

Love—Truth—Unity

# Echoes

FROM THE

## Tenth Annual Assembly

OF THE

# Churches of God

HELD AT

CLEVELAND, TENNESSEE

NOVEMBER 2-8, 1914

"Ye are come \* \* \* to the general assembly  
church of the first born."

—PRICE 15 CENTS

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## Prefatory Notes

**W**E will not attempt to give a full description of the Tenth Annual Assembly in this little pamphlet, but only that part which should be placed on record and preserved for future reference.

It is our purpose to give some of the discourses to the public through the Church of God Evangel. It would make this volume too large and expensive to insert them here.

The love and fellowship of the saints beggars description. The order was highly commendable. We have seen a display of love before, but never have we seen it so extensively demonstrated.

The clerks, E. J. Boehmer, Nora Chambers, Flora E. Trim and Ella Hilsabeck, were at their post and rendered excellent service.

The committees worked with willing hearts and all rendered excellent service. Some matters were not settled for want of time, but there was much work done that will no doubt prove a blessing to the work the coming year.

The Evangelistic services at night were enjoyable and profitable. Many souls were blest and some filled with the Holy Ghost.

The presence and pleasure of God was demonstrated many times by the appearance of "Like as of fire," as it was seen over and around the saints. Those who witnessed this peculiar manifestation can better explain it.

The time for the next General Assembly will be November 1-7, 1915.

A. J. TOMLINSON, General Overseer,  
Cleveland, Tenn.

# Tenth Annual Assembly

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—HELD AT—

Cleveland, Tenn., November 2-8, 1914.

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### Introductory

**I**NTRODUCTORY service was held on Monday night, November 2, 1914.

After songs and prayers W. S. Gentry, of Cleveland, Tenn., delivered the address of welcome. This was not only effective in making the visitors feel welcome and comfortable, but was full of instruction besides.

Z. D. Simpson, of Ethelsville, Ala., delivered the response and preached a sermon full of feeling and edification. The service was one of greeting, pleasantry, fellowship, instruction, rejoicing and happiness. "Like as of fire" was witnessed by several over the congregation.

TUESDAY MORNING, NOV. 3.

The service commenced with songs and praises.

The Assembly proper opened at 10 a. m. with Scripture lesson (Isaiah 40:28-31 and 41:1-16.) with remarks by General Overseer as follows:

The revelator spoke of a half hour of silence in heaven followed by an out burst of trouble on the earth. Too much talk some times takes away strength. This is a time to draw near to God. All sang a verse of "Nearer My God to Thee."

This Scripture lesson is a message to the Church of God. Will we be still and know that He is God?

Then followed a prayer by the General Overseer. The burden of this prayer was that the guiding hand of God direct during the entire Assembly, and that it might surpass all other Assemblies in power and in the settlement of questions.

The Call of States and their response—

1. Alabama—39, Song, "Call for Messengers."
2. California—No one present. Send greetings.
3. Colorado—No one present. Send greetings.
5. Florida—5.
6. Georgia—42, Song, "Look for Me."
6. Illinois, 3 "More of God's Blessings."
7. Kentucky—2, Text, "What time I am Afraid, I will Trust in the Lord."
8. Louisiana—Text, "The Lord is my Shepherd."
9. Mississippi—Overseer, "Come over and help us."
10. New Mexico—No one present. Send greetings.
11. North Carolina—13, Song, "The Church of God."
12. South Carolina—3, Song, "Sitting at the feet of Jesus."
13. Tennessee—184, Song, "I am so glad."
14. Virginia—2, Send greetings to Overseer J. J. Lowman.
25. Bahama Islands—Overseer present.

Reports and talks by state overseers and representatives from the states.

1. Geo. T. Brouayer, Alabama.
2. Georgia state overseer absent. Called J. W. Culpepper and S. W. Latimer.
3. Florida overseer absent. Called H. B. Simmons.
4. Illinois, H. L. Trim.
5. Louisiana, W. A. Capshaw.
6. Mississippi, M. S. Lemons.
7. North Carolina, A. H. Bryans.
8. South Carolina, J. C. Underwood.
9. Tennessee, T. L. McLain.
10. Virginia, overseer absent. Called Walter Barney.
11. West Virginia, Workers, F. D. Davis and W. M. Rumber.
12. Bahama Islands, Milton Padgett.  
Offering for Bahamas amounted to \$52.35.

COMMITTEES APPOINTED.

1. To receive questions for consideration:
  1. J. L. Scott, 2. W. A. Walker, 3. C. R. Curtis.
2. To search out Bible plans of order:
  1. M. S. Lemons, 2. T. S. Payne, 3. F. J. Lee, 4. R. S. Robinson, 5. Geo. T. Brouayer.
3. To hear and investigate grievances:
  1. Sam. C. Perry, 2. T. L. McLain, 3. J. W. Culpepper, 4. W. F. Bryant, 5. Z. D. Simpson, 6. Milton Padgett, 7. W. S. Gentry.

4. To consider plans for home and foreign mission work:
  1. J. C. Underwood, 2. W. M. Rumler, 3. John Burk, 4. S. W. Latimer, 5. Sam. C. Perry.
5. To discuss and weigh the subject, "The New Birth:"
  1. R. G. Spurling, 2. W. R. Hadsock, 3. E. Haynes, 4. J. A. Davis, 5. T. S. Payne, 6. H. B. Simmons, 7. W. S. Caruthers.
6. To counsel about the subject of Water Baptism:
  1. J. B. Ellis, 2. W. R. Anderson, 3. W. G. Anderson, 4. J. S. Llewellyn, 5. C. C. Walker.
7. To consult as to whether members of labor unions should be taken into the Church:
  1. Z. D. Simpson, 2. J. L. Stevens, 3. J. C. Padgett, 4. J. C. Kelley, 5. M. S. Haynes, 6. T. L. McLain, 7. A. H. Bryans.
8. To act as watchmen to see that no false doctrine is taught privately or false or questionable literature is distributed:
  1. J. C. Underwood, 2. W. M. Goings, 3. W. H. Lively, 4. G. T. Stargel, 5. F. D. Davis.

Adjourned at 4. p. m. Tuesday.

Tuesday night service, General Overseer delivered his annual address. This was accompanied with the appearance of "Like as of Fire," and a special manifestation of God's presence and power at the close.

## General Overseer's Annual Address

WHEN consecutive times this Assembly of the Churches of God has convened, intentionally on the part of the originators, under the leadership and guidance of the Holy Ghost. Although we do not claim a line of succession from the Holy Apostles we do believe we are following their example.

When there arose a dissension and disputation between the two brethren Paul and Barnabus, and certain teachers who came from Judaea to Antioch they determined to go up to Jerusalem unto the Apostles and Elders about the question in dispute. "And when they were come to Jerusalem, they were received of the church, and of the apostles and elders"—(Acts 15:4.)

As we study the history of that great convention which convened at Jerusalem in the year 46 we readily conclude they were well organized so that the great meeting was conducted with perfect order and regulation. The subject under consideration was one of vast importance to them at that time and must be discussed and settled definitely and Scripturally once and forever. James, the Lord's brother, was chairman or moderator of that great assembly and recognized as the chief executive of the church. He evidently occupied the same position in the church at that time that Moses occupied when Israel was signally named "The church in the wilderness."

As the Apostle Peter once said concerning David, "Let me freely speak unto you of the Patriarch David," I say, let me freely speak unto you of this ever to be revered and beloved James, the Lord's brother. Many believe him to have been one of the twelve apostles, but there are certain evidences given that rather show that he was not one of the "Twelve," but occupied a position superior in rank to any of them. Be that as it may it remains that he was esteemed very highly by Peter who was the very chiefest apostle as well as by other chief men.

At the time of the assembly at Jerusalem Peter was only one of the speakers among others while James occupied the executive chair and rendered the final decision of the case in question. James is again recognized by Peter as occupying a superior position to himself and the other apostles when he had been miraculously delivered from prison by the angel the night before it was intended he should be executed the next day. At Acts 12:16-17 we read, "But

Peter continued knocking, and when they had opened the door and saw him they were astonished. But he, beckoning unto them with his hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And said: Go show these things unto James, and to the brethren!

Luke, also, in writing his history of the Acts of the Apostles gives this James a special place of prominence when he says, "And when we were come to Jerusalem, the brethren received us gladly. And the day following Paul went in with us unto James; and all the elders were present." (Acts 21:17, 18.)

Paul in describing his visits to Jerusalem on two special occasions specially recognized James as a chief man. First, he mentioned him as being "James the Lord's brother," and second, his is the first name given in a group which he considered pillars in the church. He said, "And when James, Cephas and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabus the right hands of fellowship." (Gal. 2:9.)

James is given special prominence again by Paul's description of the Lord's appearance to him after His resurrection. He says, "After that, he was seen of James; then of all the apostles." In this, however, he has no more prominence shown him than some others except he was alone and designated as separate from the apostles, and it is certainly a high tribute paid him by the Lord appearing to him alone.

After having considered the high position occupied by James the Lord's brother, and seeing that the two leading apostles, Peter and Paul, both recognized him as in a superior position to themselves, and having already expressed a doubt of him being one of the "Twelve," but occupying a position even superior to any of them, I wish to consider him in connection with the epistle that bears his name. In all the history I have studied I have never seen it disputed that James the Lord's brother, the same James that occupied the executive chair at Jerusalem, was the author of this epistle.

I admit that it has generally been supposed that he was one of the "Twelve," but no where does he say he was one of the "Twelve," neither does he refer to himself as an apostle, but in his epistle he only designates himself as a servant of God and of the Lord Jesus Christ. Take notice of the way Peter addresses himself in his epistles. First as "Peter an apostle of Jesus Christ," (1 Pet. 1:1.) and second, "Simon Peter, a servant and an apostle of Jesus Christ,"



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(2 Pet. 1:1.) In nine out of the thirteen of the epistles that bear his name Paul acknowledges that he was an apostle. But James, the Lord's brother, does not honor himself with that title in his writings.

In his introduction of himself Jude only states he is a brother of James, which certainly shows that James was such a prominent character that all would know who he was when he said he was the brother of James. Jude makes no claim of apostleship, but rather makes a distinction between himself and the apostles when he said, "But beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; how that they (not we) told you there should be mockers in the last time."

It is a fact that there were two of the "Twelve" whose names were James; it is also true that the name of one of the Lord's brothers was James. It also has to be admitted that the brothers of Jesus did not believe on Him some time after He had chosen the "Twelve" if we are to take New Testament history as authentic and trustworthy. In the sixth chapter of St. John's gospel we read of many of His disciples going back never to follow Him any more. Jesus said to the "Twelve," "Will ye also go away?" In the latter part of the chapter it is recorded that he said, "Have not I chosen you twelve, and one of you is a devil?" This surely shows that He had chosen His twelve disciples before this time. The next chapter commences with these words: "After these things." The things mentioned above which showed that Jesus had already chosen His twelve disciples. Then in the fifth verse following it reads, "For neither did his brethren believe in him." And James was one of his brothers that did not believe in Him some time after He had chosen the "Twelve." But some time later he accepted the faith and became distinguished for his piety and designated as "James the Lord's brother," and finally became the chief executive of the Church of God.

Now if this argument is true and "James the Lord's brother," as Paul styles him, was not one of the "Twelve," but occupied a position superior in rank to that of the apostles it gives some room for enlarging our vision of things. As we consider this important matter it leads us to at least express with Isaiah, "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitation; spare not, lengthen thy cords, and strengthen thy stakes; for thou shalt break forth on the right hand and on

the left." (Isa. 54:2, 3.). Surely before us lies a great landscape of vision yet unexplored.

In the little difficulty and difference that came up between Paul and Peter as recorded at Galatians 2:11-13, James is again recognized as a man of high authority. Peter quailed before those who came from him as if they represented themselves as coming with authority from him, and Peter recognized that authority though he himself was an apostle. "Barnabus also was carried away with their dissimulation," as if he also recognized the authority of James, and if those men were bringing a message from James he must submit to it. But Paul seemed to have detected the false in those who came from James, and, judging from his expression, he seemed to realize that they were misrepresenting James. He even blamed Peter for not recognizing those men as false and hypocritical. He did not seem to question James nor his authority, but he knew those men that came from James were imposters.

In rehearsing the matter as given in the fifteenth chapter of the Acts of the apostles concerning some that went out from him James said, "For as much as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, ye must be circumcised, and keep the law; to whom we gave no such commandment." (Acts 25:24). This certainly shows James recognized himself as a man of authority whether he was one of the "Twelve" or not.

