



Assembly Minutes

Church of God of Prophecy

57th

World-Wide Assembly
September 4-10, 1962
Cleveland, Tennessee

Minister's Edition \$1.00



ives

I PLEDGE ALLEGIANCE TO OUR CHURCH,
TO THE BIBLE, AND TO THE DOCTRINE FOR WHICH
IT STANDS - ONE GOD, ONE FAITH, ONE
LORD, AND ONE CHURCH FOR ALL.

MINUTES

57th Annual Assembly of the Church of God of Prophecy

Held in the World-Wide Annual Assembly Tabernacle
Cleveland, Tennessee, U. S. A.

September 4-10

1962

"Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and church of the firstborn . . . and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant."

"Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground."

LOVE

TRUTH

UNITY

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Prefatory Notes

The blessings of the Lord were upon His people in the 57th Assembly. We rejoiced over the outstanding exploits that had been accomplished by the Church of God throughout the year, and our souls were blessed by the many wonderful things that were on program: music and singing, special prayers, demonstrations and instructions, powerful messages delivered by our able ministers under the anointing of the Holy Ghost, testimonies, and other events too numerous to mention. These blessings are an inspiration and a source of strength and courage to us as we begin our work for another year, laboring to build the Church of God.

Every state in the Union and several foreign countries were represented. We had delegates from Canada, Mexico, Guatemala, Panama, Bahamas, Bermuda, several of the Caribbean Islands, Argentina, England and India. The registrars worked diligently to give us a record of the attendance. They were able to secure the names of 12,342 delegates. Of this number, 3,552 were from the city of Cleveland, and 8,790 came from a distance. According to these figures, the attendance was about the same as that of last year.

The local newspapers and radio stations rendered a valuable service in reporting the news of the Assembly. The Chattanooga Free Press and Cleveland Banner made available packages of the papers containing the reports of the Assembly, and these could be purchased as souvenirs or mailed to those who could not attend the Assembly. News releases were sent to several hundred papers throughout the country telling of local people who were attending the Assembly in Cleveland. Several broadcasts originated from the Tabernacle while the Assembly was in session, and one of these was carried over station WIVI in the Virgin Islands. These services helped many thousands to learn more about the Church of God.

It would be impossible to give a complete description of the Assembly; however, the business part is contained in full in this edition of the Assembly Minutes, and enough other information is given to make this volume interesting and of value to all our people. The clerks are to be commended for their efforts in making this issue of the Minutes possible. They worked faithfully throughout the lengthy sessions and were assisted by the radio department in providing an accurate record of the events that took place during the 57th Assembly.

The ushers, registrars, committee members, and hundreds of others helped to make the Assembly a success. I want to express my gratitude to each one who had any part in the work of the Assembly. I appreciate what you have done, but if you are faithful, God will reward you for every effort.

The next annual feast, the General Assembly of the Church of God of Prophecy, will be September 10-16, 1963, in Cleveland, Tennessee.

M. A. TOMLINSON, General Overseer

MINUTES

OF THE FIFTY-SEVENTH ANNUAL ASSEMBLY OF

The Church of God of Prophecy

HELD IN CLEVELAND, TENN., U. S. A., SEPT. 4-10, 1962

Management and Personnel of the Home and Local Organization

M. A. Tomlinson, General Overseer

Private Secretary, Lillie Duggar

Superintendent of Operations, C. R. Payne

SUPERINTENDENT OF COMMITTEES—Reception, Entertainment, Registrars, Ushers, Parking—Allen Davis.

CLERKS—Buford M. Johnson, Ashel T. Wagar, Zella Creel, Billy Riggs, Esther Wagar, Betty Talbott, Edwin Jones, Sunrise Clerk.

C. P. M. A. CLERKS—Jack D. Harris, Carolyn Carter.

TREASURER—J. R. Kinser; Bookkeeper, Pruddie Martin; Clerk, Mattie Kinser.

PUBLISHING DEPARTMENT—E. L. Higdon, Business Manager; Hugh Edwards, Field Representative; Buford M. Johnson, Assistant Editor; Robert F. Wright, Sunday School Editor; Paul Renner, Press Superintendent; Frank E. Howard, Accountant; Gloria Pharr, Joyce Horner, Polly Kinser, Ruth Duggar, Betty Talbott, Mary Horner, Mildred Foster, Peggy Jane Bell, Kathleen Pruett, Laura Rogers, Faye Pruitt, Nina Reagan, Grace Higdon, Barbara Tapley, Thelma Somerville, Ramona Thompson, Barney Beisly, Wayne Donaldson, Thomas Martin, Frank Bell, John Walters, Jr., John Cassidy, Bobby Tapley, Janie Sanders.

POST OFFICE—E. A. Byrd, Acting Postmaster.

CAFETERIA—J. R. Batten.

PARCEL CHECK ROOM—L. R. Oppert.

JANITOR—Lloyd Rogers.

PUBLIC ADDRESS SYSTEM—Loyal Washington, Roscoe Cannon, Hugh Edwards, Gene Cannon, Edsel Hartman, Gene Douglas, Russell Sullivan, Raymond Powers.

ASSISTANT MUSIC DIRECTOR and see that microphones are in place—Elwood Matthews, assisted by Harold Parker, Clay Frost, John Kroon, Eddie Mounce, Glendale Queener.

RECEPTION—Charles S. Pennington, Ed Gray, Willard Boyles, Eddie Mounce, Genelle Mounce, William Dennis, Don Hatton, Betty Green, Esther Green, L. A. Moxley.

ENTERTAINMENT—F. F. Johnson, Eugene Rominger, Johnny Tolbert, A. H. Davis, William Akers, Arlen Callahan, Willard Calfee, Margueretta Calfee, Daniel Abrego, Roosevelt Ashford, Eunice Goins, Ethel Payne.

REGISTRARS—Jess F. Pruitt, John Brashear, Franklin Jones, Proy Studdard, Jerald Baxter, Virgil Walls, Polly Callahan, H. N. Hartsfield, Daniel Evans, Charles M. Browning, Walter Stanley, Franklin Lewis, Pauline Deadrick, Victor Peninger, M. M. Smith, Floyd Sheely, J. S. Taylor, N. C. Nelson, O. R. Hogan, Clarence Cox, Kenneth Cooley, C. W. Collins, T. W. Goins, R. L. Radford, C. W. Grubbs, C. M. Bynum, Ruby Deadrick, Diana Goins, A. D. Cleaver, Naomi Filer, C. F. Reynolds, Ludie Bynum, Johnnie Morrison, Brenda Fields, C. C. Furber, C. H. Baldozier, Bernard Humphries, J. R. Rainwater, S. P. Gibson, J. R. Lancaster, Carl Brooks, Mildred Baldozier.

USHERS—E. H. Griffith, Mack Caldwell, Joe C. Crews, Lonnie Freeman, C. R. Talbott, Charlie Pace, Joseph Lyle, Oscar Gibson, Marvin Scotton, Joe Pendergrass, C. B. Curtis, Eugene Tranthem, Hulbert Bowser, Ezra Jestes, William Joselyn, William Rabsatt, Ray Jones, A. C. Murray, Wesley Davis, Hector Ortiz, Mickey Johnson, D. M. Shults, James Logan, Jack Bryant, A. N. Brooks, Kenneth Dees, Joseph T. Weathers, Jr., Calvin Carter, Albert Linville, L. D. Deadrick, L. J. Spurlock, John Roberts, Gilbert Jose, Cecil Goin, Grady Horner, J. W. Nobles, Tom Hart, Frank Wright, Leroy Scotton, Herbert Snow, R. V. Pratt, James Johnson, Ernest Carter, Charles Pentecost, Bill Axley, Glen Farmer, Willie Scotton, Orvie Braland, L. A. Fritts, William Knowles, Charles E. Collins, Calvin Grubbs, James Manus, Charles Palmore, Floyd Bonham, Paul Johnson, Ray Stone, F. W. Hagood, Raeford Wallace, Edward Gray, A. A. Callahan, Jesse Cagle, Delmar Spurling, Bobby Welch, Jim Williams, Gene Sholar, Marvin Larson, Donald Hall, Russell Barnes, George Templeton, William Porter, W. E. Runnels, Vernon H. Smith, O. E. Shroyer, Aubrey Donahue, Wayne Allen, Billy Murray, Bernie Plumley, S. B. Moss, Henry Lamb, Clarence Tobin, James Adkins, Wilce Litton, J. L. White, Bobby Dean, Leonard Pittman, Theodore Clemens, Bobby Brackett, Millard Ledford, Leslie Porter, Marvin Davis, Jack Jenkins, R. D. Mixon, Sam Donahue, M. A. Chapman, Johnny Bragg, J. L. Endecott, Luther Brown, Lavell Hawkins, Ralph Bryant, Alvin Brantley, A. J. Coalter, O. C. Pittman, Leonard Hamm, J. B. Jones, Clifford Haney, Kenneth Snodgrass, Lloyd Davis, Willard Calfee, Jesse Holden, Harold Sadler.

PARKING COMMITTEE—D. H. Queener, T. W. Goins, Jesse A. Griffin, Harry W. Grimes, Eugene Weakley, D. D. Creasey, Raymond Lawson, Ray Jones, LOT WORKERS—James H. Graham, Frank Rogers, John Rogers, Riley Wood, Benny Finlayson, Warren Roney, Bobby Brackett.

Sunday, September 2

Regular Sunday School and morning worship services were held in the local churches in Cleveland. Many of the delegates who had already arrived in the city attended these services. At 1:30 p.m. five airplanes of the White Angel Fleet flew over the city and dropped tracts. H. L. Moore directed a short program at the Cleveland Municipal Airport at 2:30. At 7:00 p.m. the three local churches in the city came together for service in the Assembly Tabernacle. A. H. Davis, pastor of the Wildwood Avenue Church, directed the service assisted by Johnny Tolbert and Roosevelt Ashford.

Monday, September 3

Throughout the day delegates arrived in Cleveland for the 57th Annual Assembly. The members of the Reception Committee worked faithfully conducting programs of songs, music, prayers, testimonies, short talks and messages to welcome the people as they arrived. The Entertainment Committee members were on hand at the booth in the lobby of the Tabernacle to assist the delegates in finding places to stay. The Registrars were on duty to secure the names and addresses of the delegates. The ushers met in Bible Place Chapel to organize for their work. E. L. Jones conducted a preliminary service in the Tabernacle in the morning and Buford M. Johnson was in charge of the afternoon service. Several attended these services and enjoyed the congregational and special singing, prayers, testimonies and messages.

At 6:00 p.m. Billy Murray was in charge of a healing service in Bible Place Chapel. Each day at this time, with the exception of Friday when the annual healing service was conducted in the Tabernacle, Brother Murray conducted this service for those who were in need of healing. The record shows that three hundred and ninety were prayed for and more than one hundred handkerchiefs were anointed.

The preliminary service began in front of the Capitol Building with music by the electric band and inside the Tabernacle with organ music by Guyla Bair.

6:30 p.m.—Willard Calfee led the song service with Guyla Bair at the piano and Willystene Calfee at the organ. Jack D. Harris read Psalm 34:3-10. G. C. Decker prayed at the pulpit and then the congregation joined in a concert prayer for the requests.

7:00 p.m.—Special songs were sung by the Thornton Family, Johnny Tolbert, the Fairview Singers, Delores Clayton and the First Street Choir.

7:15 p.m.—“From the Country of Israel to the General Assembly,” R. L. Puckett, Joe Crews, and Harry Grimes. These speakers were very enthusiastic about the Bible Landmark Expedition. Each one felt that the trip was well worth the effort, and they told of various events that were of particular interest to them.

7:48 p.m.—E. L. Higdon, Business Manager, announced the hours that the White Wing Publishing House would be open and invited the people to visit the Publishing House.

8:00 p.m.—Voice of Salvation program. This featured the Voice of Salvation Choir and soloist Sarah Marie Thornton singing “Take up Thy Cross,” and the congregation joined with the choir in singing “’Tis So Sweet to Trust in Jesus.” H. L. Moore, Radio Minister, used as the subject of his message “The Folly of Fretting.” The program was broad-

cast over the local station and recorded on tape for presentation by the stations carrying the regular programs.

8:30 p.m.—Stanley Wright led the congregation in singing “Since Jesus Came Into My Heart.” As they sang, they shook hands and greeted one another and rejoiced in the Lord.

8:35 p.m.—A short skit was presented in which the chairmen of some of the committees were introduced. In the skit, two ladies were concerned about attending the Assembly, but on their arrival, they found the committee chairmen eager to be of assistance to them. As the name of each committee was called, the chairman came forward—Reception, Entertainment, Ushers, Registrars, and Parking. At the close of the skit, each chairman spoke briefly in behalf of the work of his committee.

8:55 p.m.—The congregation stood and prayed in concert for the success of the Assembly: for the speakers, the altar services, those on the way to the Assembly, those who could not come and for the service in Fields of the Wood.

8:58 p.m.—The Voice of Salvation Trio sang “Sweeter as the Days Go By,” and “Something Old, Something New.”

Note: Marguerite Wright furnished piano music as preparations were made to show the film, “The Stone Cries Out,” but due to technical difficulties the film could not be shown at this time, and it was shown later at the Wildwood Church.

9:16 p.m.—Evangelistic message by Clive Jared. He read Isaiah 5:14 and used as his subject “Hell’s Crop or Harvest,” pointing out the fact that every soul that is not harvested for God will be fed into hell’s hungry mouth. As the invitation was given Betty and Esther Green sang “Someday There Will Be No Tomorrow.” Several came and one was saved, two sanctified and four received the Holy Ghost.

Sister Willard Boyles directed the altar work during the Assembly. She and those who helped her worked faithfully to help the seekers through to victory and to keep a record of the experiences. One hundred sixty-eight experiences were recorded, and it is possible that there were others that were not counted.

Tuesday, September 4

The Reception and Entertainment Committees were on duty throughout the day to greet the delegates as they arrived and to assist them in finding places to stay. Programs of music and singing were conducted in front of the Tabernacle by the Reception Committee in the morning and afternoon. W. M. Lowman directed the afternoon preliminary service inside the Tabernacle.

The service began inside the Tabernacle with organ music by Hillis Griffith as the delegates took their places.

6:35 p.m.—The congregation stood and gave requests for prayer. This was followed by a concert prayer for the requests as Judy Sadler played “Sweet Hour of Prayer” on the organ.

The General Overseer acknowledged the flowers sent by Jones Flower Shop and read telegrams from the Village Merchants Association and the Village Cafeteria welcoming the delegates to the city of Cleveland.

6:42 p.m.—Program by the Ridgedale Church directed by the pastor, Perry E. Gillum. Roberta Long sang “My God Can Do Anything”; Lynn

West sang "Wonderful" and the girls trio sang "The Old Country Church" and "I've Got Nothing to Lose."

6:59 p.m.—The song service was led by Lonnie Pritchard with Grace Kinser at the piano and Roberta Long at the organ. Robert Heacox read Ephesians 3:14-21, and J. T. Thompson offered prayer at the pulpit.

7:10 p.m.—The Joybells sang "There's Nothing God Can't Do," and Sherman Minter sang "Nothing To Lose" and "Every Hour and Every Day."

7:25 p.m.—Music by the Volunteer Brass Band as the ushers received an offering for the expense of the Assembly. Tom Hart prayed at the pulpit to consecrate the offering to the service of the Lord.

7:31 p.m.—A. H. Davis, pastor of the Wildwood Church, gave the introductory and welcome address. He read Acts 15:28 and emphasized the fact that the same Holy Ghost was present in this Assembly and that the Lord had prepared a feast of good things and it was up to the people to enjoy the blessings that God had provided.

7:37 p.m.—The First Street Choir sang "The Old-Time Religion."

7:40 p.m.—Johnny Tolbert, pastor of the Eastview Church, gave those in attendance at the Assembly a welcome and expressed a desire to make their stay in Cleveland pleasant.

7:42 p.m.—The Gospel Teen-age Quartet sang "This Body of Mine" and "Let the Lower Lights Be Burning." The Akron Trio sang "It's Different Now" and "Every Hour and Every Day."

7:55 p.m.—Brother Herbert England read a poem entitled "When I Read My Bible Through."

8:01 p.m.—"Response from the Field," North—Omer C. Lawson, Illinois; East—George Bowser, Pennsylvania; West—P. G. Shroyer, Oregon; South—Arnold Demeritte, Florida; Isles of the Sea—Cephas Ferguson, Bahamas. These speakers enthusiastically expressed their appreciation for the Assembly and told something of the blessings of the Lord in the various sections they represented.

8:10 p.m.—The Business Manager of the White Wing Publishing House presented the General Overseer with a badge and the first copy of "God's Twentieth Century Pioneer," a compilation of messages by A. J. Tomlinson. A copy of this volume was also presented to each of the city officials who was present.

8:13 p.m.—The Assembly delegates were welcomed to Cleveland and Bradley County by Mayor W. K. Fillauer; George R. Taylor, Vice-President of Merchants Bank; Charles S. Beasley, Secretary of the Chamber of Commerce; Mark Fullbright, County Judge and Virgil F. Carmichael, Attorney. Each speaker was presented a badge as an official delegate to the 57th Assembly, and the General Overseer announced that all of them are members of the C. P. M. A. Each of the speakers expressed appreciation for the privilege of speaking to the Assembly and gave the delegates a warm welcome to Cleveland and Bradley County.

8:38 p.m.—The congregation stood and rejoiced in the Lord as the Volunteer Band played. They praised the Lord and waved handkerchiefs. They shook hands and said, "I am happy to be here." Concert prayer was offered for the evangelistic message.

8:45 p.m.—Evangelistic message by Teddy Abreu. The subject was "Jesus, the Hope of the World." He pointed out the times of distress and

perplexity in which we live and declared that Jesus Christ is the only hope of the world. This was a powerful message and at the close, Eddie Jacobs sang "How Can You Refuse Him Now?" as the invitation was given. Many came and three were saved, four sanctified and thirteen received the Holy Ghost.

Wednesday, September 5

6:00 a.m.—Fred Dunford and G. T. Robinson directed the sunrise prayer meeting inside the Tabernacle. Following the congregational singing, prayer was offered for the success of the Assembly, Brother Robinson preached and the service was dismissed at 6:45 with a concert prayer.

8:30 a.m.—Song service led by Donald Wells with Emma Lou Moore at the piano and Helen Faye Moore at the organ. Jack Pruitt read Jude 20-25. The General Overseer read several requests for prayer and opportunity was given for those in the congregation to give requests. W. V. Porter prayed at the pulpit while the congregation stood in silence, and then the congregation joined in a concert prayer.

8:45 a.m.—The General Overseer read 1 Thessalonians 4 and spoke briefly, emphasizing the thought that we are called unto holiness. He prayed for the blessings of the Lord to be upon the Assembly, and at the close of the prayer the 57th Assembly was declared to be open for any business that might properly come before it.

9:00 a.m.—Appointment of Committees:

No. 1. Questions and Subjects—Sidney A. Cooley, Chairman; Alexander Gilmore, L. V. Jones, E. A. McDonald, R. Clement Lynch, J. B. Wright, Melvin Pittman.

No. 2. Watchmen—W. A. Wewsom, Chairman; L. E. Silvers, T. J. Lowe, Omer Lawson, J. V. Johnson, S. B. Moss, C. B. Curtis.

No. 3. Adjustment—Adrian T. Griffin, Chairman; D. M. Cobb, Archie Melvin, C. H. Sartin, D. F. Rowland.

No. 4. Ways and Means—W. M. Lowman, Chairman; G. C. Decker, Alvin S. Moss, Z. R. Young, R. W. Stockdale.

No. 5. Assembly Expense—C. R. Payne, Chairman; H. M. Biggers, John A. Stubbs, Don B. Thomas, J. D. Williams.

No. 6. Auxiliary Boosters—J. P. Sullivan, Chairman; Joseph Martin, Ralph Scotton, Floyd H. Bonham, Roy H. Phipps, W. G. Hardin, Sebastian McGee.

As the names were called, the members of the committees came to the platform. Willie Vines offered prayer for the work of the committees, and Galathia and Augustine sang "Pull Altogether."

9:11 a.m.—A. B. M. and S. O. P. A. program directed by E. H. Griffith, General Secretary. Pastors and band leaders occupied reserved seats in front of the speakers platform. As the band played, the secretaries, wearing caps and sashes, marched into the Tabernacle and occupied seats on the platform. The congregation prayed in concert as the secretaries were being seated.

9:20 a.m.—The Secretary read his report which was accepted in regular order by the Assembly.

A. B. M. and S. O. P. A. Secretary's Report From September 1, 1961 to August 31, 1962

To the 57th Annual Assembly of the Church of God of Prophecy,
Greetings:

Sermons preached	140
Homes visited	42
Homes prayed in	32
Number converted	11
Number sanctified	4
Number baptized with Holy Ghost	4
Number reclaimed	8
Local churches visited	10
District conventions attended	3
Ministers conventions attended	3
State conventions attended	4
Revivification Campaigns attended	21
<p>Taught in one session of Bible Training Camp, in Cleveland, Tennessee. Attended a part of the convention in Bahamas and preached in the A. B. M. and S. O. P. A. program. Took part in the Easter program in Fields of the Wood. Assisted the General Overseer in the Emergency Fund Drive; corresponded with the state secretaries, pastors, and band leaders and workers in the interest of the work. I assisted the State Overseers and state secretaries in making up the programs and letters for the Revivification Campaigns. I also accompanied the group on the Bible Landmark Expedition tour of the Holy Land. I had the opportunity to visit and boost the work in the following places: London and Bedford, England; Athens, Greece; Cairo, Egypt; and to be present at the dedication service of the Church Foundation Memorial, on Mount Hittin, Israel, June 13th.</p>	
Number of A. B. M. bands	3,453
Number of churches operating the A. B. M. and S. O. P. A.	1,697
Number of churches on the Emergency Honor Roll	1,083

REPORT OF REVIVIFICATION CAMPAIGNS

Number of Revivification Campaigns	61
Number of former members on church roll	800
Number of these members contacted	340
Number attending regular services	195
Number reclaimed	34
Number brought back into the Church	15
Number moved away	246
Number deceased	58
Total number accounted for	441

Respectfully submitted,

E. H. GRIFFITH

A. B. M. and S. O. P. A. Secretary

9:25 a.m.—Exhortation on Psalm 133:1-3 by William Knowles. The speaker read the text and said, in part, "It is just what God wants that brethren dwell together in unity. Unity means oneness. Where did the

Lord command the blessing? He did not command it where strife was, or envy or hatred. He commanded the blessing where the spirit of unity was. Unity is the identifying mark of the Church. Jesus said, 'By this shall all men know that ye are my disciples, if ye have love one to another.' Sometimes we just look at the head. We all love the Lord, but this thing has got to come from not only the head, but down the shoulders, down into the hands, down into the body, down to the feet. By this shall all men know. It is good and it is pleasant for brethren to dwell together in unity."

9:41 a.m.—"Lord, teach us to pray, as John also taught his disciples," comments by Roy D. Mixon. He read the text found in Luke 11:1, 2, and said, "Without prayer we cannot accomplish anything. When Jesus was baptized, He was praying; He went into a wilderness place and prayed; He went out into a mountain and continued all night in prayer; and He was alone praying. His disciples came to Him, but they waited until He finished His prayer and then their request was, 'Lord, teach us to pray.' Jesus can teach us to pray by His word and by the Holy Ghost. Prayer is not for us to inform God because God already knows. The Jewish prayers were prayers of adoration and praise, but John taught his disciples to pray prayers filled with petitions and requests.

"Jesus said to the disciples, 'When ye pray, say, Our Father.' We come to Him as our Father which art in heaven. The Scripture says, 'Art not thou God in heaven? and rulest not thou over all the kingdoms of the heathen?' So we say, 'Our Father which art in heaven, Hallowed be thy name.' Hallowing the Lord's name means setting it apart from the earth, making it sacred and holy. Then He went on to say, 'Thy kingdom come.' It is not meat and drink, but it is love and joy and peace in the Holy Ghost. 'Thy will be done.' The will of God is wise, holy and good and having it fulfilled among men is to have wisdom and holiness throughout the world. Christ had to pray that the Father's will be done. 'Father, if it be possible, let this cup pass from me.' Then He went a little farther and said, 'Not my will, but thy will be done.' He was willing for God's will to be done. We should always pray that God's will be done above everything else. Thousands pray this prayer and just say it with their lips and don't mean it down deep in their heart. If people really meant for it to take place, to say God's kingdom come and His will be done on earth, they would have to change their business practices. Many would have to change their way of life. But Jesus taught us to pray it from the very depth of heart and soul, to say, 'Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.'"

10:00 a.m.—L. A. Fritts directed a special prayer. The band leaders led the prayer and the congregation joined in. Brother Griffith asked each one in the congregation to raise his hands and say from the bottom of his heart, "Not my will, but thy will be done."

10:10 a.m.—"Are we complying with 1 Peter 3:8, 9?" Comments by Eddie Padilla. The speaker expressed his desire to comply with these verses and stressed the importance of being of one mind and of loving in deed and not in word only. He said people can see the things we do and they will know by them whether or not we are Church of God. The only thing that proves our love for the Church is the manner in which we strive to measure up to the teachings of the Church.

10:23 a.m.—The Gospel Teen-age Quartet sang "Where Shall I Shelter My Sheep Tonight?" and Evelyn Gillum sang "Oh, How I Love Jesus."

10:40 a.m.—Message by the General Secretary.

He read Proverbs 17:3, "The refining pot is for silver, and the furnace for gold; but the Lord trieth the hearts," and said, "Just as the silver is refined or tried in the furnace, so the Lord trieth the hearts. One writer said the refining pot is for silver, both to prove it and to improve it. The Lord trieth the hearts, not only to prove it, but to improve it. The testing of our faith is often compared to testing metals in the refining fire. In this process the fire destroys the dross but leaves the pure silver or gold shining and undiminished by the ordeal. Gold and silver are not increased by the fire, but faith by its testing abounds more and more.

"And we know that all things work together for good to them that love God, to them who are the called according to his purpose.' Do we love God? Are we serving Him for a personal reason? Do we just call on God when we need Him and fall out with Him when things don't go our way? Do you want a certain position? Is that why you are serving God? If it is, you would do well to slip out one of these doors and go home.

"The first man and the first woman had to be tried and they didn't stand the test. Eve was of Adam because she was flesh of his flesh and bone of his bone, but that didn't make her his wife. She had to take the covenant. She had to be joined to Adam through the proper process. Lot of Christians are of Christ, but that doesn't make them the Church. Let's look at Daniel the third chapter. If these three Hebrew brothers had not stood the test we would not have this record. God would not have been able to show His power and to deliver them. By their standing the test, God was able to show His power. If we cannot stand the test, Church of God, God will not be able to show His power and be glorified. A lot of people can't stand the test. They want to be exactly like the world or as near as possible like the world. May I say, in due respect to all churches, down through the ages people have compromised. They couldn't stand the test. The Hebrews didn't compromise. They stood the test. They said, 'He is able to deliver us, but if not, we are not careful to answer thee in this matter.'

"I am the A. B. M. Secretary, and I say the world is moving in on us. Just a little at a time the enemy moves in on the Church of God. We have our fun and frolics, but where is our spiritual life? The world does it, and we can't stand the test and we want to do it. If any man love the world, the love of the Father is not in him." At this point in the message the power of God fell and there was a message in tongues. The interpretation was given as follows: "Yea, if thou wilt walk before me, I will bless thee. Yea, when thou return to thy landmark, yea, then my spirit shall be upon thee, yea, I will go with thee, yea, I will walk with thee, yea, my glory shall be with thee."

As the power of God continued to be manifest in the congregation, the Secretary continued: "Young people, take heed to the ministry. Take this as a warning. Stand the test. My heart has been grieved. I can't stand it when I see the enemy coming in on the Church of God to the point that he begins to destroy our people. Separate yourself from the world. As long as the ship is in the water, everything is all right, but when the water gets in the ship, it is dangerous. What captain would sit idly by with water pouring into the ship? Are we going to sit still? As long as the Church is in the world, that is all right, but when the world starts coming into the Church—God bless. Let's stand the test together.

"The thing that keeps pressing me is a true story. This young man

may be here today. A few years ago he developed double pneumonia. The family physician did everything in his power. They called another doctor. They reached the decision that there was nothing they could do. This father walked to the foot of the bed and looked at the son with tears streaming down his face. He began to search his life. Finally he came to the conclusion that he had not paid his tithes. He knelt at the foot of the bed and said, 'Lord, if you will heal my son, I'll pay tithes.' The Spirit came back and said, 'If I don't heal your son, will you pay tithes?' Tears streaming down his face, he looked up and said, 'Yes, God, if you don't heal my son, I'll pay tithes.' That son is alive today. The Lord healed him."

At the close of his message, he introduced Perry E. Gillum who was on program for a message. Brother Gillum spoke briefly and stated that he felt that Brother Griffith should continue his message since it seemed to be pleasing to the Lord.

11:37 a.m.—Margueretta Calfee directed a demonstration entitled "Sorry, I Never Knew You." This portrayed a band leader who neglected her duty and dreamed that at the judgment her name was not listed in the Book of Life and that one of her band members was lost because of her failure. When she awoke, she went in search of the lost sheep and found her and brought her safely back to the fold. This demonstration was very effective and the Holy Ghost worked in the congregation at the close as many wept and sought the Lord. Messages and interpretations were given, and the congregation prayed a prevailing concert prayer while the girls trio sang "I'd Like to See My Name Up in Heaven's Hall of Fame."

12:22 p.m.—Presentation of awards:

The states were divided into four groups according to membership, and the state secretary of the leading state in each group was awarded a rosette for having the best general report of the year as follows:

- Group No. 1—Georgia, Roy D. Mixon
- Group No. 2—Ohio, Violet Snyder
- Group No. 3—Louisiana, Lillian Aucoin
- Group No. 4—Colorado—Ella Pruitt

Rosettes were presented to Helen Hill, Tennessee, for having the largest number of churches on the Emergency Honor Roll—96; William Knowles and Christine Miskelly, Florida, for having the second largest number—82; Eddie Padilla, North Carolina, third—78; and Mary Thomas, Kentucky, fourth—76.

Rosettes were presented to the state secretaries of the states and countries having the Emergency Fund paid in full: Alabama, Virginia (S. B. Moss), Ohio, Kansas, California, Illinois, Indiana, Louisiana, New Mexico, Wyoming, South Dakota, Iowa, Oregon, Delaware, Alaska, Nevada, Maine, Nebraska, New Hampshire, New Jersey, Vermont, Idaho, Colorado, Utah, Kentucky, Florida, Ontario, British Columbia, Aruba.

Awards were presented to the secretaries in foreign fields having the best general report for the year according to membership as follows:

- Group No. 1—Jamaica, C. U. Williams
- Group No. 2—Mexico—Ausenoie Rerjes M.
- Group No. 3—England—Walter R. Blair
- Group No. 4—Panama—Nelson Johnson

12:34 p.m.—The service was dismissed with prayer by all state secretaries.

Mikey C. Jones directed a program of music and singing during the intermission.

1:08 p.m.—C. P. M. A. program directed by Charles S. Pennington, General Secretary. As the Volunteer Band played, the state overseers, secretaries, pilots and C. P. M. A. leaders marched into the Tabernacle. The march was led by the Honor Stone Department Director, L. S. Rhodes; Visual Department Director, Jack C. Decker; Fields of the Wood Manager, J. W. McDill; and the General Secretary.

1:14 p.m.—The song service was led by Wayne Allen and Leslie Porter with Betty Lou Martin at the piano and Lamar Gilmer at the organ. Kenneth Cooley read Matthew 16:13-18, and Earl Moore read Mark 3:13, 14. O. F. Shroyer and Nathaniel Taylor prayed at the pulpit and this was followed by a concert prayer for the success of the program.

1:26 p.m.—Wilce Litton and Neita Cochran led the congregation in singing the C. P. M. A. theme song, "The Vision in Song."

1:35 p.m.—Report of the Honor Stone Department Director, L. S. Rhodes. The report was read and accepted.

Report of the Honor Stone Department Director From September 1, 1961 to August 31, 1962

To the 57th Annual Assembly of The Church of God of Prophecy,
Greetings:

Sermons preached	187
Ministers conventions attended	4
District conventions attended	4
Local churches visited	7
Taught in Bible Training Camp during the month of April.	
Revivification Campaigns attended	17
Honor Stone rallies attended	6
Attended the dedication service of the Church Foundation Memorial on Mt. Hittin, June 13.	
State conventions attended	6
"For the time to favour her, yea, the set time, is come. For thy servants take pleasure in her stones." Psalms 102:13, 14.	
Total number of honor sheets received	1,719
Number of churches receiving and retaining gray honor stones	651
Number of churches receiving white honor stones with every member saved and sanctified	292
Total number of honor stones in the Honor Roll in Fields of the Wood	943
Number of honored ministers in the Church	1,620
Number of pastors receiving additional honor with every member saved and sanctified	292

Respectfully submitted,
L. S. RHODES
Honor Stone Department Director

Brother Rhodes announced that the honor pins and special honor cards would be available in his office. He also mentioned that he brought back some honey from the land of Canaan and that samples of this honey would be available to the ministers as they picked up the honor pins.

1:44 p.m.—Nelson Raburn and wife sang "All God's Children Coming Home."

1:48 p.m.—Report of Fields of the Wood Manager, J. W. McDill. The report was accepted as read.

Report of Fields of the Wood Manager From September 1, 1961 to August 31, 1962

To the 57th Annual Assembly of the Church of God of Prophecy,
Greetings:

Sermons preached	49
Homes visited	113
Ministers convention	1
District convention	1
State conventions	4
Miles traveled	15,765

Managed the work in Fields of the Wood which included keeping it presentable to the public, building new road to and around the cross, landscaping and planting grass on ground around the cross, building walk at the cross, planting grass inside the borders of the Ten Commandments, adding fifty feet to the Honor Roll, placing new fence around plane, remodeling the front of Sanctuary Hall, and attending to the distribution of funds set aside by the C. P. M. A. Committee for the maintenance and advertising of Fields of the Wood.

Again, I wish to thank each state and individual who has helped to advertise Fields of the Wood this year. Many have visited Fields of the Wood as a result of the efforts you put forth to boost this great work. Many that have visited Fields of the Wood have carried literature to friends back home which resulted in hundreds of others visiting Fields of the Wood. This has all come to pass because you as an individual paid, prayed and boosted Fields of the Wood. So come on, everybody, let's put this great work over for God and His Church.

Fields of the Wood has been a great blessing to many thousands who have visited it this year. I attribute much of its success to the work of Brother and Sister Spooner and Brother Montgomery and all the others who have served so faithfully at their posts of duty for which we are very grateful.

Humbly submitted,
J. W. McDILL
Fields of the Wood Manager

1:50 p.m.—“Fields of the Wood These Twenty-one Years,” by J. W. McDill. He referred to Fields of the Wood as it was twenty-one years ago with briar patches and corn fields, and stated that it was Fields of the Wood then even though it had not been developed. The fact that it was the place where the Church of God arose made it Fields of the Wood. Great progress has been made and many obstacles have been overcome to bring Fields of the Wood to where it is now. The Word of God will not return void whether it is written on a scroll or in Fields of the Wood. He felt that Fields of the Wood is just another way of pointing people to the Church of God.

The General Secretary announced that there were 49 members of the C. P. M. A. in 1941. He asked for all those present who joined in 1941 to stand. Several stood. The total membership for 1962 is 14,566.

2:03 p.m.—Eddie Mounce sang “There Will Be a Crown for Me” and “I Won't Cross Old Chilly Jordan,” as the state secretaries distributed copies of a special C. P. M. A. edition of the White Wing Messenger.

2:10 p.m.—Report of Visual Department Director, Jack C. Decker. He read the report and the Assembly accepted it in regular order.

Report of Visual Department Director From September 1, 1961 to August 31, 1962

To the 57th Annual Assembly of the Church of God of Prophecy, Greetings:

While we are part of the C. P. M. A., we also boost all other auxiliaries and departments of the Church. Our activities include producing promotional films, teaching and training films and recording special events.

I wish to thank the C. P. M. A. Committee for the splendid co-operation and special understanding they have exercised toward this department this year.

This has been a very eventful year for the Visual Department. We feel strongly that the decade which we entered about two years ago is going to finish up with outstanding results in promoting the church and its activities through the use of projected visual aids.

In counseling with other religious organizations, we find that they, too, are realizing the great impact and pleasing results that projected visual aids are bringing about. They tell me that the results are so overwhelming that their budgets are being expanded while the budgets of other departments of their organization are being tightened.

We are now doing more and more of our productions right in our own plant. Nine years ago we were sending out a great amount of our editing work and were having to pay as much as \$15.00 per hour for that work. Now, we do all of this on the equipment we purchased about six years ago. We made another venture four years ago and borrowed from the bank enough money to buy a 16mm duplicating machine. We have finished paying for it this year with our own work. Now, this also will save us several thousand dollars per year.

Two years ago we purchased a 16mm movie black and white reversal processor. It has paid for itself about twice in doing work for outside people and has saved the Church several hundred dollars.

Our department has attained several new pieces of sound equipment and here again we have this year been recording our own sound tracks on film which heretofore was done in other laboratories. It has saved us a considerable amount of money and will save even more in the future.

Our art department has suffered for nearly two years for the lack of a consecrated artist. We have nearly all the necessary equipment to set up a very fine and up-to-date animation department. We have equipped ourselves this last year to do filmstrips and are now in the process of making three new productions—one of the Assembly Band work and two for the orphanage work.

We were blessed with additional and much needed help this year, and the results brought about nearly doubled our productions.

Our outstanding film of the year is, of course, "The Stone Cries Out." God must have known the past few years what we would need in the line of equipment for this great undertaking for through His help we were already equipped to do a lip synchronized job on a remote moun-

tain in a foreign country where no electric power was available. While many of you could not be at the actual dedication program in person, the Visual Department through God's help is able to bring it to you on moving picture with synchronized sound.

We feel quite proud of another production which was done at about 15% of what it would have cost us to have an outside producer do it. It is a dramatic type film emphasizing the Assembly Band Movement work. It is entitled, "Don't Wait Too Late." We feel it can be used very effectively by A. B. M. State Secretaries and local leaders.

Another activity which we try to participate in every year is attending the Calvin Company Work Shop in Kansas City. It is a meeting designed especially for movie makers and is a good source from which to gain valuable technical information. We feel that we have profited greatly by our attendance there each year.

According to our records, we have shown our films to more than 50,000 people and have been informed that they have been the cause of several being saved and several joining the Church of God. These are the kinds of reports which stimulate us to greater action and deeper consecration. I am sure there has been much good accomplished through our films that has not been reported. Your co-operation in reporting would be greatly appreciated.

Until this year, we have realized that we were not properly equipped nor had the trained personnel to undertake a series of programs for television, but now we are very happy to say that we are ready to begin a filmed series of the international Church radio program, "The Voice of Salvation." With a little more personnel and an adequate sound stage, we would be able to supply it on a weekly basis to as many television stations as would accept it. We have been informed that there are 25 television stations ready for it in South Carolina. I know of several more who would also be televising it free of charge. I feel that we should reap the grain while the harvest is ripe.

Sermons preached	63
Homes visited	171
States visited	10
Foreign countries visited	8
Film shipments this year	635
Foreign countries where films were shipped	14
Films produced this year	11
Produced in the Greek language	2

We have films placed in Greece, Cyprus and India.

Films were shown in all but nine states.

Attended Audio Engineers and Society of Motion Picture Television Engineers Convention and the Calvin Company's workshop in Kansas City.

Respectfully submitted,

JACK C. DECKER

Director of the Visual Department

2:20 p.m.—"Seeing Is Believing," remarks by Jack C. Decker.

He expressed his appreciation for the marker on Mt. Hittin to declare to the world that the Church was set in order there and not in the Upper Room on the day of Pentecost. Jesus gave the Church the commission to bring the world out of darkness. He mentioned that a picture of the marker would be on sale during the Assembly and suggested that the delegates purchase one and display it in their homes.

This would give them opportunity to tell people about the Church when they ask about the picture.

2:26 p.m.—The Crown Spiritual Singers sang "I See a Man."

2:33 p.m.—Brother Pennington directed a program with the members of the Bible Landmark Expedition who were present. The General Overseer read a letter from Mr. Alfred D. Lebhar, Advocate, and introduced Oozie, the Israelite. Bob Wright announced that the scrapbook of the activities of the expedition would be on display in the C. P. M. A. office. Brother Queener sang "When I Walk on Those Streets of Gold," and the group offered special prayer for one of the members of the expedition, Sister Dorthula Gonia, who was gravely ill at the time. Joyce Cowan led the group in singing in Hebrew and C. T. Davidson gave a brief report of the trip.

2:58 p.m.—"The Trip to Mt. Hattin," reported by Lamar Gilmer.

"A great spirit of adventure came upon all the forty as we began to gather in New York and meet one another. The next morning we had a meeting and an official of the airline told of some of the things we would encounter. We were all very excited and if it had not been for Brother Moore, many of us would have been in dutch, but we just let him do all the bossing. I don't believe that we could have searched any place and found a nicer group to have traveled and stayed together those twenty-eight or thirty days. Everybody was a believer in the Church of God. In fact, some were so zealous that we had to be called down. In some of those places you just don't go in and preach like you do here because they consider religion as politics and it is a great thing when you begin to convert people to your belief.

"We left New York around dark and we encountered two hours of darkness and landed in London about eight o'clock in the morning. We found Brother England awaiting us with a warm welcome. In London we enjoyed fellowship with our people as well as seeing the various places of history. I have been trained to work in the Church, and it was a real treat to see our mission work in action. The thing that stood out to me was the day that we had our meeting with our churches. They had rented a building which I understand seats approximately six hundred. It was packed and we found the congregation standing, waving Church of God flags and singing 'Come Under the Banner of Love.'

"After leaving England we flew another thousand miles to Rome. In Italy we don't have any churches so there was no one there to greet us with a Church of God smile. We spent three days there visiting various places we have read about in the Bible. All the time we were there we didn't hear anything about the Church except what we ourselves said. The guide told us there are five hundred churches in Rome—four hundred and twelve of them Catholic, and we don't have anyone to represent the Church of God.

"From Rome we flew to Athens, Greece. The saints greeted us with tears and smiles and the Church of God flag. Many of them couldn't speak our language, but they knew about the Church of God. Perhaps the thing that we enjoyed most in Athens was the trip to Mars Hill where Paul had one time preached to the Greek people about a living God. We again had a Church of God service on Mars Hill. We had opportunity to bring the same message that Paul brought several centuries ago. As our people began to preach, the Lord actually began to pour His blessings upon us. There were tourists all around and you could see them as they made their way up to the top of the hill because

they had not heard anything like that before. There was a great crowd of tourists and Greek people listening to us tell about the Church of God. As each one would testify, Brother Costas would translate.

"From Athens we flew to Egypt. Possibly many of you remember the time that the Overseer of Egypt, Brother Ibrahim, was here. He and his wife met us at the airport and we could see that they were glad to see some Church of God saints. They placed a wreath of flowers over the head of our General Overseer and presented a flower to each of the forty which is the same as saying, 'We are glad to have you in our country.' We were entertained royally in their home and we enjoyed that fellowship. We visited the pyramids. In getting there, we took a camel ride. I guess this was the first Church of God camel train in history. I thought maybe we were just going to get on and ride around like we take the children for a pony ride, but we were fooled. In Egypt we saw the place where Jesus was supposedly brought when His parents had to flee the king's rage in Israel. We visited the place where Jeremiah wrote Lamentations. To tell all that happened in these places would take a very long time, but in each place we enjoyed the fellowship and saw something to tie in with the Church of God.

"The city of Jerusalem is split into two governments. Part is in the country of Jordan, and part in Israel. These two countries are not friendly. Much Biblical history was played on the soil that is the country of Jordan. We visited the Garden of Gethsemane, the Gate Beautiful, the Mount of Olives, Bethany, Jericho, Rachael's Tomb and the Dead Sea. Much of this is not known whether it is true or not, but according to history, these are the places, and we must more or less accept them. But there are two places in Jerusalem that are claimed to be the place where Christ was placed in the tomb. One is maintained by the Catholic church and is richly furnished. Then, we went outside the city which according to the Scripture, is the place where the Lord was buried. This tomb was much different. The main difference was the fact that we could feel the Spirit of the Lord as we entered. We had a short service there. The lady that was showing us around had shown this place to many people and talked to many religious leaders, but I believe I am safe in saying that she had never had a service as we had that day. As our people crowded in, the Lord also crowded in. The power of God began to fall and the Holy Ghost witnessed, and we realized that we were surely on holy ground. This tomb is very much like the one we have in Fields of the Wood.

"We went over into the new portion of Jerusalem where we visited several places of interest. We were there during the time of the Pass-over and the Feast of Pentecost. We observed the Lord's Supper. As we entered Israel, we were reminded of Isaiah's prophecy, 'The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.' The Lord is blessing them with material things, and we were there for the purpose of bringing another spiritual blessing to them. On June 12 we stopped and saw the marker. Many of us ran up the mountain. Most of the older ones had even more zeal than we who were younger because many of them reached the top before we did. It was just about like climbing Burger Mountain at Fields of the Wood. On the official day, June 13, we were privileged to have many visitors from the government of Israel. It is good for us to realize the significance of having a marker in Israel. I know of no other church that the Israelite government has allowed to come in and place a marker in that country since it has been in operation in 1948.

It has taken us quite a while to get this marker erected, and I can't help but believe that it was the Lord Himself that caused it to be done. In reading in the Minutes about 1941 where our former General Overseer made the statement before the Assembly that we would take the message back to the Holy Land, to me that was just the same as one of the prophets because I consider that man a latter day prophet. The same spirit that was upon the men that wrote the prophecies of old was upon that man that found the Church of God and we have seen the things come to pass as he said they would.

"As one of the gentlemen was speaking representing the government, he said, 'The next marker that you place here, I have a Scripture that I would like for you to place on it. Love thy neighbor as you would love yourself.' Of course he misquoted the Scripture since they don't take the New Testament, but from the way he said it, I believe that he is going to give us another opportunity to place a marker in the Holy Land. We have gone back there as the prophet A. J. Tomlinson said we would and have carried the message of the Church of God on time. I don't suppose any of these forty will ever encounter anything as thrilling as it was to be part of the first Bible Landmark Expedition. The Lord has blessed the Church, and as I look into the future, I can see many things yet to be done. We are just beginning to spread the Word throughout the world with this great program."

At the close of the message the General Overseer announced that one of the headquarters officials would make a trip to Israel for an anniversary service on June 13, 1963. If there should be those who desire to make the trip for that service, arrangements can be made with the C. P. M. A. Secretary.

3:25 p.m.—The Gospel Messenger Choir from Portsmouth, Virginia, under the direction of Oscar Bathe sang "The Old Ship of Zion," "Where No One Stands Alone," "I Was There When It Happened," and a medley of songs.

3:52 p.m.—"The Discovery Memorial," remarks by Samuel Humes.

The speaker told of the marker that has been erected on East Street in Nassau in commemoration of the discovery of the New World by Columbus in 1492 and the part that this discovery played in the history of the last days Church of God. He told of the interest shown in the marker by the tourists who visit the island and of the opportunities he has to tell people about the Church when they inquire about the marker.

3:55 p.m.—Eloise Bryant sang "Where Could I Go But to the Lord?"

4:01 p.m.—Message by the General Secretary. A portion of the message is given below:

He read Ephesians 3:9, 10, and said, "I would like to get along the lines of these things or that mystery part that hath been hid in God. I thought of men who walked with God. Men that were close to God. God revealed a blueprint to Noah to build an ark, but God did not let him in on the secret part. David was a man after God's own heart, but God didn't tell David what it was all about. Enoch walked with God. The Bible declares that he left this testimony that he pleased God, but he still didn't get hold of it. But the Lord revealed it unto Paul when he was writing unto these people and Paul let them know that there was a mystery hid in God. This thing that Paul was talking about, he said, 'I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.'

"The Lord looked at Peter and asked if he knew who He was. Peter answered that the people said this, that and the other, but Jesus said, 'Who do you say I am?' Peter said, 'Thou art the Christ.' Jesus told him that flesh and blood had not revealed it to him, but His Father which was in heaven. Paul said, 'This is a great mystery: but I speak concerning Christ and the Church.' I imagine that there are many of us that it is a mystery to as to who we are and where we are going and what we are going to do after a while. It wasn't revealed to the wise man; it wasn't revealed to the smart man, but He held it back from them and He revealed it unto us by His Spirit. The world doesn't know who we are. We are writing the message and the vision on stone and in different ways, and still they don't know who we are.

"I think of different things that have been written in Fields of the Wood, and there are a lot of things yet to be written. God is speaking to people in different ways and different times. I thought of the cloud by day and the pillar of fire by night. I thought of the burning bush. We may not have heard God speak in a way that we could understand, or words that we could hear, but God has spoken to us in this day and age through His Son. He has passed down to us the work that we are supposed to do. It was handed down to the Church and we have the Holy Ghost and power to be able to carry out the work at the proper time."

