

...Love=Truth=Unity...

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Minutes

—OF—

The Eleventh Annual Assembly

—OF THE—

Churches of God

—HELD AT—

CLEVELAND, TENNESSEE

November 1-7, 1915

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“Ye are come . . . to the general assembly and church  
of the first born.”

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....PRICE 15 CENTS....

## Prefatory Notes

**I**T is with a degree of pleasure and satisfaction that we now place before the public proceedings of the Eleventh Annual Assembly of the Churches of God.

It can hardly be expected that every item will be noted, nor all the speeches and discussions given. All the business transacted, however, and everything necessary will be noted.

The great love of God dominated in every service and was largely in control between the regular sessions. The fellowship was extremely pleasant and all seemed to enjoy one another.

The evangelistic services at night both at the house and tent were honored with the presence of the Lord. Many souls were blest and several filled with the Holy Ghost.

The clerks, E. J. Boehmer, Nora Chambers, Bertha Holcomb, Della Hyberger, were faithful and labored day and night to prepare this report.

The brass band from Helicon, Ala., was much appreciated by all. Their music and songs were highly commendable. They will be wanted again if the Lord tarries.

As some of the reports were incomplete we had some difficulty in arranging the matter to perfectly correspond, but if there are any mistakes at all they are only slight, for we have spared no pains to make this little volume both interesting and instructive to its readers.

Long live the memory in the minds of the precious brothers and sisters, of the Eleventh Annual Assembly.

The time for the next General Assembly will be November 2-7, 1916.

A. J. TOMLINSON, General Overseer.  
Cleveland, Tenn.

# Eleventh Annual Assembly

—OF THE—

## Churches of God.

HELD AT—

Cleveland, Tenn., November 1-7. 1915.

### Introductory

THE most of the people arrived on Monday and the reception and entertainment committees busied themselves in providing for their comfort. The march from the railroad station to the assembly hall headed by the chairman of the reception committee and the Alabama brass band was extremely interesting.

The introductory service on Monday night was owned and greatly blessed of God. The order for nearly an hour was songs, praises, music by the band that stirred the hearts of all, and prayers. Pastor F. L. Lee then delivered the address of welcome. This was followed by the annual address of the General Overseer:

#### INTRODUCTION

These Annual Addresses have always been more or less merely suggestive in their nature, except on points previously adopted by the Assembly. This one is not unlike all the others in that respect. The intention is not to lay down any systematic principles, but to merely suggest points for consideration by the Assembly. If any one has taken any exceptions to any points in the past, this explanation will surely be sufficient to reconcile their minds.

I do know however, that the person that goes before and blazes out the way, or opens up new points on any subject is often misunderstood. Words are sometimes misunderstood and thus are misconstrued. I wish it to be distinctly understood now and forever that your general overseer is a servant of God and of the Lord Jesus Christ, and more or less subject to the Assembly and not a despotic ruler. It is his purpose to obey the rulings of the Assembly to the very best of his knowledge and ability. It might not be out of place to say here, as many of the brethren know, he has never sought the position; but on the other hand he has sought to be released year after year, not from cowardice, or lack of interest in the great Church of God, but it is the same old story that marks the pages of history—a feeling of inability to meet the responsibilities and requirements of God and man. You who have been called into service know what this means.

**H**ERE has surely never been a people so desperately in earnest in searching the Scriptures, and so determined to put in practice everything they learn as these who are gathered here from the different states of the Union in this the Eleventh Annual Assembly of the Churches of God.

The things they have already learned are so stereotyped on their minds, and even ingrafted in their very nature, until it is useless for false teachers with all their "flattery," "good words and fair speeches," "power and signs and lying wonders" to undertake to lead them into contrary views and experiences. What they DO know they know it well. And they are so thoroughly established that there is no wavering. They are so fixed and settled, rooted and grounded in the truth, that the devil's most powerful explosive can never uproot, or overthrow, or scatter, or detract them from the doctrine which they have learned.

Here is a company of people that have been "born again," they are regenerated and become children of God. They know, too, what it is to have a hand to hand conflict with the "old man" of sin, and to submit their case to "Him without the camp" for final settlement. They remember well how they came off that bloody battlefield all covered with the crimson flow. Well do they remember the first time they were able to say, "I'm sanctified wholly by the blood of the Lamb. This experience was too real—this epoch in life was too vivid—for these brave war-scarred veterans to ever deny it and weaken down and say, "I guess I was mistaken, I—I—I got it all at once."

Here is a company of sturdy soldiers, both men and women, that are so thoroughly established in the doctrine of sanctification as a definite and distinct experience subsequent to regeneration that they, like their brothers and sister of old, would burn at the stake, or be torn by the wild beasts, rather than deny it. They would boldly stand on the very brink of hell, if they were forced to do so; and shout in the face of all the demons of that dreadful place, "I'm sanctified, I'm sanctified, by the blood of the Lord Jesus Christ." And they know they received this wonderful experience after they were converted.

These people that are in attendance at this Assembly are filled with the Holy Ghost and talk in other tongues, or are candidates for the experience. These three points of the doctrine of Jesus Christ are so indelibly written in our minds that nothing can erase them. They are there to stay. Hallelujah! Yes, they are there to stay.

But these are not the only points of the doctrine of Jesus Christ that this vast company of saints are established in. There are divine healing and all the signs; there are the nine gifts and the nine names given which compose the fruit of the Spirit; there are the coming of the Lord and the resurrection; there are eternal punishment for the wicked and everlasting happiness for the righteous; there is the great Church of God with all her ministers and ordinances. All of these points are ours—eternally ours.

But there may be some things in our most wonderful Book that we have not yet fully understood. We are here as learners. We are here for a few days before the Lord in "humbleness of mind" that the great Teacher may open up to our minds something new from the great storehouse of knowledge.

Previous Assemblies like this one have been fruitful of good in many

ways. The fellowship and communion have been of untold value. The knowledge gained is invaluable. But the tutoring and drilling in order and government have probably been worth more to us than all else combined. No doubt that many have observed that this is the great sentinel that has kept us off the snags and reefs that have wrecked hundreds of frail barks that have launched forth with as good faith, and purpose as sincere, as we ourselves.

Anarchy leaves nothing but chaos and ruin in its track. Democracy is a breeder of heartaches and jealousies. Under it men are trained to work underhanded trickery for advantage. Monarchy, either absolute or limited, is more or less cruel. There is only one form of government that produces absolute satisfaction, and even then only to those who are in harmony with God who is the ruler. This is the government of God. This is what we have been studying for the last eleven years. This is what we have been training ourselves to harmonize with.

The progress we have made has been very marked. We have been training ourselves to submit to that Book. We look upon it as God's Word to us. The acceptance and observance of His law places us in His government. When once in, and one gets a vision of its beauty and glory, it becomes a pleasure to obey every point of it as soon as it is fully known.

In His government there are no bands to bind, no shackles to imprison, no yokes to gail, but it is a law of liberty. We want to do the very thing the Law requires, as quickly as we know. You wanted to receive the Holy Ghost as soon as you were convinced it was a point of the law. You wanted to be healed by divine power as soon as you saw it was a principle laid down there in His law. We are here now for the express purpose of learning more points of law that we may obey them. While we have learned much, we feel sure there is much yet to learn.

It is a source of pleasure to your servant, in his position, to glance backward ten years; yea, nine, eight, seven, six, five, four, three, two, one and remember how pleasant it has been, even in times of the most heated discussions, because the only desire with every one has been to know the truth for the purpose of obeying it as soon as learned. During all these years there has been no confession worthy of mention. Everybody has seemed to have respect for God and His Word, and invariably shown respect to the chairman.

Love has dominated in every Assembly. This all prevailing force seems to be increasing with each passing year. It has often been said, Behold how they love each other! I know not where this dynamic force will end. Jesus said, "By this shall all men know that ye are my disciples, if ye have love one to another." We need not expect it to cease until this gospel of the kingdom has flown around the world to every clime and nation—to every tongue and people, and all men know that we are followers of the lowly Nazarene.

Each year has been supplied with information that resulted in advancement. The past year has yielded a great harvest of souls, and the spiritual blessings have been poured out in abundance. But with all these we feel a degree of limitation that we want removed. It is our earnest desire to discover that great secret that was operated so effectively in the time of the apostles. We never expect to rest until we have discovered and put in perfect operation that system that will evangelize the world and fully prepare Christ's Followers for His return.

The apostolic system was one suited to the shepherding of the flocks as

well as a thorough evangelization of the world. Under it Paul caused all the people who dwelt in the province of Asia to hear the word of God in the space of two years. Under the system in which we have been working we have not made all the people in a single city or country hear the Word of God in these ten years.

We are sure we have the gospel of the kingdom that must be preached in all the world for a witness. We are sure we have found the doctrine of Christ and the holy apostles. We are fully determined to stand steadfastly in this doctrine and keep apace with the increase of light that may fall upon it. We are expecting added light upon some points at this Assembly. In fact we expect the light to shine brighter and brighter unto the "perfect day."

But the all important matter that concerns us is to discover that system and order that prevailed in the time of the apostles and made them able to so expand and publish abroad that every creature under heaven heard the preaching of this glorious gospel. We are truly under obligations to discover and put in operation that system of government that was operated so effectively by James and the apostles of our Lord and Savior Jesus Christ and their zealous, self-sacrificing co-workers.