Ever since the days of Martin Luther and his fellow reformers men have been searching for the old paths. This is a time when many are breaking away from the ranks of formal Christianity and starting in search of apostolic teachings and apostolic practices. These Assemblies convene year after year for the purpose of developing or uncovering truth that has been hidden so long. Ten years ago our vision and knowledge of church government and apostolic practices was very meager. Year after year careful study and searching the Scriptures have unfolded to us an enlargement of vision and knowledge. Guided by the Holy Ghost marvelous discoveries have been made already and still there is much land ahead yet to be possessed.

If this James, the Lord's brother, was not one of the "Twelve," and yet occupied a position that even they recognized, respected and submitted to, it becomes a question as to how he received his appointment and why he was placed in a position above that occupied by any of them. As

this is one of the important points pertaining to God's government it becomes our duty to fathom this mystery as well as the many others that have confronted us year after year. If we acknowledge that James the Lord's brother was not one of the "Twelve" and yet occupied the executive chair of which there is no question, it will certainly throw a gleam of light before us that will soon reveal some mysteries that have hitherto been obscure.

Before me and around me is gathered a body of noble men and women who do not expect to rest until the very deepest mystery is solved and the Church of God is revealed in her completeness as she appeared in the days of the apostles. We are bent on conquest and do not expect to stop until we possess the entire territory occupied by the church in the beginning. There was a committee appointed this afternoon whose duty it is to search out Bible plans of order. To you I make an appeal. The clouds are clearing away. The veil that has been so thick and opaque heretofore is becoming thin and transparent. The dinginess and smoke that was on the glass is fading away under the scouring process of the Holy Ghost. You can surely portray to us in your report visions and knowledge of order which, when assuming the practicable will so revolutionize matters pertaining to government and salvation that the products will be multiplied a thousand fold. From the discourse entitled "Traditions and how to get rid of them" we will expect to learn how to bury and ride over them until a great cause of much hindrance to the progress of God's Church will be removed, and the bearings so lubricated that Zion's wheels will glide over the golden rails so rapidly that many precious souls will be safely landed in the terminal station in glory that otherwise would be lost.

As we search the pages of history we discover an almost impenetrable cloud hanging over the latter part of the first century and the opening years of the second. For some cause best known to Himself God has permitted this link in history to be left out. On the one side are the apostles with their government and doctrine, and on the other side is the church working with quiet regularity, but displaying a somewhat different form of government. On the apostolic side, under the light previously given, the government was a theocracy while on this side it assumed that of an episcopacy. From the fact that episcopacy was so universal in its practice after this lost link in history with no apparent opposition, shows either that it was practiced by the apostles or that the people had been so trained under theocracy that

it was easy to submit to a government of a lower standard even if it was as rigid.

During the life and ministry of Polycarp, who was a disciple of the apostle John, a departure from the doctrine of the apostles was apparent for that faithful saint busied himself in exhorting the people to hold steadfastly to the apostles' doctrine. As he grew older heresy began to abound more and more so that in the last years of his life the words were constantly on his lips, "Oh good God, to what times hast Thou spared me, that I must suffer such things."

Although heresy had frequent advances the church continued unbroken and undivided until Arius rose up with his teaching which culminated in a final division. The views of Arius first attracted attention about the year 319. When the final separation came, congregations became violently excited and the Christian religion became a subject of irreverent controversy. Even the heathen joined in the profane uproar. This continued until the once beautiful church was lost to view—lost her identity and fell into obscurity as the church of God.

It is our duty now to lift her back to the apostolic order and government and her original beauty and power. Episcopacy will never do it. She was lost under that form of government. She will be recovered only by climbing back to apostolic order and government. Under Paul's order a heretic was to be rejected after the first and second admonition. The mouths of false teachers were to be stopped. Disturbers of peace and harmony were turned over to Satan that they might learn not to blaspheme. The ministers that sinned were to be rebuked before all, that others might fear. Obedience to "them that have the rule over you" was demanded.

Instead of calling a Nicene Council composed of 318 bishops and adopting a Nicene Creed when there were differences existing there was a call to go up "unto the apostles and elders about this question." No history shows a council of bishops was called to settle any disputes until the church was found under the episcopal form of government. And just how the government was transferred from theocracy to episcopacy is a problem left unsolved by our historians. The names of men are carried through in a continuous line without break, but the early writers failed to preserve a record of government through a short period in the closing years of the first century and the beginning of the second.

Our more modern writers have traced the thread of

Episcopacy back through the centuries until they find the whole universal church under that form of government during the latter part of the second century and on through the third until the disruption and division at the Nicene Council which met in the year 325, but they fail to see theocracy in the time of the apostles.

Some suppose that because Episcopacy was so universal in the second and third centuries, and that there is no trace of rebellion or opposition to that form of government at that time it was the same in the time of the apostles, and at the same time they have great difficulty in harmonizing episcopacy with the slight showing of government outlined in the writings of the New Testament Scriptures.

Just the reason God has hung that impenetrable cloud over the pages of history and so darkened the minds of the historians and theologians until they have been unable to obtain a correct view of the apostolic government may not be necessary to discuss at this time, but it is certainly an honor conferred upon this noble body of reformers to have the privilege of looking through God's great telescope that pierces back through nineteen centuries and get a view of that illustrious man of God, James the Lord's brother, as he sat upon his imperial and mediatorial throne, like Moses of fifteen centuries before, and at the proper time see him rise to his feet with holy reverence and Godly dignity and hear him say, "Men and brethren, hearken unto me: Simeon hath declared how God at the first did visit the Gentiles, to take out a people for his name. And to this agree the words of the prophets; as it is written, After this I will return, and will build the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things. Known unto God are all his works from the beginning of the world. Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God," etc. And, instead of causing a division, as at the Nicene Council under Episcopal government, the apostles and elders with the whole church were pleased to send men to Antioch to herald the glad decision that was obtained under theocratic form of government and announced by the chief executive.

Historians have been unable to find any detailed record of the Nicene Council, but so far as can be gathered there was much discussion with no regulations by the exercise of

any external authority. The Arian party made an effort to submit the draft of a creed which called forth violent disapprobation and was literally torn in pieces by the excited assemblage. When this failed to pass, Eusebius produced a confession of faith which he had been taught in his youth as the faith of the church in Palistine. This also failed to meet the approval of the orthodox faction so it was dismissed. Finally, however, a creed was produced by the opposers of Arianism that was received and the announcement was made that the creed of the church was settled.

This action resulted in the disruption and division of the church. At that very moment it ceased to be the Church of God, for God's church has no creed. What a contrast between the assembly known as the "Nicene Council" and the Assembly at Jerusalem which convened 279 years before. The one at Nicaea was disorderly and resulted in division, shame and disgrace, while the one at Jerusalem was orderly and resulted in a closer fellowship and union of the multitude and brought consolation and joy to all who were interested. And when the decrees (not creed) were delivered to them the churches were established in the faith and increased in number daily. Bear in mind that the council at Jerusalem was conducted under theocratic form of government which honored God and the Holy Scriptures in the final settlement of the matter in question, while the one at Nicaea was operated under Episcopal government and not a word of Scripture was given as authority for the creed and nothing said about it being pleasing to the Holy Ghost.

We are certainly following in the foot prints of the noble and ever to be revered apostles and elders of the early church when we declare that in all of our deliberations the final decision and settlement of every question must be in harmony with God's Holy Word, and a "Thus saith the Lord" or "It seemed good to the Holy Ghost, and to us," at the end of the decision.

There are questions before this Assembly of vital importance. There are questions to come before this noble body of humble followers of God that have already called forth considerable controversy. The eyes of many are upon us. The eternal destiny of many may be settled by the actions of this Assembly. The happiness or unhappiness of some in this present world may be determined by our careful and prayerful deliberations here during the few days of this convention.

A failure to recognize order, decorum and authority

would bring reproach and disgrace on the worthy cause we love. To become excited and disorderly in our discussions would highly please our adversaries, and satan himself would laugh to see us in confusion. To act with calmness, wisdom and love is becoming to the saints of the most high. I have no fears of disorder. Disruption and division are impossible while God has control of our whole being. We are fully expecting Him to be an honored guest and remain in our midst the entire time we are together.

In most conventions, political or other kinds, where business is to be transacted there are factions or parties which call for much secret work and private canvassing to carry certain points and gain certain advantages, but in this convention there is nothing of the kind. One would prove himself disloyal to true religion and Christian principles to undertake to use underhanded methods or schemes to accomplish certain ends to meet his approbation and ambitious desires. In the settlement of every subject under question, no matter about the diversified opinions that may exist which may lead to some debate and controversy, the only thing that this body of noble men and women demand is a "Thus saith the Lord," or the Scriptural proof, and, "It seems good to the Holy Ghost and to us." No creed shall be inaugurated. No division shall be tolerated. The answer to the prayer of Jesus that all may be one shall be the standard. As we are wrapt in the folds of that glorious standard, and the power of God's whiteheated love thrilling through every avenue of our being, every subject can be discussed freely and fully from the different view points and when the final conclusion is reached the Holy Spirit will so set His approval on it that there will scarcely be a whisper of discension.

Although we do not expect it, yet there might appear some rebels in our ranks as was in the church in the wilderness. But at that time the rebels were destroyed and the church moved on without them. I do not say that rebels in these days shall be literally destroyed as they were then, but I do say that no man nor set of men need get it into their minds that the Church of God can't go on without them.

This has been a year of prosperity to the Church of God. One of the messages given by the Holy Ghost on the last day of the Assembly a year ago was, "I'll be with you. I'll stand by you. I'll never leave thee, but will make this a prosperous year if you will obey me." The truthfulness of this message has been verified. He has been with us and

we have surely been obedient in a measure at least, for He has made this a prosperous year.

The souls that have been saved and the backsliders reclaimed would probably number up into the thousands, judging from the many reports that have come in from every direction. Churches have multiplied, and the dear old doctrine, heralded by the faithful messengers as they ran to and fro, is becoming sweeter and more glorious. Under the illumination of God's love and mighty power many signs and wonders have been wrought in the name of the Holy child Jesus. Many miraculous cases of healing have been witnessed. Wild poison serpents have been taken up and handled and fondled over almost like babies with no harm to the saints. In several instances fire has been handled with bare hands without being burned. Glory to our God! Have seen no reports of anybody outside the Church of God performing this miracle. We are beginning to surpass all others in miraculous signs and wonders. The magicians of Egypt could do some things like Moses and Aaron, but there came a time when Moses and Aaron far surpassed them. God is preparing us for the "greater things." We are on the run. Let us continue to humble ourselves and increase our speed until God's church will shine out with so much more brilliancy than anything else in the world that all men will, like Jannes and Jambres, acknowledge it is the "Finger of God."

Order, system, government, unity, love, power, are the great factors upon which we may justly hope. To follow God's order and apply His system and submit to His government will merit His approval and presence. When Israel marched out of Egypt according to God's order and adjusted themselves to the system He gave them and submitted to His government they received His approval and were honored with His mighty presence. They marched out harnessed, or five in a rank, with Moses in command under God, and as God gave Moses directions he passed the order on down to the multitude, and as the command was given they obeyed. Hear the reading of the record, "And the children of Israel did according to all that the Lord commanded Moses, so did they." (Num. 1:54.) When the tabernacle was completed the twelve tribes were arranged in order and system around it, with Judah, Issachar and Zebulun, numbering 186,400, on the East, Reuben, Simeon and Gad, 151,450, on the South, Ephraim, Manassah and Benjamin, 108,100, on the West, Dan, Asher and Naphtali; 157,400, on the



North. The Levites who had the care of the tabernacle service were in the midst. According to this order they were to set forward. Every man in his place by their own standard." Thirty-nine years later, after Moses had died and Joshua had taken his place these words were uttered: "I know that the Lord hath given you the Land, that your terror has fallen upon us, and that all the inhabitants of the land faint because of you. For we heard how the Lord dried up the water of the Red Sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were on the other side of Jordan, Sihon and Og, whom ye utterly destroyed. And as soon as we heard these things, our hearts did melt, neither did there remain any courage in any man, because of you; for the Lord your God, He is God in heaven above, and in earth beneath." God's Order, God's System, God's Government materialized gave this valiant success and victory.

In the days of the early church under God's Order, System and Government, and in addition thereto, Unity, Love and Power, history records mighty achievements by those who accepted and submitted to this plan. Call to mind the 8,000 souls saved under the preaching of two sermons, the multitudes added to the church, the marvelous healings, the signs and wonders, the hypocrites slain, the prisons opened, the dead raised, difficulties and disputes agreeably settled and the spread of the glorious gospel message to every creature under heaven.