4:25 p.m.—Awarding of banners and badges by the Honor Stone Department Director:

A banner was presented to North Carolina for leading in soul winning this year—2,686. Badges were presented to the overseer of Georgia, second, with 2,292, and South Carolina, third, with 2,146.

A banner was presented to John C. Lyles, leading evangelist in soul winning—160.

William E. Dennis was presented a badge for having the second largest number of souls saved—159.

Henry L. Johnson received a badge for having the third largest number of souls saved—126.

Hector Medrano Lemuz, Guatemala, received a badge for having the largest number of souls saved in a mission field—348.

North Carolina received the banner for having the largest number of members added to the Church—579. Georgia and Kentucky received badges for the second and third largest number of members—562 and 512.

Jack Bryant, Columbus, Georgia, was awarded a banner for having the largest number of members added to a local church—38.

Howard J. Hunt, Indianapolis, Indiana, received a badge for the second largest number of members added—35. Earl Noe, Willisburg, Kentucky, had also added 35 members this year, and he received a badge.

Destin Nelson, Bodary, Haiti, received a badge for having added the largest number of members in the Isles of the Sea—102.

D. C. Wimpey received a banner for having visited the largest number of homes—3,771. Leona Ruth Jones was second with 3,052, and William Akers, third, with 2,800. They received badges.

Tennessee received a banner for the leading state in home visitation—78,790. North Carolina was second with 50,005, and Georgia was third with 44,348. The overseers received badges.

Tennessee and North Carolina were awarded banners for having the largest number of churches with Honor Stones. Each state had 54. South Carolina was next with 47. The overseer received a badge.

The overseer of South Carolina received a badge for having the largest number of churches with white Honor Stones—25.

Badges were given to the foreign fields with the largest number of Honor Stones: Dominican Republic, 20; Haiti, 14.

4:43 p.m.—Report of General C. P. M. A. Secretary, Charles S. Pennington. The report was read and accepted.

Report of the C. P. M. A. Secretary From September 1, 1961 to August 31, 1962

To the 57th Annual Assembly of the Church of God of Prophecy,
Greetings:

Sermons preached	265
Number converted	49
Number sanctified	26
Number baptized with the Holy Ghost	11
Revivals conducted	2
Homes visited	272
Ministers conventions attended	5
District conventions attended	3
State conventions attended	5
Rallies conducted	36

Taught in Bible Training Camp during the month of April.

Wrote monthly letters to all state and foreign C. P. M. A. secretaries. Wrote local C. P. M. A. leaders twice and state overseers once. Made many trips to Fields of the Wood and attended all programs there, except the June 13th program. Managed the Thanksgiving and Easter programs with the very capable help of Brother Robert Pruitt and Sister Elva Howard and students of Tomlinson Memorial School. I have worked very closely with all the leaders of the various departments of the C. P. M. A. and wish to thank each of them for his efforts in helping to put the C. P. M. A. over this year.

I made the trip to the Holy Land with the group termed as the Bible Landmark Expedition for the purpose of dedicating the marker (or Church Foundation Memorial) on Mt. Hattin. Also, visited England, Italy, Greece, Egypt, Jordan and Israel. I boosted the C. P. M. A. in England, Greece and Egypt.

As of August 31, we reached a total of 14,566 C. P. M. A. members which is an increase of 2,632 over last years total of 11,934. At the present time we have about 50 large billboard signs of Fields of the Wood erected and a number of states have erected signs advertising their state and local church properties. There are a few airplanes in various states that are painted white and have the proper Scriptures on them that serve as markers at any airport.

Humbly submitted,
CHARLES S. PENNINGTON
C. P. M. A. Secretary

4:44 p.m.—Awarding of banners and rosettes by the C. P. M. A. Secretary:

Banners were presented to the overseers of the three leading states in C. P. M. A. membership, and badges were presented to the state secretaries: Georgia, 1,479; Florida, 1,065; Tennessee, 1,015.

Mt. Green, Georgia, was the leading church in C. P. M. A. membership with 292 members. A banner was presented to Chester Williams, pastor, and Emmitt Thomas, leader.

Bahamas was the leading foreign country in C. P. M. A. membership with 414 members; South Mexico was second with 319. Banners and badges were presented to the overseers and secretaries.

Oklahoma received a banner for having the largest state convention C. P. M. A. offering—\$2,410.25. Kenneth Cooley, state secretary, received a badge.

Ohio was second with \$2,041.67, and Indiana was third with \$1,665.46. The overseers and secretaries received badges.

Mississippi received a banner for having the largest number of churches one hundred per cent in C. P. M. A. membership—25. Oklahoma was second with 20; Florida, third with 17. Each of the secretaries received a badge.

Mt. Green, Georgia, was the leading church in C. P. M. A. membership according to church membership—69 members and 292 C. P. M. A. members. A banner was presented to the pastor and a badge to the leader.

The overseers of Delaware and Nevada received banners for their states being one hundred per cent in C. P. M. A. membership.

Indiana received a banner for having the largest increase in state convention C. P. M. A. offering. The secretary received a badge.

Mississippi received a banner for having the largest increase in C. P. M. A. membership. The secretary received a badge.

Broken Arrow, Oklahoma, was the leading church in C. P. M. A. offering for the state convention—\$607.89. The pastor, Clive Jared, received a banner.

Plaques were presented to the overseers and badges to the secretaries of the ten states leading in C. P. M. A. membership: Georgia, 1,479; Florida, 1,065; Tennessee, 1,015; North Carolina, 981; Mississippi, 957; Virginia, 774; Kentucky, 672; Oklahoma, 598; California, 492; Alabama, 475.

The states were divided into two groups according to membership, and a gift was presented to the overseer and secretary in each group having the largest number present at the pre-Assembly program in Fields of the Wood: Group No. 1, Florida, 172; Group No. 2, Ohio, 120.

5:02 p.m.—The C. P. M. A. program continued from the lawn of the Capitol Building as the planes of the White Angel Fleet flew overhead. The General Overseer told of the blessing the headquarters plane has been to him in his work and expressed his appreciation to all who have made this possible by being members of the C. P. M. A.

5:10 p.m.—Bill Dennis and Don Hatton sang "I See a Bridge."

5:13 p.m.—"Promoting the Church Through the Use of the Airplane," by Dudley Lowman.

The speaker referred to the vision of A. J. Tomlinson and the work of the airplane in the Church. This vision is in operation today. He told of the use of the plane in North Carolina to promote the Church through advertising and other means and felt that our people need to be stirred about the airplane and the part that it will play in the program of the Church in our day.

5:24 p.m.—Vernon Smith dismissed the service with prayer.

A program of music and singing was directed by Frankie Hughes during the intermission.

6:35 p.m.—The congregation stood and prayed in concert for the requests, for the evening service and for the marches on Thursday.

6:40 p.m.—“Seek to Excel in Winning Souls to Christ,” message by Howard Hunt. Excerpts from the message are given below:

“To seek means to look for, to ask for, to endeavor or to try; to excel means to go beyond. There is a Bible route in which we can go in winning souls for the Lord. The Bible says that if we will humble ourselves under the mighty hand of God, He will exalt us in due time.”

He read Psalm 1:1-3, and continued, “If our hearts are in the work of God, if our desire is seeking after the works of God, our meditation will be upon the things of God every day of our lives. When you and I come to the place that our delight is seeking the face of God, we shall receive the things that God has in store for us. There are degrees of success just like there are degrees of faith. Jesus said as your faith is, so be it unto you. Where is your desire to go forward for God and the Church? We like to use the excuse sometimes that we can't or we don't know how. But James says if any of you lack wisdom let him ask of God that gives to all men liberally. Psychology is not going to work this program. It is going to take the divine power of God to win souls. The Bible says that the wisdom that is from above is first pure, then peaceable, gentle. Some people have leaned on their own wisdom for so long that they have failed to seek the wisdom of God. They feel like they have been in this thing so long that they don't need the help of God. We need the wisdom of the Almighty God for His work. The reason that we don't get it is that we don't ask for it.

“We are supposed to be wise as serpents, harmless as a little dove. Pastors and evangelists, this thing is supposed to be just as gentle and as meek as a lamb. It is full of mercy. Everyone of us needs to show more mercy one to another. We need to exalt one another. Pastors, we need to back one another. The fruit of the spirit is love. Love will cover a multitude of sins. We need more love for one another in the Church. We need that love flowing from breast to breast that we might be able to excel in the work of God. We need joy. The way of the transgressor is hard, but we should have the joy in our hearts and souls. When we get in a tight place, we like for folks to be generous and show all the mercy that they can, but when the other fellow is there, we need to show the same thing.

“One of the greatest things that we need is a greater faith in a higher power than ourself. If we will get that faith in the Son of God, not just for thirty minutes while the preacher is preaching under the anointing, we can excel. ‘Whatsoever he doeth shall prosper.’ Who? That man, woman, boy or girl that will put his trust in the law of the Lord. That is a positive promise for you and me if we will not walk in the way of sinners or sit in the seat of the scornful, and if our delight is in the law of the Lord.

“We that are called can excel in the things of God, but it is going to take an humble heart and spirit before God. We will be exalted in due time when we see the multitudes, not just a few or a hundred, coming to Christ and the Church. For this to happen, we are going to have to stay consecrated and dedicated. Faithfulness is one of the greatest things to the Church. If we will be faithful over a few things, He will make us ruler over many. A lot of people would like to be faith-

ful over large things, but we are going to have to be faithful over the small things in order to have the big things that God has in store for us. Most people would excel in small things if they were not troubled with great ambitions. Wherever we are pastoring or evangelizing, let us realize that we are working for God. One of these days He is going to give us a crown.

"The call of God is without repentance. We are going to come face to face with Him. It grieves my heart when I see so many people that are unconcerned about the things of God. Let us remember that if we will meditate on the things of God, if we will do the things of God, if we will be concerned about the thing we are in, we will excel and see more saved, sanctified, filled with the Holy Ghost and baptized in water this year than we saw in 1962."

7:10 p.m.—Program directed by E. L. Jones, Field Secretary.

Following the introduction by Brother Jones, David C. Cook led the song service with George Jones at the piano and Benny Finlayson at the organ. D. M. Deadrick and R. C. Scotton prayed at the pulpit while the congregation stood in reverence. This was followed by a concert prayer. John M. Sands read Ephesians 4:1-32.

7:45 p.m.—The Specializers from Raleigh, North Carolina, sang "Calvary," "He Never Failed Me," "We Shall Be Changed," and "I Know the Lord Laid His Hand on Me."

7:54 p.m.—"A Big Boost for Home Missions," by Alexander Gilmore, Home Mission Worker. A portion of the speaker's remarks is included below.

"Speaking of home missions doesn't mean that we reside at 828 Crawford Road every night. It calls for finding new paths, walking on new streets and visiting homes that you have never been in. So many people are not willing to leave home, but Jesus said go. In traveling and meeting different people, we also meet with different doctrines. We need to know the Church of God doctrine because it is the doctrine that is going to upset and uproot everything that God didn't plant. The Church of God is not being run now like it was in the early days. We have a larger territory to cover than the apostles did in their day. The apostles covered a small area and of course they did a lot of walking, but we are living in a different age. We are living in a push-button age, a fast age, and we are going to have to hurry and speed up the gospel and it is going to take money to do it. I have been boosting our churches to do more in a financial work in helping to get the gospel to every creature. If we would raise more funds the General Overseer would put more people on the field, but because of lack of funds, he cannot do it.

"Sometimes people get the idea that shouting is spirituality, but shouting is not spirituality. There is a little profit in shouting, but we want to do the things that give the bigger dividends. The world has a great program today and they are spending millions to put on their program. The things that they are doing will not avail anything as far as the Church is concerned. We have no need to fear Russia or any other country because God's Church is going to take over the world just like the Bible says. The Lord has promised to award us according to our work, not according to our shout. We are not trying to take the shout from this, but let's shout and work. Let's work and shout. Let's accomplish something for God."

8:13 p.m.—R. C. Smith, Overseer of Jamaica, was introduced and spoke briefly.

"Twenty-five years ago I visited the Assembly, and I am glad to be back. Forty-four years ago I was saved through the Church of God and through those years I have watched the Church moving from one stage to another. She has moved from the rowboat to the sailing boat, then the steamboat, then from the steamboat to the airplane. God has those that are still in the rowboat, but the Church has stopped rowing. This is the airplane age for the Church. Those who are in the rowboat, God help you. Your vision is narrow. The Church has left you. The Church is moving on with power.

"The airplane age tells us that the Church is waiting for the rapture. Some day the Church will open her wings. When the Church gathers everybody together, she will be lifted up from the earth. Next, I discover that the light of the Church is growing. We have more light. The star shines, but behind it, it is dark. The Church has sunlight. You can feel it piercing. Sinners can't stand it. Churches of other denominations are broken up because the Church is moving on. May God bless you and help us that we continue to go with the Church. We must keep up with our doctrine, teachings, Holy Ghost and keep up by obeying those that have the rule over us. Get out of the rowboat, sailboat, steamboat experience and get into the airplane."

8:25 p.m.—The Crown Spiritual Singers sang "The Old-time Religion" as the congregation rejoiced in the Lord.

8:39 p.m.—Message by the Secretary. Excerpts from the message are given below.

For his text, he read Ephesians 4:1-3, "Forbear means to excuse or to pardon. Forbearing one another in love; then he said endeavouring—to make an earnest attempt, to try—'endeavouring to keep the unity of the Spirit in the bond of peace.' We had a wonderful message this morning on unity. Brother Knowles went on to show us how good it was and how pleasant it was for brethren to dwell together in unity. The third verse of that chapter says, "For there the Lord commanded the blessing.' Whatever you do without the blessing of God will come in fruitless. The Lord commanded the blessings. Right there. Not out in the future.

"There is something that you and I must do if we are to have the blessings of God upon us, and Paul has given us this. We have tried other things; let's try this. We have got to have the spirit of God walking among us if we expect to be successful. This is God's business and God's program, and it will be done by His Spirit. Job says, 'There is a spirit in man.' We have tried to complete this work for God with those 'a' spirits. The thing most needed is unity, but you don't expect your good member to come down and agree with the bad member to have unity. We have got to have it all right, but we must have it according to the will of God if we expect the Lord to bless. There was a spirit in man that came together and agreed and said let us build a city whose tower may reach unto heaven. That was 'a' spirit. With that 'a' spirit they had unity. We can have unity and be out of the will of God. There is strength in unity whether it is in the will of God or whether it is not. Even though they were in direct opposition to the will of God, they had unity, and they were working. They were making progress. It looks like some are doing so much and they are out of the will of God, and it looks like God is blessing them. No, He is not. Their strength lies in their unity. They believe in having two wives; they all agree to it; and their churches just keep filling up. That 'a' spirit can get a lot

of things done, but it will take the Spirit of God to do the work of the Church of God.

"One writer says as a man thinketh in his heart, so is he. If you feel like you can't work in the Church of God, you can't. If you feel like you can't carry the Church of God message, you can't. If you feel like you can't reach certain people, you can't. I am not saying that the Spirit of God is not here. I know that it is. We need to seek that perfect unity in the Spirit of God, and there the Lord will command the blessing. We can have the blessings of God in our home prayer meetings, not just in the Assembly. Jesus said where two or three are gathered together. We can't do without one another because the Church program is composed of all of us, but then with all of us, it is going to take the Spirit and power of God. The unity of the faith will come, and I believe it will come through the ministry. It is out there for us to reach, and we will reach that place. I am willing to go along with the Church in every way that we may all come there, but I do not have to sit down and wait until we all come there for God to bless my efforts. We have the Spirit of God now. Why can't we have the unity of the Spirit?"

"Peter and John had the unity, and God commanded the blessing. When the Church gathered in the Upper Room, they had unity, and God commanded the blessing. This Assembly can't satisfy the 'a' spirits. They must pass on what seems good to us and to the Holy Ghost. When you try to please 'a' spirits, do you think you are pleasing God? When you try to please them, do you think they are satisfied? They are mad because you didn't do it ten years ago. That is what 'a' spirits will do, but this is what the Spirit of God will do. We look different, act different and grew up in different surroundings—these things you can't change, but if the will of God gets hold of that fellow with 'a' spirit, he'll submit, just as Isaiah said the wolf would dwell with the lamb and a little child shall lead them."

9:22 p.m.—Charles A. Knowles and a group from Miami sang "One of Them."

9:35 p.m.—S. B. Moss and Barney Trogdon presented a program with the ministers from Virginia and North Carolina. The state field secretaries spoke briefly and introduced the ministers from their state who preached for one minute each on the subject of the Church of God. The short, fiery messages demonstrated the zeal and enthusiasm these saints have to work for God and His Church.

9:50 p.m.—Remarks by state overseers. Brother M. S. Curry, Georgia, told of plans to increase the number of colored churches in Georgia, and M. A. Wilson, West Virginia, spoke of the progress of the work among the colored saints in his state and reported a new church with twenty-three members. G. A. Wilson, North Carolina, referred to the glory and beauty of the Church and the time when the Church will be ready to be the bride of Christ.

9:50 p.m.—Awards of Honor were presented as follows:

Badges of Merit were presented to the ministers who had organized one or more new churches this year, as follows: Barney Trogdon, North Carolina; Robert Trogdon, Alexander Gilmore, Louisiana; S. B. Moss, Virginia; Corbit Holstein, West Virginia; J. B. Beckwith, Florida; M. S. Curry, L. M. Craig, E. L. Smith, Jack Bryant, Georgia.

Barney Trogdon received a plaque for having received the largest number of members into the Church this year—25.

Badges were presented to other ministers in recognition of the number added to the Church as follows: S. B. Moss, 21; E. L. Smith, 20; and M. S. Curry, 21.

Awards were presented to ministers leading in home visitation: S. B. Moss, 677; Arnold Demeritte, 508; John Newkirt, 386; Edward D. Stephens, 350; Francena Williams, 258; Marie E. Ferguson, 170; Julia McLean, 129.

Special recognition was given to Odessa Allen and Minnie McIver for their assistance in the new church at Mt. Gilead, North Carolina.

10:10 p.m.—Prayer at the pulpit by Alvin S. Moss.

10:15 p.m.—Evangelistic message by Cephas Ferguson. He used as his subject "The Value of a Soul," and emphasized the price that was paid for our redemption by Jesus. When the invitation was given, several came seeking God, and three were saved, eleven sanctified and sixteen received the Holy Ghost.

Thursday, September 6

6:10 a.m.—Edwin Jones conducted the sunrise prayer meeting inside the Tabernacle. Prayer was offered for the services throughout the day. Following the congregational singing, Brother Jones read Psalm 23 and gave a short message. Several testified to the blessings of God, and the service was dismissed with prayer at seven o'clock.

7:15 a.m.—Program of music by the electric band.

7:29 a.m.—The General Overseer called the service to order and read the instructions for the day of marches. C. F. Reynolds led the congregational singing with Christine Douglas at the piano. Hugo Blumenthal read Psalm 121 and R. C. Smith prayed at the pulpit as the congregation stood with bowed heads. At the close of his prayer, the congregation prayed in concert for the requests.

7:44 a.m.—Call of countries, states and provinces. M. S. Curry gave the signal to begin.

7:47 a.m.—Bahamas, Alvin S. Moss, Overseer. Sixteen marched with eight banners and six flags. The delegation sang "When We All Get to Heaven," and the overseer recognized some of the workers who were present for the first time. His report showed forty-six churches with a membership of four thousand five hundred forty-seven.

7:58 a.m.—Bermuda, John Burgess, Representative. Two marched with one flag and one musical instrument. The representative sang "Keep Your Mighty Hand on Me," and read a report from the overseer which showed one church with thirty-two members.

8:03 a.m.—Canada, Ontario, A. J. Creel, Overseer; Saskatchewan, Adolph Flemmer, Overseer. Twenty-three marched with three banners and one musical instrument. The delegates sang "Send the Light" and choruses in German and Ukrainian. Brother Flemmer read his report which showed one church with forty-eight members. Brother Frank Poloski spoke about the work in Ontario, and Ruth Endecott spoke about the work in Australia. The report for Ontario showed one church with fourteen members.

8:18 a.m.—Central and South America and the Caribbean Islands. Twenty-eight marched with seven banners, nine flags and one musical instrument. The entire delegation sang in Spanish "At the Cross." Nel-

son Johnson, Overseer of Panama, introduced C. N. Roach and Andras Pineda, and each of them spoke briefly. The delegation from Panama sang "When the Roll Is Called up Yonder" in Spanish and the overseer read his report which showed five churches with a membership of one hundred and five. Brother Walter C. Bates gave a report of the work in Barbados, St. Vincent and St. Martin which showed six churches with eighty-four members. Sister Marianne Ladoo and Theolinda Jourden represented the Dominican Republic, and each spoke briefly. A sister from Jamaica sang "Stand Up for Jesus," and Brother R. C. Smith, Overseer, read his report which showed one hundred seventy-three churches with more than seven thousand members. The delegates sang "When We All Get to Heaven," and Brother and Sister Guillermo Diaz from Puerto Rico sang in Spanish "Christ Is My Pilot." Several members from Puerto Rico, including the daughter of the former overseer, spoke briefly, and the overseer, Brother Gabriel Montijo, Jr., read his report which showed sixteen churches with three hundred thirty-five members. Dorothy Ien from Trinidad and Cleubin Jennings, from the Virgin Islands spoke briefly. Brother Jose Regalado, Overseer of North Mexico, read his report which showed twenty-one churches with four hundred ninety-two members. Benjamin Centeno from Guatemala told of his work in that country and sang in Spanish "How Great Thou Art." The Overseer of Argentina, Carlos Colon, spoke concerning his work.

9:41 a.m.—Europe and North India. Ten marched with three banners, one flag and one musical instrument. Ada McGehee, Europe and Africa Representative, introduced the delegates. Herbert England, Overseer of the British Isles, sang "Victory in Jesus," and gave his report which showed twenty-four churches with seven hundred members. Sister Julia Stenmark and Brother England sang "Thou Shalt Run and Not Be Weary." Sister Stenmark spoke concerning the work in Sweden and Norway. Bobby R. Snow, Overseer of Germany, Holland and Switzerland gave his report. D. H. Queener gave an oral report of the work in Greece. Charles Kounnas spoke concerning the work in Cyprus and Steve Kounnas sang in Greek "Over Yonder by Golgotha." Shantrai Jacob Roosevelt represented North India and spoke briefly. Brother McGehee spoke concerning the work in Egypt.

10:24 a.m.—Alabama, E. A. McDonald, Overseer. One hundred ninety-six marched with one hundred twenty-eight banners, nineteen flags and four musical instruments. The delegation sang "Heaven's Jubilee," and the state secretaries were introduced. Willard Hollis and wife sang "To My Mansion in the Sky." The Flippo children sang "I Am His and He Is Mine." The overseer gave a report of the work which showed sixty-one churches with two thousand members. The Snowtown Trio sang "I'm Going There."

10:45 a.m.—Alaska, Harold Huff, Overseer. Eight marched with two banners, two flags and one musical instrument. Elizabeth Scultharp sang "It's Not the First Mile," and the overseer gave his report which showed two churches with twenty-one members.

10:56 a.m.—Arizona, A. L. Sullivan, Overseer. The delegation numbered forty-two with eleven banners and five flags. They sang "I Am Determined." The report of the overseer showed eight churches with one hundred seventeen members. Brother Gabriel Montijo, Sr. spoke briefly and the state workers sang "If I Can Help Somebody." The Johnson Trio sang "Oh, How I Love Jesus." The delegates gave the General Overseer silver dollars as they marched off the platform.

11:13 a.m.—Arkansas, T. J. Lowe, Overseer. Sixty-one delegates were present with fourteen banners, four flags and three musical instruments.

The group sang "Are You Washed in the Blood?" Bill Porter sang "When I Am Alone," and C. B. Curtis sang "The Church of God Is Moving On." The overseer read his report which showed thirty-two churches with six hundred sixty-seven members.

11:29 a.m.—California, S. A. Cooley, Overseer. Seventy-three marched, carrying six banners, fourteen flags and one musical instrument. The delegation sang "Working the Road," and the overseer read a report of the work which showed forty-seven churches with eleven hundred sixty-two members. The group sang "Come and Dine." The state is one hundred per cent in the Emergency Fund.

11:46 a.m.—Colorado, R. O. Covey, Overseer. Twenty-eight marched with fifteen banners, six flags and two musical instruments. The delegation sang "On the Battlefield," and the state workers and pastors were introduced. Jack and Donna Stewart sang "Wait a Little Longer, Please, Jesus." The report of the overseer showed seven churches with one hundred twenty-five members. The state is one hundred per cent in the Emergency Fund.

12:01 p.m.—New England. Connecticut, Samuel Pratt, Overseer; Massachusetts and Rhode Island, J. F. Aites, Overseer; New Hampshire, Charles E. Hanna, Overseer; Vermont, Orville W. Trump, Overseer. Twenty-three marched with eight banners, nine flags and one musical instrument. The delegation sang "I've Been Redeemed." Brother Pratt introduced some of the workers and Warren and Teresa Covey told of their visit to Connecticut. Brother Pratt and Brother Covey sang "All God's Children Are Coming Home." The report for Connecticut showed two churches and twenty-nine members. Brother Aites introduced some of his workers and Sister Nellie Walker. His report showed three churches with twenty-five members. The state is one hundred per cent in the Emergency Fund. The General Overseer asked the congregation to stand in a moment of silent tribute to Sister Aites who passed away shortly before the Assembly. Brother Hanna introduced some of the state workers and read a report of the work in New Hampshire which showed one church with nine members. The state is one hundred per cent in the Honor Stone program and the Emergency Fund. A trio from Vermont sang "Without My King," and the report of the overseer showed three churches with forty-five members. The Emergency Fund is paid in full for the state.

The overseer of Maine was not present at the Assembly, but his report which came later showed two churches with fifteen members.

12:40 p.m.—Delaware, Posey A. Shupe, Overseer. Thirty-five delegates marched with fifteen banners and fifteen flags and one musical instrument. The group sang "I'll Live in Glory," and Judy Shupe sang "How Great Thou Art." The Crown Spiritual Singers sang "The Old-time Religion." Several state workers were introduced and Sister Harris sang "The Love of God." His report showed two churches with fifty-five members. The state is one hundred per cent in C. P. M. A. membership and in the Emergency Fund.

1:05 p.m.—East Texas, D. F. Rowland, Overseer. One hundred sixty-six delegates marched with thirty-seven banners and twenty-three flags. The delegation sang "I've Been Redeemed," and Mysterious Roberts sang "Sending up Timber." The overseer gave a report of the work in the state which showed thirty-eight churches with eight hundred ninety-six members.

1:23 p.m.—Florida, R. Clement Lynch, Overseer. Two hundred sixty-three marched with one hundred twenty-five banners and fifteen flags. The group sang "We Are Going Up." The state workers were introduced and the Pahokee Trio sang "Go With God." The South Florida Trio sang "He Is Mine." The overseer read his report which showed ninety-eight churches with two thousand one hundred seventy-eight members.

1:40 p.m.—Georgia, M. S. Curry, Overseer. Seven hundred sixty-eight delegates marched with one hundred seventeen banners, seventy-one flags and two musical instruments. Barbara Gilmer sang "Until Then." The former overseer, M. E. Wilson, was present in a wheel chair. Seventy-four delegates were from the local church at Rocky Face. A group sang "Old Time." The overseer gave a report of the work in the state which showed one hundred ten churches with three thousand and sixty-three members.

2:00 p.m.—Hawaii, Harrison E. Price, Overseer. Nine marched with one banner and one musical instrument. The delegates wore native dress and sang choruses in a native language. Some of those who had been in Hawaii spoke briefly. The report showed one church with one member. The state is one hundred per cent in the Emergency Fund.

2:15 p.m.—Idaho, W. A. Newsom, Overseer. Thirteen marched with five banners and two flags. The state workers were introduced and Kenneth Snodgrass sang "Amazing Grace." The report of the overseer showed five churches with one hundred twenty members. The Emergency Fund is paid in full for the state.

2:28 p.m.—Illinois, Roy Day, Overseer. One hundred twenty-three marched carrying eighty-one banners, thirty-six flags and one musical instrument. The group sang "One of Them." The state workers were introduced and Irene Jones sang "Who." A trio sang "I'm Glad I Know the Lord." The overseer's report of the work showed twenty-six churches with a membership of six hundred forty-seven. The state is one hundred per cent in the Emergency Fund.

2:43 p.m.—Indiana, W. W. Webb, Overseer. The delegation numbered one hundred forty-one. They carried thirty-nine banners, one flag and one musical instrument. They sang "By My Spirit Saith the Lord." The Gopelettes sang "The King and I," and the Cline Family sang "If You Know the Lord." The overseer read his report which showed twenty-two churches with seven hundred thirty-five members. The state is paid in full in the Emergency Fund. The state presented an offering to the General Overseer and his wife for the purpose of buying furniture for a bedroom. Charles Russell sang "There's a Higher Power."

3:00 p.m.—Iowa, M. M. Burt, Overseer. Fifty-three delegates marched with eleven banners and nineteen flags. As they marched they distributed small packets of popcorn to the congregation. The delegation sang "There's Power in the Blood," and the congregation stood and sang with them. A gift of canned corn and corn flakes was presented to the General Overseer and his wife from the Corn State. The report of the overseer showed ten churches with a membership of two hundred and nine. The state is one hundred per cent in the Emergency Fund. The youth camp director spoke briefly and the group sang "When We All Get to Heaven."

3:13 p.m.—Kansas, Howard W. Thomas, Overseer. Eighty-three marched with twenty banners and seven flags. The group sang "Amazing Grace." The Johnson Sisters sang "I Won't Turn Back," and Stanley Bonham and Dan Howell sang "Wonderful Love." The report of the overseer showed

eleven churches with four hundred and nine members. The state is one hundred per cent in the Emergency Fund.

3:25 p.m.—Kentucky, Roy H. Phipps, Overseer. The delegation of two hundred and eighty-seven was led by the brass band and carried forty-five banners and twenty-seven flags. They sang "Meeting in the Air" as the band played. The Larkin Larkwoods sang "I'm Going There." The state workers were introduced and Bill Dennis and Don Hatton sang "I'm a Child of the King." The overseer read his report which showed seventy-six churches with two thousand six hundred twelve members. The state is paid in full in the Emergency Fund.

3:45 p.m.—Louisiana, C. J. Cunningham, Overseer. One hundred sixteen marched with thirty-six banners, thirty-nine flags and one musical instrument. The delegates sang "I'll Never Turn Back," and Clifton Hyatt sang "How Great Thou Art." The colored delegates sang "Get in the Right Church and Go On." The overseer read his report which showed eighteen churches with a membership of four hundred forty.

4:10 p.m.—Maryland and D. C., John L. Sullivan, Overseer. One hundred and two marched with forty-eight banners, forty-six flags and two musical instruments. The overseer read his report which showed seventeen churches with five hundred members. The delegates sang "He'll Help Us Through." Marada Doirty sang "Let Me Walk with You, Jesus," and Mikey and Frances Jones sang "I'm Too Near My Heavenly Home to Turn Back Now." Ceylon Jones sang "Three Fishermen." Franklin Lewis led the delegation in singing "Let Us Pull Together."

4:30 p.m.—Michigan, A. J. Creel, Overseer. One hundred thirty-two marched with fifty banners and five flags. The congregation joined with them in singing "One Step Toward Jesus." Ann Rickard sang "Tenderly," and the Vess Trio sang "What a Day." The state workers were introduced and the overseer read his report which showed twenty-three churches with eight hundred and twenty members.

4:45 p.m.—Minnesota, W. G. Hardin, Overseer. Eighteen marched with eight banners, twelve flags and one musical instrument. The group sang "Keep on the Firing Line," and Julia Stenmark and Gladys Lesberger sang a medley of songs. The report of the overseer showed five churches with eighty-seven members.

5:00 p.m.—Mississippi, James Staggs, Overseer. Two hundred thirty-five marched with one hundred eighty-eight banners, ten flags and two musical instruments. The delegates sang "I Have Found the Way" and "Reach Out and Touch the Lord." Brother Wodrick and Frank Smith sang "Keep Holding On." The report of the overseer showed fifty-one churches with thirteen hundred fifty-seven members.

5:15 p.m.—Missouri, Homer Rye, Overseer. One hundred twelve delegates marched and carried twenty-one banners and sixteen flags. They sang "Jesus Lifted Me," and the overseer read his report which showed thirty-four churches with eight hundred fifty-two members.

5:20 p.m.—Montana, L. R. Lane, Overseer. Seven marched with six banners. The state workers were introduced and the delegates sang "I'll Serve the Lord." Brother Hand sang in the Indian language and then sang "Take the Name of Jesus With You." The overseer read his report. This showed three churches with thirty-seven members.

5:35 p.m.—Nebraska, Raymond M. Pruitt, Overseer. Twenty-eight marched with one banner and two flags. They distributed crackers—"Nebraskit"—as they marched. They sang "Without Him I Can Do Nothing." The overseer read a letter in which the Governor of Nebraska

sent greetings to the Assembly. Some of the workers were introduced and the overseer read his report which showed six churches with ninety-four members. The state is one hundred per cent in the Emergency Fund. The group sang "I Love Him Better Every Day."

5:42 p.m.—Nevada, W. D. Daugherty, Overseer. Thirteen marched with two banners, one flag and one musical instrument. The delegates sang "Jesus Lifted Me," and the Johnson Trio sang "These Bones," and C. C. Lanter gave a report of the youth camp. The overseer's report showed two churches with twenty-four members. The state is one hundred per cent in the Honor Stone program and the Emergency Honor Roll.

6:00 p.m.—New Jersey, V. R. Sherrill, Overseer. Thirteen marched with two banners, five flags and two musical instruments. The delegation sang "When We All Get to Heaven," and Brother Miller sang "I Know a Man From Galilee." The overseer read his report. This showed six churches with fifty-five members.

6:07 p.m.—New Mexico, T. E. Bradley, Overseer. Fifty-one marched with forty-three banners, four flags and one musical instrument. They sang "You've Got to Keep Walking." A group sang "How Great Is My God." The state workers were introduced and the overseer gave a report of the work in the state. This showed ten churches with a membership of one hundred fifty-four. The state is one hundred per cent in the Emergency Fund.

6:17 p.m.—New York, Paul J. Ion, Overseer. Forty-three marched with eight banners and twelve flags. Barbara Young sang "Beyond Tomorrow," the group sang "Sail On," and Esther de Leon sang in Spanish "No, Never Alone." The report of the overseer showed eight churches with one hundred eighty-five members.

6:33 p.m.—North Carolina, G. A. Wilson, Overseer. Three hundred sixty-two marched with thirty-nine banners, twenty-four flags and two musical instruments. The delegation sang "I Want to Know More About My Lord," and the state workers were introduced. A trio sang "There Will Be a Crown for Me." The Specializers sang "Going Up to Heaven." The overseer read his report. This showed one hundred six churches with a membership of two thousand, eight hundred fifty-six.

6:51 p.m.—North Dakota, Paul H. Thompson, Overseer. Twenty marched and carried seventeen banners and two musical instruments. They sang "Prayer Bells of Heaven." Mervin Larson and wife sang "How Long Has It Been?" The overseer read his report which showed eight churches with one hundred sixty-one members. He also gave a report for the province of Manitoba, Canada, which showed three churches and forty-one members.

7:03 p.m.—Ohio, Joe Martin, Overseer. Two hundred eighty-one marched with eighty-seven banners, thirty-three flags and two musical instruments. The delegates sang "Amazing Grace," and Beverly Goforth sang "I Know God is God." The overseer read his report which showed twenty-six churches with a membership of nine hundred and ninety. The state has paid the Emergency Fund in full.

7:18 p.m.—Oklahoma, H. M. Biggers, Overseer. One hundred five marched with forty-three banners, eight flags and one musical instrument. A quartet sang "A Child of the King," and a trio sang "Ten Thousand Angels." Carol Green sang "Have I Pleas'd the Lord," and Leon Schneider sang "After the Sun Has Gone Down." The overseer gave a report of the work which showed thirty-two churches with a membership of eight hundred forty-two. The Emergency Fund is paid in full for the state.

7:40 p.m.—Oregon, John A. Stubbs, Overseer. Thirty-four delegates marched with nine banners, two flags and one musical instrument. The group sang "Working the Road," and Nathaniel and Phyllis Jeffrey sang "Somebody Made It." The group sang "Happy Birthday" to Sister Stubbs. The report of the overseer showed twelve churches with two hundred ten members. The state has paid the Emergency Fund in full.

7:50 p.m.—Pennsylvania, M. T. Linkous, Overseer. One hundred forty marched and carried thirty-six banners, sixteen flags and nineteen musical instruments. They sang "I've Got a Glimpse of Heaven," and a group from Philadelphia sang "I've Got a Mind to Live Right." The overseer read his report which showed twenty-eight churches and eight hundred seventy-eight members.

8:10 p.m.—South Carolina, L. V. Jones, Overseer. Two hundred and seven marched with seventy-one banners, nine flags and four musical instruments. The delegation sang "Meeting in the Air," and the colored delegates sang a song. The Smith Family sang "Everything's Gonna Be All Right." The overseer read a report of the work in the state which showed ninety-two churches and two thousand, one hundred forty-three members.

8:30 p.m.—South Dakota, Don B. Thomas, Overseer. Forty-three marched and carried twenty-one banners and sixteen flags. The group sang "Let My Life Be a Light." The Barker Trio sang "Stranger of Galilee." The overseer mentioned that the largest gold deposits in the western hemisphere are found in South Dakota, and nuggets of gold ore were distributed to the congregation with the request that they be used as prayer reminders to pray for the needs of South Dakota. The overseer's report showed seven churches with one hundred twenty-one members. The state is one hundred per cent in the Emergency Fund. Phil and Ronnie Barker and Robert Brown sang "He Washed My Eyes With Tears."

8:48 p.m.—Tennessee, A. T. Griffin, Overseer. Eight hundred thirty-eight marched with one hundred seven banners and one hundred six flags and one musical instrument. The delegation sang "Heaven's Jubilee." The Gospel Teen-age Quartet sang "I'm Gonna Tell My Friends About Jesus." Johnny Tolbert and the Clayton Sisters sang "It's Different Now." The overseer read his report. This showed one hundred and one churches with a membership of three thousand, nine hundred sixty.

9:16 p.m.—Utah, R. L. Williams, Overseer. Twenty-six marched with thirteen banners. The General Overseer was presented a beehive of honey from the Beehive State. The Spanish delegates sang in Spanish "Joy Like a River," and Brother and Sister Blumenthal sang "I Was There When the Spirit Came." The report of the overseer showed six churches with one hundred twenty members.

9:30 p.m.—Virginia, C. T. Davidson, Overseer. Three hundred one marched with seventy-three banners, nineteen flags and one musical instrument. The delegates sang "Heaven's Jubilee," and the Evangelettes sang "He's Busy." The Gospel Messenger Choir sang "Sound the Battle Cry," and the Richmond Chorus sang "In My Father's House." The report of the overseer showed eighty-eight churches and three thousand, two hundred sixty-two members.

10:00 p.m.—Washington, G. C. Sloan, Overseer. Forty delegates marched and carried twelve banners, four flags and two musical instruments. The Cascade Quartet sang "Thanks to Calvary," and the state secre-

taries spoke briefly. Dick Cooley and Lois Pebworth sang "He Washed My Eyes With Tears." The overseer read his report. This showed fifteen churches and two hundred eighty-one members. The report for British Columbia, Canada showed two churches and thirty-seven members.

10:15 p.m.—West Texas, W. T. Pettyjohn, Overseer. Eighty-eight marched with ten banners, six flags and three musical instruments. The delegation sang "Riding the Range for Jesus." The Sweat Family sang "Look for Me in Glory," and Woodrow Pettyjohn and daughter sang "Heaven and Its Beauty." The Spanish delegates sang in Spanish. The report of the overseer showed fifteen churches and three hundred eighty-seven members.

10:35 p.m.—West Virginia, M. A. Wilson, Overseer. Eighty marched with thirty banners and three flags. The delegates sang "Working the Road," "Work for the Night Is Coming," "Working on a Building," and "We'll Work 'Til Jesus Comes." They waved yellow handkerchiefs as they sang. Donna Wilson sang "It Will Be Worth It All." The overseer read his report which showed thirty-seven churches with seven hundred fifty-nine members.

10:54 p.m.—Wisconsin, Charles G. Hawkins, Overseer. Thirty marched with twelve banners, three flags and one musical instrument. They passed out cheese to the congregation as they marched. The delegates sang "I'm so Glad" and "In the Sweet Bye and Bye." Larry Bell sang "In the Dark of the Midnight." The overseer read his report which showed eight churches with two hundred eight members.

11:07 p.m.—Wyoming, Harper Hunter, Overseer. Thirty-two marched with three banners, four flags and one musical instrument. The congregation joined with them in singing "We'll Understand It Better Bye and Bye." G. C. Decker and S. T. Rodman, pioneers of the work in the state, spoke briefly. The overseer gave his report which showed nine churches with one hundred eighty-four members. They sang the state chorus, "Lord, Lay Some Soul on My Heart." The state is paid in full in the Emergency Fund.

Brother Hunter closed his program with a few words of exhortation and an altar invitation. Many came seeking the Lord and ten were saved, twelve sanctified and ten received the Holy Ghost.

Note: This was a great day in the Assembly. The marches were very colorful with the native dress worn by some of the delegates and the beautiful banners and flags of the states. Many times the saints would shout and rejoice as they marched. The overseers included much more information than we have given here. They told of Holy Ghost revivals, churches being organized, buildings being constructed and improved, youth camps, conventions, and other things to show the progress of the Church of God in each state. We thank the Lord for His blessings that were with us throughout the day.

Friday, September 7

6:00 a.m.—The sunrise prayer meeting, conducted by R. B. Davis and Willie Scotton, opened with prayer. The congregation sang several songs and Brother Scotton directed a testimony service. Brother C. N. Roach delivered a short message, and the service was dismissed with prayer at 6:55 a.m.

8:45 a.m.—Organ music inside the Tabernacle by Marguerite Wright.

9:00 a.m.—The Excelsior Gospels sang “God Is Still on the Throne” and “Since I Met Jesus.”

9:15 a.m.—Leonard Hamm and William Akers led the song service with Mary Lois Hamm at the piano and Mary Akers at the organ. Bobby Welch read John 17:15-23. The congregation gave requests for prayer and L. W. Crader prayed at the pulpit while the congregation stood in reverence to God. This was followed by a concert prayer for the requests.

9:31 a.m.—Mildred Bennett sang “Make the Best of Today.”

9:40 a.m.—Message by L. S. Rhodes, “The Mysteries of the Kingdom of God.” A portion of the message follows.

“There are a lot of mysteries in the kingdom of God, and I feel that it will be good to say something about some of them. A mystery is something hidden from the human knowledge. Luke says, ‘The kingdom of God is within you.’ Notice what Paul says, ‘For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.’ We think of the mysteries of the kingdom of God and we find that it is in man. It is not meat and drink, but it is righteousness, joy and peace in the Holy Ghost. According to the Bible, if you have the Holy Ghost, you have the kingdom of God within you.

“Then he says, ‘It is like leaven, which a woman took and hid in three measures of meal, until the whole was leavened.’ The kingdom of God was hid in the three measures of meal; all you could see, looking into the bowl, was the meal. But in the meal was hid the leaven. You could look in and see nothing but meal. The leaven was hid in the meal. The meal was subject to the leaven. It was willing to be consumed by the leaven. Later on, you look for the meal and see nothing but a big hunk of leaven. As the leaven consumed the meal, so are we to be consumed by the kingdom of God. Paul says, ‘Ye are dead, and your life is hid with Christ in God.’ Hid in God. All they can see is God. Sometimes I fear that there is too much meal in the bowl. Meal is very dry. It is no trouble to tell when the meal is holding the reins. There is a great cry among our people that we need this and that. We have everything that we need if we let the Spirit of God consume us!

“It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth: But when it is sown, it groweth up, and cometh greater than all herbs, and shooteth out branches.’ It is planted in you, and when it is planted, it is just like a grain of mustard seed, very small. It doesn’t stay small. It groweth up. It is more powerful than the atomic bomb. Are you more powerful than the night you received the Holy Ghost? It groweth up, if you will submit yourself to the Holy Ghost. What we are in need of is for the kingdom of God to grow up in us where we can shoot out. Shoot means to release with power or force. It is not the gun that kills the squirrel; it is what comes out of the gun.

“Your Holy Ghost is not welcome out yonder. They just don’t want him talking around them. The Bible says, ‘He that speaketh in an unknown tongue edifieth himself.’ That means to improve or build up. When was the last time your Holy Ghost witnessed through you? That is the initial evidence, but is he still talking? If he is still talking once in a while, that is evidence that he is still in there, but if he has stopped talking, I don’t know what about it.”

Brother Rhodes asked the congregation to stand and let the Holy Ghost have his way. As they did, the Lord worked mightily throughout the Tabernacle. A message in tongues was given, and the interpretation

followed: "Seek me, seek me in my strength. Ye that have received the Holy Ghost, don't refuse the altar. Seek me often and I will reveal you. I will give you more strength. Seek me, contend, contend." As the saints continued to rejoice, another interpretation was given urging them to pray for strength. The entire congregation knelt in submission to the Holy Ghost. Brother Rhodes concluded by saying, "Jesus said, 'The Father that dwelleth in me, he doeth the works.' It is not the outward man, but it is the inward man. There is no failure to the inward man. If you are making a failure, that is a direct evidence that there is too much meal in the bowl."

10:30 a.m.—Wanda Edwards sang "God Can Look Into Your Heart." The song was written by Sister Edwards especially for this part of the program:

GOD CAN LOOK INTO YOUR HEART

God can look into your heart,
He sees just what is there,
He knows if you're just saying words
Each time you kneel in prayer—
When if the words you say are true
And if you surely feel,
That God can hear and answer prayer,
Because you know He's real.

Chorus

God can look into your heart,
He sees just what is there,
He knows your thoughts, your needs, your fears,
Your deepest heart's desire.
Come boldly to the throne of Grace,
You'll find God's mercy there,
If in your heart there's love and faith
He'll always answer prayer.

God can look into your heart,
He knows what you can bear,
With wondrous understanding He
Considers all your care—
If in your heart there's love and faith
However dark the day,
He'll turn your sorrows into joys
Because you knelt to pray.

10:35 a.m.—Eight brethren came to the platform and held the flags of the United States, Mexico and the British Empire. The American citizens pledged allegiance to their flag. The British subjects repeated the British flag pledge, and the citizens of the country of Mexico repeated the pledge to their flag. The entire congregation stood and pledged allegiance to the Church of God flag.

The General Overseer expressed his appreciation for the privilege of knowing about the Church and doing business as the body of Christ in this present world. He spoke of his position and stated that he felt unworthy, but that it was his desire to stay humble before the Lord. He encouraged the ministers to preach the Church of God so that more people will know about it.

10:44 a.m.—The General Overseer's Annual Address:

**GENERAL OVERSEER'S ANNUAL ADDRESS
BEFORE THE FIFTY-SEVENTH ANNUAL ASSEMBLY
OF THE CHURCH OF GOD OF PROPHECY**

United States of America Flag Pledge

I pledge allegiance to the flag of the United States of America, and to the Republic for which it stands; one nation under God, indivisible, with liberty and justice for all.

The British Flag Pledge

I pledge allegiance to our Queen, and Country, one flag, one throne, one Empire.

La Bandera

¡Oh, Bandera Mexicana! ¡Mi Bandera Tricolor! Yo amo tus lindos colores; con todo mi corazón. Quiero que siempre gloriosa, flotes libre y con honor. ¡Que todos los Mexicanos, sepan mostrarte su amor!

The Church of God Flag Pledge

I pledge allegiance to our Church flag, and to the doctrine for which it stands—one God, one Faith, one Mind, and one Church for all. Amen!

Introductory

It is natural for men to think of themselves as being their own. We hear them speak of "my life," "my time," "my work," and so on, but as we are gathered here today in this Assembly, we are not our own. Paul reminded the Corinthians of this fact. "What? know ye not that . . . ye are not your own? For ye are bought with a price." And the same thing is true with us today. We are not our own. We have been bought with a price. God is the Creator of all mankind, and as His creation, we belong to Him, but in addition to this, He has redeemed us from sin through the precious blood of His Son. It hardly seems reasonable that one would die for a righteous man, but while we were yet sinners, Christ died for us. This is the enormous price that was paid for our redemption. This is the price that bought our souls, and for this reason, we belong to the Lord.

