

LOVE - TRUTH - UNITY

Echoes

—from the—

Ninth Annual Assembly

of the

Churches of God.

Held at Cleveland, Tenn., Nov. 4-9, 1912.

You are come to the first of the general assembly and
church of the first born.

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A. J. TOMLINSON, Editor, 2525 GAUT STREET,

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Yours in His Service,

Chas. H. Shriner, Prop.

2522 BERRY STREET

CLEVELAND, TENNESSEE.

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PREFATORY NOTES

In this little pamphlet we give a very brief account of the Ninth Annual Assembly.

To attempt a description would be useless, as any word of description would fall far below any that could be given. Only those who attended know and they will never be able to tell.

There was such an overflow of love that there was no room for harshness, or divisions. Subjects were discussed, questions asked and answered, differences settled all with no ill feelings toward anybody. Such love and unity is seldom witnessed in such a large gathering.

The order was highly commendable. All were given equal rights and privileges as far as was in the power of the moderator and all seemed to appreciate the rule and government.

The clerks: E. J. Boehmer, H. L. Juillerat, Nora Chambers, Ella Hilsbeck were faithful and sacrificed much of the night services to prepare these records.

The committees all rendered excellent service, so that everything worked in excellent harmony as "everybody stood in his place."

The speakers were all ready with their part of the service so that there was no want of wonderful and powerful instructions.

Messages and interpretations came in suddenly many times, but ordered by the Holy Ghost and fitted in just at the right place to adorn and beautify the discourses.

Wonderful! Wonderful!! Wonderful!!! and then the expression is too tame. Twice in vision Jesus was seen standing by the side of the General Overseer.

The time for the next general assembly will be November 2-8, 1914.

A. J. TOMLINSON, General Overseer, Cleveland, Tenn.

Ninth Annual Assembly

of the

Churches of God.

Held at Cleveland, Tenn., Nov. 4—9, 1913.

INTRODUCTORY

Several minutes before 7:00 p. m. November 3, the singing began. When the large audience was called to prayer the voices rang out like the sound of many waters.

T. L. McLain, Chairman of the Entertainment Committee delivered an appropriate address, bidding the visitors a glad welcome.

Geo. T. Bronayer preached a sermon that richly blessed the saints and inspired them to aspire to higher heights in the realms of grace.

R. G. Spurling sang one of his favorite songs which so gratified the large audience that they almost involuntarily arose enmass to their feet.

M. S. Lemons favored the audience with his song and the tide of glory still rose higher and many joined in the chorus "Roll on! Roll on!"

The Holy Spirit was there with his part and did not fail to get a hearing as a beautiful message in tongues rang out through the convention hall. The interpretation followed that brought a thrill of God's presence to the hearts of saints.

The time came for dismissal and the large audience gradually melted away.

TUESDAY MORNING

November 4, 9:30 a. m.

Song—"O, God Take Care of Me."

The representatives from the different states took their places under their respective banners.

Love, greetings and glory filled the house as the service opened.

The states were called out one by one and the representatives rose to their feet, they either sang a song, or read a verse of scripture or remained quiet while they were counted.

1. Alabama—2. Song "I'll go with him all the way."
2. Bahama Islands.—Overseer and wife present.
3. California—1 Verse in Rev.
4. Colorado—2.

5. Florida—17. Song—"O, God Take Care of Me."
6. Georgia—40. Song—"Sin Can Never Enter There."
7. Illinois.—2.
8. Kentucky—State overseer present.
9. Mississippi—State overseer present.
10. New Mexico.
11. North Carolina—26. Song—"God's Children are Gathering."
12. South Carolina—Overseer's wife and one evangelist.
13. Tennessee.—89. Song—"When the Pearly Gates Unfold."
14. Virginia—3. Song—"I'm Going Home."
15. West Virginia—Overseer and wife present.

ASSEMBLY OPENED

Greetings, songs and general hand-shaking.

10:45 a. m.

Scripture lesson by the General Overseer, Micah 4th chapter and some other verses. This was followed by prayer.

Song—"Keep on Climbing."

General Overseer's annual address.

INTRODUCTION

I am sure we came here for something special from God. Our hearts are hungering for something and are open for Him. In such an attitude we will receive something from Him as in the last Assembly.

In making preparation for this discourse I wanted to be free from the influences of the Assembly so it was prepared when alone with God.

God in His infinite mercy has brought us together again. He has great things in store for us and we are after them.

We are not here to make new laws as in congress, but to search out and find those already made by our great King.

ANNUAL ADDRESS

I am not sure that James or Paul delivered an address every time the churches came together in convention to consider matters, but I notice that they wrote some epistles that were meant to instruct and admonish the churches, whether they were read in their annual assembly or not.

Paul seemed to have addressed his epistles to special churches, while the one we have written by James appears to be more general. But we are not sure all their writings have been preserved. In fact, there is some inference that some were written, specially by Paul, that we do not have in our Sacred Canon, and as James was general overseer and chairman of the General Assembly, it is reasonable to suppose that he had something to say, by way of instruction and explanation, or at least stating the cause for such a gathering.

As a convention gathered here to consider matters, it is not our purpose to inspire new or modern ideas and methods into the Gospel of Our Lord, Jesus Christ and His Holy Apostles. This is not a legislative body. We

are not gathered here to create new laws for our government. It is not our purpose to invent and put into operation some new machinery that we might think, would more rapidly develop and advance the causes we have espoused.

True, there is a great demand in these days for "modern" improvements and inventions; but we are not trying to supply the demands of this world yet we do have a desire to supply the needs of the world.

This is a convention of brave, brawny reformers. Instead of enacting laws for which there is a natural demand, because the conditions of the times call for certain regulations and restrictions, it is our purpose to return to a former good state which has never yet been duplicated.

Although, the reformation under Martin Luther and his constituents was in a measure a success, yet they never reached the former good state described on the pages of Sacred history. Many efforts have been made by noble, capable, zealous men to duplicate apostolic teachings and practices, but all have failed to reach the goal. It remains yet to see upon whom this great honor will be conferred.

Many fruitless expeditions were made before it was ever said that the exact position of the North Pole was literally discovered. Although many attempts were made, many lives lost and much money squandered, yet there was never a thought entertained of a final abandonment of the project—the feat must be accomplished.

No matter if Christopher Columbus did meet with rebuffs, criticisms and oppositions he could not rest nor would he let others rest until he succeeded in securing the assistance and equipment necessary for his journey across the unknown sea. He believed the earth was round and he was not going to be baffled in his attempt to thoroughly investigate the matter. By his unrest and constant persistence this beautiful country was discovered and became a "Land of the free and home of the brave."

The names of such great reformers as Wycliffe, Huss, Luther, Calvin, Fox, Knox and the Wesleys have become immortalized, because of their persistent efforts to elevate Christianity to its proper standard, and the value of their untiring labors can scarcely be overestimated; but while they accomplished much in clearing away the rubbish and decay of the "Dark Ages" and became famous for waging the great war against the darkness of their times, they were never able to unfurl the flag of victory to the breeze at the top of the mast.

Although these men failed to plant the flag of victory on the apex of the apostolic standard this is no cause for the abandonment of the enterprise. As we take a glance backward and get a glimpse of the toil and bravery of these men as they battled against all kinds of difficulties it is only an incentive to us to press on.

Somebody must discover the exact location of the North Pole. Somebody must discover America. Somebody must be first to reach the standard of Apostolic Christianity. As I catch a glimpse of the splashes of

blood shed by these noble and illustrious warriors to maintain the standard, it makes my very being thrill with holy emotion to again lift it to its proper place.

Men may shudder, fear, quake, tremble and yield to oppositions and discouragements, and slink away to some unknown retreat, but right here in this Assembly are some who will never rest nor give others rest until the blood of those brave and illustrious Apostles is avenged and the standard floating at the very top of the mast. "The mountains of the House of the Lord shall be established in the top of the mountains, and shall be exalted over the hills; and the people shall flow into it." (Mica 4:1.)

For the last 500 years each generation has produced its men who were possessed, more or less with holy zeal, and may I say, Godly ambition to duplicate Apostolic days. How many movements have taken a name with the word "Apostolic" woven into it in some way? The latest that is specially noticeable among the most spiritual of the world today is designated "The Apostolic Faith." This name and movement has spread from the Pacific coasts during the last seven years to nearly every country in the world where Christianity is known. Such wonders have been done such exploits performed that many have said, "Surely this is that which has been sought so long!" But after the thrill of glory the spattering of the first dropping of the "latter rain," and the wonderful manifestations of the spirit have assumed a more tranquil form, a closer study of the Bible reveals a deficiency yet.

Although we have not reached the standard in every respect we are nearer to it today than any people have ever been since the apostacy that commenced about the third century. While the noble reformers of the sixteenth and seventeenth centuries failed to reform from creeds yet they did recognize the need of government and organization. During the out pouring of the Spirit in the last seven years people have been free to abandon creeds in a great measure, but have largely failed to recognize the importance of government. But here sits a body of people upon whose shoulders rest great responsibilities, that have cut loose from creeds and at the same time recognize something of the importance of government as well. Before me is gathered a company of warriors, who do not expect to be satisfied with a partial reformation. Nothing will satisfy this convention, composed of brave, brawny, self-sacrificing reformers but a full restoration of all graces, gifts and glory, power and government instituted and exhibited by our Lord, Jesus Christ and His Holy Apostles.

This is not a convention for mere pleasure or pastime, neither is it expected to be like a revival or camp-meeting, but it is for the purpose of considering matters of government, and to obtain Bible knowledge which, when in perfect operation will lead to more extensive revivals and greater camp-meetings.

