry, F. R., Anona	21	Martin, J. N., Valdosta
4	Blanton, J. B., Clearwater	22	Mears, R. M., Indian Rocks
5	Bradley, J. M., Branford	23	Merritt, E. C., Linden
6	Brawner, W. A., Maitland	24	Mora, J. R., R. 2, Ybor City
7	Brewer, J. G., Frost Proof	25	Pierce, J. H., Anclote
8	Budd, Geo. G., Zolfo	26	Ransome, R. E., Ft. Myers
9	Cannon, J. E., Marco	27	Rogers, D. W., Parish
10	Carey, J. W., Cocoanut grove	28	Skinner, A. S., Ft. Myers
11	Clark, R. E., Branford	29	Smith, L. F., Lake Butler
12	Cook, G. T., Bradentown.	30	Smith, Robt., Largo
13	Fox, W. H., West Palm Beach	31	Sumner, I. M., Wimauma
14	Frowe, J. A., Cocoanut Grove	32	Swan, H. W., Raleigh
15	Fussell, R. S., Ft. Myers	33	Westbrook, L. W., Birmingham, Ala.
16	Giddens, J. A., Webster		
17	Hadscock, R. J., Alachua	34	Whidden, Walter, Sebring
18	Higgs, Chas, Key West	35	Williams, J. A., Alva

EVANGELISTS

1	Alderman, J. M., Ft. Green	7	Davis, F. D., Harriman, Tenn.
2	Baxter, W. E., Ritta	8	Ford, L. A., Zolfo
3	Booth, L. J., Cedar Key	9	Gains, Geo. Tarpon Springs
4	Brown, M. F., Cortez, Fla.	10	Gillett, Mrs. H. L., Parish
5	Campbell, Levi, Tampa	11	Gunter, R. C., Gifford
6	Christenson, J., Tampa	12	Hadscock, Bertha, Wauchula

13	Hadsock, W. R., Hudson	28	Murphy, Mrs. Rosa, 216 Grand Central Ave., Tampa
14	Harris, Frank J., Jasper	29	Padgett, Mrs. Eva M., Williston
15	Harrison, Bertie, Sacramento, Cal.	30	Peeples, Bessie, Alauchua
16	Hazelief, George, Bassenger	31	Peeples, G. W., Alauchua.
17	Hazelief, Wilbur, Okeechobee	32	Robert, Geo. L., Cocoanut Grove
18	Howell, Walter, Chokoloskee	33	Shirley, Isaac, R. 2, Ybor City
19	Jenkins, Harrison, Ft. Pierce	34	Simmons, E. L., Bushnell
20	Jones, Lula, Tucker	35	Simmons, Mrs. E. E., Wimauma
21	Jullerat, Bertie, Akron, Ohio	36	Simmons, H. B., Ft. Myers
22	Ladd, Mrs. Bulah, Zolfo	37	Sowell, C., Jennings
23	Lee, Cora, Bareah	38	Thomas, Z. R., Perry
24	Mark, I. H., Plant City	39	Townsend, B. D., Charleston, S.C.
25	Mixon, Robert, L., Sarasota	40	Whidden, M. T., Avon Park
26	Montgomery, Mrs. W. W., Ft. Myers	41	Williams, E. W., Branford
27	Morris, J. R., Branford		

Florida---Colored

Churches	Members	Clerks	Address
1 Cocoa		Delia Coleman	Cocoa
2 Cocoanut Grove		R. Jackson	Cocoanut Grove
6 Fellsmere		Mary Sims	Fellsmere
4 Ft. Pierce		M. L. Jenkins	Ft. Pierce
5 Hallandale	14	J. O. Straham	Hallandale
6 Jacksonville	15	J. L. Tiger	Jacksonville, Fla.
7 Jasper		Matilda Harris	Jasper
8 Jennings	7	Eugene Gypson	Jennings, Fla.
9 Jupiter	8		
10 Miami	120	J. D. Williams	R. 2, Box 1, Miami
11 Miami S.	15	Ethel Williams	Miami
12 Newberry		Alma Rutledge	Newberry
13 Nocatee		Israel Jones	Nocatee
14 St. Petersburg	35	Ida Lewis	St. Petersburg
15 White Spring	12	L. H. Williams	White Spring

BISHOPS

Barr, Edmon S, Tampa	Smith, Thos. B., Miami
Davis, Daniel, Philadelphia, Pa.	Tarver, W. M., St. Petersburg
Days, John, Newberry	Thompson, Geo., Hallandale

DEACONS

Davis, Hampton, Miami	Smith, James, R. 2, Box 1, Miami
Ingram, John, R. 2, Box 1, Miami	

EVANGELISTS

Barr, Rebecca, Tampa	Lee, Alex., Jasper
Everett, S. E., Jacksonville	Nesbet, W. R., Ft. Pierce
Dermis, Milledge, Fellsmere	Revels, John, Ft. Pierce
Demeritt, Milton, Miami	Scott, Dan, R. 2, Box 1, Miami
Green, Lizzie, Cocoanut Grove	Smith, Louis O., Miami
James, Samuel, St. Petersburg	Smith, W. S., Detroit, Mich.
LaFleur, Beatrice, Miami	Tarver, Lizzie, St. Petersburg

Georgia

M. S. LEMONR, OVERSEER

Churches	Members	Clerks	Address
1 Abbeville	23	Mrs. Carrie Allen	Abbeville
2 Atlanta,	134	A W. Calloway	13 Gillette St
33½ W. Ala. St.			Atlanta
3 Atlanta 871 Mar. St.	24		
4 Augusta	61	M. A. Parker	402 Polk Alley, Augusta
5 Berryton	13	R. L. White	Berryton
6 Bethel	73	S. S. Scott	Lake Park
7 Broxton	15	Mrs. B. R. Robinson	Broxton
8 Cohutta Springs	32	Jas. S. Arthur	Crandall
9 Crane Eater	96	Joe Barton	R1, Carters
10 Dahlonega	41	Mrs. H. Moore	Dahlonega
11 Doerun			
12 Ellijay	17	L. L. Newberry	Ellijay
13 Fitzgerald	33	Emma Weaver	300 E. Swanne St.,
14 Harmony	12	J. M. Low	Natal
15 Hartwell	37	Hattie Whitehead	Hartwell
16 Haylow	20	D. S. Scott	Haylow
17 Jesup	48	Agness P—	Jesup
18 Lagrange			
19 Lindale	56	W. M. Phillips	Lindale
20 Macon			
21 Manor			
22 Matthews	24	W. H. Rumbley	R. 1, Blithe
23 Moniac	12		
24 Mountain City	23	Nellie Miller	Mountain City
25 Mt. Lebanon	35	Thurman White	R. 4, Blairsville
26 Mt. Zion	20	Mr. R. Major	R. 1, Blairsville
27 New Bethany	27	J. M. Johnson	
28 Offerman	17	J. L. Sinclair	Offerman
29 Quitman	18	J. T. Hughes	Quitman
30 Rabun Gap (col)	4	Victoria Fisher	Rabun Gap
31 Rabun Gap (white)			
32 Rising Fawn	12	Mrs. Roe Castleberry	Rising Fawn
33 Rome	33	J. S. Hall	408½ Calhoun ave., Rome
34 Shaw			
35 Sonoraville	18	H. E. Dellinger	Adamsville
36 Spriggs Chapel			
37 Spring Place	67	T. S. McCune	R. 2, Dalton
38 Suches	5	Grant Harkins	Suches
39 Texas Valley	33	J. H. Davis	Armuchee
40 Toonigh	57	Louis Purcell	Marietta
41 Valdosta	50	Mrs. W. B. Bell	Valdosta
42 Whitestone	26	W. M. Chester	Cleveland, Tenn.
43 Zirkle	45	J. B. Parsons	Zirkle