There is nothing to prevent a repetition of this now in our day except a failure on our part to meet the same conditions. We are honored with the happy privilege of counseling together for a few days that we may more nearly complete the research that has made considerable advancement during the past few years. Under the perfect Order, System and Government as portrayed in our blessed old Bible, there will be a realization of the unity, love and power for which many anxious souls are longing and praying. We are told that the air is composed of oxygen, nitrogen and argon. When these properties become mixed in a certain proportion with hydrogen the whole mass is transformed instantly into water. Such a combination produces water and there is no way to prevent it. That certain proportionate combination will be water. There can be no doubt but that when God's perfect Order, System and Government are materialized and proportionately mixed with Unity and Love, it will just

as surely produce the power so much desired, as a mixture of oxygen, nitrogen, argon and hydrogen produces water.

We are not here to spend our time in singing, shouting, dancing, talking in tongues and merely have what we some times say a "big time." We are here for real business for the Master. We are here to seek after knowledge, and to better equip ourselves for the great conflict before us. We are here to help one another by imparting such knowledge as we have, and to counsel together upon subjects of importance which have not yet fully developed in our understanding.

We are here with honest hearts, without prejudice, with no private opinions to maintain, nor selfish plans to incorporate. It is our purpose to conserve unity in all things. God, with His infinite wisdom and knowledge, has given us a place to fill that no generation of all ages since the creation of man has occupied. Why didn't He let us live in the days of the apostles? Why not in the early or middle centuries of the gospel era? Why not at a time when we could have kindled the fires of martyrdom with our bodies? Why not in the time of Luther or Fox or Wesley? Ah, but He has given us our existance in this world now—at this particular time. And with our existance He has given us the exalted privilege of performing a heroic deed never witnessed by mortal man nor angels in glory.

To some this may sound as wild and foolish as did the appeals of Columbus when he declared the world was round and was seeking for substantial aid to carry his plans into effect. He was mocked and jeered as he went from place to place in search of assistance. But he was not to be baffled nor defeated. He was not the man to give way to criticisms and weakness. Accomplish his purpose he would! The world was round even if the people did mock at him and accuse him of being agitated and frenzied. He did not care for their accusations. He lived long enough to prove that his statements were true. We are as firm in our belief as he was in his. He could not demonstrate to a mocking world the truthfulness of his statements until he received the necessary assistance to secure and equip a fleet for the voyage. His importunities, however, were not in vain. The assistance finally came. He was only one lone man, but he convinced a gainsaying world.

We are only as one lone man in comparison with the multitudes of earth today. We are meeting the sneers and

jeers of a gainsaying world. They threaten us with abuse, yea, some have already keenly felt the heavy blows. But this little army marches bravely on with undaunted courage. Up goes the flag of victory, higher, higher, on and on as we scale the heights and mount upward to the peaks above until by and by in God's own time the ensign bearing the name in large golden letters tinged with blood, THE CHURCH OF GOD, will be planted in the tops of the mountains (powers or governments) and will wave a glad triumph and shine forth her brilliancy above the clash of arms, the roaring of cannon and the bursting of shells.

After Columbus had borne the burden, endured the criticisms and shame that were heaped upon him, and made the discovery of the New world, then the multitudes turned their faces westward to seek a home in the land of "the free and the home of the brave." They fought their way bravely over the white-capped sea, plowing their way through the waves and tempests and darkness, braving the storm that opposed their passage, until the New World was peopled, and today upon her soil are the teeming millions. The great discovery has been made. Thousands have already left their former homes of sin and the popular churches and embraced the dear old Bible, which, if followed closely always leads them into the dear old Church of God. Thousands, yea, tens of thousands will soon make their way to their beautiful home in the tops of the mountains. Hallelujah! Hallelujah! They're coming brother. See them in the distance as they raise their hands and wave them in the air above their heads as a token they are on the way.

See the mighty host advancing,  
Hear the music, see the dancing;  
Coming, coming, on they come,  
No divisions, all are one.

At last the prayer of Jesus wins,  
The blood avails for all our sins.  
We'll blow the trumpet, shout the sound,  
And bear the message the world around.

#### SOLOMON'S SONG, CHAPTER 6

1. Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

2. My beloved is gone down into his garden, to the beds

of spices, to feed in the gardens, and to gather lilies.

3. I am my beloved's, and my beloved is mine: he feedeth among the lilies.

4. Thou art beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners.

5. Turn away thine eyes from me, for they have overcome me; thy hair is as a flock of goats that appear from Gilead.

6. Thy teeth are as a flock of sheep which go up from the washing, whereof every one beareth twins, and there is not one barren among them.

7. As a piece of a pomegranate are thy temples within thy locks.

8. There are threescore queens, and fourscore concubines, and virgins without number.

9. My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her.

10. Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?

11. I went down into the garden of nuts to see the fruits of the valley, and to see whether the vine flourished, and the pomegranates budded.

12. Or ever I was aware, my soul made me like the chariots of Amminadib.

13. Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.

## WEDNESDAY MORNING, NOVEMBER 4.

Songs, prayers and praises.

Remarks by General Overseer.

"I feel that we have gone a million miles already in love. Some have felt more of the power of God in their bodies than ever before. We have not yet attained to entire perfection, but thank God we have gone as far as we have."

Called attention to carefulness about talking in tongues during business hours.

Report of General Treasurer, F. J. Lee, from November, 1913, to November 4, 1914.

## RECEIPTS.

Nov. 25, 1913.	Sam Guthrie.....	\$16 00
Nov. 25, 1913.	C. M. Padgett.....	5.00
Jan. 2, 1914.	Cleveland Church.....	2.60
Jan. 15, 1914.	C. M. Padgett.....	5.00
March 15, 1914.	Cleveland Church.....	1.00
March 20, 1914.	C. M. Padgett.....	20.00
April 10, 1914.	Mrs. Lou Ransone.....	1.00
April 15.	Mrs. E. H. Hubbel.....	45
April 15.	Bro. Webb, Tampa, Fla.....	6.00
April 30.	Bro. McArthur, Georgia.....	3.50
June 1	Cleveland Church.....	2.00
June 6.	Bro. Webb, Tampa, Fla.....	60
June 8,	" " " ".....	8.09
July 11.	" " " ".....	71
Aug. 7.	" " " ".....	3.45
Sept. 19.	Walter Barney, Virginia.....	1.50
	Bro. Webb, Tampa, Fla.....	30
Nov. 2,	Cleveland Church.....	3.00
	A. H. Bryans, N. C.....	1.00
	Total.....	\$91.48

## DISBURSEMENTS

Jan. 9, 1914.	To Milton Padgett, Bahamas.....	\$20.00
Jan. 9.	Postage.....	56
Mar. 25.	To Milton Padgett, Bahamas.....	28.00
Sept. 13.	" " " ".....	20.00
	Total.....	\$68 55
	Balance in Treasury.....	\$12.92

REPORT OF PUBLISHING COMMITTEE

The paper has been published as you all know, and was changed from a semi-monthly to a weekly. Formerly there has been a debt to present to the Assembly, but this year we have come out even. Brother Shriner, office editor business manager, has labored faithfully. He has had some financial testings, but by using his camera occasionally he has been able to meet his expenses. A few articles appeared in the paper during the year that were not satisfactory. This was done in the absence of the editor and with no intention to injure the cause on the part of the office editor.

Remarks by a number indicated a general appreciation of the paper and that it should be continued. It was unanimously decided to continue the same publishing committee another year. The committee named: A. J. Tomlinson, M. S. Lemons, T. L. McLain, Sam C. Perry, Flavious J. Lee, A. J. Lawson, Geo. T. Brouayer, R. M. Singleton, J. L. Scott.

Address by R. G. Spurling, subject, "Alpha and Omega."

REPORT OF CHURCHES BY STATES

Alabama. George T. Brouayer, Overseer

No. of churches 19; No. of Evangelists 7

No. of members 553; No. of churches having pastors 12.

No. of bishops 5; No. churches having S. S. 10.

No. of deacons 42; average attendance in S. S. 253.

Approximate value of property \$3,400.

California. One church but not very strong. Probably 12 members.

Colorado. R. M. Singleton, Overseer.

One church with probably 25 members. 1 evangelist; 2 deacons.

Florida. W. S. Caruthers, Overseer.

No. of churches 36; No. of evangelists 28.

No. of members 899; churches having pastors 22.

No. of bishops 11; churches having S. S. 19.

No. of deacons 25; average attendance of S. S. 531.

Approximate value of property \$8,950.

Georgia. C. M. Padgett, Overseer.

No. of churches 16; No. of evangelists 12.

No. of members 416; churches having pastors 11.

No. of bishops 3; churches having S. S. 10.

No. of deacons 12; average attendance of S. S. 247.

Approximate value of property \$3,075.

## 22 Minutes of the Tenth Annual Assembly

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Illinois. H. L. Trim, Overseer.

No. of churches 2; No. of deacons 3.

No. of members 29; No. of Evangelists 1.

Louisiana.

No. of churches having pastors 1.

No. of churches 2; No. of churches having S. S. 1.

No. of churches 54; average attendance in S. S. 25.

No. of evangelists 3.

Mississippi. M. S. Lemons, Overseer.

No. of churches 4; No. of evangelists 2.

No. of members 223; No. of churches having pastors 2.

No. of deacons 5; No. of churches having S. S. 2.

Average attendance in S. S. 20.

Approximate value of property \$200.

New Mexico. R. M. Singleton, Overseer.

No. of churches 4; No. of evangelists 6.

No. of bishops 4; No. of churches having S. S. 4.

No. of deacons 3; average attendance of S. S. 65.

Approximate value of property \$1,500.

North Carolina. A. H. Bryans, Overseer.

No. of churches 7; No. of evangelists 9.

No. of members 166; No. of churches having pastors 2.

No. of bishops 4; No. of churches having S. S. 6.

No. of deacons 3; average attendance of S. S. 150.

Approximate value of property \$450.00.

South Carolina. J. C. Underwood, Overseer.

No. of churches 3; No. of evangelists 3.

No. of members 82; No. of churches having pastors 1.

No. of deacons 1.

Approximate value of property \$175.00.

Tennessee. T. L. McLain, Overseer.

No. of churches 28; No. of evalists 28.

No. of members 1,428; No. churches having pastors 18.

No. of bishops 23, No. of churches having S. S. 21.

No. of deacons 18; average attendance of S. S. 1,075.

Approximate value of property \$8,460.00.

Virginia. J. J. Lowman, overseer.

No. of churches 8; No. of evangelists 2.

No. of members 152, No. churches having pastors 1.

No. of bishops 1, No. churches having S. S. 2.

No. of deacons 3; average attendance of S. S. 50.

Approximate value of property \$475.00.

Bahama Islands. Milton Padgett, Overseer.

No. of churches 7. No. of evangelists 2.

No. of members 229, No. of churches having pastors 7;

No. of deacons 3.

Approximate value of property \$450.00.

AGGREGATION

Total No. of churches 137; Total No. having pastors 85.  
 " " " members 4,339; " " without pastors 51.  
 " " " bishops 51; " " having S. S. 75.  
 " " " deacons 122; " " without S. S. 61.  
 " " " evangelists 101; " " ave. attend. S.S. 2,416.  
 " approximate value of property \$22,135.00.

FINANCIAL REPORT OF GENERAL OVERSEER

Receipts	Tithes	Disbursements
Alabama	\$19.35	Stationery \$ 6.32
Florida	25 50	Printing 18 75
Georgia	8.95	Telegraphy 59
Illinois	3.50	Postage 27.79
Louisiana	5.00	Railroad fare 170.39
North Carolina	7.00	Total \$224.84
Tennessee	15.09	
Bahamas	1.90	Total disbursements \$224.84
Other sources	62 83	" receipts 149.12
Total	\$149.12	Shortage \$ 75.72

PERMANENT LOCATION OF ANNUAL ASSEMBLY

This subject was extensively discussed and was finally unanimously decided that Cleveland, Tennessee, is the most suitable location for the Annual Assembly to convene.

Discourse by Sam C. Perry, subject. "Intercessory Prayer."

At the close of the above address the moderator made a few appropriate remarks about prayer for the encouragement of all who pray, after which he stated that "now is a good time to ask the Lord to give you a new General Overseer."

SELECTION OF GENERAL OVERSEER

Immediately after he made the above statement he stepped back and kneeled down. The congregation became quiet and all seemed almost as still as death. No one spoke a word for a few moments. At length the silence was broken by brother Lemons who said, brethren, the place is vacant, let us pray for God to give us an overseer. All fell upon their faces and cried out to God for several minutes, after this there was a great calm again. When the silence beame almost painful, one spoke in tongues and the interpretation followed immediately. "My beloved, you can't do better than what you have. Hold on to what you've got." A joyous cry arose from almost everybody present. A second message was given and the interpretation followed.