The past year has been one of more apparent defeats than any year I

MINUTES OF THE NINTH ANNUAL ASSEMBLY

have been serving in this position, and yet, there have been greater achievements in some respects than in all the years put together. At the end of the bloodiest battles are usually bestowed the greatest honors. God has surely been trying us to see if we would stand the tests. If we cannot or will not fight we are unfit for service in this great reformation. God is evidently looking for a company of men (and I may say women, too) to place at the head of this general reformation that are free from spasmodic enthusiasm and so thoroughly established in "THIS WAY" with all its component parts that they will scarcely be affected when the tide runs high, neither will they be influenced by excessive lethargy or severe opposition, unless all such should be an incentive to press the battle harder.

A simple illustration will explain my meaning: A farmer owned a team of mares. Each mare had a colt by her side. The farmer had some heavy hauling which must be done. He did not harness up the colts and hitch them to the wagon, but he harnessed the mares to the wagon. The colts, however, must go along. I see the farmer as he starts with the load. The gate is opened and the team starts. The colts see the gate is open and dart out in front of the team and play and run on ahead. The team of mares plods along dragging the load after them, while the colts run on ahead, playing and jumping after a time I look again and this time I see both of the colts away behind, tired and lazy. The load is moving on just the same as when the colts were in front. The fact of it is the colts are not hitched to the load but they must go along.

I am sure my hearers see the import of the illustration. I repeat again that God is now seeking for men, women and children who will pull the great load of this reformation without being affected by the folks that may run on ahead occasionally and then get dilatory and drop behind at another time. Such as these are not harnessed to the load.

But wait a little while, and don't be critical and too ready to condemn the guiltless. Five years passes by and that same farmer has some more heavy hauling on hand. See him as he climbs upon his heavily loaded wagon. As the gate is opened and he pops his whip, a pattering of hoofs is heard and four colts gleefully rush out through the open gate and run races away down the road ahead of the load. But look at the farmer! Now the wagon creaks and sways under its heavy load. This time he has four mares harnessed to the load instead of two. The very colts that were playing on ahead and then dropping lazily behind five years before are now harnessed to the wagon helping to pull the load which is now much heavier than the one five years before.

Although we have people in our ranks who are like the colts, first in front and then behind, controlled largely by feelings and emotions, which we do not criticize, yet God wants those in this great reformation who will keep up a steady pull while others are dropping behind, and sometimes out of the ranks entirely, as well as, when everything seems to

run smoothly and joyfully,

We have espoused a cause that is to develop into a reformation that will surpass any that has ever been placed on the pages of history. Referring to reformations of the past I might mention the one under Ezra and Nehemiah, which transpired about 2,600 years ago. The walls around Jerusalem, which had been torn down, were rebuilt under very trying circumstances and much opposition. The Jews had forsaken the laws of their God and this breach was to be repaired. The temple was to be rebuilt and the temple service re-established. It required years of hard labor, but it was accomplished. It was not done, however, without much trouble, heartaches and tears. The strange wives had to be put away, the Levites, who had been compelled to go to the fields to earn a support for themselves and families, were brought back into the temple service, the treasury and money system were re-established. Everything was brought back to the former good state. That reformation was a success but only involved a small portion of the world's inhabitants.

Other reformations of latter dates, although of great importance, have been limited, both in respect to territory and success. The only limitations we should expect in this great reformation is the ends of every inhabited country of the world and every tribe of people. Under the Apostolic administration the gospel of the Kingdom went to every creature under Heaven. According to Scriptural teaching we expect nothing less under this administration.

While we are urged on by the prophecies of Scripture and the indwelling Holy Ghost to aspire to great heights it is necessary that we dig deep and enlarge our base to the utmost of fullness of Scriptural foundation. In our anxiety to attain to great heights, it is easy to pass over what might seem to many to be trivial or nonessential or unimportant parts of the base and thereby leave a flaw, which sometime in the future, will be a cause of wreck and ruin. How many ruins are there now in the world that bears the names of a Christian religion? To catch a glimpse of them as they lie in heaps all about, unadorned by the power, grace and glory of God makes one almost shudder—forms of Godliness, but no power.

Many of our people today show a tendency to run on the other extreme, that of having all power and no form or system—no government—no control. What would that powerful locomotive do starting out through the woods yonder with no line surveyed, a road-bed graded and no cross-ties and rails? But what can it do with a line surveyed, a road-bed graded and both ties and rails in perfect order? The long string of cars running through the land is the answer.

We are here in this great convention to search out any point of Bible truth that may be wanting, and having found it, hoist it to its proper place that the base may thus be extended, and made more firm. This should be a time of deep searching and real seriousness. Upon our searching and decisions at this Assembly hangs many thousands of precious souls. A wrong move may hurl many into perdition. A right move will

be the salvation and eternal happiness of millions. What awful responsibilities are resting upon us! But we must bear them and push on.

Our evangelistic and mission work should have our attention and be more thoroughly organized. You may not understand fully what I mean by this, but I only ask you now to begin to give it some of your deepest thought and ask God for wisdom and Bible instruction.

The pastoral problem must be solved. I earnestly beseech you to give this subject your very best attention and let us get to something more definite than we have been able to do in the past. We only want the Bible plan revealed and put into action, but let us get it dug out at this the Ninth Annual Assembly. Better to lose sleep than to fail. Better to go hungry than to leave this stone covered over with moss and dust any longer. The little lambs and unwary sheep with their faint bleatings appeal to this gathering of noble reformers. Wolves are gnashing their teeth all around every fold. Poison is being dumped into almost every home. These pitiful appeals must not be ignored.

The money system as described and outlined at the last Assembly should be emphasized and special steps be taken to get it into perfect practical form. Upon this depends much of the success of both the evangelistic and pastoral work. When this is in perfect operation the "Levites" can return from their fields to the temple service. When this is in perfect operation God will no doubt open the window of heaven and pour us out such a blessing that it will be like Ezekiel's river—a river to swim in.

The subject of government and authority should be looked into a little deeper. In the minds of many this is a matter of little worth, but until every member is willing to settle down and stay in his proper rank or position there will be constant shipwrecks. What would the pilot of a steamer know about running the engines or running those great stokers in the hold below? What would these coal-heavers do in the pilot house, never having seen a chart or compass? Every man in his place is what makes those great steamers plow the waves of the deep blue sea and land their cargo on the other shore. Every man in his place is what is going to land the great cargo of precious souls on eternity's golden shore. Every man, or any man, out of his proper place, rank, or position will cause a wreck sooner or later and many precious souls to be lost when the storms arise and beat furiously upon the great vessel as she is plowing her way through. Those who disregard government and authority here will hardly be given ten cities over which to rule during the glorious reign of Christ. Again, I say, this subject should have due attention and be emphasized.

The nine gifts of the Spirit are awaiting our readiness to receive them. What would have been the result if God had heard our pleadings and bestowed these gifts promiscuously, as had been desired by many, upon those who had no knowledge or respect for government and authority?

Under such conditions the coal-heavers would have run into the pilot house or the engineers into the captain's office or the passengers on that train would have taken charge of the locomotive and the engineer and fireman would have stepped back into the dining coach and parlor car and enjoyed a good meal and then a pleasant nap as the train ran rumbly through the land, never stopping at stations, or if attempting to stop, it would either run too far or stop too soon. Nothing will go successfully without government and discipline, system and authority. In connection with this subject three special verses of Scripture, besides others, should be carefully studied. 1 Cor. 4:17, 1 Tim. 1:3, and Heb. 13:17 I appeal to you, my dear fellow workers and noble reformers, let us dig it out and show it to an amazed multitude as we march through the land harnessed up and every man in his rank and place until His body the church is perfected and ready for presentation to its head.

A part of one session of this assembly is to be given to "criticisms and adjustments" and it after a few more months of Bible searching and prayer we find ourselves laboring under some mistake it should be searched out revealed and proper adjustments made. Assembled here in this sacred atmosphere is a body of honest, sober, unselfish people who want the truth, and nothing will ever satisfy them short of a full revelation of the length and breadth and height and depth of God's great plan for His Church and every department in perfect working order.

To this convention of noble, stalwart, unprejudiced, humble followers of the lowly Nazarene, belongs wisdom, counsel and might. May God so bind us together and throw over us such an inspiration of His presence during our deliberations that there will not be a trace of strife, envy jealousy or division. May we be able to find the true pattern and all submit and bend to it.

May God's grace and glory overshadow us. May His majestic presence so thrill our very being until we will more fully realize the depth of our obligations and responsibilities. Grace, grace, grace, to these noble reformers. Honor and majesty supreme to the triune God as He faithfully guides us in our march to the highest mountain peaks of His will and plan.

NOTE:—At intervals during the address the following messages and interpretations were given:

1. I am bestowing upon thee my power, wisdom and strength. The time is now at hand when I will show forth greater power. Believe and search the Word. Be not of doubtful mind. Be not baffled. Be not dismayed. I have many things in store for thee. Press on. Press on.

2. I am giving out my spirit in a mild way, but am going to pour it upon thee in greater power. I am going to send this gospel to the end of the earth. Be not discouraged. Press on, press on, my children.

Be of good courage. The time will fly faster and faster. The time is near at hand for my coming.

Prayer by M. S. Lemons, and a song.

NOON:

1:30 p. m.—Song service, followed by addresses by state overseers.

STATE OVERSEERS SPEAK.

J. B. Elms, Ala., Geo. T. Brouayer, N. C., Z. D. Simpson, Miss, J. S. Llewellyn, Ky., F. J. Lee, Tenn.; J. J. Lowman Va.; W. H. Rogers; West Va. T. L. McLain, Fla.

Remarks concerning the expiration of the year of state overseers Decided that the Assembly should close out the years work.