It was God's love for His creation that prompted Him to give His only begotten Son that we might have everlasting life. We could never repay God for His mercy in redeeming us, but we can dedicate ourselves to His service. Paul wrote to the Romans, "I beseech you, therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." Paul addressed this Scripture to the brethren, so I presume that he was speaking to the members of the Church and encouraging them to give themselves wholly unto God. Our body is to be presented as a living sacrifice. While we are alive in this present world is the only opportunity that we have to offer ourselves unto the Lord for His service. We often preach "today is the day of salvation," and "now is the accepted time," to the unsaved, but do we apply these same limitations to our service to God? Today is the only opportunity that we can be sure of to accomplish anything for God. We expect to go on living and working for the Lord, but there is always the possibility that we will be called

away before we find time for some of the things we plan to do. And at any rate, the time that we have to work for God is shorter today than it has ever been. We as the Church are a year nearer the coming of the Lord than we were at this time last year; and as individuals, our time to work for God is a year shorter. This is all the more reason why we should dedicate ourselves toally to the Lord and His work.

Paul points out that this living sacrifice, or total dedication, is only our reasonable service. When we give to God our bodies and all that we have, we have only performed a reasonable service, or that which is expected of us. More than this, the sacrifice that we present must be holy and acceptable. It is one thing to offer a sacrifice, but it is another to have that sacrifice accepted. Cain and Abel both brought offerings to God, but for some reason Cain's offering failed to find favor in the sight of God and it was rejected. We must present our bodies as a living sacrifice in such a manner that it will be holy and acceptable in the sight of God, keeping in mind that this total dedication is our reasonable service for the price that was paid for our salvation.

It is our love for God that makes this dedication possible. Paul said, "For the love of Christ constraineth us." Constrain means to compel or to force. The love for God constrains us to give ourselves to the Lord for greater service. We are not living under the Law, but in that dispensation, failure to obey brought punishment to the individual. We live in the grace dispensation, and Jesus said, "If ye love me, keep my commandments." He also said, "If a man love me, he will keep my words." John declares: "This is the love of God, that we keep his commandments: and his commandments are not grievous." Those who love God naturally keep His commandments. This is the evidence and the proof of our love for Him.

When Jesus was questioned about the commandments, He said, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment." When we fulfill this commandment and love God with our heart, soul, and mind, then it is easy to totally dedicate ourselves to His work. Dedication comes through love. When we love the Lord as we should, then it is natural for us to keep His commandments and prove our love for Him. But if a person's love for God is not as great as it should be, then it will be difficult—if not impossible—for him to dedicate himself to God in the manner that pleases the Lord.

To those who love God, His commandments are not grievous. There may be disappointments, persecutions and trials along the way as we serve God, but none of these things shall move us, and when our service to God is built upon a solid foundation of love and dedication, we are able to count it all joy. Our service must be with joy, because the prophet tells us that it is with joy that we draw water out of the wells of salvation. The joy of the Lord is our strength. Without the joy, we cannot draw water. Without the joy, we do not have the strength to do service as we must be able to do. The joy that we have in our love for God and our dedication to Him gives us strength to accomplish the work He has given us.

Speaking concerning the dedication which was necessary for those who sought to be His followers, Jesus explained that any who loved the family more than they loved Him were not worthy of Him and went on to say, "He that taketh not his cross, and followeth after me, is not worthy of me. He that findeth his life shall lose it: and he that loseth his life for my sake shall find it." The person who is more in-

terested in the things of this life than the things of God will lose his life and all that he has in the long run. Only those who are willing to give their life, or in other words, lose it in dedication to the Lord, are promised everlasting life. Many of the early saints willingly laid down their lives for the sake of the gospel. It is possible that not many of us will ever be called on to make that sacrifice, but if we would gain life eternal, we must surrender our life unto the Lord as a living sacrifice. It is those who can live such a life that will gain in the end and who have the assurance that "the sufferings of this present time are not worthy to be compared with the glory that shall be revealed in us."

The Church of God is Christ's body in this present world. Jesus is not here in a manner that we can minister unto Him personally, and our service and dedication to Him will be represented in our dedication to His body, the Church of God. If we love the Lord; then we will love His Church. If we are dedicated to the Lord; we will be dedicated to the Church of God. Complete dedication to the Lord will bring us to complete acceptance of the Church of God as His body.

We become members of the Church by covenant. This covenant is similar in some respects to the covenant taken by man and wife in marriage, but it may be even more binding, since Jeremiah refers to it as a perpetual covenant and the marriage covenant is broken by death. In the marriage covenant, two individuals pledge themselves to total acceptance of each other. The young man does not agree to accept the young lady as his bride without her faults or shortcomings. His love for her moves him to accept her in spite of them, and her love for him causes her to accept him. By accepting each other as they are, they are able to build a happy marriage.

When we became members of the Church, we accepted it and all the things it stood for—all of its teachings; all of its helps; all of its departments; all of its auxiliaries. For the members of the Church to be happy and satisfied, they must stand on that covenant of total acceptance of the Church of God. God's plan is for a perfect Church, but that state has not yet been reached. Every individual member must be willing to accept the Church in its present imperfect state and dedicate every ounce of his strength and ability to working unceasingly and untiringly toward its perfection. I do not know of any individuals who make claims to perfection, yet we must take these imperfect individuals, or imperfect materials, and build the perfect Church. This is one of the mysteries of God. We may not understand how it will be done, but we have the assurance that it will be. We know that the Lord gave apostles, prophets, evangelists, pastors and teachers "For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ." "That he might present it to himself a glorious church, not having spot or wrinkle, or any such thing; but that it should be holy and without blemish." These verses show that Jesus provided the means whereby the Church will be perfected, and then, as John looked into the future, he saw the time when the Church had reached that perfect state and wrote: "Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready."

Yes, the Church will reach the standard set for her in the Scripture. The same Bible that teaches that we can be saved teaches that the Church will be perfected. If we believe the Bible on one point, then we must accept it on all others. How will this be accomplished? Through the efforts of dedicated men and women who are willing and eager to work at the job because of their love and devotion to God.

As an example, the communist party had its beginning in 1903 with a membership of seventeen individuals who pledged themselves to total acceptance, total dedication, total discipline, and total action. Today, communism is one of the greatest threats to the free world because those seventeen lived by their pledge and impressed others to do likewise. The Church of God arose this side of the Dark Ages in that same year with a small membership. Since then, it has made great progress and reached many people with the message of salvation, and we are grateful for all that has been accomplished, but we are not the threat of the world. As yet, the world knows comparatively little of the Church of God. Yet in the days of the early Church, because of their zeal and dedication, it was said of them, "These that have turned the world upside down are come hither also."

Dedication is a personal matter for each individual. It is up to every minister, member and friend of the Church of God to dedicate himself to the Lord. I cannot do it for you, and neither can your pastor or anyone else. We can preach the Word of God; we can encourage you; and we can pray for you; but when the final decision is made, it is up to you to determine how willing you are to dedicate yourself to God. When your body is presented to the Lord as a living sacrifice, you will be the one to make the presentation.

The Church must have dedicated men and women in every department of the work, men and women who are willing to completely submit themselves to the will of God. This is what it will take to finish the work of the Church in this present world. Many individuals today are dedicating themselves to causes that are destined to failure, but the Church of God is destined to success. When we put our trust and confidence in the future of the Church of God and dedicate ourselves fully to it, we have an anchor that is steadfast and sure. Let us pledge ourselves to continue steadfastly in the apostles' doctrine, dedicating ourselves without reservation to the work that is before us, and be able to say with the Apostle Paul, "I will very gladly spend and be spent for the Church of God."

Living Holy and Sincere Lives

It should be the desire of every member of the Church to live a holy and sincere life, "Because it is written, Be ye holy; for I am holy."

When a person is saved, he loves everybody and wants to tell the whole world about the good things the Lord has done for him. If we just keep that same spirit, we can live holy before the Lord. But sometimes, as the months and years pass, there is a tendency to forget the good feeling that came with salvation and some of us find things to complain about and criticize. Before we realize it, things are said that are offensive to our brothers and sisters in the Church.

Even in the home, church problems are discussed in the presence of the children. Members say things about the pastor that should never be repeated. Pastors may speak of the overseer in a critical manner. We should never discuss church problems or criticize anyone in front of our children and especially those who are not members of the Church. If there is a problem in the local church, it should be kept among the members. Local churches have been lost because too many outside people knew about a problem. When we did get the problem solved, we were unable to gain any new people to the Church because of the confusion or reproach in the community. In my visits to different places, I have found ministers' children who do not have any respect for their

parents because of things they have said about others in the Church. Many times the children are bitter toward some of the members of the Church because they know that their parents do not have love for them. The children often do not fully understand the problem, and we as parents, and especially ministers, should refrain from discussing the problems and business of the church before our children. This would help us keep more of them in the Church. No doubt you know of some minister or local member whose children do not attend service and are not interested in the Church. I believe you will agree with me that something has happened to cause this condition. When we live holy and sincere lives before our children and neighbors, we can gain their love and respect and have a better chance to win them for God and His Church.

Some of Paul's instructions to the ministers and members of the early Church will help us here. He wrote to the Philippians, "Only let your conversation be as it becometh the gospel of Christ." This agrees with Peter's admonition, "Be ye holy in all manner of conversation." Paul further instructed Timothy to speak the things which become sound doctrine. This is in line with the Advice to Members as printed in the Assembly Minutes: "Guard your conversation. Be careful what you say about a brother, sister or anyone. Don't be a critic and try to find something in others to criticize." No doubt we all have thoughts that come to mind when we feel that our pastors or members are failing in any way, but we can take a lesson from Mary. The Scripture tells us that "Mary kept all these things, and pondered them in her heart." There were problems and situations that Mary did not understand, but she kept them and pondered them in her heart. When we keep our church troubles to ourselves and ponder them in our heart rather than discussing them with our children and those who are not members of the Church, we will not hurt the influence of any individual and we will not destroy the prestige of the local church in the community.

Sometimes things are said that cause our children or those who hear us to feel that we are not sincere in the things that we teach and the life that we live. We need to give more attention to our conversation, to our actions, the places we go, and the things we do. Our members must live holy and sincere lives on the job that will enable them to win the people with whom they work. This can be done, and we have many in the Church who are doing it today. But on the other hand we have lost so many of our Church children because of a lack of wisdom and a lack of sincerity.

Paul instructed Timothy to be "an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity," and he urged "That the aged men be sober, grave, temperate, sound in faith, in charity, in patience. The aged women likewise, that they be in behavior as becometh holiness," and in the same chapter, "That denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in this present world." "In all things showing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity, Sound speech that cannot be condemned." Every Church of God member should strive in this present world." "In all things shewing thyself a pattern of good works in the community, and behave himself in a manner that is becoming to holiness. This kind of holy and sincere living at home and abroad will help us to have the influence in the community that is needed to win the lost to Christ and the Church of God. It will help our members to have the love and respect of their children to the ex-

tent that they will want the same experience and will have a deep desire to live for God and to dedicate themselves to building the Church.

One point that needs some attention with regard to the life that our ministers and members live at home is family worship. When an applicant for the ministry fills out the examination sheet, he is asked if he has family worship at home. If he answers no, we do not make a license for him until he has satisfied the presbytery that he feels he will be able to have regular worship services in his home. The next question asks if his children reverence the service and take part with him in such worship. This also should be answered yes, unless his children are grown and away from home. It is grievous to learn that so many of our lay members neglect to have any form of family worship with their children, and some of the ministers are becoming slack on this point. Teaching his children about the Lord and the Church is one of the greatest responsibilities that a parent has, and family worship provides an excellent opportunity for this. How can we convince them that we love the Lord and are sincere in our service to Him if we never have family prayer or study the Bible with them in our homes? It is possible that this is one reason why the children of some of our members do not stay with the Church—they fail to receive Christian training and instruction in the home.

This is not intended for criticism of any particular person. It was not prepared with anyone in mind, but because of the conditions that have been observed in different places. It is easy for parents to give in to their children, but if we love them, we will want to live holy and sincere lives that will cause our children to want to do the right thing. Children who are forced to go to church when they are with their parents sometimes fail to continue after they are on their own. It makes a person wonder if the parents are living the life before their children as they should.

I would like for every minister and member present to give prayerful consideration to this subject. When it is printed in the Minutes, read it again; and we ministers can carry it on to our pulpits. This must be done with love and not criticism. Try to remember that our job is to win the lost to the Lord; not to condemn. On a subject like this, it is easy to say something to offend, but it is not the work of the ministry to offend anyone. Surely, everyone here will agree with me today that we should live holy and sincere lives.

The Lord's Supper and Washing of the Saints' Feet

"Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee." These words were written to Timothy by Paul. Since we are ministers in the same Church that Paul and Timothy were, and the doctrine of the Church is the same as it was then, Paul's instructions are profitable to the ministers in the Church of God today.

The doctrine of the Church is very precious to us, and every teaching should be given the attention that it deserves. It grieves me to learn that some points of the doctrine are being neglected by our ministers and members. Last year at this time special attention was called to water baptism and adding members to the Church. Our ministers have emphasized these points throughout the year, and the record shows that good results have been realized. The manner in which you have labored and helped to bring up this work is greatly appreciated. One of the

ways that we make progress toward perfection is by giving special attention where it is needed.

Now it seems necessary to mention two more of the prominent teachings that do not seem to be receiving enough attention. It is very surprising to learn that some of our churches have let a whole year pass without observing the Lord's Supper and washing the saints' feet. There might be a reason for an individual to go for some time without taking part in these ordinances, but to think of a pastor staying at a local church a whole year without one time administering the Lord's Supper and giving opportunity for the saints to wash feet is alarming. The record shows that not one, but several local churches have not observed the Lord's Supper or washed feet since the last Assembly. The more I think of it, the more disturbed I am, and the more I feel it necessary to encourage every minister in the Church of God to "Take heed unto the doctrine." We know this is the Church of God, but how can we convince the world if we fail to practice the teachings?

Surely a lengthy explanation of these teachings is not necessary. These sacred ordinances were instituted by Jesus on the eve of His betrayal. "And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves: For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me." And on the same occasion, "Ye call me Master and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you. Verily, verily, I say unto you, the servant is not greater than his lord; neither he that is sent greater than he that sent him. If ye know these things, happy are ye if ye do them."

Jesus instituted these ordinances and commanded us to follow His example. The saints in the early Church practiced feet washing and observed the Lord's Supper. These teachings have been made prominent in the Church of God since it arose this side of the Dark Ages. No doubt every minister in the congregation knows how the Church teaches the Lord's Supper and feet washing, and any one of them could preach a message on the subject and agree that these teachings are Bible doctrine, but it seems that there has been a failure on the part of some to practice them. If our members are failing to observe these ordinances when they have opportunity, they need to be taught the importance of doing the things commanded by the Lord, but it is the responsibility of the pastors to arrange for and conduct these services, and if this is not being done, then it does not seem that it is the members who are failing.

The Lord did not give any specific time for practicing these teachings, but He said, "As often as ye do it." For this reason, the Church does not have any set time for the Lord's Supper and feet washing, but it is customary to observe the two in the same service. The fact that no particular time has been set should not lead anyone to believe that the observance is not important. It is usually left to the pastor to use his judgment as to the time most convenient for the local congregation. Some pastors arrange for it at least once each quarter—four times a year. Others practice it in the watch night service, at the close of a revival or in a regular Sunday night service. It is observed in some youth camps and at Bible Training Camp in Cleveland, but these are not sufficient for the local churches. The Lord's Supper and feet washing should be

available to every member of the Church at various times throughout the year, and every member should take advantage of the opportunities to have part in these services. If there are those who are invalids and unable to attend the regular services, the pastors should arrange for them to have the Lord's Supper and wash feet when it is possible to do so. There are blessings to be received from these practices, and if our people fail to observe them, they will be hindered that much in their Christian experience. Jesus said, "If ye know these things, happy are ye if ye do them." We want all of our members to be happy in their service to the Lord, and this comes by practicing all of the teachings of the Church.

When we became members of the Church we promised to accept the Bible as the Word of God, to believe and practice its teachings rightly divided. We agreed to practice the teachings of the New Testament from repentance right on down the line through sanctification, baptism with the Holy Ghost, speaking in tongues, tithing, and so on. This includes the Lord's Supper and washing the saints' feet. Surely all of the members of the Church have a desire to live up to the covenant they took when they became members. Paul told us to examine ourselves to see if we are in the faith. It might be good for each of us to take a personal inventory to be sure that we are practicing all the teachings of the Church. It is not enough to believe them, but in the covenant we agreed to practice them as well.

The commission that Jesus gave to the Church included "Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world." The members must be taught to observe the things that Jesus commanded. He included in His commandments the practice of observing the Lord's Supper in remembrance of Him and washing the saints' feet, following the example that He left for us. If our ministers fail to teach the people to observe these ordinances, they are falling short in fulfilling the commandments of Jesus, and it is only if we teach them to observe all things that we have the promise that He will be with us to the end.

It hardly seems necessary to say more on this subject. I do not mean to scold anyone. If this were a situation that could not be avoided, I would not mention it, and if our ministers give the necessary attention to the doctrine of the Church, it will not be necessary to refer to this again. Surely every member of the Church desires to practice all of the teachings for by so doing we prove our love to the Lord. Jesus said, "If ye love me, keep my commandments." If we love the Lord, we will observe the Lord's Supper and we will wash feet.

Ministers, I say with Paul, "Preach the Word," and give the members opportunity to practice the teachings of the Church. If you will give the necessary attention to the doctrine of the Church, our people will know the teachings and will have a desire to practice them. I hope that every pastor will arrange for the Lord's Supper and washing of the saints' feet to be observed at least one time in the coming year, and it would be better to have these observances several times.

Our Evangelistic Effort

Compassion for the souls of men should be our principal interest—especially if God has called us to the ministry. Without this compassion, we do not have the results that are needed. Somebody had compassion for me to the extent that my heart was convicted, and that conviction was so strong that I surrendered my heart and life to the Lord. When

I first accepted the Lord, joy and peace filled my heart. I felt that my friends should be the next to find God. I am sure you had the same feeling. It was this experience that caused Andrew to bring his brother, Simon Peter, to the Lord; and Philip to bring Nathanael.

Jesus looked on the multitude and was moved with compassion. We need compassion for the souls of men to the extent that we will be moved to win them for the Lord. One reason that I am stressing the evangelistic effort is that we have hundreds of ministers who are licensed as evangelists in the Church, and they never report a soul saved. Since this condition does exist, I wonder if we have compassion as we should. Every man, woman, boy and girl who has not been born again is lost. Regardless of who they are or where they live, we are responsible to reach them with the message of salvation. We should be concerned, and we should be disturbed because more souls are not being won to the Lord and to the Church. This is our work. Jesus said, "I must work the works of him that sent me," and we have the record to show that He finished the work that the Father gave Him to do. He did not say He would make an effort, or that He would try, or that He would do His best; but He said, "I must." This is the Father's work that we have been given to do, and we must accomplish the task.

In the United States, we have 1300 churches and about 2700 ministers. From these figures, it is easy to see that we do not have a church for every minister, and we cannot appoint all of the others to positions, but I feel that every minister should have a part in our evangelistic effort. Surely there is some plan whereby each one can have something to do. A section entitled "World Must Be Evangelized" has been printed in the Minutes for a number of years. I would like to quote from it: "It will take good organization and systematic methods to accomplish this task. God's power is demonstrated in proportion to the unity and oneness of His people. The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as a consequence of their perfect unity and careful organization."

Perfect unity and careful organization will bring results in our work today. We cannot all be overseers, and we cannot all be pastors, but everyone can work in perfect unity and harmony with the evangelistic effort and in line with the plan of organization that we have. I wonder if all of us who are in positions of responsibility fully realize our duty to the position. Because a man is overseer does not mean that he is closer to the Lord than other ministers or more important than they are. It does not mean that he deserves any greater recognition for the work he is doing. But it does mean that he has certain responsibilities to fulfill. One of the responsibilities that rests upon the overseers, according to the Minutes of the Assembly, is as follows: "Each overseer is to have the oversight of his state or territory and as much as possible conduct or order a general evangelistic campaign over his state during the year."

We have fifty states. Each one is different from the others in many respects. This is true even if the work of the Church is not considered. Some are small in area, but rank high in population. Others are much larger in size, but have fewer people. Our church work varies from state to state. One of the most obvious differences is in the number of members and churches that we have in the different states. We have some states with more than a hundred churches and two or three

thousand members; but in others, our work is much smaller. In fact, we have twenty-one states with less than ten churches, and twelve with less than a hundred members. I do not give this information to discourage anyone. I could talk about the larger numbers and perhaps cause you to rejoice more, but I want to help us to realize the need or organizing our forces and uniting our strength in the evangelistic effort.

Fifty state overseers are appointed at the Assembly. While their work is similar in many respects, it also varies from state to state depending upon the needs of the work in each state. In a state with a large number of churches and perhaps a hundred or more ministers, the overseer will need to spend his time attending the district conventions, preparing for the state conventions, visiting the churches and organizing his workers to keep them busy in new fields. In a state with twelve or fifteen churches, the overseer would not be kept busy taking care of the established work. Some have wondered why it is necessary to have an overseer for each individual state when the work is small, but in the states where there are not enough churches to keep the overseer busy, he is free to give the majority of his time to revivals, in the churches if he feels it necessary, but particularly in new fields. Where there are few churches, there should be more mission fields. Every overseer should be giving full time to the work, regardless of how few churches there are in his state.

The overseer is responsible for the evangelistic effort within the state to which he is assigned. If he has the workers, he should organize them to the best advantage to reach as many new fields as possible. The state secretaries can assist him with this work. In the larger states, the churches could be grouped into districts with ten or twelve churches in each district, and the district overseer could be an evangelist who is free to give full time to the work in his district. He could receive his support from the revivals and from the third Sunday offering. In the states where the work is small, it might not be best to have district overseers. The practice of having them is only a suggestion and not an ironclad rule. If there are a few churches in the state and the overseer can look after the work properly without district overseers, he would not need to appoint them. If no district overseer is appointed, the third Sunday offering could be eliminated, or used for the local building fund.

In a survey of the evangelistic effort since the last Assembly, it was found that many of the overseers have conducted two or three revivals, but some have conducted as many as nine. Since many of the states where our work is small do not have an established state headquarters, the overseer is free to move to any new field in the state and give special attention to organizing the church there. One overseer this year took a portable tabernacle and set it up in a town and parked his trailer on the same property and stayed until a church was organized. This was in a state where our work is small, workers are few and finance is short, but the membership of the state shows an increase and the overseer himself is responsible for the new church and part of the increase. It is probable that this plan would work in other states. This might be slow progress, but in the larger states, surely there would be other evangelists who could do the same thing. Of the hundreds of ministers who are not pastoring, the majority are working at public work. They could move to a town where we do not have a church and work on the job and visit homes, hold prayer meetings, distribute tracts and eventually organize the church. This plan has worked before, and

it will work again if our ministers are moved with compassion for souls and a desire to work for God. In Rhode Island, we do not have a single church. Yet more than eight hundred thousand people live in a state that is only about three or four times as large as Bradley County. Surely a minister could go there and in a years time find some people out of that eight hundred thousand who would be glad to receive the message of the Church of God.

Many times the reason given for failure to go into new fields is that no finance is available. Finance is sometimes better in a new field than in a church because people in the new field do not support the auxiliaries and many of them have not been taught to pay tithes and they give generously to an evangelist. As an aid to the states in expanding the evangelistic effort into new fields, at the last Assembly funds were made available from headquarters for this purpose. Only about one-half of the states took advantage of any of this financial help. The plan was that for each hundred dollars that the state could contribute to opening a new field, an equal amount could be obtained from the General Treasury. For the small states with no funds of their own, an amount up to five hundred dollars was available for new field work. Of course this money should be used wisely and in a manner that it would accomplish the most good, but it could be used in any new field to support the evangelist, to obtain a building, to advertise the services, and so on. Naturally the states should not request the funds unless there is a need for them, but according to the information received in the survey, all of the states but two have prospects for new field revivals. A number of states received help from this source, and at the time the information was received, twenty-one states reported that at least one new church had been organized since the Assembly. More have been reported since that time and some states have gained four or five new churches this year. This is good, and the evangelistic effort that is being put forth in those states is appreciated, but it would be wonderful if every state could report at least one new church at the next Assembly.

Just a church that would show up on the report would not be worth much. We want good, strong churches that will function and grow. There is no need to effect an organization if there are not enough members to carry on the work or if there are no prospects for it to increase in membership. We are not gaining if we organize a new church and transfer all the members from another church and make it too weak to function. I am not talking about just numbers or a report that looks good on paper. What we want is progress—souls being won to God and added to the Church in every state. We want new churches in the cities and towns where we do not have any. We want the churches that we have to show an increase because new people are constantly being saved, sanctified, filled with the Holy Ghost, baptized in water, and added to the Church of God!

It is nice for an overseer to have a home and to be able to be with his family, but our first obligation is to God and the Church. We are not our own. We are bought with the price. You have heard these words many times, but they are still true today, and we must conduct ourselves accordingly if we expect to please the Lord and win eternal life. I believe we do, and I believe we are willing to sacrifice for the advancement of the work. Those who went before us and paved the way gave themselves untiringly and without reservation for the work, and I believe we can do it today.

When the state has a nice parsonage for the overseer to live in, it

makes it easier when the time comes for him to move to another post of duty. If the overseer must go into a state and provide his own living quarters, he usually must rent. This is expensive and paying rent sometimes seems like a waste when it is easy to buy a home with a small down payment and monthly payments like rent. Sometimes when overseers and pastors buy a home and get settled, they are a little slow about moving. Sometimes when they must sell, they have to take a loss in order to free themselves from their property. Some overseers are willing to make payments on a state parsonage from their S. O. P. A. offerings. This helps them to have a place to live and helps the state too. They have to pay rent if the state does not have a parsonage and the Church profits when they use their rent money to make payments on a state parsonage.

I am aware of some of the hardships under which our ministers are laboring, and I certainly do not want anything that I have said today to be taken as a complaint. I am not complaining, but I am responsible before God for the way that I carry out the responsibilities that have been placed upon me just as you are responsible before God for the work that is assigned to you. None of you are working for me. If you were, you could quit today and not lose a thing. But you are working for God, and if you don't do your work in a manner that accomplishes results and pleases Him, you will lose your soul. This is serious. I doubt that it would be possible for words to exaggerate the seriousness of our work and our responsibility to God. I feel that the time has come for us to give attention to these words that have appeared in the Minutes for so many years and set out to evangelize the world with perfect unity and careful organization.

If there should be those who feel that they cannot accomplish the desired results and cannot effectively carry out the work that has been assigned to them, they should be willing for someone else to carry on. The Church of God cannot be operated on personal feelings or selfish motives, and we as individuals must be so dedicated to God that we will put Him and the Church first and our feelings in the background. If any overseer feels that he cannot give the necessary effort to the evangelistic work in his state, then he should arrange to be active in another phase of the work so that the progress of the Church will not be hindered. All of our work is important and we cannot neglect any of it and please the Lord. There are some who are more qualified to do one thing than another, and there are some who seem to succeed in anything they try. In the sight of God our success is not determined by the position we hold or the salary we receive, but by what is being accomplished for the Lord and the Church through our efforts. If we are winning souls and building the Church of God, we are pleasing the Lord, and that is what is important to us.

The Bible Landmark Expedition

Many hundreds of years before the birth of Christ, the prophet Daniel wrote, "The people that do know their God shall be strong, and do exploits." An exploit is a notable act or accomplishment, and 1962 has been a year of exploits for the Church of God. The Church of Prophecy Marker Association had been working for some time to place a marker on Mt. Hattin where Jesus called unto Him whom He would and ordained the twelve. We received word from our lawyer in Israel that the plan had been accepted by the Israeli government, and arrangements were made to obtain a contractor to erect the marker. When it was

completed, our missionary to Turkey, Brother Chris Shiakallis, made the first official visit to inspect the marker and make a report. Then it was necessary to arrange for a program of dedication. The date was set for June 13, 1962, which would be on the anniversary of the "Arise, Shine" of the Church in Fields of the Wood. Membership in the Expedition was open to any member of the Church who could arrange to make the trip for the dedication. Many applications were received, and it looked like we might have a large group; however, at the last minute several had to cancel out and others who desired to go accepted the opportunity and when the final count was made, there were forty persons including those connected with the C. P. M. A. Department and the others from headquarters who needed to be present.

It was the privilege of this group to visit our churches in several countries and to see the places of Biblical interest, but the climax came on June 13 when we gathered at the marker for the dedication. The Israeli government would not permit us to build the marker, but they did grant us permission to employ an architect in that country. With the knowledge of what we desired, he drew the plans, and a contractor in Israel erected the marker. Every stone in the marker was set by Israeli labor. Even the flag poles were erected and the flags were raised by the people of Israel, but the Church of God had the privilege of dedicating this memorial stone to mark the place where Jesus organized His Church. Several government officials along with their wives, and another group of Holy Ghost filled people witnessed the dedication and heard the words that this was the place where the Church was organized.

Truly, this was an exploit to have the Jews and the Church of God working together in this marking program. Another exploit was the fact that a radio broadcast of the actual dedication was transmitted across the ocean back to some of the stations in Tennessee, Georgia, and Mississippi. Many of our own Church people heard the dedication on the same day it took place in Israel. Another exploit was that we had our own equipment from the Visual Department to make an actual sound picture. Many will have opportunity to see this film during the Assembly, and it will soon be available to local churches everywhere.

It was wonderful to have a part in this history-making event. Each of the forty persons will always be happy that he had part in the Bible Landmark Expedition. This marker is another milestone in the progress of the work of the C. P. M. A. When the former General Overseer introduced the auxiliary to the 36th Assembly in 1941 he stated that "Its purpose is for the locating, marking, beautifying and maintaining prominent places in the world in connection with the Church of God of the Bible." In discussing the work of the association in the same address, he also said, "We not only want to gather in a sufficient amount of money to mark all the important places where the last days Church had its rise in the new world, but we want to fly back over the 5,000 miles to the Mountain of Hattin where Jesus set His Church in order at the first."

Our people are familiar with the work that has been done in Fields of the Wood in commemoration of the place where A. J. Tomlinson received the divine revelation of the Church of God and the "Arise, Shine" of the Church this side of the Dark Ages in fulfillment of prophecy. The place where the First Assembly was held has also been marked. The honor stone is another part of the marking program that has been a blessing to the Church for many years, but the former General Overseer's vision of the C. P. M. A. went beyond Fields of the Wood and the

place of the First Assembly. It went beyond the borders of the United States and reached into the old world.

A marker was erected in the Bahama Islands in commemoration of the discovery of America by Columbus and the part that his discovery played in leading the way to the place where the Church of God was found. And now a second marker outside the United States has been dedicated. We feel that this is in fulfillment of the prophecy given by A. J. Tomlinson many years ago when he referred to marking the place where Jesus established His Church at the first. While the Expedition was in Israel, we saw evidence on every hand that the prophecies of the Old Testament concerning Israel are coming to pass. In the words of the prophet, Israel is beginning to "blossom as the rose." There are many signs of progress and prosperity throughout the country, and just as surely as the prophecies concerning the Jews and their country are being fulfilled, every prophecy concerning the Church of God will be fulfilled in due time.

It is a source of inspiration and encouragement to know that a marker has been erected to show that the Church was organized by Jesus in the top of the mountain in fulfillment of prophecy and not in the Upper Room on the Day of Pentecost as some believe and teach. The memorial also serves to link the new world with the old in connection with the history of the Church of God. We have had a marker for a number of years at the spot where the Church made its appearance in the new world, and now we have a beautiful memorial at the place where Jesus organized the Church at first.

As the Bible Landmark Expedition visited the various countries, the possibility of erecting markers at other places of Biblical interest was discussed. The C. P. M. A. Committee directs the work of locating and marking the places of interest, and at the present time, we are interested in placing a marker in England so that the saints there can have a greater part in the work of the Marker Association. The first Sunday School was held in England, and the first place that we have a record of sanctification being preached this side of the Dark Ages is in England. As funds are available, the marking program will continue, and future expeditions may be made to dedicate markers in other nations, but the forty members of the original Bible Landmark Expedition had part in the dedication of the marker on Mt. Hattin in the land of Israel where Jesus set the Church in order.

Our Young People

John, the beloved disciple, paid special tribute to the young people of the Church in his day when he said, "I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one." The former General Overseer expressed admiration for the strength and ability of the young people when he said, "I have always known that the fiery young people have been the life of the church, and that they are indispensable as a workable force."

In the Church of God today we have a mighty band of young men and women who are dependable and strong. The Word of God abides in them, and they are able to overcome every opposition of the enemy. They are absolutely necessary as a working force in the Church. It is difficult to imagine how we would get along if we did not have our young people to help carry on the work. But we do have them, and we appreciate them. Youth is a time of opportunity. It is a time of

increasing responsibility. It is a time when our young people do not always know which is the best course to follow, and they need guidance and counsel from those who have gone before them.

At this time, I would like to encourage our young people to prepare themselves for greater service to the Lord and His Church. Preparation is often essential to success. The amount of time spent in preparation for an undertaking usually determines the degree of success that is realized in that particular endeavor. We can take a lesson from the Master here. Jesus spent the first thirty years of His life preparing for a ministry that lasted a little more than three years. Many times our young people have such a zeal to work for God that they cut short their preparation time and rush out on to the field, only to learn when it is too late that more time spent in preparation would have enabled them to be far more effective in their work for the Church.

Our young people who are called to preach must prepare themselves for the ministry. This can be done in various ways. The ministry is not regulated by legal control as some professions are, and the Church does not require any specific amount of training for the ministry. For these reasons those who enter the ministry may follow a different course of preparation.

Some of our most consecrated young people have not been called to the ministry, but if they sincerely seek the Lord, He will direct them in planning their future. I would like to see more of our young men and women enter the field of teaching. This is an honorable profession, and yet it does not require as much formal education as some other professions do. Since teachers deal with the youth of our nation, Holy Ghost filled men and women are desperately needed as teachers. Some of our schools and educational systems are degenerating morally because men and women of low moral character are being allowed to teach. We cannot stop these from teaching if they are qualified professionally and meet the standards set up by the various boards of education, but we can raise the standards of the teaching profession by having our Church of God young men and women as teachers in the public schools. No doubt many who already plan to teach would like to do so at Tomlinson Memorial School. At the present time we have all the teachers we need for our school, and we could not encourage anyone to enter the teaching profession with only the thought of teaching at T. M. S. in mind, but I am thinking about having our own Church of God men and women as teachers in the public schools.

If they continue their education and are professionally qualified, there is no reason why they cannot be a great blessing to the students in their classes and to the Church of God. It has been reported that certain political groups send in teachers who are sympathetic with their political beliefs, and in a tactful and skillful manner, they are able to implant a certain amount of their teaching in the minds of the children right in the classroom. The same thing can be done with Church of God doctrine. It would take wisdom on the part of the teacher to do this, but James tells us where to go when we need wisdom—"If any of you lack wisdom, let him ask of God, that giveth to all men liberally"—so this should not present a problem to us. We would not want our teachers to do anything against the regulations of the school with regard to religious training, but the very fact that they live a sanctified life before the children would have a great influence on them. It would be a blessing to the youngsters to have a Holy Ghost filled teacher in the classroom, even if the teacher never mentioned the Lord. He could teach many things

about the Lord and the Church by the life he lives. Sometimes we teach the plan of salvation far more effectively by the example we set than we do by the words we say. In counseling and talking with the children, the teacher would show forth a Christ-like spirit and this would prove a blessing to the children. There would be contacts with other teachers, school officials and parents that would provide opportunities for witnessing for the Lord in the same manner.

Preparation for teaching requires college study. Many of our young people have successfully completed college training and are well established in the professions they have chosen. Others have had discouraging experiences in college and failed the Lord, but at the same time many who have not gone to college have had a similar experience. Outside activities can influence a young person, but the greatest factors that determine if he will stand for God are those within his own heart and soul. There is no reason why our young people cannot attend college and benefit from the education and at the same time, let the glory of God be manifested through their lives to the students who do not know the Lord. Think of it as another opportunity for our young people to be a shining light and an effective working force for the Church.

If we had a Church of God college, naturally we would encourage our young people to attend it. We do not have one, and at the present time financial circumstances make it impractical to give much thought to establishing a college. Thus, the choice of college presents a problem for our boys and girls. Some feel it best to attend what we call a religious college or one that is supported by some religious denomination. Some of these schools do have a Christian atmosphere, but as a rule they are more expensive than some of the others. Also, the students are often required to take instruction that is not in line with the Bible. For example, if you attend a college that is supported by a group that does not believe in speaking in tongues, you may have to listen to the subject taught the way they believe it. In order to receive credit for the course, you will have to give the answers to the questions that will satisfy them regardless of how the Bible and the Church teach it. Some of these doctrinal subjects are required courses, and if you enroll at their school, you will be required to take them. They may even expect you to attend their services and take part in their religious observances. These points are mentioned for your consideration, and you will need to take them into account in deciding which college to attend.

Most of the state universities have higher scholastic ratings than the religious colleges do, and at the same time are usually less expensive since part of the expense of operating the college is met by the state government. If the student feels that he does not want to be subjected to the religious training of another organization or if he feels there is any possibility that the training would confuse him, it would be better for him to choose a state teachers college in a town where we have a church and depend on the school for his education and keep up his attendance at the Church of God and depend on this for his spiritual welfare.

Education need not be a hindrance to spirituality. The two can go hand in hand for the advancement of the Church of God. Our young people must live close to God and consecrate themselves fully to Him, but at the same time, they can prepare themselves for greater service to the Church by continuing their education beyond high school.

INTERESTING INFORMATION

In this section information is given concerning this years work in com-

parison to the record of last year. There are a number of increases, and a few figures show a decrease. This does not mean an actual decrease in the work, but only that less has been accomplished this year. The increases mean that more has been accomplished.

DATA GATHERED FROM MINISTERS' REPORTS

	Last Year	This Year		
Sermons	193,137	212,694	Increase	19,557
Converted	31,068	20,248	Decrease	10,820
Sanctified	16,481	12,301	Decrease	4,180
Holy Ghost	10,399	7,695	Decrease	2,704
Water Baptism	7,435	6,637	Decrease	798
Added to Church	7,623	6,433	Decrease	1,190

This information is taken from the reports of our ministers that have been received at headquarters. The report of the number of sermons seems to be more accurate than it has been in the past, but the results that have been realized are not as great. We are thankful for the souls that have been saved, sanctified, filled with the Holy Ghost, baptized in water and added to the Church. It grieves me to have to report a decrease in this work, and I hope we will never have to show a decrease again. I feel that our ministers are capable and that this table will show an increase next year.

NUMBER OF MINISTERS

Rank	Last Year	This Year		
Bishops	577	584	Increase	7
Deacons	430	454	Increase	24
Evangelists	2,630	2,714	Increase	84
Total	3,637	3,752	Increase	115
Lay Ministers	404	454	Increase	50

FOREIGN MISSION DRIVES

October and March have been observed for many years as a time for special efforts in behalf of our foreign mission work. This practice was recommended by the Twenty-fourth Assembly held in 1929. As pointed out by the Assembly, the drives are to be conducted under the supervision of the Foreign Missionary Committee with the aid of the ministry, Missionary Bands, the White Wing Messenger and in other ways that will insure a large offering.

In order that the record may show that these drives were conducted from headquarters again this year, the information is given here. The interest shown by our people in collecting funds for the support of the foreign work is greatly appreciated. I wish to thank each one who has contributed any amount in these special drives.

AUXILIARY INFORMATION

The work of the auxiliaries is of great importance to the advancement of the Church. Our members throughout the states and the mission fields are to be commended for the zeal and courage manifested in their work for the Church. We are grateful for all that has been accomplished and we want our people to know that their efforts are appreciated. It is through the cooperation of every member that we are able to build the Church of God and spread the message to every creature in preparation for the return of the Lord. Some of the offerings show an increase, and

a few have decreased; however, we can report an increase over last years total in all of the offerings with the exception of the orphanage department.

Given below is the record of the work in the various auxiliaries for this year in comparison with the amount received last year with the largest figures at the top, the second largest next, and so on, down to the smallest.

STATE CONVENTION MISSION OFFERINGS

State	Amount Last Year	Amount This Year		
Tennessee	\$21,869.56	\$21,693.36	Decrease	\$ 176.20
North Carolina	17,835.68	18,532.11	Increase	696.43
Bahamas	22,294.61	18,189.12	Decrease	4,105.49
Florida	17,956.58	18,000.00	Increase	43.42
Kentucky	14,895.73	16,178.60	Increase	1,282.87
Ohio	10,367.20	15,906.57	Increase	5,539.37
Georgia	15,652.23	15,644.53	Decrease	7.70
California	10,374.20	12,757.66	Increase	2,383.46
Virginia	13,187.30	12,637.80	Decrease	549.50
Mississippi	11,576.92	11,600.92	Increase	24.00
South Carolina	8,587.94	10,830.32	Increase	2,242.38
Alabama	8,176.98	9,128.19	Increase	951.21
Oklahoma	8,177.22	8,520.48	Increase	343.26
Pennsylvania	6,929.80	8,403.06	Increase	1,473.26
Michigan	7,738.41	8,298.63	Increase	560.22
Indiana	8,000.00	8,255.08	Increase	255.08
Illinois	5,116.42	6,016.63	Increase	900.21
East Texas	6,623.57	6,650.95	Increase	27.38
Missouri	4,754.01	5,489.94	Increase	735.93
Kansas	4,838.94	5,007.40	Increase	168.46
Maryland and D. C.	4,351.65	4,388.52	Increase	36.87
Arkansas	3,536.27	4,139.94	Increase	603.67
Wyoming	3,824.54	3,666.29	Decrease	158.25
Louisiana	3,362.01	3,414.61	Increase	52.60
West Virginia	5,323.43	3,057.54	Decrease	2,265.89
West Texas	2,260.61	3,053.65	Increase	793.04
Washington	3,072.36	2,914.42	Decrease	157.94
New Mexico	2,466.04	2,471.36	Increase	5.32
Iowa	1,652.59	2,380.51	Increase	727.92
Arizona	2,407.14	2,181.49	Decrease	225.65
New York	2,691.14	2,114.86	Decrease	576.28
South Dakota	2,464.09	2,065.47	Decrease	398.62
Wisconsin	1,786.00	1,839.73	Increase	53.73
Dominican Republic	807.99	1,769.38	Increase	961.39
North Dakota	1,885.41	1,710.90	Decrease	174.51
Idaho	1,622.50	1,624.37	Increase	1.87
England	668.73	1,400.00	Increase	731.27
Oregon	1,459.15	1,384.11	Decrease	75.04
Colorado	1,178.08	1,183.53	Increase	5.45
Minnesota	1,109.00	853.00	Decrease	256.00
Utah	564.62	774.46	Increase	209.84
New Jersey	568.84	740.36	Increase	171.52
Alberta	481.25	661.45	Increase	180.20
Jamaica	1,425.50	650.00	Decrease	775.50

North Mexico	1,048.15	627.10	Decrease	421.05
Nebraska	338.40	601.40	Increase	263.00
Nevada	711.27	511.27	Decrease	200.00
Trinidad and Tobago	441.00	505.00	Increase	64.00
Virgin Islands	395.00	500.00	Increase	105.00
Montana	354.69	445.80	Increase	91.11
Vermont	377.17	398.72	Increase	21.55
South Mexico	289.36	394.02	Increase	104.66
Cuba	280.53	392.26	Increase	111.73
British Columbia	212.68	340.00	Increase	127.32
Puerto Rico	328.95	330.00	Increase	1.05
Alaska	218.52	324.56	Increase	106.04
Antigua	182.24	318.63	Increase	136.39
Maine	30.00	315.00	Increase	285.00
Delaware	348.00	258.27	Decrease	89.73
Turks Islands	250.00	254.00	Increase	4.00
Connecticut	227.24	229.00	Increase	1.76
Montserrat	281.52	218.30	Decrease	63.22
Mass. and R. I.	125.00	145.70	Increase	20.70
Haiti	136.00	141.30	Increase	5.30
New Hampshire	108.20	109.20	Increase	1.00
Barbados	89.03	107.50	Increase	18.47
Ontario	93.40	100.00	Increase	6.60
Panama	10.00	87.31	Increase	77.31
Curacao	85.63	84.00	Decrease	.63
St. Kitts	109.40	80.76	Decrease	28.64
Hawaii	80.00	80.00		
Costa Rica	131.39	80.00	Decrease	51.39
Saskatchewan		78.44		
Anguilla	53.10	65.62	Increase	12.52
Aruba	90.19	65.45	Decrease	25.54
Manitoba	236.50	45.62	Decrease	190.88
Nevis	49.93	44.33	Decrease	5.60
El Salvador	30.00	40.00	Increase	10.00
Peru		15.00		
Dominica	80.13	14.75	Decrease	65.38
British Guiana	42.50	11.80	Decrease	30.70
Bermuda		9.00		
Honduras	21.00	7.00	Decrease	14.00
St. Vincent	16.00	6.56	Decrease	9.44
Egypt	50.00			
Guatemala	2.00			
Total	\$283,876.36	\$296,564.17	Increase	\$12,687.81

STATE CONVENTION FREE LITERATURE OFFERINGS

State	Amount Last Year	Amount This Year		
North Carolina	\$12,364.69	\$12,385.98	Increase	\$ 21.29
Tennessee	10,335.75	10,263.54	Decrease	72.21
Georgia	7,320.02	7,117.95	Decrease	202.07
Virginia	7,178.89	6,683.21	Decrease	495.68
Kentucky	6,533.26	6,613.68	Increase	80.42
Florida	6,289.74	6,342.64	Increase	52.90
Mississippi	5,978.54	6,178.54	Increase	200.00

Oklahoma	5,024.10	5,765.51	Increase	741.41
South Carolina	4,891.98	5,474.37	Increase	582.39
California	4,712.47	5,275.26	Increase	562.79
Bahamas	4,673.81	5,258.78	Increase	584.97
Ohio	4,279.57	4,111.69	Decrease	167.88
Indiana	3,714.53	3,938.66	Increase	224.13
Michigan	3,760.91	3,867.60	Increase	106.69
Alabama	3,178.08	3,706.37	Increase	528.29
East Texas	3,163.41	3,681.27	Increase	517.86
Pennsylvania	2,888.49	3,105.31	Increase	216.82
Illinois	1,816.05	2,155.82	Increase	339.77
Missouri	1,619.95	2,023.12	Increase	403.17
Arkansas	1,485.77	1,980.89	Increase	495.12
Louisiana	2,010.18	1,920.21	Decrease	89.97
Maryland and D. C.	1,542.19	1,673.64	Increase	131.45
West Virginia	1,414.78	1,575.73	Increase	160.95
Kansas	1,414.23	1,382.11	Decrease	32.12
Wyoming	1,308.08	1,179.59	Decrease	128.49
Iowa	838.77	1,146.10	Increase	307.33
New Mexico	1,079.10	1,094.68	Increase	15.58
West Texas	900.00	1,003.00	Increase	103.00
Wisconsin	746.63	939.45	Increase	192.82
Dominican Republic	443.51	921.99	Increase	478.48
Washington	753.11	885.02	Increase	131.91
New York	843.39	774.03	Decrease	69.36
South Dakota	870.30	678.18	Decrease	192.12
North Dakota	559.85	537.71	Decrease	22.14
Oregon	511.72	502.83	Decrease	8.89
Idaho	563.25	494.16	Decrease	69.09
Colorado	616.74	468.82	Decrease	147.92
Arizona	649.33	455.19	Decrease	194.14
Utah	360.00	369.44	Increase	9.44
Virgin Islands	250.00	350.00	Increase	100.00
Puerto Rico	291.24	292.00	Increase	.76
Minnesota	358.00	291.00	Decrease	67.00
England	91.01	226.80	Increase	135.79
Nevada	239.79	225.65	Decrease	14.14
Montana	209.39	216.94	Increase	7.55
New Jersey	144.42	186.97	Increase	42.55
Nebraska	121.74	160.79	Increase	39.05
North Mexico	298.27	157.30	Decrease	140.97
Trinidad and Tobago	87.00	136.28	Increase	49.28
Alaska	115.45	134.06	Increase	18.61
Cuba	115.75	117.12	Increase	1.37
South Mexico	81.30	114.81	Increase	33.51
Connecticut	66.29	105.00	Increase	38.71
Alberta	127.00	104.10	Decrease	22.90
Jamaica	120.00	100.00	Decrease	20.00
Vermont	91.96	95.55	Increase	3.59
Delaware	80.18	94.20	Increase	14.02
Antigua	63.51	77.67	Increase	14.16
British Columbia	55.41	75.00	Increase	19.59
New Hampshire	66.75	67.75	Increase	1.00
Ontario	72.39	63.26	Decrease	9.13
Haiti	43.00	47.00	Increase	4.00
Barbados	38.28	41.65	Increase	3.37