"He has been so faithful, as he was led by Me and has governed and led the little flock. So follow him as he follows Me." With this the power fell upon many and the one chosen was literally covered up by the brethren as they fell upon him and kissed him. He was so overcome that he was unable to rise for several minutes. People laughed, shouted, cried, danced, made speeches, and finally brother Lemons took the one named by the Holy Ghost by the arm and lifted him up and led him to the stand and placed him before the great congregation who shouted their approval and greetings for several seconds.

#### REMARKS AND COMMENTS

J. A. Davis: I do not find in the Scriptures any change of overseer in the early church until James died and then Paul took his place. Others endorsed this remark.

W. R. Anderson: I find that when God puts a man in a place He holds him there until he dies.

J. L. Scott: When I look at what brother Tomlinson has done for the Church of God and the little financial support he has received for himself and family, I can truly say, it is God that has sustained him. He has been so faithful and true and I am glad to say we have a man that never murmurs or complains.

F. J. Lee: I have known brother Tomlinson for several years. I love him. I honor him. I honor him more because God honors him. God has given him special wisdom. I went to him with a burdened heart because it seemed the devil was going to try to make an inroad into the Assembly and cause division. My fears did not disturb him. He took it so calm and quiet that it made me feel ashamed. He quietly remarked that he had no fears and that the Church of God is not like other churches. The burden that was on my heart vanished away. There is such unity and harmony prevailing in this selection that I don't see any need of ever making any change until God takes him away.

M. S. Lemons: I think you can all see that God's approval is on this selection, and I don't see any use of ever saying anything more about a change.

This remark met a unanimous approval.

R. G. Spurling: I praise God for brother Tomlinson. I feel toward him like a father.

Message and interpretation — "I have made this man what he is. Give God all the honor and not man." Verse of the song, "Where He leads me I will follow." Another message—"We are in harmony now. Keep your eye on

Me and remain in harmony." All this time the General Overseer was unable to speak, so at this juncture he quietly motioned for all to arise to their feet and he quietly dismissed the congregation.

Brother W. S. Payne delivered the message at night.

THURSDAY MORNING, NOV. 5.

Songs and prayers.

Brief mention was made about \$50.00 that C. M. Padgett felt he owed to the Bahama Islands work. The whole amount was paid to F. J. Lee, general treasurer.

A call was made for all to stand up who felt they needed counsel about their work and fields of labor the coming year. About fifteen responded.

General Overseer gave a compendium of instructions in relation to how God gets His doctrine into the minds of men. At the close of this discourse the congregation was weeping so they fell upon their faces and gave vent to their pent up feelings in sobs and cries and prayers. Then a holy silence settled over all.

Following this amid songs and tears and rejoicings \$83.60 was laid on the table for expenses of the Assembly.

The committee on divorce and remarriage were not ready to report and asked to be continued until later.

Pursuant to a suggestion by M. S. Lemons the Assembly advised that the General Overseer's annual address be placed in the minutes of the Assembly in full and also that 10,000 be printed in tract form for general distribution.

Discourse by T. S. Payne, subject, "Traditions and How to Get Rid of Them." his production was full of information and valuable instruction.

Short intermission and songs.

Brief mention and suggestions about the "Sunday school Helper" resulted in consenting to take it off the hands of C. H. Shriner at his request and place it in care of the publishing committee for adjustment to suit the demands of the Sunday school interests.

The matter of preparing a place for the accommodation of the next Assembly had been referred to committee No. 2. The giving of their report, which advised enlarging the present building, gave room for extended discussions. The speeches gradually led to showing the need of an auditorium, dormitories and school. Much enthusiasm was displayed and some substantial help was offered if the Assembly finally decided to pursue the course as outlined or suggested by many of the speakers. The discussion closed without

arriving at a definite conclusion and the Assembly adjourned for the day at about 4 p. m.

R. G. Spurling gave the message at the night session.

#### FRIDAY MORNING, NOVEMBER 6.

Songs and prayers, Had special prayers for many sick people both present and absent. Prayed over some handkerchiefs and sent to the sick at a distance.

General Overseer delivered an address of encouragement which resulted in more closely uniting the saints in love and confidence.

Committee No. 1 handed in their report.

Remarks by General Overseer: Committees are not appointed to make decisions for the Assembly. They never settle things. Committees are to consider questions and recommend certain actions, and the Assembly settles matters.

Committee on divorce and remarriage reported that they could not agree. They gave a majority and minority report. The majority favored settling the matter in harmony with the undecided plan outlined in the previous assemblies with the exception of a slight amendment. The minority opposed this plan but did not make any special statement of their views.

Discourse by M. S. Lemons, subject: Government—different forms explained. Those instituted by man contrasted with the one instituted by God. The instruction obtained from this discourse was highly gratifying to the congregation.

Short intermission.

Singing while the congregation gets their places again.

Remarks by the General Overseer: I'm sure after what we have learned today we are stronger for the Church of God than ever before. Paul says, Rejoice ever more. If we keep this joy in our hearts we'll never be discouraged.

#### REPORT OF COMMITTEE NO. 6.

We your committee to counsel on water baptism submit the following:

1. We recognize immersion as the Scriptural mode of water baptism.
2. We recommend that our disciples be baptized by a man who is baptized with the Holy Ghost. However, inasmuch as the apostles baptized before and after pentecost, we leave this matter with the conscience of the individual party and we should not exclude them if they are satisfied with their baptism.

3. We recommend that in case a person wishes to unite with the church, and because of threats upon the part of other members of the family cannot be baptized, they shall not be denied the privilege of membership provided they agree to be baptized at the earliest date possible.

Respectfully submitted,

W. R. Anderson.

J. B. Ellis.

J. S. Llewellyn.

W. G. Anderson.

C. C. Walker.

This report was accepted after some little questioning, discussion and explanation.

#### REPORT OF COMMITTEE NO. 7.

After the report was read the General Overseer read from the Echoes of Eighth Annual Assembly as follows:

Q. Can any one belonging to the United Coal Miners' Association be received into the Church of God?

A. The question might cover labor unions of all kinds. This matter has been looked into and studied carefully from every view point. The time will come when we cannot buy nor sell unless we have the mark of the beast in hand or forehead. It is a matter of bread and butter, but we do not dare to compromise and be bound by an order to bestow a favor upon a member of such orders preference in to a brother of the household of faith. The question has been answered before with a positive, No!

General Overseer stated the reason for a reconsideration of this subject.

This subject was discussed at some length. Opposite views were expressed freely, but with no bitterness or ill feelings toward one another. The matter was left unsettled for the time being and the assembly adjourned for the day at 4:50 p. m.

J. L. Scott delivered the message at the night service.

#### SATURDAY MORNING NOVEMBER 7.

Songs and prayers.

Reports of committees No. 4, 2, 5, handed in.

Report of committee No 4, "To consider plans for Home and Foreign Mission work," read and duely discussed and approved as follows:

#### HOME MISSIONS

We recommend that each church take free will offerings

as occasion may require to be used to assist the poor and needy.

The surplus tithes with free will offerings may be given the support of evangelists.

#### FOREIGN MISSION

We recommend—

1. That there be a general treasurer appointed to receive all funds for foreign missions.

2. That such funds be distributed to the needs of the Bahama Island workers, Miss Lillian Trasher missionary to Egypt, and workers going to other foreign fields. The General Overseer and General Treasurer to have charge of the distribution of said funds.

3. We recommend that the treasurer of each local church take an offering for foreign missions at least once each month, forwarding same to the general treasurer.

4. That we urge our pastors and evangelists to present the cause of missions to their respective congregations, and at the same time take offerings wherever expedient.

5. Whatever tithes in all the church treasuries that are not needed for the pastor's support may be added to above fund at the discretion of the deacons.

F. J. Lee, 2517 Berry St., Cleveland, Tenn., was selected for general treasurer.

#### REPORT OF GRIEVANCE COMMITTEE

A grievance between W. F. Bryant, M. S. Haynes and F. J. Lee was agreeably settled.

The grievance between T. S. Payne and J. S. Llewellyn was adjusted.

The grievance between R. L. Cotnam and Charlie Gentry was investigated. Advise that R. L. Cotnam's credentials be held by Tennessee State Overseer until brother Cotnam proves himself worthy of full confidence and standing as a minister of the Church of God.

After careful consideration of Geo. Haslop's case, the committee endorses the action of the church in recalling his credentials and dismissing him from the church.

#### REPORT OF COMMITTEE NO. 5.

To discuss and weigh the subject "The New Birth." The committee failed to agree and recommended that the subject be continued another year without discussion by the Assembly.

The Assembly asked the privilege of an open discussion

of the subject, which, after due consideration on the part of of the General Overseer, was granted.

This discussion was entered into with calmness, love and a showing of due respect to those holding contrary views. Although it continued for hours there was not a sign of ill feelings demonstrated. At the close a stranger remarked that he was overwhelmed with the spirit of love and unity that prevailed.

The final decision pronounced by the General Overseer was as follows:

This subject had been considered settled several years ago, but it was questioned three years ago and has remained in question until now. A discussion of the subject has been withheld because of a fear of gendering some ill feelings and strife. But today this fear has all vanished away. Therefore, my sentence is that the question be removed and we return to the original teaching which taught that one is born again when he is regenerated. The different terms used such as "sins forgiven, born again, converted, justified, regenerated, may not be absolutely the same but so closely connected that it is difficult to analyze and separate them.

The question arose as to whether it would be advisable to extend the Assembly another day or two. The Assembly advised that the General Overseer decide this matter.

Brief referance was made again to the school and auditorium as previously discussed. The Assembly as a whole was enthusiastically in favor of taking definite action at once.

This resulted in the appointment of a committee to draft plans, raise money and push the erection of the necessary buildings.

#### COMMITTEE NAMED

J. S. Llewellyn, A. J. Lawson, Tennessee; J. B. Ellis, Z. D. Simpson, Alabama; S. W. Latimer, J. W. Culppeper, Georgia; and E. E. Simmons, Florida.

Second reference to labor unions—Time did not permit any further discussion of the subject. General Overseer gave a rule to follow for the present.

The Assembly stands against the members of the church being members of lodges and all oath-bound organizations and labor unions. But for the present distress members will be granted the privilege of paying dues to labor unions as a tax to purchase a right to work in the mines, factories and other public works, but should not attend or take part in their meetings. As a minister is to be an ex-

ample of believers no one should be licensed or ordained to preach that is in any way connected with labor unions or pays dues to them. The ministers are advised to teach and instruct our people on this subject that each one may see for himself that he should not be thus unequally yoked together with unbelievers.

People can be received into the church who merely pay their dues for the privilege of working if not otherwise connected with said unions.

Attention was called again to the question of

#### DIVORCE AND REMARRIAGE

No more time for discussion. We need to keep on digging deeper into this subject. While searching after this subject we may be able to find some other truth that has been hidden. We will continue the same practice that we have been following which is outlined in last year's minutes.

A question arose which called for the reading of the old minutes and a fuller explanation.

The Explanation—All who are divorced for any cause other than fornication and remarried while their former husbands or wives are living should not be received into the church.

The man or woman who puts away husband or wife for the cause of fornication and marries again may be received into the church. Investigation should be made when such people wish to join the church to see whether they are of the former or latter class.

This question is not finally settled, but the above rule can be followed while the subject is still undecided.

The same committee was continued to search the scriptures on this subject another year.

#### COMMITTEE NAMED.

1. M. S. Lemons, 2. R. M. Singleton, 3. J. B. Ellis, 4. F. J. Lee, 5. S. W. Latimer, 6. J. S. Llewellyn, 7. Sam C. Perry, 8. T. L. McLain, 9. H. B. Simmons, 10. R. S. Robinson, 11. Geo. T. Brouayer, 12. J. W. Buckalew.

Decided to call an extra session after the evangelistic service Saturday night.

Adjourned at 3:45 p. m.

#### EVANGELISTIC SERVICE AT NIGHT.

The extra session at 10 p. m.

It was stated that for lack of time because of the pre-

vious lengthy discussions we would not be able to take up the subjects presented by committee No. 1.

In only a few minutes there were subscriptions taken for about 500 copies of the minutes of the Assembly.

R. M. Evans and others of Durant, Fla., presented an appeal through J. S. Llewellyn and others, and asked for a reconsideration of a certain matter that had formally put them out of the church.

After some explanation and discussion the Assembly accepted the appeal and authorized the General Overseer to make the necessary investigations and see if their cause was a just one or if they had been dealt with according to justice and the Bible.