Increase of churches over last report; 8; total number of members, 1,363; increase 363; number of churches having pastors, 25; number having Sunday school, 23; average attendance in Sunday school, 789. Approximate value of property, \$11,237.50.

BISHOPS

1 Barnett, E. M., Abbeville	7 Latimer, S. W., Spring Place
2 Boehmer, E. J., McMinnville, Tenn.	8 Middlebrook, Thos. J., 53 York Ave., Atlanta
3 Culpepper, E. B., R. 3, Lake Park	9 Murray, J. W., Valdosta
4 Culpepper, J. W., R. 3, Lake Park	10 Padgett, J. C., R. 3, Lake Park
5 Hobbs, W. M., 716 E. Altamaholt St., Fitzgerald	11 Payne, T. S., Eldorado, Ill.
6 Holt, Charlie, 24 York Ave., Atlanta	12 Rogers, W. H., Augusta

DEACONS

1 Brown, P. A., Cleveland, Tenn.	9 Padgett, J. A., Lake Park
2 Culpepper, C. A., R. 3, Lake Park	10 Philips, Marion, R. 1, Blairsville
3 Culpepper, I. F., R. 3, Lake Park	11 Plemons, J. R., Rome
4 Jones, Lee, Spring Place	12 Poarch, J. L. B., R. 2, Calhoun
5 Mathis, Wm. O., Lindale	13 Purcell, Louis, Marietta
6 McGlamory, J. R., R. 4, Blairsville	14 Reynolds, J. D., Atlanta
7 Mosteller, L. B., Resaca	15 Setser, W. T., Woodstock
8 Owens, A. D., R. 1, Armuchee	16 Simpson, Ed., Pittsburg
	17 Wiley, J. E., Valdosta

EVANGELISTS

1 Adams, C. L., Lindale	32 Hunnicutt, Mrs. B. A., Atlanta
2 Baldree, D. F., 1937 Broad St., Augusta	33 Inglett, Mrs. Mamie, Augusta
3 Baldree, J. M., Fargo	34 Johnson, Ed., Keysville
4 Bohannon, Lottie, Broxton	35 Lee, Sallie O., Augusta
5 Bohannon, W. W., Broxton	36 Long, William, Canton
6 Bostwick, H. N., Stone Mountain	37 Loona, N. A., R. 1, Armuchee
7 Buckalew, Mattie, Trion	38 Lunsford, J. H., Suches
8 Calloway, T. J., Atlanta	39 Lunsford, W. L., Rome
9 Cantrell, Sidney, Crandall	40 Lynch, Mary, 33 1/2 W. Ala., Atlanta
10 Cross, Lettie, Sonoraville	41 Mauldin, J. C., R. 3, Lavonia
11 Cross, Milo, Sonoraville	42 Mauldin, J. O., R. 5, Hartwell
12 Culpepper, D. C., Lake Park	43 McDavid, Mabel, Lake Park
13 Daniel, S. C., Atlanta	44 McGuire, Thos. F., Mentone, Ala.
14 Devlin, William, Shaw	45 McGuirt, Robert, Valdosta
15 Duncan, Fannie, Augusta	46 Miller, Anderson, Leesville, S. C.
16 Elrod, Mrs. N. B., Rome	47 Miller, Frank, Mountain City
17 Elrod, S. C., Rome	48 Miller, Nellie?, Mountain City
18 Fisher, W. A., Rabun Gap	49 Mingledorff, B. I., Atlanta
19 Fleming, J. W., Manor	50 Mitchell, S. R., Abbeville
20 Freeman, W. A., Augusta	51 Moore, E. L., Jesup
21 Fritz, P. F., Blairsville	52 Mullenax, J. T., Lagrange
22 Gaines, Vesta, R. 5, Summerville	53 Murphy, Henry J., Rome
23 Going, W. M., Rome, Ga.	54 Parker, Mrs. Emma, Augusta
24 Gossett, Charlie, Rome	55 Parker, Geo., Augusta
25 Green, A. D., St Luke St., Augusta	56 Ray, J. H., LaFayette
26 Hackney, Chester, Pittsburg	57 Reynolds, B. A., Abbeville
27 Hamney, Nettie, R 1, Hartwell	58 Ring, J. W., Fitzgerald
28 Harris, C. L., Fitzgerald	59 Rogers, Jesse, Mountain City
29 Heath, S. J., Atlanta	60 Rogers, W. H., Augusta
30 Heath, Mrs. S. J., Atlanta	61 Rudd, Mary, Valdosta.
31 Hobbs, W. M., Abbeville	62 Rudd, W. A., Valdosta.

63	Rushin, Mrs. P. R., China	70	Vaughn, J. A., Abbeville
64	Samples, W. C., Atlanta	71	Walker, Mamie, 1939, Broad St., Augusta
65	Scott, John-T., Lake Park	72	Wheeler, Blanche, Fitzgerald
66	Smith, Christiana, Atlanta	73	Whitehead, Myrtle, R. 5, Hartwell
67	Stevens, J. L., Tampa	74	Whitman, S. O., West Union
68	Tucker, Mrs. S. E., Atlanta	75	Wooster, K. A., Atlanta
69	Underwood, J. L., Abbeville		

Illinois

D. P. BARNETT, Overseer.

Churches	Members	Clerks	Address
1 Bompas Creek	38	Raymond Boley	R. 10, Olney
2 Carmi	59	Annie Hesson	Carmi
3 Dale	19	Floyd Harwood	Dale
4 Eldorado	304	C. D. Hudgins	Eldorado
5 Equality	17	Arthur McCoy,	Equality
6 Harrisburg	41	Della Matheny	Harrisburg
7 HoneyComb Rock	23	Nora Milligan	Heroo
8 Johnston City	40	Thos. J. Smith,	Johnston City
9 Lawrenceville	22	Ollie Leters	R. 6, Lawrenceville
10 Lawler	15	Frank Wallace	Junction
11 Logan			
12 Mt. Vernon	31	Dora Bozell	Mt. Vernon
13 Norris City	8	Alpha Spence	Norris City
14 West Frankfort	41	Ellen Parsons	West Frankfort

Increase of churches over last report, 4; total number of members, 659; increase, 329; number of churches having pastors, 7; Number having Sunday school, 7; average attendance, 436; approximate value of Property, \$2,600.35.