Turks Islands	40.00	41.00	Increase	1.00
Mass. and R. I.	34.00	35.00	Increase	1.00
Panama	1.25	32.44	Increase	31.19
St. Kitts	45.88	29.52	Decrease	16.36
Anguilla	13.12	28.89	Increase	15.77
Saskatchewan		28.57		
Aruba	21.26	27.54	Increase	6.28
Montserrat	70.30	25.37	Decrease	44.93
Curacao	33.86	23.50	Decrease	10.36
Nevis	38.87	22.17	Decrease	16.70
Hawaii	20.00	20.00		
El Salvador	6.00	15.00	Increase	9.00
Manitoba	53.17	13.52	Decrease	39.65
Costa Rica	17.15	13.00	Decrease	4.15
Bermuda		12.00		
Peru		10.00		
British Guiana	8.00	8.85	Increase	.85
Maine	11.00	5.54	Decrease	5.46
Honduras	4.00	4.00		
St. Vincent	6.00	3.10	Decrease	2.90
Dominica	11.14			
Egypt	30.13			
Guatemala	10.00			
Total	\$122,338.43	\$127,811.98	Increase	\$ 5,473.55

STATE CONVENTION ORPHANAGE OFFERING

State	Amount Last Year	Amount This Year		
North Carolina	\$ 8,943.34	\$ 8,048.22	Decrease	\$ 895.12
Tennessee	7,495.24	7,042.19	Decrease	453.05
Florida	5,773.07	5,782.26	Increase	9.19
Kentucky	5,807.36	5,488.72	Decrease	318.64
Georgia	5,324.71	5,351.03	Increase	26.32
Virginia	5,281.61	4,940.94	Decrease	340.67
Mississippi	4,500.89	4,800.98	Increase	300.09
South Carolina	3,128.81	3,699.29	Increase	570.48
Bahamas	3,061.71	3,486.88	Increase	425.17
Alabama	2,966.95	3,374.81	Increase	407.86
Ohio	3,167.19	3,191.08	Increase	23.89
California	2,814.64	3,111.47	Increase	296.83
Illinois	2,615.64	2,647.91	Increase	32.27
Oklahoma	3,518.08	2,523.77	Decrease	994.31
Indiana	2,144.64	2,458.21	Increase	313.57
Pennsylvania	1,963.43	2,178.36	Increase	214.93
East Texas	2,000.27	2,082.93	Increase	82.66
Michigan	1,899.85	2,000.32	Increase	100.47
West Virginia	2,575.21	1,904.31	Decrease	670.90
Missouri	1,478.95	1,720.46	Increase	241.51
Kansas	1,248.02	1,386.21	Increase	138.19
Arkansas	1,239.47	1,350.41	Increase	110.94
Maryland and D. C.	1,300.09	1,310.37	Increase	10.28
Louisiana	1,055.20	1,119.05	Increase	63.85
Dominican Republic	552.88	944.33	Increase	391.45
New Mexico	940.23	874.84	Decrease	65.39

Iowa	749.31	841.45	Increase	92.14
Wyoming	853.91	720.56	Decrease	133.35
Washington	618.16	681.55	Increase	63.39
Idaho	644.05	646.50	Increase	2.45
West Texas	723.07	630.31	Decrease	92.76
Oregon	618.99	566.95	Decrease	52.04
South Dakota	537.14	562.23	Increase	25.09
New York	443.92	528.09	Increase	84.17
North Dakota	799.51	526.39	Decrease	273.12
Colorado	605.18	481.88	Decrease	123.30
Wisconsin	465.41	477.83	Increase	12.42
Minnesota	557.00	470.00	Decrease	87.00
Utah	280.27	367.70	Increase	87.43
Arizona	392.27	324.70	Decrease	67.57
England	81.76	252.00	Increase	170.24
Nebraska	188.34	245.28	Increase	56.94
Montana	192.79	193.08	Increase	.29
Nevada	194.85	168.98	Decrease	25.87
New Jersey	83.68	163.16	Increase	79.48
Alaska	142.50	157.81	Increase	15.31
Delaware	131.50	151.04	Increase	19.54
Connecticut	108.87	115.00	Increase	6.13
Alberta	131.25	100.16	Decrease	31.09
Virgin Islands	80.00	100.00	Increase	20.00
North Mexico	123.10	93.80	Decrease	29.30
British Columbia	87.37	90.00	Increase	2.63
Antigua	44.98	80.05	Increase	35.07
Jamaica	55.00	75.00	Increase	20.00
Vermont	68.00	70.22	Increase	2.22
Cuba	50.50	60.31	Increase	9.81
South Mexico	45.14	59.61	Increase	14.47
New Hampshire	57.79	58.79	Increase	1.00
Saskatchewan		58.61		
Manitoba	145.60	51.71	Decrease	93.89
Ontario	64.20	50.00	Decrease	14.20
Curacao	40.84	50.00	Increase	9.16
Trinidad and Tobago	60.00	49.90	Decrease	10.10
Mass. and R. I.	35.00	47.42	Increase	12.42
Aruba	40.60	40.70	Increase	.10
Puerto Rico	23.78	33.79	Increase	10.01
Haiti	28.00	30.00	Increase	2.00
Anguilla	8.75	29.16	Increase	20.41
Barbados	19.16	26.22	Increase	7.06
Costa Rica	35.05	22.00	Decrease	13.05
Hawaii	20.00	20.00		
Turks Islands	40.00	20.00	Decrease	20.00
Maine	25.00	18.59	Decrease	6.41
Nevis	17.77	18.41	Increase	.64
St. Kitts	30.24	17.85	Decrease	12.39
Montserrat	42.49	12.39	Decrease	30.10
Bermuda		5.81		
Panama	1.25	5.70	Increase	4.45
El Salvador	4.00	5.00	Increase	1.00
Honduras		4.00		
Peru		3.00		
Dominica	8.04	2.36	Decrease	5.68

St. Vincent	3.54	1.50	Decrease	2.04
British Guiana	1.25			
Egypt	48.10			
Guatemala	6.00			
Total	\$93,701.75	\$93,503.90	Decrease	\$ 197.85

**STATE CONVENTION CHURCH OF PROPHECY MARKER
ASSOCIATION OFFERINGS**

State	Amount Last Year	Amount This Year		
Oklahoma	\$ 2,351.65	\$ 2,410.25	Increase	\$ 59.63
Ohio	2,216.85	2,041.67	Decrease	175.18
Indiana	1,359.45	1,665.46	Increase	306.01
Kentucky	1,462.83	1,660.22	Increase	197.39
Tennessee	1,837.60	1,527.43	Decrease	310.17
North Carolina	1,483.07	1,485.83	Increase	2.76
Virginia	1,238.18	1,286.30	Increase	48.12
Alabama	1,072.30	1,161.52	Increase	89.22
Bahamas	342.85	1,130.32	Increase	787.47
East Texas	1,241.30	1,000.98	Decrease	240.32
Mississippi	1,050.10	1,075.07	Increase	24.97
California	971.17	981.95	Increase	10.78
Michigan	849.98	876.50	Increase	26.52
Florida	716.50	721.40	Increase	4.90
Arkansas	550.00	714.20	Increase	164.20
West Virginia	525.49	671.07	Increase	145.58
Georgia	640.95	652.80	Increase	11.85
Louisiana	602.75	608.02	Increase	5.27
Illinois	484.18	589.12	Increase	104.94
Pennsylvania	459.43	580.90	Increase	121.47
Missouri	415.28	537.12	Increase	121.84
Kansas	447.60	473.22	Increase	25.62
Maryland and D. C.	424.95	444.62	Increase	19.67
South Carolina	547.12	416.35	Decrease	130.77
Iowa	263.67	330.60	Increase	66.93
Wisconsin	302.00	282.35	Decrease	19.65
New Mexico	345.90	266.45	Decrease	79.45
Washington	272.12	234.25	Decrease	37.87
West Texas	227.65	233.60	Increase	5.95
North Dakota	219.33	221.82	Increase	2.49
New York	150.19	192.73	Increase	42.54
Oregon	169.17	176.37	Increase	7.20
Minnesota	152.00	153.00	Increase	1.00
Virgin Islands	100.00	150.00	Increase	50.00
England	56.00	140.00	Increase	84.00
Wyoming	104.58	130.60	Increase	26.02
South Dakota	162.48	118.70	Decrease	43.78
Dominican Republic	38.10	114.67	Increase	76.57
Idaho	108.02	109.27	Increase	1.25
Arizona	130.47	104.57	Decrease	25.90
Vermont	83.87	90.47	Increase	6.60
Delaware	29.50	75.00	Increase	45.50
Nevada	65.08	70.20	Increase	5.12
Colorado	92.43	69.77	Decrease	22.66

Trinidad and Tobago	40.60	68.40	Increase	27.80
Montana	39.60	66.22	Increase	26.62
Nebraska	23.43	52.65	Increase	29.22
Cuba	38.00	51.00	Increase	13.00
New Jersey	40.27	47.05	Increase	6.78
Alberta	21.00	42.72	Increase	21.72
Alaska	36.92	40.50	Increase	3.58
Utah	45.97	33.77	Decrease	12.20
Anguilla	5.30	28.80	Increase	23.50
Nevis	13.60	27.50	Increase	13.90
Connecticut	21.08	24.00	Increase	2.92
South Mexico	16.67	23.72	Increase	7.05
Aruba	26.52	23.65	Decrease	2.87
British Columbia	14.03	22.92	Increase	8.89
Manitoba	41.49	21.20	Decrease	20.29
Barbados	19.25	20.00	Increase	.75
New Hampshire		19.25		
Saskatchewan		18.35		
Antigua	12.73	13.10	Increase	.37
St. Kitts	7.15	11.92	Increase	4.77
Turks Islands	8.00	11.00	Increase	3.00
El Salvador		10.00		
Mass. and R. I.	7.00	10.00	Increase	3.00
Ontario	14.75	7.00	Decrease	7.75
Montserrat	19.78	5.17	Decrease	14.61
Honduras	4.00	4.00		
Peru		4.00		
British Guiana	10.50	3.55	Decrease	6.95
Panama		2.57		
St. Vincent	2.00	2.09	Increase	.09
Maine	2.00	2.00		
Haiti		1.35		
Puerto Rico	123.38			
Saskatchewan		7.34		
Hawaii	20.00			
British Columbia	14.03			
Guatemala	8.00			
Curacao	4.13			
Dominica	3.20			
Total	\$27,054.49	\$28,820.19	Increase	\$ 1,765.70

**CHURCH OF PROPHECY MARKER ASSOCIATION
MEMBERSHIP**

State	Number Last Year	Number This Year		
Georgia	1,330	1,479	Increase	149
Florida	1,140	1,065	Decrease	75
Tennessee	864	1,015	Increase	151
North Carolina	791	981	Increase	90
Mississippi	503	957	Increase	454
Virginia	720	774	Increase	54
Kentucky	456	672	Increase	216
Oklahoma	624	598	Decrease	26
California	396	492	Increase	96

Alabama	424	475	Increase	51
East Texas	397	464	Increase	67
South Carolina	341	451	Increase	110
Bahamas	300	414	Increase	114
Ohio	303	388	Increase	85
South Mexico	165	319	Increase	154
Indiana	256	315	Increase	59
Michigan	180	282	Increase	102
Dominican Republic	97	277	Increase	180
Illinois	188	265	Increase	77
Arkansas	185	219	Increase	34
Pennsylvania	210	213	Increase	3
Kansas	140	178	Increase	38
Louisiana	192	177	Decrease	15
Missouri	154	164	Increase	10
West Virginia	152	151	Decrease	1
Maryland and D. C.	107	140	Increase	33
North Mexico	213	125	Decrease	88
Oregon	92	118	Increase	26
Washington	60	97	Increase	37
New Mexico	86	89	Increase	3
England	6	84	Increase	78
Iowa	71	83	Increase	12
West Texas	73	78	Increase	5
Colorado	51	72	Increase	21
Wyoming	50	70	Increase	20
Virgin Islands	44	62	Increase	18
Panama	1	61	Increase	60
South Dakota	66	57	Decrease	9
Delaware	16	57	Increase	41
North Dakota	57	56	Decrease	1
Minnesota	60	56	Decrease	4
New York	37	53	Increase	16
Idaho	40	52	Increase	12
India	8	50	Increase	42
Wisconsin	26	49	Increase	23
Canada	21	38	Increase	17
Nevada	30	25	Decrease	5
Nebraska	26	22	Decrease	4
Utah	24	22	Decrease	2
Jamaica	5	20	Increase	15
Antigua		18		
Arizona	35	17	Decrease	18
Cuba	22	17	Decrease	5
New Jersey	7	14	Increase	7
Turks Islands	17	12	Decrease	5
Barbados	1	10	Increase	9
Montana	12	9	Decrease	3
Connecticut	9	8	Decrease	1
Alaska	6	7	Increase	1
New Hampshire	3	7	Increase	4
New Zealand	7	5	Decrease	2
Vermont	12	5	Decrease	7
Mass. and R. I.	4	4		
Saint Kitts		3		
Haiti	2	2		

Trinidad		2		
Hawaii	4	1	Decrease	3
Maine	1	1		
Cyprus		1		
Israel		1		
Nevis		1		
Bermuda	8			
Sweden	2			
Total	11,934	14,566	Increase	2,632

ATTENDANCE AT STATE CONVENTIONS

State	Last Year	This Year		
Bahamas	20,247	23,454	Increase	3,207
Haiti	18,849	19,182	Increase	333
Jamaica	12,561	12,000	Decrease	561
Florida	2,923	3,070	Increase	147
North Carolina	2,513	2,625	Increase	112
Virginia	2,500	2,600	Increase	100
Mississippi	1,900	2,212	Increase	312
Georgia	1,853	2,173	Increase	320
Tennessee	2,088	2,146	Increase	58
South Carolina	1,432	2,038	Increase	606
Kentucky	1,596	1,675	Increase	79
Alabama	1,618	1,586	Decrease	32
Antigua	2,598	1,440	Decrease	1,158
South Mexico	1,200	1,400	Increase	200
California	1,243	1,369	Increase	126
Montserrat	2,341	1,176	Decrease	1,165
Dominican Republic	900	1,051	Increase	151
Oklahoma	854	973	Increase	119
Michigan	810	965	Increase	155
Virgin Islands	1,097	950	Decrease	147
Pennsylvania	986	949	Decrease	37
England	750	890	Increase	140
Ohio	650	855	Increase	205
St. Kitts	1,089	850	Decrease	239
Honduras	600	800	Increase	200
Missouri	406	722	Increase	316
Anguilla	1,067	700	Decrease	367
North Mexico		650		
Costa Rica	381	636	Increase	255
Trinidad and Tobago	445	625	Increase	180
Illinois	585	608	Increase	23
East Texas	515	593	Increase	78
Arkansas	511	555	Increase	44
Nevis	2,105	550	Decrease	1,555
Louisiana	506	507	Increase	1
El Salvador	300	500	Increase	200
Indiana	542	500	Decrease	42
Maryland and D. C.	531	496	Decrease	35
West Virginia	405	489	Increase	84
Kansas	410	462	Increase	52
Aruba	900	450	Decrease	450
Dominica	810	450	Decrease	360

Puerto Rico	300	425	Increase	125
Washington	306	406	Increase	100
New York	327	349	Increase	22
Oregon	246	264	Increase	18
West Texas	251	263	Increase	12
Arizona	178	257	Increase	79
Cuba	568	253	Decrease	315
North Dakota	346	253	Decrease	93
British Guiana	241	252	Increase	11
Wisconsin	252	241	Decrease	11
Iowa	234	239	Increase	5
Panama	182	225	Increase	43
South Dakota	183	220	Increase	37
Colorado	202	213	Increase	11
Turks Islands	300	204	Decrease	96
Peru		200		
St. Vincent	100	200	Increase	100
Barbados	400	200	Decrease	200
New Mexico	187	191	Increase	4
Idaho	205	186	Decrease	19
New Jersey	130	177	Increase	47
Delaware	155	158	Increase	3
Wyoming	183	156	Decrease	27
Curacao	340	156	Decrease	184
Utah	150	153	Increase	3
Nebraska	108	153	Increase	45
Mass. and R. I.	101	128	Increase	27
Minnesota	118	125	Increase	7
Vermont	78	102	Increase	24
Bermuda		100		
Manitoba	168	100	Decrease	68
Ontario		85		
Montana	77	79	Increase	2
Alberta	97	72	Decrease	25
Connecticut	45	72	Increase	27
Maine	114	64	Decrease	50
Nevada	54	54		
Saskatchewan		50		
Alaska	32	33	Increase	1
New Hampshire	45	26	Decrease	19
Hawaii	36			
British Columbia	78			
Egypt	1,286			
Guatemala	457			
Total	104,477	105,006	Increase	529

CONCLUSION

The record shows that this has been a great year for the Church of God. One of the most outstanding accomplishments of the year has been the dedication of the marker on Mt. Hattin. No doubt 1962 will be remembered as the date of this special event just as we remember the flag in 1933, the Big Business Program of 1928, and other significant dates in the history of the last days Church of God. There is not one of us who could have accomplished these things alone. It has been the bless-

ings of God on our efforts and all of us working together that has made this a wonderful year. Your efforts may seem very small in comparison to what has been done, but it is each of us working in his place, faithfully performing the duties that have been assigned to him, that brings the increase.

The general workers have traveled thousands of miles and preached hundreds of messages to boost the various departments of the work and to be a blessing to our people. Our faithful state overseers have devoted themselves untiringly to their work. Our pastors are to be commended for the loving care they have given to the flock of God. Heavy responsibilities rest upon a pastor, whether his church is large or small, but at the same time he has a great opportunity to be a blessing to many souls. He is to feed the sheep and be a shepherd to them, and he must constantly strive to reach lost souls in his community, but the Lord has given us pastors according to His own heart, and the good work they have done is appreciated. Our district overseers, evangelists and state secretaries are to be commended for their efforts. Much of the work that has been done could not have been accomplished without their assistance.

The members of the local churches have had a great part in the success of our work. Without the members we would not need the pastors, overseers and general workers. Every member of the Church is part of the body of Christ and is important. Our members have served faithfully as band leaders, teachers, and in the various offices of the local churches and enabled them to carry on their work. There are many who are not even members, but they love the Church and have worked for it throughout the year.

Our ministers, members and friends have worked faithfully. Some have done more than others, and it may seem that some have been more successful, but every effort put forth for the Lord, whether it was large or small, and regardless of who made the effort, has not gone unnoticed by the Lord. Your pastor may not know about all the work you did, and you may have worked in ways that I am not aware of, but God knows. If I knew all that you have done, the best I could do would be to express my appreciation, and sometimes even this is difficult. But God has seen every effort, and He will reward you. The writer of Hebrews said, "For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister." Jesus told the twelve, "Who-soever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward." Whatever we do for the Lord receives His attention, and we shall be rewarded in His own time.

As Jesus prayed to the Father, He said, "I have finished the work which thou gavest me to do." He did not say that the work of the Church was finished; in fact, He prayed that the Church would be left in the world to finish its work. He labored faithfully; finished His work; and returned to the Father, but the Church was left to carry out the commission He gave it. The ministers in the early Church labored faithfully, and Paul said, "I have fought a good fight, I have finished my course, I have kept the faith." But still the Church had not finished its work. Since that time countless thousands of men and women have fought a good fight, kept the faith, finished their course and gone to be with the Lord. This year a number of our faithful laborers have finished their work and gone to receive the crown that Paul said was not for him alone, but for all them also that love His appearing.

The work of the Church is not finished, and you and I are left here. We are on God's program, and our job is to keep the faith, to fight a good fight and to finish our course. The Church of God will not fail. Jesus told Peter that it would not—that the gates of hell should not prevail against it. John the Revelator was permitted through the spirit of prophecy to look into the future, and he saw the Church in its perfected state and said, "Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready." While so many in the world today are hustling and bustling with various activities of the space age and other projects that will not endure, you and I are giving our lives for the thing that is destined by the Scripture to ride above every force of opposition and fulfill every prophecy even to the perfect state when the Lamb Himself shall come and claim Her as His bride and those who have been faithful will go to the marriage supper of the Lamb.

But to have part in these glorious events, we must be faithful. The Church will not fail, but individuals sometimes do. We don't like to think of anyone failing and losing his soul, especially one who has worked for the advancement of the Church, but you know as well as I do that it sometimes happens. We want to have compassion for those who go away, and part of our work is to win them back, but at the same time, we want to move a little closer to the Lord and take on the whole armour of God that we may go forward from this Assembly with a greater courage and determination than ever before to stay on the battlefield. Before another Assembly, no doubt some of us who are here today will finish our course, and now is the time for each of us to determine within our hearts that we will continue the fight and keep the faith that we may receive a crown of righteousness.

Once again, as we sing our battle hymn, let us feel as though we have moved to higher ground. We have made advances in the fight this year, and we want to gird our armour tighter and sing with a greater determination than ever before to march on to final victory!

AT THE BATTLE'S FRONT

I've enlisted for life in the army of the Lord,
Though the fight may be long and the struggle fierce and hard,
With the armour of God and the Spirit's trusty sword
At the front of the battle you will find me.

Chorus:

Hear the tramp! tramp! tramping of the army
The triumph shouting, the foe we're routing;
Hear the tramp! tramp! tramping of the army
Marching on to victory.

I'm in this army, this glorious army,
And the God of the battles will defend me,
I'm in this army, this glorious army,
At the front of the battle you will find me.

With the banner of love and of holiness unfurled,
Full salvation proclaim to a sinful dying world;
Tho' the darts thick and fast from the enemy be hurled,
At the front of the battle you will find me.

Is your name, friend, enrolled with the loyal ones and true?
Will you dare now to stand with the Saviour's faithful few?
Will you join with me now and the covenant renew?
At the front of the battle you will find me.

The End

12:10 p.m.—The General Overseer concluded his address by having the congregation stand and sing “At the Battle’s Front” led by Liston Pritchard with Mildred Bennett at the piano. They sang with courage and determination and many of them tramped their feet as they sang.

12:16 p.m.—The service was dismissed with prayer at the pulpit by W. M. Lowman.

A program of music and singing was directed by Stanley Bonham during the intermission.

1:15 p.m.—The song service was led by Jimmy Wentz with Eugene Smith at the piano, and Harold W. Parker read Romans 5:1-9. The congregation gave requests for prayer and Tom Williams prayed at the pulpit and then the congregation joined in a concert prayer.

1:30 p.m.—Warren Roney sang “Taller Than Trees,” and Betty Schneider sang “Oh What a Love.”

1:37 p.m.—Report of Foreign Language Secretary, Jess F. Pruitt. The report was accepted as read.

Report of Foreign Language Secretary From September 1, 1961 to August 31, 1962

To the 57th Annual Assembly of the Church of God of Prophecy,	
Greetings:	
Sermons preached	248
Homes visited	113
Ministers conventions attended	3
District conventions attended	3
State conventions attended	8

Taught in two terms of Bible Training Camp: Cleveland, Tennessee and Fresno, California.

I have visited a number of local churches and conducted several rallies and assisted in three programs in the Fields of the Wood. I have directed the work of the Foreign Language Office, including business trips, boosting the distribution of foreign language literature reaching over forty-eight countries in thirty-three of the major languages spoken in the world.

Christian literature is the most powerful of all vernacular preachers. It goes where the human preacher cannot go. It stays when the human preacher must leave. It hides in the memory and soul and cannot be expelled. Its message reaches men of every race and condition. So let us be faithful to stand behind the printed message to all nations and to all languages.

Respectfully submitted,
JESS F. PRUITT
Foreign Language Secretary

1:40 p.m.—Message by Jess F. Pruitt, “Continuing Christ’s Ministry.”

He began by reading John 17:18. “Jesus prayed this prayer just after He had set the Church of God in order and just before He purchased it with His own blood and commissioned it to go into all the world and preach the gospel of deliverance to every creature. Jesus came into the world and set the Church in order and He equipped it with

power for service. He gave the Church an anointing to heal the sick, to cast out devils, to take up serpents, and so on. He promised that where the Church was doing this, He would go with us all the way and bless us and help us in this great mission. Jesus equipped the Church of God with spiritual gifts of power and blessings for edification and enlightenment. He gave her a government instituted by God Himself for guidance and control. He gave her apostles, prophets, evangelists, pastors, and teachers for the perfecting of the saints, for the work of the ministry and for the edifying of the body of Christ. He made her the light of the world and the salt of the earth. I don't see anything that we have need of if we would just use what we have.

"He has commissioned her to go into all the world and preach the gospel of deliverance. This is more than just a touring program. It is much easier to travel over the world than it is to sit under the responsibility of this thing and have love and compassion for the lost souls of the world.

"Jesus said on the cross when He was dying, purchasing the Church with His own blood, 'It is finished.' His personal work was finished. Then it was up to the Church of God to take up from there and go on until the work was completed according to His plan. He just began His ministry of gathering together in one fold the children of God that are scattered abroad and making all men see what is the fellowship of the mystery. The Church is defined in the Scripture as the body of Christ. It might be possible for me to exist in this world without a body, but it would be impossible for me to manifest myself without a body. Christ can exist in the world without a body, but Christ cannot manifest Himself on this earth without a body. The body of Christ is not just an organized body of people to work for Christ. That is part of it, but not all. The body of Christ is an organized body of people through which Christ is to manifest Himself. Christ is the head of the Church the body, and that head is depending upon the body to carry out its plan. My hands and feet don't work for themselves. They work for me. I am afraid too many of us are working for ourselves instead of working for the body and living so consecrated to God that the Holy Ghost can operate and Christ can be manifested to the world. I don't believe we are going to excite the world until they see more of Christ being manifested in the body.

"That is the way that we are going to continue Christ's ministry. The Church of God is the living representative of Christ. Jesus made the statement, 'He that hath seen me hath seen the Father.' The people that were looking on Christ were looking on the Father because the Father was manifesting Himself through the Son. I believe the time has come when he that seeth the Church seeth Jesus. The Church of God today is to do the same work that Christ would do if He were here in person. The Church of God in the New Testament is our example. Some might get the idea that it might be old fashioned to go back and pattern after the apostles and the things that Jesus laid out for us, but we have no pattern to follow but the Word of God. Moody and Martin Luther and others had a great ministry, and we look upon them with praise for their work, but they are not our examples. The early Church is our example. We are to preach the same message, the same gospel, the same teachings and to minister to the hearts of the people like they did.

"We are to have the same love, not only for one another, but we are to have the same love for the lost world as Christ had. 'Freely ye

have received, freely give.' Before we can give, we must first receive. When you begin to talk about receiving, folks begin to hold out their pockets thinking that you are going to fill them with money. It takes money in the ministry, and there has never been a time in all history that it took as much money as it does today, but there is a lot more in this receiving than dollars and cents. Some feel like the Bible we have is not as up to date as it should be, but I find this Book will work just like it reads. A new gospel is not needed, but the same gospel in terms of today. This gospel has been designed to work in any age. All we need is just more of this gospel to deliver. This gospel preached under the anointing of the Holy Ghost will heal the sick, cast out devils as it did in Jesus' time. The early Christians might have excused themselves because they were not blessed with modern facilities of transportation and communication as we have today. Under the anointing of the Holy Ghost, they were able to evangelize the known world at that time. The same method they used will bring results today. God is ready to do it, but we as the Church of God need to give in to God and to His spirit and apply ourselves to the ministry of Jesus Christ. How foolish to think that times have become so different that God can't give revivals. Nineveh was a heathen city. It was so wicked that Jonah just didn't want to go there. But look at the result when God got one man ready to go there and preach the gospel. If we can comply ourselves in humble submission to Christ as members and ministers of the body of Christ, we can have a revival today. But before we can go at the great speed that is needed today, it is going to take Christ, the head, manifesting Himself more through the body."

2:19 p.m.—Report of the General Treasurer, J. R. Kinser. The report was accepted as read. As the band played, following the acceptance of the report, the members of the congregation praised the Lord by clapping their hands and then by waving handkerchiefs. Then they repeated together "Thank the Lord" eight times, one time for each section of the report.

General Treasurer's Financial Report for the year ending August 31, 1962

Along with the treasurer's annual report and its acceptance, the program calls for "Questions, comments, explanations." As a rule, the report is accepted with few, if any, comments or questions, although we receive plenty of them between Assemblies.

Many of our people are interested in where the money goes, but an itemized report to the Assembly would require a good deal more time than the program allows. Some of the funds, such as Mission, Ministerial Aid and C. P. M. A., are reported on in detail at other times and it might be in order to say something about the disbursements from the Tithes fund.

As you know, or may learn from the Ways and Means Committee's report, the allotments for the Editor and Publisher, General Treasurer, Business Manager, General Secretaries and other workers, are paid from the Tithes fund. This does not include the incidental expenses which are also paid from this same fund.

The state overseers working in states which do not support them receive part of their support from the Tithes fund. It may be of interest

to you to know that the amount used for this purpose during the past Assembly year was in excess of \$97,000.00.

Twenty-eight state overseers took advantage of the offer made to match their state dollars up to \$500.00, in new field revivals. In order to do this, over \$11,000.00 was paid out from the general funds.

Expenses for the Visual Department, aside from the payroll for its employees, amounted to \$15,617.22. There are also the clerks, bookkeepers and stenographers whose wages are paid from the general funds. Then the desks, filing cabinets, chairs and other office furniture; typewriters, adding machines, etc. must be paid for, in addition to office supplies, such as stationery, stencils, clips, rubber bands, stamps by the thousands, and dozens of other items. All this adds up to thousands of dollars each year.

The General Treasurer's financial report which follows, shows a sizable amount of funds that were on deposit in our bank on August 31, 1962. The balance is large because of the funds recently received at headquarters from the state conventions; however, if you will listen carefully to the reading of the report, you may notice that at least two of the funds have smaller balances at the end of the Assembly year than they had at the beginning. This is caused by spending more of that fund than was received during the year. Without a reserve to draw from these funds would have shown a deficit, just as the Emergency fund now shows.

People have widely-differing opinions concerning the ways in which the general funds should be used, and some suggestions have been made to the General Treasurer. The fact remains, however, that the General Treasurer is subject to the General Assembly, and must handle the funds entrusted to his care in accordance with the rulings of the Assembly. And now, here is the report of finances:

TITHES

Brought forward	\$255,974.57	
Received this year	534,785.04	
Tithes total		\$790,759.61
Paid out this year		507,424.62
Tithes balance		\$283,334.99

MISSION

Brought forward	\$ 83,131.25	
Received this year	162,520.39	
Mission total		\$245,651.64
Paid out this year		163,891.37
Mission balance		\$ 81,760.27

ASSEMBLY EXPENSE

Brought forward	\$ 5,845.85	
Received this year	5,933.85	
Assembly Expense total		\$ 11,779.70
Paid out this year		7,483.94
Assembly Expense balance		\$ 4,295.76

EMERGENCY

Deficit brought forward	\$ 26,420.27	
Received this year	<u>30,692.15</u>	
Emergency total		\$ 4,271.88
Paid out this year		<u>10,631.64</u>
Emergency balance (deficit)		\$ 6,359.76

MINISTERIAL AID

Brought forward	\$ 51,397.12	
Received this year	<u>99,168.69</u>	
Ministerial Aid total		\$150,565.81
Paid out this year		<u>96,332.32</u>
Ministerial Aid balance		\$ 54,233.49

ORPHANAGE AND SCHOOL

Brought forward	\$ 33,835.85	
Received this year	<u>167,617.55</u>	
Orphanage and School total		\$201,453.40
Paid out this year		<u>142,874.09</u>
Orphanage and School balance		\$ 58,579.31

B. T. C.

Brought forward	\$ 23,845.21	
Received this year	<u>26,598.39</u>	
B. T. C. Total		\$ 50,443.60
Paid out this year		<u>22,913.93</u>
B. T. C. balance		\$ 27,529.67

C. P. M. A.

Brought forward	\$ 20,954.41	
Received this year	<u>134,192.64</u>	
C. P. M. A. total		\$155,147.05
Paid out this year		<u>129,408.81</u>
C. P. M. A. balance		\$ 25,738.24

ALL FUNDS

Brought forward	\$ 448,563.99	
Received this year	<u>1,161,508.70</u>	
All Funds total		\$1,610,072.69
Paid out this year		<u>1,080,960.72</u>
All Funds balance		\$529,111.97

Respectfully submitted,
J. R. KINSER
 Treasurer

2:35 p.m.—Financial statement of White Wing Publishing House and Press, Free Literature Receipts, Disbursements and Distribution by E. L. Higdon, Business Manager. The report was accepted as read.

Financial Statement of White Wing Publishing House and Press

Greetings to the 57th Annual General Assembly:

I wish at this time to comment briefly and give a few words of explanation about your Publishing House financial report.

When I was appointed Business Manager, we had outstanding bills due, called in the report "Current Liabilities" of \$55,761.01. This is the amount of cash it would have taken, more than we had on hand, to pay us out of debt.

Today, I am happy to report that this amount has been paid. Also, our assets or total worth has increased in stock and equipment during this time by \$15,718.05; and besides having all our debts paid, we have a cash balance in the bank to the Publishing House account of \$24,160.50.

The business shows a net profit this year of \$36,946.04. Of this amount \$24,160.50 is cash in the bank.

One other item that may be of interest to you is this: In July of 1959 our working capital showed we had 2-6/10 dollars to each one dollar liability; today the business shows we have 40-7/10 dollars working capital to each one dollar liability.

I want to thank each one of you who have made this great gain possible by your prayers and co-operation, without which this could not have been done. Also, to all employees of the White Wing Publishing House, I extend my sincere and heartfelt thanks and may God bless you all.

The following is a condensed financial statement for the White Wing Publishing House and Press for the year ending July 31, 1962:

ASSETS

Current Assets:

Cash	\$ 83,492.25	
Accounts Receivable	14,624.67	
Accounts Receivable (other)	7,714.88	
Inventories	166,737.01	
Total Current Assets		\$272,568.81

Fixed Assets:

Machinery and Equipment	\$153,545.23	
Less Reserve for Depreciation	57,601.51	
Net Machinery and Equipment		\$ 95,943.72
Furniture and Fixtures	\$ 51,104.04	
Less Reserve for Depreciation	43,014.78	
Net Furniture and Fixtures		\$ 8,089.26
Type	\$ 5,135.54	
Less Reserve for Depreciation	3,054.40	

Net Type	\$ 2,081.14
English-Foreign Tract Electrotpe.....	\$ 400.00
Periodical-Catalog Electrotpe	\$ 7,500.00
	<hr/>
Total Fixed Assets	\$114,014.12
	<hr/>
Total Assets	\$386,582.93
	<hr/>

LIABILITIES AND NET WORTH

Current Liabilities:

Accounts Payable	\$ 4,172.58
Refund Vouchers Outstanding	390.58
Sales Tax Payable	11.21
Social Security Tax-Company	237.47
Social Security and Income Taxes	1,162.05
Accrued Payroll	713.94
	<hr/>

Total Current Liabilities \$ 6,687.83

Fixed Liabilities:

Free Literature Offerings \$ 52,643.92

Total Liabilities \$ 59,331.75

Net Worth:

Capital Surplus	\$ 54,844.50
Donated Surplus	171,063.76
Earned Surplus	101,342.92
	<hr/>

Total Net Worth \$327,251.18

Total Liabilities and Net Worth \$386,582.93

Net Profit Per Department:

Merchandise Dept.	\$ 18,912.35
Sunday School Literature	27,440.88
Bethel Book Club	857.23
Press Department	37,951.77
	<hr/>

Total Net Profit All Departments..... \$ 85,162.23

Other Income 5,282.37

Total, All Income \$ 90,444.60

Less:

Building Expenses \$ 14,477.64

General Administrative Expense 39,020.92

Total Expenses \$ 53,498.56

Total Net Profit \$ 36,946.04

Report of Free Literature Receipts and Disbursements From August 1, 1961 to July 31, 1962

Free Literature Offerings	\$ 11,769.82	
State Convention Free Literature Offering	86,328.52	
Self-Denial Day Offering	4,620.78	
Purchases		7.40
Freight and Express	\$ 29.08	
Miscellaneous Expense	5.75	
Office Supplies and Expense	257.60	
Salaries and Wages	3,137.63	
Payroll Taxes	92.95	
Happy Harvester	5,464.18	
Spanish White Wing	3,496.52	
Sunday School Literature—English	5,697.75	
Sunday School Literature—Foreign	3,564.93	
J. Vital Herne	3,911.05	
Ghaly Ibrahim	790.29	
Jacob Jovial	520.53	
K. Vijayaratnam	300.29	
V. L. B. Handbook and Membership Cards	1,066.56	
Revival Advertising	381.75	
Radio Department (Appropriations and Postage)	14,324.00	
V. L. B. Plaques and Engravings	89.82	
Postage and Mailing	6,743.57	
Church Publication Losses	29,743.56	
Miscellaneous Printing	3,262.22	
Tracts	15,705.07	
Bibles and Testaments	199.93	
	\$ 98,785.03	\$102,726.52
Total Receipts	\$102,726.52	
Total Expenses	98,785.03	
Total of Offerings in Free Literature Department.....	\$ 3,941.49	

Free Literature Distribution Report From August 1, 1961 to July 31, 1962

The following are the approximate amounts of literature sent to workers in the United States and other countries:

Doctrinal and Salvation Tracts—English	1,493,064
Flakes, Bells, Fish, Fruit, Words, Scripture Tracts	351,151
Gospels, Sermon on Mount, Scripture Portions and Testaments	3,476

Birthday and Welcome Tags	9,200
Bibles	90
Braille Tracts	13
Old Picture Rolls	16
White Wing Messengers	31,841
Happy Harvesters	152,522
Sunday School Literature for Prisons and New Fields	41,305
Catalogs	65
Christmas and V. L. B. Plays	10
Tract Boxes	75
Foreign Language Tracts	124,520
Foreign Birthday and Welcome Tags	800
Foreign Language Testaments, Gospels, Sermon on Mount	1,206
Foreign Language Sunday School Literature	158,482
Foreign White Wing Messengers	90,585
Foreign W. M. B. Guides	2,000
Total approximate number of pieces of free literature sent out for distribution this year	2,460,346

Respectfully submitted,
E. L. HIGDON
Business Manager

2:52 p.m.—Music by the brass band.

2:55 p.m.—Report of White Wing Publishing House Field Representative, Hugh R. Edwards. The report was accepted as read.

Report of Publishing Department Field Representative From September 1, 1961 to August 31, 1962

Sermons	58
Homes visited	115
Ministers conventions attended	3
District conventions attended	5
State conventions attended	4
Regional missionary conventions attended	3
Vacation Bible School rallies conducted	5
Sunday School rallies conducted	3

I have assisted the Business Manager in preparing the regular Publishing House catalog and in getting out a new specialty catalog this year.

I have made a number of business calls with the Business Manager and also for the Business Manager in an effort to promote the work of the Publishing Department.

Through visits with some of our state overseers and state White Wing representatives, I have boosted the White Wing Messenger and have been able to see the subscriptions rise above the 10,000 mark for three different months this year. This is the first year our subscriptions have numbered 10,000 or more according to our known records. On July 31 of this year we had a total of 10,060 subscriptions and this was a 978—or a 10.8%—increase over July of 1961. The percentage is also representative of the net gain in subscriptions for the entire year.

Besides the White Wing Messenger rallies I conducted, I also boosted our Sunday School literature and attended a National Sunday School Association Convention in behalf of my work.

I have tried to boost all of the departments of the Church because as the Church grows the publishing department grows.

I taught in National Youth Camp near Kaiser, Missouri, this year.

Respectfully submitted,
HUGH R. EDWARDS
Field Representative

2:58 p.m.—The congregation stood and prayed in concert for divine guidance in the remaining sessions of the Assembly.

3:01 p.m.—Ruby Brown and Brother and Sister Jesse Griffin sang "Harvest Time."

3:05 p.m.—Report of the Ministerial Aid Committee.

Before giving the regular report, Brother Wagar read a report of the Church Benefit Association.

Church Benefit Association Report

The old insurance plan which was in effect at the last Assembly, did not fulfill the needs of our members; however, it was the best that the Ministerial Aid Committee could find at that time. Under that plan we had enrolled only 268 policyholders over a period of several months. This was far from achieving our goal and was not satisfactory.

Following the last Assembly we contacted several other insurance companies to find one that would work with the Church in setting up an insurance plan which would reach all of our people and give them adequate insurance coverage at a moderate cost. We were able to locate an insurance company that offered a plan which would give adequate life insurance protection to all of our people, up to age 80, anywhere in the world and also would pay annual dividends into our Ministerial Aid Fund.

This company is the University National Life Insurance Company of Memphis, Tennessee, and is licensed under the rigid laws of Tennessee by the Department of Insurance and Banking. The Ministerial Aid Committee decided to terminate their contract with the Ohio company on March 15, 1962, and arrangements were then made for the University National Life Company's Group Life Insurance plan to become effective on March 15, 1962. This new plan has proved to be a greater success than we expected, bringing a heavy response from our people. We now have 1,543 policyholders which means that between four and five thousand members are sharing in the insurance coverage, counting the dependents of the Family Group Plan.

The following brief report covers the period from March 15, 1962 through August 31, 1962.

Total number policyholders enrolled	1,543
Total canceled	11
Proofs of Death approved and paid—three	\$3,500.00
Proof of Death pending approval	1

FINANCIAL REPORT

Total premiums received	\$37,249.77
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Insurance premiums sent to University	
National Life Insurance Co.	\$17,353.79
Operating expenses	1,210.84
Balance in premium fund	16,248.01
Balance in operating expense fund	2,437.13

\$37,249.77

Respectfully submitted,
A. T. WAGAR
Manager

Ministerial Aid Committee Report

To the 57th Annual Assembly of the Church of God of Prophecy, Greetings:
We, your Ministerial Aid Committee, respectfully submit the following report on the past Assembly years operation of the Ministerial Aid Fund.

SECTION I

For the last several years the Ministerial Aid Committee has been faced with an ever-increasing financial load in the administration of the Ministerial Aid Fund. This is due to the increasing number of senior ministers, who on reaching retirement, due to their age or physical condition, must look for a means of support. Our list of minister's widows is also increasing. This situation is causing a decrease in the fund.

Because of limited funds, your Ministerial Aid Committee has been compelled to restrict the mailing of applications for retirement, disability and widows' assistance. All applicants are now being placed on a "HOLD" list to await a vacancy. When a vacancy occurs, an application is mailed to the next in order on the "HOLD" list. We now have seven applicants on this list waiting for a vacancy. There are now twenty-seven more recipients receiving assistance than in 1957 and the total average allotment expended monthly for the 157 applicants, is slightly over \$6,000. This is exclusive of death benefits.

This action, though regrettable, is necessary so we can maintain a substantial reserve to meet emergencies such as an unusual number of deaths resulting from epidemics or disasters. If there had been as many deaths this Assembly year as the previous year, our balance in the Ministerial Aid Fund would have been much less than it is now.

Our ministers make great sacrifices during their lifetime and a large number of them, on reaching old age, do not have a place to call "home." This type of situation creates a need for a minister's home where our senior ministers may live the remainder of their lives in dignity, comfort and security. We have been using the Tomlinson House for this purpose in giving help to some of our aged ministers, but there is a possibility that later we will need an additional building, as the Church is indebted to these ministers for the great work they have done in helping to build up the Church in the years gone by.

SECTION II

During the past Assembly year, your Ministerial Aid Committee approved nine applications for disability benefits and rejected two. Applications for four widows of former recipients of Ministerial Aid Benefits were approved to receive fifty per cent of their deceased husband's previous allotment.

One application for the widow of a deceased minister was also approved. Nine recipients of Ministerial Aid Benefits were discontinued for various reasons and five have died.

We now have in the United States, sixteen ministers receiving retirement benefits and ninety-nine receiving disability benefits. There is a total of twenty-one widows receiving assistance from the Ministerial Aid Fund.

In countries outside of the United States, we have one recipient receiving retirement benefits, twelve receiving disability benefits, and seven widows receiving assistance.

During the past Assembly year, the Ministerial Aid Committee approved fifteen Proofs of Death with the total of \$13,125.00 being paid to the beneficiaries.

When notified in time, the Committee sent thirteen Church Flags (four by six feet) to be presented at the close of each minister's funeral by the officiating minister, as a memorial from the Committee to the surviving companion or relative.

Respectfully submitted,
MINISTERIAL AID COMMITTEE
 W. M. LOWMAN, Chairman
 M. A. TOMLINSON, Committeeman
 C. R. PAYNE, Committeeman
 A. T. WAGAR, Secretary

Note: The program called for the selection of the committee to serve next year. The General Overseer asked that this be postponed to a later time. On Monday, he reported that it was felt best for the chairman of the committee to live in Cleveland, and since Brother W. M. Lowman did not desire to move to Cleveland, he suggested that the same members of the committee be retained and that V. R. Sherrill serve as chairman. This motion was made, seconded and the Assembly approved it. A standing ovation was given to Brother Lowman for his faithful services.

3:15 p.m.—A brief service in memory of ministers having passed away this year was conducted by A. T. Wagar. He read the name of each minister who had passed away, and the state he was in at the time of death and the number of years he had served in the ministry. As each state was called, the delegates stood in respect to the deceased ministers.

Alabama, H. H. Kuykendall, 14 years.

Bahamas, Martin L. Rolle, 4 years; Gladys E. Butler, 28 years.

England, Regina Ottley, 15 years.

Florida, W. W. Aldridge, 33 years; Isadora Strachan, 18 years; Nathaniel Turner, 30 years; James A. Yagar, 18 years.

Georgia, T. R. Carver, 24 years; W. T. Rampley, 20 years.

Haiti, Theodore Michel, 21 years; Willy Peat, 20 years.

Illinois, John W. Williams, 30 years.

Mississippi, T. B. Andrews, 14 years; Verda Rider, 18 years.

Missouri, George D. Qualls, 4 years.

North Carolina, Eliza Myers, 7 years; Lucy Scotton, 20 years; James W. Boone, 27 years.

Oklahoma, N. F. Dunning, 10 years.

Pennsylvania, J. P. Blauser, 22 years.

South Carolina, Marvin W. Garrett, 12 years; Keffie Mosley, 1 year; W. B. Harriett, 10 years.

Virginia, James A. Dean, 35 years.

3:20 p.m.—Brother Emitt Davis directed a short program in honor of those who had been members of the Church for thirty years or longer. Brother Davis spoke briefly and then each one passed by the microphone and gave his name and the number of years he had been a member. One hundred seventy took part in this program.

3:39 p.m.—Report of Sunday School Orphanage and Tomlinson Memorial School Board of Directors. Boyd Thornton, Superintendent, read the report which was accepted by the Assembly.

Report of the Sunday School Orphanage and Tomlinson Memorial School Board of Directors

To the 57th Annual Assembly of the Church of God of Prophecy, Greetings:

In this past year, as always before, we have conducted ourselves in the capacity of the Board of Directors of the Sunday School Orphanage and the Tomlinson Memorial School with a feeling of great responsibility. We have faced perplexing problems in our work. However, we feel the Lord has helped us and is helping us as we endeavor to be a help and blessing to the boys and girls under the charge of our homes and of the school. Earnest efforts have been made and will continue to be made to seek out ways and means to make this institution a greater blessing to our children and to be such that you can refer to with pride as a booster and supporter.

We would like to express our appreciation to the Sunday Schools in every state who have contributed, in various ways, the means that are necessary to run an orphanage and school. Limit of time and space forbids us to tell you of all the fine gifts of various nature besides the cash offerings from our local church schools. We would not overlook the zealous work of the state secretaries, the pastors, Sunday School Superintendents, coupon boosters and all who have made possible the wonderful offerings and coupon collections this year. Too, we could not forget those who have drawn up wills or deeded property to the Sunday School Orphanage. The board is planning to place a large bronze tablet or plaque in some conspicuous place upon which the names of such donors will appear as soon as the wills or deeds materialize for the use of the orphanage.

We would like to make special mention of our matrons and house-parents. They are Mr. and Mrs. Ed West, Mr. and Mrs. Omer Davis, Mrs. Pearlene Williams, Mrs. Muriel Paden, Mr. and Mrs. Warren Covey and Mrs. Annie Bell Forrester. Sister Forrester is caring for two of our colored children in Durham, N. C. These boys are supported by the Sunday School Orphanage. All these have worked hard and faithfully with only the thought and ambition of being a help and blessing to our children. Also, we are thankful for all the other workers who have assisted in any way in the orphanage and school.

We feel that our educational facilities at the Tomlinson Memorial School have been a blessing to our boys and girls in the institution and to those who have attended on a tuition-paying basis. About 110 in all were

enrolled in the school this last year. Of this number, 14 graduated from the high school division. This is the largest graduating class from the school since its beginning. Five of these were from the homes and the others local and out-of-state students.

Our teachers are to be commended on their sincere efforts in the school. We have six teachers in all for the twelve grades. They are Kendrick Linville, Carol Dupre and Samuel Pharr, elementary school teachers; Robert Pruitt, Elva Howard and John D. Wilkinson, Jr., of the High School division.