#### REPORT OF COMMITTEE NO. 2

To search out Bible plans of order—

[We, your committee on Bible plans of order, wish to show that the church in the wilderness under Moses was a type of the Church today. Moses appointed rulers of thousands, rulers of hundreds, rulers of fifties and rulers of tens. All small matters were judged by them and only the hard causes were taken to Moses. All small matters should be adjusted by the local churches and pastors, and if a case is too hard for them they should call the assistance of the state overseer, and any case that can't still be adjusted should be taken to the General Overseer or the Assembly.

We recommend that all ministers remain within the bounds of the decisions of the Assembly, and that they do not teach anything contrary to the teachings authorized by this body.]

We recommend that all our evangelists and workers keep in touch with their respective state overseers by correspondence or otherwise so that all may work in harmony and avoid disorder and a conflict of dates and places.

We further recommend that pastors of local churches should be given the courtesy due them, and that evangelists should not be engaged to hold meetings at a place where there is a pastor without the mutual agreement of the pastor and church.

After some little discussion and explanation this report was accepted and recommended as good order according to Acts 15 and 20 and Gal. 2:2 and Heb. 13:17.

Q. Do pastors have a right to disfellowship members?

Ans. Yes, in conjunction with the church, after having taken the Bible steps, and failed to reconcile and restore the offender.



Q. Do deacons and evangelists have the right to dis-fellowship members?

Ans. Yes, when authorized to do so by the overseers and the church wishes it done. But care should always be taken to take the proper Bible steps before any one is dismissed.

In case an evangelist or deacon visits an isolated church and finds some disorder and the trouble can't be amended after proper Bible steps is taken, and in case the church as a unit wants the offender dismissed it should be done.

Note—If a bishop, deacon or evangelist visits a church that has a pastor and finds some disorders, such visiting ministers should not hold a conference and dismiss any members. It is the pastor's duty. If the pastor is neglectful of his duty and has proven unfit for such a position, such information should be given to the state or general overseer so they can look into the matter and take such action as they see is necessary.

#### STATE OVERSEERS

General Overseer; I am going to read the conclusion with some degree of tremulousness. I may not be able to satisfy all, but have done the best I could. Will not be able to supply an overseer for ever state at this time.

Alabama—W. S. Gentry.

Colorado—R. M. Singleton.

Florida—W. S. Caruthers.

Georgia—W. R. Anderson.

Mississippi—M. S. Lemons.

New Mexico—R. M. Singleton.

North Carolina—J. A. Davis.

South Carolina—J. C. Underwood.

Tennessee—Geo. T. Brouayer.

Bahama Islands—Milton Padgett.

W. A. Capshaw was asked to take the work in Louisiana, but not as a regularly appointed overseer.

W. M. Rumler was asked to take the work in West Virginia, in the some way, Both of these brethren gave their consent.

Will supply Illinois, Kentucky and Virginia as soon as suitable parties can be found who feel willing to take those fields.

Call to special prayer for work and workers. Song, doxology and dismissed at 11:45 p. m.

## SUNDAY MORNING, NOVEMBER 8

Sunday School. Studied lesson text a few minutes. Recitation by Iris Tomlinson. Milton Padgett gave a talk to the children about the children in the Bahama Islands.

Short intermission and the service for worship was called

Sam C. Perry gave the message, at the close of which there was great manifestations of the presence and power of God. Many saw the "Like as of fire" as it flashed about. People shouted, wept, screamed, danced, prayed, sang and, pen cannot describe the scene.

The offering for the expenses of the Assembly was taken while the saints were still much effected with the power and presence of the Lord. It was interesting to see them as they came forward with tears in their eyes and laughter in their souls and laid on the table their offerings which amounted to something near a hundred dollars.

It was announced that there was yet wanting about \$40 to meet the expenses, but the General Overseer remarked that we would not ask for any more at that time, but would trust the Lord to help us pay the bills in some way.

There was a call for Alice Kinsey who had given the first dollar for the new building and grandma Collier who offered the first pair of blankets and quilts for the dormitories to come forward. Sister Kinsey had gone home but grandma Collier came forward and gave us a little talk. Then followed a few minutes talk by mother Tilley, who entertained nearly all of the attendants of the first Assembly in her own home nearly ten years ago.

She was much affected because she had lived to see the Assembly grow to such enormity since its commencement in her own home.

The service then closed about 4 p. m.

At the night service the time was occupied in songs, testimonies, prayers, shouts, and a general good time. Thus closed the wonderful Tenth Annual Assembly of the Churches of God, November 8th, 1914.

## CHURCHES.

## ALABAMA.

PLACE	CLERK	ADDRESS
1. Alabama City	W. H. Cornutt	Alabama City
2. Antioch	J. A. McAlister	Buhl
3. Bethel	James Clark	Dora
4. Berry Ellis	Zona Ellis	Oneonta
5. Coalburg	Unice Faulk	Route 27, BX25A Birm'ham
6. Corinth	Mattie Taylor	Route 1 Kennedy
7. Dora	Robert Butler	Dora
8. Empire	Ed Autry	Empire
9. Falls City	Hattie Vest	Falls City
10. Fyffe	J. H. Lance	R. 2 Oneonta
11. Helicon	R. E. Denson	Helicon
12. Holly Springs	C. B. Reynolds	R. 2 B X55 Carrolton
13. Hurricane	S. I. Devran	Hellin
14. Indio	L. J. Sullivan	R. 2 Pinson
15. Jobs Chapel	M. D. Simpson	Ethelsville
16. Kimberly	Mary Doss	Kimberly
17. Mountainview	A. W. Childers	R. 1 Faulkville
18. Pearl Chapel	J. L. Sanford	Reform
19. Thos. Creels	Pearl Creel	Warrior

## CALIFORNIA

Whittier

## COLORADO.

Colorado Springs

## FLORIDA.

1. Alva	J. A. Williams	Alva
2. Antloch	D. W. Rogers	Wimauma
3. Arcadia	E. Smith	Nocatee
4. Bassenger	Wilbur Hazellief	Bassenger
5. Bassville	J. C. Padgett	R. 2 Orlando
6. Boggy Creek	Marion Alderman	Taft
7. Bradentown	O. P. Hughey	Bradentown
8. Brewster	L. E. Stahl	Brewster
9. Bushnell	Ruth Winton	Bushnell
10. Chokoloskee	C. C. Johnson	Chokoloskee
11. Cocoanut Grove	J. W. Carey	Cocoanut Grove
12. Cortez	M. H. Brown	Cortez
13. Crewsville	George C. Budd	Crewsville
14. Ft. Green	Melvin Alderman	Ft. Green
15. Ft. Myers	R. S. Fussell	Ft. Myers
16. Jacksonville	B. Atkins	Jacksonville
17. Jacksonville C		
18. Jasper	W. J. David	Jasper
19. Key West	Chas. Higgs	Key West
20. Kissimmee		Kissimmee
21. Lake Butler	G. W. Peeples	R. 1 Lake Butler
22. Largo	Horace Kilgore	Largo
23. Linden	D. B. Fussell	Webster
24. Lulu	L. H. Cribbs	R. 4 Lake City
25. Marco	Julia Roberts	Marco
26. Miami	Curtis Padgett	421 3rd st. Miami
27. Miami C	J. D. Williams	Miami
28. Miami C	Ethel Daise	Miami
29. Parish	Mary Holloway	Parish
30. Perry	B. F. Cash	Perry
31. Pine Grove	J. G. Brewer	Wauchula
32. Providence	S. W. Kerce	Ft. White
33. St. Petersburg C	Isaac Johnson	R. 1 BX 63 St. Petersburg
34. Tampa	A. A. Smith	2812 21 St. Tampa
35. Wauchula	W. A. Baxter	Wauchula
36. Wimauma	Annie Edenfield	Wimauma

## CHURCHES—Continued.

GEORGIA.		
PLACE	CLERK	ADDRESS
1. Augusta	Mrs. G. P. Aaron	610 Crawford Ave. Augusta
2. Cohutta Springs	Jas. Arthur	Crandall
3. Crane Eater	Maude Pass	Calhoun
4. Dahlonega	Ella Fry	Dahlonega
5. Gore	J. C. Morgan	Gore
6. Jones	Will Tarpley	Sweetgum
7. La Fayette	J. H. Ray	La Fayette
8. Lake Park	H. W. Kinsey	Lake Park
9. Lindale	W. M. Quartes	Lindale
10. Rome	W. H. Cooper	Rome
11. Spring Place	S. W. McCune	Dalton
12. Statenville	B. F. Duke	Statenville
13. Texas Valley	A. D. Owens	Armuchee
14. Toonigh	W. M. Cox	Canton
15. Valdosta	R. T. Waldrep	Valdosta
16. Young Cane	Thurman White	Blairsville
ILLINOIS		
1. Bompas Creek	Jesse Jones	R. 2, Calhoun
2. Champaign	Mary Dillavou	305 W. Wash ave. Champaign
LOUISIANA		
1. Kentwood	E. W. Wilson	Kentwood
2. Roseland		Roseland
MISSISSIPPI		
1. Friendship	W. C. Cleary	Charleston
2. Pilgrim Rest	R. S. Turner	Mayhew
3. Shady Grove	R. C. Mullen	Scobey
4. Stonefield	E. K. Simpson	Cascilla
NEW MEXICO		
Albuquerque	Mrs. Sedillo	Albuquerque
Corrumpa	N. S. Padilla	Corrumpa
Raton	Owen R. Rouse	Raton
Raton (Spanish)	Mrs. T. F. Chavez	Raton
NORTH CAROLINA		
1. Erastus	Mrs. Emma Henson	Erastus
2. Gastonia	Walter Lyles	Gastonia
3. Kannapolis	W. M. Stallings	Kannapolis
4. Kirklands Creek	Hamilton Wood	Whittier
5. Salisbury	Jna Stallings	Salisbury
6. Statesville		
7. Tusquittee	L. B. Mosteller	R. D. 1, Hayesville
SOUTH CAROLINA		
1. Langley	J. C. Sanders	Langley
2. Newry	Will Bell	Newry
3. Walhalla		Walhalla
TENNESSEE		
1. Betsytown (C)	Margaret Collier	Pardue
2. Betaytown	M. E. Sutton	Sobel
3. Birchwood	C. R. Huyle	Birchwood
4. Browntown	John Devlin	R. 1, Harriman
5. Campaigne	Jas. Crawford	Rock Island
6. Cedar Hill	J. J. Whitehead	Talbot
7. Chandleraview	J. M. Scarbrough	Byington
8. Cleveland	D. W. Haworth	Cleveland
9. Copperhill	T. J. Epperson	Hytt
10. Crab Orchard	Florence Hasler	Crab Orchard
11. Cranmare Cove	W. H. Lively	Graysville
12. Dayton	L. L. Turner	R. D. 2, Dayton
13. Dividing Ridge	Alonzo Gann	R. D. 1, Hixon
14. Dunns Tabernacle	N. O. Orment	R. D. 10, Cleveland
15. Gold Point	J. T. Penny	Soddy
16. Graysville	Ralph Coulter	Graysville
17. Harriman		Harriman
18. Hiwassee	Levi Green	Madisonville

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## TENNESSEE—Continued.

PLACE	CLERK	ADDRESS
19. Kelley's Ferry		
20. Knoxville	Felix B. Lee	Knoxville
29. Mt. Pleasant	A. N. Smith	Soddy
22. Ridgedale	F. A. Brown	2317 E., 14th St. H. P. Sta Chattanooga
23. Rockwood	T. J. Nash	Rockwood
24. Sale Creek	Mrs. W. S. Fuller	Sale Creek
25. Soddy	W. F. Cranmore	Soddy
26. Tellico Plains	W. M. Coleman	Tellico Plains
27. White Oak Mt.	Herchel Scoggins	R. I McDonald
28. Whitwell	Hugh Barnett	Whitwell

## VIRGINIA.

1. Austinville	Charlie Crockett	Austinville
2. Fosters Falls	Mrs. M. A. Smither	Fosters Falls
3. Hiwassee	Sam Adkins	Hiwassee
4. Monarat	Otie Hanks	Monarat
5. Parrott	Wesley Gibson	Parrott
6. Roanoke		Roanoke
7. Shorts Creek	C. C. Frazier	Shorts Creek
8. Snowville	Nina Tolbert	Snowville

## THE BAHAMAS.

1. Clarence Town	Rosa B. Major	Clarence Town, Long Is.
2. Cooper Town	W. R. Franks	Green Turtle Cay, Abaco
3. Fox Hill	Wm. Garrett	Nassau, N. P.
4. Green Turtle Cay	Mildred E. Lowe	Green Turtle Cay, Abaco
6. Nassau	N. L. Scott	Nassau, N. P.
6. The Bight	Lawrence Darville	The Bight, Long Is.
7. The Current	Marion L. Page	The Current, Eleu Is.