As we study the gleanings of history and compare them with the Bible itself we conclude that this running to and fro—this flying independent ministry—is far from apostolic. During the ministry of Christ the apostles made flying trips as advertisers of the Messiah's coming, but after the ascension they became church builders, establishing churches under a fixed government, in every great center of population. From these centers the entire cities and rural districts were evangelized and shepherded.

We acknowledge there were times under severe persecutions that there were more or less demoralization and disorders, and the people were scattered promiscuously and indiscriminately, but according to the record, when there came a lull in the storms of persecutions, and "the churches (had) rest throughout all Judaea, and Galilee, and Samaria and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, (they) were multiplied."

The thought here expressed was, that when order was restored, the great work of spreading the gospel moved on with greater rapidity than while they were thrown into disorder by the storms of persecution.

'Tis true that to Samaria was taken the gospel by Philip, and some "were scattered abroad upon the persecution that arose about Stephen (and) traveled as far as Phenice, and Cyprus, and Antioch, preaching the word." but it is evident that the greatest and most rapid advancements were made when the great work was pursued according to the regular system then in vogue.

From the limited history given in the Bible we glean a few thoughts that are worthy of consideration.

The first point to which we wish to call attention is that the center, or seat of government, was at Jerusalem. "Beginning at Jerusalem." is a familiar term used by our Lord Himself. The preaching was to have its beginning there; the Holy Ghost was to be given there; they were to begin their witnessing there. All this was fulfilled just as Jesus had given orders.

A little later when the persecutions arose so tremendously, and the Church at Jerusalem was the main target for the enemy, the members "were

See the pillars of the Church clinging invincibly to their seat of government. They could die there, but they would not be driven away.

But a few days later when these brave apostles "heard that Samaria had received the word of God; they sent unto them Peter and John." Peter and John could not be driven or frightened away by the storms of persecutions, but they could go to Samaria when authorized or sent by those in authority. At least we can readily see that they did not go until they were sent.

When there were some differences that arose about circumcision down at Antioch, and a satisfactory conclusion could not be reached by the Church at that place, they "determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question."

After the matter was brought before the proper authorities at Jerusalem and settled, then from Jerusalem were sent chosen men to the outlying churches to deliver the decrees. The result of this action proved that God's approval was upon it, for the churches were established in the faith, and increased in numbers daily.

Paul the great apostle to the Gentiles, had been away from Jerusalem for many years, but there came a time when it seemed to be his duty to return thither. While on his way thitherward he was repeatedly warned of the trouble that awaited him there, but he was determined to go. He was bent on doing his duty even if it did mean trouble to him. His face was set like a flint toward that city. Although his friends pleaded with him not to go, yet that was headquarters for the Church of God and he must go.

As long as the apostles lived, and for some years following, Jerusalem was recognized as the one center around which clustered all churches far and near. At length there was a distinction made and history shows that it became common to designate it as the eastern and western church. The eastern portion clinging to Jerusalem as the center, while the western portion gradually floated toward Rome as headquarters.

In reviewing the pages of history it is evident that as the eastern and western divisions held separate councils they gradually became separated. Even as early as 325 at the Nicaen council when Eusebius presented the doctrine of the churches of Palestine it was rejected.

There may not be so much in the place where the General Assembly is held, but it is important, judging from the history of the past, that there be one where questions are freely discussed and settled.

In the history of Israel under the first three kings, Saul, David and Solomon, the kingdom was ONE and had ONE seat of government. The place was changed, but the government was One. Saul had his capital at Gibeah, and David moved it to Jerusalem. But when the kingdom was divided under Rehoboam and Jeroboam, then there were two kingdoms. The one that revolted and pulled away from Jerusalem was designated as the northern kingdom.

The place where God had set His name was at Jerusalem. Thither came the worshipers year after year to present themselves before God. Jeroboam fearing that many of his people might remain in Judaea to be more convenient for their annual feasts and worship, not only established his capital city,

but also instituted a new place of worship. He had not only a golden altar in the one place, but he put one of his gold-calves at Bethel only twelve miles from Jerusalem and the other one at Dan in the extreme north.

See how quickly the places multiplied as soon as there was a wrong committed. Under Solomon's reign there was instituted the complete temple worship, patterned after the plan given Moses for the tabernacle service. One capital city and one place of worship. But when the kingdom was divided there were three places of worship and two capital cities.

Those who are familiar with the history of Israel remember that it was only a few score years until the northern kingdom became extinct, and still a little later the southern kingdom was taken into captivity. And while the Jews have not lost their identity like the other ten tribes, yet as a nation they, too, went down. "United we stand; divided we fall" was as true with Israel, and the early Church following the decease of the apostles, as it was in the history of our own United States of America in the "sixties."

When the first shadowing of a distinction was made by the terms "eastern" and "western" in referring to the early Church, there may not have been scarcely any evidences of a separation and the introduction of separate creeds, but the making of separate creeds was not the only sad results. The Church of God with her beautiful system of evangelization and glorious achievements and success was obliterated. One part, like the northern kingdom of Israel was so deeply covered that she lost her identity entirely, while the other part departed so far from the original that almost all traces of the original government was lost. And if our only hope to recover the original was in our historians truly our hopes would be blasted.

But there in that Book—that wonderful Book, that blessed Book, that Book we love so well—is written, although more or less in occult language; the plan, the system, the instructions for which we are searching.

As we stand together, with one heart and one soul, and follow and obey the instructions already deciphered, the balance will open to our view.

Another thing to which we wish to call attention is the expression made by Luke at Acts 21:18, "And the day following Paul went in with us unto James; and all the elders were present." A year ago we dwelt at some length on James and his service, and I trust many have given the subject some attention in their study the past year, and are thereby better prepared to impart knowledge at this assembly than any time in the past:

But this time we wish to notice the last part of the verse. You have read it over many times, but let us repeat it again very slowly and carefully. "And all the elders were present." The two more prominent words that may have the greatest significance are "all" and "elders." It is plain to see that James and the elders were within. It is evident that James was neither an apostle nor an elder in the sense here meant as elders. In his Epistle James represents himself as a servant of God and of the Lord Jesus Christ, but he was in this place with these elders. That this council, or cabinet, was authoritative was evidenced by the instructions they gave Paul which he so quickly obeyed.

We raise the question as to who these elders were, and their office and duty or service. Tell us about them if you will. What were their names? And why were they mentioned by the writer in a body, and James by himself? We leave these questions for the present awaiting a more convenient time for



9  
further consideration. Pass them by unheeded if you will, but as we are convened here to search for the apostolic order I appeal to my brethren for aid in deciphering such passages that we may be better able to perform our service, and more fully follow in the footsteps of those who operated the system of church building and evangelization so perfectly that every creature under heaven heard the gospel in their day.)

But we do not want to pass by the other word—the little word “all” without giving it some notice. At the time Luke and Paul went in unto James the elders were ALL present. The number is not given, but they were ALL present. Their names are not given, but they were ALL present. The record does not show why they were there nor tell in what business or service they were engaged, but they were ALL present.

When Moses was leading the Israelites up from Egypt to Canaan, there was a considerable amount of murmuring among the people. It was very discouraging to Moses, so he went to God about it and told Him that he could no longer bear the burdens of those people alone. So God told him to select seventy men, elders of Israel, that they might bear the burdens of the people with him.

This he did and set them round about the tabernacle. But two of the men whose names were written were not present. They had remained in the camp. Thus it could not be said that they were all present. But in the case referred to above under the apostolic order; when Luke and Paul went in unto James they were ALL present.

Of course we could not think of James and those elders being in that place for mere pleasure, or even merely for fellowship. It is evident that they were convened there for counsel and deliberation about some matters pertaining to the Church. Judging from appearances it was not a public gathering. We infer from the reading that there were no others there besides James and the elders, and they were engaged in some special business that required them to be shut away from the public.

If these elders were the twelve apostles then there were thirteen within, as it is generally acceded by historians and Bible students that this James was not one of the “twelve.” That this rendering is not without some foundation is evidenced by an expression made by Peter in his first epistle. “The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ.” In this statement Peter shows that he was an elder as well as an apostle.

If the number of the elders was seventy to correspond with the number given Moses, then they were ALL present. The Jewish Sanhedrin council was composed of seventy-one members, but it was not the Sanhedrin that Luke and Paul went in before, it was James they went in unto, and the elders, whether twelve or seventy were all present.

If these elders were simply the preachers of the Church the “all” could hardly refer to the preachers of the entire Church, but only those at Jerusalem, for it could hardly be expected that all the preachers would be assembled at Jerusalem at that time.

It remains a fact that the word “elders” has such a broad meaning that it is not without some difficulty that a conclusion can be reached about certain questions where the word is used. We have already stated that one of

10 the apostles designated himself as an elder, and he is not the only one, for more than once the apostle John uses the word when he refers to himself.

When Paul was on his way to Jerusalem, at the time referred to above, he called the elders to him from Ephesus and delivered to them a charge. And these could not have been the "twelve," neither those that were ALL present when he went in unto James. At another time he wrote to Titus who was on the island of Crète and instructed him to ordain elders in every city. And while Paul and Barnabas were visiting the churches they "ordained them elders in every church." This was prior to the time when they went up to Jerusalem to the apostles and elders" about the matter of circumcision.

All these points of history are to be considered in studying the question we have raised about who these elders were that were ALL present when Luke and Paul went in unto James.

If this matter is not of interest to us and has no significance worthy of our attention then we might wonder why the matter was mentioned by Luke and preserved for us to read. If it is worthy of our attention, then we should dig into it and learn its import and follow in the footsteps of the early Church. There is one thing sure: The early Church was operated under a system that proved so effective in its results that the gospel flew over the then populated world until every creature under heaven heard it. This is the very thing that God has laid upon our hearts, and we are searching for the apostolic order that we may be more successful, and push the work to a rapid conclusion, and thus prepare the way for the return of our Lord who has been gone so long.