COMMITTEES APPOINTED

The following committees were appointed:

1. To receive questions for consideration.—J. S. Llewellyn, Chairman W. S. Caruthers, J. W. Murray.
2. To consider Bible plans of order:—M. S. Lemons, Chairman, E. E. Simmons, M. S. Haynes, J. J. Lowman, G. T. Brouayer; F. T. Lee; T. S. Fayne.
3. To hear and investigate grievances:—Sam C. Perry, chairman, T. L. McLain, R. S. Robinson, W. F. Bryant, Z. D. Simpson, C. M. Padgett, W. S. Gentry.
4. To consider plans for Foreign Mission work:—A. H. Bryans, Chairman, J. C. Kelley, J. L. Scott.

1:30—Adjournment.

7:00 p. m.—Evangelistic service. Sermon by W. R. Anderson, Soddy Tenn.

Wednesday, 9:30 a. m.

Song, prayer and praise service.

10:15 Remarks by General Overseer about government.

REPORT OF PUBLISHING COMMITTEE

We have been sending out the paper for only four years. It was started with no capital and the subscription price has never paid the expense of publishing. Last Assembly found us in debt about \$300, this time we are behind only \$225.00. Brother C. H. Shriner has been doing the printing since May of this year. We have hoped to make it a weekly instead of a semi monthly and have about 180 paid up subscriptions at a dollar a year, but we have not had the courage to make the venture on so small amount.

The Assembly accepted the report and amid praises, joy, shouts and songs, money and pledges were laid on the table to cover the indebtedness.

After a few remarks, it was decided to retain the same committee another year.

The committee appointed at last Assembly to consider the subject of

divorce and re-marriage was called to give their report, and each one present handed in his decision in writing and the moderator read each one without giving names. There was a slight disagreement in their decisions and the matter was tabled until a convenient time for discussion.

NOON:

1:30 p. m.—Song and prayer service.

2:00 p.m.—R. G. Spurling delivered an address entitled, "The Church or Family, Which?"

This address was received with much gratitude by the hearers and much loud cheering, praises to God and shouts of joy rang out through the Assembly hall. During the discourse the Spirit wonderfully manifested his pleasure in tongues and interpretation as the speaker pictured the church by the use of some drawings and word pictures.

The speaker sang a song at the close of his discourse, which added in inspiration and delight. Great season of prayer followed in which many engaged.

SELECTION OF GENERAL OVERSEER

As soon as the announcement was made that it was time to select the General Overseer to serve the coming year, the moderator quietly took his seat and awaited developments. The entire audience was silent before God.

Geo. T. Brouayer broke the silence by saying, "As long as the horse works well I see no use of a change."

S. W. Latimer: "I am sure the right man is in the place."

M. S. Lemons: "We ought not discuss that question at all."

J. W. Buckalew: "Reports have gone out that Brother Tomlinson has put himself in this place to rule over us. Let us not allow this impression to go out from here."

Message in tongues and interpretation: "Brother Tomlinson is in his place. I placed him there and I will take him away when I am ready,"

Cheering.

Song—"Something More Than Gold."

Message in tongues and interpretation: "Fear not, I will be with thee to guide thee. Press on, there is more to be done. Then these things shall come to pass—the lame shall walk and the eyes of the blind shall be opened.

Bro. Tomlinson: "I confess I have nothing to say. I am getting more than gold out of it. It seems almost too much for God to pay so much attention to me. As the time goes by the thing expands more and more to us. I appreciate all your appreciation, but I appreciate the appreciation of the Holy Ghost more.

Adjournment at 4 p. m.

At the night service R. S. Robinson delivered the message.

Thursday, November 6.

9.30 a. m.—Song and prayer service.

Some remarks about the worth of the Eighth Annual Assembly Echoes. Until eleven o'clock, M. S. Lemons, one of the committeemen on the divorce and re-marriage question, occupied the time in giving the reasons for his decision as read before.

At eleven o'clock, C. M. Padgett delivered his address on the subject "The Problem Solved."

In his discourse the speaker showed the needs and demands at home and abroad, and how the multitudes were being constantly hurled into eternily unsaved and the lambs and sheep torn and bruised by the wolves, because the Levites (ministers) had been forced to go to the fields to earn support for themselves and families.

This was brought so vividly before the congregation that almost the entire audience was bathed in tears and weeping and mourning aloud. He then turned to the remedy and pictured the tenths brought into the storehouse the Levites (everyone) engaged in His ministry and all needs supplied as the windows of Heaven were opened and great blessings, both spiritual and temporal poured out abundantly upon the earth.

After this discourse surely none could object to the tithing and offering system as outlined by the Assembly in January, 1913.

NOTE: Every local church should have a treasurer. One of the deacons, if the church has deacons if no deacons, then some one to receive the money. Every member should pay a tenth of his income for the past week, into the church treasury on Sunday. (See page 75 in Eighth Annual Assembly Echoes) One tenth of these tenths is to be sent to the state overseer of the state in which the church is located. The State Overseer then sends one-tenth of these tithes he receives from the churches to the General Overseer for general expenses. Those in states where there is no state overseer can send a tenth of the tenths direct to the General Overseer as he has the oversight of all places where there are no state overseers.

The tithes that remain in the treasury of the local church are to be used by the local church to pay the pastor or an evangelist that may hold a revival, or a minister of the Church of God that may pass that way and prove a blessing to the church. The tenths should always go to the support of the ministry and never to help the poor or build church or other houses.

Free will offerings are to be given for other expenses and should always be kept separate from the tithes.

This plan was made so clear to the Assembly that it seemed all doubts about it were removed if there had been any.

Churches in Tennessee have been practicing this plan for about two years.

NOON:

1:30 p. m.—Songs prayers and praises.

2:00 p. m.—M. S. Lemons delivered a d'scourse on the subject. "Pastors, and How Selected."

In this discourse the speaker showed that it was God's plan to have pastors and that he had outlined a plan by which they should be selected. He gave out the teaching that they should be appointed by those in authority rather than selected by the church.

After the close of the discourse the subject was thrown open for general discussion, as resulted as follows:

GENERAL OVERSEER This subject is one that we have prayed about for years. Undoubtedly many minds have been working rapidly; if not, they ought to. We are not here to sleep, but to look after the bleating sheep. We want our decisions to be on Bible lines.

W. G. Anderson: "We want pastors who will visit families, high and low, rich and poor."

F. J. Lee: "I don't want to criticise, but I have been about considerable and know of a number of churches that would not have pastors sent them by the assembly. It is all right for overseers to give approval, but I think the pillars of the church should have control of selecting pastors."

J. B. Ellis: "I endorse Brother Lee's statement; we ought not to be too strict on that line until we come to more perfect order. We cannot supply the churches until we have the pastors."

J. L. Scott: "We ought to be very careful along this line. I agree with Brother Lee. Did Paul send pastors? To put all on one man means a whole lot. This thing needs lots of prayer. I think Brother Lee struck the keynote. The general overseer has a right to appoint state overseers, but whether he has a right to appoint pastors I question."

Z. D. Simpson: "It's all right for the general overseer to appoint state overseers. I am in favor of Brother Lee's talk."

J. S. Llewellyn: "There is a way of doing the right thing in a wrong way. In the multitude of counsel there is safety. If we are not careful now we will make one of the greatest mistakes ever made. We can't object to the ability of our general overseer, but it would be putting too much on him."

J. W. Buckalew: "What we want is the Bible plan and not our idea. Turn to Eph. 4:11-12: 'He gave—' It seems to me this would settle the question. The Holy Ghost is accused of many things He does not do. See also Jer. 3:15: 'And I will give you pastors.' Acts 20:28: 'Over the which the Holy Ghost hath made you overseers.' Surely there is no one here that believes this body is not moved by the Holy Ghost, so I would hate to say that God would not move these men."

M. S. Haynes: "I want to ask a question. Is there any place in the Bible where it says to confer with the laymen concerning pastors?"

T. L. McLain: "It seems to me that the state overseers should select the pastors, and those who give most of their ime in prayer

and the study of the Word."

Sam C. Perry: "I think the state overseers and church members should look after the selecting of pastors."

H. B. Simmons: "I don't believe it is safe to let the churches select their pastors. I'm satisfied that the state overseers appoint them."

Adjourned 4:40 p. m.

The message at night was delivered by Howard Juillerat.

FRIDAY, NOV. 7

9:30 a. m. Songs and prayers.

M. S. Lemons concluded the reading of the reasons for his decision on the divorce and remarriage question.

S. W. Latimer, one of the committee, gave the reasons for his decisions on the divorce and remarriage question.

At 11 a. m. F. J. Lee delivered an address on the subject, "The Church Literal or Tangible vs. Spiritual or Imaginary."

The speaker carried his audience by types and pictures from the sheep that followed Moses on the mountain where God appeared in the burning bush, until he landed them on the rock on top of the mountain. The word pictures as well as the chart and black board illustrations were unparalleled for beauty, and the whole congregation got a deeper glimpse of God's real church than ever before.

At the close of the discourse the audience acknowledged that the church was not an imaginary affair, but is real, literal and tangible.

12:15. NOON.

1:30 p. m. Song and prayer.

2:00 p. m. The subject of divorce and remarriage was continued by other members of the committee. J. B. Ellis gave reasons for his decision. F. J. Lee also gave his explanation.

Remarks by General Overseer: "We haven't come to the bottom of this question yet—haven't come to the place where it seems good to the Holy Ghost and us. Something has not yet been dug out yet. The outflow of the Spirit is going to settle this."

At this juncture some questions were edged in:

1. If a man legally puts away his wife may he become a bishop or deacon?

2. If a man puts away his wife and afterward gets right with God, should he take her back?

3. Can a wife that commits fornication and then gets right with God be joined unto her first husband?

J. S. Llewellyn: "If we continue this subject another year provision should be made for the innocent ones concerning receiving them into the church." He continued to show that the wealthy people are forming themselves into trusts and combines, and the poorer class into labor unions. Everything seems to be systematized except a few pentecostal and holiness people.

The picture was drawn so as to show the need of system and order

in every department of the Lord's work.

Great time of prayer about divorce and remarriage.