BISHOPS

1 Barnett, D. P., Eldorado	5 Martin, W. H., Carmi
2 Fielden, R. A., Eldorado	6 White, Garret, Corbin, Ky.
3 Ford, Toney, Eldorado	7 Yates, John O., Harrisburg
4 Gillaspie, S. O., Olney	

DEACONS

1 Brafford, W. M., Frankfort	6 Johnston, James, Eldorado
2 Caraway, W. A., Eldorado	7 Nuding, Frank, Olney
3 Hammers, Wesley, Logan	8 Sanders, W. E., Eldorado.
4 Harmon, C. M., Olney	9 Summers, W. A., Eldorado.
5 Hudgins, C. D., Eldorado	

REVANGELISTS

1 Attey, John, Carmi	8 Joplin, Stanley, Logan
2 Blank, James R., Carmi	9 Milligan, T. J., Equality
3 Brissell, W. A., Eldorado	10 Milner, Edith, Mt. Vernon
4 Hambrick, F. A., Farmington, Mo.	11 Newton, Ancel, Eldorado
5 Harrawood, Flay, Doll	12 Oglesby, Graham, Eldorado
6 Harrington, Sadie E., Danville	13 Oneal, P. A., Eldorado
7 Johnson, C. E., Karbers Ridge	14 Taylor, Charles L., Harrisburg

Indiana

1	Evansville	89	Amelia Bentley	115 State St. Evansville
			DEACONS	Evansville.
1	Majors, Robert H.,		EVANGELISTS	
1	Johns, John			Evansville, Indiana
2	Overton, M. C.,			Evansville
3	Pruitt, A. R.,			10-12 St. Joseph Ave., Evansville

Jamaica

1	Kingston	32	N. A. Stapleton	55 Pink Lane, Kingston
			DEACON	
1	Henry Lee		EVANGELISTS	32 Pink Lane, Kingston
1	Parkinson, J. M.,			40 Oxford St., Kingston
2	Stapleton, N. A.,			55 Pink Lane, Kingston

Kentucky

GEO. T. BROUAYER, Overseer

Churches	Members	Clerks	Address
1 Big Clifty	13	Josie Hicks	Louisville
2 Blanche	41	Daisy Broughton	Blanche
3 Cedar Grove	12	Geo. Gover	Elihu
4 Chavies	35	Geo. Bush	Chavies
5 Christopher	31	Leroy Yancy	Christopher
6 Clifty	40		
7 Colmar	10		
8 Corbin	44	J. G. Webb	Corbin
9 Fonde	17	J. H. Daniel	Fonde
10 Fordsville	40	A. J. Harris	Fordsville
11 Frenchburg	15	Nora Wilson	Frenchburg
12 Hazard	81	D. S. Cowdell	Hazard
13 Knobbs	8	Lillie Prindle	Rumsey
14 Louisville	55	L. A. Ray	212 18th, Louisville
15 Mater	8	Almeda Musgroves	Mater
16 Millport	14	Marvin Ford	Millport
17 Moorman	4	Mrs. Bessie Dewire	Moorman
18 Oppy	21		
19 Quicksand	37	Nannie Ribe	Quicksand
20 Rosine	40		
21 Rothwell	18	James Blevins	Rothwell
22 Salome	50	W. H. Pierce	Horsebranch
23 Somerset	75	Geo. H. Waddle	Alcalde
24 Stithton	37	Alvin Grey	R. 3, Stithton
25 Weslys Chapel	23	Retta Hail	Hail

Increase of churches over last report, 11; total number of members, 769; increase, 425; number of churches having pastors, 14; number having Sunday school, 8; average attendance, 337; approximate value of property, \$2,150.

BISHOPS

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|------------------------------|------------------------------------|
| 1 Bates, H. M., Farriston | 4 Rison, W. M., Hazard |
| 2 Randall, Chas., Somerset | 5 Wallace, Z. D., Jasonville, Ind. |
| 3 Rembert, W. G., Winchester | |

DEACONS

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| 1 Hail, Mit, Hail | 2 Nelson, W. T., Somerset |
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EVANGELISTS

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|---------------------------------|-----------------------------------|
| 1 Abbott, J. F., Somerset | 11 Lockard, Chas., Louisville |
| 2 Beagle, Clarence, Rothwell | 12 Marlow, Guy, Fordsville |
| 3 Bohrman, Flora, Louisville | 13 Mooney, Jesse, Glamour |
| 4 Carden, Willis, Fordsville | 14 Muncy, J. A. |
| 5 Carpenter, A. A., Louisville | 15 Palmetter, Rose M., Louisville |
| 6 Dickerson, C. S., Christopher | 16 Peter, Jane, Chavis |
| 7 Ford, S. P., Millport | 17 Pierce, W. H., Horse Branch |
| 8 Gover, G. A., Cedar Grove | 18 Ping, Jim, Colo |
| 9 Lawson, H. V., Frenchburg | 19 Wooten, A. J., Glamour |
| 10 Lawson, W. B., Dan | 20 Wylie, Jim, Berea |

Louisiana

M. S. HAYNES, Overseer

Churches	Members	Clerks	Address
1 Bogalusa	20	Mrs. Bertha Haynes	Kentwood
2 Dunn	38	Herbert Walker	Dunn
3 Folsom	6	Winfield Thompson,	
4 Kentwood	113	E. W. Wilson	Kentwood
5 Morgan City	33	Mrs. Eugene Rolisheaux	Morgan City

Increase of churches over last report, 2; total number of members, 210; increase, 44; number having pastors, 3; number having Sunday school, 3; average attendance, 110; approximate value of property, \$800.00.