Since the early part of 1957 all our institutional homes have operated independently of the Department of Public Welfare of the State of Tennessee with the exception of the smaller children's home on Wildwood Avenue in Cleveland, Tennessee. They were operating under a charter to the Tomlinson Memorial School, Inc.

At the 56th Annual General Assembly the General Overseer brought the matter before the Assembly concerning the operation of the Tomlinson Memorial School. It was pointed out that the original purpose of operating the orphanage under a school charter was to be able to care for more children than we could by operating the homes under the minimum requirements of the Department of Public Welfare in Tennessee. It was the desire of the General Overseer to see how the Assembly felt about the continuation of the school under the existing set-up. The Questions and Subjects Committee brought forth a recommendation that the Assembly express its views on this. After additional information about the operation of the Orphanage was given, the decision of the Assembly was that the operation of the Orphanage and School be left to the discretion of the Orphanage Committee appointed by the General Overseer known as the Board of Directors. The Board of Directors desired to continue with the operation of the school as it had been for the past five years.

However, in the month of October, following the 56th Annual Assembly, the Orphanage Superintendent was visited by a representative of the office of the State Commission of the Department of Public Welfare and was questioned on the method of the operation of the homes under the school charter. Upon receiving the information the representative of the Department of Public Welfare stated that he thought we were operating illegally according to the state laws. He took the case under study, and on November 15, 1961, the representative met with three members of the Board of Directors, J. R. Kinser, Buford Johnson, Boyd Thornton and Virgil Carmichael, lawyer. He reviewed the circumstances of the operation and pointed out that in order to continue under the school charter we would have to release the children of those homes during the summer months to return to parents, guardians or someone who would be responsible for them. Mr. Carmichael, after studying laws governing such institutions, informed us that it would be necessary to meet the minimum requirements of the Department of Public Welfare. Since it would be impossible to release the children from the homes in the manner directed, we have no choice but to conform.

At that time we had 77 enrolled in the homes. We were given until September 1, 1962, to cut back our enrollment to a maximum of 69 in the five homes. We were given a temporary license with the understanding that we make steady progress toward meeting all the requirements of the welfare-minimum standards in a period of two years. The cutback has been effected by the release of five high school graduates

of the Tomlinson Memorial School from the homes, two others returning to legal guardians and one going into the Marines.

It is going to be necessary to replace the large farm home eventually with a new home as this two-story frame dwelling, which is about 80 years old, is not in suitable condition for us to use much longer. Also, with the consent of the General Assembly, we need to build an addition on the brick home on North Lee Highway to accommodate eight more boys. This would be composed of two bedrooms, a recreation room and a clinic room. This will conform to the state requirements for this home. If we are permitted to build this addition then our fifth cottage, known as the Metzner Home, will be abandoned as an orphanage home. This will eliminate one set of houseparents as well as the monthly payment on the lease of the house, the utility bills, etc. The extra expense we will save will make a substantial payment of \$300.00 or more each month on this addition.

In regards to the new building that it is hoped will replace the frame house at a later date, we are soliciting the help of different stamp and coupon companies in providing the materials for this entire structure. This home will have a full basement for laundry, storage, walk-in cooler, recreation room, etc. The plans for this home were drawn by Brother John D. Wilkinson, Jr., who is one of our high school teachers and a state licensed engineer. The welfare department has examined the plans and termed them excellent. The home will have a capacity of 20 children plus quarters for the houseparents.

Due to the fact that we must meet the requirements of the state welfare we must face the necessity of this added building program. We have until July 1, 1964, to conform. We would like to point out that especially in regards to the new home the total cost of the materials could be fully absorbed by the coupon work. Approximately 40% of our churches are co-operating by saving and sending in coupons and trade stamps. With even this small percentage co-operating approximately \$18,522.02 in cash and articles redeemed was brought in from coupons this past year. This could easily be doubled if more of our churches were working at this. Our suggestion would be to have a booster in each church to help remind everyone of this good work. The board sincerely appreciates the efforts of all the state Sunday School secretaries, the superintendents, coupon boosters and all others who have helped in the collection of coupons and trade stamps for the orphanage work. Since the last Assembly we have been able to secure a new 1962 Chevrolet bus with coupons. Just recently a project was completed to obtain a new nine-passenger station wagon with trade stamps. There is increasing interest on the part of people outside the Church in this work. One gentleman in Tennessee collected over fifty thousand coupons on his sales route. An Ohio school teacher and her first, second and third grade pupils collected many thousands of coupons again this year for the orphanage. A filling station owner posted a sign in the window of his place of business asking for coupons for the orphanage. A lady in one of the New England states sent a check for \$400.00 and over 100 library books along with coupons to help in the school and orphanage. These are just a few of those not connected with the Church who were interested in helping us care for our boys and girls. Some have placed free ads and write-ups in farm magazines and newspapers for coupons for the orphanage with wonderful results.

At the present it seems the continued operation of the school beyond this year may be jeopardized because of the lack of finance to oper-

ate it. The fact that the welfare department is requiring us to launch a building program to be able to measure to their standards in maintaining the homes comes as a serious hindrance in continuing our school program. It is felt that after a couple or three years that we would be able to continue its function, but discontinuing the school now would mean the loss of the elementary accreditation and it would be very difficult to regain it. We would like for our people to pray that the will of God be done in this matter.

Until of recent date our orphanage cottages have been designated as Home No. 1, Home No. 2, Home No. 3, Home No. 4 and the fifth home as the Metzner House. On June 20th of this year the orphanage board decided to name the homes after former superintendents and house-parents who have labored faithfully for many years in the orphanage. The home designated as Home No. 1 was the two-story frame building on the orphanage farm. It was suggested it be known as "The Gillaspie Home." A large plaque would be placed conspicuously on the house bearing this name, with a smaller plaque beneath inscribed "Named for former Superintendent, S. O. Gillaspie." The brick home on the property joining the orphanage farm known as Home No. 2 will be called "The Davis Home," with the inscription "Named for houseparents, Omer and Golda Davis." The girls' home on Wildwood Avenue in Cleveland known as Home No. 3 will be called "The Miracle Home" with the inscription "Named for former Superintendent, John Miracle and wife, Beulah." The smaller children's home on Wildwood Avenue identified as Home No. 4 will be called "The Covey Home" with the inscription "Named for former Superintendent, R. O. Covey and wife, Golda." The Metzner House is only temporary and will eventually be abandoned as an orphanage home.

In conclusion, we, your Orphanage Committee, have tried to present as clear a picture of the orphanage and school work as we can. We have tried to render our services in the capacity we serve to the best interest of all, taking into consideration the many needs and our limited means. We have had to reject several requests for the entrance of children into the homes because of the ineligibility of some of the applicants and because of the lack of room. Several that were turned down were very needy cases, but we realize we cannot provide for all. We solicit your prayers and loyal support for the Sunday School Orphanage and Tomlinson Memorial School.

Humbly submitted,
M. A. TOMLINSON, President
BOYD THORNTON, Vice-President
J. R. KINSER, Treasurer
C. R. PAYNE
E. L. HIGDON
BUFORD M. JOHNSON
A. H. DAVIS

3:55 p.m.—Committee No. 1, Questions and Subjects, presented a portion of its report at this time. Several sections and questions were accepted as read. These are printed together with the complete report as accepted on Monday of the Assembly. At the recommendation of the committee, a standing ovation was given to the General Overseer by the Assembly in appreciation of his work.

4:08 p.m.—"Responsibility to Establish the Church in Every Nation," message by James Staggs. Excerpts from the message are given below.

"Responsibility means that one has a charge or must give an account or answer for a cause. We are responsible for the Church to be established in every nation of the world. In Acts 16:4, the Book said, 'As they went through the cities, they delivered them the decrees for to keep, And so were the churches established in the faith, and increased in number daily.' These decrees were delivered to men who had hazarded their lives for the sake of the gospel. The Holy Ghost was in their midst, and they were commissioned to go and the Holy Ghost put his approval upon it. These men were chosen, and they were trustworthy. They delivered the decrees from city to city and established the churches in the faith.

"The same commission that Christ gave them holds good down in 1962. Mark declared that the gospel should first be published among all nations. On the recent tour, we did more publishing than we did preaching. The published message will preach now. Paul said, 'I go bound in the spirit unto Jerusalem.' He had the same Holy Ghost and the same call of God that we have. He felt his responsibility. He felt his obligation to God. 'Neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus.' Paul received his ministry from the Lord. He wasn't working for man; he was working for the Church. There is many a poor person that is beating the air today. They get multitudes filled with the Holy Ghost, but they turn them loose. There is nothing established that will take care of them. We need decrees from headquarters. We are responsible for them, and the decrees that go forth from headquarters are what we must establish by. When I looked at that dungeon and the place where Paul spent his last hours, I thought of the courage that he had. If he did that for the Church of God and for the Gentile, we may have to do something in these last days. I thought of how we fare. When we walk out, it looks like we came out of a handbox. We have good cars, good places to sleep, and good things. Paul's own people rose up against him when he began to preach the Church. The Bible says they stoned him. What for? Preaching the Church of God; establishing the people in the faith; getting them ready for the coming of the Son of God.

"God is looking for established people. It will take established people who are not afraid to speak for God. Jeremiah and the prophets of old went to caves. The Bible says they refused deliverance that they might have a better resurrection. We are going to rise to a good resurrection or to an evil one. Paul had the same Holy Ghost that you and I have. The same Church that housed Paul is the same one that is housing us. It is not the overseer or the pastor that we are working for. We are striving for a crown, and except we strive lawfully, we will not get the crown.

"Paul said, 'Timothy, I want to stir the gift that is in you.' Stir up means to rekindle. He didn't say Timothy was backslid, but he wanted him to rekindle the fire. You don't have to pour water on a fire to put it out. Just leave it alone. Don't put any more fuel on it. It will go out. The gift that God has given you and me, the calling, is without repentance. It will die if we don't keep it stirred up for the Lord. Ministers not doing anything but working on the job. The devil has thrown so much prosperity on us. The last thing that he offered Jesus on the mountain of temptation was prosperity. This gospel of the kingdom shall be preached in the whole world for a witness unto all nations. There is a work in every city if we have that calling from God and that compassion for lost souls.

"Paul said though he preached he had nothing to boast of because necessity was laid upon him. Responsibility is on me. I'll have to answer to God. If Brother Cook does not preach, it won't excuse me. Woe if I preach not the gospel. If I do this thing willingly, I will receive a reward, but if I do it against my will, a dispensation of the gospel is committed unto me. The Church of God is on the old landmark. I look for the greatest move that the Church has ever known, but it is going to take the unity of the faith among the Church and establishing the Church in every nation. Paul told Timothy to watch out and stick to the decrees. Endure hardness as a good soldier.

"We have preached in this country and have marked Biblical places, and on May 24, forty Church of God preachers and members left New York and went on a tour. The gates of every country were open and we went through with high banners. We raised the ensign of the Church of God on the mountain where Jesus set the Church in order. That star of David was waving right along with our flag. There is a Church of God flag flying in Israel today. It was the Jew that carried this thing along the first time. I had a chance to preach on top of Mt. Zion. One of those Jews sitting in front of me with a Bible on his knee pulled me out of the line. I didn't know what he was going to say. He said, 'I want to tell you, preacher, I admire a man that will preach like you preached.' It wasn't what I said; it was the Spirit of God. The Holy Ghost gave the Jew the first shock on the day of Pentecost, and it will shock him today. That Jew said, "When the Gentile comes to us with one Church, the Jew will accept one Church. In the days of Paul there was one Church." That made me to know that God is lifting the cover! The Jews are a marking people. They noticed our markers on the folders of Fields of the Wood and began to reach for them. They began to reach for the flag. They are loyal to their religion, and if they get in this, they will be loyal to this.

"Let's shake loose from everything. The early Church loved God so much that they had all things in common. Whatever separates you from your brother will cause you to lose your soul. This is the same Church with the responsibility to establish the Church in every nation. Every minister will give an account of why we failed to carry the message. They suffered. I went to the prison where they were kept. But Paul said stick to the decree and there will be a crown for you which the Lord, the righteous judge, shall give you at that day."

Brother Staggs finished the message in a blaze of glory and power. The Holy Ghost worked mightily through him and throughout the congregation. A group sang "When the Battle's Over, We Shall Wear a Crown." Brother Staggs ran through the aisles of the building as the saints continued to shout and rejoice. The ministers from Mississippi came to the platform and testified in unison, then everyone obeyed Psalm 47:1: "Clap your hands, all ye people."

5:20 p.m.—The General Overseer directed the ordination service. The Scripture lesson was taken from 1 Timothy 3. The overseers prayed in concert, and each minister was ordained by the laying on of hands by the presbytery.

Bishops: Delmar Spurling, Edsel Hartman, Fred Fisher, Kenneth Cooley, Hugo Blumenthal, Herbert England, James Manus, Gabriel Montijo, Jr., Dan Asher, Henry Evans, Eugene Black, Fred Montgomery, E. G. Wilson, M. A. Wilson, George Denard, Eschol J. Hulett, Marvin A. Burdette, Jr., J. A. Magaha, C. R. Talbott, Samuel Brackett, A. T. Dewberry, Ray Whittington, T. M. Powell, R. O. Wix.

Deacons: Arthur Spooner, F. W. Buford, Jr., William B. Parks, Glenn E. Newsom, Roy E. Case, Preston L. Brisson, Frank R. Evans, H. L. Minns, William H. Clements, Hurlie A. Evans, Vernice Green, Leonard W. Carden, James R. Gilmer, William E. Hannah, Joseph E. Odom, Claude K. Ayers, Hobert M. Tomlinson, Ben F. Dial, Frank E. Baldwin.

George Jones directed a program of music and singing during the intermission.

6:45 p.m.—Don Hatton led the singing with Sonny Samples at the piano and Judy Sadler at the organ. W. E. Runnels read Mark 5:23-34. The General Overseer read several requests for prayer, and the congregation gave requests. V. R. Sherrill prayed at the pulpit and this was followed by a concert prayer.

7:06 p.m.—As the Evangelettes sang "My Heart Is Rejoicing," "He Goes Where I Go," and "Miracles Will Happen," an offering for the expense of the Assembly was received.

7:20 p.m.—"Witness to the Healing Power of God," message by Kenneth Abrams. A portion of his message is given below.

"I preached with the free Pentecostal Church for better than five years. One time when I came back from Colorado, I set up a little Pentecostal mission in Owensboro, Kentucky. I was working for a contractor for my way of life. A ladder broke with me as I was climbing it to get into a window of a building. That day I fell and became paralyzed from my waist down. They rushed me to the hospital there and from there to other hospitals. Finally I wound up in Nashville at Vanderbilt with one of the greatest surgeons. He examined me and did all he could. One morning, he came in and said, 'We've done all that we can. Now we are sending you home in a wheel chair. You'll be a cripple the rest of your life.' They sent me home. I lay on my bed and meditated and cried to God. I was paralyzed from the waist down for four years. I had spinal spasms. They would start in my back and finish in the top of my head. It seemed like my eyeballs would burst. Five or six men tried to hold me. I was like a mad man. I took dope and shots, but they would just ease the pain for a short while.

"I did not belong to the Church. I was saved and had license with the International Ministers Association. I had preached all over the country. About two o'clock one morning after I had suffered so much, the devil began telling me to end it all. I rolled out of bed and took my elbows and pulled my way into the bathroom. I got the old razor blade, but God wasn't ready for me to go. God caught me away in the Spirit, and there was an old gray-haired grandmother who appeared in that doorway. She had been dead several years, but she appeared in a vision and began to talk to me. 'Kenneth, you can't do this. I want you to come and go with me.' She took me by the hand and about that time everything blanked out of my life. We went to the Church of God of Prophecy. I never believed in the Church of God of Prophecy. I guess I criticized it as much as any other minister. But she got me behind the Bible stand and said, 'Kenneth, this is your place.' When she said this, I came back to myself and pulled myself back to the bedroom. The next morning I had such a spell that my wife had to take me back to the hospital.

"They put me in the room with a sinner boy. His kidneys were eaten up by whiskey. About seven o'clock one evening four young men from the Center Street Church of God entered the room and they came in with a made-up mind. My legs were so stiff that you could not bend

them. They were just like a piece of timber and as cold as any piece of ice that you ever laid your hands on. They began to pray and the Holy Ghost began to move. One of the brethren began to rub my legs. He said it felt like it was moist. I had been dead for so long that I didn't feel anything. The nurses came and closed the doors and finally the brethren left and I dropped off to sleep. The next morning I was awakened by the voice of the boy in the room with me. He told me God had saved him and healed him the night before. When he said that, I felt the power move all over these legs. I rang the bell. The nurses and my doctor came in. He called for some crutches for me. I couldn't move my legs very much, but God was on the move. They took the man that was in the room with me down and made x-rays. They came back and told him to go home that there was nothing wrong with him. That was on Friday.

"On Saturday they gave me some crutches and I went home. My wife asked me what church I was going to. I said, 'I'm going to the Center Street Church of God. My wife was raised in the Church and that thrilled her. That night I went to Brother Miracle's church. The first message I preached in the Church of God, I was standing on crutches. They helped me to the pulpit, and then I told them to sit down and let me preach. I began preaching on crutches, but the first thing you know, one went this way. My legs began to work a little better, and I have not been paralyzed since.

"Although I could walk, I still didn't have any feeling. I didn't ask God why. I appreciated walking. They began to want me to join the Church. I said I couldn't until I could see it. On the Sunday that my wife went down to be baptized, the Holy Ghost spoke and said, 'Now is the time.' I eased out and got my clothes changed and the first any of them saw of me I was going into the water to be baptized. I joined the Church that morning. Brother Phipps called me to come into a revival in a small church. I was pastoring later and one night in a revival two young men came, and God led me to have them to conduct a healing service. They had told me that I would always have to wear this brace, but I have never had it on since that night in the revival.

"My doctor always told me if I thought the feeling was coming back to get something hot or cold and put on my feet. One night in an humble mid-week prayer meeting, the Spirit of the Lord moved upon me to call the brethren around. Just about the time they began to pray, something hit me in the top of my head and went down through my body. I told my son to get me a pan of cold water. I gave every man in that house a shower bath dancing in that pan of water. God had given me back my feeling!"

At the close of the message the Holy Ghost moved upon Brother Abrams and he jumped from the speakers platform to the lower platform and on to the main floor. He climbed back up and ran back and forth on the platform. The congregation stood and rejoiced with him.

7:58 p.m.—The congregation stood and prayed a mighty prayer in concert as a prelude to the healing service.

8:00 p.m.—Our Annual Healing Message by Billy Murray. Excerpts from the message are given here.

He began by reading Mark 9:22-24, and said, "There was a man who felt that he needed help. We find here a situation which is so typical of us today as this father, desiring help for the boy, was saying, 'Lord I believe,' but at the same time confessing unbelief in his heart. In com-

parison to this, I think of an instance where the woman came to the Lord asking for help for her daughter who seemingly was afflicted in like manner. She met with a rebuke as the Lord said to her, 'It is not meet to take the children's bread, and cast it to dogs.' She said, 'Yet the dogs eat of the crumbs which fall from their masters' table.' He said, 'O woman, great is thy faith: be it unto thee even as thou wilt.'

"I am convinced that there is a greater faith in our midst than we allow ourselves even to know. It is Satan's purpose to cause you to believe that you have no faith even when deep in your heart you know God's power and the love that sent Jesus to Calvary. You surely must believe the Lord.

"In referring to Elijah, James said he was a person subject to like passions as we are. Yet he prayed earnestly that it might not rain and it rained not on the earth for the space of three years and six months. Again he prayed and the heavens gave rain. There were times when he simply had to look up and say Lord let it be, and it was. Generally when we speak of faith or the lack of faith, we have something like that in mind. But there were times such as the time when Elijah was with the prophets of Baal when he simply looked up and said, 'Lord God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel.' The Scripture tells us that the fire fell and consumed the sacrifice and the wood, stones and dust and licked up the water.

"Immediately after this, Elijah decided that it was time to end the drought that had plagued Israel. He went to the top of Mt. Carmel and with his face to the ground prayed unto the Lord. I don't know how long he prayed to get the rain stopped, but I do know that he had to do right much praying for God to send rain again. He prayed, 'Lord send rain to Israel.' After that prayer, he sent the servant to see if there were any signs of his prayers being answered. "There is nothing," was the servant's reply. Elijah simply prayed again. The servant went and came back and said, 'There is nothing.' To me this was proof that his faith was greater than when he called down fire from heaven because he simply knew that God was faithful and he knew that God would hear prayer. He simply would pray another time. Everytime the servant came back and said there is nothing. So often we pray for various needs, and after so much holding on to God, we give in to despair and say that we just don't have faith. Faith is that which makes you hold onto God when the answer has not come. It makes you hold on until the answer does come. Elijah wasn't near despair. He simply prayed another time. Finally, the servant came back with the report of a small cloud. That faith that had been holding him to God burst forth and he said, 'Prepare thy chariot, and get thee down, that the rain stop thee not.'

"Paul said, 'For I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.' It is not a statement of Paul saying he knows of Him. But he said, 'I know Him.' We have proved Him and know He is God. Jesus said that if we had the faith of a grain of mustard seed we could say to this mountain, be thou removed and cast hence, and it should be done. He further likened the kingdom of God to a grain of mustard seed. He said that when it is just the seed, it is the smallest of seeds, but when it finds that spot wherein it can grow, it begins to grow up and becomes a great tree and spreads forth its branches. If you have faith, it is a growing faith. I do not believe that faith should be like a faucet, on and off. Faith cometh by hearing, and hearing by the Word

of God. This whole thing came about because the Lord loved us. It is not reasonable for me to suppose that God's great love to us will allow us to come to Him in a time when He would shake His head and say, 'I just won't help you.'

"The Lord needs no persuading to save you or heal you. He wants to heal you. He is waiting and prayer is that which moves us into the channel where God can impart that which He is wanting to give all the while. Tonight, the Lord wants to heal you who are sick. He knows what you are going to ask before you come here in this healing line. Do not consider Him a God who cannot be touched. He is love. If man being evil knows how to give good gifts to his children, how much more then shall your heavenly Father give to them that ask Him? Believe your God for you know whom you have served so long."

8:25 p.m.—W. W. Webb led the congregation in singing "Where the Healing Waters Flow" as those whose names were on program to anoint and pray for the sick found their places. Lines were formed on the main floor and each of the three speakers platforms. One thousand three hundred forty were prayed for and anointed and one thousand eight hundred seventy-five handkerchiefs were anointed. At the close, the General Overseer asked those who had received a special blessing to stand, lift their hands and praise the Lord. He led the congregation in singing "Where He Leads Me."

9:28 p.m.—Evangelistic message by Clayton C. Sherrill. He urged the people to look to the Lord and not to their own knowledge or material things, and to strive to know the Lord in His fullness. As Janet Brittingham sang "He Knows," the invitation was given and several came seeking the Lord. According to the record, thirteen were saved, seventeen sanctified and twelve received the Holy Ghost.

Saturday, September 8

6:00 a.m.—O. A. Dudding directed the sunrise prayer meeting. The service included congregational singing, prayers and a short message by Brother Dudding. At this early hour, twenty-four testified to definite healings in the service on Friday evening. These healings included stomach trouble, enlarged heart, pains in the chest, lump in throat, twisted leg, headaches, goiter, kidney stones, ulcers and high blood pressure. The service was dismissed at 7 a.m.

9:00 a.m.—The song service was directed by M. B. Hale with Mary Hale at the piano and Nancy Passmore at the organ. James Brisson read Isaiah 13:2-5. The congregation gave requests for prayer and stood in reverence to God as A. W. Webb prayed at the pulpit, then joined in a concert prayer for the requests.

9:15 a.m.—The H. E. Smith Family sang "How Great Is My God." Brother Smith spoke briefly about the flag and invited the members of the congregation to wave their flags as the Smith Family sang "Come Under the Banner of Love."

9:28 a.m.—"The Banner of Righteousness," message by C. R. Payne. A portion of his message is given below.

He called for two brethren to come to the platform and hold large American and Church of God flags as he preached. "'Ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people.' We

are a chosen generation for a chosen purpose. If you are a member of the Church of God in good standing, don't go around with your head down. Don't think you are better than anyone else, but think of God and be meek and humble. All nations have a flag, and that is why we have one. Yesterday we stood and pledged allegiance. What did it mean when we looked over at the flag and said this? A pledge is a token of good will or anything placed as a security or guarantee. I'd rather risk the Church of God as any of the fall-out shelters they are building. God holds our future in His hands. Somebody said Hitler was going to take the world. No, Jesus Christ will take the world. Our security is in the Church of God.

"Doesn't it make you feel good to see a flag on a car? I was going to check and see how many I have on my car. Seems to me there are three or four. When you trade a car, take the flag off. Whoever buys the car may park at a beer joint. Be very careful about the flag. Take care of it, and never get it down in the dirt. When it gets dirty, do away with it and get another one.

"I was here in 1933 when they presented the flag at the General Assembly. Our deceased General Overseer said that for ten years he had been contemplating presenting a flag especially designed. The American flag represents the United States; the scepter, star and crown represent the Church of God, the pillar and ground of the truth. As they came forward for the dedication, the Holy Ghost moved in and dedicated the flag. It has been a great blessing ever since 1933. In traveling the different states, when we go in and the banner of love is on the wall or the staff, we know where we are. That is to identify. The American flag on a ship identifies the ship. These flags go together. When you put up the scepter, star and crown, put Old Glory up, too. Many of our boys fought and died for the Stars and Stripes, but we are no better than they were. Let us go into the battlefield and fight for God and His Church and die if necessary to see that the banner of love flies in all the world.

"In one of the wars, there was a place our boys were trying to take. They would go in to put up the Stars and Stripes and the enemy would shoot the flag down. A little soldier said, 'Sir, at eleven o'clock, I'll put the flag on that hill.' At eleven o'clock they gave him a flag. He went right to the top of the hill and set up the Stars and Stripes. When the man in charge got a chance he asked why the boy wanted to wait until eleven o'clock. He said, 'Sir, I have a gray-headed mother back home that told me she would be on her knees praying for me every day at that time.'

"I thought about when they went through and set up the stones over on the other side. Why did they set them up? So their children could ask, 'What mean ye by these stones?' Over in Israel now, people will come by and the Israelites will tell them that forty people came from America and set up this marker where they say the Church of God was set in order. Doesn't that look good in the pictures to see the Church of God flag right alongside the flag of Israel?

"If you will live according to the banner of righteousness, to the standards and rules of the General Assembly, God will bless your soul and the Church will see you through. God is holding us responsible to fulfill all righteousness with the banner of love and the banner of righteousness."

10:02 a.m.—The congregation stood and prayed in concert that the All Nations Flag will soon fly in more cities, states, and countries to indicate that the Church has been established there.

10:06 a.m.—E. L. Higdon, Business Manager, directed the White Wing Publishing House program. He asked all the employees and their families to occupy seats on the platform, and he read the names of the employees.

10:10 a.m.—Prayer was offered by Lonnie Freeman.

10:13 a.m.—“The White Wing Messenger . . . A Line of Communication . . . To Every Church Member . . . To Every Church Friend.”

Hugh R. Edwards, Field Representative, spoke in behalf of the White Wing. He emphasized the importance of the spiritual side of the White Wing and the fact that it is just as much a part of the Church as the flag or anything else. He said, “The Bible tells us that His Word will not return void. The publishing department is in the Church to spread the Word, but we cannot do it without your help. The Bible is not taught in many of our schools. You say, ‘Well, there is nothing I can do.’ Could you subscribe to the White Wing for the library at the school or college in your town? Wouldn’t that be a way of spreading the gospel? We can do something about souls that are around us.

“The White Wing will be a spiritual blessing to those who come in contact with it. If I tried to give it to someone, they could refuse it, but if you send it to the school library, it will be read. The field is the world. This line of communication needs to go to every Church friend. To have a friend, you first must meet a stranger. The Church needs to meet more strangers. From the friends of the Church we receive members. First they are strangers, then they become friends, and then members.”

Fred Fisher described the White Wing Messenger as a line of communication from General Headquarters to the local churches and emphasized the necessity of our people on the field taking advantage of the White Wing to learn more about the doctrine and activities of the Church. By doing this, our people will be able to tell others more about the Church of God.

Lawell Hawkins continued the thought with “To Every Church Member.” He felt every Church of God home should have the White Wing Messenger as an instrument to combat the many false doctrines that are being printed, and in order to increase our subscription list and to be a blessing to others, he suggested that those members living in homes already receiving the paper could subscribe for a friend or relative who is not a member.

Catherine Dean referred to the White Wing Messenger as a means of getting more information “To Every Church Friend.” These people learn about the Church from the White Wing if it comes to their home when possibly they would not listen if we tried to talk about the Church to them. She pointed out that in one month there were eighteen messages and more than seventy-five testimonies of healing as well as articles and news items in the Church paper. Since many of our friends are Christians, news of this kind will be a great blessing to them and will help in the work of gathering together in one the children of God that are scattered abroad.

10:50 a.m.—Stanley and Marguerite Wright sang “My Lord Goes With Me.”

10:55 a.m.—Remarks by Robert F. Wright, Sunday School Editor.

“I would like to direct your attention to the Scripture in Isaiah 33:5-6. ‘Wisdom and knowledge shall be the stability of thy times.’ One of the great signs of this age is instability. People are going to and fro, looking

for this and looking for that. But the Bible tells us that wisdom and knowledge shall be our stability. We have a great need for more stability. The Scripture also says, 'He hath filled Zion with judgment and righteousness.' God filled her with these things in the proportion that we who are members provide it for ourselves.

"I was thinking of the Old Ship of Zion and sought to compare it with our modern ocean-going vessels. On the oceans, huge waves batter the ship from all sides. It is a very sickening thing to be on a ship that is unstable. Engineers decided that they needed more stability. They discovered the gyroscope which exercises a stabilizing influence on the ship. It has within itself a stabilizing influence. In the Church of God we must have stabilizing influences which will enable the ship as a whole and we as members to be stable and steady as we plow through this great sea of life because we are faced with many winds that blow. Paul warned about the winds of doctrine. Other people are being blown about and because of this they are unstable and they risk destruction. We must be stable, and I believe that our Sunday School literature can and will provide one of the stabilizing influences."

11:04 a.m.—Comments by the Assistant Editor, Buford M. Johnson.

He mentioned that on September 15 the White Wing was thirty-nine years old. To point out the accomplishments of the White Wing during that period, he told of our missionary in South India, who reported that he received one thousand members into the Church this year, being led to the Church through reading the White Wing Messenger several years ago. He expressed his appreciation to the people for helping to make the White Wing the blessing that it is by their co-operation in writing articles, messages and testimonies for publication. Special attention was called to some of the outstanding features of the paper this year, such as the Overseer of the Week and the reports of the Bible Landmark Expedition. He mentioned the fact that the sermons by the General Overseer included in Basic Bible Beliefs were first printed in the White Wing and told of his desire to have a youth magazine. He referred to the excellent coverage of the news of the Assembly by the local newspapers and the fact that this is helping many people to know more about the Church of God.

11:14 a.m.—Mildred and Julian Bennett sang "I Won't Be Here Long." They were assisted by the Kelly Brothers.

11:25 a.m.—Frank Howard, Accountant, gave a report of the White Wing Messenger Day offerings. The total amount received this year was \$4,906.68. This amount represents an increase of \$13.34 over the amount received last year.

11:28 a.m.—Presentation of awards and gifts by the Business Manager:

The church at Fields of the Wood, North Carolina, received a twenty-volume set of Spurgeon's Sermons for having the largest White Wing Messenger Day offering—\$60.00. The pastor, Fred Montgomery, received a Thompson Chain Reference Bible.

The church of Honolulu, Hawaii, received a set of Spurgeon's Sermons for having the largest offering according to membership—\$2.50 per member. The pastor, Harrison Price, received a Bible.

A. T. Griffin, Overseer of Tennessee, received a radio for his state having the largest offering—\$604.34.

Harrison Price, Overseer of Hawaii, received a radio for his state having the largest offering according to membership—\$2.50 per member.

James A. Thomas, Antigua, received a radio for the largest personal offering—\$10.00.

11:32 a.m.—The publications play, entitled “Mother Hubbard’s Cupboard,” was directed by Zella Creel. It was designed to show the various types of merchandise and supplies that are available through the publishing house. A large cupboard was placed on the platform and different individuals and workers, such as a serviceman, missionary, student, V. L. B. leader, youth camp director, Sunday School superintendent and Vacation Bible School director, came and found in the cupboard things they needed in their work: White Wing Messenger, Bethel Book Club, tracts, commentaries, song books, flags, program materials, lessons, craft material, and other supplies.

11:46 a.m.—John Harris and family sang “Hide Me, O Rock of Ages.”

11:50 a.m.—The service was dismissed with prayer by D. M. Cobb.

The Virginia and North Carolina youth campers presented a program of music and singing which was in charge of the camp directors, Ernestine Tillman and Beverly Minter.

1:05 p.m.—The state overseers and V. L. B. secretaries marched inside the Tabernacle as the band played.

1:09 p.m.—V. L. B. program directed by Elwood Matthews, General Secretary.

1:10 p.m.—Charles Rogers led the congregational singing with Jean Coalter at the piano and Emma Lou Moore at the organ. The overseers prayed in concert for the young people and the congregation joined with them as directed by Brother Matthews. Wilkerson Ferguson read Proverbs 3:1-7.

1:28 p.m.—Joe Bathe sang “He Set Me Free.”

1:31 p.m.—“Youth Today Can Serve the Lord,” message by Billy Foley. Portions of the message are given below.

“This is a positive statement. It means the very time that we are living in. It is one thing to worship the Lord, and it is another to serve Him. When we come to the house of God, we worship Him, but when we go out we must serve Him. Our V. L. B. leader, our pastor and all our young people know that we are Christians, but when we step outside, we have got to let the world know that we are serving God. We are going to look into a few things that might help you and me as young people to serve God.

“First, let’s look at determination. We must be saved, and after this we need to have a determination to serve God. Joseph’s brothers sold him into slavery, but he did not let that stop him. He had a determination to serve God. Moses said that he would rather suffer the afflictions with the children of God than to enjoy sin for just a season. Satan likes to paint a pretty picture, but you enjoy sin for a short time and then you have to pay the consequences. In Luke 19, we read of a man—whether he was young or old, I don’t know, but he had a determination to see Jesus. It was so great that he climbed up in a tree. He climbed above everything that would hinder him from seeing Jesus. We as young people need to climb above the world and the things that would hinder us in serving God. It might seem that the old tree is hard and that the next limb is just out of reach, but if we will stretch a little bit higher and pray a little longer, you’ll get hold of that limb and pull yourself up higher.

"Next is prayer. That would be you talking with God, or to God. Let the cares of this world go by and pray as you have never prayed before. We as Christian young people need to seek for a spiritual increase. Little two or three-minute prayers sometimes don't get what we need. Another thing is Bible reading. Prayer is us talking to God. Bible reading is God talking to us. We need to look into this Bible and see where we stand with God. Man shall not live by bread alone, but by every word that proceeds out of the mouth of God. We must have something to eat if we expect to walk, live and breathe, then I wonder how some people's souls ever exist.

"Another thing is attending church. This is where we get part of our spiritual training. We as young people are to live by the same Word of God as the adults, and it tells us not to forsake the assembling of ourselves together. Not only do we need to attend church, but we must keep our services spiritual if we expect to keep our people spiritual. People today like to give our young people half an hour on Sunday night and expect them to be spiritual. We young people are burning up with energy, and we want something to do. If we expect to hold our young people, let's give them something to do. If you will keep your services spiritual, you will keep your young people spiritual. Let them sing; let them testify; let them preach. I feel that youth camp is one of the greatest helps in the Church of God for us to hold our young people. They like to be together and fellowship one with another." In closing the message, he read John 15:5 and Philippians 4:13.

1:51 p.m.—Talent time. The Specializers sang "Feel All Right" and "Steal Away." The Evangelettes sang "I Can Call Jesus Anytime," and the Grace Melody Boys sang "It's Different Now." Mysterious Roberts sang "Something Within" and "Come On." Emma Lou and Helen Faye Moore and Sharon Williams sang "Climbing Higher." The Campers Quartet sang "God Made a Way" and "Led Out of Bondage." Roy Cantrell sang "I'm Bound for That City."

As these groups and individuals sang, the state V. L. B. secretaries turned in the offerings that had been raised in their states for the Assembly:

Assembly Free Literature Offering

General Offering _____\$	369.60	Hawaii _____	2.00
Alabama _____	481.97	Idaho _____	50.51
Alaska _____	22.00	Illinois _____	258.76
Alberta _____	5.00	Indiana _____	633.91
Arizona _____	43.00	Iowa _____	110.82
Arkansas _____	135.27	Jamaica _____	40.00
Bahamas _____	306.40	Kansas _____	135.85
Barbados _____	5.00	Kentucky _____	815.99
British Columbia _____	10.00	Louisiana _____	180.49
California _____	604.56	Maryland and D. C. _____	192.00
Connecticut _____	12.00	Massachusetts and R. I. _____	10.00
Colorado _____	67.14	Michigan _____	295.48
Delaware _____	20.00	Minnesota _____	52.21
East Texas _____	284.84	Mississippi _____	507.92
Florida _____	388.00	Missouri _____	163.99
Georgia _____	636.10	Montana _____	24.09
Haiti _____	5.20	Nebraska _____	24.59

Nevada	15.42	South Carolina	556.27
New Hampshire	9.34	South Dakota	31.40
New Jersey	23.85	Tennessee	1,444.23
New Mexico	101.35	Utah	32.50
New York	75.20	Vermont	22.00
North Carolina	1,453.92	Virginia	720.48
North Dakota	60.35	Virgin Islands	125.42
Ohio	347.50	Washington	127.92
Oklahoma	364.80	West Texas	116.27
Oregon	59.08	West Virginia	139.88
Pennsylvania	230.00	Wisconsin	54.67
Panama	10.30	Wyoming	91.68
Puerto Rico	10.00		
Saint Vincent	5.00		
Saskatchewan	6.30	Total	\$13,114.11

2:30 p.m.—“Why Not?” Demonstration by the Memphis V. L. B.’s, directed by Harlan Lunday.

“Care for a cigarette? No? You don’t smoke? Why not?” This question is very often asked members of the Church of God, and too often, our reply is, ‘Because the Church of God teaches against smoking.’ This is not a very good answer because it is not a complete answer. It fails to present the Scriptural authority that the Church has for teaching against the use of tobacco in any form. Colossians 4:6 tells us that we should know how to answer every man. Can you, as members of the Church, give a Scriptural answer to a person who asks you, ‘Why not?’

“The twenty-third teaching of the Church of God: Against the use of tobacco, opium, morphine, etc. The use of tobacco in any form is forbidden as well as the habitual use of narcotics. These sinful practices defile the body, the temple of the Holy Ghost, and are outward evidences of an impure heart.

“Now let’s look at a few statistics about the use of tobacco. In 1914 three billion cigarettes were manufactured. In 1959, 385,000,000,000 cigarettes were manufactured. Far more money was spent on tobacco that year than was spent on education—elementary, high school and college combined. The amount spent for tobacco in 1959 would have bought bread every day of the year for every man, woman, boy and girl in the United States, and at the end of the year there would have been on deposit in the treasury more than ten dollars for each person in the United States. It is no wonder then, that the Holy Ghost moved upon Isaiah to write, ‘Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not?’

“Smoking is injurious to health. Each cigarette contains at least twenty different toxic poisons. Among these are arsenic, carbon monoxide, cyanide, and the most famous killer of all, nicotine. One drop of nicotine placed on the tongue of a dog killed the dog in less than one minute. Eight drops killed a horse. In preparation for this program, I tried to secure some nicotine for a demonstration. From talking with the professors of the various universities in Memphis, I found that there was no nicotine available because it is so very poisonous. Students are not allowed to experiment with it. A Russian scientist said, ‘Nicotine is too potential as a poison to be taken into the human system, and when taken persistently, even in small quantities, it gradually impairs the nervous system, weakens the heart and robs the body of its normal strength and vitality.’ Another noted scientist, George Washington Carver,

said, "Tobacco is neither food nor drink, and man becomes a part of that which he takes in. Besides, if God had intended man as a chimney, He would have turned his nostrils upward."

"Do you insist on puffing that cigarette? 'You would be far safer playing Russian roulette,' said the past president of the American Cancer Society. 'There can be no compromise in smoking. Smoking causes lung cancer.' It has been proven. Over forty thousand persons will die needlessly this year because they would not leave tobacco alone. One of the most noticeable effects of smoking is in breathing. Smokers tend to have a shortness of breath, and for that reason, it is common practice among coaches of athletic teams to forbid the use of tobacco by the members of the team. Even moderate smoking increases the pulse rate from five to ten beats per minute and causes a rise in blood pressure. Is this the reason that heart attacks are America's number one killer?"

"Who is firebug number one? Careless smokers, says the National Fire Prevention Association. Cigarettes account for over fifty million dollars of property loss each year. The Ringling Brothers Circus fire killed one hundred sixty-eight people. The Hotel Wincoff fire killed one hundred nineteen, and the most tragic of all, the Texas City blast, claimed five hundred and seventy-five lives.

"Are tobacco advertisements truthful? You have never seen a distinguished man being carried feet first out of a bar. Neither have you seen advertised in any national magazine a man lying on his bed dying of cancer because he would not stop smoking. No, tobacco advertisements are not truthful. They are misleading. Before 1923, lung cancer was negligible among women. Why? Because women did not smoke. How did they begin? The advertisers first pictured a woman looking at the man enjoying his smoke. After a period of time they showed the woman holding the package; then we see the woman lighting the cigarette for the man; and now we see women smoking in all kinds of cigarette advertising.

"The purpose of tobacco advertising is to sell tobacco. Millions of dollars are spent each year to sell this product to Americans. However, I have always been one who liked to present the full facts before an audience. We are going to give the cigarette industry an opportunity to present that side of the picture. You have seen it many times on television."

The replica of a large television screen was on the platform and at this point, the set was "turned on," and the various well-known cigarette commercials were presented. To each, Brother Lunday replied:

"You get lots more, but lots more what? This bottle of ammonia has these words in very large letters: 'Poison—keep out of reach of children.' But this package of cigarettes is not so labeled, yet it contains the very same thing.

"A person does not smoke for pleasure. He smokes because he is a slave to nicotine. Nicotine is a narcotic and has a narcotic effect on the body. This package of rat poison contains arsenic. It is also labeled poison. When forty thousand Americans will die this year because they smoked cigarettes, should not this package of cigarettes also be labeled poison?"

"You can't always tell by the taste. Arsenic is a very quick acting poison with a very pleasant taste. Cigarettes contain arsenic, so you can't always judge by the taste. And in closing: Since cigarettes seem less provoking unto the ones who do the smoking; oh, won't some power please compel them to smell themselves as others smell them!"

2:56 p.m.—The Nu-Tone Trio sang “When I Stand With God.”

2:59 p.m.—Report of the General V. L. B. Secretary, Elwood Matthews. The report was accepted as read.

V. L. B. Secretary's Report From September 1, 1961 to August 31, 1962

To the 57th Annual Assembly of the Church of God, Greetings:	
Sermons preached	261
Converted	55
Sanctified	40
Received the Holy Ghost	8
Added to the Church	12
Homes visited	251
Ministers conventions attended	3
State conventions	4
Foreign conventions	3

I wrote the state secretaries each month and took care of the daily correspondence that came to the office. I made arrangements for and conducted the fourth national youth camp, and narrated two films to promote the work of the Victory Leaders Band.

May I express my appreciation for the wonderful co-operation that has been extended to me this year.

INFORMATION ON V. L. B. WORK

Number of bands	1,864
Members	40,928
Youth camps	45
Approximate number of campers	3,361
Experiences in youth camps	1,759
Baptized in water in youth camps	486
Bible chapters read	1,916,523
V. L. B. revivals	824
Experiences in these revivals	6,420

Respectfully submitted,
ELWOOD MATTHEWS
General V. L. B. Secretary

3:07 p.m.—Message by the Secretary. Before the message, he led the congregation in singing “Amazing Grace.” Excerpts from his message are given here.

He read 1 Chronicles 28:10 and said, “David wanted to build a house for God, but he was unable to do it. God said I have chosen your son, Solomon. There are many people in this congregation that would like to be the age of some of you young people. One old retired bishop who has been one of the greatest blessings of anyone in my life looked at me and said, ‘Brother Matthews, I would give anything in the world if I could be twenty years old because I see such a great opportunity to work for God and to build the Church of God.’ My mother-in-law said with tears in her eyes, ‘I would to God that I was about twenty. I would like to spend my life working for God as I have in the past.’ Young peo-

ple, we have an opportunity of a lifetime to work for the glory of God and for the Church of God.

"God wants to use young people today. You have different types of strength, but they must be given to God. To be physically strong is admirable; to be socially strong is desirable; and it is valuable to be mentally strong. But the value of being spiritually strong is something that cannot be estimated. Be strong in character. Be strong in consecration. Have a high standard of morality. Lift up your morals until you are different from the average teenager on the street.

"To be strong in vision is another thing that is necessary for us to build the house of God. If you are going to work for God, you need to be optimistic and believe that something can come to pass. We need to be stirred about what God can do. Be strong in ambition. What kind of ambition? To build the house of God. Why is it that we don't have more ambition? Possibly it is because of the attitude of some of our ministers. One of the most discouraging things to young people is to hear a minister say, 'If I had my way about this, I would not be a preacher, I'd be out making money.' Young people notice things like that. I know that God called me to preach and I am glad of it. The most wonderful opportunity in the world is to preach the gospel of Christ, the Church of God. Too many times I am afraid that our ministers work and preach a little on the side. Sometimes I know it is necessary to get a job. This is one thing that affects the youth of the Church and their ambition. How do you know? I used to be just a young fellow and a member of the Church. Let's stir our young people and let them know that this is a glorious thing.

"Sometimes parents are more concerned about school activities than they are about Church of God activities. The most important thing in the life of that teenager of yours is getting him into the Church of God activities. The house of God is more important than the junior-senior banquet. It is more important for them to be in prayer meeting than at any ball game. Sometimes our young people hear nothing but the dark side of the Church. Let's tell them about the good things.

"So many times I have been asked, 'What in the world are we going to do about the condition of our young people?' I have three answers. These three words will eradicate any problems in your church. First is consecration. Paul said present your bodies a living sacrifice. Second is consecration. The closer you get to God, young people, the less some of these things will bother you. The closer you dig in with God, the more you dig away from the world. Third is consecration. Bible holiness will take care of all our problems as far as the world is concerned.

"Somebody said I am not a preacher, what can I do for God? Don't you let mommy, daddy, or anybody else call you to preach, but if God calls you, don't you let anything keep you from preaching. But there is more work in the Church of God than preaching. Let me encourage you to think about the field of teaching. Think about being an architect. You could help us to get out of some of our store buildings. You might even want to be a lawyer. Wouldn't it be wonderful to have a Church of God man sitting on the bench when they bring in a juvenile delinquent? He would be able to present Christ to that boy. Wouldn't it be wonderful in the domestic courts? When young couples came before him, instead of giving them a divorce, he could teach them what the Bible says about it.

"If you can't go to school without getting the big head and coming home and telling the pastor and overseer that you know more than they do, you stay at home. If you can't go to school and stand true to the Church of God, then you stay at home. If you can stand firm for God and the Church, then let's work to build the house of God. You can do it for the glory of God and be a blessing. Prepare yourself now to help build the Church of God."

3:35 p.m.—The Grace Melody Boys sang "His Eye Is On the Sparrow" and "I Feel Like Traveling On."

3:46 p.m.—Oklahoma was presented a trophy for having the largest state convention offering according to the number of churches. Indiana was second and Ohio, third.

3:48 p.m.—The Manager of the Radio Department, Thomas Duncan, was introduced, and he directed a portion of the program.

The Voice of Salvation Choir sang "The Lord Is Coming," and the congregation joined with the choir in singing "In the Sweet Bye and Bye."

Brother James Staggs told of his plans to increase the radio coverage of the Voice of Salvation in Mississippi and the choir from the Mississippi youth camp sang "Oh, How I Love Jesus."

Vivian Lawson gave a brief description of Gospel Concert Hall, and Guyla Bair told of it being used as a means of expanding the coverage of the Voice of Salvation.

Harry Lee Moore, Radio Minister, was introduced and spoke briefly. He told of the mail that is received from many listeners to the program who are not members of the Church, and reported that the Body of Christ correspondence course is being offered to the radio audience. He asked that the people pray for the Voice of Salvation and its work.

Cecil N. Roach from Panama spoke of the need and of his desire to have the Voice of Salvation scheduled in the country of Panama.

Robert Wright, Radio Announcer, was introduced and spoke a few words. He told of having worked with the radio program since its beginning in 1953, and of the many and various people who are learning something about the Church of God through contact with the Voice of Salvation.

4:20 p.m.—A mass choir of about two hundred fifty persons, directed by Stanley Wright, sang "Assurance March" and "Make Me a Blessing."