NOTE: The number of ministers as given below does not correspond with the reports furnished us by the State Overseers, but we don't know where to locate the mistake and to undertake to make the correction would take more time than we can give just now. Hope the State Overseers will be careful to note the names and addresses of every Bishop, Deacon and Evangelist so that the reports will tally next year.

## NAMES OF MINISTERS AND THOSE WHO ATTENDED ASSEMBLY

### MINISTERS, BISHOPS.

1. Anderson, Wm. G., Johnson City, Tenn.
2. Anderson, W. R., Soddy, Tenn.
3. Austin, Thos. R., 904 Cowart Street, Chattanooga, Tenn.
4. Barnett, E. M., Clearwater, Fla.
5. Barr, Edmond S., (C.) R. F. D. 2, Box 1, Miami, Fla.
6. Brouayer, Geo. T. 2525 Gaut Street, Cleveland, Tenn.
7. Bryans, A. H., 2525 Gaut street, Cleveland, Tenn.
8. Bryant, W. F. 2508 Gaut street, Cleveland, Tenn.
9. Buckalew, J. W., 2525 Gaut street, Cleveland, Tenn.
10. Burk, John, Dora, Ala.
11. Caruthers, W. S., Wimauma, Fla.
12. Chavez, T. F., Raton, New Mexico.
13. Clark, Jesse, R. F. D. 4, Cleveland, Tenn.
14. Cross, W. H., Wauchula, Fla.
15. Culpepper, J. W., R. F. D. 3, Lake Park, Fla.
16. Curtis, C. R.-Hayesville, N. C.
17. Davis, J. A., Hayesville, N. C.
18. Ellis, J. B., Oneonta, Ala.
19. Gentry, W. S. 2525 Gaut street, Cleveland, Tenn.
20. Giddens, J. A., Clearwater, Fla.
21. Haynes, M. S., 2525 Gaut street, Cleveland, Tenn.
22. Hockett, W. C., Whittier, California.
23. Juillerat, Howard, 78 North Broad st., Atlanta, Ga.
24. Kenedy, V. W., Bell Mills, Ala.
25. Koon, M. A., R. D. 1, Byington, Tenn.
26. Lattimer, S. W., R. D. 2 Spring Placo, Ga.
27. Lee, F. J. 2517 Berry street, Cleveland, Tenn.

- 28 Lemons, M S, 2516 Berry street, Cleveland, Tenn  
 29 Lively, W H, Graysville, Tenn  
 30 Llewellyn, J S, Harriman, Tenn  
 31 Martin, W M, R D 2, Box 27, Orlando, Fla  
 32 McLain, T L, 2540 Poplar st, Cleveland, Tenn  
 33 Murray, J W, Valdosta, Ga  
 34 Ogle, I W, Ocala, Fla  
 35 Padgett, Milton, 421 Third st, Miami, Fla  
 36 Padgett, C M, Orlando, Fla  
 37 Padilla, Juan, Corruppa, New Mexico  
 38 Patterson, S W, Sobel, Tenn  
 39 Payne, T S, 2540 Poplar at, Cleveland, Tenn  
 40 Perry, Sam C, Gainesville, Ga  
 41 Ricketts, M W, Soddy, Tenn  
 42 Robinson, R S, Alabama City, Ala  
 43 Rogers, W H, Augusta, Ga  
 44 Rouse, Owen R, Raton, New Mexico  
 45 Scott, J L, Ave M, 4118, East Lake, Tenn  
 46 Simmons, E E, Boyett, Fla  
 47 Simmons, H B, Wimauma, Fla  
 48 Simpson, Z D, Ethelsville, Ala  
 49 Singleton, R M, Corruppa, New Mexico  
 50 Spurling, R G, Turtletown, Tenn  
 51 Talley, P G, (C) Hamble, Tenn  
 52 Tomlinson, A J, 2525 Gaut st, Cleveland, Tenn  
 53 Trim, H L, 2525 Gaut st, Cleveland, Tenn  
 54 Underwood, J C, West Union, S C  
 56 Walker, Charles C, Gastonia, N C

#### MINISTERS, DEACONS

- 1 Alderman, Matthew, Taft, Fla  
 2 Alford, Whit, Dora, Ala  
 3 Allen, E J, Harriman, Tenn  
 4 Allen, James M, Kennedy, Ala  
 5 Allison, J E, Warrior, Ala  
 6 Atkins, W A, Mill Port, Ala.  
 7 Austin, William M, Bareah, Fla  
 8 Ballow, Joseph R, Soddy, Tenn  
 9 Barnett, O L, R D 1, Springville, Ala  
 10 Barney, Walter, Fosters Falls, Va  
 11 Barrett, I C, Cleveland, Tenn  
 12 Barton, Henry, Clarksville, Tenn  
 13 Bell, Thomas, La Fayette, Ga.  
 14 Bell, J A, Charleston, Miss  
 15 Berry, J R, Largo, Fla  
 16 Biebel, Richard R, Maxwell, New Mexico  
 17 Blankenship, C L, Mayhew, Miss  
 18 Blanton, J S, Largo, Fla  
 19 Brackett, R L, R D 4, Blairsville, Ga  
 20 Brawner, W A, Maitland, Fla  
 21 Brewer, J G, Wauchula, Fla  
 22 Bright, C F, 242 Wyson Baker Lane, Valdosta, Ga  
 23 Brookeher, F M, White Stone, Ga  
 24 Browning, Cleve, Dora, Ala  
 25 Budd, George C, Crewaville, Fla

- 26 Byars, Julius, Gastonia, N C  
 27 Byarly, Henry, Dayton, Tenn  
 28 Caddell, E C, Kimberly, Ala  
 29 Canady, Columbus, Beltonia, Ala  
 30 Cary, J W, Cocoanut Grove, Fla  
 31 Caruth, Oscar, Deliah, Fla  
 32 Chambers, Fred G, R D 3, Calhoun, Ga  
 33 Childers, Geo T, R D 1, Falkville, Ala  
 34 Clark, James, Arkadelphia, Ala  
 35 Coleman, J M, Tellico Plains, Tenn  
 36 Coleman, W M, Tellico Plains, Tenn.  
 37 Cook, Geo T, Bradentown, Fla  
 38 Conner, C. P, Mill Port, Ala  
 39 Cornutt, J P, Alabama City, Ala  
 40 Cornutt, W H, Alabama City, Ala  
 41 Creel, Chester V, R D 2, Warrior, Ala.  
 42 Creel, Thomas, Warrior, Ala  
 43 Creel, Ira, Warrior, Ala  
 44 Cross, C F, Arcadia, Fla  
 45 Crowder, F J, Parrott, Va  
 46 Culpepper, I F, R D 3, Lake Park, Ga  
 47 Culpepper, C A, R D 3, Lake Park, Ga  
 48 Cursey, Elijah, R D 3, Box 194, Ybor City Sta, Fla  
 49 Dase, Hampton (C), Miami, Fla.  
 50 Davis, W E, Lewisburg, Ala.  
 51 Dukes, Jack, Arkadelphia, Ala  
 52 Elliott, J R, Zuber, Fla  
 53 Ellis, E A, R D 2, Oneonta, Ala  
 54 Eneas, W V, (C), Nassau, Bahamas  
 55 Fox, Wm H, Nassau, Bahamas  
 56 Freels, W M, Byington, Tenn  
 57 Frowe, John W, Cocoanut Grove, Fla  
 58 Giddens, J A, Webster, Fla  
 59 Gillespie, S O, R D 10, Olney, Ill.  
 60 Harmon, Charles W, R D 4, Olney, Ill  
 61 Haworth, D W, 2816 Gaut st, Cleveland, Tenn  
 62 Higgs, Carles E, Key West, Fla  
 63 Hopkins, A J, Talbott, Tenn  
 64 Hughey, Olin P, Bradentown, Fla  
 65 Humphreys, Jesse T, 405 1-2 S Nevada st Colorado Springs, Col  
 66 Ingram, John (C) 516 ave F, Miami, Fla  
 67 Johnson, W J, R D 1, Springville, Ala  
 68 Jones, Lee, Spring Place, Ga  
 69 Jones, Monroe, Aarkadelphia, Ala  
 70 Keith, A J, Maxwell, New Mexico  
 71 Kerce, S W, Ft White, Fla  
 72 Kilgore, J B, Largo, Fla  
 73 La Fleur, David (C), Miami, Fla  
 74 Lane, W R, Dayton, Tenn  
 75 Lantrip, F T, Dora, Ala  
 76 Lawson, A J, R D 4, Cleveland, Tenn  
 77 Lee, S R, Cleveland, Tenn  
 78 Lett, W M, Buhl, Ala  
 79 Liner, Corbin, Rossville, Ga  
 80 Lowe, James E, Nassau, Bahamas

- 81 Lowe, John N, Green Turtle Cay Abaco. Bahamas
- 82 Luttrell, C C, R D 2, Box 66, Soddy, Tenn
- 83 Manly, W T, Ridgedale, Tenn
- 84 Martin, John N, R D 2, Ybor City Sta, Tampa, Fla
- 85 Martin, Henry, Empire, Ala
- 86 Mathis, Dock, Lindale, Ga
- 87 McGlamery, J R, R D 4, Blairsville, Ga
- 88 McMurray, Wm (C), Coconut Grove, Fla
- 89 Mears, R M, Largo, Fla
- 90 Miller, David, Alabama City, Ala
- 91 Miller, Samuel A, R D 2, Ft Payne, Ala
- 92 Moore, Jack, Kimberly, Ala
- 93 Morgan, Tom, R D 1, Charleston, Miss
- 94 Mosteller, L B, R D 1, Hayesville, N C
- 95 Nuding, John F, R D 4, Olney, Ill
- 96 Owens, A D, Armuchee, Ga
- 97 Palmer, John, R D 10, Cleveland, Tenn
- 98 Parris, G H, Helicon, Ala
- 99 Parris, Lucius L, Helicon, Ala
- 100 Pettit, Tom, Rossville, Ga
- 101 Plemons, R J, Rome, Ga
- 102 Pringle, L E, Balm, Fla
- 103 Ransone, Robert E, Wimauma, Fla
- 104 Reynolds, William L, R D 2, Carrollton, Ala
- 105 Rice, Lambert, Dora, Ala
- 106 Roach, A, Belltonia, Ala
- 107 Roberts, Geo L, Coconut Grove, Fla
- 108 Rogers, D W, Wimauma, Fla
- 109 Sanders, Sam, 106 Stewart st, E Chattanooga, Tenn
- 110 Sauls, W T, Ethelsville, Ala
- 111 Setzer, W T, Woodstock, Ga
- 112 Simpson, M D, Ethelsville, Ala
- 113 Simpson, Vanhook, Ethelsville, Ala
- 114 Smith, James R (C), Miami, Fla
- 115 Smith, Louis O (C), Nassau, Bahamas
- 116 Smith, L F, 2818 Wall st, Tampa, Fla
- 117 Smith, Robert, Anona, Fla
- 118 Stewart, J W, Alabama City, Ala
- 119 Sunner, J M, Boyett, Fla
- 120 Tarpley, Gus, Copperhill, Tenn
- 121 Taylor, George, Kennedy, Ala
- 122 Taylor, H M, R D 1, Box 29, Kennedy, Ala
- 123 Thompson, W H, Artesia, Miss
- 124 Trotter, Albert, Arkadelphia, Ala
- 125 Turner, L L, Poplar Camp, Va
- 126 Turner, F L, Dayton, Tenn
- 127 Turner, R S, Mayhew, Miss
- 128 Waldron, H B, St Catherine, Fla
- 129 Wells, J W, Knoxville, Tenn
- 130 Westbrook, Albert, Empire, Fla
- 131 Whitton, Cal, Ethelsville, Ala
- 132 Williams, J A, Alva, Fla
- 133 Wilkins, Chas, Helicon, Ala
- 134 Winters, J S, Mill Port, Ala
- 135 York, Oscar, Beltonia, Ala