DEACONS

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|--------------------------|---------------------------|
| 1 Hurst, S. W., Kentwood | 2 Wilson, E. W., Kentwood |
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EVANGELISTS

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| 1 Haynes, Mrs. Bertha, Kentwood | 2 Thompson, J. W., R.1, Box 39,
Bolivar |
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Maryland

Preston	17	Minos A. Cohee	R.1, Williamsburg
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BISHOP

Stirk Levi Preston

Michigan

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|------------|----|-------------------|----------|
| 1 Bessemer | 14 | Mrs. John Zeliska | Bessemer |
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EVANGELISTS

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|----------------------------|---------------------------|
| 1 Day, Leslie T., Bessemer | 2 Day, Loren D., Bessemer |
| | 3 Day, Orin J., Bessemer |

Mississippi

E. B. CULPEPPER, Overseer

Churches	Members	Clerks	Address
1 CaglesCrossRoads	32	Maud Medlin	Dublin

2 Coholo	24	M. C. Collier	Catchings
3 Friendship	91	Ida Broadnax	Charleston
4 Gatewood	31	Annie Hight	Coffeeville
5 James Chapel	19	B. B. Ingram	Stewart
6 Jayess	14	S. V. Reeves	Jayess
7 Louisville	13	Roy Blackwood	Ackerman
8 Meadville	40	J. R. Murray	Meadville
9 Morgantown	91	F. W. Alexander	Morgantown
10 Mt. Carmel	39	John McGhee	Morgantown
11 Mt. Olive	64	J. E. Trussell	Weir
12 Mt. Sinai	97	S. M. Bracy	Foxworth
13 Murray			
School House	39	Modina Holland	Sapa
14 Pate's Temple	90	Luther Moxley	Red Bay, Ala.
15 Pickwick	41	Florence Merritt	Cheraw
16 Pilgrims Rest			
17 Rienzi	5	Joseph Williams	Rienzi
18 Shady Grove	30	Rebecca Worsham	Cascilla
19 Stonefield	96	W. B. Simpson	Cascilla
20 Tilghman's Chapel	26	Cora Tilghman	Hardy
21 Walkers			
School House	21	T. M. Martin	Red Bay, Alabama
22 Williams Springs	58	J. O. Rushin	Stewart

Increase in churches over last report, 4; total number of members 1,085; increase, 342; number having pastors, 342; number having Sunday school, 13; average attendance, 444; approximate value of property, \$2,000

BISHOPS

1 Priest, J. T., Morgantown

DEACONS

1 Baker, L. O., Cascilla	6 Harris, H. S., Cascilla
2 Bell, J. A., Charleston	7 Morgan, G. W., Morgantown
3 Cooke G. T., Ricbe	8 Morgan, Tom, Oakland
4 Cox, Tom, Charleston	9 Raney, W. E., Cascilla
5 Dubois, O. A., Cascilla	10 Rushin, Joe, Jayess
	11 Simpson, E. K., Cascilla

EVANGELISTS

1 Adams, Pearl, Coffeeville	10 Dunaway, Quinnie, Morgantown
2 Allen, S. W., Rienzi	11 Evans, W. E., Foxworth
3 Churchill, C. A., Sapa	12 Hamilton, Oscar, Cleveland, Tenn.
4 Clark, J. T., Chester	13 Holley, J. H., Red Bay, Ala.
5 Collins, B. P., Springfield	14 Lay, Lester, Parchman
6 Dollahite, D. W., Stonefield	15 Lentz, J. C., Clay
7 Dunn, G. C. Tomnolen	16 Lucas, Henry C., Liberty
8 Dunaway, J. C., Morgantown	17 McMickle, W. A., Haynes, Ark.
9 Dunaway, Marshall,	18 McNabb, Walter, R. I., Sandy Hook

19 Moxley, J. R., Red Bay, Ala.	26 Smedley, Sidney, Liberty
20 Mullen, J. W., Holcomb	27 Smith, J. C.,
21 Mullen, Curtis, Inverness	28 Smith, J. R.,
22 Partridge, Ollie, Weir	29 Thornhill, J. L., Morgantown
23 Pressgrove, H. A., Cascella	30 Tucker, Annie W., Catchings
24 Price, R. C., Morgantown	31 Warbington, Andy, Holcomb
25 Rider, E. C., Red Bay, Ala	32 Williams, Grant, Eupora

New Jersey

1 Woodbury	22 A. S. D. Taylor, 30 Nelson Ave., Woodbury
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New Mexico-Colorado

OWEN R. ROUSE, Overseer

Churches	Members	Clerks	Address
1 Alcreek (Sp)	15	Eulalia Archuleta	Alcreek, Colorado
2 Corruppa (Sp)	20	J. B. Padilla	Corruppa, N. M.
3 Pueblo	27	Ida Biffle,	1713 W.14th St.Pueblo, Col.
4 Raton	10	Mrs. T. F. Chavez,	Raton, N. M.
5 Segundo	21	E. L. Jones	Segundo Col.
6 Tobasco	28	Chas. Berl	Tobasco, Col.

Increase of Churches over last report, 2; total number of members, 121; increase 44; number of churches having pastors, 3; number having Sunday school, 5; average attendance, 20.

BISHOPS

1 Chavez, T. F., Raton	3 Rouse, Owen R., Raton, N. M.
2 Padilla, Juan N., Corruppa	

EVANGELISTS

1 Dyes, James, 1531 Berkley Ave.,	3 Jones, Elizabeth (c) Segundo, Col.
	Pueblo, Col.
2 Garcia, Juan N., Corruppa, N. M.	4 Sandoval, J. O., Alcreek

North Carolina

S. W. LATIMER, Overseer

Churches	Members	Clerks	Address
1 Belmont	27	C. F. McCorn	Mayworth
2 Bessemer City(C)	8	May Davis	Bessemer City
3 Biltmore	23	Eula Laughter	Asheville
4 Bogue	19	Dolly C. Weeks	Bogue
5 Broad Creek	11		
6 Canton	30	Julia Clark	Canton
7 Dallas	10	Tom Garrison	Dallas
8 Duke	24	J. A. West	Duke
9 Dunn	18	Clara Ivy	Dunn
10 Erastus	12	Sarah Childers	Erastus
11 Gastonia	87	J. E. Patterson	Gastonia
12 Gastonia (col)	14	L. J. Moore	Gastonia
13 Kannapolis	34	W. M. Stallings	Kannapolis
14 Princeton	19	Ella Howell,	Princeton
15 Spring Hope	41	J. V. Bass	Spring Hope
16 Sunburst	25	E. C. Bradburn	Sunburst
17 Sylvia			
18 Tusquittee	85	Jim Parker	Hayesville

19 Washington	39 F. D. Hardee	Washington
20 Whittier	16 S. M. Pasemore	Whittier

Increase of churches over last report, 6; total number of Members, 548; increase, 173; number having pastors, 16; number having Sunday school, 13; average attendance, 445; approximate value of property, \$11,800.00.