We do not claim to have reached perfection; we are only searching for it. We could have written out a system years ago, but that is what others have done and they are in bondage to their system. It is our desire and purpose to shun the snags and shoals that have wrecked the vessels of others and caused the spirituality to decline. We are searching for God's plan, the outline of which is given in that blessed Book, and if followed will sweep everything before it. We want to discover, and put in operation, that which God will honor and bless, so that when we go forth everywhere preaching the Word He will work with us and confirm it with signs and wonders more abundant than we have yet known.

If there should be a council of elders in session constantly, or at intervals or stated times, before whom the Lukes and Pauls can come we ought to proceed in its establishment, for we are bent on following the method of the early church. If there has any additional light and knowledge been given us during the past year we are under obligations to advance steadily in harmony with it.

It is our purpose to dig into God's Word a little deeper. The money system is to be examined. We have been feeling our way along year after year. We have learned much about it, but we have never been fully satisfied. The plans under which we have been laboring have given only partial satisfaction. We must discover and put in operation that which will give perfect satisfaction because it is God's plan in its completeness.

There is a boundry line that separates us from the world. We may not have made a perfect survey of this line and set the stakes so they can be seen readily by the passerby. We hope to continue this survey and be able to mark it out a little plainer. In these last days when Satan is busying himself to subtly place the mark of the beast on the people in this world, and people

are deceiving and being deceived, is certainly a line between right and wrong should be so prominent and plain that the Lord's little ones can easily see it.

We have given some time in studying government and system, but at this assembly we see the need of combining the two and give some little time in the study of the systematic government. In God's universe He not only governs all His worlds and planets with their suns and moons, but He also has such a system of government that a collision has never been known. We feel safe in saying that He has planned for no less order and system for His Church, so there will be no collision or clashes among the members. This perfect order is indicated by Paul in his first epistle to the Church at Corinth.

Under the plans and imperfect system we have been following we are obliged to confess with a feeling of embarrassment that there have been some slight clashes among the members, and even the ministers, which have brought some reproach upon the dear and blessed Church that we love so well. This ought not to be. We are here to learn, if possible, that perfect system of government by which this may be avoided. We want to learn how every member can stay in his place so perfectly that, like all the planets of God's universe in their orbits, there will be such perfect harmony that there will not even be any danger of collisions. We fully believe this perfect order and system is marked out in the Bible we love and cherish so much. God help us to find it. I say again from the very deepest recesses of my heart, God help us to find it. I believe I voice the sentiments of the throbbing hearts in this presence when I make one more earnest appeal to the Source of knowledge, wisdom, and power, and say, God help us to find it, and then be willing to follow it when it is discovered.

It is always of great interest to those engaged in any work of importance to note its progress. If it has once had a reasonable advancement and then been hindered and neglected for any length of time, it is of great interest and importance to those engaged in the same work to note its start and progress, and the cause of the failure or downfall, so that the laborers may have the benefits of the experiences of the past, so that the manner of operation that proved successful may be utilized, and that which proved detrimental and caused the downfall may be avoided. We are expecting some information to be given during this assembly that will prove a blessing in this two-fold manner.

When we find that God is blessing in the persuasion of a certain line it becomes very necessary for us to use the utmost care in turning from that line. If we turn from it at all it should only be after such a careful consideration of the change that we are sure it is God's order, so His blessings will be so abundant, and His approval so marked, that the work will progress with greater rapidity because of approaching nearer to the standard, if not fully reaching it.

Not a few of us are trembling at God's Word. We would rather die tonight than make a mistake that would bring reproach on the great cause we love so well, and have forsaken everything else to maintain. No doubt some are hanging in the balance, or are upon some dangerous pivotal point where a wrong decision would not only cause wreck and ruin to you, but so effect others that their usefulness might be blighted forever.

To tremble at God's Word is truly the demand of the hour. To this

12  
great things are just in front of us. There is the system to unfold. There is the government to be made more clear. There are gifts to be more powerfully manifested. There are the signs to be more powerfully demonstrated. There are the persecutions to not only be endured, but the grace will be so abundantly bestowed that they be hailed with joy and gladness. There are the multitudes that will come in in a day. There are the men of wealth (I say it tremulously, but not without foundation for faith) who will gladly and voluntarily put their all into the treasury to be used to advance the Church of God and the evangelization of the world.

Trembling at God's Word? indeed there is even now just cause for it. The nearer we approach the fullness of Pentecostal power and glory, the more there will be sensational enactments. In the time of the early Church fear came upon every soul. This will be repeated. Daniel's prophecy is yet to be fulfilled. "They that do know their God shall be strong and do exploits."

Will we go on, or will we falter and draw back as we approach the final climax that will forever draw a line of distinction between the Church of God and every other system that claims the Christian religion. This is for you to answer. What will you do? This is no spasmodic affair that grows up in a night like a mushroom and fades away in a few days and forgotten. But it is like a mighty avalanche that sweeps everything before it. Thank God we have found it. Thank God for the glorious visions of the future that are yet to be realized. Thank God! Hallelujah! Hallelujah!

(Then followed the reading of Isa. 54 with appropriate comments and remarks while the Lord blest the people.)

TUESDAY MORNING, NOVEMBER 2

11  
13

The service commenced with songs and prayer. The whole congregation offered praise to God with uplifted hands.

The Assembly proper opened at 10 a. m. with Scripture reading (Heb. 12 and Rev. 5) and prayer by the General Overseer.

The call of states and their response—

1. Alabama—71, Song, "The glory train."
2. Bahama Islands—Overseer only.
3. California—No one present, Kind remembrance.
5. Colorado—No one present, Kind remembrance.
5. Florida—5, Song "Will you meet me in heaven?"
6. Georgia—50, Song, "I've got the Holy Ghost."
7. Illinois—5, A few words spoken.
8. Indiana—2, Song, "The glory land."
9. Kentucky—5, Song, "Keep your hand to the gospel plow."
10. Louisiana—4, Song, "Gathering gospel sheaves."
11. Mississippi—3, A few words spoken.
12. New Mexico—No one present, Kind remembrance.
13. North Carolina—13, Song, "Are you shining?"
14. South Carolina—5, Song; "Jesus passed this way before."
15. Tennessee—232, Song, "There I can sing."
15. Virginia—8, Song, "Eastern gate."
16. West Virginia—5, Song, "Will you meet me?"

Congregation kneeled before the Lord with thanksgiving and prayers.

Special prayer by Fred Ryder.

Total number present at opening of assembly 346. Reports and Talks by state overseers:

This consumed the balance of the day. The reports and addresses were full of interest and instruction.

Following the address of Milton Padgett, Bahama Islands overseer, offerings were laid on the table to the amount of \$60.59. R. E. Winsett also donated 100 song books for him to take to the Islands.

For lack of time only part of the overseers had the privilege of talking.

Later in the evening a selection was rendered by the band after which the following committees were appointed:

COMMITTEES

1. To receive questions for consideration, H. B. Simmons, E. Hayes, E. B. Culpepper.
2. To hear and investigate grievances, Sam. C. Perry, T. L. McLain, J. L. Scott, W. F. Bryant, W. S. Gentry, Z. D. Simpson, Milton Padgett.
3. To act as watchmen to see that no false doctrine is taught privately, or false or questionable literature is distributed, T. S. Payne, John Burk, W. A. Capshaw.

Prayer by John Burk.

Adjourned at 5 p. m.

Evangelistic services at night in charge of H. B. Simmons and J. A. Davis. At the tent. Geo. T. Brouayer and Geo. Hensley.

Songs and prayers.

Report of Missionary Treasurer F. J. Lee:

To the assembly of the Churches of God, I, your general treasurer for missionary funds, beg leave to submit the following report, this Nov. 3, 1915.

Balance in treasury Nov. 5, 1914 ..... \$ 12 92

RECEIPTS

Carl Padgett.....	20 00
For Lillian Trasher.....	13 00
Cleveland Church.....	28 92
Katie Tharp.....	4 00
W. G. Anderson.....	1 00
S. S. Haworth.....	10 00
E. B. Culpepper.....	6 25
R. S. Fussel.....	1 05
Horace Kilgore.....	5 59
Ridgedale Church.....	16 17
Alice Kinsey.....	5 00
S. E. W. Clifton.....	12 09
Mollie McClure.....	1 00
A. M. Flowers.....	5 00
S. Jackson.....	2 00
Sobel Church.....	3 50
Byington Church.....	9 00
Mrs. J. A. Moody.....	2 00
R. E. Ransone.....	15 00
O. E. Bryant.....	5 00
R. M. Mears.....	2 60
Sunny Side.....	2 00
Tusquittee.....	1 50
<b>Total</b> .....	<b>\$209 50</b>

DISBURSEMENTS

Jan. 4, Milton Padgett.....	\$ 30 00
Jan. 9, Lillian Trasher.....	28 00
March 14, Milton Padgett.....	10 00
April 4, Lillian Trasher.....	5 15
June 5, Milton Padgett.....	26 00
June 12, Lillian Trasher.....	5 15
June 23, Lillian Trasher.....	5 15
July 13, Lillian Trasher.....	5 15
July 14, Milton Padgett.....	15 12
Aug. 5, Lillian Trasher.....	10 15
Sept. 3, Lillian Trasher.....	10 15
Oct. 11, Milton Padgett.....	15
Oct. 22, Milton Padgett.....	8 12
<b>Total</b> .....	<b>\$183 26</b>

Total amount to Lillian Trasher.....	\$ 78 90
Total amount to Milton Padgett.....	104 36
Balance in Treasury.....	26 24

F. J. Lee, Treasurer.

F. J. Lee was continued as treasurer for another year.

Short speeches and suggestions by brothers Scott, Anderson, Lemons, and others which served as a stimulant to the missionary work. With uplifted hands the congregation promised God they would do better the coming year.