## MINISTERS, EVANGELISTS

- 1 Alderman, Leon, Ft Green, Fla
- 2 Anderson, Mrs W R, Soddy, Tenn
- 3 Barbour, W B, Carrollton, Ala
- 4 Barr, Rebecca (C), R D 2, Box 1, Miami, Fla
- 5 Barron, Susan E, Alabama City, Ala
- 6 Bissitt, Edith, Maitland, Fla
- 7 Boehmer, E J, R D 3, Calhoun, Ga
- 8 Brawner, A C., Maitland, Fla
- 9 Brouayer, Delia, 2525 Gaut st., Cleveland, Tenn
- 10 Bryson, W R, Hayesville, N C
- 11 Buckalew, Mattie, 2525 Gaut st., Cleveland, Tenn.
- 12 Cagle, John B, Ooltewah, Tenn
- 13 Campbell, Reeda, Bell Mills, Ala
- 14 Capshaw, W A, Kentwood, La
- 15 Chambers, Nora, R D 3, Calhoun, Ga
- 16 Chavez, Teofila S, Raton, New Mexico
- 17 Cotnam, Roy L, 212 Whitside st., Chattanooga, Tenn
- 18 Cotton, Lorena, 2525 Gaut st, Cleveland, Tenn
- 19 Creel, Pearlle J, Warrior, Ala
- 20 Culpepper, E B, Lake Park, Ga
- 21 Davis, F D, Tampa, Fla
- 22 Dolahite, D W, Scobey, Miss
- 23 Dover, J F, East Lake, Tenn
- 24 Dunn, Curtis, Dayton, Tenn
- 25 Ellard, Claud M, Birmingham, Ala
- 26 Elliott, Mattie, Zuber, Fla
- 27 Epps, B W, Honea Path, S C
- 28 Evans, W E, Claude, Miss
- 29 Ford, Louis A, Arcadia, Fla
- 30 Frazier, J H, Monarat, Va
- 31 Fritz, P F, Benton, Pa
- 32 Fulghum, Elma, Whittier, Cal.
- 33 Furlson, Z (C), Cocoanut Grove, Fla
- 34 Gillette, Mrs H L, Parish, Fla
- 34 Garcia, Juan N, Sampson, New Mexico
- 35 Goings, W M, 1852 Broad st., Augusta, Ga.
- 36 Glatt, Emil, Tampa, Fla
- 37 Green, A D, 610 Crawford avenue, Augusta, Ga
- 38 Guthrie, Sam F, Tarpon Springs, Fla
- 39 Guthrie, W E, Box 494 Arcadia, Fla
- 40 Haddock, W R, Wimauma, Fla
- 41 Haddock, Martha, Wimauma, Fla
- 42 Harrison, Bertie, Sancerimento, Cal
- 43 Haynes, Efford, 2525 Gaut st, Cleveland, Tenn
- 44 Haynes, Clyde, 2525 Gaut st, Cleveland, Tenn
- 45 Hazellief, Wilbur, Bassenger, Fla
- 46 Hendry, G L, Ft Green, Fla
- 47 Hesson, W F, Key West, Fla
- 48 Holcomb, D R, Empire, Ala
- 49 Hopkins, E D, East Laport, N C
- 50 Hubbel, Mrs E S, Raton, New Mexico
- 51 Inglett, Mamie, 1972 Battle Row, Augusta, Ga
- 52 Juillerat, Bertie Mae, 78 N Broad st; Atlanta, Ga
- 53 Kelley, James C, R D 5, Concord, Tenn

- 54 Koon, Blanche, Byington Tenn
- 55 Lowery, Andy, Empire, Ala
- 56 Lee, Sallie O, Scranton, S C
- 57 Letsinger, W M, Byington, Tenn
- 58 Lightburn, Wm, Nassau, N P, Bahamas
- 59 McBrayer, F A, Empire, Ala
- 60 Miller, Lou, Pardue, Tenn.
- 61 Morrison, Anna, Morristown, Tenn.
- 62 Murphy, W M, Spring Place, Ga
- 63 Murphy, Rosa, 216 Grand Central ave. Tampa, Fla
- 64 Murray, Mrs J W, Valdosta, Ga
- 65 Nelson, Cora B, Danville, Ill
- 66 Newman, Etta, Kennedy, Ala
- 67 Odom, A L, (C) Kings Mountains, N C
- 68 Padgett, J C, R D 3, Lake Park, Ga
- 69 Padgett, Eva, Orlando, Fla
- 70 Priest, J T, 2525 Gaut st, Cleveland, Tenn
- 71 Rawlerson, C G, Jacksonville, Fla
- 72 Rawlerson, Cora, Bareah, Fla
- 73 Ray, Joseph H, LaFayette, Ga
- 74 Reynolds, C B, R D 2, Box 55, Carrollton, Ala
- 75 Rogers, Mrs. W H, Augusta, Ga
- 76 Rousseau, Talmage Clearwater, Fla
- 77 Rumler, W M, Parkersburg, W Va
- 78 Sauls, J O, Quitman, Ga
- 79 Scoggins, Herschel, McDonald, Tenn
- 80 Scott, Daniel (C), Miami, Fla
- 81 Sedillo, Cashimira, Albuquerque, N Mexico
- 82 Self, J A, 827 6th st, Miami, Fla
- 83 Shelton, Jonah L, Harlan, Ky
- 84 Shirley, Isaac, Osprey, Fla
- 85 Seigler, Mrs M E, 2 Baldwin st, Brandon, S C
- 86 Simmons, Ella, Boyett, Fla
- 87 Simmons, Florence, Wimauma, Fla
- 88 Simmons, E L, Wimauma, Fla
- 89 Simpson, E W, Cambria, Va
- 90 Simpson, Mrs Emma, Cambria, Va
- 91 Simpson, Mary L, Ethelsville, Ala
- 92 Singleton, Mary E, Corrumpa, New Mexico
- 93 Smith, Beatrice (C), R D 2, Box 1, Miami, Fla
- 94 Smith, Bertha M, 2812, 21st ave, Tampa, Fla
- 95 Smith, A A, 2812 21st ave, Tampa, Fla
- 96 Smith, Thos B, Miami, Fla
- 97 Stallings, James A, Kannapolis, N C
- 98 Stallings, W M, Kannapolis, N C
- 99 Stargel, G T, Seneca, S C
- 100 Stevens, J L, Statenville, Ga
- 101 Sweeting, Alfred, Nasseau, N P Bahamas
- 102 Talley, J L, 917 Nevada St, Colorado Springs, Colo
- 103 Tarver, William, St Petersburg, Fla
- 104 Thomas, H J, Lake Butler, Fla
- 105 Thomas, Z R, Arcadia, Fla
- 106 Thompson, J, Wingfield, Roseland, La
- 107 Townsend, B D, Wauchula, Fla
- 108 Trasher, Lillian H, Assiout, Egypt.
- 109 Trim, Flora E, 2525 Gaut st, Cleveland, Tenn

- 110 Underwood, Emma, West Union, S C  
 111 Vaught, Land L, Matoaka, W Va  
 112 Walker, J W, Maysworth, N C  
 113 Walker, W A, Madisonville, Tenn  
 114 Whidden, M T, Avon Park, Fla  
 115 White, Thurman, R D 5, Calhoun, Ga  
 116 Wilburn, Daniel T, 1309 E 5th, Pomona, Cal  
 117 Wilson, Syrena C, 227 6th ave, Portsmouth, Va

## ATTENDANCE TENTH ANNUAL ASSEMBLY

- 1 Adams, Jane, Ooltewah, Tenn  
 2 Allen, E J, 614 Clinton st, Harriman, Tenn  
 3 Allen, Miss Ella, Fyffe, Ala  
 4 Allen, J R, Fyffe, Ala  
 5 Anderson, W R, Soddy, Tenn  
 6 Anderson, W G, Johnson City, Tenn  
 7 Barney, Walter, Fosters Falls, Va  
 8 Beaver, L A, Boaz, Ala  
 9 Black, W H, Crandall, Ga.  
 10 Blakley, Mrs. S C, Talbott, Tenn  
 11 Boehmer, E J, Calhoun, Ga  
 12 Braun, Mrs R L, Ooltewah, Tenn  
 13 Brooks, Sallie, Box 5, Dayton, Tenn  
 14 Brooks, Tim, Benton, Tenn  
 15 Brouayer, George T, 2525 Gaut st, Cleveland, Tenn  
 16 Brouayer, Delia, 2525 Gaut st, Cleveland, Tenn  
 17 Brown, Mrs F A, Ridgedale, Tenn  
 18 Bryans, A H, Hayesville, N C  
 19 Bryans, Mrs E B, Hayesville, N C  
 20 Burch, Mrs Pearl, Calhoun, Ga  
 21 Burk, John, Dora, Ala  
 22 Byerly, T J, Dayton, Tenn  
 23 Caddell, E C, Kimberly, Ala  
 24 Cagle, J B, Ooltewah, Tenn.  
 25 Cagle, Pearl, Ooltewah, Tenn  
 26 Calbrugh, Alfred, R D 2, Box 15, Dayton, Tenn  
 27 Campbell, Mamie, Copper Hill, Tenn  
 28 Cantor, Ralph, Sale Creek, Tenn  
 29 Capshaw, W A, Kentwood, La  
 30 Capshaw, Jessie, Kentwood, La  
 31 Caruthers, W S, Wimauma, Fla  
 32 Chambers, F G, R D 3, Calhoun, Ga  
 33 Chambers, Nora, Calhoun, Ga  
 34 Chancy, Willie, Soddy, Tenn  
 35 Clowers, Polly, R D 1, Sweetwater, Tenn  
 36 Collier, P T, Calhoun, Ga  
 37 Colwell, N J, R D 5, Soddy, Tenn  
 38 Cook, S M, Rockwood, Tenn  
 39 Copps, V L, Graysville, Tenn  
 40 Cormuth, J P, Alabama City, Ala  
 41 Cornelius, O, Buhl, Ala  
 42 Cornutt, J C, Alabama City, Ala  
 42 Cotnam, Roy L, 212 Whiteside st, Chattanooga, Tenn  
 44 Cotnam, Ary, " " " " "  
 45 Cox, Wm, Carter, Ga

- 46 Cox, Mary, Lindale, Ga  
 47 Creel, Chester, R D 2, Warrior, Ala  
 48 Creel, Mrs Chester, Warrior, Ala  
 49 Cross, W H, Wauchula, Fla  
 50 Culpepper, E B. R D 3, Lake Park, Ga  
 51 Culpepper, J W, Lake Park, Ga  
 52 Curtis, C R, Hayesville, N C  
 53 Davis, J H, R D 1, Armuchee, Ga  
 54 Davis, Mrs. Lena, Armuchee, Ga  
 55 Davis, J. F, Chattanooga, Tenn  
 56 Davis, Henry, Dayton, Tenn  
 57 Davis, Cora, Dayton, Tenn  
 58 Davis, Cora, LaFayette, Ga  
 59 Davis, J A, Hayesville, N C  
 60 Davis, F D, Tampa, Fla  
 61 Davis, Mrs F D, Tampa, Fla  
 62 Divine, S W, 1218 Duncan, Chattanooga, Tenn  
 63 Earwood, Mrs Ida, Sweetwater, Tenn  
 64 Edwards, Mrs A B, R D 1, Box 36, Bessemer, Ala.  
 65 Ellis, A L, R D 2, Oneonta, Ala  
 66 Ellis, E M, " "  
 67 Ellis, J B, " "  
 68 Evans, H D, East Chattanooga, Tenn  
 69 Evans, M, East Chattanooga, Tenn  
 70 Ferguson, Mrs Bessie, Chattanooga, Tenn  
 71 Finnell, T J, Chattanooga, Tenn  
 72 Frazier, Pearl, Hixson, Tenn  
 73 Freels, W M, R D 1, Byington, Tenn  
 74 Fritz, P F, Benton, Pa  
 75 Gaines, Ella May, Summerville, Ga  
 76 Gaines, Vesta, Summerville, Ga  
 77 Gann, Alonzo, Hixson, Tenn  
 78 Gann, Maud, Hixson, Tenn  
 79 Gentry, C T, Sale Creek, Tenn  
 80 Gentry, W S, 2525 Gaut st, Cleveland, Tenn.  
 81 Goings, W M, Augusta, Ga  
 82 Greathouse, Lela, Warrior, Ala  
 83 Griffis, Mrs Lou, Sta. A, Chattanooga, Tenn  
 84 Hackney, G S, Soddy, Tenn.  
 85 Haddock, W R, Wimauma, Fla  
 86 Hall, J S, Rome, Ga  
 87 Hall, Elsie, Rome, Ga  
 88 Hartline, I N, Sulphur Springs, Ga  
 89 Haslop, Geroge—now deceased  
 90 Hoyle, Curtis, Birchwood, Tenn  
 91 Haynes, E, 2525 Gaut st, Cleveland, Tenn  
 92 Haynes, Clyde, 2525 Gaut st, Cleveland, Tenn  
 93 Hazelwood, Lola, Canton, Ga  
 94 Helton, Sam, Sale Creek, Tenn  
 95 Hensley, George, Evansville, Tenn  
 96 Hensley, H J, " "  
 97 Hensley, Mandy, " "  
 98 Hensley, Mary, " "  
 99 Henry, J P, R D 3, Madisonville, Tenn  
 100 Hewitt, Belle, R D 1, Rome, Ga  
 101 Hicks, Mrs Bessie, Cleveland, Tenn