BISHOPS

1 Brantly, J. B., Spring Hope	7 Rice, S. A. (C), Kings Mountain
2 Brook, J. H., Alarka	8 Smith, E. C., Cedar Grove, W. Va.
3 Capshaw, W. A., Cleveland, Tenn.	9 Stallings, W. M., Kannapolis
4 Curtis, C. R., Hayesville	10 Richardson, Thos. J. (C) Miami, Fla.
5 Davis, J. A., Hayesville	
6 Hopkins, E. D., Cullowhee	

DEACONS

1 Brindle, Coleman, Bryson City	3 Griffin, J. L., Washington
2 Chambers, F. G., 2524 Gaut St., Cleveland, Tenn.	4 Parker, Jim, Hayesville

EVANGELISTS

1 Battings, J. W., Henderson	18 Johnson, J. J., Kings Mountain
2 Brown, I. B., Spring Hope	19 Martin, C. C., Hayesville
3 Capshaw, Jessie, Cleveland, Tenn.	20 McCarn, Clifford T., Mayworth
4 Chambers, Nora, Cleveland, Tenn.	21 McCarrson, L. F., Greenville, S. C.
5 Coggins, C. A., Erastus	22 Messer, W. R., Gastonia
6 Crisp, A. L., Washington	23 Paramore, J. H., Washington
7 Dean, C. H., Middlesex	24 Peters, Bessie Lee, Cherryville
8 Evans, Barkley, Walhalla, S. C.	25 Richardson, Mamie E. (C), Miami, Fla.
9 Hance, W. L., Winnepeg, Canada	
10 Hampton, Chas., Hayesville	26 Stargel, G. T., Duke
11 Hardee, Fred D., Washington	27 Walker, William, P., Bryson City
12 Harris, Iva C., Gastonia	28 West, Jesse A., Duke
13 Hicks, Bartly, Canton	29 Williams, Mrs. Dovie, Asheville
15 Hefner, Eva L., Gastonia	30 Woodall, Julia, Roseboro
16 Hurley, J. N., Couch, Mo.	31 Woodard, Cyrus A., Princeton
17 Hurley, Maggie, Couch, Mo.	32 Woodard, J. D., Princeton

North Dakota

1 Golden Valley	25 Mrs. Ella Van	Golden Valley
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EVANGELISTS

1 Barker, Joseph W., Golden Valley

Ohio

E. HAYNES, Overseer

Churches	Members	Clerks	Address
1 Akron	21	D. G. Phillips	1378 Moore, St. Akron
2 Chillicothe	22	Frank Rautt	838 East 4th St., Chillicothe
3 Circleville	20	Martha Wagner	481 Franklin St., Circleville
4 Columbus		W. N. Bush	1461 South Wall St., Columbus
5 Marietta	14	Clyde Burkett	124 South St., Marietta
6 Richmond Dale	21	W. E. Case	Richmond Dale

74 MINUTES OF THE FOURTEENTH ANNUAL ASSEMBLY

7	Toledo	42	Martin Winbaner	1441 Walbridge Ave., Toledo
8	Walbridge	10	Mrs. Celia Nealy	Walbridge

Total number of members, 193; increase, 90; number having pastors, 5; number having Sunday schools, 8; average attendance, 190.

DEACONS

1	Dye, N. D., 809 Monroe Ave., Chillicothe	2	Burkhart, J. B., 1422 Walbridge Ave., Toledo
2	Groves, J. M., 781 Jefferson Ave., Chillicothe	3	Rollins, Floyd, W., 481 Franklin St., Circleville
		4	Wallace, S. F., Akron
		5	Winbaner, Mrs. C. J., 1441 Walbridge Ave., Toledo

EVANGELISTS

1 Berry, A. J., 3327 Chase St. Toledo

Oklahoma

R. L. COTNAM, Overseer

Churches	Members	Clerks	Address
1 Broken Bow	7	Mrs. Roxie Atteberry	Broken Bow
2 Rock Creek	25	Mrs. Lizzie Savage	Tishomingo
3 Sapulpa	14	Mrs. Pearl Burkley	Sapulpa
4 Skiatook	30	Mrs. S. Griggs	Skiatook

Total number of members, 76; number of churches having pastors, 1; number having Sunday school, 1; average attendance, 35.

DEACONS

1 Pritchard, J. C., Box 276 Tishomingo

EVANGELISTS

1 Cotnam, T. P., Brighton, Mo. 2 Cotman, Mrs. Ella, Brighton, Mo.

Pennsylvania

Church	Members	Clerks	Address
1 Germantown	14	H. Parker	352 E. Rittenhouse St., Germantown
2 Philadelphia	20		8240 Houston Ave., Philadelphia
3 Philadelphia Federal St.	25	J. B. Butler	2126 Jefferson St. Philadelphia

Increase of churches over last report, 2; total number of members, 59; number having pastors, 3; number having Sunday school, 3; average attendance, 61; approximate value of property, \$1,100.

BISHOP

1 Bright, C. F., 3809 S. 82nd St., Philadelphia

EVANGELISTS

1 Cress, Arelliah, 214 Jefferson St., Philadelphia
Philadelphia
2 Green, Cora, 1322 S. 34 St., " 4 Stolar, H., Germantown

South Carolina

W. H. CROSS, Overseer

Churches	Members	Clerks	Address
1 Central	7	Louise Maudlin	Central
2 Fork	7	Horace Whittington	Fork
3 Greenville	25	T. H. Rasmucen	Greenville
4 Pelzer	10		
5 Rock Hill	16	G. W. Melton	Rock Hill

6	Seneca	10	Ada Rhodes	Seneca
7	Walhalla	114	L. J. Volrath	Walhalla
8	Westminster	18	J. J. Busha	Westminster
9	Westminster	15	T. F. McGuffin	Westminster

Increase in Churches over last report, 5; total number of members, 222; increase, 130; number of churches having pastors, 6; number having Sunday school, 6; average attendance in Sunday school, 189.