4:35 p.m.—Ronnie Odom sang "I Won't Turn Back."

4:40 p.m.—Quiz Time. A team from the church at Thirty-second and Larkwood in Louisville competed with a group from Tomlinson Memorial School. Questions were asked from the book of Galatians, and the person who stood first answered each question. Some of the team members had memorized the entire book and were on their feet before the question was finished. The team from Louisville gave the largest number of correct answers.

4:55 p.m.—Gleaner program directed by Teresa Covey.

A chair which had been donated by a local manufacturing firm was presented to the General Overseer so that he could relax and enjoy the program by the Gleaners. The entire group sang several choruses and repeated the Lord's prayer, led by Susie Swafford. Kim Moore gave a Pantomime, and Pamela Wright sang "The Lord Has Been So Good To Me" and "Let Us Love One Another." Janette and Joel Brackett sang "Everybody Ought to Know." Anita Thornton, Don Ingram and Larry

Duncan sang "He'll Go With Me." Steven Gilmer sang "A Christian Cowboy." Kim Adams sang "Who Do You Think?"

5:20 p.m.—The National Youth Campers sang "The Youth of the World." Betty Stockdale and Roy Cantrell were introduced. They were selected as Miss and Mr. National Youth Camp of 1962. A trio of National Campers sang "Love Is Why," and a plaque was presented to the General Overseer in appreciation of his visit to the National Camp.

5:35—Presentation of trophies by the Secretary:

North Carolina received the award for the largest state convention free literature offering—\$12,385.98.

Bahamas received the trophy for having the largest free literature offering outside the United States—\$5,258.78.

The largest offering raised by a local church was that of the East Street Church, Nassau, Bahamas—\$1,857.14.

The award for the largest Assembly offering went to Tennessee with \$1,501.00.

A trophy was presented to Florida for the largest number of Bible chapters read—345,218.

5:38 p.m.—The service was dismissed with prayer by Gary Wiseman.

6:00 p.m.—Daniel Abrego directed a program of songs with the Spanish people. They sang in Spanish "There Is Not a God That Is Bigger Than Ours" and "When the Roll Is Called Up Yonder."

6:15 p.m.—The Gospel Messenger Choir from Portsmouth, Virginia, sang "My Jesus Knows," "Living for Jesus," "Until Then," and "I Was There When It Happened."

6:30 p.m.—Julian Bennett led the song service with Mildred Bennett at the piano and Joe Pendergrass at the organ. Robert Brown read Ephesians 6:1-8. The congregation stood in silence as Luther Cooke prayed at the pulpit, and at the close of his prayer, a concert prayer was offered for the requests.

6:40 p.m.—The Cowan Family sang "What Will I Leave Behind?" This was followed by songs by the Sons of Harmony and the Grace Melody Boys. Each group sang three selections.

7:10 p.m.—Vernon Smith conducted the annual Saturday evening testimony and praise service. He testified first and then called for those in the Tabernacle to testify by sections. This was interspersed with songs and choruses directed by Mikey Jones.

7:31 p.m.—E. A. McDonald, Overseer of Alabama, presented a suit to the General Overseer and dresses to Sister Tomlinson and Joy.

7:38 p.m.—Bible Training Camp program directed by the General Superintendent, James B. Wright.

7:40 p.m.—The delegates from the Bahamas sang "The Glory Land Way" and "Everybody Will Be Happy Over There," led by Alfred E. Ferguson. Jose Regalado offered prayer.

7:55 p.m.—Report of B. T. C. Principal, William H. Brooks.

The report was accepted as read in regular order.

Report of Bible Training Camp Principal From September 1, 1961 to August 31, 1962

To the 57th Annual General Assembly, Greetings:

Sermons 338

Saved 28

Sanctified	21
Received the Holy Ghost	13
Homes visited	272
Ministers meetings attended	3
District conventions attended	5
State conventions attended	5
District rallies conducted	6
Local church rallies	71
Weekend and other revivals	8
Schools conducted and taught in	4

I also attended the 56th Assembly and assisted in the closing exercises of the school in Haiti. I have discharged my duties in the B. T. C. office to the best of my ability.

Respectfully submitted,
WILLIAM H. BROOKS
 General B. T. C. Principal

Following the reading of his report, the Principal gave an oral report of the activities of the Bible Training Camp:

"The first school that I was in after the Assembly was the one in the Bahama Islands with one hundred and seven students. This was the tenth year that B. T. C. has been in these Islands. This was the first year that B. T. C. has been taught in the Virgin Islands, and we had thirty-four students who completed the first term. The school in both the Virgin Islands and the Bahamas is carried on at night and classes continue until 11:30 p.m. The members of the Church work during the day and are unable to be off from work so they carry on the school at night. They are to be commended for their effort and desire to learn more about God and His Church. After closing in the Virgin Islands, I had the privilege of being at the commencement services of the school in Haiti with one hundred twenty students. Some of these did not have sufficient clothing to hide their naked bodies and were not permitted to attend the commencement exercises. It is wonderful that these people under these conditions still want to study and learn how to carry on the work of the Church. The school has been going on there for eight years.

This was the twenty-second year for B. T. C. in Cleveland. We had the largest number of students that we have had in several years—a total of two hundred fifteen. This was the eleventh year for our western school in Fresno, California. This school was in English and Spanish with a total of sixty-nine students. God has blessed us and rewarded our labors and we are thankful for these students who have come to the schools. We appreciate all of the pastors, boosters and overseers who have helped us to be able to teach these students in B. T. C.

8:05 p.m.—Roy Cantrell sang "I'm Bound for That City."

8:25 p.m.—Report of the Superintendent, James B. Wright.

The report was accepted as read.

Report of Bible Training Camp by the General Superintendent From September 1, 1961 to August 31, 1962

During this twelve-month period, nine Bible Training Camps were conducted, and our records show that a total of 760 workers took the train-

ing offered—284 in the United States and 476 abroad, as follows: Nassau, Bahamas, 107; Hyderabad, India, 61; Tijuana, Mexico, 42; St. Thomas, Virgin Islands, 34; Port au Prince, Haiti, 120; San Pedro de Macoris, Dominican Republic, 40; Lima, Peru, 72; Cleveland, Tennessee, 215; and Fresno, California, 69. We had 23 to complete our post-graduate studies which were offered in Cleveland only.

CORRESPONDENCE DIVISION

Elementary course:

Number enrolled in course	261
Number completed course	42
Number of groups studying course	1
Number enrolled in course from its beginning	2,511

Body of Christ course:

Number enrolled in course	684
Number completed course	265
Number of groups studying course	31
Number enrolled in course from its beginning	3,285

PERSONAL REPORT OF GENERAL SUPERINTENDENT

Delivered 131 sermons.

Baptized 21 in water.

Visited 12 homes.

Preached in 18 local churches.

Attended two ministers conventions and four state conventions.

Assisted with the opening of Bible Training Camp in Nassau, Bahamas, and with the closing of the one held in Tijuana, Mexico; conducted and taught in camps held in India and the Dominican Republic; aided with the operation and teaching of the one held in Cleveland.

Honestly submitted,

JAMES B. WRIGHT

General Superintendent

Following his report, the Superintendent spoke concerning the work of Bible Training Camp:

"I want to give you a brief history of the activities of B. T. C., especially those held outside of the United States and mention a few little things that the school has done since its beginning. The little bit that B. T. C. has done is small compared to what there is to do, so I am not boasting of our accomplishments because they are so little.

"The camp began in 1941, and until 1945 the scope of the camp was national. In 1944 the universal trend began to take hold, and in that Assembly this institution was called the official institution of Bible training for the Church. In that same year the General Overseer was designated as president. In 1945 the Assembly authorized the appointment of a General Superintendent whose duties were to prepare lessons and to get them in different languages and to extend the camps into as many of the countries of the world as we had churches as fast as we could. In 1947 the B. T. C. was established in the Bahama Islands and in California for the people of Mexico. In 1949, upon the advice of the General Overseer, a correspondence division was added and a full-time secretary was hired. The correspondence course known as Elementary Bible Training by Correspondence was offered at the Assembly that year.

In 1952 the school was established in Fresno, California for both English

and Spanish. In 1953 the school was established in Guatemala and Cuba. In 1954, the Body of Christ course was added to the Correspondence Division, and that course has also been put in Spanish to be offered to our Spanish people throughout the world. In 1955 the school reached Haiti and the lessons there are in French. B. T. C. is now assisting with the construction of a tabernacle in that country. In 1956 a tabernacle was built and a camp organized in the Dominican Republic. In 1957 we assisted in finishing the tabernacle in Jamaica and the school was organized there. In 1958 and 1959, we held schools in Manitoba, Canada, and in 1960, we had two different camps in Grand Island, Nebraska. In 1960, B. T. C. was taken to Peru in South America. In 1961, camps were established in the Virgin Islands, Mexico and India. Since 1947, forty-four sessions of B. T. C. have been held outside the United States in twelve countries.

"In 1954 the lessons were taken out of the mimeograph form and put into text books, and we now have the text books in English and two in Spanish.

"I would like to mention a couple of events that have been outstanding to me since I have been the Superintendent. The first happened in the Assembly in 1955. The Holy Ghost put his approval upon the gathering of offerings for the support of B. T. C. in other lands. A message was given in other tongues, and the interpretation is recorded in the Minutes. That service and this message stick with me. When I am discouraged and the going gets rough and the funds are low, I think of that meeting. Then I look forward with my face like a flint toward the goal.

"The second great event happened last year when by the grace of God and the funds which were provided by the Lord causing the people to give liberally, I was able to make the trip of ten thousand miles to India to establish B. T. C. on the continent of Asia. Only God could enable the Church of God to send the school to that country. None of us can boast when we think of what little has been done with what there is to do yet. If any of you are beginning to think that you have done a great lot, just take a look at what you have not done and you will forget about what you have done.

"I want to mention the changing trend of the people about B. T. C. Along about 1948 to 1955, we had to insist that the people allow us to come in and hold the B. T. C. Some of them opened their doors and let us come. The trend has changed now. From what was somewhat like an intrusion, it has changed to a trend of invitation. Invitations are coming by the dozens. Last year we had a total of seven hundred sixty students. I feel like saying let us strive to reach one thousand this year in B. T. C. over the world. We can do it by our offerings. In many countries we have to put a limit on the number of students we can receive. In India, I told them fifty. They said, please can we have fifty-five. I said, yes, fifty-five, but when I got there, there were sixty-one. Let's raise the limit by providing funds to take care of them. We can easily have two or three hundred in India and in some of the other places we could have many more. At this Assembly, there will be ten camps proposed for foreign countries—three more than this year. We want you to join in prayer and leave an offering for B. T. C. tonight."

8:25 p.m.—The congregation stood and prayed in concert for God to direct the work of the B. T. C. department and to supply the financial needs for the work.

This prayer was followed by an offering for the support of Bible Training Camp in foreign countries. As the offering was received the Post-graduate trio sang "Because of Him"; the Kentucky Joybells sang "Bye and Bye"; Eva Gilmore and her helpers sang "Deep Down in Your Heart"; the First Term Quartet sang "Climbing Up the Mountain"; the Douglas Sisters sang "I've Got a Longing to Go," and the west coast students sang "Now He Is Living Within."

9:35 p.m.—Brother Brooks and Brother Lamar Parton spoke in behalf of the correspondence courses offered by Bible Training Camp. Brother Brooks told of the advantages of studying the courses as a group, and Brother Parton mentioned the benefits to be gained by studying the courses at home. He told of the letters received from the students in which they express their appreciation for this opportunity to learn more about the Church and reported that a serviceman had been won to the Church because someone enrolled him in the Body of Christ course. One member who keeps a store stated that the course had enabled her to explain the Body of Christ to others more effectively.

9:50 p.m.—Awards by the Superintendent as follows:

California received a banner for having the largest number of students in the United States—43.

Nevada was awarded a banner for having the largest number of students according to membership—26 members and four students.

Tennessee was awarded a banner for having the largest number enrolled in the correspondence division—135.

Tennessee was presented a banner for having the largest offering for the support of B. T. C. in foreign fields—\$2,246.28.

Alaska received a banner for having the largest offering according to membership—\$3.12 per member.

A gift was presented to the pastor of those churches who had contributed an average of \$2.60 per member for the year: Claylick, Faxon, Zion Hill, Woodland Heights, Tennessee; Ensley, Alabama; Clovis, New Mexico; Eastman, Georgia; Kirkland, Washington; and Anchorage, Alaska.

A gift was presented to each state booster for the states having reached the goal of one out of four members contributing five cents per week for the support of B. T. C. in foreign fields: Alaska, Arizona, Colorado, East Texas, Iowa, Minnesota, Mississippi, Montana, Nevada, New Hampshire, New Mexico, Oklahoma, South Dakota, Vermont, Washington, and Ontario, Canada.

10:05 p.m.—Johnny Tolbert sang "Wasted Years."

10:08 p.m.—The evangelistic message was by John Newkirt. For the subject of his exhortation, he asked the question, "Do you want to live forever?" He stated that to enjoy eternal life we must have the Bread of Life, and Jesus said He was the Bread of Life. As the Joybells sang "Where Could I Go?" the invitation was given. Many came seeking the blessings of God, and the record shows that seven were converted, five sanctified and ten received the Holy Ghost.

Sunday, September, 9

6:00 a.m.—Curtis Barker and W. F. Golden directed the sunrise prayer meeting which began with congregational singing. Prayer was offered for the requests that were given and the saints were given an oppor-

tunity to testify. Following a short message, the service was dismissed at 7:00 a.m. with prayer for the services throughout the day.

9:00 a.m.—W. M. B. program directed by the Secretary, Sylvia Hardin.

While the brass band played with A. J. Coalter at the organ and Jean Coalter at the piano, the state overseers, missionaries, state secretaries and W. M. B. leaders marched into the Tabernacle. The overseers, missionaries and state secretaries occupied seats on the platform. Sister Hardin spoke briefly and announced the theme of the program: "The supreme task of the Church is the evangelization of the world," and the slogan for the coming years work: "Forward On Our Knees."

9:05 a.m.—The delegates from the Dominican Republic and Puerto Rico sang in Spanish "Call for Reapers."

9:07 a.m.—Sister Hardin asked the congregation to stand in silence in memory of Sister Elva Aites, W. M. B. secretary of Massachusetts, who passed away shortly before the Assembly. Ina Mae Tomlinson prayed at the pulpit as the congregation continued to stand, and then joined in a concert prayer for Dorthula Gonia, W. M. B. secretary of Tennessee, who was gravely ill at the time.

9:15 a.m.—The Secretary introduced the foreign delegates and missionaries. The congregation joined with her in giving them an enthusiastic welcome to the Assembly.

9:22 a.m.—Sister Ruth Endecott gave a report from Australia.

She told of the personal work she had done and of several that she had won to the Lord. Concerning the land of Australia, she said, "It was my privilege to be called of God to go into Australia. Brother and Sister Waggett are there laboring, and in Sydney, we have two churches, one English and one Greek. Even the people of Australia say that Sydney is one of the hardest places in the world to get people to seek the Lord. My work was about six hundred miles from there among the nurses. Our total membership in Australia is about twenty-five, but there are over ten million people living there, and we only have about four licensed ministers there now. One of our Greek ministers is going to the north end of the eastern coast, so it seems that we have arms reaching out all over the east, but nobody on the south yet.

"Australia is a land that is filled with churches. Catholicism and the Church of England are the main churches along with the Methodist, Baptist and Presbyterian. Brother Waggett has been invited to speak in the Church of England on the baptism of the Holy Ghost. It seemed that many doors that we knocked on were closed when they found that we were full gospel people, but God is beginning to soften the hearts, and we are making new roads into many places. Many hearts are being opened and the hearts that once were closed to us now are open in warm friendship. If you know the vision this morning, it is your duty and privilege to take it to those who know it not. You can go in person and you can go in prayer.

"Australia is wide awake and on the move. Their idea of America is Hollywood. Education is practically on the same level as in America. Opportunities for work are many. Some have been talking to me and are quite interested in going. It will be of interest to know that the government will pay most all of your way if you come in the correct age group. People in Australia are like they are here. They know not God. We knew not God before we became acquainted with Him. Our

hearts were heavy. We were searching for happiness and joy which we found not until we knew our Lord. They are living in darkness and evil days, except that you and I take the gospel to them."

9:35 a.m.—Eloise Bryant sang "The Love of God."

9:41 a.m.—"Missions in England," by Herbert England. A portion of the speaker's remarks is given below.

"English people are Godless. Only one in ten goes to any place of worship. That includes Jehovah Witness, Catholic, spiritualists and all the others. We have thousands of churches like the ones you have here where they preach Shakespeare, evolution and a few other things. On the other hand we have our evangelical people among the Baptist, Methodist, the Plymouth Brethren, holiness, Pentecostal and so on. These people are living clean lives. No minister who preaches the gospel in England lives a double life. We have nothing to worry about on the divorce and remarriage thing because a man knows that if he does wrong he may as well resign. Throughout the whole of England there has gradually become a drought of the power of the Holy Ghost working in lives. Because of that there has been a group of people that have left these churches and have gone to the extreme. They call themselves the glory people. They get a bad name because they live loose lives.

"When Homer Rye first came to England and brought the Church of God of Prophecy, I didn't like the 'of Prophecy.' When we first set up our building, I wasn't so happy about the word 'prophecy.' Since then we have heard so much about other folks that have the name of the Church of God that we are proud of the name 'Church of God of Prophecy.' Wherever it is named, it represents a clean body of people who stand for the whole Bible.

"I would like to speak about missions. I am English, but I am surrounded by West Indian people and I am working with our Greek people. The time has come when we have to break down our own customs and get together where there is one faith, one Lord, and one baptism and preach the same doctrine and love one another. Gradually a good and firm foundation has been set up in England for the Church of God. I have to thank our West Indian people for a lot of this. I feel that this year I want to go out for missions on a large scale, especially among our English people. I can get English people, but they are wild free holiness sort of people. They won't stop anywhere five minutes. The good folks stay in their own bodies, but the ones that have been thrown out come around thinking I have got plenty of dollars. I don't encourage them because if they were no good in their church, they certainly are no good to me. I went out to a place called Birmingham, and after preaching for some time, we received eighteen members into the first church that I had preached out. The man I left in charge, left the work with no one to watch over it and ran off after someone else. We can go and work and spend a lot of money and labor, but unless we have someone to stand behind and watch over the work, we can't hold the people. We feel that we cannot get ahead on this line until we get some English people from our own church who have been taught in the Church of God doctrine who will gradually go out and take care of the work.

"In trying to reach English people, eventually I published a magazine. I send that paper out now to the Pentecostal people and all kinds. It is the same message. It is not altered, but there is no label on it, and the folks are reading it and writing back wanting to know what is this Church of God that we are writing about and what is the power that

is in this paper. Even now I have calls from Scotland and other places, and they are asking about the same thing that we are talking about in the magazine. We are just beginning to climb up on our feet, but the day is coming when we are going to stand right up and then we are going to walk, and then run. If the Lord tarries, I believe the day is coming when we will have more churches in England than they have in the United States."

10:05 a.m.—The Harmonettes sang "My Heavenly Father Watches Over Me" and "Remember Me."

10:15 a.m.—Brother Roosevelt, son of Jacob Jovial, Overseer of North India, was introduced. He sang in his native tongue and spoke briefly about India.

"Our country is about ten thousand miles away from here, and it takes by jet travel about twenty-four hours. By boat it takes about one month. India is a very large country, and it is the second most populated country in the world. There are about four hundred eighty million people there. There are many types of people. When you travel a hundred miles there is a change in customs and language. There are five different religions. The biggest is Hinduism; it believes in about thirty-two million gods. Here is a model of a snake god. For the rich people it is made of gold; for the poor, it is made of wood or clay.

"I went to a restaurant and they gave me beef and I had to refuse it. In our country we are not allowed to slaughter cows. The Christians only eat goats. The Hindu eats vegetables. Some of the villages believe in human gods. They worship rivers, mountains and animals. I told you about all of these things because you should know that the country is a very dark country. We have established about twenty-eight churches throughout India and there are about three thousand members."

10:35 a.m.—The Voice of Salvation Choir and soloist Sarah Marie Thornton sang "Take Up Thy Cross" and "Give Your Best to the Master."

10:45 a.m.—Ima Jewell Woodruff directed a demonstration entitled "The Challenge of the Cross."

A man came seeking to be a disciple of the Lord, but he did not want to bear a cross. A girl came and received a cross, but she wanted to exchange it for a different one. Another received a cross and began to worship the cross. Still another wrapped her cross so that it would not be visible to the world. A man came who was willing to bear the cross, but in his self-righteous attitude he asked for a worthy cross. A lady came and offered herself. She received a large, heavy cross and it was necessary for her to rest as she carried it, and she stumbled under the load of her heavy cross. The others returned and took up their crosses. Appropriate songs were sung at various points in the demonstration: "Come Unto Me," "Must Jesus Bear the Cross Alone?" "Not My Will, Thine Be Done," "He Washed My Eyes With Tears," "Room at the Cross for You," "Just As I Am," "Follow Me," and at the close, "Near the Cross." This was a very impressive program and the presence of the Lord was very near.

11:30 a.m.—Barbara Gilmer sang "Give Your Best Today."

11:35 a.m.—Brother Carlos Colon, Overseer of Argentina, was introduced and spoke briefly about the work in South America.

He told of the lack of civilization in parts of that continent and displayed a shrunken human head. His remarks were in Spanish and Gabriel Montijo, Jr., interpreted.

11:45 a.m.—Missionary offering.

Sister Hardin spoke in behalf of the offering and called for those with special offerings to come forward. Several responded with one hundred dollars and other amounts. The names of the states were called and the overseers and secretaries led the march. As the march moved through the aisles of the building, various groups and individuals sang. Some of the foreign delegates sang in their native language. When the offerings had been counted, the overseers announced the amounts as follows:

Assembly Mission Offering

Alabama	\$ 762.72	Mississippi	808.43
Alaska	20.00	Missouri	285.64
Arizona	151.10	Montana	60.37
Argentina	13.57	Nebraska	46.35
Arkansas	242.10	Nevada	31.17
Aruba	2.00	New Hampshire	10.00
Australia	10.01	New Jersey	63.28
Bahamas	510.82	New Mexico	213.82
Barbados	70.00	New York	294.05
British Columbia	6.50	North Carolina	2,004.94
California	657.92	North Dakota	193.41
Colorado	156.16	North Mexico	77.00
Connecticut	20.00	Ohio	945.42
Delaware	51.50	Oklahoma	546.76
Dominican Republic	12.55	Ontario	21.73
East Texas	464.48	Oregon	114.33
England	12.10	Panama	32.81
Florida	1,112.82	Pennsylvania	334.11
Georgia	1,373.37	Puerto Rico	11.00
Haiti	7.35	St. Vincent	30.00
Hawaii	11.71	Saskatchewan	22.56
Holland	11.00	South Carolina	1,277.33
Idaho	109.40	South Dakota	136.43
Illinois	329.64	Tennessee	2,635.14
India	2.63	Utah	45.31
Indiana	1,010.31	Vermont	82.00
Iowa	198.64	Virginia	1,156.79
Jamaica	60.00	Virgin Islands	125.00
Kansas	242.36	Washington	211.80
Kentucky	1,333.42	West Texas	250.67
Louisiana	264.41	West Virginia	221.93
Manitoba	5.00	Wisconsin	160.54
Maryland and D. C.	520.18	Wyoming	238.48
Massachusetts and R. I. ..	52.50		
Michigan	577.25		
Minnesota	105.60	Total	\$23,179.72

12:30 p.m.—Ruth Elliott directed a Royal Band Crown Display.

Ladies dressed in white, bearing crosses came from one side of the platform. At the gate, representing heaven, each traded the cross for a crown, as the song, "I Will Trade the Old Cross for a Crown," was

sung. Sister Elliott then explained the standard of achievement that a local band must reach in order to be designated a royal band.

12:45 p.m.—R. O. Covey, Overseer of Colorado, and L. V. Jones, South Carolina, gave reports of the missionary conventions held in their states. Each overseer felt that the conventions had been a blessing and they recommended that conventions be held in other states.

12:52 p.m.—Report of General W. M. B. Secretary, Sylvia Hardin. The report was accepted as read.

W. M. B. General Secretary's Report From September 1, 1961 to August 31, 1962

Talks	98
Churches visited	38
Homes visited	237
Missionary conventions conducted	7
Ministers, district and state conventions attended	10
States visited	16

Taught two terms of B. T. C.; assisted with promoting the March and October Foreign Mission Drives; revised the W. M. B. Guide; assisted in preparing the Royal Band Poster material for 1961-62 and 1962-63; compiled the 1961-62 and 1962-63 W. M. B. Yearbooks with the assistance of Sister Barbara Henderson, Arkansas, who prepared the monthly programs for both books; prepared posters for the Prayer Chain, Alabaster Box and the W. M. B. Achievement Standard Record for 1962-63 with the assistance of Sister Ramona Thompson who did the art work; took care of the correspondence that came to the general W. M. B. office; wrote monthly to the W. M. B. state and mission field secretaries; tri-annually to the W. M. B. leaders and annually to the missionaries and state overseers; prepared programs for seven missionary conventions; wrote many letters in regard to the conventions, besides a letter of invitation to the pastors and W. M. B. leaders in the states where the missionary conventions were held.

Number of bands	2,032
Number of bands gained this year	125
Number of W. M. B. members	34,524
Number of members gained this year	3,617
Number of experiences	5,061

It is a real pleasure to me to be able to report an increase in all of our missionary offerings this year. The splendid co-operation of our wonderful overseers, pastors, W. M. B. state and district secretaries, leaders, members and missionary workers everywhere made possible the increase. I wish to attribute everything that has been accomplished for missions this year to them.

Yours for missions,
SYLVIA HARDIN
General W. M. B. Secretary

1:00 p.m.—Awarding of banners and gifts by the Secretary:

A banner was awarded to A. T. Griffin, Overseer of Tennessee, for the largest state convention missionary offering—\$21,693.36.

The banner for the honor state convention offering was presented to G. A. Wilson, Overseer of North Carolina—\$18,532.11.

The record state convention offering banner was presented to W. D. Daugherty, Overseer of Nevada, for an offering of \$19.66 per member in the state.

Bahamas received the banner for the largest mission field convention offering—\$18,189.12.

The honor mission field offering banner was presented to the Dominican Republic for an offering of \$1,769.38.

The East Street Church, Nassau, Bahamas, received the banner for the world champion church state convention offering—\$6,144.28.

The banner for the largest mission Sunday offering was presented to Tampa, Florida, for an offering of \$3,037.00.

The banner for the largest church Assembly offering was presented to Wildwood Avenue, Cleveland, for an offering of \$864.84.

A set of flag poles was presented to the church at Tolleson, Arizona, for the largest offering according to the number of members—\$54.53 per member.

Martha Letu, Florida, received a set of silverware for the largest adult personal offering—\$700.00.

Hazel Conovaloff, Arizona, received a copy of "Word of God in History" for the second largest personal offering—\$500.

Idella Moore, Arkansas, received a Bible for the third largest personal offering—\$400.00.

Nellie Spooner, North Carolina, received a Bible for the fourth largest personal offering—\$393.00.

Pamela Wright, Tennessee, received a child's Bible for the largest offering raised by a child worker—\$403.06.

Billy Anders, Virginia, received a Bible story book for the second largest offering—\$307.00.

Neita Slay, West Virginia, received a Bible for the third largest offering—\$275.00.

The Anderson child, California, received a Bible for the fourth largest offering—\$247.00.

Stephen Gilmer, Georgia, received a copy of "Life of Christ" for the fifth largest offering—\$220.95.

Cyntha Dodson, Michigan, received a rainbow Bible for the sixth largest offering—\$200.00.

Danny Duniphan, Illinois, received a Bible for the seventh largest offering—\$170.00.

Lois Curry, Georgia, received a set of silverware for her state having the largest number of one hundred dollar workers—110.

A rosette was presented to South India for having gained the most bands, 22; and to Haiti for having gained the largest number of members, 1,006.

Rosettes were presented to the overseers of those states and mission fields who doubled their offering: Panama, Maine, England, Dominican Republic.

Purple, blue, red and yellow badges were presented to the overseers of the four leading states in the Assembly mission offering as follows:

A. T. Griffin, Tennessee	\$2,635.14
G. A. Wilson, North Carolina	2,004.94
M. S. Curry, Georgia	1,373.37
L. V. Jones, South Carolina	1,277.33

Note: An additional offering was received from Kentucky after the Assembly which brought the total of their Assembly offering to \$1,333.42.

1:20 p.m.—The service was closed with prayer by Willard Boyles.

1:25 p.m.—The state Sunday School secretaries, followed by the workers from the orphanage and the children from the homes, marched into the Tabernacle as the band played. The overseers, secretaries and children from the orphanage occupied seats on the platform in preparation for the Sunday School program which was directed by the General Secretary, Allen Davis.

1:30 p.m.—Brother Davis led the congregation in two Sunday School yells and A. B. Woodruff led the song service with Sue Skaggs at the piano. B. O. Funderburk offered prayer at the pulpit while the congregation stood. The state secretaries led the pledge to the Bible and then the congregation repeated Ecclesiastes 12:1; Psalm 119:9-11; 103:1-5; 121:1, 2; Proverbs 22:6.

1:52 p.m.—The Campers Quartet sang "Good-bye, World, Good-bye" and "One By One." The Harmonettes sang "I've Got a Right to Praise the Lord" and "Climbing Higher."

2:02 p.m.—Badges were presented to the pastor of each of the churches appearing in the "Top Ten" in Sunday School attendance: A. H. Davis, Wildwood; Ada McGehee, Owensboro, Kentucky; Charles Shean, Mt. Carmel, North Carolina; Howard Hunt, Indianapolis; Avery Montgomery, Fries, Virginia; A. J. Coalter, 21st and Main, Louisville; L. O. Bunce, Selma, North Carolina; D. R. Hall, Memphis; Melvin Pittman, Pittman Chapel, Georgia; Edsel Hartman, Cleveland, Ohio; Jack Bryant, Columbus, Georgia; T. C. Parker, Ware Shoals, South Carolina; W. M. Lee, Akron, Ohio; A. W. Webb, Canton, Ohio; Eddie Gray, Waycross, Georgia; Delmar Spurling, Hazel Park, Michigan; Andrew Davis, Sturgis, Kentucky; Estes M. Roberts, Ft. Myers, Florida; Guy T. Robinson, Goldsboro, North Carolina; A. B. Woodruff, 32nd and Larkwood, Louisville.

A badge was also presented to each overseer who has in his state a church that has appeared in the "Top Ten" in Sunday School attendance.

2:06 p.m.—Report of General Sunday School Secretary, Allen Davis.

The report was read and accepted in regular order.

General Sunday School Secretary's Annual Report September 1, 1961 to August 31, 1962

To the 57th Annual Assembly of the Church of God of Prophecy—
Greetings:

Number of sermons preached	448
Homes visited	1,677
Number saved	166
Number sanctified	141
Number received the Holy Ghost	85
Number baptized in water	28

Number added to the Church	26
Ministers conventions attended	7
State conventions attended	6
District conventions attended	9
District Sunday School conventions attended	1
State Sunday School conventions attended	2
Sunday School work shops conducted	5
States worked in	40
Province of Canada	1
Sunday School rallies held	97
Churches visited in Sunday School work	127

Taught 176 lessons in B. T. C.; boosted orphanage and prison work and all departments of the Sunday School. I have also done all I could to promote Tomlinson Memorial School as I worked on the field. Wrote state secretaries each month and attended to all other correspondence that came to the office. I appreciate very much the wonderful co-operation that was given me by each state overseer, state secretary, pastor, and every officer and teacher of the Sunday School. Their help was a great blessing in promoting the Sunday School work this year.

INFORMATION ON SUNDAY SCHOOL WORK

Number of Sunday Schools this year	2,187
Number of Sunday School pupils this year	153,813
Number of new schools organized	168
Number of experiences in Sunday School work	3,116
New members gained in November new member campaign...	2,600

Humbly submitted,

ALLEN DAVIS

General Sunday School Secretary

2:09 p.m.—The General Overseer announced that Dooley's Ice Cream Parlor had donated \$100.00 toward the expense of the Assembly.

2:10 p.m.—Message by the Secretary. A portion of his message is given below.

He called attention to a large sign which read "Khrushchev has plans for your grandchildren, but so has the Sunday School," and asked for a small baby to be brought to the platform. "This is a typical American Church of God family that God has blessed with a little baby that they love better than they love life. Some plans have already been made, but this man that we call Khrushchev also has some plans for this little fellow.

"In 1903, Lenin met in a cave with seventeen followers. They organized their forces, and fourteen years later, took over Russia. At that time they had about forty thousand members. Today they boast of having over one billion people under their thumb. Two thousand years ago Christ entrusted the evangelization of the world to the Church. A few days after this three thousand souls were converted. In the last two thousand years many people have worked at this, but only seven hundred fifty million people claim allegiance to any church. In two generations Communism has claimed more people than Christianity has in over two thousand years. There is something that we can do about this. Khrushchev gets up on Sunday morning and looks across the ocean at the American people as they go to church and says, 'Someday, I'll close their doors.' When you stay away from God's house, it is one vote to close the doors of the church. For every child that studies about Jesus, five are studying about Communism.

"A few months ago I had the privilege to be in a branch Sunday School. After the service, a precious mother came to me and said, 'Until you people came to this community, we didn't have anywhere to go to Sunday School. I was raised in a Godly home and taught to go to Sunday School. Will you do everything you can to keep them from closing this Sunday School?' While we sit on the sidelines and argue whether this is right or something else is wrong, there are people who are not in Sunday School. If we get busy enough building the Sunday School, we won't have so much time to wonder about these things.

"Last year the book that was translated into the most new languages was not the Bible, but it was one by Karl Marx on Communism. In Russia today you can buy a six or eight hundred page book for one dime. They are publishing their plans for your grandchildren. Today in Communist China, a part of the education of the children is taking them down to the main section of town and forcing them to watch mass executions. The first time that a child watches these killings, he may faint, but the second time it is not so bad. Many times they are forced to go into the main section of town, and at the point of a gun, to search every adult they meet. They are taught to spy and to distrust everybody. They say that man is a material machine, that he is matter in motion, that he has no soul, no spirit, no individual value, no continued life and no heaven to gain and no hell to shun. To overcome these things, we need interest in five major areas:

"1. Training of youth. The Police Department in one area observed that ninety-seven per cent of the youths that come before them have had no connection with any church. Let's get them in Sunday School. We have been saying that we are going to the ends of the world, and I believe that, but while we are going, let's keep our children in the Church of God.

"2. Study of ideology. What do you think would be the result if every man, woman, boy and girl in America would sit down and make a little study of our culture, our background and our privilege to serve and worship God? The result would be a new America, strong, but ever humble in the service of God.

"3. Program of action. In 1780 in England they had a juvenile problem. Robert Raikes couldn't get Sunday School teachers, but he had to pay them to teach. A fellow that you would have to pay to teach would not be worth much, but if we have some training programs, we will have people wanting to teach.

"4. Emphasis on the positive. I don't know much about this program of waiting around. We need emphasis on the positive to get out there and do what God wants us to do.

"5. Faith that inspires sacrifice and devotion." As Brother Davis talked about the sacrifices that some of our workers have made to preach the gospel, the Spirit of God came down and many were blessed. He closed the message by asking those present to stand and tell God what they would do about getting the Church of God into all the world.

2:49 p.m.—Eleanor Wilson presented a demonstration entitled "Dividing the Cake."

A large cake was brought to the platform and the man began to divide it as though it were his time. He gave a large portion to his job, another to his hobby, and still another to his leisure time and family life. One representing the Sunday School kept coming for his portion, but he was pushed back and finally only the crumbs of the cake were left for the Sunday School.

3:01 p.m.—“Using the Sunday School to Build Church Membership,” message by Robert Patterson.

“The Sunday School has meant much to me in building the work at Post, Texas. I appreciate this department and help that God has set in the Church. To me the Sunday School is to the Church what praying for the sick is to a minister. It is an opportunity to minister to the needs of the people. It is an opportunity to get close to men and women and to help them. I feel that we have just about the best Sunday School in the world because our people are filled with the Holy Ghost and anointed of God to teach the gospel. Men and women that come into our Sunday School have a need. We have the message that God wants the world to have. On Sunday morning, if we have done our best and studied and prayed, we can set the Word of God before them.

“The church at Post has been built to where it is today because of the Sunday School. Our Sunday School and church membership has tripled since we have been there. Ninety-six per cent of them were regular attendants at the Sunday School before they became members of the Church. One morning I preached on people being in their calling. A teacher should teach and a preacher should preach. This woman came to me and said that I had preached her under conviction. She is a God-called teacher. I had heard her explain the Word of God and knew that she had an insight and an anointing of God. She asked for something to do. I told her that I could not use her because she was not a member of the Church. She began to ask what she would have to do to be a member, and Brother Matthews took her in during a revival. Just a few Sundays ago, I heard her telling her class how that A. J. Tomlinson did not find a new church, but he just uncovered the same one. It thrilled my soul to hear her teaching Church of God doctrine. Some months before she had been stopped from teaching in the Assembly of God because she wanted to teach the truth and they would not let her. I found this out and visited her. She started coming to our Sunday School and now she is a teacher of our young married people’s class.

“One Sunday morning I went down to pick up a lady for Sunday School and a little girl about ten years old walked out on the porch of the house next door. I invited her to go to Sunday School, and the next Sunday she was ready. A few days later I visited her mother and dad. Her dad felt awkward with me around. He sat with his back to me. The little girl got saved, and then her brother started coming. Then the mother got saved. Her dad doesn’t even act like the same fellow. I believe that one day every one of them will be members of the Church of God.

“My wife was teaching the young married people’s class. Not a person in this class was saved. I said, ‘Let’s pray that God will give us those souls.’ Now, every one of them but one is a member of the Church of God. It will work. The Sunday School is the channel that God wants us to work through to build our church membership.”

3:17 p.m.—Robert F. Wright presented a demonstration entitled “The Sunday School Tool Chest.”

A carpenter tried to build without using any modern tools such as the saw and hammer. Then a Sunday School Superintendent refused the “tools” that are available to build the Sunday School, then he was asked what kind of Sunday School he expected to build without taking advantage of the helps that were offered to him.

3:30 p.m.—Boyd Thornton, Superintendent, directed the orphanage program.

The children from the orphanage came to the platform and sang "Loyalty to Christ." The group repeated in unison:

"The Church of God teaches:

"That the Bible is the inspired Word of God, and that its truths are known by rightly dividing the Scriptures.

"That God created the universe and that He created man by a direct act in His own image.

"That Jesus Christ is the virgin-born Son of God, that He was crucified, that He arose from the dead, and ascended back to heaven, and that His atonement is for the salvation and healing of mankind.

"That the blood of Christ applied by the Holy Ghost crucifies the adamic nature of man, and that personal sanctification is the second definite work of grace.

"That the baptism of the Holy Ghost and fire is a gift of God with speaking in tongues as the initial evidence.

"That the divine Church of God was established on Mt. Hattin by Jesus Christ.

"That the Church is a visible, organized body with government and discipline, operating in the world to bring all of God's sheep into one fold.

"That Jesus Christ is coming again to resurrect the dead saints and to catch away the living saints and they together shall ever be with the Lord."

The houseparents were introduced by the superintendent. They presented a silver tea service to Brother and Sister Thornton in honor of their silver wedding anniversary.

The smaller children sang several songs and choruses and little Helen Taylor repeated the books of the Bible. Sister Thornton presented a skit to show some of the things that have been realized through the coupon work. Patsy Padgett, Glenda and Mary Nell Showen presented a pantomime entitled "Penny Coupon."

4:25 p.m.—Orphanage Offering.

A plaque was presented to Emitt Davis in recognition of his outstanding accomplishments in soliciting funds for the orphanage work.

The secretary started the offering with \$100, and asked those who had special offerings to come forward. The overseers and secretaries each marched with a child from the orphanage. Bobby Dean directed a program of songs while the march continued. The secretaries collected the offerings and the amounts were as follows:

Assembly Orphanage Offering

Alabama	\$ 270.43	California	383.98
Alaska	26.00	Colorado	55.67
Arizona	46.89	Connecticut	20.00
Arkansas	130.00	Delaware	26.15
Bahamas	120.04	East Texas	250.00
Barbados	10.00	England	5.00
British Columbia	6.00	Florida	305.78

Georgia _____	544.93	North Carolina _____	1,194.83
Haiti _____	4.00	North Dakota _____	78.58
Hawaii _____	2.20	North Mexico _____	4.25
Idaho _____	66.00	Ohio _____	311.78
Illinois _____	268.69	Oklahoma _____	256.25
Indiana _____	379.91	Ontario _____	7.45
Iowa _____	112.00	Oregon _____	105.21
Jamaica _____	12.00	Panama _____	3.00
Kansas _____	107.50	Pennsylvania _____	157.71
Kentucky _____	843.85	St. Vincent _____	5.00
Louisiana _____	138.52	Saskatchewan _____	9.12
Maryland and D. C. _____	125.27	South Carolina _____	367.55
Manitoba _____	6.00	South Dakota _____	36.52
Massachusetts and R. I. _____	12.25	Tennessee _____	1,082.97
Michigan _____	197.70	Utah _____	40.28
Minnesota _____	48.44	Vermont _____	23.00
Mississippi _____	489.21	Virgin Islands _____	75.00
Missouri _____	212.90	Virginia _____	758.60
Montana _____	22.19	Washington _____	119.98
Nebraska _____	26.15	West Texas _____	122.68
Nevada _____	25.37	West Virginia _____	178.34
New Hampshire _____	12.14	Wisconsin _____	37.90
New Jersey _____	40.02	Wyoming _____	64.90
New Mexico _____	120.97		
New York _____	63.17	Total _____	\$10,578.22

4:56 p.m.—Awarding of banners by the Secretary:

The Sunday School at Wildwood Avenue, Cleveland, Tennessee, was awarded a banner for having the largest attendance in the United States, an average of 260.

The church at Bell Fontaine, Haiti, received a banner for having the largest attendance in foreign fields—1,112.

Georgia received a banner for having the largest Sunday School attendance in the United States—12,892.

Jamaica received a banner for the largest Sunday School attendance outside the United States—22,100.

The banner for the largest state convention orphanage offering was presented to North Carolina—\$8,048.22.

The banner for the largest state convention offering according to the number of churches was presented to Idaho—\$129.30 per church.

The local church having raised the largest offering for the state convention was Wildwood Avenue—\$1,277.40. The church received a banner.

South Carolina received a banner for having collected the largest number of coupons—4,211,000.

Georgia received a banner for organizing the largest number of new Sunday Schools—12.

Haiti received a banner for having organized the largest number of home classes—31.

East Texas received a banner for having organized the largest number of cradle rolls.

A banner was presented to North Carolina for the largest Assembly offering—\$1,194.83; and to Tennessee for the second largest—\$1,082.97.

5:05 p.m.—Tomlinson Memorial School.

Brother Thornton introduced the principal, Robert Pruitt, and the other teachers. Willardean Calfee and Darlene Carter, graduates of Tomlinson Memorial School, spoke briefly. They expressed their appreciation for the school and felt that it had helped them to be more established in the doctrine of the Church and to see the value of preparing themselves for the service of the Lord.

Brother Pruitt, Sister Elva Howard and Brother Kendrick Linville commented briefly on their work at the school. They felt that there is a special ministry of teaching our young people and they are happy to be connected with the school and to have a part in the work it is doing. Brother Pruitt felt that teaching was a special charge given to the Church in the great commission. Sister Howard stressed the need of our young people preparing themselves in various fields. Since the early Church had a lawyer (Titus 4:13) and a doctor (Colossians 4:14), we will need to have members in these professions to fulfill our commission and reach all people. Brother Linville pointed out that the students receive as much Bible training in one year as they would in seven years of Sunday School attendance. He felt that this training would enable them to be established in the doctrine of the Church of God.

5:39 p.m.—A quilt which had been made by Sister Bane, was presented to the orphanage.

5:40 p.m.—The closing prayer was by Don and Howard Thomas.

Joyce Womack presented a program of organ music during the intermission.

6:15 p.m.—Curtis Knowles led the song service with Betty Stockdale at the piano and Joyce Womack at the organ. C. W. Grubbs read 1 Timothy 4:10-16 and Avery Montgomery offered prayer at the pulpit. This was followed by a concert prayer.

6:35 p.m.—Virginia program—The 1928 Big Business Program in Operation—Every City and Every County in the State and the Church of God Message in Every Home—C. T. Davidson in charge.

Brother Davidson read Ephesians 1:18-23, and said, "When the Church of God gets through with the world, anybody can have it that wants it. We have a mission to fulfill, and that mission must be accomplished according to the Word of God. Different plans must be initiated and carried on from time to time in order to move forward. Some of the methods that we are using today may not suffice ten years from now. We have to avail ourselves to those opportunities that are upon us as the workers of God in order that we reach the people of today. We appreciate the great sacrifices of those who have gone ahead of us and prepared the way. We are here tonight because of them. This is our day, and if we are going to do anything, we have to do it today. We are after the world, and we don't hesitate to say it. The message must go to the whole world.

"We rub elbows with people in every walk of life, and we need to leave a little of the warmth and glow of Christianity on our fellow man. Let them feel the need of having what you have. We will have better schools and colleges when we have more Holy Ghost filled Church of God people in these schools. This thing can be lived anywhere, but we have got to let Him live through us. A diamond is a diamond anywhere you put it. A true Church of God man or woman ought to be a true Church of God man or woman anywhere. Our people ought to be praying in P. T. A. meetings and speaking in these meetings as well as anybody else.

"Recently concerning one of our pastors in a particular field, his influence in that field was so great that the Chairman of the Ministerial Association and pastors of other organizations wrote and asked me to leave the man there if I could. His spirituality had been an influence in the community, according to their report. We cannot afford to put a border around ourselves as though we are afraid for people to touch us. We ought to want to touch the people. We are striving for that in the state of Virginia. God has been good to us, and through His great mercy and love, and by His power and the good work of our ministers and members, our membership has grown. We ought to grow everywhere we go. We need to get to the place where we can build our churches and make a strong unit for God and let the light spread out to the rest of the world around us."

The ministers from the state came to the platform and some of them spoke a few words. The Virginia delegates crowded onto the platform and sang "Getting Ready to Leave This World." The Evangelettes sang "Glory, Glory" and the colored delegation sang "Somebody Touched Me."

7:15 p.m.—The congregation stood and prayed in concert for all our missionaries.

7:17 p.m.—Sister Edna Rye conducted the last praise service of the Assembly. She asked the congregation to stand and pray for the healing of Sister Texie Jestes' brother and for the healing of the loved ones of those in the congregation. The congregation sang "He's Able," and then said in concert, "God, I know you are able to do everything." Harper Hunter and Warren Roney led in singing "Amazing Grace" and "Reach Out and Touch the Lord." The entire congregation praised the Lord. This was a wonderful season of refreshing from the presence of the Lord.

7:55 p.m.—A program of music and singing by the Broadcast Record Club singers was directed by Thomas Duncan. This featured various groups and individuals whose songs had been released by the record club. Brother Harper Hunter received a cash award of one hundred dollars for having made the record selected as the most outstanding by the members of the club. He sang "God Is God."

8:44 p.m.—Program directed by Foreign Mission Secretary, D. H. Queener.

Walter C. Bates, Caribbean Island Representative, commented briefly about his work:

"This makes the eighteenth year for me to work in the foreign countries. I first went to Cuba. From there we went on down through the other islands until we have done some work as far down as Trinidad and crossed over into British Guiana just a little. When we started the missionary work was not like it is today. We can go over there and look around and see where the work came from to where it is now. Then we can thank God for His wonderful power and His wisdom that He has bestowed upon us and upon all the workers to bring the work to where you see it.

"We started in Cuba with three churches, but today we have twelve to fifteen churches in Cuba. Even with all the trouble they have had, the work of the Church is still moving on. From reports, the ruler still hasn't bothered the work of the Church. In the Dominican Republic everything has not been easy for these years, but still the Church is marching on. Island by island, the work is moving on. It has not moved without a sacrifice. The workers have actually slept in cane fields, but when we look back and see what the Lord has done, we don't think about the hardships, but we see the fruits of our labors. We would be

happy to have each of you come down and visit us, and we request an interest in your prayers that the Lord will bless all of the workers and the work in the Caribbean Islands."

Ada McGehee, Europe and Africa Representative, spoke briefly:

"This year, it was a wonderful experience in England to find it advancing so rapidly. There wasn't one member of the Church there ten years ago, and now you can find hundreds of them. In Greece, they like us and our money, but they don't like our religion. You can get in jail in Athens just for preaching. If you preach in a place that is not licensed through the Greek Orthodox Church, it is strictly against the law. Brother Costas and a group of people would go somewhere and leave me at home. They were going out having meetings in places where they had no permission. They knew they might get into trouble, and they didn't want to get me in trouble.