A letter from sister Lillian Trasher stated that she was sick and the entire Assembly kneeled down in prayer for her healing.

Mention was made of sister Brinson Rushin, a member of the church at Valdosta, Ga., who is now a missionary in China. Advised to hold these sisters up in prayer and otherwise the coming year.

### REPORT OF BUILDING COMMITTEE

We, your committee appointed at the Tenth Annual Assembly of the Churches of God to draft plans and raise money for the erection of buildings for school and auditorium for the use of the General Assembly, beg leave to submit the following report:

We have considered plans provided necessary funds were raised. Amount received up to date has only been \$235.35. This has been Acknowledged in the Evangel.

Many have indicated their willingness to contribute to this fund.

We, therefore, recommend that this Assembly take further and definite action in regard to this matter and take up a subscription for this purpose. We also advise that all the pastors and evangelists lay this matter before their congregations and thus raise sufficient funds so this work can be commenced.

Respectfully submitted,

J. S. Llewellyn.

A. J. Lawson.

S. W. Latimer.

This report was accepted and suggestions were made to retain these three men on the committee and add some others who reside near Cleveland. The suggestions were accepted and the committee named.

The Committee—J. S. Llewellyn, A. J. Lawson, S. W. Latimer, D. W. Haworth, A. Horn, and Pastor F. J. Lee and the general overseer were added by virtue of their positions.

After a few remarks by some members in the congregation the people began to come forward and lay money on the table to add to the building fund. There was no begging for it, the people did this of their own free will. When it was counted the amount was \$92.55.

The congregation here bowed themselves before the Lord in holy reverence and thanksgiving to God. Immediately following this prayer subscriptions were taken which amounted to \$1,431.50.

It was then suggested and unanimously accepted that the names and amounts be placed in the Evangel and the names dropped each week as the subscriptions are paid.

The total amount subscribed and paid was given which was \$1,821.40. Again the entire congregation bowed before the Lord and with loud voices gave glory to God:

Adjourned for dinner.

Wednesday afternoon, Nov. 3.

Song and prayer.

Report of Publishing committee given by the publisher.

After the Assembly of last year the committee shocked me by asking me to take the full responsibility of editing and publishing the paper. After a little time before the Lord I gave my consent to do my best with it. I herewith submit the following report:

First issue after last Assembly we printed 1,600 copies. For the last three weeks it has taken 5,300 copies each week to supply the demand, making a total increase of 3,700.

### FINANCIAL REPORT.

Total receipts	\$1,433.72
Total expenses	1,092.89
Balance	\$ 340.83
The above does not include house rent and fuel for office.	
Estimate house rent	\$48.00
Estimate fuel	12.00
Incidentals	5.00
Total	\$65.00

This leaves a net balance of \$275.83 for the labor of myself and family.

After some remarks by several in the congregation the Assembly decided to retain the same committee another year.

Publishing committee—A. J. Tomlinson, M. S. Lemons, T. L. McLain, Sam C. Perry, F. J. Lee, A. J. Lawson, Geo. T. Brouayer, R. M. Singleton, J. L. Scott.

After some remarks by some about the small amount the publisher had received for his services, M. S. Lemons suggested that an offering be made to him, but he politely refused to accept such an expression of courtesy from the Assembly. However he stated that brothers Fritz and Barney had supplied a folder, and that this required the purchase of a motor and attachments which cost \$45.00 and if the Assembly wished to do so they could pay this amount and thus own all the machinery. This suggestion met with the approval of the Assembly, and \$10.00 were laid on the table for this purpose, and the balance \$35.00 to be sent in by mail by those who wished to assist in this matter.

### OVERSEER'S FINANCIAL REPORT.

Rec'ts of Tithes.		Disbursements.	
Alabama	\$ 5.40	Stationery	\$ 10.40
Bahamas	.61	Postage	51.37
Florida	30.50	Printing	35.00
Georgia	10.00	Railroad fare	50.60
Illinois	10.00	Sundries	2.97
Louisiana	17.15		
North Carolina	10.00	Total	\$150.34
Tennessee	18.17		
Virginia	9.45	Total receipts	206.82
Other sources	95.54	Total disbursements	150.34
Total	\$206.82	Balance	\$ 56.48

It was stated that there was a shortage last year of \$75.72, and this year a balance of \$56.48. This would make a shortage of \$19.24 the last two years.



## SUNDAY SCHOOL LITERATURE.

It was desired to ascertain the sentiments of the Assembly as to whether the Sunday School literature should be continued. After much discussion and remarks a conclusion was reached. It was decided to discontinue the Sunday School Helper, and to continue the Quarterlies, Lesson Leaves and Picture cards.

### FINANCIAL REPORT.

Total receipts for sales.....	\$784.62
Total disbursements for expenses.....	648.89
Balance.....	\$135.73

Discourse by F. J. Leo, Bible Money System. This discourse was illustrated by a drawing. All very interesting and instructive. At the close of the discourse a question arose about whether the expenses should be taken out before tithing, or whether the gross income should be tithed and the expenses paid out of the nine-tenths that were left. There was no decision reached.

Adjourned at 4:30 p. m.

Evangelistic services at night in charge of J. L. Scott and J. B. Ellis. At the tent in charge of Geo. T. Brouayer and A. B. Adams.

### THURSDAY MORNING, NOVEMBER 4

Song and prayers.

M. S. Lemons occupied some time in answering questions. He explained 1 Cor. 12:13.

Q. What degree of relationship should we sustain toward those who are turned out of the Church? To this he gave Matt. 18:15, 2 Thes. 3:6-14, with necessary comments. Final advice was to love them; be kind to them, admonish them and try to win them back.

The chairman of the building committee announced that all money for the building should be sent to A. J. Tomlinson, 2524 Gaut st., Cleveland, Tenn.

Address by Sam C. Perry—"Line of Separation."

This discourse showed much study and thorough preparation. Can't be inserted here. At the close there was much demonstration of joy and weeping, talking in tongues, shouting and dancing. Song "While the years roll on" with much feeling and glory.

M. S. Lemons introduced a statement disclaiming the slangy term "Holy Rollers," the sentiment of which was approved, but on account of the wording of it, it was not fully accepted, but laid over for more thought and prayer.

Adjourned for noon.

### THURSDAY AFTERNOON, NOVEMBER 4.

Song and prayers.

A letter was read from the brother of sister Elma Fulghum of Whittier, Cal., stating that they had found a note among her belongings after she was buried requesting them to sell her belongings, and her beautiful long hair, and send the proceeds to brother Tomlinson to be used for forwarding the great Church of God. The audience was much affected by the dying request of sister Elma whom those who knew her had learned to love.

A telegram from Indianapolis was read.

### INDIANAPOLIS, INDIANA.

General Assembly of the Churches of God,  
Cleveland, Tennessee.

Allow me to extend my heartiest felicitation on the occasion of the Elev-

8th Annual Assembly to all the ministers and laymen. Nothing else could afford me greater pleasure than to be with you. I feel the Spirit of unity away up here and at the hours of your convocations in the evening my spirit is with you. I am sure God is giving you great wisdom in your deliberations and I anxiously await the report. The whole world and heaven are beholding you and eternity will only tell the full returns of your work. After considering all other organizations and pentecostal beliefs, none come quite up to the Church of God. May the coming year be a prosperous one.

Homer Tomlinson.

A general response was heard from the audience as the reading was concluded.

Called for report of committee on divorce and remarriage. They were not ready to report.

Edmond S. Barr had just come in and he was asked to come forward and speak. His few minutes talk was interesting and all enjoyed it.

Reconsideration of Church membership and labor unions. The Assembly was called to prayer to ask God's guidance and wisdom, after which the subject was opened for public discussion. The different views were expressed and the matter was discussed with love, tenderness and good feeling among all. This discussion continued about the space of two hours, but the final conclusion was not stated at this time.

The balance of the afternoon was occupied by reference to the money system again.

Adjourned at 5 p. m.

Evangelistic services at night in charge of M. S. Lemons and A. B. Adams. At the tent Geo. T. Brouayer and W. R. Anderson.

## FRIDAY MORNING, NOVEMBER 5.

Songs and prayers.

General overseer read a note which had been prepared in place of the one previously introduced disclaiming the title "Holy Rollers" in reference to the Church of God.

Below is the note in full.

Whereas, The Church of God is suffering undue reproach by the slanderous title "Holy Rollers" that is in common use before the public in referring to its members and work,

Be it known to all men everywhere and unto all nations that we, the Churches of God assembled in this the eleventh annual assembly, at Cleveland, Tenn., Nov. 1-7, do hereby and hereafter disclaim and repudiate the title "Holy Rollers" in reference to the Church of God.

In consequence of this decision we herewith give general notice to the public that all reference to the Church of God by the use of the above title "Holy Rollers" by the public press or otherwise will be considered and treated as a slanderous and malignant offence.

This was accepted in full and it was advised by the Assembly that it be published in the evangel and other papers so as to give it a wide circulation.