EVANGELISTS

1	Addis, Charlie N., Westminster	3	Doster, E. F., Greenville
2	Dixon, Rosa, Seneca	4	Smith, Joab, Walhalla

Tennessee

J. S. LEWELLYN, Overseer

Churches	Members	Clerks	Address
1 Afton	8	Zumbo Quillen	R 8, Greenville
2 Armathwaite	17	Bell Buck	Armathwaite
3 Bellevue	13	Orissa E. Seals	R 4, Pikeville
4 Bell Town	24	W. H. Tanner	Copper Hill
5 Brayton	8	Ruy Jordon	Brayton
6 Brockdell	56	George Cagle	Brockdell
7 Bybee	31	Mamie Holt	Bybee
8 Campaign	86	S. D. Walling	Campaign
9 Catoosa	22	J. H. McNew	Catoosa
10 Cedar Hill	57	Howard Allen	Talbott
11 Cleveland	285	Lee Bell	Cleveland
12 Coalfield	16	Tom McDaniel	Oliver Springs
13 Copperhill	70	A. T. Queen	Copperhill
14 Crab Orchard	53	J. W. Monday	Crab Orchard
15 Cranmore Cove	10	Ella Williams	R 4, Dayton
16 Daisy	18	Mrs. Walter Poe	Daisy
17 Dayton	152	G. C. Novis	Dayton
18 Dividing Ridge	103	J. T. Penny	R 1, Hixon
19 Dunlap	13	Nora Sexton	Dunlap
20 East Chattanooga	61	John Hanpost	East Chattanooga
21 Elizabethton	22	N. L. Wood	Elizabethton
22 Grasshopper	30	T. S. Elder	East Chattanooga
23 Graysville	53	Harrison Goins	Graysville
24 Harriman	154	Mrs. F. D. Davis	Harriman
25 Hill View	22	J. S. Walker	Tellico Plains
26 Hiwassee	77	Eva Petty	R 5, Sweetwater
27 Jasper			
28 Jefferson City	35	Tom Underwood	Jefferson City
29 Johnson City	19	Arthur McCurry	Johnson City
30 Kelly's Ferry	19	Mad Lawson	Graysville
31 Kenton	8	S. W. Warix	Kenton
32 Kings Chapel	34	Mrs. C. J. Hollis	R 2, Hickory Point
33 Kinser's Tabernacle	48	Claud Griffith	R 10, Cleveland
34 Knoxville	48	C. J. Anderson	951 Sooy St, Knoxville
35 LaFollete	38	Nellie Slaritt	LaFollete
36 Lenoir City	21	Lydia Rosenbaum	Lenoir City
37 Liverwort	42	Alice Carroll	Southside

38 Lone Oak	15 Tom Pearson	Pikeville
39 McMinnville	26 A. J. Durham	McMinnville
40 Mineral Park	12 Mrs. J. R. Brown	McDonald
41 Monteagle	6 Mrs. Ella McFarland	Monteagle
42 Morristown	44 Samuel M. Snider	Morristown
43 Mount Carmel	18 E. E. White	R 9, Cookeville
44 Mount Olive	57 Darius Brancroft	McDonald
45 Mount Pleasant	36 F. J. Chauncy	Soddy
46 New Bethel	30 Hoida Norris	R 1, Walling
47 Chattanooga	67 G. W. Wood	North Chattanooga
48 Pleasant Hill	25 Ora Lowry	Clifty
49 Pleasant Ridge	23 Mrs. Lou Brown	Pleasant Ridge
50 Providence	27 J. M. Scarbrough	R 1, Byington
51 Red Oak Grove	52 Willard Cranmore	Flat Top
52 Reeds Cross Roads	17 Dave Reed	Grandview
53 Ridgedale	280 Halcy Hughes	1919 Watkins St, Chattanooga
54 Ripley	8 Mrs. W. J. Lovelace	R 6, Ripley
55 Rossville	24 Geo. Usmiller	Rossville
56 Sale Creek	36	
57 Sevierville	52 Myrtle Henderson	Knoxville
58 Sobel	48 Alvin Hooper	R 2, Neptune
59 Soddy	79 Brad Hoge	Soddy
60 South Pittsburg	10 Margie Stone	South Pittsburg
61 Sweetwater	27 Emma Floyd	Sweetwater
62 Turtletown	Emma McPherson	Turtletown
63 Union Grove	18 Susie Longwith	R 1, Box 1, Charleston
64 Victoria	8	
65 White Oak Flat	43 T. M. Sansing	R 2, Charlotte
66 Whiteside	14	
67 Whitwell	18	

Increase of churches over last report, 14; total number of members, 2,966; increase, 438; number of churches having pastors, 51; number having Sunday school, 49; average attendance in Sunday school, 1837; approximate value of property, \$23,487.00.

BISHOPS

1 Anderson, W. R., Elizabethton	14 Llewellyn, J. S., Cleveland
2 Brouayer, Geo. T., Louisville, Ky	15 McClain, T. L., Cleveland
3 Bryant, W. F., Cleveland	16 Nelson, J. W., R. 3, Soddy
4 Burk, John, Tishomingo, Okla	17 Patterson, S. W., Neptune
5 Gann, Alonzo, Hixson	18 Pinkley, E. L., Couch, Mo
6 Green, G. M., Crab Orchard	19 Ryder, F. L., South America
7 Grisam, Chas., Harriman	20 Spurling, R. G., Turtletown
8 Haynes, E., Chillicothe, Ohio	21 Scoggins, H. N., Lyra, Texas
9 Haynes, M. S., Kentwood, La	22 Tomlinson, A. J., 2525 Gaut St., Cleveland
10 Hockett, W. C., Norwalk, Cal	
11 Johnson, E. N., Seymour	23 Trim, H. L., Cleveland
12 Lee, F. J., Wimauma	24 Underwood, J. C., Ivanhoe, Va.
13 Letsinger, M. W., Jefferson City	25 Walker, W. A., Madisonville

DEACONS

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| 1 Ballew, Joseph R., Soddy | 26 Luttrell, C. C., Soddy |
| 2 Barrett, I. C., Cleveland | 27 Manly, W. T., R 10, Cleveland |
| 3 Brabson, H. I., Bybee | 28 McBride, W. M., Crab Orchard |
| 4 Byerly, Henry, Dayton | 29 Milom, Thos., Clarksville |
| 5 Byerly, T. J., Dayton | 30 Monroe, A. J., Clarksville |
| 6 Clowers, T. E., R 1, Sweetwater | 31 Moore, Calvin, Victoria |
| 7 Coleman, J. C., Tellico Plains | 32 Morgan, E. E., Cleveland |
| 8 Coleman, W. M., Tellico Plains | 33 Nelson, J. A., R 3, Soddy |
| 9 Cragg, E. S., Hyatt | 34 Prince, Charlie, Cleveland |
| 10 Durham, G. W., McMinnville | 35 Proctor, Obadiah A., Pardue |
| 11 Earls, L. W., McDonald | 36 Sanders, S., Rldgedale |
| 12 Fairbanks, J. C., N. Chattanooga | 37 Simpson, E. O., Peach and Snow
Sts., North Chattanooga |
| 13 Gentry, Chas., Sale Creek | 38 Southerland, James, Flat Top |
| 14 Graves, P. F., Kenton | 39 Tarpley, T. A., Copperhill |
| 15 Haworth, D. W., Cleveland | 40 Tarpley, J. A., Copperhill |
| 16 Helton, Lee, Brockdell | 41 Tarpley, L. B., Hyatt |
| 17 Holder, H. N., East Chattanooga | 42 Turner, Frank, Dayton |
| 18 Hughes, J. P., Cleveland | 43 Turner, L. L., Virginia |
| 19 Hunt, W. M., Cleveland | 44 Varnell, Jas. R., 505 Asylum St.,
Knoxville |
| 20 Jaco, J. E., Campaign | 45 Walling, S. D., Campaign |
| 21 Jones, Wm. S., Soddy | 46 West, D. H., North Chattanooga |
| 22 Kephart, A. C., R 2, Charlotte | 47 Whitehead, J. J., R 2, Talbott |
| 23 Lane, W. R., Dayton | 48 Wood, G. W., North Chattanooga |
| 24 Lawson, A. J., Cleveland | |
| 25 Lovelady, H. B., Soddy | |