Remarks by general overseer in reference to the subject of divorce and remarriage and a call to prayer for God to reveal and shed forth the light on His Word.

Wonderful season of prayer.

Message in tongues and interpretation.

"I alone can make known these things to you. Lay on your faces. I will guide thee to the light. Children, I am going to do this thing. Are you willing to take my Word? Are you willing to follow in my steps? Will you throw away your opinions and take my Word? I will teach thee and bring this to pass shortly."

Another mighty season of prayer.

Remarks by general overseer.

People go into transgression because of strong temptation and hard testings. Notice how young men and young women make solemn vows. They are honest and sincere. But in a few years the wife is guilty of fornication. Search it out and you will sometimes find that special temptations by some devilish man have caused her ruin. Isn't the soul of the transgressor worth as much as the one who has not gone astray? Leave the ninety and nine and go after the one that is lost. Let me discuss this side also.

Much prayer again, talking in tongues and shouting.

General Overseer: "Don't you think we have struck something? Haven't we struck something? I am persuaded the Spirit is talking to you. We are in the most tremendous reformation since the time of Ezra. Greater things are to be revealed. When this question is settled there will be weeping and wailing."

Much prayer again.

J. C. Kelly: "I never thought anything would bend me, but my opinions and ideas are gone."

Remarks about expenses and our offering was taken.

4:40, adjourned.

The message at the night service was given by E. E. Simmons.

SATURDAY, NOV. 8

9:30 a. m. Songs and prayer.

Remarks by general overseer.

Today is the day for decisions and conclusions. Some subjects are before us unfinished.

Letters from J. A. Giddens of Clearwater, Fla., was read.

Attention was called to the size of the minutes of the assembly—whether they should be made in full as last assembly or abridged. Some few remarks were made from which was gathered the general sentiment of the assembly.

Some remarks were made about the office of assistant general overseer. It was not meant to create another office, but only that the over-

seer should have some assistance.

The subject of "How to Select Pastors" was again thrown open for discussion and was discussed very ably and at some length by many. There were different plans suggested and speeches directly opposed to each other, but the burning love of God so filled and thrilled the breasts of all, as well as the very atmosphere in the room, until there was not the slightest feeling of ill will.

Some of the speakers became much enthused and waxed eloquent as they gave the outline of the plan as they saw it. This was a free and open discussion and good feeling prevailed. It was nearly noon before the end was reached and the general overseer gave the conclusion of the whole matter. During the discussion perfect order prevailed so there was not the least showing of confusion.

General Overseer: "God is enlightening our minds. I've enjoyed these discussions, but had the matter settled before hand. I reached a conclusion for the present needs at 2:30 this morning. The church of God is a theocratic form of government, but we may not be able to reach the perfect form at once. My sentence therefore is this: Where a church is well established the elders (officers and stronger members) select their pastor, subject to the approval of the state overseer. The state overseer should know his men. The reason for not being independent of the state overseer is not because such a one the church might select might be deficient in Christian character, but he might be deficient in knowledge and qualifications needful for that particular place. A church might hear a man once or twice and like him and want him for a pastor, but the state and general overseers may have a better knowledge of his ability and qualifications. The general overseer should not be called into counsel about pastors unless the church and state overseers are unable to decide satisfactorily. Everything should work in harmony as Ezekiel's wheel within a wheel. The new or weaker churches should be provided for by the state overseers in the best possible way. Do the best you can, but do not try to force a pastor on a church where he is not wanted. I am sure from now on we shall see things more perfectly."

Message and Interpretation: "I'm pleased with thee. I'm pleased with this decision."

Song: (All standing) "Lift the Banner High." Much demonstration of joy and victory.

This brought conviction on a sinner back in the audience and he came to the altar weeping and crying for mercy. Mention was made of the fulfillment of 1 Cor. 14:22-25.

APPOINTMENT OF STATE OVERSEERS

Some little time was given to prayer, after which the general overseer read the appointments of state overseers, as follows:

Alabama George T. Breuninger

Bahama Islands	Milton Padgett
California, Colorado and New Mexico	R. M. Singleton
Florida	W. S. Caruthers
Georgia	C. M. Padgett
Mississippi	M. S. Lemons
North Carolina	A. H. Bryans
Tennessee	F. J. Lee
Virginia	J. J. Lowman

Some remarks by the general overseer followed, and a message in tongues with the interpretation: "Fear not, dread not. I directed this thing. I'm at the back of it. Be of good courage. Fight the battle. I am with thee." Second message: "I'll be with you. I'll stand by you. I'll never leave thee, but will make this a prosperous year if you will obey me."

12:00 NOON.

1:15 p. m. Songs and prayers.

The general overseer here announced that an extra session would be called at about 10 o'clock tonight.

R. M. Singleton, who was one of the members of the committee to prepare decision on the divorce and remarriage question was not present and his written decision was delayed, but arrived in time to be read at this time.

After the reading of the letter from Brother Singleton the general overseer asked the privilege of speaking on the divorce and remarriage subject, which was heartily granted by the assembly. This discourse was given with much feeling and at some length, interspersed with a message in tongues and the interpretation and a season of prayer as well as tears. At the close, many engaged in prayer with much weeping and crying before God.

A few remarks by some of the brethren and adjournment at 4:30 p. m.

A. H. Bryans delivered the message at the night service.

Extra session was called at 10:45 p. m.

Sam C. Perry, chairman of the grievance committee, gave the report as follows:

We had plenty to keep us busy. I believe I speak the opinion of the committee when I say that our work has been satisfactory. I feel that everything was adjusted where the parties were present, and where the parties were not present the cases were handed over to the state overseers. This is an important committee. Seven men without prejudice can do more than the pastors and state overseers. The work has been beyond my expectations. It is wonderful to see how hearts were melted and how differences were settled amid shouts.

The assembly accepted the report and the general overseer said: "I can give the voice of the assembly by saying that we sorely appreciate the work of this committee. Anything that makes for peace is good."

Report of committee to consider plans for foreign mission work given by A. H. Bryans, chairman, as follows:

REPORT OF COMMITTEE TO CONSIDER PLANS FOR FOREIGN MISSION WORK

We recommend, First. That a treasurer be appointed for each state to receive moneys for Foreign Mission work.

Second, That each local church contribute one-tenth part of all free will offerings to this work, the money to be forwarded to the state treasurer.

Third, That all our evangelists be requested to take public collections, at their convenience, for Foreign Mission work, and the amounts forwarded to the treasurer of the state in which they are working.

Fourth, That the assembly appoint Brother F. J. Lee to be general treasurer.

Fifth, That the state treasurer forward the money received to the general treasurer.

Sixth, That the general treasurer shall confer with the general overseer concerning the distribution of funds to the various fields.

(Signed)

A. H. BRYANS

J. L. SCOTT

J. C. KELLY

Some discussion followed the reading of this report, which resulted in its acceptance with some slight amendments.

C. M. Padgett: "This will be all right for the present, but as the Church of God grows we will need a better system. Really this belongs to the deacons."

General Overseer: "This really belongs to the deacons, but for the present it will do."

J. W. Buckalew: "In some place there are no deacons. That's why it is better to turn it over to the state overseers."

J. L. Scott: "Enough money can be taken out of collection to forward through the mails to destination."

Final Decision: Each state overseer shall appoint a treasurer for his state and his name and address made public through the paper.

The assembly recommends this plan for the present.

POINTS MENTIONED

Report of committee to consider Bible plans of order. Some points that were mentioned drew some discussions and resulted in the following order:

1. When the assembly met at Jerusalem (Acts 15), chosen men carried the decision to other churches. So we want to abide by the teachings and decisions of this assembly. Therefore all of our ministers and teachers are expected to teach in harmony with decisions made by

this assembly and those who do not and will not shall be considered out of order.

2. The Presbytery is to have authority over the ministers, so that in case of a minister teaching false, or becoming guilty of error on any line and will not take counsel and advice from brethren, he should be reported to the state overseer and such action be taken by the Presbytery as deemed proper under the circumstances. (1 Tim. 5:19-20. Titus 1:13.)

When every reasonable means has been exhausted and failed to reconcile said guilty minister, the Presbytery should recall his ministry and credentials and the church of which he is a member take such action as they deem necessary.

3. In case of some difference arising between ministers they should not write ahead of each other or one the other and warn the people against receiving him, but their utter should be adjusted in order as authorized above. This does not apply to a warning sent ahead of one who is outside the church. Every minister should be zealous to protect every church against anything false or hurtful.

Reference was made to report of the committee to receive and prepare questions for consideration, but time did not permit the discussion and answer of these quotations. Overseer said probably some of them could be taken up through the paper.

DIVORCE AND REMARRIAGE QUESTION NOT SETTLED

As the assembly failed to settle the divorce and remarriage question, it was decided to leave the matter as given in the minutes of past assemblies recommending to reprint those instructions in these minutes. The assembly then reappointed the five men who were appointed at the last assembly, with seven others, to consider this subject and bring to next assembly their report.

Below are the names of this committee:

1. M. S. Lemons.
2. R. M. Singleton.
3. J. B. Ellis.
4. F. J. Lee.
5. S. W. Latimer.
6. J. S. Llewellyn.
7. Sam C. Perry.
8. T. L. McLain.
9. H. B. Simmons.
10. R. S. Robinson.
11. Geo. T. Bronayer.
12. J. N. Buckalew.

Reference to past minutes about divorce and remarriage:

(Page 68, January, 1913, Echoes)

Q. Is any one having more than one husband or wife, with or without a divorce, eligible to membership in the Church of God?

A. This question has been answered over and over from year to year as far as it has been decided by the assembly. We can do no better than to refer all inquiries to page 18 of 1912 minutes. It is recommended that none who have been divorced and remarried should present themselves for membership. If any of this class wish to join they should speak privately to the minister and investigation and answer

will be given. This subject should have ample attention given it in receiving members into the church.