Committee on divorce and remarriage was called and as they were unable to come to an agreement among themselves they advised that the subject be discussed openly. This advice was accepted and the committee dissolved.

Before the discussion opened a ruling was made prohibiting any expres-

tion of approval or disapproval whatever while each speaker had the floor. The congregation then bowed before the Lord in humble inquiry of the great Teacher while J. S. Llewellyn led in prayer.

This discussion continued in good order with a few slight exceptions the balance of the day only stopping long enough for dinner. The point in question was whether one had a right to marry again when the separation was admitted for the cause of fornication. The contestants were about equally divided. Besides a few that spoke very briefly and not specially contesting the point in question, there were counted fourteen speakers with seven to seven: Thus a decision was not reached.

Adjourned at 5 p. m.

Evangelistic services at night in charge of John Burk and E. W. Simpson. At the tent in charge of Geo. T. Brouayer and W. S. Gentry.

### SATURDAY MORNING, NOVEMBER 6

Songs and Prayers.

General overseer read a telegram from Mattie Perry:

Marion, N. C., Nov. 5.

Greetings to the convention in Jesus' blessed holy name. Eph. 1:15-2. Present in spirit in Christ. Sharing rich blessings, glory! Absent in body, in labors more abundant, trying so much as in me is to witness to the world around. Rom. 1:5, 6.

Mention was made about the minutes of the Assembly to get a general sentiment about the size and contents desired. This was approximately obtained from listening to quite a number of brief expressions and advices.

Attention was called to the membership and labor union question, and a concluding minute read. At the close of the reading the entire congregation was melted under the mighty hand of God as He so wonderfully set His seal of approval upon it. On account of it being so vividly demonstrated that the Lord was pleased with it, it was unanimously accepted and it could have been truthfully said, It seemed good to the Holy Ghost and us. After the decision was made by the Holy Ghost the whole assembly knelt before God and wept and gave thanks to His name.

The decision as read:

2 The Assembly of the Churches of God stand for the full standard laid down in the Bible. Therefore, the members of the Church of God shall not be members of any lodge or labor union, nor voluntarily pay any dues to them for any cause. If, however, the company by which members are employed holds back a part of their wages for any cause such members are not responsible, but it is happened unto them according to the Scriptures "Behold, the hire of the laborers who have reaped down your fields, . . . is . . . kept back by fraud.

General overseer: I love to see questions settled in this way. When we get to the full truth concerning the divorce and remarriage question it will be settled in a similar way.

Reference was made to the divorce and remarriage question and the general overseer said that as the people were so equally divided that a decision could not yet be reached and the matter will have to be continued. He was about to read from the last year's minutes the plan under which the church had been previously working as the only method to pursue another year, when

1820  
some spoke out abruptly and said they were unwilling for the question to pass this assembly without a settlement. These abrupt expressions brought a pause and a spirit was manifested to force the general overseer to a conclusion, but he insisted that he could step down and out if they wished to put some one else in the position, but as the division was so marked and equally divided he did not feel that he could take any further steps toward a decision at present. About this time the power of the Lord began to fall and a sister was lifted from her place in the congregation and on the platform behind the general overseer and threw a veil or shroud over his head and face and said, "What will you do when he is gone?" This was done by the power of the Spirit and brought a thrill of fear and fright over the entire congregation. The overseer stood trembling before the Lord awaiting results, while the congregation fell upon their faces in weeping and prayer. A few brief messages and interpretations followed. 1. Be careful little children, tread softly. 2. My doctrine shall fall as the dew. 3. When the veil is taken away we will see clearly. 4. If you will walk in the light I will lift the veil and you can see eye to eye.

Mention was made about the people going into their graves to get away from themselves. The speaker said with feeling and trembling, "I am going to get into my grave." A call to prayer at this juncture resulted in many sobs and tears, and prayers of consecration.

E. W. Simpson: "I remember the message given two years ago by the Holy Ghost who said that He had put brother Tomlinson in as overseer and would take him out when He wanted him out. I wonder what all this means."

General overseer: I had thoughts of three special things while my face was covered. First was a shroud and I wondered if the Lord was going to take me away. Second was the mantle that fell on Elisha when Elijah was translated, and I wondered what next was going to take place. Third was the veil that was over the face of Moses because he had been in the presence of the Lord so the people could not look upon him. The real depths of the meaning of this is probably not yet revealed. I never have sought this position. I would gladly step out and give place to some one else if the Lord wills. Heretofore we have always given place on the program for selection of general overseer, but this year when making out the program I remembered the messages given by the Holy Ghost and and —(Here he broke down and never finished the sentence.)

Here A. B. Adams gave a vision he and his wife had before they were in the Church, of how brother Tomlinson was to be over them in the Lord.

God is with us, and I would rather have this love—this humility, than to have this subject finished unless it could be settled in the right way. I dare not give a decision until we can see eye to eye. God may not want it settled yet. It is wonderful what the Lord has been doing without this question settled. So we will continue to follow the old order for the present.

The building committee was asked if they had anything more to report. They answered that they had not had any conference yet, but brother Lawson stated that there had been much talking and now they should send in their money at once so the work can be commenced.

### FINANCIAL SYSTEM AGAIN

J. L. Scott gave an outline as he saw it, but in the midst of his discourse the congregation was adjourned for dinner.

Songs and prayers.

Brother Scott continued his outline of the financial system.

F. J. Lee followed by illustrating on black board. His arguments and proof were so plain and the illustrations so simple that brother Scott made concession to brother Lee, and many seemed satisfied that brother Lee's explanation was correct. After considerable discussion it was finally decided to continue the practice as previously outlined for the present.

### NOT LORDS OVER GOD'S HERITAGE

A statement was made by the general overseer that those in authority, whether overseers or pastors, should not lord it over God's heritage, but rather to advise. There is no forcing to submission under the grace dispensation.

A request was made to place the above statement in the minutes.

Q. Shall state overseers select pastors?

A. This question has previously been settled. The old and strong churches select their own pastors, but new or weak ones may need the assistance of the state overseer.

Q. Can a minister who has been tried for some offence before the state overseer appeal to the Assembly?

A. In case one feels he has not had justice given him he can appeal to the general overseer as the general overseer stands for the assembly when the assembly is not in session.

Question was raised as to whether it would be best to appoint a state overseer for the colored people.

After a few remarks it was decided best for the general overseer to appoint a colored man as state overseer over the colored people in Florida.

Report of grievance committee:

All matters coming under our jurisdiction, and presented us, have been adjusted. However, we desire to further report that such cases not have been so numerous this year as at previous assemblies.

Respectfully submitted by The Grievance Committee.

### REMARKABLE INCIDENT

After a few brief remarks about the article, under the above title, that appeared in the Evangel in four parts it was the sentiment of the assembly to have the article printed in tract form for general circulation.

Q. What shall be done with members of the church that grow, sell or handle tobacco?

There was considerable discussion on this subject. The extremes were shown on both sides. After some time was given to this discussion the general overseer offered the following statement, which with the amendment was accepted and it seemed good to the Holy Ghost and to us:

It is the sense of this assembly that our members be required to abstain from growing and selling tobacco, either owners, renters or clerks in stores, but that each one be dealt with wisely and always tenderly and when such dealers or producers obstinately refuse to concur with the advice of the assembly after all has been done to teach that is necessary under the surrounding circumstances connected with the individual case, then such individual should be dismissed.

Amendment to above ruling added that in no case should any one be fin-

ally dismissed from the church without the approval of the state and general overseers.

The business sessions of the great assembly were brought to a close at 5:30. All stood before the Lord while the general overseer offered prayer and pronounced the benediction.

The assembly concluded. Amen.

Evangelistic services at night in charge of J. A. Davis and A. B. Adams. At the tent in charge of Geo. T. Brouayer and E. J. Boehmer.

### SUNDAY MORNING, NOVEMBER 7

Sunday school in charge of A. J. Lawson. Short review of the lesson and short speeches to boost the Sunday school by those present.

Eleven o'clock service given to collection for expenses. Amid shouts, praises, glory and great joy \$86.32 were laid on the table.

Immediately following this T. S. Payne gave his address on systematic government. This address was accompanied with the presence of the Holy Ghost. The instructions were invaluable.

Adjourned for dinner.

### SUNDAY AFTERNOON, NOVEMBER 7

Address was delivered by J. S. Llewellyn on The rise and progress of the church. This was instructive, interesting, and inspiring. The presence of the Lord overshadowed the entire congregation.

Service at night: Collection, testimonies, Aaron Smith addressed the young people, W. R. Anderson delivered the sermon, and closed with testimonies, handshakes, love and good-byes.

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### STATE OVERSEERS

1. Alabama, W. S. Gentry.
2. Bahamas, Milton Padgett.
3. Florida, W. S. Caruthers.
4. Georgia, J. S. Llewellyn.
5. Kentucky, W. F. Bryant.
6. Louisiana, A. B. Adams.
7. Mississippi, M. S. Haynes.
8. New Mexico, R. M. Singleton.
9. North Carolina, J. A. Davis.
10. South Carolina, J. C. Underwood.
11. Tennessee, Geo. T. Brouayer.
12. Virginia, H. L. Trim.
13. West Virginia, W. M. Rumler.

Mail will reach all of these brethren through the Evangel Office.