44 Minutes of the Tenth Annual Assembly

- 102 Hilsabeck, Ella, East Chattanooga, Tenn  
 103 Hoghn, Henry, Ooltewah, Tenn  
 104 Hoghn, Mrs Lou, Ooltewah, Tenn  
 105 Hopkins, E D, East Laport, N C  
 106 Horn, A, R D 3, Soddy, Tenn  
 107 Horn, Mrs. A, " "  
 108 Howard, Mrs Corda, Chickamauga, Ga  
 109 Hughes, H D, Chattanooga, Tenn  
 110 Hughes, Mrs H D, Chattanooga, Tenn  
 111 Jaco, John, E, Campaign, Tenn.  
 112 Jaco, Fannie, Campaign, Tenn  
 113 James, Luda, Dayton, Tenn.  
 114 Jefery, James, Soddy, Tenn  
 115 Jenkins, Z D, Lindale, Ga  
 116 Johnson, M A, Statenville, Ga  
 117 Johnson, Mrs M A, Statenville, Ga  
 118 Johnson, Mrs Julia, Rome, Ga  
 119 Johnson, W F, R D 2, Oneonta, Ala  
 120 Jones, Lee, Spring Place, Ga  
 121 Kelly, A C, Concord, Tenn  
 122 Kinsey, Alice, Berryton, Ga  
 123 Kimlin, Perry, Spring Place, Ga  
 124 Koonce, Bettie, Berryton, Ga  
 125 Kyle, G R, Dayton, Tenn  
 126 Lain, Mrs H, Whitwell, Tenn  
 127 Lane, W R, Dayton, Tenn  
 128 Lattimer, S W, Spring Place, Ga  
 129 Lawson, Mrs Clemie, Holt, Ala  
 130 Lee, Eva, Cleveland, Tenn  
 131 Lee, Lucy A, Gastonia, N C  
 132 Ledbetter, Mrs S L, R D 1, Jasper, Ala  
 133 Leggett, Lucy, Sale Creek, Tenn  
 134 Letsinger, M W, Byington, Tenn  
 135 Letsinger, Mrs M W, Byington, Tenn  
 136 Luttrell, C C, Soddy, Tenn  
 137 Lively, W H, Graysville, Tenn  
 138 Lively, Daisy, " "  
 139 Llewellyn, J S, Harriman, Tenn.  
 140 Llewellyn, Mrs J S, " "  
 141 Lord, J H, Jefferson City, Tenn  
 142 Lord, Mrs J H, " "  
 143 Mathis, Docie, Lindale, Ga  
 144 Mathis, Mrs Ida, " "  
 145 May, T E, Sale Creek, Tenn  
 146 Mays, L B, Chattanooga, Tenn  
 147 Mays, Mrs L B, " "  
 148 McBrayer, Ary, Empire, Ala  
 149 McBrayer, Mrs Ary, " "  
 150 McCain, R G, Lindale, Ga  
 151 McClendon, Tom, Big Springs, Tenn  
 152 McCune, T S, R D 2, Dalton, Ga  
 153 McGale, Mrs Robert, Sweetwater, Tenn  
 154 McNish, Mrs Mary, Jefferson City, Tenn.  
 155 Miller, H T, R D 2, Dawson, Ala  
 156 Miller, Mrs H F, Evansville, Ind  
 157 Miller, S A, R D 2, Ft Payne, Ala

- 158 Miller, J W, R D 1, Dawson, Ala  
159 Mosier, Lizzie. R D 2, Sweetwater, Tenn  
160 Moore, Miss Flora, Williamsburg, Ky  
161 Mosteller, L B, R D 1. Hayesville, N C  
162 Murphy, H L, Crandall, Ga  
163 Murray, J W, Valdosta, Ga  
164 Murray, Mrs J W, Valdosta, Ga  
165 Newton, J H, Copperhill, Tenn.  
166 Norris, G C, Dayton, Tenn  
167 Owen, Drusilla, McDonald, Tenn  
168 Padgett, J C, R D 3, Lake Park, Ga  
169 Padgett, Milton, 421 3rd st, Miami, Fla  
170 Paine, W S, Rock Island, Tenn  
171 Palmer, Mrs M I, R D 1, Rosa, Ala  
172 Penny, J T, Hixson, Tenn  
173 Perry, S C, Gainsville, Ga  
174 Pettitt, Tom, Rossville, Ga  
175 Pettitt, Mrs Tom, Rossville, Ga  
176 Pettitt, Mrs Wm, Ridgedale, Tenn  
177 Poarch, J L B, Calhoun, Ga  
178 Pruett, J W, Fyffe, Ala  
179 Ricketts, M W, Soddy, Tenn  
180 Robinson, R S, Alabama City, Ala  
181 Robinson, S E, 911, 50th st, Birmingham, Ala.  
182 Rogers, W H, Augusta, Ga  
183 Rogers, Mrs W H, Augusta, Ga  
184 Romine, Ella Mae, Dayton, Tenn  
185 Rumler, W M, Parkersburg, W Va  
186 Russell, Claude, Boaz, Ala  
187 Sanders, Mrs S T, East Chattanooga, Tenn  
188 Stargel, G T, Seneca, S C.  
189 Scoggins, Herschel, McDonald, Tenn  
190 Scoggins, Mrs Jessie, Conyers, Ga  
191 Scoggins, Belle, 200 Macon Turner ave, Atlanta, Ga  
192 Shepherd. B I., Benton, Tenn  
193 Shepherd, Mrs B L, Benton, Tenn  
194 Simmons, E E, Boyett, Fla  
195 Simmons, H B, Wimauma, Fla  
201 Simpson, Z D, Ethelsville, Ala  
196 Smith. Mrs Ida, Chickamauga, Ga  
197 Smith, W, Graysville, Tenn  
203 Snyder, Lucy, Whitwell, Tenn  
198 Spurling, R G. Turtletown, Tenn  
199 Stacer, Lillie, Durant, Fla  
200 Stevens, John L, Statenville, Ga  
202 Stanley, Euna, Dayton, Tenn  
204 Tadlock, R, 821 N Rowley, Evansville, Ind  
105 Tadlock, Henrietta, 821 N Rowley, Evansville, Ind  
206 Tanner, Mamie, Dora, Ala  
207 Tiger, P N, Hayesville. N C  
208 Tilly, M M, Benton, Tenn  
209 Tarpley, Tom, Copper Hill, Tenn  
210 Tarpley, Ollie, Copper Hill, Tenn  
211 Trim, H L, 2525 Gaut st, Cleveland, Tenn  
212 Trim, Flora, 2525 Gaut street, Cleveland, Tenn  
213 Turner, F L, Dayton, Tenn

- 214 Turner, Harriett, Dayton, Tenn  
215 Uhl, Velt, Williamsburg, Ky  
216 Underwood, J C, West Union, S C  
217 Vinson, V W, R D 2, East Chattanooga, Tenn  
218 Way, W H, Chattanooga, Tenn  
219 Way, Nettie, Chattanooga, Tenn  
220 Walker, Lillie, R D 1, Sweetwater, Tenn.  
221 Walker, C C, Gastonia, N C  
222 Walker, Nettie, Gastonia, N C  
223 Walker, J N, Maysworth, N C  
224 Walker, Viola, Maysworth, N C  
225 White, J W, Knoxville, Tenn.  
226 Wiley, Genie, Canton, Ga  
227 Williamson, J T, Alabama City, Ala  
228 Wood, G W, Tyner, Tenn  
229 Wyatt, Ida, Summerville, Ga  
230 Yother, Jim, Dayton, Tenn  
231 Yother, Mrs Lena, Dayton, Tenn

#### DUTIES OF STATE OVERSEERS

Each overseer is to have the oversight of his state, and as much as possible conduct or order a general evangelistic campaign over his state during the year. To see that every church is supplied with a pastor as much as as lies in his power.

To secure the names and addresses of every Bishop, Deacon and Evangelist located in his state, and keep a record of the same, so he can report the same to the General Overseer at the close of the year.

To secure the location of every church in the state, and keep a record of the same, so as to report this also to the General Overseer at the close of the year.

To visit every church and look after the interest in every way as a pastor over a large circuit.

When a new organization is effected anywhere in the state the information should be sent the Overseer of that state, who should make a record of the same, giving date of same, names of officers, etc.

Each Overseer should be able to know at any time the name and address of every minister located in his state. He should also know the number of members in his state, keeping a record of the increase, as well as the decrease, so information can be obtained each year as to the total membership. This can be done by keeping in touch with the clerks of the churches.

Every minister and every clerk should take an interest in imparting this information to the Overseer of their state.

In co-operation with General Overseer they will form the Presbytery in their respective states.

TEACHING

THE CHURCH OF GOD stands for the whole Bible rightly divided. The New Testament is the only rule for government and discipline. Below is given some of the teaching that is made prominent:

1. Repentance—Mark 1:15, Luke 13:3, Acts 3:19.
2. Justification—Rom. 5:1, Titus 3:7.
3. Regeneration—Titus 3:5.
4. New Birth—John 3:3, 1 Peter 1:23, 1 John 3:9.
5. Sanctification subsequent to Justification—Rom. 5:2, 1 Cor. 1:30 1 Thes. 4:3, Heb. 13:12.
6. Holiness—Luke 1:75, 1 Thes. 4:7, Heb. 12:14.
7. Water Baptism—Matt. 28:19, Mark 1:9, 10, John 3:22, 23, Acts 8:36,38.
8. Baptism with the Holy Ghost subsequent to cleansing; the endowment of power for service—Matt. 3:11, Luke 24:49-53, Acts 1:4-8.
9. The speaking in tongues as the evidence of the Baptism with the Holy Ghost—John 15:26, Acts 2:4, 10:44-46, 19:1-7.
10. The full restoration of the gifts to the church—1 Cor. 12:1, 7, 10, 28, 31, 1 Cor. 14:1.
11. Signs following believers—Mark 16:17-20, Rom. 15:18, 19, Heb. 2:4.
12. Fruits of the Spirit—Rom. 6:22, Gal. 5:22, 23, Eph. 5:9, Phil. 1:11.
13. Divine healing provided for all in the atonement—Ps. 103:3, Isa. 53:4, 5, Matt. 8:17, Jas. 5:14-16, 1 Pet. 2:24.
14. The Lord's Supper—Luke 22:17-20, 1 Cor. 11:23-26.
15. Washing the saints' feet—John 13:4-17, 1 Tim. 5:9, 10.
16. Tithing and giving—Gen. 14:18-20, 28:20-22, Mal. 3:10, Luke 11:42, 1 Cor. 16:2, 2 Cor. 9:6-9, Heb. 7:1-21.
17. Restitution where possible—Matt. 3:8, Luke 19:8,9.
18. Pre-millennial second coming of Jesus.
  - First. To resurrect the dead saints and to catch away the living saints to meet Him in the air. Matt. 24:27, 28, 1 Cor. 15:51, 52, 1 Thes. 4:15-17.
  - Second. To reign on the earth a thousand years. Zech. 14:4, 1 Thes. 4:14, 2 Thes. 1:7-10, Jude 1:14, 15, Rev. 5:10, 19:11-21, 20:4-6
19. Resurrection—John 5:28, 29, Acts 24:15, Rev. 20:5, 6.
20. Eternal life for the righteous—Matt. 25:46, Luke 18:30, John 10:28, Rom. 6:22, 1 John 5:11-13.
21. Eternal punishment for the wicked. No liberation nor annihilation—Matt. 25:41-46, Mark 3:29, 2 Thes. 1:8, 9, Rev. 20:10-15, Rev. 21:8.
22. Total abstinence from all liquor or strong drinks—Prov. 20-1, 23:29-32, Isa. 28:7, 1 Cor. 5:11, 6:10, Gal. 5:21.
23. Against the use of tobacco in any form, opium, morphine, etc.—Isa. 55:2, 1 Cor. 10:31, 32, 2 Cor. 7:1, Eph. 5:3-8, Jas. 1:21.
24. Meats and drinks—Rom. 14:2, 3, 17, 1 Cor. 8:8, 1 Tim. 4:1-5.
25. The Sabbath—Hosca 2:11, Rom. 14:5, 6, Col. 2:16, 17, Rom. 13:1, 2.
26. Against members wearing gold for ornament or decoration, such as finger rings, brooches, earrings, lockets, etc.—Isa. 55:2, 1 Pet. 3:3.
27. Against members belonging to lodges—Jno. 18.20, 2 Cor. 6:14-17.
28. Against members swearing,—Math. 5:34, Jas. 5:12,