(Page 18, January, 1912, Echoes)
January 10, 1908.

Question. Is any one having two or more living husbands or wives with or without a divorce, eligible to membership in the Lord's church?

After hours of discussion and searching of the Scriptures and extra session that lasted until after midnight besides, a real decision was never reached, but it was finally agreed to extend the subject another year. However it was decided that there was only one cause granted for a divorce that would leave either party innocent and at liberty to marry again, and that was fornication or adultery. It was advised that it was really the safest for all parties to remain unmarried who were divorced for any cause. It was further decided that none who are divorced and married again are eligible to membership in the Lord's church except the innocent party of Matthew 5:32, or perchance it might be the woman who is the innocent party. And these were the controverted points that were extended for further consideration. It was recommended by the assembly that this subject have due attention in receiving members into the church.

January 8, 1909, 9:45 a. m.

Session opened with songs and prayer.

The minutes of the assembly of 1908, referring to marriage and divorce was read, and the subject duly discussed and considered. The sentence of the assembly therefore is to let the minutes of 1908 remain unchanged, but in addition to insert the following clause, viz.: In case of a man having two living wives wishing to connect himself with the church, also in case of a woman having two living husbands desiring the same, we recommend that the church to which they wish to unite appoint a committee to investigate the case, and for the church then to act according to the advice given by the assembly, the best light and knowledge obtained by the church and guidance of the Holy Spirit.

NOTE.—The little matter relative to Sam C. Guthrie and the Bahamas referred to in the minutes of the 8th annual assembly on page 85 is all adjusted. Brother Guthrie is in good standing as an evangelist in the Church of God.

The ninth annual assembly adjourned at 12 midnight, Nov. 8, 1913.

SUNDAY

9:30 a. m. Sunday school.

11:00 a. m. Sermon, Mrs. W. R. Anderson.

2:30 p. m. Sermon, E. W. Simpson.

6:30 p. m. Young People's meeting, C. E. Walker.

8:00 p. m. Sermon, J. S. Llewellyn.

MINISTERS, BISHOPS

1. Anderson, Wm.G., Johnson City, Tenn.
2. Anderson, W. R., Soddy, Tenn.
3. Austin, Thos. R., Chattanooga, Tenn.
4. Barnett, E. M., Arcadia, Fla.
5. Barr, Edmond S. (C.), Miami, Fla.
6. Barron, Geo. C., Alabama City, Ala.
7. Brouayer, Geo. T., Cleveland, Tenn.
8. Bryans, A. H., Hayesville, N. C.
9. Bryant, W. F., Cleveland, Tenn.
10. Buckalew, J. W., LaFayette, Ga.
11. Caruthers, W. S., Durant, Fla.
12. Chavez, T. F., Raton, New Mexico.
13. Clark, Jesse, Cleveland, Tenn.
14. Cross, W. H., Quitman, Ga.
15. Culpepper, J. W., Lake Park, Ga.
16. Curtis, C. R., Hayesville, N. C.
17. Ellis, J. B., Oneonto, Ala.
18. Giddens, J. A., Clearwater, Fla.
19. Haynes, M. S., Knoxville, Tenn.
20. Hockett, W. C., Whittier, California.
21. Juillerat, Howard, Brownsville, Fla.
22. Kennedy, V. W., Helicon, Ala.
23. Koon, M. A., Byington, Tenn.
24. Lee, F. J., Cleveland, Tenn.
25. Lemons, M. S., Cleveland, Tenn.
26. Llewellyn, J. S., Byington, Tenn.
27. Lowman, J. J., Allison, Va.
28. McArthur, H. W., Gainesville, Ga.
29. McLain, T. L., Cleveland, Tenn.
30. Murray, J. W., Valdosta, Ga.
31. Ogle, I. W., Ocala, Fla.
32. Padgett, Milton, Miami, Fla.
33. Padgett, C. M., Maitland, Fla.
34. Padilla, Juan, Corumpa, New Mexico.
35. Patterson, S. W., Sobel, Tenn.
36. Payne, T. S., Cleveland, Tenn.
37. Perry, Sam C., Gainesville, Ga.
38. Rice, Samuel (C.), Kings Mountain, N. C.
39. Ricketts, M. W.
40. Robinson, R. S., Cordova, Ala.
41. Rogers, W. H. Augusta, Ga.
42. Rouse, Owen R., Raton, New Mexico.
43. Scott, J. L., East Lake, Tenn.
44. Simmons, E. E., Boyett, Fla.

45. Simmons, H. B., Durant, Fla.
46. Simpson, Z. D., Ethelsville, Ala.
47. Singleton, R. M., Raton, New Mexico.
48. Spurling, R. G., Turtletown, Tenn.
49. Talley, P. G. (C.), Hamble, Tenn.
50. Tomlinson, A. J., Cleveland, Tenn.
51. Underwood, J. C., Kannapolis, N. C.
52. Waldron, F. M., Arcadia, Fla.
53. Walker, Charles C., Gastonia, N. C.
54. Wall, D. O. (C.), Jacksonville, Fla.

MINISTERS, DEACONS

1. Aaron, John, Empire, Ala.
2. Allen, M. C., Kennedy, Ala.
3. Allen, E. J., Harriman, Tenn.
4. Allison, J. E., Warrior, Ala.
5. Atkins, W. A., Mill Port, Ala.
6. Ballew, Joseph R., Soddy, Tenn.
7. Barnett, O. L., Springville, Ala.
8. Barrett, J. C., Cleveland, Tenn.
9. Barton, Henry, Clarksville, Tenn.
10. Bell, Thomas, LaFayette, Ga.
11. Bell, J. A., Charleston, Miss.
12. Berry, J. R., Largo, Fla.
13. Blankenship, C. L., Mayhew, Miss.
14. Blanton, J. S., Largo, Fla.
15. Brackett, R. L., Blairsville, Ga.
16. Browner, W. A., Maitland, Fla.
17. Brewer, J. G., Ft. Meade, Fla.
18. Bright, C. F. (C.), Jacksonville, Fla.
19. Brooksher, F. M., White Stone, Ga.
20. Browning, Cleve, Dora, Ala.
21. Budd, George. C., Crewsville, Fla.
22. Byars, Julius, Gastonia, N. C.
23. Byrley, Henry, Dayton, Tenn.
24. Caddell, E. L., Kimberly, Ala.
25. Canady, Columbus, Morris, Ala.
26. Carey, J. W., Coconut Grove, Fla.
27. Caruth, Oscar, Deliah, Fla.
28. Chambers, F. G., Kannapolis, N. C.
29. Clark, James, Empire, Ala.
30. Coleman, J. M., Tellico Plains, Tenn.
31. Coleman, W. M., Tellico Plains, Tenn.
32. Conner, C. P., Mill Port, Ala.
33. Cornutt, J. P., Alabama City, Ala.
34. Cornutt, W. H., Alabama City, Ala.

35. Creel, Thomas, Warrior, Ala.
36. Creel, Ira, Warrior, Ala.
37. Cross, C. F., Arcadia, Fla.
38. Crowder, F. J., Shorts Creek, Va.
39. Culpepper, I. F., Lake Park, Ga.
40. Culpepper, C. A., Statenville, Ga.
41. Cursey, Elijah, (Moved from Yarbtor City, Fla.)
42. Davis, W. E., Lewisburg, Ala.
43. Eaves, William, Nassau, Bahamas.
44. Elliott, J. R., Rembert, S. C.
45. Eneas, W. V., Nassau, Bahamas.
46. Freels, W. M., Byington, Tenn.
47. Fox, Wm. H., Nassau, Bahamas.
48. Frowle, John W., Coconut Grove, Fla.
49. Giddens, J. A., Webster, Fla.
50. Haworth, D. W., Cleveland, Tenn.
51. Higgs, Charles E., Key West, Fla.
52. Hopkins, A. J., Talbott, Tenn.
53. Ingram, John, Miami, Fla.
54. Johnson, W. T., Springville, Ala.
55. Jones, Lee, Spring Place, Ga.
56. Jones, Monroe, Arkadelphia, Ala.
57. Keith, A. J., Maxwell, New Mexico.
58. Kilgore, J. B., Largo, Fla.
59. LaFleur, David (C.), Miami, Fla.
60. Lane, W. R., Dayton, Tenn.
61. Lawson, A. J., Cleveland, Tenn.
62. Lee, S. R., Cleveland, Tenn.
63. Lett, W. M., Buhl, Ala.
64. Liner, Corbin, Rossville, Ga.
65. Loggins, D. M., Rome, Ga.
66. Lowe, Jas. E., Nassau, Bahama.
67. Manly, W. T., Ridgedale, Tenn.
68. Martin, Henry, Empire, Ala.
69. McGlamery, J. R., Blairsville, Ga.
70. McMurray, Wm., Coconut Grove, Fla.
71. Mathis, Doek, Lindale, Ga.
72. Miller, Dave,
73. Moncrief, R. M., Empire, Ala.
74. Moore, Jack, Warrior, Ala.
75. Mosteller, L. B., Hayesville, N. C.
76. Murray, J. R., Alabama City, Ala.
77. Nermith, Will, Dora, Ala.
78. Olford, Whit, Dora, Ala.
79. Owens, A. D., Arantchee, Ga.
80. Palmer, John, Cleveland, Tenn.