EVANGELISTS

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| 1 Aiken, W. T., Harriman | 21 Gann, Maud, R 1, Hixson |
| 2 Aiken, Malinda, Harriman | 22 Garrison, B. L., Reeds Cross Roads |
| 3 Anderson, Lizzie, Elizabethton | 23 Gauger, C. C., Whiteside |
| 4 Aylor, Mrs. Pauline, Bradentown,
Florida | 24 Gentry, Nancy J., Sale Creek |
| 5 Bales, Mrs. R. M., Jefferson City | 25 Goins, Harrison, Graysville |
| 6 Beard, S. F., Harriman, Tenn | 26 Green, W. F., R 3, Madisonville |
| 7 Bishop, V. A., 909 Cheatham St.,
Nashville | 27 Gulre, Clarence N., Augusta, Ga. |
| 8 Bowerls, J. C., Birchwood | 28 Gunter, W. A., Dayton |
| 9 Bowker, Joseph R., R 1,
White Bluff | 29 Hamilton, Earl, Cumberland Fur-
nace |
| 10 Bostwick, H. N., Stone Mountain, Ga. | 30 Hash, John, Rock Island |
| 11 Brouayer, Delia, Louisville, Ky. | 31 Haston, George, Campaign |
| 12 Cagle, George, Brockdell | 32 Haun, Perry A., New River |
| 13 Cagle, John B., East Chattanooga | 33 Haynes, Clyde, Chillicothe, Ohio |
| 14 Colter, Ralph, Dunlap | 34 Helton, Harmon, R 2, Pikeville |
| 15 Cook, F. M., East Chattanooga | 35 Helton, Sam G., Sale Creek |
| 16 Cotman, Ara, Chattanooga | 36 Hensley, Geo. W., Birchwood |
| 17 Cotton, Lorena, Philadelphia, Pa. | 37 Hickman, Slater, Dalsy |
| 18 Dover, J. F., Chattanooga | 38 Hockett, Alice E., Norwalk, Cal. |
| 19 Dunn, Curtis, Dayton. | 39 Howell, Mrs. Mary, Cleveland |
| 20 Evans, Avery D., Key West, Fla. | 40 Kelly, J. C., Concord |
| | 41 Leatherman, Lucy, South America |
| | 42 Leatherwood, Willie, E. Chat-
tanooga |

43 Martin, C. H., Campaign	56 Rouse, L. R., Knoxville
44 McClendon, F. M., Dayton	57 Rush, W. W., Crockett, Texas
45 McGowen, C. C., R 1, Chartotte	58 Shepherd, Mrs. B.L., Paris, Texas
46 McNew, J. H., Catoosa	59 Thompson, J. B., Knoxville
47 McPherson, Emma, Turtletown	60 Trim, Flora E., Cleveland
48 Morgan, C. T., Cleveland	61 Troglen, Mary, Wauchula, Fla.
49 Mullikin, Clara, Trappe, Md.	62 Volles, Nancy O., Lenoir City
50 Penny, J. T., R 1, Hixson	63 Walker, J. S., Talbott
51 Quessenberry, H. L., Hiwassee	64 Werner, Louise E., Richmond, Va.
52 Richard, L. A., Pratt City, Ala.	65 White, M. H., Cookeville
53 Richard, T. A., Neptune	66 Wilcox, William, Catoosa
54 Rickett, M. W., Soddy	67 Yates, L. C., Elizabethton
55 Roland, G. M. D., Monteagle	

Texas

H. N. SCOGGINS, Overseer

Churches	Members	Clerks	Address
1 Clutter	17	Maud Veach	R. 3 Bonham
2 Crockett	24	Iva Moore	R. 2, Crockett
3 Lyra	51	James Missimer	Strawn
4 Paris	40	Mollie L. Wilson	Paris
5 Point	29	Lillian Eskew	Point
6 Thurber	29	Mary Woodall	Lyra
7 Willow Grove	29	29 Minnie Anthony	R. 2, Ladonia

Increase of churches over last report, 2; total number of members, 203; increase, 80; number of churches having pastors, 5; number having Sunday school, 7; average attendance in Sunday school, 235; approximate value of property, \$2,000

DEACONS

1 Anthony, G. E., R 2, Ladonia	3 Nelson, E. H., Sumner
2 Drake, M. E., Lyra	4 Rabe, Robt. W., R. 1, Point

EVANGELISTS

1 Asher, Mrs. Della, Lyra	3 Land, James L., Slocum
2 Cogdile, H. R., Weatherford	4 Scarbrough, E. C., Lyra

Virginia

J. A. DAVIS, Overseer

Churches	Members	Clerks	Address
1 Altavista	13	Nellie Hagwood	Altavista
2 Austinville(Col)	4	Chas. Crockett	Austinville
3 Bedford	22	Mary Draper	Bedford
4 Cliffview	44	W. L. Mooney	Monarat
5 Coeburn	28	Mrs. C. P. Pack	Toms Creek
6 Cripple Creek	36	Edith Litteral	Cripple Creek
7 Danville	18	Mary Emmerson	Schoolfield
8 Fosters Falls	28	Mrs. Ida Smythers	Fosters Falls
9 Gunters Park	38	Gertie Semeons	Max Meadows
10 Hiwassee	48	A. S. Adkins,	Hiwassee
11 Huntington			
12 Low Gap			
13 Marion	20	Mrs. Minnie Stewart	Marion
14 McDowell			

15 Monarat	30	L. B. Frazier	Monarat
16 Newport	16	C. A. Price	Newport
17 Parrott	16	J. W. Gibson	Belspring
18 Poplar Camp	36	Mrs. Flora Dean	Poplar Camp
19 Portsmouth			
20 Pulaski	58	Mrs. W. B. Davis	Pulaski
21 Ridgeway	6	John Stratton	Ridgeway
22 Shorts Creek	48	John Bays	Shorts Creek
23 Toms Creek			
24 Victoria			

Increase of churches over last report, 7; total number of members, 509; increase, 147; number of churches having pastors, 18; number having Sunday school, 9; average attendance in Sunday school, 275; approximate value of property, \$5 300.00.