# Statistical Report of Churches by States.

ALABAMA

W. S. GENTRY

OVERSEER

21  
23

Place	Clerks	Address
1. Alabama City	Henry Cormitt	Alabama City
2. Antioch	J. A. McAllister	R. 1, Buhl
3. Alverson	C. B. Murray	R. 2, Springville
4. Bankhead	Laura Cinsey	Mentone
5. Bethel	James Clark	Arkadelphia
6. Berry Ellis	Zona Ellis	R. 2, Oneonta
7. Coalburg	M. S. Faulk	R. 7, B. 55a, Birmingham
8. Crumly's Chapel	J. M. Fordham	R. 1, Bells Mills
9. Corinth	Mattie Taylor	Kennedy
10. Creel	Pearl Creel	Warrior
11. Dora	F. T. Lautrip	Dora
12. Empire	Ed Autry	Empire
13. Falls City	Hattie Wilson	Falls City
14. Fyffe	J. H. Lance	R. 2, Dawson
15. Helicon	R. E. Denson	R. 1, Arley
16. Holly Springs	C. B. Reynolds	R. 2, Carrollton
17. Hurricane	S. O. Denson	Heflin
18. Indio	Lee Sullivan	R. 2, Penson
19. Jobs Chapel	M. D. Simpson	Ethelsville
20. Kimberly	Lucy Johnson	Kimberly
21. Mt. View	A. M. Childers	R. 1, Falkville
22. Pearls Chapel	J. L. Sanford	Reform
23. W. H. Rideway	Mrs. Hattie Pauter	R. 2, Altoona
24. Shotwells		

Increase in churches over last year 5. Total number of members 763. Increase 210; number having pastors 12; number having Sunday schools 12; average attendance in Sunday school 397; increase 144. Approximate value of property \$3,450.00.

## MINISTERS--BISHOPS

1. Ellis, J. B.,	R. 2, Oneonta
2. Robinson, R. S.,	R. 2, Oneonta
3. Simpson, Z. D.,	Reform

## DEACONS

1. Allen, J. M.,	R. 1, Reform
2. Alford, Whit.	Dora
3. Browning, Cleve,	Dora
4. Burroughs, Pascal,	R. 1, Buhl
5. Canady, F. C.,	Beltona
6. Childers, G. F.,	R. 1, Falkville
7. Clark, James,	Arkadelphia
8. Carnutt, Henry,	Alabama City
9. Carnutt, Porter,	Alabama City
10. Creel, C. V.,	Warrior
11. Creel, Ira,	Warrior
12. Creel, W. F.,	Warrior

13. Duke, Jack,	Arkadelphia
14. Ellis, E. A.,	R. 2, Oneonta
15. Guthrie, Frank,	Lewisburg
16. Martin, Henry,	Empire
17. Miller, S. A.,	Ft. Payne
18. Murray, J. R.,	R. 2, Springville
19. Parris, George H.,	R. 1, Arley
20. Parris, Lucius,	R. 1, Arley
21. Reynolds, W. L.,	R. 2, Carrollton
22. Rice, Lambert,	Dora
23. Sanford, J. L.,	Reform
24. Simpson, M. D.,	Ethelsville
25. Steward, J. W.,	Alabama City
26. Westbrook, Albert,	Empire
27. Wilkins, C. W.,	R. 1, Arley
28. York, Oscar C.,	Empire

My dismissed from the church

### EVANGELISTS

- |                 |                 |                  |                   |
|-----------------|-----------------|------------------|-------------------|
| 1 Barber, W B,  | R 2, Carrollton | 5 McBrayer, F A, | Empire            |
| 2 Creel, Parl,  | Warrior         | 6 Miller, A T,   | R-2, B 68, Dawson |
| 3 Ellis, A L,   | R 2, Oneonta    | 7 Newman, Etta,  | Kennedy           |
| 4 Holcomb, D R, | Dora            | 8 Reynolds, C B, | R 2, Carrollton   |

### THE BAHAMAS MILTON PADGETT OVERSEER

Place	Clerk	Address
1 Bight, The	Lillian Pinder	The Bight, Long Island
2 Clarence Town	Rosa B Major	Clarence Town
3 Cooper Town	E Sanders	Cooper Town-Abaco
4 Current, The	Marion-L Page	The Current, Eleu Is
5 Fox-Hill	Dinah Ferguson	Fox Hill, N P
6 Green Turtle Cay	Howard Lowe	Green Turtle Cay
7 Nassau	N L Scott	Nassau, N P
8 Old Bight, The	Irenz McMims	The Old Bight
9 Poin view	James Sutherland	Devil Point, Cat Island

Increase of churches over last year 2; Total number of members 344, increase 115; number having pastors 4; number having Sunday schools 5. Approximate value of property \$950.00.

### MINISTERS-BISHOPS

- 1 Eaveas, Wm V, Nassau, N P

### DEACONS

- 1 Barrow, T Z, Nassau, N P  
 2 Bevans, Richard Fox Hill, N P  
 3 Butler, Wm Fox Hill, N P  
 4 Ferguson, John Fox Hill, N P  
 5 Fowler, Frank Nassau, N P  
 6 Fox, Wm H Nassau, N P

- 7 Lowe, Jas E, The Current, Eleu Is

### EVANGELISTS

- 1 Butler, Coroline Fox Hill, N P  
 2 Eaneas, Arabella Nassau, N P  
 3 Frank, Wm R, Cooper Town Abaco  
 4 Holbert, Victoria Nassau, N P  
 5 Scott, N L Nassau, N P  
 6 Sweeting, Alfred Nassau, N P  
 7 Taylor, Fred Nassau, N P

### COLIFORNIA

### COLORADO

### FLORIDA W. S. CARUTHERS OVERSEER

Place	Clerks	Address
1 Alva	J H. Williams	Alva
2 Anclote	Joe Garrison	Tarpon Springs
3 Antioch	Ella Rogers	Wimauma
4 Arcadia	Esom Smith	Nocatee
5 Bassenger	Lillie Hazellief	Bassenger
6 Boggy Creek	Marion Alderman	Taft
7 Bradentown & Manatee	B H Carter	Manatee
8 Brewster	L E Stahl	Brewster
9 Bushnell	Ruth Winton	Bushnell
10 Chokoloskee	W F Brown	Chokoloskee
11 Clara	N. E. Jackson	Clara
12 Cleveland	R S Fussell	Cleveland
13 Cocconut Grove	J W Carey	Cocconut Grove
14 Cortez	G W Brown	Cortez
15 Crewsville	Geo Budd	Crewsville



FLORIDA—Continued.

Place	Clerks	Address
16 Ft. Myres	J A Brown	Ft Myres
17 Gardner	James Taylor	Gardner
18 Green Springs	J H Woodworth	Safety Harbor
19 Jasper	W J David	Jasper
20 Key West	Chas. Higgs	Key West
21 Lake Butler	G W Peebles	Lake Butler
22 Largo	R S Kilgore	Largo
23 Linden	D B Fussell	Webster
24 Lulu	W S Tyre	Lulu
25 Marco	F H Hall	Marco
26 Miami	C H Padgett	Miami
27 Orlando	W A Brawnner	Maitland
28 Parish	Susie Turner	Parish
29 Pasco	Joe Morgan	Pasco
30 Perry	B F Cash	Perry
31 Pine Grove	Nellie Brewer	Bareah
32 Providence	S W Kerce	Ft White
33 Punta Gorda	J H Driggers	Punta Gorda
34 Tampa	B D Wiggins	R 3, Tampa
35 Tarpon Springs	G W Gillette	Tarpon Springs
36 Wauchula	W A Baxter	Wauchula
37 Wimauma	C A Edenfield	Wimauma

Increase of churches over last year 1; Total number of members 979; Increase 80; Number having pastors 27; Number having Sunday schools 21; average attendance in Sunday school 472. Approximate value of property \$10,056.00

MINISTERS-BISHOPS

1 Barnett, E M,	Clearwater	7 Padgett, C M,	Orlando
2 Caruther, W S,	Wimauma	8 Padgett, Milton,	Miami
3 Giddens, J A,	Clearwater	9 Self, J A,	Miami
4 Juillerat, H L, & Paul	Bath, Atlanta	10 Simmons, H B,	Wimauma
5 Martin, W M,	Orlando	11 Simmona, E E,	Boyett
6 Ogle, I W,	Ocala	12 Waldron, F M,	Arcadia

DEACONS

1 Alderman, Mathew,	Faft	14 Kilgore, J B,	Largo
2 Austin, W M,	Bareah	15 Martin, J N,	Tampa
3 Brawnner, W A,	Maitland	15 Mears, R M,	Anona
4 Brewer, J G,	Bareah	17 Pringle, L E,	Balm
5 Budd, Geo,	Crewaville	18 Ransone, R E,	Wimauma
6 Carey, J W,	Cocoanut Grove	19 Rogers, D W,	Wimauma
7 Ford, L A,	Arcadia	20 Smith, Robert,	Largo
8 Freeman, J W,	Durant	21 Smith, L F,	Largo
9 Frowe, J W,	Cocoanut Grove	22 Sumner, I M,	Boyett
10 Giddens, J A,	Webster	23 Westbrook, L W,	Tampa
11 Henderson, E J,	Parish	24 Whidden, Walter,	Seabring
12 Higgs, Chas,	Key West	25 Williams, J A,	Alva
13 Kerce, W S,	Ft White		

FLORIDA—Continued.