81. Pettit, Tom, Ridgedale, Tenn.
82. Plemons, R. J., Rome, Ga.
83. Ransone, R. E., Durant, Fla.
84. Rice, Lambert, Dora, Ala.
85. Roach, A., Kimberly, Ala.
86. Roberts, Geo. L., Coconut Grove, Fla.
87. Rogers, D. W., Wimauma, Fla.
88. Sanders, Sam, East Chattanooga, Tenn.
89. Sauls, W. T., Ethelsville, Ala.
90. Setzer, W. T., Woodstock, Ga.
91. Simpson, Vanhook, Ethelsville, Ala.
92. Smith, John.
93. Smith, Louis O., Nassau Bahamas.
94. Smith, L. F., Tampa, Fla.
95. Stewart, J. W., Alabama City, Ala.
96. Tarpley, Gus, Copperhill, Tenn.
97. Taylor, George, Kennedy, Ala.
98. Taylor, H. M., Kennedy, Ala.
99. Thompson, W. H., Artesia, Miss.
100. Trotter, Albert, Arkadelphia, Ala.
101. Turner, L. F. Poplar Camp, Va.
102. Turner, L. L., Dayton, Tenn.
103. Turner, Tildon, Mayhew, Miss.
104. Waldron, H.B., St. Catherine, Fla.
105. Wall, A. R., Jacksonville, Fla.
106. Webster, Oscar,
107. Wells, J. W., Knoxville, Tenn.
108. Whitton, Cal, Ethelsville, Ala.
109. Williams, J. A., Alva, Fla.
110. Winters, J. S., Mill Port, Ala.
111. York, Oscar, Empire, Ala.

MINISTERS, EVANGELISTS

1. Alderman, Leon, Ft. Green, Fla.
2. Anderson, Mrs. W. R., Soddy, Tenn.
3. Barr, Rebecca (C.), Miami, Fla.
4. Barron, Susan E., Alabama City, Ala.
5. Bissit, Edith, Maitland, Fla.
6. Boehmer, E. J., Calhoun, Ga.
7. Brawner, A. C., Maitland, Fla.
8. Brouayer, Delia, Cleveland, Tenn.
9. Bryson, W. R., Hayesville, N. C.
10. Buckalew, Mattie, LaFayette, Ga.
11. Butler, Julia.
12. Campbell, Reeda, Helicon, Ala.
13. Cotnam, R. L., Sale Creek, Tenn.

14. Chambers, Nora, Kannapolis, N. C.
15. Cotton, Lorena, Palmetto, Ga.
16. Culpepper, E. B., Lake Park, Ga.
17. Davis, J. A., Hayesville, N. C.
18. Davis, R. A., Spring Place, Ga.
19. Dolahite, D. W., Scobey, Miss.
20. Dover, J. F., East Lake, Tenn.
21. Ellard, Claud M., Birmingham, Ala.
22. Elliott, Mattie, Rembert, S. C.
23. Epps, B. W., Honea Path, S. C.
24. Everate, Samuel.
25. Ford, Louis, Brownsville, Fla.
26. Frazier, J. H., Monarat, Va.
27. Fritz, P. F., Millville, Pa.
28. Fritz, Mrs. P. F., Millville, Pa.
29. Fulghum, Elma, Whittier, Cal.
30. Furlson, Z. (C.), Cocoanut Grove, Fla.
31. Gentry, W. S., Cleveland, Tenn.
32. Glatt, Emil, Tampa, Fla.
33. Goings, W. M., Augusta, Ga.
34. Green, Lizzie (C.), Cocoanut Grove, Fla.
35. Green, A. D., Augusta, Ga.
36. Guthrie, Sam F., Nashville, Ga.
37. Guthrie, W. E., Birmingham, Ala.
38. Hadsock, W. R., Jasper, Fla.
39. Hadsock, Martha, Jasper, Fla.
40. Harison, Bertie, Abilene, Texas.
41. Haynes, Efford, Cleveland, Tenn.
42. Haynes, Clyde, Cleveland, Tenn.
43. Heise, Miss W. M., Amsterdam, N. Y.
44. Henry, Fate, Ft. Green, Fla.
45. Hesson, W. F., Key West, Fla.
46. Holland, Alford (C.), Kings Mountain, N. C.
47. Hopkins, E. D., Addie, N. C.
48. Hubbel, Mrs. E. S., Colorado Springs, Colo.
49. Inglett, Mamie, Augusta, Ga.
50. Juillerat, Bertie Mae, Brownsville, Fla.
51. Koon, Blanche, Byington, Tenn.
52. Latimer, S. W., Spring Place, Ga.
53. Lawery, Andy, Empire, Ala.
54. Lee, Sallie O., Gastonia, N. C.
55. Letsinger, W. M., Byington, Tenn.
56. Lightbaum, Wm.
57. Lively, W. H., Dayton, Tenn.
58. Miller, Lou, Pardue, Tenn.
59. Moncrief, Robert, Empire, Ala.

60. Morrison, Anna.
61. Murphy, W. M., Cleveland, Tenn.
62. Murphy, Rosa, Tampa, Fla.
63. Murray, Mrs. J. W., Valdosta, Ga.
64. Newman, Etta, Kennedy, Ala.
65. Odom, A. L. (C.), Kings, Mountain, N. C.
66. Owens, E. L., Augusta, Ga
67. Padgett, J. C., Lake Park, Ga.
68. Padgett, Eva, Maitland, Fla.
69. Rawlerson, C. G., Ft. Meade, Fla.
70. Rawlerson, Cora, Barea, Fla.
71. Rogers, Mrs. W. H., Augusta, Ga.
72. Rousseau, Talmage, Clearwater, Fla.
73. Rumler, W. M., Tampa, Fla.
74. Russell, John, Tellico Plains, Ten.
75. Scott, Daniel.
76. Scott, David, Miami, Fla.
77. Sedillo, Cashimiro, Albuquerque, N. Mexico.
78. Self, J. A., Miami, Fla.
79. Shelton, Jonah L., Harlan, Ky.
80. Simmons, Florence, Durant, Fla.
81. Simmons, Ella, Boyett, Fla.
82. Simpson, E. W., Cambria, Va.
83. Singleton, Mary E., Raton, New Mexico.
84. Smith, Thos. B., Miami, Fla.
85. Soper, F. C., Clearwater, Fla.
86. Stallings, W. M., Kannapolis, N. C.
87. Stephens, J. L., Statenville, Ga.
88. Talley, J. L., Colorado Springs, Colorado.
89. Thomas, Z. R., Arcadia, Fla.
90. Townsend, B. D., Wauchula, Fla.
91. Trim, H. L., Cleveland, Tenn.
92. Trim, Flora E., Cleveland, Tenn.
93. Trunan, Edward (C.), Key West, Fla.
94. Underwood, Emma, Kannapolis, N. C.
95. Vaught, Land. L., Matoaka, West Virginia.
96. Walker, W. A., Madisonville, Tenn.
97. Whidden, M. T., Crewsville, Fla.
98. White, Thurman, Blairsville, Ga.

NOTE.—If any one who reads the above names and addresses knows of a mistake either in name or address, or a name that should not be in the list or knows of one that has been omitted, please notify the general overseer. We want to keep revising this list until it is perfectly right, and you can help us.

ATTENDANCE NINTH ANNUAL ASSEMBLY

1. Alleman, J. M., Knoxville, Tenn.
2. Allison, J. E., Warrior, Ala.
3. Alman, Jas., Sweetwater, Tenn.
4. Anderson, W. G., Johnson City, Tenn. B.
5. Anderson, W. R., Soddy, Tenn.
6. Anderson, Mrs. W. R., Soddy, Tenn.
7. Armstrong, W. W., Cleveland, Tenn.
8. Armstrong, Mary, Cleveland Tenn.
9. Austin, T. R., Chattanooga, Tenn. B.
10. Barr, Edmund. B.
11. Bean, Geo. W., Rome, Ga., Route 9.
12. Bell, Mrs. LaFayette, Ga.
13. Bennett, Mary, Spencer, N. C.
14. Bennett, W. E., Spencer, N. C.
15. Boehmer, E. J., Calhoun, Ga. E.
16. Boehmer, Mrs. Millie, Calhoun, Ga.
17. Brouayer, Geo. T., Cleveland, Tenn. B.
18. Brouayer, Mrs. Geo. T., Cleveland, Tenn. E.
19. Brown, Oscar, Ooltewah, Tenn.
20. Brown, Mrs. Oscar, Ooltewah, Tenn.
21. Bryan, Mrs. Callie, Tampa, Fla.
22. Bryans, A. H., Haysville, N. C. B.
23. Buckalew, J. W., LaFayette, Ga. B.
24. Caddell, C. C., Kimberley, Ala.
25. Cagle, Jno. B. McDonald, Tenn. E.
26. Carnutt, H. P., Alabama City, Ala.
27. Carnutt, Mrs. H. P., Alabama City, Ala.
28. Caruthers, W. S., Durant, Fla.
29. Cavitt, Ed, Chattanooga, Tenn.
30. Chambers, F. G., Cleveland, Tenn.
31. Chambers, Nora, Cleveland, Tenn.
32. Childers, G. T., Falkville, Ala.
33. Clinger, Geo. Birchwood, Tenn. D
34. Coate, Grace, East Lake, Tenn. E.
35. Cooner, W. F., Rome, Ga.
36. Cotnam, Roy L., Sale Creek, Tenn. E.
37. Cotnam, Mrs. Roy L., Sale Creek, Tenn.
38. Cotton, Mrs. Lorena, Cleveland, Tenn. E.
39. Cox, Elsie, Woodstock, Ga.
40. Creel, C. V., Warrior, Ala. E.
41. Creel, J. T., Warrior, Ala.
42. Creel, M. C., Warrior, Ala.
43. Creel, Pearl, Warrior, Ala.
44. Cross, Milo, Woodstock, Ga.