BISHOPS

- | | |
|-------------------------------|---------------------------|
| 1 Crowder, F. J., Max Meadows | 2 Gammon, F. W., Danville |
|-------------------------------|---------------------------|

DEACONS

- | | |
|--------------------------------------|------------------------------------|
| 1 Crowder, James, Toms Creek | 5 Hanks, Elliott, Monarat |
| 2 Edmonds, H. J., R. D. Shorts Creek | 6 Litteral, Bays W., Cripple Creek |
| 3 Frazier, John H., Monarat | 7 Smythers, M. A., Foster Falls |
| 4 Hanks, Curtis, R. D. Monarat | 8 Turner, L. L., Toms Creek |

EVANGELISTS

- | | |
|---------------------------------------|--------------------------------|
| 1 Davis, Cynthia, Wise | 10 Johnson, Edmond D., Pulaski |
| 2 Davis, W. B., Pulaski | 11 Lowman, W. M., Coeburn |
| 3 Crockett, C. H., (Col.) Austinville | 12 Mabe, Miss Clara, Cliffview |
| 4 Fortner, Arthur, Pulaski | 13 McBride, R. L., Danville |
| 5 Frazier, Chas. C., Shorts Creek | 14 Sexton, R. M., Galax |
| 6 Gammon, Eliza L., Danville | 15 Sparks, J. B., Altavista |
| 7 Griffith, Ora B., Cliffview | 16 Tolbert, Nina B., Snowville |
| 8 Hanks, Eddie, Monarat | 17 Ware, Willie, Austinville |
| 9 Isom, Emmett, Cliffview | 18 York, J. J., Marion |

West Virginia

W. M. RUMLER, Overseer

Churches	Members	Clerks	Address
1 Cedar Grove	36	Mrs. Nettie Jones	Cedar Grove
2 Colcord	16	Mrs. Edgar Trye	Colcord
3 Crownhill	29	O. R. May	East Bank
4 Dorothy	12	W. F. Perry	Dorothy
5 East Bank	13	O. R. May	East Bank
6 Garrison	10	J. G. Cowley	Garrison
7 Gratto,		Mrs. Mae Apers	Hiawatha
8 Huntington	16	J. G. Clark	R. 3, Milton
9 Kaymoor	20	Dasho Donally	Kaymoor
10 Leckie	12	Annie Jewell	Leckie
11 Logan	59	Mrs. Carry Wyatt	Logan
12 McDowell	12	Belle Worley	McDowell
13 Oakvale	32	Laura Thomas,	Oakvale
14 Parkersburg	58	W. M. Mereer	R. 8, Sanders Ave., Parkersburg
15 Shrewsbury	16	Mrs. Lively	Shrewsbury
16 Ward	12	G. W. Crowder	Ward

Increase of churches over last report, 7; total number of members, 376;

increase, 151; number of churches having pastors, 12; number of churches having Sunday school, 8; average attendance, 196; approximate value of property \$1,100.00.

BISHOPS

- | | | | |
|---|----------------------------|---|-----------------------|
| 1 | Cline, James, Elkhurst | 3 | Worley, F. B., Leckie |
| 2 | Rumler, W. M., Cedar Grove | | |

DEACONS

- | | | | |
|---|----------------------------|---|-------------------------------|
| 1 | Cowley, J. G., Garrison | 6 | Paxton, Cephas S., Shrewsbury |
| 2 | Jewell, D. C., Leckie | 7 | Thomas, O. W., Oakvale |
| 3 | Kersey, M., Montgomery | 8 | Woodrum, G. P., Dorothy |
| 4 | Lively, Arthur, Shrewsbury | 9 | Young, Reece, Leckie |
| 5 | May, O. R., East Bank | | |

EVANGELISTS

- | | | | |
|---|--|----|--|
| 1 | Bays, Julia, Parkersburg | 8 | O'Conner, Harry L., Dorothy |
| 2 | Cook, Walter, Dorothy | 9 | Peck E. S., 209½ Market St.
Parkersburg |
| 3 | Frazier, J. H., Powatan | 10 | Rogers, Julia, 418 Bush St,
Parkersburg |
| 4 | Isom Emit, Worth | 11 | Sweesy, Francis M., Parkersburg |
| 5 | Jewell, Mrs. Annie, Leckie | 12 | Vaught, Land L., Pickskin |
| 6 | Middlebrook, J. H., Box 25,
Garrison | 13 | Worley, J. W., McDowell |
| 7 | Middlebrook, Mrs. J. H.,
Box 25, Garrison | 14 | Worley, Samuel H., Crystal |
| | | 15 | Wriston, G. W., Jerolds Valley |

NOTE. The following words should be read between the third and fourth lines on page forty-seven:

Aaron and Hur held up the hands of Moses during the battle of Israel and—

Ladies' Hand Bags



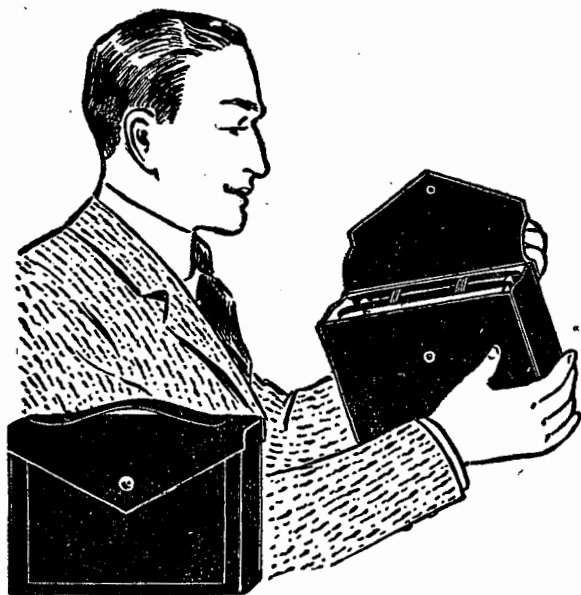
Please notice our New Model Ladies' hand bags. Convenient for the sisters to carry their Bibles, song books, Sunday School quarterlies, handkerchief, infant's clothing, etc.

These bags are made of the best Morocco lined Leather Cloth, black and tan. Size 11x4x10½ inches. Black and nickel trimming.

Price \$2.25 with 10c added for postage.

Order of Evangel Office

Fine Bible Cases



Our people use their Bibles almost constantly, and good Bibles are very expensive, therefore they should be protected. A good Bible Case comes much cheaper than a new Bible.

The Evangel office carries in stock a good grade of Bible cases of different sizes. They are made of a very high grade of mole skin leatherette, absolutely water proof.

Sizes range from $1\frac{1}{2} \times 5\frac{1}{2} \times 8$ up to $2 \times 6 \times 9$. Larger sizes can be furnished at higher prices in proportion to size. Each case is expected to be large enough to carry a Bible and song book and contains also a small pocket to carry stamps and small articles.

Prices, Single Clasp,.....	\$1.75
" Double Clasp,.....	2.00
" Extra Large Double Clasp.....	2.25

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Evangel Office, Cleveland, Tenn.

These Cases are very convenient and attractive.
Buy one today. You would be pleased with it.

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