EVANGELISTS

1 Alderman, Leon,	Ft. Greene	17 Marks, I H,	Ft Myers
2 Bissett, Edith F,	Orlando	18 Murphy, Rosa,	Tampa
3 Brawner, A C,	Maitland	19 Padgett, Eva M,	Orlando
4 Davis, F D,	Tampa	20 Rawlerson, Corulius,	St Petersburg
5 Evans, W E,	Morgantown, Miss	21 Rumler, W M,	Ward, W Va
6 Gillett, Mrs H L.	Parish	22 Sherley, Isaac,	R 2, Tampa
7 Glatt, Emil,	Ybor City	23 Simmons, E L,	Tarpon Springs
8 Guthrie, S F,	Banockburn, Ga	24 Simmons, Florence	Wimauma
9 Hadsock, Martha,	Wimauma	25 Simmons, Ella,	Boyett
10 Hadsock, W R,	Wimauma	26 Smith, Bertha M,	Largo
11 Harrison, Bertie.	Sacramento, Cal	27 Smith Aaron A,	Tampa
12 Hazellief, Wilbur,	Bassenger	28 Thomas, H J,	Lake Buttler
13 Hendry, Fate,	Ft Greene	29 Thomas, Z R,	Perry
14 Hesson, W F,	Key West	30 Townsend, B D,	Wauchula
15 Juillerat, Bertie	Atlanta, Ga	31 Trasher, Lillian,	Assiout, Egypt
16 Lee, Mrs Cora,	Bareah	32 Whidden, M T.	Ayon Park

FLORIDA COL. EDMOND S. BARR OVERSEER

Place	Clark	Address
1 Bellair	Charlotte Mackey	Bellair
2 Fellsmere	Mary J Sims	Fellsmere
3 Hallandale	Maggie B. Pardue	Hallandale
4 Jacksonville	Lula M Doctor	Jacksonville
5 Miami	J D Williams	Miami
6 Miami	Ethel Days	Miami
7 St Petersburg	_____	_____

Increase of churches over last year 7; total number of members 111, increase over last year 50; number having Pastors 4; number having Sunday schools 5; average attendance in Sunday school 100. Approxmate value of property \$700.00

MINISTERS-BISHOPS

1 Barr, Edmond S, R 2, B 1, Miami

DEACONS

1 Ingram, John	516 ave F, Miami	3 McMurray, Wm	Cocoanut Grove
2 La Fleur, David	Miami	4 Smith, James R	Miami

EVANGELISTS

1 Barr, Rebecca	R 2, B 1, Miami	5 Smith, Thos B	Miami
2 Dennis, Milledge,	Fellsmere		
3 Scott, Daniel	Miami	6 Tarver, Lizzie	St Petersburg
4 Smith, Beatrice	Miami	7 Tarver, William	St Petersburg

GEORGIA

W. R. ANDERSON

OVERSEE

Place	Clerk	Address
1 Augusta	Mrs G P Aaron	610 Crawford, av, Augusta
2 Blairsville	J A McGlamery	R 4, Blairsville
3 Cohutta Springs	J S Arthur	Fairy
4 Crane Eater	Maud Pass	R 2, Calhoun

## GEORGIA—Continued

Place	Clerk	Address
5—Dahlonega	Ella Fry	Dahlonega
6—Gore		
7—Jesup	J R Upchurch	R 1, Jesup
8—Jones	Will Tarpley	Sweet Gum
9—LaFayette	J H Ray	LaFayette
10—Lake Park	H W Kinsey	R 3, Lake Park
11—Lindale	J B Jenkins	Lindale
12—Manor	N C James	Manor
13—Marietta	Martha Mill	R 3, Marietta
14—Newtown	J O Barton	R 3, Calhoun
15—Quitman	J F Hughes	Quitman
16—Rome	W J Parson	N McMlin 6, Rome
17—Spring Place	Tom McCune	Dalton
18—Texas Valley	J H Davis	Armuchee
19—Toonigh	Milo Cross	B 13, Canton
20—Valdosta	R T Waldrep	Valdosta
21—Whitestone	Will Chester	Whitestone

Increase of churches over last year 5; total number of members 864; increase 248; number having pastors 17; number having Sunday schools 12; average attendance in Sunday school 432; increase 185. Approximate value of property \$3,525.00.

## MINISTERS-BISHOPS

1 Culpepper, E B	R 3, Lake Park	3 Murray, J W	Valdosta
2 Culpepper, J W	R 3, Lake Park	4 Rogers, W H	Augusta

## DEACONS

1 Bell, Thomas	LaFayette	9 McGlamery, J R,	R 4, Blairsville
2 Brackett, R L	R 4, Blairsville	10 Wiley, J E	Valdosta
3 Brown, P A	R 2, Calhoun	11 Owns A D	R 1, Armuchee
4 Brookshier, F M	Whitestone	12 Padgett, J A	R 3, Lake Park
5 Culpepper, J F	R 3, Lake Park	13 Plemyons, R J	Rome
6 Culpepper, C A	R 2, Lake Park	14 Poarch, J L B	R 2, Calhoun
7 Jones, Lee	Spring Place	15 Setser, W T	Woodstock
8 Mathis, Dock	Lindale	16 Tarpley, L B	Hyatt, Tenn

## EVANGELISTS

1 Boshmer, E J	R 2, Calhoun	10 Pevey, J W	Valdosta
2 Freeman, W A	Asheville, N C	11 Ray, J H	LaFayette
3 Fritz, P F, 2524 Gaut st,	Cleveland	12 Rodgers, Mrs M H,	Augusta
4 Goins, W M	Graniteville, S C	13 Sauls, J O	Quitman
5 Green, A D 1840 Broad st,	Augusta	14 Stevens, J L, 523N Lee st,	Valdosta
6 Inglett, M 1123 Emmet st,	"	15 Stover, S D,	Whitestone
7 Lee, Sallie O	Augusta	15 Summers, A, 1128 Druid Park ave	Augusta
8 Miller, Anderson	Leesville, S C		Jesup
9 Padgett, J C	R 3, Lake Park	17 Upchurch, J R	

ILLINOIS

Place	Clerk	Address
1 Bompas Creek	J B Jones	R 1, Calhoun

28 Total number of members 21; average attendance in Sunday school 30; approximate value of property \$800.00.

MINISTERS-DEACONS

1 Gillaspie, Oram	R 10, Olney	3 Nuding, Frank	Olney
	2 Harmon, C W		R 4, Olney
1 Evalgelist-Nelson, Mrs Cora			Danville

INDIANA

1 Evansville	Richard Harlin	25 Park st, Evansville
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Total number of members 38; number having pastor 1; average attendance in Sunday school 40.

KENTUCKY

W. F. BRYANT

OVERSEER

1 Blanche	Dorsey Broughton	Blanche
2 Cedar Grove	—	—
3 Dallas	Chas Randall	Shopville
4 Somerset	Jim Pence	Somerset

Increase of churches over last year 4; total number of members 108; number having pastor 3; number having Sunday schools 3; average attendance in Sunday school 135.

MINISTERS-EVANGELISTS

1 Catron, Jonn	Catron	2 Gover, Geo	Elihu
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LOUISIANA

W. A. CAPSHAW

OVERSEER

Place

Clerks

Address

1 Dunn	R D Anderson	Dunn
2 Kentwood	E W Wilson	Kentwood
3 Roseland	—	—
4 Scanlon	W B Cornegay	Scanlon
5 Spring Creek	Roan Strickland	Spring Creek

Increase of churches over last year 3; total number of members 93; increase 39; number having pastors 1; number having Sunday schools 4; average attendance in Sunday school 65; increase 70.

EVANGELISTS

1 Capshaw W A	Kentwood	2 Thompson Winfield	Roseland
	3 Wiilbur, D T	922 E Chestnut st, Louisville, Ky.	

MISSISSIPPI

M. S. LEMONS

OVERSEER

1 Friendship	R D Morgan	R 1, Charleston
2 Gatewood	Miss N Lewis Pipkin	Coffeeville
3 Pilgrim Rest	W H Thompson	Artesia
4 Shady Grove	R C Mullen	Scoby
5 Stonefield	E K Simpson	Cascilla
6 Sumner	W T Jefferies	Sumner

Increase of churches over last year 2; total number of members 406; increase 183; number having pastors 6; number having Sunday school 6; average attendance in Sunday school 185; increase 165.

LINISTERS-BISHOP

1 B A Adams	Coffeeville
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Ministers-Bishops  
 1 Adams, A B Coffeerville  
 DEACONS

1 Bell, J A	Charleston	8 Morgan, Thos.	Charleston
2 Blankenship	Artesia	4 Turner, Tildon	Mayhew

EVANGELISTS

1 Adams, Pearl	Coffeerville	3 Mullen, R C	Scobey
2 Dollahite, D W	Tillatoba	4 Pressgrove, Hal A	Holcomb

NEW MEXICO R. M. SINGLETON OVERSEER

Place	Clerk	Address
1 Albuquerque	Mrs Sedillo	Albuquerque
2 Corruempa	N S Padilla	Corruempa
3 Raton	Owen R Rouse	Raton
4 Raton (Spanish)	Mrs T F Chavez	Raton

Total number of members 46; number having pastors 4; number having Sunday schools 3; average attendance in Sunday school 37. Approximate value of property \$700.00.