"On the boat, I was talking with a man, although he doesn't have the victory now, from Jerusalem, Israel, who is greatly enthused. We hope to be able sometime in the future to pray him through to victory and get him to help us do something about the Church of God in Israel.

"We stopped at the home of Brother Kounnas and were treated like kings. From there we went to Egypt, a country of thirty million people; ninety-nine per cent of them do not know Christ. Protestant religions have much greater fellowship in foreign countries than they do in America. They feel and act more like brothers. One of our churches in Egypt is made possible by a retired Presbyterian minister. We have a lot of very prominent people as well as poor people. What we need most in Egypt is money. I know of no country where the church work has had a more rapid growth than in Egypt. My heart goes out greatly for these people. When I am not over there, I am making plans to go. In Greece, Cyprus and Egypt, not one of our ministers has an automobile except one who recently came to us from the Assemblies of God. We have about everything here, and so many of us are filled up at having a good time that our meetings are not as good as they used to be. The next time that you have a chance to give, give liberally. We can shout and have a good time among ourselves, but we must realize that there are so many thousands of people that are less fortunate than we are."

9:17 p.m.—Marcella Waschuk sang "The Love of God."

9:25 p.m.—Message by D. H. Queener. Excerpts from the message are given below:

"We are doing business for God, and we are making preparations to invade the world for God and do what He has asked us to do. When I was a small boy, they had leaders in the Church and they came here and preached, sang, shouted and testified. These brethren did what God commanded them to do while they were here. In just a few years there will be some of us gone. Somebody else will be carrying on for God. I am happy that God let the light of the Church of God come across my pathway. He said that he had other sheep that were not of this fold and them also He must bring that there be one fold and one shepherd. The Bible is going to be fulfilled. People change their minds but the Bible does not change its mind. Your vision can also change, but the Bible stays the same.

"Paul preached that Jesus was coming. He preached the resurrection, but he never saw it. He knew it wasn't going to happen in his day because He said that he knew that after his departure grievous wolves would enter in among them. When it came time for him to die, he said he

had fought a good fight and finished his course. He never withdrew that preaching, but he said he was done with the program. Millions know what we are doing, and they are in sympathy with this business, but they are just waiting until they see whether we are going to get the ship straightened up. The children of Israel wandered for forty years; they murmured and complained. They wanted a new overseer; they wanted a new song leader; they wanted everything. There is a limit to what God will do. His patience finally played out, and He let them all die. They grumbled until they all died. Twelve went down to look the land over and when they came back they said, 'Mr. Overseer, we cannot take that land.' That is exactly what a lot of people today are saying. We have preachers that won't go anywhere unless they have a biscuit and it buttered.

"The Church hasn't changed. It is the same thing that it was when I came in thirty years ago. They told me to wash feet. I knew that thirty years ago. Wouldn't this be kind of a late day to start raising a fuss about washing feet? Some people come into the Church and stay a little while and then they want to fix the Church. The world tonight is dying for what we have. If people would turn loose for God and jump into this business up to our eyes, the world would come with us. I believe this just like I believed it thirty years ago. I believe that it is wrong to look like the world and act like the devil. If looking pretty would do the story, Marilyn Monroe would have been alive tonight. Looking pretty didn't help her. She was wound up with things of this world until it crushed her to death. I am just speaking facts. You can get so wound up with the things of the world, grumbling and complaining about the Church and you will lose out with God.

"When those two men stood up and declared that they were able to possess the land, they were by themselves. Joshua succeeded Moses, and he led the children on because he was one of the men that said they could take the land. When Joshua and the children of Israel crossed over Jordan, do you have any idea what this man did? He called all the people together into an assembly and the first thing that he did was dedicate a marker. We dedicated one on top of Mt. Hattin. The difference in these two instances is that the Jews were carrying on the program. They were God's people and they were controlling the business, but they lost sight of the thing. When they got into Canaan they grumbled until they lost it. Finally they were dispersed across the country and scattered out all over the world and became a cursed and despised people. God through His wonderful mercy did not let them go. He sent those people a deliverance. He sent His own Son from glory. Do you know why they didn't receive Him? They had lost sight of what they had done. Jesus switched the kingdom from their hands and gave it to the Church of God and to the Gentile people.

"If I would lose that knife and tell you to go looking for it, you would look for a small thing that size and color. The children of Israel didn't lose divine healing or powerful services, but they lost the marker. They knew nothing about the Church of God like it is today. They never lost it that way. The Church of God went back to Israel and slipped in there and built that marker pointing the way to the thing that they lost.

"We are building a house. If you would listen to some preachers they would have the Lord come before we get the roof on it. What the prophets have declared will happen to the Church must happen to it. Israel is going to fulfill what God has spoken concerning her without anything only that the Word of God must be fulfilled. We are working

with that plus the Holy Ghost and fire, plus the vision of the Church of God. Those people don't have an ounce of Holy Ghost. They don't even believe in Jesus, but they are going to fulfill the Bible on their side of it just exactly as it is outlined for them. Isn't it wonderful that the Jews go back to Jerusalem? The reason that it is so nice, God fixed it that way and they didn't have any choice. God sent them home. They killed six million of them in Germany, and the United States opened her doors to them. They didn't come. God had said they would go back home and they were on their way. If those people fulfilled that without any Holy Ghost, what do you think the Church of God will do over here full of the Holy Ghost?

"I would like to know the difference in being a member of the Church of God and just being a member of anything. God has a divine program outlined in this world for the Church to carry on and nobody else will carry it on. That is all the difference there is. The Church can do things the rest of the folks in the world cannot do. Wave the flag is one of them. Other folks have run hard races; they have fought hard battles; they have climbed high mountains; they have gone across the plains when it was rough and rocky, but they don't have the message. Where there is no vision the people perish. You don't have to have a church house to get people saved, but if you are going to ride in a v-eight and live in a twenty thousand dollar house, let's dress up God in His Church. It all goes along together.

"When we become Christians, we become lively stones, chosen of God and precious; as lively stones you have built up a spiritual house. When a person gets saved, I don't care where they are, they are saved. They are by themselves out there, but we are building a house. If you went to get some bricks to build a brick house and passed the truck, you would not see a brick house but a truck full of bricks. That was just a load of bricks, but a man takes mortar and puts them together to build a house. We are lively stones and when we become a member of the Church of God we are put into this building by wise masterbuilders and we are all stuck together with one doctrine. That process will go on until this house is finished. We will have enough bricks. The bricks down in the brick yard are just as good as the bricks in the house. If one of those bricks bounces off the truck, and a car comes along and hits it, off goes a corner of the brick. But let that car run into the side of the brick house and see what happens. He will buy a new car. So and so used to be a powerful preacher. What happened to him? He fell off the truck. If the truck hits the brick wall, the truck is damaged, but if the brick falls off the truck, the brick is damaged. It is bad business for the guy that hits the wall. He could run over us individually and crush us, but the Church of God is going to stay."

10:57 p.m.—At the close of the message, Nelson W. Johnson assisted Brother Queener in giving the altar invitation. Of the number who found their way to the altar, the record shows that three were saved, three sanctified and six received the baptism of the Holy Ghost.

Monday, September 10

6:00 a.m.—The sunrise prayer meeting was directed by D. T. Caldwell and E. L. Baxter. A Scripture lesson was read by Brother Baxter and those present prayed in concert. Opportunity was given for the saints to

testify and praise the Lord, and the service was closed with prayers for the services throughout the day.

8:25 a.m.—Organ music by Lamar Gilmer.

8:38 a.m.—Orville W. Trump directed a program with the Vermont delegation. The congregation joined with the delegation in singing "Oh, How I Love Jesus." Brother Meridan Nelson gave a testimony and Sister Trump and Douglas Peck sang "My Jesus Knows" and "I'm Bound for That City."

8:45 a.m.—The song service was led by A. B. Woodruff with Ima Jewell Woodruff at the piano and Lamar Gilmer at the organ. Donald Offe read Acts 15:24-31. The General Overseer reported that Brother Harold Huff, Overseer of Alaska had received word that his house had burned since he left to attend the Assembly. He asked that special prayer be offered for Brother Huff and his family. Dewey Hughes prayed at the pulpit as the congregation stood in reverence and then joined in a mighty concert prayer.

9:05 a.m.—Gabriel Montijo, Sr., directed the Spanish delegates in singing "I Will Follow Jesus" and "I Shall Not Be Moved."

9:10 a.m.—Message by J. A. Jimenez, Field Secretary.

The message was in Spanish, interpreted by Daniel Abrego. A portion of the speaker's remarks is given here:

"The world up to this day is in great confusion. Many ministers who have spoken to me outside of the Church say that in order to belong to the Church of God it doesn't take only but to be saved. Others say all you need is to be baptized in the Holy Ghost. The Bible said one fold. In order to be a member of the Church of God men must take the covenant. There is so much confusion from one end of the world to the other, but God has chosen a group of persons and this group is called the Church of God. This group has been selected to bring the world out of confusion. The world must know the relation between Christ and the Church. Paul said this is a great mystery.

"The prophets prophesied about this great confusion. They also prophesied that we were to do away with this confusion. Darkness has covered the land. Men have interpreted the Bible as they please. I have associated with people in many parts of this world and told them that this is a great mystery and that we are to make all men see. It is something that is not easy to do, but God has prepared a time. The prophets by the Spirit of God said it would be revealed. The same Spirit has made us responsible that the world has to learn this lesson by the New Testament by the means of our preachers. God is greater than the world. I have struggled in the Church and have worked day and night. I can say as Paul said that I have been in different struggles in different countries. I have suffered for this cause, and if the Lord permits me life, I will work to the very end of my life that the world may know. It has been given me to work among the Spanish people. We must go even to Spain and preach because it is a program that the Lord has put in our hands that we must make all men see. The responsibility is ours to make them see what this mystery is that has been hid from the ages in God."

9:40 a.m.—Bill Porter sang "When I Am Alone" and "Praying Alone in the Garden."

9:46 a.m.—Report of Field Secretaries, C. R. Payne, E. L. Jones, J. A. Jimenez, and Home Mission Worker, Alexander Gilmore.

Each report was read and accepted by the Assembly in regular order.

Report of Field Secretary September 1, 1961 to August 31, 1962

To the 57th Annual Assembly, Greetings:

Number sermons preached	157
Number homes visited	225
Number ministers conventions attended	3
Number state conventions attended	4

Directed the maintenance of the headquarters property. Served on General Properties Committee, Ministerial Aid Committee and Tomlinson Memorial School Board of Directors. Directed preparations of buildings and grounds for the annual Assembly.

Assisted several state overseers in their work.

Respectfully submitted,
C. R. PAYNE
Field Secretary

Report of Field Secretary September 1, 1961 to August 31, 1962

To the 57th Annual General Assembly of the Church of God of Prophecy, Greetings:

Number of sermons preached	166
Number revivals conducted	9
Number saved	49
Number sanctified	28
Number received the Holy Ghost	9
Number homes visited	67
Number added to the Church	16
Ministers conventions attended	4
District conventions attended	9
State conventions attended	5
Foreign conventions attended	4

Also visited the country of Panama.

I visited 32 churches in 17 states. However some of these were district meetings wherein several churches were represented. Assisted in the dedication of three children.

Respectfully submitted,
EDWARD L. JONES
Field Secretary

Report of Field Secretary September 1, 1961 to August 31, 1962

To the 57th Annual Assembly, Greetings:

Sermons preached	190
Homes visited	69
Number converted	13

Number baptized with the Holy Ghost	7
Number added to church membership	49
Number churches organized	2
Number ministers conventions attended	4
Number state and foreign conventions attended	8
Number revivals conducted	4
Number district conventions attended	3

I visited all the churches in California, Arizona and West Texas and a few in North and South Mexico. I preached on our television program in Guatemala and taught in B. T. C. in Lima, Peru; Tijuana, Mexico; and Fresno, California.

I am grateful to the state overseers, pastors and members for their co-operation in each place where I have had my Church activities.

Respectfully submitted,

J. A. JIMENEZ

Field Secretary

Report of Home Mission Worker

September 17, 1961 to August 31, 1962

To the 57th Annual General Assembly of the Church of God, Greetings:

I, your Home Mission Worker, beg leave to submit the following report:

Revivals conducted	13
Sermons	201
Saved	85
Sanctified	72
Received the Holy Ghost	17
Baptized in water	8
Added to the Church	35
Homes visited	272
Church organized	1
State conventions attended	5

In addition to this work, I attended the program at Fields of the Wood on June 13, performed two marriages, assisted in one funeral and distributed many tracts and White Wing Messengers.

Humbly submitted,

ALEXANDER GILMORE

Home Mission Worker

9:55 a.m.—Report of Radio Department Manager, Thomas Duncan, and Radio Minister, H. L. Moore.

The reports were accepted by the Assembly as read.

Report of the Radio Department for the Year

Ending August 31, 1962

To the 57th Annual General Assembly of the Church of God of Prophecy, Greetings:

The past twelve months have been the busiest and the most success-

ful months that the Radio Department has ever experienced. The blessings of God have been upon us and we have seen His directing hand in our activities throughout the year. All the Radio Department personnel have worked faithfully and untiringly in promoting and advancing the Church's radio ministry. We have given our best efforts to all of our duties, knowing that our services were to God and to His great Church. I have been very fortunate to have been assisted in the work by capable and consecrated workers in the Radio Department. The work that has been performed through the office of the Radio Minister in connection with the Voice of Salvation program has enabled the Radio Department to increase the effectiveness of its outreach.

I have attended state conventions this year in Ohio, Pennsylvania and Mississippi. I also attended two district conventions. I traveled with the Bible Landmark Expedition to Israel for the dedication of the Memorial Marker on Mount Hittin. I attended the convention of the Audio Engineering Society in New York City.

We have produced and distributed a monthly newsletter for the Radio Department each month since last November. The newsletter has proven very beneficial to our work.

The Radio Department this year has produced approximately 16,000 radio programs. The Voice of Salvation is scheduled on 150 radio stations in the Untied States and several foreign countries. Gospel Concert Hall is broadcast through approximately 100 radio outlets every week. This includes the weekly and the daily programs. The Voice of Truth is scheduled on seven stations and the Spanish Voice of Salvation is scheduled on one station. Youth Speaks for Christ has recently been scheduled on one station in North Carolina. Our Voice of Salvation radio choir, under the direction of Stanley Wright, has worked regularly on the program throughout the year. The announcing and script writing have been capably handled by Robert F. Wright.

A Broadcast Record Club contest was conducted this year, which brought in approximately 700 new subscriptions to the club. Several LP record albums have been released on the Majestic record label. Our record sales have increased and have supplemented our income this year.

We have completely remodeled our recording studio, have built and put into service an acoustical echo chamber and have added some new equipment.

For every accomplishment in this department, we offer honor, praise and thanks to the Lord.

Financial report of the Radio Department for year ending August 31, 1962:

Total income	\$54,478.37
Total paid out	53,891.95
Balance in treasury on August 31, 1962	\$ 586.42

Respectfully submitted,
THOMAS DUNCAN
 Radio Department Manager

Report of Radio Minister

September 1, 1961 to August 31, 1962

Sermons delivered	169
Number saved	14

Number sanctified	17
Number filled with Holy Ghost	7
Number added to Church	12
Number baptized in water	5
Homes visited	79
Tracts distributed	15,000

Prepared weekly sermons for the Voice of Salvation program except those delivered by the General Overseer. Received and answered, personally, all mail addressed to the Voice of Salvation. These letters included requests for literature, anointed cloths, sermon booklets and spiritual assistance in domestic problems and Biblical questions. During the year several sermons were made available in leaflet and booklet form for our listeners. From our listeners, we have received a number of testimonies of answered prayer—for salvation, for healing, and for personal problems. When time permitted, we have tried to supply the names and addresses of our contacts to the overseers and pastors so that follow-up work could be made. It would have been impossible to have carried on the clerical part of the office work without the assistance of the office secretaries, Marguerite Wright and Martha Cassidy.

In addition to the radio ministry, I served as Director of the White Angel Fleet and headquarters pilot. In this work, a total of 334:05 hours were flown in the transportation of the General Overseer and headquarters workers. These 334 hours were flown in 180 separate flights, each of which required at least one hour of pre-flight preparation. These flights included two very long schedules—one to Panama, through Latin and Central America, and the second to Trinidad, with convention stops at Jamaica, Haiti, Puerto Rico, Virgin Islands, Antigua, St. Kitts, and Barbados. Headquarters personnel were left at these places to attend the annual conventions. We were able to accomplish in two weeks what has been taking representatives two months to do.

At the request of the General Overseer, I served as group leader for the Bible Landmark Expedition. Prior to the trip, I secured all hotel arrangements in every stop, made arrangements for the transfers between airports and hotels and return to the airports upon departure, scheduled all local sightseeing tours, obtained visas, etc., necessary for the members of the tour. Approximately one complete year of preparation was necessary for this trip. We thank God that it was as successful as it was, and we pray that the Church will reap long and lasting benefit from it.

Conducted new field revivals in two places and organized one church at White Oak, Tennessee.

After computing operating and maintenance expense at \$16.45 per hour for the Beech Travel Air, we estimate that a saving was made to the General Treasury of \$4,423.45 over airline fares for those who used the plane. In addition, an indirect saving was realized of approximately \$1,321.07. This was achieved from various individual church workers who utilized the use of the plane when it was going on trips and there were empty seats. The general treasury was not responsible for these persons' fare, but they used the plane to good advantage in church work. The above figures combined equal \$5,744.52, a substantial saving to the General Treasury and the general Church.

Respectfully submitted,

H. L. MOORE

Radio Minister and Pilot

10:05 a.m.—Hugh R. Edwards presented awards to the workers in the White Wing Messenger subscription drive.

L. O. Johnson received a Bible dictionary and a transistor radio for having received the largest number of subscriptions—329. Mathie Chastain and David Massingale received transistor radios for their work in the drive. They received 317 and 122 subscriptions, respectively.

10:07 a.m.—Report of Missionary Committee to Dispense Foreign Mission Funds.

The report was read by the Secretary, A. T. Wagar, and accepted by the Assembly. The same committee was retained for another year.

Foreign Mission Committee Report

To the 57th Annual Assembly of the Church of God of Prophecy—Greetings:

The time that is left for the Church to fulfill the Great Commission is becoming shorter at an alarming rate, as the world's population is making a net gain of 129,600 persons each 24 hours. The population is now well over the three billion mark. It is estimated that 100,000 persons die daily without Christ and these brief facts should cause every member to be aware of the tremendous responsibility that the Church has been committed to, in the fulfillment of her task.

We appreciate the great work that is being accomplished by Bible Training Camp in countries outside of the United States, as its teaching program has been of great value to the Church in helping to carry the last days message to other countries. In all countries where Bible Training Camp has been held, the work has been placed on a more secure foundation, giving our people greater knowledge, courage and zeal and the work has made greater progress.

We are very thankful for the prayers and offerings that have been given so freely in behalf of missions. As a result there has been an encouraging increase in the state convention offerings, October and March Foreign Mission Drive and special foreign mission offerings. The state convention offerings amounted to \$296,213.72 which is an increase of \$12,337.36 over last year.

The October and March Foreign Mission Drives amounted to \$29,219.24 which is an increase of \$3,559.53 over the previous year. The Christmas and special foreign mission offerings amounted to a total of \$8,854.29 for the assembly year. This was an increase of \$3,407.65 over last assembly year. These offerings were sent in as personal gifts for a specified field or purpose. Those offerings are sent by the Committee to the specified field which the donor has selected, for use by the overseer in the work, and they are sent in addition to the overseer's assigned allotment.

There has also been an increase in the work and the records show that we have had an increase of six churches, ten ministers and 2,518 members. We also have two new mission fields, Turkey and St. Martin, Netherlands Antilles.

We want to thank all who sent in used clothing for shipment to our mission fields. During the assembly year, we shipped 36 boxes, weighing 200 pounds each, containing 7,619 pieces of clean, wearable clothing for the use of our members in other countries who are not as fortunate as we are.

Our mission funds disbursed for the assembly year, 1961-62, as authorized by the Foreign Mission Committee, are as follows:

Alberta, Canada	\$ 2,100.00
Anguilla, W. I.	2,069.74
Antigua, W. I.	1,218.18
Argentina	300.00
Aruba, N. A.	1,100.00
Australia	2,971.39
Bahamas	2,100.00
Barbados	1,380.00
British Columbia, Canada	1,150.00
British Guiana	919.08
British Isles	3,287.40
Chile	1,565.00
Costa Rica	2,405.00
Cuba	4,960.00
Curacao, N. A.	1,100.00
Cyprus	2,400.00
Dominica, W. I.	1,278.19
Dominican Republic	5,661.00
Egypt	4,900.00
El Salvador	967.00
Germany	2,430.00
Greece	3,780.00
Guatemala	4,900.00
Haiti	11,308.00
Honduras	840.00
India (North)	2,580.00
India (South)	2,580.00
Jamaica	6,176.58
Manitoba, Canada	788.60
Mexico (North)	4,365.00
Mexico (South)	5,200.00
Montserrat, W. I.	1,880.19
Nevis, W. I.	1,239.74
New Zealand	2,100.00
Nicaragua	615.00
Ontario, Canada	502.00
Panama	3,363.00
Peru	950.00
Philippines	3,590.00
Puerto Rico	6,201.20
St. Kitts, W. I.	1,244.76
St. Martin, N. A.	42.50
St. Vincent, W. I.	420.00
Saskatchewan, Canada	2,375.00
Sierra Leone, British West Africa	3,600.00
Sweden	1,455.20
Tobago, W. I.	1,190.00
Trinidad, W. I.	1,190.00
Turkey	1,586.00
Turks Islands, W. I.	1,900.00
Uruguay	1,010.00
Virgin Islands	4,300.00
Foreign Mission Secretary's Travel Expense	2,996.52
Caribbean Representative	6,054.72

South American Representative	3,043.63
Bible Training Camp (Foreign Schools)	1,340.00
Loans	7,827.02
Miscellaneous	8,443.64
Used Clothing Shipments	631.96
Advanced allotments	475.00
Ten per cent Assembly offerings to State Treasurers.....	2,471.13
Foreign Delegates' expense to the Assembly	1,073.00
Total expenditures	\$163,891.37

Respectfully submitted,
 M. A. TOMLINSON, Chairman
 A. T. WAGAR, Secretary
 D. H. QUEENER, Committeeman
 JAMES B. WRIGHT, Committeeman
 DANIEL ABREGO, Committeeman

10:23 a.m.—Report of Foreign Mission Secretary, D. H. Queener; Caribbean Island Representative, Walter C. Bates; Europe and Africa Representative, Ada McGehee; and South American Representative, Carlos Colon. The reports were read and accepted in regular order.

Report of Foreign Mission Secretary September 1, 1961 to August 31, 1962

To the 57th Annual Assembly of the Church of God of Prophecy, Greetings:

To me this past year has been one of the greatest years for the Church. For twenty years I have desired for the Church to fly her own missionaries in her own plane to the Isles of the Sea. In May of this year three general secretaries and the pilot visited eight conventions in the Caribbean Islands in the Church plane.

In the month of June, I had the privilege of attending the dedication of the marker on Mount Hattin in Israel where Jesus organized the Church. These events happened so fast that I could hardly realize that my anticipation of twenty years was accomplished.

In spite of all adverse conditions, we have made many gains in the foreign fields the past year. With the help of God, we expect to cover the earth with the message of the last days.

Sermons	130
Saved	24
Sanctified	8
Holy Ghost	6
Homes visited	117
States visited	12
Foreign countries visited	15
Ministers conventions	4
State conventions	5
Missionary rallies	3
Revivals	2
Local churches visited	42

In addition to my regular correspondence, I wrote each foreign overseer a newsletter each month.

STATISTICAL REPORT OF THE FOREIGN WORK

Countries	Members	Churches	S.S.	W.M.B.	V.L.B.	A.B.M.	Ministers
Alberta	65	4	4	3	3	3	6
Anguilla	93	3	3	3	3	3	4
Antigua	95	2	2	2	2	2	2
Argentina	143	9	5	3	1	0	5
Aruba	15	1	1	1	1	1	2
Australia	17	3	1	0	0	0	3
Bahamas	4,547	46	46	46	46	46	89
Bermuda	17	1	1	1	1	1	1
Barbados	61	4	4	4	4	4	9
British Guiana	33	4	4	4	4	4	2
British Columbia	34	2	2	2	2	2	2
Chile	42	2	1	1	1	1	2
Costa Rica	58	5	5	5	5	5	6
Cuba	338	9	9	9	9	9	9
Curacao	25	2	2	1	1	1	2
Cyprus	129	3	3	3	2	2	2
Dominica	18	1	2	1	1	1	1
Dominican Republic ..	1,335	27	29	27	27	27	15
Egypt	780	17	17	17	16	15	10
El Salvador	260	12	12	10	9	5	5
England	600	23	21	17	18	9	25
Germany	0	0	0	0	0	0	2
Greece	256	3	3	2	2	1	4
Guatemala	1,120	22	25	22	22	20	33
Haiti	20,663	272	285	285	286	285	363
Holland	14	1	1	1	1	1	2
Honduras	50	3	3	3	3	1	2
Jamaica	7,765	172	171	120	165	170	185
Manitoba	46	2	2	2	2	2	2
Montserrat	83	3	3	3	3	3	2
Nevis	57	3	3	3	3	3	3
New Zealand	6	1	1	0	0	0	3
Nicaragua	13	1	1	1	1	1	1
North India	415	7	7	7	7	4	7
North Mexico	486	20	20	20	20	10	17
Ontario	11	1	1	1	1	1	1
Peru	620	16	16	8	8	3	7
Panama	105	7	7	4	4	0	4
Philippines	13	1	3	0	0	0	1
Puerto Rico	335	12	12	11	11	12	10
St. Kitts	83	3	3	3	3	3	2
St. Vincent	14	1	1	1	1	1	1
St. Martin	10	1	1	1	1	1	1

Saskatchewan	23	1	1	1	1	1	1
Sierra Leone	600	4	5	1	1	1	1
South India	1,112	18	18	17	16	0	16
South Mexico	1,400	28	18	20	10	10	46
Tobago	12	1	1	1	1	1	1
Trinidad	169	8	13	11	9	5	13
Turks Islands	301	6	4	4	4	4	11
Uruguay	30	1	1	1	1	1	1
Virgin Islands	206	7	10	7	7	12	24
Total	44,713	806	814	721	750	696	969

Respectfully submitted,
D. H. QUEENER
 Foreign Mission Secretary

Report of Caribbean Island Representative September 1, 1961 to August 31, 1962

To the 57th Annual Assembly:

Sermons preached	182
Saved	3
Sanctified	1
Received the Holy Ghost	1
Baptized in water	5
Added to the Church	8
Churches set in order	1
Homes visited	106
Prayer meetings	21
Tracts given out	160
Churches visited	65
Islands visited	44
Conventions visited	11
Revivals conducted	2
Revivification campaign	1
Ministers conventions	2
Times administered the Lord's Supper	1
Miles traveled, approximately	18,000

Respectfully submitted,
WALTER C. BATES
 Caribbean Island Representative

Report of Europe and Africa Representative September 1, 1961 to August 31, 1962

As your representative to Europe and Africa, I beg leave to report to you as follows:

I spent nearly three weeks in England and many people were blessed in approximately fifteen to twenty services in various locations.

From England to Cyprus I traveled by train and boat with a group of Greek refugees. I spent nearly two weeks in Cyprus and was in many services and enjoyed great blessings among the people.

I spent nearly two weeks in Egypt and attended many wonderful services including the convention in Minia, March 21-25. At Asyut I saw the lot which has been purchased for church and headquarters building in upper Egypt and spoke to nine hundred orphans.

I made many miscellaneous visits and personal contacts such as assisting in associating a stranded young Jewish man in London with the Church of God and he was later baptized with the Holy Ghost and is now a worker in the Church; assisting in setting forth two fine men for the ministry in Bedford, England; contacting a backslidden Pentecostal resident of Jerusalem who speaks five languages and desires to return to the Lord; attending a large, open air gathering in Minia, Egypt; visiting a Palestine immigrant in Cyprus; visiting Mr. Lebar at his home and the marker on Mt. Hattin and an Arabian friend in prison.

This has been one of the greatest trips of my life. I traveled approximately 16,000 miles and visited 11 foreign countries.

Humbly submitted,

ADA McGEHEE

Europe and Africa Representative

Report of South American Representative September 1, 1961 to August 31, 1962

To the 57th Annual Assembly, Greetings:

Sermons preached	215
Converted	30
Sanctified	8
Baptized with the Holy Ghost	8
Baptized in water	28
Added to the Church	43
Homes visited	104
Prayer meetings	97
Tracts distributed	1,200
Conventions attended	5
Countries visited	9
Churches visited	26
Churches in South America	28
Missions	14
Members in South America	823

Respectfully submitted,

CARLOS COLON

South American Representative

10:35 a.m.—Report of Committee No. 1, Questions and Subjects.

This committee presented several sections of the report for consideration on Friday afternoon. Other sections were given consideration and accepted at this time. The complete report, as accepted by the Assembly, is given here.

Questions and Subjects Committee Report

To the 57th Annual Assembly of the Church of God of Prophecy:

We, your Questions and Subjects Committee, after careful and prayerful consideration, submit the following report:

SECTION 1

We appreciate the wonderful annual address of our General Overseer and feel that his determined and untiring efforts are largely responsible for the success of this 57th Annual General Assembly. We recognize the responsibility that is his as General Overseer of the great Church of God and feel that he deserves the support and co-operation of every member in his determined effort to lead us on to victory.

We therefore recommend that this Assembly give him a standing ovation for his faithful service to the Church of God this year.

SECTION 2

Since certain information is needed with regard to the experience and qualifications of the lay minister, we recommend that the following application blank be prepared for the lay minister to fill out. This application blank is to be examined by the state overseer.

Lay Minister's Application

1. Name and Address
2. Age
3. Male or Female
4. Married or Single
5. How long have you been saved? _____ Sanctified? _____
- Filled with the Holy Ghost? _____
6. Have you been baptized in water?
If so, by whom?
7. How long have you been a member of the Church of God?
8. Do you feel a definite call to the ministry?
9. Have you had any previous experience?
10. Date of Conference
11. Signature of applicant
- Signature of pastor

We further recommend that the applicant be furnished with the Twenty-nine Teachings Explained along with questions to be answered. He should further agree to enroll in and complete the lessons of the Bible Training Camp course called the Body of Christ. Said course may be obtained by writing to the Bible Training Camp, Bible Place, Cleveland, Tennessee.

SECTION 3

Since there seems to be some misunderstanding as to the time the state auxiliary secretaries should be appointed and take over their duties, we refer to page 43 of the Minutes of the 51st Assembly, 1956, which reads as follows:

"Since the Assembly has changed the time for the pastors to take up their duties for the new year, there has been some confusion concerning the time the state secretaries and local church leaders should be appointed and take over their duties. There has been no change made

for those holding these positions. They are to continue to serve the assembly year the same as before. The state overseers may appoint the state secretaries in the conventions if they desire, but the appointment does not go into effect until after the General Assembly, unless some special arrangements are made."

SECTION 4

Sister Lillie Duggar has worked as Private Secretary to the General Overseer for forty-three years, and now she feels it best to give up her work. Since few have given longer or more helpful service to the Church than she, we feel it would be good for this Assembly to show its appreciation by giving her a standing ovation at this time.

Since she is not a licensed minister and is not covered by any financial provision of the Church, we recommend that the General Overseer and General Treasurer be authorized to set a monthly allotment for her.

SECTION 5

In the section of the General Overseer's Annual Address entitled "The Lord's Supper and Washing the Saints' Feet" it was pointed out that some churches had let an entire year pass without observing the Lord's Supper and feet washing one time. According to the Scripture, these ordinances are sacred, and we feel that we are not properly measuring up to the Scripture when we neglect to observe them.

We therefore recommend that the question "Did church observe the Lord's Supper and feet washing this month?" be added to the monthly report for the minister to the state overseer.

SECTION 6

The Sunday School Orphanage Superintendent has brought to the attention of this committee the fact that less than forty per cent of our churches participate in the work of collecting coupons for the orphanage and it is possible that thousands of dollars worth of coupons and trade stamps are destroyed each year in our church homes. This is not done intentionally but because of the failure to have someone with the responsibility to keep our good people reminded of the great service rendered to unfortunate boys and girls by the coupon work.

We, therefore, recommend that each Sunday School select someone with the interest of orphanage children at heart, who will encourage our church people to save their coupons and trade stamps of all kinds and send them to the Sunday School Orphanage, Bible Place, Cleveland, Tennessee.

We further recommend that the name of the booster be sent by the state Sunday School secretary to the General Sunday School Secretary for the records of the orphanage office.

SECTION 7

It is the understanding of this committee that all of the homes in which we have children are now under the control of the State Welfare Department. Therefore, we suggest that the board of directors make its own decision as to when new construction or improvements are necessary. We further recommend that this work be financed with orphanage funds.

SECTION 8

In the past missionaries and other workers have conducted fund raising campaigns among the churches in various states, raising money for

the country to which they have been assigned or for other projects. We recommend that all campaigns of this nature be approved by the General Overseer and the overseer of the state in which they expect to work. All funds raised in such campaigns should be given to the local church treasurer, who will on the first day of the month send them to the General Treasurer with information as to the intended use.

This recommendation does not include love offerings given to these workers for their personal use.

SECTION 9

At the Fifty-third General Assembly it was recommended that a church having backslidden members for a period of not longer than three months prior to the time of filling out the Honor Stone requirement sheet be allowed to retain or to receive an Honor Stone. In order that we might save some who would otherwise be lost, we recommend that this be changed to twelve months.

Also, we would like to refer again to the recommendation of the Fifty-sixth Annual Assembly giving additional honor to churches having every member sanctified. According to the records the results have been good, and a substantial increase has been realized in the number of churches with every member sanctified. We feel that our pastors should continue to emphasize the doctrine of sanctification until every member is sanctified.

The C. P. M. A. Committee is to be commended in preparing the white stone with its red letters which represent the blood of Christ.

SECTION 10

In view of the financial crisis and other problems which now face the Tomlinson Memorial School, we recommend that a committee of five, consisting of the General Overseer, the General Treasurer, the Sunday School Secretary, and the General V. L. B. Secretary, be appointed to thoroughly investigate this condition, and if in their judgment they find a solution, the details should be presented to the Questions and Subjects Committee for consideration in regard to presenting it to the Fifty-eighth General Assembly.

SECTION 11

We heartily endorse that portion of the General Overseer's Address under the heading "Our Evangelistic Effort" and feel as he does that all can work in perfect unity and harmony with the evangelistic effort and in line with the plan of organization that we have. We feel that in every state it is the duty of the state overseer to put forth a planned and organized effort in behalf of the evangelistic work.

At the Fifty-sixth Annual Assembly, a Home Mission Worker was appointed to assist weak churches and work in new fields. This plan has worked successfully in the past year, and it seems that the results have been good. Therefore, we recommend that the General Overseer be authorized to appoint additional Home Mission Workers as the need is felt. These workers are to be under the direct supervision of the General Overseer, and requests for their services are to be made by the state overseers directly to the General Overseer. When working in the assigned states, this work would be directed by the respective state overseers.

If for any reason, the General Overseer feels that these appointments are unnecessary, he may discontinue this work.

SECTION 12

We recommend that the General Overseer be authorized to set the date for the General Assembly.

SECTION 13

A number of ministers have approached this committee concerning the transfer of members who have moved to distant towns. Section two of the Questions and Subjects Committee Report to the Fifty-sixth Assembly reads as follows:

"In view of the fact that many of our members lose contact with the church when moving from one locality to another, we recommend that the pastor from whose church a member moves notify the pastor of the church nearest him. The pastor into whose locality the member has moved should contact him at once and welcome him to the local church. We feel that special interest being shown to those members would encourage them to take a more active part in the local church services. In this manner regular attendance could be established which would make possible the transfer of membership."

We believe if our pastors will co-operate fully in the practice of this recommendation the problem can be eliminated to a great extent.

SECTION 14

We recommend that this Assembly go on record advising all persons in the Church who may have the responsibility of taking care of church funds to keep an accurate record of all funds and give reports at the proper and specified time to the people directly concerned. An example would be the state treasurer to the state convention, etc. We further recommend that these records and reports which are the property of the church be preserved permanently.

Question: Does the Church recognize common law marriage?

Answer: It is the understanding of this committee that the marriage covenant administered by the proper authority constitutes legal marriage.

Question: If a person is living with a second companion, and the first should die, is the person eligible for membership in the Church?

Answer: If such a person has repented and acknowledged his wrong, he is eligible for Church membership.

Question: Should they receive the marriage covenant again after the death of their first companion?

Answer: It would not be necessary to remarry or take the covenant again since the cause which constituted illegal marriage has been removed.

Question: Could a person be saved or born again when he promises God he will get a divorce?

Answer: If a man repents in all sincerity and forsakes his sins, God will forgive him.

Question: Should a person be received into the Church before his divorce is granted or final?

Answer: According to our present teachings, one is not eligible for membership in the Church as long as his divorce is pending. With further reference to this, we refer you to a previous question from the Minutes of the 56th Annual Assembly which reads as follows: "What about cases where the law will not grant a divorce? Answer: Such cases should be called to the attention of the presbytery."

Question: What is pastor's expense?

Answer: Any expense incurred as a direct result of his ministry which he would not otherwise have.

Question: Is it permissible for any person to borrow from church funds?

Answer: The local treasurer and treasurer of other departments are not authorized or permitted to loan church funds to anyone.

Question: Should a pastor receive tithes from the local church or members, after his time has expired?

Answer: No.

Respectfully submitted,
 SIDNEY A. COOLEY
 ALEXANDER GILMORE
 L. V. JONES
 E. A. McDONALD
 R. CLEMENT LYNCH
 JAMES B. WRIGHT
 MELVIN PITTMAN

10:45 a.m.—Report of Committee No. 3, Adjustment.

The report was accepted as read by the Assembly.

Adjustment Committee Report

To the 57th Annual Assembly of the Church of God of Prophecy, Greetings.

We, your Adjustment Committee, beg to leave the following report:

We have met in regular order and after much prayer and consideration all matters have been adjusted satisfactorily. We appreciate the presence of the Lord that has been so real in this Annual Assembly. It has been a pleasure to serve, and we thank God for all His blessings. We pray that our new assembly year will be one of the most prosperous we have had for the Church of God in these last days.

Respectfully submitted,
 ADRIAN T. GRIFFIN, Chairman
 D. M. COBB
 ARCHIE MELVIN
 C. H. SARTIN
 D. F. ROWLAND

10:45 a.m.—Report of the General Properties Committee.

The report was accepted as read.

Report of the General Properties Committee

To the 57th Annual Assembly of the Church of God of Prophecy:

We, your General Properties Committee, have maintained the various buildings assigned to our supervision during the past year. The chief clerk has represented the committee on a number of occasions, giving written permission to the purchase, sale or mortgage of local properties.

Respectfully submitted,
 M. A. TOMLINSON, Chairman
 BUFORD M. JOHNSON, Chief Clerk
 J. R. KINSER, Treasurer
 C. R. PAYNE, Committeeman
 E. L. HIGDON, Committeeman

11:01 a.m.—Message by Eva Gilmore, “Work While It Is Day, the Night Cometh When No Man Can Work.”

“I don’t know what the General Overseer had in mind when he put this on program, but I know that we must work. Often times people will make the statement that the work will be done anyhow. It certainly will when we do it. While we live and have our being is the time for us to work. If Jesus had looked at the job and began to converse with the disciples about the work and the great responsibility or sat down and twiddled His fingers, the work would not have been accomplished. The Church is not to look at the work; let’s do the work.

“Jesus passed by and saw a man that was blind from his birth, but just looking at him didn’t help him any. Many had passed and looked on his condition, but when they left he was in the same condition. Looking on the world and feeling sorry for it won’t get it to God. It is going to take work. Jesus felt moved to do something for him. The Church of God has a great job, but the man that called you is a great God. We can get the work done if we put God in the program and let Him do it through us. The reason we fail sometimes is because we try to do it ourselves and put God out of the road.

“Jesus said that He must work regardless of the Jews’ day; He had to work while the man was there. We sometimes wait until a better opportunity. Jesus still said, ‘I must work now.’ The work of the Church of God is not our work, but it is the work of the one that sent it. It is not our business to ask why the world is in the condition that it is, but it is our business to get them out of that condition. We say we are a light of the world, a city set upon a hill that cannot be hid. I wonder sometimes if we want folks to look at us. Too many of us are depending on the other fellow to get the work done. We need to open the eyes of the world and let them see what the Church of God looks like. Not for fame, not for a pat on the back, but I must work because I want to glorify my Father which is in heaven. We preach a message and then turn around and almost take it back. If God gave it to you, why are you taking it back? Even though Paul knew he was right near the chopping block, he didn’t take back a word that he said. Sometimes someone needs that message, but they sort of frown and you say, ‘I didn’t mean it like that.’ If you didn’t mean it like you preached it, God didn’t give it to you.

“Jesus anointed the man’s eyes and then gave him something to do. He said go down to the pool and wash your eyes. Not only did Jesus work, but He put the man to work. The man couldn’t see until he got the clay out of his eyes. He went and washed and came seeing. He did not wait for the Lord to wipe it out. We are sitting here waiting, but nobody is going to do your part on the program but you. In some places our next door neighbor doesn’t even know that we are Church of God. We are waiting for the pastor, the missionary or V. L. B. leader to do it, but in order to make the work short in righteousness, let every man, woman, boy and girl do something on the program of God. In our homes many of our loved ones don’t even know God. If we don’t have any influence in our own family, what do you think about out there?

“Thinking about it is not going to get it done. The coming of Christ is so close that it is our duty to go out and do something about it.”

11:35 a.m.—Report of Committee No. 6, Auxiliary Boosters.

The report was accepted as read.

Auxiliary Boosters Committee Report

To the Annual General Assembly—Greetings:

We, your Auxiliary Boosters Committee, beg leave to submit the following report:

After much prayer and deliberation, we wish to boost each auxiliary. Some need it more than others, but all can do more. More is in us, let us put it into operation for the Church of God.

EVANGELISM

We as auxiliary boosters have had little to say on this subject in the past, but we feel that evangelism should be boosted more in every state and foreign field. We should launch an extensive campaign to reach the lost. The Word teaches that he that winneth souls is wise; therefore, tact is needed in new field work. It is possible for people to have zeal, but zeal not according to knowledge is inadequate to win the lost. Both zeal and wisdom are very necessary.

SUNDAY SCHOOL

We appreciate all our Sunday Schools in the Church, and we wish to thank all of our good workers for what they are doing to promote this work, as we feel that it is one of the best ways to reach the lost world today. We need to put forth greater efforts to put in operation all the departments of the Sunday School so as to reach the souls that are lost. May we say that we would like for all pastors and superintendents to boost your Sunday School in your town and each department in the school since this auxiliary plays a major part in building your church. Let us not forget the coupons which help in supplying the need of our children in the orphanage. Let us work harder this year to build bigger Sunday Schools. Again we wish to thank all of our good workers for the work accomplished this past year.

VICTORY LEADERS BAND

The Victory Leaders Bands are composed of the youth of the Church, organized into bands for the purpose of training and educating the young people for valuable service to the Church. This training program is designed to not only help the youth, but the Church, promote the Gospel of Christ. The Victory Leaders raise money for free literature so that the printed page can be distributed to thousands, and they also help to spread the Gospel by means of the radio. Our youth camps are doing much to establish our young people in the doctrine of the Church, as well as proving beneficial in many other ways. The training for the Victory Leaders begins very early in life in the Gleaner Band.

REPORTING

Since one hundred per cent is our goal in the reporting system, and we have made some gain this past year; we should strive to make our reporting one hundred per cent this coming year. As the Bible says, "A good report maketh the bones fat." Proverbs 15:30. There is a blessing in reporting.

ASSEMBLY BAND MOVEMENT

The A. B. M. is to look after all the sheep as none must be lost. Jesus died for them, and we should love the souls of men so much that we

would be willing to lay down our lives for them. A good band leader will care for his members and pray for them every day and visit them as often as possible. If you keep them busy for God, they will have no time to listen to the enemy.

STATE OVERSEERS PAY ASSOCIATION

It is the duty of the band leaders to raise a love offering for the support of the state overseer in order to keep him on the field. He has expenses that you know not of, and band leaders should do their best to swell the fourth Sunday offering.

WOMENS MISSIONARY BAND

The Womens Missionary Band has been doing a most wonderful work in the Church since 1928, and we could not have reached the thousands that we have today had it not been for this assistance. Come on Church of God sisters and let us fan our zeal for lost souls until we can do more and more to raise funds. May God bless our W. M. B. work in every local church.

CHURCH OF PROPHECY MARKER ASSOCIATION

I am sure that the C. P. M. A. has meant more to the Church this past year than it has in any previous year. Erecting the marker on Mt. Hittin and fulfilling prophecy makes one appreciate the C. P. M. A. and its purpose in the Church more than ever. It is wonderful to have such an auxiliary, doing so much such as: beautifying the Fields of the Wood, promoting the airplane program, and marking the spots of Biblical happenings. Surely this great auxiliary has attracted and is attracting the attention of many people.

BIBLE TRAINING CAMP

It is essential that every minister of the Church of God of Prophecy become a booster of B. T. C. By this method, we will be able to stir our people to action. The correspondence courses that are available could be conducted in all of our churches, which would help our people to have a greater knowledge of the Church, which we love, the Church of God of Prophecy.

Bible Training Camp is the official institution of training in the Church of God, and it strives not to establish a doctrine, but rather to establish in the doctrine. Bible Training Camp has two home study courses by correspondence. One has twenty lessons in general Bible knowledge, and the other is the Body of Christ with fifteen short lessons. This is a great institution for teaching our people the doctrine and practices of the Church; and every minister should attend, if possible, and each member would be blessed spiritually by attending. Every member is urged to contribute a nickel a week for the support of Bible Training Camp in other countries. This helps established our workers in the doctrine and practices of the Church. Let us boost B. T. C. that it may be of greater service to the Church.

Respectfully submitted,
 J. P. SULLIVAN
 JOE MARTIN
 FLOYD H. BONHAM
 ROY H. PHIPPS
 R. C. SCOTTON
 W. G. HARDIN
 SEBASTIAN MCGEE

Following the reading of the report, the members of the committee presented a demonstration designed to show the need of using wisdom in new field work. In the first scene, the evangelist tried to force the message of the Church on the people in the new field, and his congregation soon deserted him. In the next instance, the evangelist, on the advice of the state overseer, distributed tracts and visited homes and was far more effective in winning people to the Church of God.

12:12 p.m.—Report of Committee No. 4, Ways and Means.

The report was accepted after some explanations and questions regarding the salary for the secretaries of the General Overseer.

Ways and Means Committee Report

To the 57th Annual Assembly, Greetings:

We, your Ways and Means Committee, beg leave to report as follows:

1. We recommend that the Emergency Fund be continued and that each member pay \$1.00 to the fund each year, and that the present system of collecting emergency dollars be continued. We further recommend that each local church collect the dollars in full as soon as possible and not wait until the February campaign.

2. We recommend that the plan of each member giving a love offering each month to increase the fourth Sunday offering for the State Overseer be continued, and that the pastor and band leaders see to it that this plan is carried out in all churches one hundred per cent.

3. We recommend that all V. L. B., Sunday School, Mission, C. P. M. A., White Wing Publishing House, Orphanage and B. T. C. tithes be placed in the General Tithes Fund and that the allotments of the following be paid out of this fund, the allotments aforesaid are as follows:

We recommend that the Editor and Publisher of the White Wing Messenger be paid \$5,000.00 per year and incidental expenses plus any and all personal necessities; the General Treasurer, \$375.00 per month and incidental expenses; the Assistant Publisher and Business Manager, the Assistant Editor, Sunday School Editor, the Foreign Mission Secretary, \$375.00 per month; the Field Secretary No. 1, Field Secretary No. 2, Field Secretary No. 3, General A. B. M. and S. O. P. A. Secretary, General W. M. B. Secretary, General Sunday School Secretary, General V. L. B. Secretary, General C. P. M. A. Secretary, Foreign Language Secretary, General B. T. C. Superintendent, Sunday School Orphanage Superintendent, Radio Department Manager, Visual Department Director, General B. T. C. Principal, Radio Minister, and Home Mission Workers be paid \$355.00 per month and incidental expenses, if funds are available.

4. We recommend that the question of pay for incidental expenses incurred by some of the general workers be left to the discretion of the General Overseer and the General Treasurer.