45. Cross, W. H., Quitman, Ga.
46. Crowder, F. J., Parrott, Ga. D.
47. Curtis, C. R., Hayesville, N. C.
48. Davis, J. A. Hayesville, N. C. E.
49. Davis, J. H., Armuchee, Ga.
50. Donaldson, J. L., Crandall, Ga.
51. Duke, Robt., Warrior, Ala.
52. Duke, Minnie, Warrior, Ga.
53. Durgin, Mrs. Martha, Chickamauga, Ga.
54. Ellis, J. B., Oneonta, Ala.
55. Evans, H. D., East Chattanooga, Tenn.
56. Evans, S. M., East Chattanooga, Tenn.
57. Farmer, Hettie, Canton, Ga.
58. Fitzgerald, Mrs. Ada, 814 Maple St., Knoxville, Tenn.
59. Fleming, Luna, Holly Springs, Ga.
60. Fulburn, Miss Elma, Whittier, Calif. E.
61. Gentry, W. S., Cleveland, Tenn.
62. Goings, W. M., 1824 Ellis St., Augusta, Ga. E.
63. Green, A. D., 610 Crawford Ave., Augusta, Ga. E.
64. Griffis, Mrs. Lou, Sta. A., Chattanooga, Tenn.
65. Guthrie, S. F., Bannockburn, Ga. E.
66. Hackney, G. S., Soddy, Tenn.
67. Hadsock, W. R., Jasper, Fla. E.
68. Hartline, J. N., Sulphur Springs, Ga.
69. Haslop, Geo., LaFayette, Ga.
70. Haslop, Mrs. Geo. LaFayette, Ga.
71. Haynes, Efford, Cleveland, Tenn. E.
72. Haynes, Clyde, Cleveland, Tenn.
73. Haynes, Geneva, Knoxville, Tenn.
74. Haynes, Mary, Knoxville, Tenn.
75. Haynes, M. S., Knoxville, Tenn.
76. Haynes, Mrs. M. S., Knoxville, Tenn.
77. Hazlewood, Miss Lola, Canton, Ga.
78. Heise, W. M., Amsterdam, N. Y. E.
79. Henry, E. P., Madisonville, Tenn.
80. Hensley, G. W. Mineral Park, Tenn.
81. Hensley, M. M., Mineral Park, Tenn.
82. Hensley, Mrs. Jane, 307 Wood St., Fostoria, Ohio.
83. Hilsabeck, Ella, Cleveland, Tenn.
84. Hopkins, E. D., Addie, N. C.
85. Hopkins, Mrs. E. D., Addie, N. C.
86. Howell, Y. R., Russellville, Ala.
87. Howell, Mrs. Mary, Russellville Ala.
88. Jeffrey, J. S., Soddy, Tenn.
89. Johnson, L. W., Durant, Fla.
90. Johnson, Lucy, Durant, Fla.

91. Johnson, M. A., Statenville, Ga.
92. Johnson, Rich, Kimberley, Ala.
93. Jones, Sam G., Chattanooga, Tenn.
94. Juillerat, Howard, Colorado Springs, Colo. B.
95. Juillerat, Mrs. Howard, Colorado Springs, Colo. E.
96. Keith, Lue, Sale Creek, Tenn.
97. Kelly, J. C., Concord, Tenn. E.
98. Kennedy, V. W., Helicon, Ala. B.
99. Kennemer, L. D., Armuchee, Ga.
100. Kimlin, Perry, Spring Place Ga.
101. Kinsey. Alice, Trion, Ga.
102. Kinsey, Jessie, Berryton, Ga.
103. Koon, Blanche, Byington, Tenn.
104. Koon, M. H., Byington, Tenn. B.
105. Koon, Mrs. M. H., Byington, enn.
106. Koon, Robt., Byington, Tenn.
107. Latimer, S. W., Spring Place, Ga. E.
108. Lee, Sallie O., Augusta, Ga. E.
109. Letsinger, M. W., Byington. Tenn.
110. Letsinger, Nora, Byington, Tenn.
111. Liles, T. W., Gastonia, N. C.
112. Lively, W. H., Graysville, Tenn. E.
113. Lively, Mrs. W. H., Graysville, Tenn.
114. Llewellyn, J. S., Byington, Tenn. B.
115. Llewellyn, Mrs. J. C., Byington, Ten.
116. Lowman, J. J., Allisionia, Va., B.
117. Luttrell, C. C., Soddy, Tenn.
118. Mathis, Dock, Lindale, Ga. D.
119. McArthur, H. W., Gainesville, Ga. B.
120. McClure. Mrs. Mollie, Byington, Tenn.
121. McClune, T. S., Dalton, Ga.
122. McGlamery, J. R., Blairsville, Ga. D.
123. Miller, D. W., Dawson, Ala.
124. Miller, H. T., Dawson, Ala.
125. Miler, Jim, Dawson, Ala.
126. Miller, T. W., Dawson, Ala.
127. Miller, Miss Lou, Hamble, Tenn.
128. Morgan, Joe, Dora, Ga. D.
129. Morrow, Eva, E. Chattanooga, Tenn.
130. Murphy. Mrs. Rosa, Tampa, Fla. E.
131. Murray, J. W., Valdosta, Ga. B.
132. Murray. Mrs. J. W., Valdosta, Ga.
133. Otting, Miller, Valdosta, Ga.
134. Owens, A. D., Armuchee, Ga.
135. Padgett, C. M., Maitland, Fla. B.
136. Padgett, Mrs. C. M., Maitland, Fla. E.

137. Patten, Mrs. Lillie, Harriman, Tenn.
138. Penny, J. T., Hixson, Tenn.
139. Perry, Sam C., Gainesville, Ga. B.
140. Pettet, Mrs. Wm. Chattanooga, Tenn.
141. Pinnell, T. J., Chattanooga, Tenn.
142. Purcell, Mrs. Laura, Alpharetta, Ga.
143. Reece, G. W., Morris, Ala.
144. Reece, Seaborn, Holly Springs, Ga.
145. Ricketts, M. W., Soddy, Tenn. E.
146. Roach, A., Kimberlev. Ala.
147. Robinson, R. S., Cordova, Ala. B.
148. Rogers, W. H., Augusta, Ga. B.
149. Rogers, Mrs. Nettie, Augusta, Ga. B.
150. Rumler, W. M., 2611 21st St., Tampa, Fla.
151. Sanders, S. T., E. Chattanooga, Tenn. D.
125. Miller, Jim, Dawson, Ala. tanooga, Tenn.
153. Scott, J. L., East Lake, Chattanooga, Tenn. B.
154. Scott, Mrs. J. L., East Lake, Chattanooga, Tenn.
155. Simmons, E. E., Boyett, Fla. B.
156. Simmons, H. B., Durant, Fla. B.
157. Simmons, Mrs. H. B., Durant, Fla. E.
158. Simpson, E. W., Cambria, Va. E.
159. Simpson, Z. D., Ethelville, Ala. B.
160. Soper, F. C., Clearwater, Fla. E.
161. Soper, Mrs. F. C., Clearwater, Fla.
162. Spurling, R. G., Turtletoen, Tenn. B.
163. Stallings, Jas. A., Kannapolis, N. C.
164. Stallings, W. M., Kannapolis, N. C.
165. Stephens, J. L., Statenville, Ga.
166. Story, Ab. G., Boaz, Ala.
167. Tennill, Mrs. M. O., Cartersville, Ga.
168. Thorpe, Zeno, Durant, Fla.
169. Thompson, J. B. Knoxville, Tenn.
170. Tomlinson, H. A., Knoxville, Tenn.
171. Treadaway, Rome, Ga.
172. Trim, H. L., Cleveland, Tenn. E.
173. Trim, Mrs. Flora, Cleveland, Tenn. E.
174. Underwood, J. C., Cleveland, Tenn. B.
175. Underwood, Mrs. Emma, Cleveland, Tenn. E.
176. Vicory, Agnes, Alabama City, Ala.
177. Walker, C. C., Gastonia, N. C. B.
178. Walker, Mrs. C. C., Gastonia, N. C. E.
179. Walker, J. W., Gastonia, N. C.
180. Walker, Viola, Gastonia, N. C.
181. Walker, W. A., Madisonville, Tenn.
182. Way, W. H., Highland, Park, Tenn.

MINUTES OF THE NINTH ANNUAL ASSEMBLY

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- 183. Way, Mrs. Genettia, Higland Park, Tenn.
- 184. Webb, Mrs. J. L., Tampa, Fla.
- 185. White, J. W., Knoxville, Tenn.
- 186. Wiley, Genia, Canton, Ga.
- 187. Winsett, R. E., E. Chattanooga, Tenn.

Churches of God.

Churches in the Bahamas

Nassau First.
 Nassau Second.
 Nassau Third.
 Green Turtle Cay, Abaco Island.
 The Current, Eleuthera Island.
 Clarence Town, Long Island.

Churches in Alabama

Alabama City, L. S. Vickery, Clk., Alabama City, Ala.
 Antioch, L. B. Strickland, Clk., Buhl, Ala.
 Alverson, C. B. Murray, Clk., Springville, Ala.
 Berry Ellis House, Berry Ellis, Clk., Oneonto, Ala.
 Bethel, Etta Trotter, Clk., Arkadelphia, Ala.
 Bridgeport.
 Coalburg.
 Corinth, H. M. Taylor, Kennedy, Ala.
 Creeltown, F. A. McBrayer, Clk., Empire, Ala.
 Dora, Robert Butler, Clk., Dora, Ala.
 Empire, Albert Westbrook, Clk., Empire, Ala.
 Fulton Spring.
 Fyffe.
 Gintown.
 Helicon.
 Indio, L. J. Sullivan, Clk., Morris, Ala.
 Jobs Chapel, M. D. Simpson, Clk., Ethelsville, Ala.
 Kimberly, Lucy Johnson, Clk., Kimberly, Ala.
 Mountain View.
 Mulgy.
 Pearl's Chapel, C. P. Conner, Clk., Mill Port, Ala.
 Russellville.
 Shiloh, Cora Phillips, Clk., Dora, Ala.
 Thomas Creel's, Pearl Creel, Clk., Warrior, Ala.

Churches in California

Whittier.

Churches in Colorado

Colorado Springs, C. A. Benton, Clk., Colorado Springs, Colo.

Churches in Florida

Alva, J. A. Williams, Clk., Alva, Fla.
 Anona.