MINISTERS-BISHOPS

1 Chavez, T F	Raton	3 Rouse, Owen R	Raton
2 Padila, Juan B	Corruempa	4 Singleton, R M	Corruempa

DEACONS

1 Biebel R R	Maxwell	2 Keith, Abijah I	Dorsey
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EVANGELISTS

1 Chavez, Mrs T F	Raton	3 Garcia Juan N	Sampson
2 Hubbell, Mrs E S, 1401 Brooklyn ave	Seattle, Wash.	4 Padilla, C C	Raton
		5 Singleton, Mrs R M	Corruempa

NORTH CAROLINA J. A. DAVIS OVERSEER

1 Cullowhee		
2 Erastus	Emma Henson	Erastus
3 Gastonia	F E Patterson	R 1, Gastonia
4 Kannapolis	W M Stallings	Kannapolis
4 Kirkland Creek	Hamilton Wood	Whittier
6 Salisbury		
7 Statesville	Dolar Sparke	Statesville
8 Tusquitee	L B Mostelle	R 4, Hayesville

Increase of churches over last year 1; Total number of members 209; increase 43; number having pastors 3; number having Sunday schools 2; average attendance in Sunday school 45. Approximate value of property \$430.00.

MINISTERS-BISHOPS

1 Bryans, A H	Gastonia	3 Davis, J A	Hayesville
2 Curtis, C R	Hayesville	4 Walker, C C, 1402 Cedar av.	Gastonia

DEACONS

1 Chambers, F G	Dora, Ala	2 Mosteller, L B	R 1, Hayesville
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EVANGELISTS

1 Chambers, Nora		4 Peters, Bessie	Clover, S C
2 Coggins, C G	Erastus	5 Stallings, W M	Gastonia
3 Hopkins, E D	Cullowhee	6 Walker, J W	Gastonia

**SOUTH CAROLINA J. C. UNDERWOOD OVERSEER**

30

Place	Clerk	Address
1 Langley	---	---
2 Morgan Place	---	---
3 Rockhill	---	---

Total number of members 77; number having pastors 1. Approximate value of property \$50.00.

**MINISTERS-EVANGELISTS**

1 Seigler, Mrs Mary	Greenville	2 Stargel, G T	Dahlonega Ga
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**TENNESSEE GEO. T. BROUAYER OVERSEER**

1 Browntown	Will Fish	R 1, Harriman
2 Campaign	S D Walling	Campaign
3 Cedar Hill	J J Whitehead	R 2, Talbott
4 Chandlers View	J W Scarbrough	Byington
5 Cleveland	D W Haworth	Cleveland
6 Copperhill	F M Tanner	Copperhill
7 Crab Orchard	Florence Hassler	Crab Orchard
8 Cranmore Cove	Edna Youther	R 5, Dayton
9 Daisy	Ida Poe	R 2, Hixson
10 Dayton	L L Turner	Dayton
11 Dividing Ride	Alonzo Gann	R 1, Hixson
12 Finnells Chappel	N O Osment	R 10, Cleveland
13 Graysville	Ralph Colter	Graysville
14 Harriman	A F Burns	902 Georgia st, Harriman
15 Hill View	W M Coleman	Tellico Plains
16 Hiwassee	J S Walker	Etowah
17 Jefferson City	Mrs R M Bales	Jefferson City
18 Kelley's Ferry	---	---
19 Knoxville	F B Lee	604 Richard st, Knoxville
20 Mt Pleasant	Willie Chancey	R 2, Soddy
21 Pardue	J W Duke	R 1, Pardue
22 Reeds Cross Roads	Wesley Collins	Grand View
23 Ridgedale	J D Bain	810 High st, Ridgedale
24 Rockwood	Will Nelson	Rockwood
25 Sale Creek	Sytlia Fuller	Sale Creek
26 Sobel	W F Harris	Southside
27 Soddy	Etta Hackney	Soddy
28 White Oak Mt	Drusilla Owen	McDonald
29 Whiteside	Edna McHaur	Whiteside
30 Whitwell	Hugh Barnett	Whitwell

Increase of churches over last year 2; total number of members 1922; increase 494; number having pastors 25; number having Sunday schools 21; average attendance in Sunday school 1,191; increase 116. Approximate value of property \$16,301.00

MINISTERS-BISHOPS

1 Anderson, W R, 2525 Gant st, Cleveland	14 Lively, W H	Graysville
2 Anderson, W G	Johnson City	Harriman
3 Austin, T R	Evansville, Ind	
4 Brouayer, G T, 2525 Gant st, Cleveland	16 McLain, T L, 604 Rich'rd st, Knoxville	
5 Bryant, W F, 2508 Gant st, Cleveland	17 Mulkey, Poley	Soddy
6 Burk, John	18 Patterson, S W	Sobel
7 Clark, Jesse	19 Payne, T S, 2540 Poplar st, Cleveland	
8 Gentry, W S, 2528 Gant st, Cleveland	20 Perry, Sam C	Gainsville, Ga
9 Haynes, M S	21 Rickets, M W	Soddy
10 Hocket, W C	22 Scott, J L, 2605 E 17th st, Ridgdale	
11 Koon, M H	23 Tominson, A J, 2525 Gant st, Cleveland	
12 Lee, F J	24 Trim, H L, 2525 Gant st, Cleveland	
13 Lemons, M S, 1516 Berry st	25 Underwood, J C, West Union, S C	
	26 Walker, W A	Rome, Ga.

DEACONS

1 Allen, E J	Harriman	14 Jaco, John E	Campaign
2 Barrett, I C	Cleveland	15 Lawson, A J	Cleveland
3 Burns, A F, 902 Ga. st, Harriman		16 Lane, W R	Dayton
4 Byerley, Henry	Dayton	17 Lee, S R	Cleveland
5 Byerley, Jack	Dayton	18 Luttrell, C C	Soddy
6 Clowers, T E	Sweetwater	19 Manly, W T	Ridgedale
7 Coleman, W M	Tellico Plains	20 Monroe, Johnson	Sobel
8 Coleman, Jesse	Tellico Plains	21 Nelson, J W	R 2, Soddy
9 Freels, W M	Byington	22 Palmer, John	R 10, Cleveland
10 Gentry, Charlie	Pittsburg, Ga	23 Pettit, Tom,	Rossville, Ga
11 Hackney, G S	Soddy	24 Sanders, S, Staurt st, E. Chattanooga	
12 Haworth, D W	Cleveland	25 Tarpley, Gus	Copperhill
13 Hopkins, A J	Morristown	26 Whitehead, J J	Talbott

EVANGELISTS

1 Anderson, Lizzie, 2524 Gant, Cleveland	14 Kelley, J C	Concord
2 Brouayer, Delia, 2524 Gant st,	15 Koon, Blanche	Byington
3 Cagle Johnnie	16 Letsinger, Wesley	Byington
4 Chancey, Willie	17 McPherson, J W	Ridgedale
5 Cotton, Lorena, 2524 Gant, Cleveland	18 Murphy, W M	Spring Place, Ga
6 Dover, J F	19 Priest, J T, 2524 Gant st, Cleveland	
7 Dunn, Curtis	20 Ryder, F L	East Chattanooga
8 Epps, B W	21 Soggins, Herschel	Dayton
9 Haynes, Efford, 2524 Gant, Cleveland	22 Taylor, Geo	Emory Gap
10 Haynes, Clyde, 2524 Gant st,	23 Trim, Flora E, 2524 Gant, Cleveland	
11 Helton, Sam	24 Underwood, Emma, West Union, S C	
12 Hickman, Slater	25 Walker, J S	Etowah
13 Jeffery, James	26 Yates, L C	R 4, Loudon

**VIRGINIA**

**H. L. TRIM**

**OVERSEER**

Place	Clerk	Address
1 Austinville	Charlie Crockett	Austinville
2 Cripple Creek	Dora E Maxey	Speedwell
3 Ethelfelts	E C Fortner	Ethelfelts
4 Fosters Falls	Mrs Ida Smithers	Fosters Falls
5 Galax		Galax
6 Hiwassee	S A Adkins	Hiwassee
7 Monarat	Otie Hanks	Monarat
8 Newport	G A Price	Newport
9 Parrott	Wesley Gibson	Parrott
10 Poplar Camp	James A Dean	Poplar Camp
11 Shorts Creek	Alice Frazier	Shorts Creek
12 Snowville	Nina B Talbert	Snowville

Increase of churches over last year 4; total number of members 302; increase 150; number having pastors 10; number having Sunday schools 5; average attendance 162; Increase 112. Approximate value of property \$420.00.

**DEACONS**

1 Barney, Walter	Saltville	4 Frazier, R J	Shorts Creek
2 Crowder, F J	Poplar Camp	5 Smithers, M A	Fosters Falls
3 Edmonds, H J	Shorts Creek	6 Turner, L L	Poplar Camp

**EAVANGELIS'TS**

Fraizer, C C	Shorts Creek	4 Simpson, E W	Newport
2 Frazier, J H	Austinville	5 Talbert, Mrs Nina B	Cloyd
3 Simpson, Emma	Neport		

**WEST VIRGINA**

**W. M. RUMLER**

**OVERSEER**

1 Parkersburg	H G Cole	Parkersburg
2 Ward	G W Crowder	Ward

Increase of churches over last year 2; total number of members 62; increase 62; number having pastors 1; number having Sunday schools 1; average attendance 50.

**MINISTERS-EVANGELISTS**

1 Burgy, Edward	Parkersburg	2 Peck, E S	Parkersburg
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**AGGREGATION**

Total number of churches	176.
"	increase over last year 39.
"	of members 6,159.
"	increase over last year 1,820.
"	having pastors 119.
"	without pastors 54.
"	having Sunday schools 131.
"	without " " 69.
"	average attendance of Sunday school 3,841.
"	increase over last year 1017.
"	approximate value of property \$37,881.
"	number of bishops 58.
"	of deacons 125.
"	of evangelists 129.