- Antioch, W. D. Rogers, Clk., Wimauma, Fla.
 Arcadia, C. B. Meyer, Clk., Arcadia, Fla.
 Bassenger.
 Bassville.
 Boggy Creek.
 Chaluskee, C. C. Johnson, Clk., Chaluskee, Fla.
 Cocoanut Grove, J. W. Carey, Clk., Cocoanut Grove, Fla.
 Cocoanut Grove (C.), J. P. Brookins, Clk., Cocoanut Grove, Fla.
 Crewsville, Geo. G. Budd, Clk., Crewsville, Fla.
 Durant, Zeno Tharp, Clk., Durant, Fla.
 Fort Green.
 Jacksonville, C. F. Bright, Clk., Jacksonville, Fla.
 Jasper, W. A. Sullivan, Clk., Jasper, Fla.
 Key West, Charles Higgs, Clk., Key West, Fla.
 Kissimmee.
 Largo, Horace Kilgore, Clk., Largo, Fla.
 Lithia.
 Lulu, L. F. Smith, Clk., Lulu, Fla.
 Miami, C. N. Padgett, Clk., Miami.
 Miami Second, David LaFleur, Clk., Miami, Fla.
 Midway.
 Parish.
 Palmetto.
 Perry, B. F. Cash, Clk., Perry, Fla.
 Pine Grove.
 Tampa, J. E. Webb, Clk., Ybor City, Fla.
 Venus.
 Wauchula, W. A. Baxter, Clk., Wauchula, Fla.
 Webster.

Churches in Georgia

- Augusta (nem), W. H. Johnson, Clk., Jangley, S. C.
 Chickamauga.
 Dahlonega, Sister Fry, Clk., Dahlonega, Ga.
 Jones, Will Tarpley, Clk., Hyatt, Tenn.
 LaFayette, J. W. White, LaFayette, Ga.
 Lake Park, J. F. Culpepper, Clk., Lake Park, Ga.
 Rome, D. M. Loggins, Clk., Rome, Ga.
 Spring Place, Tom McCune, Clk., Dalton, Ga.
 Statenville, B. F. Duke, Clk., Statenville, Ga.
 Texas Valley, A. D. Owens, Clk., Annachie, Ga.
 Trion.
 Valdosta, K. F. Waldrop, Clk., Valdosta, Ga.
 Villinow.
 Whitestone, Mrs. Anna McGhee, Clk., Whitestone, Ga.
 Woodstock, W. M. Cox, Clk., Woodstock, Ga.
 Young Cane, J. R. McGlamery, Blairsville, Ga.

Churches in Mississippi

Friendship, H. C. O'Leary, Clk., Charleston, Miss.
 Pilgram Rest.
 Holcomb.

Churches in North Carolina

Charlotte.
 Erastus.
 Gastonia, J. W. Walker, Clk., Gastonia, N. C.
 Tusquittee, L. B. Mosteller, Clk., Haysville, N. C.

Churches in New Mexico

Albuquerque, Mrs. Sedillo, Clk., Albuquerque, N. M.
 Corumpa, T. Padilla, Clk., Corumpa N. M.
 Raton, Owen R. Rouse, Clk., Raton, N. M.
 Raton, (Spanish) Mrs. T. F. Chavez, Clk., Raton, N. M.

Churches in Tennessee

Athens, Andy Rue, Clk., Athens, Tenn.
 Betsytown, Mary E. Sutton, Clk., Hamble, Tenn.
 Betsytown Second (C.) Margaret Collier Clk., Pardue, Tenn.
 Brownsville.
 Cedar Hill, J. J. Whitehead, Clk., Talbot, Tenn.
 Chundler's View, W. M. Freels, Clk., Byington, Tenn.
 Cleveland, Iris M. Tomlinson, Clk., Cleveland, Tenn.
 Copper Hill, T. J. Eppersou, Clk., Hyatt, Tenn.
 Dayton, W. H. Lively, Clk., Dayton, Tenn.
 Dunn's Tabernacle.
 Hariman.
 Hillview, Jesse Coleman, Clk., Tellico Plains, Tenn.
 Madisonville, R. F. D.
 Mt. Pleasant, A. N. Smith, Clk., Soddy, Tenn.
 Oakland.
 Ridgedale, Frank Brown, Clk., Ridgedale, Tenn.
 Rockwood.
 Soddy, J. E. Dyke, Clk., Soddy, Tenn.
 Union Grove.
 Whiteoak Mountain.
 Whitwells.

Churches in Virginia

Foster Falls, M. A. Smythers, Clk., Foster Falls, Va.
 Hiwassee, W. M. Lowman, Clk., Hiwassee, Va.
 Monarat, E. M. Hanks, Clk., Monarat, Va.
 Shorts Creek, C. C. Frazier, Clk., Shorts Creek, Va.
 Snowville, Nina C. Tolbert, Clk., Radford, Va.

Churches in West Virginia

Matoaka.

DUTIES OF STATE OVERSEERS

Each overseer is to have the oversight of his state, and as much as possible conduct or order a general evangelistic campaign over his state during the year. To see that every church is supplied with a pastor as much as lies in his power.

of every Bishop, Deacon and Evange- To secure the names and addresses list located in his state, and keep a record of the same, so he can report the same to the general overseer at the end of the year.

To secure the location of every church in the state and keep a record of same, so as to report this also to the general overseer at the end of the year.

To visit every church and look after the interest in every way as a pastor over a large circuit.

When a new organization is affected anywhere in the state the information should be sent the overseer of that state, who should make a record of same giving date of same, names of officers etc.

Each overseer should be able to know at any time the name and address of every minister located in his state, keeping a record of the increase, as well as the decrease, so information can be obtained each year as to the total membership. This can be done by keeping in touch with the clerks of the churches.

Every minister and every clerk should take an interest in imparting this information to the overseer of their state.

In co-operation with General Overseer they will form the Presbytery their respective states.

TEACHING

The Church of God stands for:

The whole Bible rightly divided. The

New Testament is the only rule for government and discipline. Below is given some of the teachings that is made prominent:

1. Repentance—Mark 1:15, Luks 13:3, Acts 3:19.
2. Justification—Rom. 5:1, Titus 3:7.
3. Regeneration—Titus 3:5.
4. New Birth—John 3:3, I Peter 1:23, I John 3:9.
5. Sanctification subsequent to Justification—Rom. 5:2, I Cor. 1:30, I Thes. 4:3, Heb. 13:12.
6. Holiness—Luke 1:75, I Thes. 4:7, Heb. 12:14.
7. Water Baptism—Matt. 28:19, Mark 1:9, 10, John 3:22, 23, Acts 8:36, 38.
8. Baptism with the Holy Ghost subsequent to cleansing. The endowment of power for service; Matt. 3:11, Luke 24:49-53, Acts 1:4-8.

9. The speaking in tongues as the evidence of the baptism with the Holy Ghost—John 15:26, Acts 2:4, Acts 44-46, Acts 19:1-7.
10. The full restoration of the gifts to the church—I Cor. 12:1, 7, 10, 28, 31. I Cor. 14:1.
11. Signs following believers—Mark 16:17-20, Rom. 15:18, 19, Heb. 2:4.
12. Fruits of the Spirit—Rom. 6:22, Gal. 5:22, 23, Eph. 5:9, Phil. 1:11.
13. Divine healing provided for all in the atonement—Ps. 103:3, Isa. 53:4, 5, Matt. 8:17, Jas. 5:14-16, I Peter 2:24.
14. The Lord's Supper—Luke 22:17-20, I Cor. 11:23-26.
15. Washing the saints' feet—John 13:4-17, I Tim. 5:9, 10.
16. Tithing and giving—Gen. 14:18-20, Gen. 28:20-22, Mal. 3:10, Luke 11:42, I Cor. 16:2, II Cor. 9:6-9, Heb. 7:1-21.
17. Restitution where possible—Matt. 3:8, Luke 19:8, 9.
18. Pre-millennial second coming of Jesus.
 First—to resurrect the dead saints and to catch away the living saints to meet Him in the air. Matt. 24:27, 28, I Cor. 15:51, 52, I Thes. 4:15-17.
 Second—to reign on the earth. Meats and drinks—Rom. 14: Thes. 4:14, II Thes. 1:7-10, Jude 1:14, 15, Rev. 5:10, Rev 19:11-21, Rev. 20:4-6.
19. Resurrection—John 5:28, 29, Acts 24:15, Rev. 20:5, 6.
20. Eternal life for the righteous—Matt. 25:46, Luke 18:30, John 10: 28, Rom. 6:22, I John 5:11-13.
21. Eternal punishment for the wicked. No liberation nor annihilation—Matt. 25:41-46, Mark 3:29, II Thes. 1:8, 9, Rev. 20: 10-15, Rev. 21:8.
22. Total abstinence from all liquor or strong drinks—Prov. 20:1, Prov. 23:29-32, Isa 28:7, I Cor. 5:11, I Cor. 6:10, Gal. 5:21.
23. Against the use of tobacco in any form, opium, morphine, etc. —Isa. 55:2, I Cor. 10:31, 32. II Cor. 7:1, Eph. 5:3-8, Jas. 1:21. th a thousand years. Zech. 14:4, 12, 3, 17, I Cor. 8:8, I Tim. 4:1-5.
25. The Sabbath—Hosea 2:11, Rom. 14:5, 6, Col. 2:16, 17, Rom. 13:1, 2.

(Omitted from page 14.)

Sam C. Perry delivered a discourse on "System and Order". The speaker dwelt on God's great system in His starry universe and showed that everything with which God had to do was carefully arranged in systematic order. He continued to show that the wealthy people are forming themselves into trusts and combines and the poor classes into labor unions. Everything seems to be systematized except a few pentecostal and holiness people. The picture was drawn so as to show the need of system in every department of the Lord's work.