5. We recommend that the overseers of states and territories receive a substantial amount if funds are available for their service, said amount not to exceed \$355.00 per month and an allowance of seven cents per mile traveled in the work of the ministry only, and an amount not to exceed \$200.00 per month for office expenses from the tithes received from the churches. Any funds in excess of this amount received by the overseer, we recommend that ten per cent of these funds be sent to the state treasurer for the support of the auxiliary secretaries; the re-

maining ninety per cent to be divided equally and be sent to the state treasurer to be placed in the General State Fund, half to be distributed monthly to pastors of weaker churches; and the other half to assist district overseers in their service in the ministry. We further recommend that an amount up to \$100 per month be allocated to rent and utilities from the allotment of the state overseer. This amount may be deducted from the overseer's income when he files his income tax form.

6. We recommend that ten per cent of the amount of surplus tithes left in the local church treasury at the end of the year be sent to the state treasurer for the support of the state secretaries. The amount that remains, leave twenty per cent in the local treasury to be used for the purpose of obtaining a parsonage, or maintaining the same and church building; then divide the balance equally. Send half to the headquarters treasurer; the other half to the state treasurer to be disbursed by the state overseer and state finance and appropriations committee to help pastors of weaker churches. We further recommend that all pastors not receiving more than \$150.00 per month from their churches may be assisted from this fund.

7. We recommend that ten per cent of the tithes received each month by the local church treasurer be sent with his report to General Headquarters Treasurer and that the same amount be sent to the state overseer.

8. We recommend that the pastor receive an amount not to exceed \$355.00 per month out of the tithes of the local church after Headquarters and the state overseer have received their portion, if funds are available. We further recommend that each pastor whose church has surplus tithes receive \$10.00 per week for his expense in the ministry. This does not include offerings and poundings received by the pastor. We further recommend that the practice of receiving an offering on the first Sunday of each month for the pastor, and on the third Sunday for the district overseer be continued. In case the district overseer is called upon by the state overseer to discharge a duty involving considerable expense, the state overseer assist in such as much as possible.

9. We recommend that the tithes of non-members that are paid into the local church treasury should be paid out through the regular channel the same as the tithes of members.

10. We recommend that all ministers and churches observe the ruling of the Assembly with reference to the use of the tithe money which is: "The tithes are for the support of the ministry only."

11. We recommend that all C. P. M. A. offerings be tithed and that the tithes be placed in the Ministerial Aid Fund. We further recommend that the state convention C. P. M. A. offering be divided by the state treasurer as follows: Send ten per cent to the General Treasurer and forty per cent to M. A. Tomlinson; the remaining fifty per cent is left in the state treasury.

12. We recommend that \$100.00 be contributed from the general funds for each \$100.00 contributed from the general state funds for the purpose of opening up a new field, and that the amount for any one state be limited to \$500.00. In case a state has no funds for this purpose and desires help from headquarters to open a new field, the General Overseer and the General Treasurer may use their discretion in assisting in such cases.

13. We recommend that twenty per cent of all state convention auxiliary offerings be left in the state treasury for the purpose of improving, building and maintaining the state headquarters.

14. We recommend that a portion of the fund in General Headquarters be placed in savings accounts at the discretion of the General Overseer and the General Treasurer. Interest accrued on these savings will be placed in the Ministerial Aid Fund.

15. We recommend that each and every overseer see to it that all state convention offerings raised in his state be executed only as authorized by the Assembly.

16. We recommend that all give perfect co-operation to our faithful General Overseer in putting into practice all the rulings of the Assembly.

Respectfully submitted,
 W. M. LOWMAN, Chairman
 G. C. DECKER
 ALVIN S. MOSS
 Z. R. YOUNG
 R. W. STOCKDALE

12:30 p.m.—Report of Committee No. 5, Assembly Expense.
 The report was accepted as read.

Report of Assembly Expense Committee

To the 57th Annual Assembly of the Church of God of Prophecy—
 Greetings:

1. We wish to commend the ministry, members and friends of the Church for their faithfulness and co-operation in helping to raise funds for the expense of the Assembly this year.

2. We recommend that all Sunday Schools with an average attendance of fifty or less contribute \$1.00 per year; all Sunday Schools with an average attendance of over fifty and less than one hundred contribute \$1.50 per year; and all Sunday Schools with an average attendance of one hundred and over contribute \$2.00 per year for the expense of the Assembly.

3. We recommend that each Victory Leaders Band, each Womens Missionary Band, and each minister pay \$1.00 to the expense of the Assembly.

4. We recommend that the pastors be responsible for collecting the Assembly Expense dollars for the auxiliaries and forward same to the state overseer, and the state overseer be responsible to collect the dollars from the ministers in his state; these funds to be mailed to the General Treasurer as collected. The final report of the Assembly expense should be given by the overseer with the state convention report to the General Treasurer. The state secretaries be responsible to the state overseer to boost and assist in collecting these funds.

Humbly submitted,
 C. R. PAYNE
 DON B. THOMAS
 JOHN A. STUBBS
 J. D. WILLIAMS
 H. M. BIGGERS

12:35 p.m.—Report of Committee No. 2, Watchmen.

The Assembly accepted the report as it was read. The General Overseer asked that the members of this committee accept their duties upon arrival at the 58th Assembly.

Watchmen Committee Report

To the 57th Annual Assembly of the Church of God of Prophecy, Greetings:

After prayer and careful watching throughout this great Assembly, we submit the following report:

Several minor problems have confronted us, but all things have been taken care of satisfactorily. We are thankful for the co-operation of the parents concerning the order of our young people in this Assembly, and we request your continuous co-operation in the future.

Humbly submitted,
 W. A. NEWSOM
 S. B. MOSS
 L. E. SILVERS
 C. B. CURTIS
 J. V. JOHNSON
 T. J. LOWE
 OMER LAWSON

12:40 p.m.—The General Overseer spoke to express his appreciation for the co-operation and assistance of those who labored faithfully to carry out the work of the Assembly. He mentioned in particular those in the city who had opened their homes to the delegates. He told of one family who had been invited to come a week early next year to have more time to tell the people about the Church of God and another who had been so nice that the man had decided not to charge them for the room.

12:43 p.m.—Ministers' Consecration Service.

The ministers sat on the platform and as near the front as possible for this service. The Cowan Family sang "I Cannot Find the Way Alone." The female ministers prayed in concert; the male ministers prayed second; and then all ministers prayed in concert. At the close, they repeated in concert, "Thank you, Jesus. Take my life, use me for your glory. I want to be a blessing to someone this year. Give me a soul for my labor."

1:00 p.m.—The General Overseer read the appointments of Secretaries, State Overseers, Missionaries and others.

The Home Mission Worker, Harrison E. Price, was appointed first, and he spoke briefly concerning his work before the remainder of the list was read.

Secretaries, State Overseers, Missionaries and Other Appointments

Home Mission Worker, Harrison E. Price
 Field Secretary, C. R. Payne
 Field Secretary, E. L. Jones
 Field Secretary, J. A. Jimenez
 A. B. M. and S. O. P. A. Secretary, E. H. Griffith

Sunday School Secretary, Allen Davis
 V. L. B. Secretary, Elwood Matthews
 W. M. B. Secretary, Sylvia Hardin
 Foreign Mission Secretary, D. H. Queener

- Foreign Language Secretary, R. O. Covey
 C. P. M. A. Secretary, Charles S. Pennington
 Honor Stone Department Director, L. S. Rhodes
 Visual Department Director, Jack C. Decker
 Fields of the Wood Manager, J. W. McDill
 Assistant Publisher and Business Manager, Hugh R. Edwards
 White Wing Publishing House Field Representative, Roy Day, Jr.
 Assistant Editor, Buford M. Johnson
 Sunday School Editor and Radio Announcer, Robert F. Wright
 B. T. C. Superintendent, James B. Wright
 Sunday School Orphanage Superintendent, Boyd W. Thornton
 General Treasurer, J. R. Kinser
 Radio Department Manager, Thomas Duncan
 Ministerial Aid Chairman, V. R. Sherrill
 Radio Minister and Pilot, H. L. Moore
 General B. T. C. Principal, William H. Brooks
 Home Mission Worker, Alexander Gilmore
 Alabama, E. A. McDonald
 Alaska, Harold F. Huff
 Alberta, Saskatchewan, William G. Lusch
 Anguilla, Nevis, Saint Kitts, Saint Martin, Austin A. Burke
 Antigua, Dominica, Montserrat, James A. Thomas
 Argentina, Carlos Colon
 Arizona, Robert Patterson
 Arkansas, T. J. Lowe
 Aruba, Curacao, George Connor
 Australia, A. R. Waggett
 Bahamas, Alvin S. Moss
 Barbados, Saint Vincent, Walter C. Bates
 Bermuda, George W. Burgess
 British Guiana, Rupert Best
 California, Hawaii, Sidney A. Cooley
 Chile, Germain Ortega
 Colorado, Howard W. Thomas
 Connecticut—Samuel Pratt
 Costa Rica, A. S. Anderson
 Cuba, Antonio Ledezma Soto
 Cyprus, M. K. Kounnas
 Delaware, John L. Sullivan
 Dominican Republic, J. H. Ladoo
 East Texas, D. F. Rowland
 Egypt, Ghaly Ibrahim
 El Salvador, Pedro Ramirez Perez
 England, Charles G. Hawkins
 Florida, R. Clement Lynch
 Georgia, M. S. Curry
 Germany, Holland, Switzerland, Willem Cretier, Sr., Missionary
 Greece, Paul P. Costas
 Guatemala, Nicaragua, Ramon Ruano P.
 Haiti, J. Vital Herne
 Honduras, Juan Avelar
 Idaho, A. L. Sullivan
 Illinois, E. L. Higdon
 Indiana, W. W. Webb
 Iowa, M. M. Burt
 Jamaica, R. C. Smith
 Kansas, Homer Rye
 Kentucky, Roy H. Phipps
 Louisiana, Cecil J. Cunningham
 Maine, Arnold Reynolds
 Maryland and D. C., M. L. Hartley
 Massachusetts, Rhode Island, J. F. Aites
 Michigan, Ontario, A. J. Creel
 Minnesota, W. G. Hardin
 Mississippi, James Staggs
 Missouri, J. F. Pruitt
 Montana, Adolph Flemmer
 Nebraska, Raymond M. Pruitt
 Nevada, L. R. Lane
 New Hampshire, Charles E. Hanna
 New Jersey, Posey A. Shupe
 New Mexico, T. E. Bradley
 New York, Paul J. Ion
 New Zealand, Allan M. Eliason
 North Carolina, G. A. Wilson
 North Dakota, Manitoba, Paul H. Thompson
 North India, Jacob A. Jovial
 North Mexico, Jose Regalado V.
 Ohio, Joseph Martin
 Oklahoma, H. M. Biggers
 Oregon, John A. Stubbs
 Panama, Nelson W. Johnson
 Pennsylvania, Malcolm T. Linkous
 Peru, Manuel Carbajal O.
 Philippine Islands, Santos A. Cabaless
 Puerto Rico, Gabriel Montijo, Jr.

Sierra Leone, David E. Longstreth	Washington, British Columbia, G. C. Sloan
South Carolina, L. V. Jones	West Texas, W. T. Pettyjohn
South Dakota, Don B. Thomas	West Virginia, M. Alva Wilson
South India, K. Vijayaratnam	Wisconsin, Omer C. Lawson
South Mexico, Samuel Galindo B.	Wyoming, Harper Hunter, Jr.
Tennessee, Adrian T. Griffin	Southwestern United States Spanish Overseer, Felix Garcia
Tobago, Trinidad, William D. Greenaway	Caribbean Island Representative, Walter C. Bates
Turkey, Christos C. Shiakallis, Missionary	Europe and Africa Representative, Herbert England
Turks Islands, Isaiah J. Wynns	South American Representative, Carlos Colon
Uruguay, Javier Ortega	Asia and Egypt Representative, Ada McGehee
Utah, W. A. Howard	
Vermont, Orville W. Trump	
Virginia, C. T. Davidson	
Virgin Islands, Moses Stephens	

As the names were called, each one came to the platform. The group repeated after the General Overseer: "I solemnly pledge myself to be true and loyal to the Church and its doctrine and practices during this Assembly year. I here and now dedicate myself, my time, and my all to the work to which I am appointed. I sincerely promise to do all within my power for the advancement of the work under my supervision and will gladly co-operate with the General Overseer in service for the Church." They prayed in concert, and at the conclusion, the General Overseer offered prayer for them.

1:25 p.m.—Action was taken by the Assembly to adopt the Minutes, and the local churches were instructed to consider, endorse and ratify the business acts of the Assembly in the first conference following the Assembly. This closed the business session of the Assembly.

1:28 p.m.—The congregation stood and sang "God Be With You 'Til We Meet Again" led by C. R. Payne.

1:35 p.m.—The closing prayers were offered by V. R. Sherrill and Herbert England.

M. A. TOMLINSON, General Overseer
 LILLIE DUGGAR, Private Secretary
 BUFORD M. JOHNSON, Chief Clerk
 A. T. WAGAR, Assistant Clerk
 BILLY M. RIGGS, Assistant Clerk
 ZELLA CREEL, Assistant Clerk
 ESTHER WAGAR, Assistant Clerk
 BETTY TALBOTT, Assistant Clerk
 EDWIN JONES, Sunrise Clerk

The Present Financial System of the Church of God of Prophecy

(NOTE TO MINISTERS AND TREASURERS. Please fill out all reports accurately, giving names and addresses where called for and any other information needed. Write or print plainly so it can be easily read. Be sure all amounts shown are correct. If any further assistance in filling out reports is needed, write J. R. Kinser, Treasurer, Box 999, Cleveland, Tennessee.)

1. **TITHES.** All members should pay their tithes into the treasury of the local church where they belong. All ministers should send the tithes of income from the ministry with their monthly reports to headquarters, and tithes on income outside the ministry should be paid into the treasury of the local churches where they belong.

The treasurer of the local church is to send ten per cent of tithes received each month with the treasurer's report to J. R. Kinser, Treasurer, Box 999, Cleveland, Tennessee, and the same amount to the state overseer. The balance of the tithes is in the hands of the local church and treasurer to pay the pastor for his services. The Assembly has agreed that a pastor may receive \$355 per month from the tithes if funds are available. If a church has surplus tithes, the pastor is to receive \$10.00 per week for expenses in the ministry. Ten per cent of the surplus tithes left in the local church treasury at the end of the assembly year, August 31, 1963, is to be sent to the state treasurer for the support of the state secretaries. Twenty per cent of the amount that remains is to be kept in the local treasury for the purpose of obtaining a parsonage or maintaining the same and church building. The balance is to be divided equally; one-half to be sent to the headquarters treasurer and one-half to the state treasurer to be disbursed by the state overseer and State Finance and Appropriations Committee to help pastors of weaker churches.

State overseers are to receive no more than \$355 per month and an allowance of seven cents per mile traveled in the work of the ministry only, and an amount not to exceed \$200 per month for office expenses from the tithes received from the churches. Of any funds in excess of this amount received by the overseer, ten per cent should be sent to the state treasurer for the support of the auxiliary secretaries; forty-five per cent to be placed in the General State Fund to be distributed monthly to pastors of weaker churches, and forty-five per cent to the General State Fund to assist district overseers in their ministerial services. The Assembly has ruled that tithes are for the support of the ministry only. Surplus tithes received by headquarters are in the hands of the General Overseer and General Treasurer to aid overseers in states not self-supporting. Ten per cent of all tithes received at headquarters is to be placed in the Ministerial Aid Fund.

Tithes of non-members that are paid into the local church treasury should be paid out through the regular channel the same as the tithes of members.

2. **SUNDAY SCHOOL.** Ten per cent of all Sunday School offerings should be given to the local church treasurer to be sent to headquarters with his monthly report and the same amount sent to the state treasurer to be placed in the General State Fund.

3. **ORPHANAGE.** All Sunday School Orphanage offerings are to be held by the local church treasurer and turned in at the state convention and Assembly. Twenty per cent of the state convention orphanage offering is to be left in the state treasury for the purpose of improving, building and maintaining the state headquarters. Ten per cent of the balance is to be sent to the General Treasurer and an equal amount to the state treasurer. The balance is to be sent to the General Treasurer for the support of the orphanage. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the General State Fund by the General Treasurer.

4. **EMERGENCY FUND.** All ministers and members are to pay one dollar per year into the treasury of the local churches where their

membership is, and the treasurer should send with his monthly report all emergency dollars turned in to him that month. Ten per cent of all emergency money received at headquarters is to be placed in the Ministerial Aid Fund.

5. **MISSION MONEY.** The second Sunday missionary offerings and money raised by other means are to be held by the local church treasurer and turned in at the state convention and Assembly. Twenty per cent of the state convention missionary offering is to be left in the state treasury for the purpose of improving, building and maintaining the state headquarters. Ten per cent of the balance is to be sent to the General Treasurer and an equal amount to the state treasurer. Half of the remainder is left in the state to be placed in the General State Fund, and half sent to the General Treasurer as foreign mission money. Five per cent of the forty per cent of the mission funds coming into the state treasury at the state convention should be sent to the General Treasurer to assist in the support of widows of deceased ministers.

All mission money collected in the special March and October drives is to be sent to the General Treasurer as foreign mission money. All mission offerings at the Assembly are turned in to the General Treasurer as foreign mission money. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the General State Fund by the General Treasurer. Ten per cent of the mission money received at headquarters is to be placed in the Ministerial Aid Fund.

6. **FIRST SUNDAY OFFERING.** Each local church is to receive an offering for the pastor on the first Sunday of each month.

7. **THIRD SUNDAY OFFERING.** Each local church is to receive an offering for the district overseer on the third Sunday of each month. The local church treasurer should send this offering to the district overseer at the end of each month. In case the district overseer is called upon by the state overseer to discharge a duty involving considerable expense, the state overseer should assist in such as much as possible.

8. **FOURTH SUNDAY OFFERING.** The fourth Sunday has been set apart by the Assembly for every local church to take up a special offering for the state overseer. This is also the time for the pastor or other selected person to turn over to the treasurer the money which has been collected by the A. B. M. leaders. After the treasurer has taken out ten per cent of these offerings to be sent to the state treasurer, the balance should be sent to the state overseer. No NOT send any of this fund to headquarters. In addition to this offering every month, each local church is instructed to take a pounding for the state overseer once or twice a year.

9. **V. L. B. OFFERING.** Fifty-five per cent of the regular weekly offerings is to be turned in along with any other free literature money raised in any manner at the state convention and Assembly. The remaining forty-five per cent of the weekly offering may be kept in the local band for expenses. Twenty per cent of the state convention free literature offering is to be left in the state treasury for the purpose of improving, building and maintaining the state headquarters. Ten per cent of the balance is to be sent to the General Treasurer and twenty per cent to the state treasurer to be placed in the General State Fund. The remaining seventy per cent is to be sent to the **WHITE WING PUBLISHING HOUSE.** All free literature money raised at the Assembly is to be turned over to the White Wing Publishing House. Ten per cent of the Assembly offering from each state is to be sent to the respective

state treasurer for the General State Fund by the White Wing Publishing House. Ten per cent of all Free Literature money received at headquarters is to be placed in the Ministerial Aid Fund and the balance is to be disbursed under the direction of the Church Publishing Committee.

10. ASSEMBLY EXPENSE. In order to assist in taking care of the expense of the annual Assemblies, the state overseers are asked each year to collect funds as noted below and send same to the General Treasurer:

- (a) \$1.00 from each minister.
- (b) \$1.00 from each Victory Leaders Band.
- (c) \$1.00 from each Womens Missionary Band.
- (d) \$1.00 from each Sunday School with an average attendance of fifty or less.
- (e) \$1.50 from each Sunday School with an average attendance of over fifty but less than one hundred.
- (f) \$2.00 from each Sunday School with an average attendance of one hundred or over.

11. CHURCH OF PROPHECY MARKER ASSOCIATION. To be a member of the Church of Prophecy Marker Association requires the payment of \$5.00 a year. This \$5.00 may be paid any time during the year; however, for the local church to receive credit in the Honor Stone program, it must be paid before the honor sheet is filled out by the pastor. In foreign fields, those becoming members are required to pay the amount of a days wages if this amount is not over \$5.00.

The C. P. M. A. Committee decided that the C. P. M. A. offerings received in the local churches be held for the state convention the same as the other auxiliary offerings. These offerings are to be divided by the state treasurer as follows: twenty per cent of the state convention C. P. M. A. offerings is to be left in the state treasury for the purpose of improving, building and maintaining the state headquarters; ten per cent of the balance is to be sent to the General Treasurer; and the same amount to the state treasurer for the support of the state secretaries. Send forty per cent to M. A. Tomlinson to be used to finance state projects in Fields of the Wood. Keep the remaining forty per cent in the state treasury for the support of the airplane program, Visual Department and any other work in the state in connection with the C. P. M. A.

All C. P. M. A. funds belonging to headquarters should be sent to M. A. Tomlinson, Bible Place, Cleveland, Tennessee.

12. BIBLE TRAINING CAMP. Weekly classes are to be conducted in all of our local churches for the purpose of acquainting our people more perfectly with the doctrine and practices of the Church. The pastor is responsible for these classes. Freewill offerings are to be received in the classes to assist in getting the teachings and practices of the Church to the foreign countries through Bible Training Camp. These offerings are to be turned in at the state convention.

Headquarters Committees

Following are the committees at headquarters with the names of those serving for the assembly year of 1962-63:

SUNDAY SCHOOL ORPHANAGE COMMITTEE and Tomlinson Memorial School Board of Directors: M. A. Tomlinson, Boyd Thornton, J. R.

Kinser, Buford M. Johnson, Hugh R. Edwards, C. R. Payne, A. H. Davis.

GENERAL PROPERTIES COMMITTEE: M. A. Tomlinson, J. R. Kinser, Hugh R. Edwards, Buford M. Johnson, C. R. Payne.

FOREIGN MISSION COMMITTEE: M. A. Tomlinson, D. H. Queener, A. T. Wagar, Daniel Abrego, J. B. Wright.

C. P. M. A. COMMITTEE: M. A. Tomlinson, Charles S. Pennington, L. S. Rhodes, E. H. Griffith, J. R. Kinser.

CHURCH PUBLISHING COMMITTEE: M. A. Tomlinson, Hugh R. Edwards, Buford M. Johnson, Robert F. Wright, J. R. Kinser.

EDITORIAL COMMITTEE: M. A. Tomlinson, J. B. Wright, Boyd Thornton, Robert F. Wright, Buford M. Johnson.

MINISTERIAL AID COMMITTEE: V. R. Sherrill, M. A. Tomlinson, C. R. Payne, A. T. Wagar.

Deeds for Church Property

We recommend the acceptance of the following resolution prepared by the General Properties Committee and attorney, as follows:

WHEREAS the 39th Annual Assembly held in 1944, authorized the selection of five General Trustees who were "to succeed to and have all authority now vested in other trustees or custodians holding Church real estate" of the Church, and

WHEREAS the said General Trustees were authorized to prepare a suitable deed form, which has been done, and a copy of the same is attached to this resolution for insertion in the Minutes: therefore,

BE IT RESOLVED by this 47th Annual Assembly of the Church of God of Prophecy, held in Cleveland, Tennessee, September 9-15, 1952, that, wherever possible under the existing laws of the state or country, this uniform deed be used when having property conveyed to local trustees to hold for the Church of God of Prophecy, and that in other cases where another deed form must be used, the provision that local trustees may not sell, convey or encumber the property without the written consent of the General Trustees at Cleveland, Tennessee, be incorporated in the deed form used.

BE IT FURTHER RESOLVED that trustees to hold title to local church property for the Church of God of Prophecy be selected by the local church in either a regular or a called business meeting, said trustees to sell, convey or encumber such property only when authorized to do so by the local church in a regular or called business meeting and consent of the General Trustees secured.

Warranty Deed

FOR AND IN CONSIDERATION of the sum of _____ Dollars (_____) cash in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged, We,

have this day bargained and sold and by these presents do hereby bargain, sell, transfer and convey unto_____

local Trustees for the Church of God of Prophecy, at_____,
 _____, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns, the following described real estate, to-wit:

(Add description of real estate here.)

TO HAVE AND TO HOLD said real estate unto the said_____

local Trustees, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee and their successors and assigns forever; provided, however, that neither they nor their successors in office as such local Trustees may sell, convey, or encumber the said real estate without the written consent of the General Trustees of the said Church at Cleveland, Tennessee, which consent may be evidenced by a separate writing or by the Chief Clerk of the said General Trustees joining in the execution of a deed of the above named Trustees or their successors in office for the purpose of certifying the consent of the General Trustees to the execution of such conveyance.

WE COVENANT that we are lawfully seized and possessed of said real estate; that we have a good and lawful right thus to sell and convey the same; that the title thereto is clear, free and unencumbered, and that we will forever warrant and defend said title against the lawful claims of all persons.

IN TESTIMONY WHEREOF, witness our hands and names, this_____ day of_____, 19_____.

NOTE: The present General Trustees are: M. A. Tomlinson, J. R. Kinser, Hugh R. Edwards, Buford M. Johnson and C. R. Payne. M. A. Tomlinson is chairman and Buford M. Johnson is the chief clerk.

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thoughts of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing as a unit when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails it cripples or dwarfs the body until the matter pending may fail.

Instructions—Local Church Officers

1. Pastor when possible. It is necessary always to have someone selected as leader of the flock. It is the duty of the overseer of the state or province to see that every local church in his territory has a pastor or leader.

2. Clerk for every local church. It is the duty of the clerk to keep a close and careful record of the business and work of the church, make a record and give date of organization, record the name and date of every one that joins, the name and the date of every one excluded and for what cause. Keep a record of deaths, giving date of same.

Clerks should be selected at the last business meeting before each Annual Assembly to serve for one year. Same one may be continued from year to year if desired. A man or woman can serve in this capacity. Care should be taken to select one that can write and compose well.

The selection should be made by mutual agreement. Talk the matter over lovingly and carefully and finally all agree upon one who is able and willing to serve.

3. Treasurer for every local church. A treasurer can be selected in like manner as the clerk, and it is advised that one person serve as both clerk and treasurer when it is convenient and satisfactory to the local church.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into bands of ten or twelve in each band and a leader over each band selected. The bands might be called prayer bands and each leader should keep in close touch with every member of his band like a Sunday School teacher her pupils. If any should move, the band leader should keep in touch with them in person, then communication should be kept up by correspondence. All of this is for the mutual, spiritual, temporal and social benefit of the members. The pastor should keep in close touch with the band leaders and all the work.

Meetings for business should be held regularly every three months, or four each year. In case of special demand for it a meeting may be

called any time by the pastor, leader or overseer of the state. If necessary a short business session can be held at the beginning or close of a meeting for worship.

It is suggested that where practicable in a locality the first Monday night in January, April, July and October, be observed by all local churches for their regular quarterly meetings, so as to conserve uniformity and concerted action.

The pastor should act as moderator of all business meetings. In case there is no pastor the overseer of the state has authority to act or appoint a licensed male minister to preside. Where one pastor has the care of several churches he can arrange the time for his business meetings to suit his convenience.

Attendance

Every member, both men and women, should take an interest in and make it a point to attend every business session if possible.

Arrangement

Moderator, Clerk, Treasurer should occupy seats on the platform. Deacons and other ministers near by on either side or close in front of the platform.

Order of Business

(This order is only a suggestion and not meant for an ironclad rule.)

Song service by all. Prayer by some one whom the moderator may call. Short Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting, also of called meetings, if there have been any held.

Correction of minutes if any.

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and remainder in treasury.

Leader of W. M. B. give her report of the work of the band, including finances—receipts and disbursements.

Superintendent of the V. L. B. give report of the work and progress of the band including finances—receipts and disbursements.

Pastor give report of the A. B. M. and S. O. P. A. work done, amount of money raised each month, number of strays found and brought back (Luke 15:4-6), and give account of every member of his flock (Hebrews 13:17).

Report of C. P. M. A. Leader—number of members and receipts.

Report of Church Literature Representative.

Reception of transferred members.

Members to transfer if any.

Unfinished business left over from last meeting.

New business.

Miscellaneous business.

Adjournment by prayer.

In these meetings matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter hold it over until all can agree. If one should seem obstinate and contrary, don't run the matter over him, but take up his case and investigate the cause of his obstinacy and if he shows the good spirit so that he can be heard, then show him courtesy. But if he proves to be wrong, then deal with him as the Bible directs. After this is all done, take up the original subject and dispose of it in harmony and love.

In case of matters that the local church cannot settle satisfactorily, they should call the assistance of the state overseer; if they are still not able to reach a satisfactory conclusion, it should be referred to the General Overseer.

In these business meetings women are to take no open part in discussing or deciding questions, but should always be there and silently pray God to give wisdom and direct the men and show forth God's glory in being the glory of the men.

No one should give a message in tongues to the church unless there is an interpreter present and then only one at a time and not more than three in a whole session.

Advice to Members

As a member, you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show love and fellowship to everyone without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may chance to fall in with you in your meetings.

As a rule take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message. Always live a good straight life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister or anyone.

Don't be a critic and try to find something in others to criticize.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer. Daily prayers and study of God's Word are necessary and very important for the spiritual welfare of each child of God; therefore, everyone is urged to faithfully maintain as far as is possible family worship in your home at least once a day.

Your dress should be with moderation, neat and clean, but not for show. Moderation includes paying moderate prices for clothing, wearing dresses of high-enough necklines, low-enough hemlines, sleeves of reasonable length. The wearing of extremely sheer fabrics is unbecoming to a saint and the wearing of shorts in public should never be practiced. You should never wear gold for ornament or decoration. Finger rings, bracelets, earrings, necklaces, locketts and large showy pins—these are also unbecoming to a saint of God. Rouge, lipstick, nail polish and extremely costly perfumes are used to satisfy the pride of life and therefore they should have no place in the lives of those who love God. Please read and study the following Scriptures often: 1 Peter 3:3, 4; 1 Timothy 2:9, 10 and 1 John 2:15-17.

You should not permit yourself to be trapped by worldly attractions. The Bible says, "Neither give place to the devil." Dabbling with worldly amusements like professional ball games, horse races, stock car races, wrestling arenas, skating rinks, motion picture houses or drive-in theaters, bowling alleys and going swimming where men and women both use the same bathing area would give the devil a foothold or place in your life.

Always tithe your income and put it in the church treasury. Make free will offerings besides your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Members should never marry sinners. Great care should be taken, with much prayer and careful consideration, regarding matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such person may be divorced.

Children are an heritage from the Lord. Those who have children are responsible to teach them at an early age to reverence the house of God. This should be done by setting a good example before them and by instructing them with such a good spirit that they will have a strong desire to serve the Lord. **MINISTERS** are to meet all of the requirements in being examples to the members by keeping their children under reasonable control at all times and by restraining them from running about over the house of God especially while the services are in progress.

The White Wing Messenger is a very important part of the Church of God. It should be read regularly each week by each and every member and your interest in advertising the Church should be so great that when you have finished reading your copy, you would want to pass it along to someone else. Every member who possibly can should subscribe and of course each minister is asked to be a "paid-up" subscriber and an earnest worker for our church paper—the White Wing Messenger.

These are the last days and perilous times have come so it will require much watchfulness and humble prayer on your part to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advices are given by those who are watching for your soul as they that must give an account (Hebrews 13:17), and it is hoped they will be received with the same meek, gentle spirit in which they are given.

Duties of State Overseer

Each overseer is to have the oversight of his state or territory and as much as possible conduct or order a general evangelistic campaign over his state during the year. To see that every church is supplied with a pastor as much as lies in his power.

To divide his state or territory into districts and place over each district an overseer as previously instructed and practiced. This is not an ironclad rule, but it is considered best when there are sufficient churches in the state to make it practicable.

To order or conduct district meetings at intervals during the year for the mutual benefit and help of all. Special instructions concerning the Church work should be given at these district meetings.

To hold one state convention each year in some part of the state most convenient for members from all the churches to attend.

To secure the names and addresses of every Bishop, Deacon and Evangelist located in his state and keep record of same, so he can report to the General Overseer, if needed.

To secure the location of every church in the state and keep a record of same, so as to report this to the General Overseer, if needed.

To visit every district and church if possible and look after the interests in every way as a pastor over a large circuit.

When a new organization is effected anywhere in the state, information should be sent to the overseer of that state, who should make a record of the same, giving date of organization, names of officers, etc.

Each overseer should be able to know at any time the name and address of every minister located in his state. He should also know the number of members in his state, keeping a record of the increase as well as the decrease, so information can be obtained each year as to the total membership. This can be done by keeping in touch with the clerks of the churches.

Every minister and every clerk should take an interest in imparting this information to the overseer of their state.

In co-operation with the General Overseer they will form the presbytery in their respective states.

Duties of District Overseer

To moderate business conferences for women preachers who may be acting as pastors, and men who may not be licensed if they are taking care of churches in his district.

To do evangelistic work in his district if he has time. If he has a district with no churches it is his duty to evangelize and organize churches.

For convenience it is often thought best for a pastor of a strong church in the district to be selected as district overseer so the church can serve as a means of his support.

The district overseers are to be appointed by the state overseers, therefore, they are subject to the state overseers.

Obligation for Membership in the Church of God of Prophecy

Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the Word of God—believe and practice its teachings rightly divided—the New Testament as your rule of faith and practice, government and discipline, and walk in the light to the best of your knowledge and ability?

The minister who administers this obligation should see that every applicant replies in the affirmative. In taking the obligation, applicants should think of it as being “a perpetual covenant that shall not be forgotten.”

Teachings of the Church of God of Prophecy

The Church of God of Prophecy stands for the whole Bible rightly divided—the New Testament is the only rule for government and discipline. Below is given some of the teachings that are made prominent.

1. Repentance—Mark 1:15; Luke 13:3; Acts 3:19.
2. Justification—Rom. 5:1-9; Titus 3:7.
3. Regeneration—Matt. 19:28; Titus 3:5.
4. Born again—John 3:3; 1 Peter 1:23; 1 John 3:9.
5. Sanctification Subsequent to Justification—Rom. 5:2; 1 Cor. 1:30; 1 Thess. 4:3; Heb. 13:12; 1 John 1:9.
6. Holiness—Luke 1:74, 75; 1 Thess. 4:7; Heb. 12:14.
7. Water Baptism—Matt. 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:12, 36-38; 10:47, 48; 16:33; 19:3-5.
8. Baptism with the Holy Ghost Subsequent to Cleansing, the Endowment of Power for Service—Matt. 3:11; Luke 24:49-53; Acts 1:4-8.
9. The Speaking in Tongues as the Evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.
10. The Full Restoration of the Gifts to the Church—1 Cor. 12:1, 7-10, 28, 31; 1 Cor. 14:1.
11. Signs Following Believers—Mark 16:17-20; Rom. 15:18, 19; Heb. 2:4.
12. Fruit of the Spirit—Rom. 6:22; Gal. 5:22, 23; Eph. 5:9; Phil. 1:11.
13. Divine Healing Provided for All in the Atonement—Psalm 103:3; Isa. 53:4, 5; Matt. 8:17; James 5:14-16; 1 Peter 2:24.

14. The Lord's Supper—Luke 22:17-20; 1 Cor. 11:23-33.
15. Washing the Saints' Feet—John 13:4-17; 1 Tim. 5:10.
16. Tithing and Giving—Gen. 14:18-20; 28:20-22; Mal. 3:10; Matt. 23:23; Luke 11:42; 1 Cor. 16:2; 2 Cor. 9:6-9; Heb. 7:1-21.
17. Restitution Where Possible—Matt. 3:8; Luke 19:8, 9; Rom. 13:8.
18. Premillennial Second Coming of Jesus:
 First: To resurrect the dead saints and to catch away the living saints to meet Him in the air—Matt. 24:27, 28; 1 Cor. 15:51, 52; 1 Thess 4:15-17.
 Second: To reign on earth a thousand years—Zech. 14:4, 5; Luke 1:32; 1 Thess. 4:14; 2 Thess. 1:7-10; Jude 14, 15; Rev. 5:10; 19:11-21; 20:4-6.
19. Resurrection—Isa. 26:19; Dan. 12:2; John 5:28, 29; Acts 24:15; Rev. 20:5, 6.
20. Eternal Life for the Righteous—Matt. 25:46; Luke 18:30; John 10:28; Rom. 6:22; 1 John 5:11-13.
21. Eternal Punishment for the Wicked. No Liberation nor Annihilation—Matt. 25:41-46; Mark 3:29; 2 Thess. 1:8, 9; Rev. 20:10-15; 21:8.
22. Total Abstinence from All Liquor or Strong Drinks—Prov. 20:1; 23:29-32; Isa. 28:7; 1 Cor. 5:11; 6:10; Gal. 5:21.
23. Against the Use of Tobacco in any Form, Opium, Morphine, etc.—Isa. 55:2; 1 Cor. 10:31, 32; 2 Cor. 7:1; Eph. 5:3-8; James 1:21.
24. Meats and Drinks—Rom. 14:2, 3, 17; 1 Cor. 8:8; 1 Tim. 4:1-5.
25. The Sabbath—Hosea 2:11; Rom. 13:1, 2; Rom. 14:5, 6; Col. 2:16, 17.
26. Against Members Wearing Gold for Ornament or Decoration such as Finger Rings, Bracelets, Earrings, Locketts, etc.—Isa. 52:2; 1 Peter 3:3; 1 John 2:16.
27. Against Members Belonging to Lodges—Matt. 5:34; John 18:20; 2 Cor. 6:14-17; James 5:12.
28. Against Members Swearing—Matt. 5:34; James 5:12.
29. Against the Divorce and Remarriage Evil—Matt. 5:32; Matt. 19:3-12; Mark 10:12; Luke 16:18; Rom. 7:2, 3; 1 Cor. 5:1-5, 13; 1 Cor. 6:9, 13, 16-18; 1 Cor. 7:2, 10, 11; Rev. 2:20-22; Acts 15:28, 29; Matt. 14:3, 4.

List of Churches

ALABAMA

Alexander City—Route 2, Dean Subdivision
 Alton—Route 11, Birmingham
 Anniston—602 Mulberry Avenue
 Atmore—107½ Second Avenue
 Bay Minette
 Bayou La Batre—Coden Street
 Bessemer—721 15th Street
 Browns Chapel—Route 4, Gordo
 Browntown—Dutton
 Cahaba Heights—3669 Cross Haven Drive, Birmingham
 Carbon Hill
 Cedrom—Route 2, Carbon Hill

Chickasaw—210 Fourth Avenue
 Coffeetown—Route 1
 Collinsville—Route 1
 Cottondale
 Decatur—610 Eighth Street
 Dry Valley—Route 2, Monteavalla
 Eastern Valley—Starks Gap Road
 Eight Mile—Mobile
 Ensley—Avenue G and 22d Street
 Eoline
 Fayette—Route 5
 Florence—1215 East Reeder Street
 Ft. Payne—Highway 5 South
 Gadsden—1902 Broadway Street
 Gate City—1001 Kimberly Avenue
 Goodwater—Highway 280 South

Guntersville—Route 2
 Green Pond
 Hackleburg
 Hamilton—220 Third Avenue
 Northwest
 Happy Hill—Route 2, Hamilton
 Harris Chapel—Route 2, Mt. Hope
 Hazel Green—Albert Patterson
 Highway
 Hopewell—Route 7, Bessemer
 Huntsville—115 McCormick Drive
 Huntsville (West)—3106 Bob Wallace Avenue Southwest
 Jacksonville—Gadsden Road
 Jasper—19th Street West
 Jefferson Park—Route 11, Carl Daly Road
 Leeds—Route 2
 Leonards Chapel—Route 2, Carbon Hill
 Loxley—3 Pine Street
 Mentone—Route 1
 Montgomery
 Moulton Heights—Route 3, Decatur Parish
 Pelham—Church Street
 Pell City—Fourth Avenue East
 Phenix City—510 Eighth Avenue
 Piedmont—402 Hughes Street
 Russellville—800 Tyler Avenue
 Short Creek—Star Route, Mulga
 Snow Town—Route 2, Dora
 Sterrett
 Sylacauga—315 Fairground Avenue
 Tarrant City—Hillcrest Avenue, Tarrant Heights
 Thomasville—Highway 43
 Tuscaloosa—11th Avenue and 31st Street
 Wegra
 West Blocton

ALASKA

Anchorage—403 Hoyt Street
 Bethel

ARIZONA

Phoenix—2232 West Minnezona Street
 Safford—Armory Building, Bowie Highway
 Tolleson—92d Avenue and West Adams Street
 Tucson—501 West Columbia Street
 Yuma—2192—Maple Avenue
 Spanish Churches
 Phoenix—10th Place and East Mon-

roe Street
 Somerton—State Street at Sano Street
 Tolleson—9204 West Fillmore Street

ARKANSAS

Augusta—South Sixth Street
 Beebe—Fox Road
 Blytheville—1865 East Main Street
 Cabot—606 North Third Street
 Caraway—Illinois Street
 Clarendon—South Second
 Des Arc—Corner of 10th and Curran Streets
 Fifty Six—Highway 14
 Fisher—Front Street
 Georgetown—Main Street
 Harrisburg—Liberty Street
 Jonesboro—202 West Woodrow Street
 Longs Chapel—Route 1, Trumann
 Magnolia—112 West Stadium Drive
 Manila—North Baltimore Street
 Marianna—130 Cedar Street
 Marked Tree—406 Railroad Street
 Marvell—Highway 20 West
 McClelland
 Morrilton—Childress Street
 North Little Rock—4109 North Frances Street
 Oark—Community Building
 Paragould—704 Second Avenue
 Peach Orchard—Main Street
 Pine Bluff—411 Orlando
 Pochontas—Hefner Street
 Prairie Grove—Dairy Farm Road, Russellville
 Russellville—124½ East F Street
 Texarkana—922 Dudley Avenue
 Trumann—537 Paschall Street
 Walnut Ridge
 West Helena—210 North Ninth Street

CALIFORNIA

Bakersfield—513 Larry Street
 Blythe—364 South Main Street
 Campbell—250 Virginia Street
 Earlimart—1101 County Line Road
 El Sobrante—4333 Appian Way
 Farmersville—417 North Magnolia
 Fresno—619 South Sierra Vesta
 Fresno—1830 South Fruit Avenue
 Hoopa—Hoopa Highway South
 Kerman—California and Fourth Streets

Lamont—11116 San Gorgonia
 Los Angeles—9916 South San Pedro
 Mendota—Seventh Street
 Modesto—906 Imperial Street
 Nipoma—East Division Street
 Norwalk—5789 Cherry Boulevard
 North, Long Beach
 Oceano—17th Street and Oceano Avenue
 Olivehurst—McGowan Road and Fleming Way
 Orange Cove—888 South Ninth Street
 Paramount—14743 Garfield Avenue
 Petaluma—2100 Petaluma Boulevard
 Pittsburg—Alvis Lane and Canal Road West
 Pomona
 Riverbank—2943 Patterson Road
 Rocklin—108 Oak Street
 Sacramento—4120 Sacramento Boulevard
 Sacramento (North)—1922 Naomi Way North
 Salinas—563 Roosevelt Street
 Samoa—787 Victor Boulevard
 San Bernardino—24719 Benedict Road
 San Diego—3747 Acacia Street
 San Francisco—1258 Golden Gate Avenue
 Santa Ana—503 St. Gertrude Place
 Santa Susana Hills—6700 Los Angeles Avenue
 Spring Valley—1225 Presioca
 Stockton
 Visalia—Corner of Jacob and Sweet Streets
 Willits—1510 South Main Street
Spanish Churches
 Cupertino—10285 Orange Street
 El Monte
 Fresno—1830 South Fruit Avenue
 Hollister
 Lindsay—565 Sweetbrier Street
 Los Angeles
 Madera—804 Cross Street
 Riverside—7436 Diamond Street
 Santa Barbara—517 Laguna Street
 Saticoy—1445 East Sixth Street

COLORADO

Aurora—1180 Havanna Street
 Clifton—Highway 6

Colorado Springs—623 East Hill Road
 Denver—5890 Newport Street
 Florence—513 East Main Street
 Fort Collins—726 East Laurel
 Fort Morgan—930 Ensign Street

CONNECTICUT

New Haven—220 Goffe Street
 South Norwalk—3-A Hanford Place

DELAWARE

Wilmington—905 West Fifth Street
 Wilmington—Corner of Front and West Streets

FLORIDA

Apopka—912 Little Avenue
 Auburndale—514 Dixie Highway
 Belle Glade—600 Avenue A South-West
 Bokeelia—Highway 767
 Bonifay—Kansas Avenue
 Bradenton—627 18th Street East
 Bristol—Highway 12
 Callahan—Dixie Avenue
 Campbellton—Highway 73, Route 1
 Carver's Ranch—5811 19th Street Southwest, West Hollywood
 Centerville—2746 Northwest 51st Street, Miami
 Chipley—Highway 90 West
 Clay Hill—Highway 218, Maxville
 Cocoa—Old Airport Road—Merritt Island
 Coconut Grove—3655 Grand Avenue
 Cross City—Cedar Street
 Dania—665 First Street Southwest
 Daytona Beach—726 North Segrave Avenue
 Deland—1600 East Vooris Street
 Deleon Springs—Central Street and Highway 17
 Ensley—1200 West Detroit Boulevard, Pensacola
 Fairbanks—4700 Hawthorne Road, Gainesville
 Fernandina Beach—Fifth and Date Streets
 Fort Lauderdale—Northwest Sixth Street and 14th Way
 Fort Myers—3170 Marion Street

- Fort Myers (Bellevue)—East Michigan at Marsh
Hallandale—601 Second Avenue Northwest
Hollywood—2200 North and 22d Avenue
Homestead—521 Sixth Avenue Southwest
Immokalee—Seventh Street, Highway 29
Jacksonville—301 Druid Street
Jacksonville—1051 Ellis Street
Key West—1901 Fogarty Avenue
Key West—813 Elizabeth Street
Lacoochee—320 Main Street
Lakeland—107 East Loop Boulevard
Larsen Acres—2572 Paul Avenue
Leesburg—2330 Olivet Avenue
Liberty City—7510 Northwest 17th Place, Miami
Longwood—Palmetto Avenue Northeast
Mascotte—Highway 50
Melbourne—Laveta Drive and Florida Avenue, West
Miami—1677 Fifth Court Northwest
Miami—479 11th Terrace Northwest
Miccosukee—Old Miccosukee Road
Miccosukee—Sunny Hill Road
Midway—Highway 268 South
Millville—510 Everitt Avenue, Panama City
Minneola—Madison Street
Moore Haven—Avenue E
New Bayview—Route 1, Black, Alabama
Oakwood Villa—344 Lamson Road, Jacksonville
Ocala—1139 North Clay Street
Ocean Way—12769 Gillespie Avenue
Ocoee—Franklin Street
Opa Locka—2300 Service Road
Orlando—1312 West 22d Street
Orlando—Orange Center Boulevard and South Cookman Drive
Orlovista—3 North Hudson Street
Ormond Beach—Tokoma Avenue, Highway 5-A
Oviedo—South Central Avenue
Pahokee—2500 East Main Street
Palm Harbor—902 Ninth Street
Palatka—Highway 17
Pensacola—3110 R Street North
Perrine—179th Street Southwest
and Leamon Drive
Perry—1304 North Jefferson Street
Perry—613 West Hampton Spring Avenue
Pierson—West Washington Avenue and Old Highway 17
Pinellas Park—3425 66th Avenue
Plant City—Douglas and McGuire Streets
Punta Gorda—662 Cooper Street
Reddick—Highway 316 West
Ridgeway—5937 22d Avenue Northwest
Riviera Beach—1603 Avenue E
Saint Andrews—1410 Wilmont Avenue
Sanford—2205 Elm Avenue
Sanford—South Persimmon Street
South Miami—6610 59th Place Southwest
Spring Glen—1441 Hickman Road, Jacksonville
Tallahassee—310 North Macomb
Tampa—3006 East Elliott Street
Tavares—112 South Lake Avenue
Titusville—1216 Norwood Avenue
Vero Beach—Highway 1 North
Wauchula—519 North Ninth Avenue
Westconnett—6500 Blanding Avenue, Jacksonville
West Palm Beach—3093 Floweva Road
Winter Garden—East Story Road
Winter Garden—East Bay Street and Maxie Avenue

GEORGIA

- Acworth—Highway 292 South
Alma—Eighth Street West
Atlanta—1681 McLendon Avenue Southeast
Atlanta—1114 Seaboard Avenue Northeast
Atlanta—111 Haygood Avenue Northwest
Augusta—3137—Gardner Street
Axson—Highway 82 South
Bainbridge—1205 East Troupe Street
Barnesville—Old Zebulon Road
Baxley—302 Bay Street
Baxley—701 Broxton Street
Brunswick—2128 Ellis Street
Camp Branch—Route 1, South, Manor

- Canton—East Waleska Road, North
 Carrollton—627 Burson Avenue
 Carter's Chapel—Route 2, Surrency
 Community, Baxley
 Cartersville—116 Hattie Street
 Catlett—Route 1, LaFayette
 Cedartown—Montgomery Heights
 Clarksdale—Highway 6, Powder
 Springs
 Claxton—East James Street
 Columbus (Bealwood)—4742 12th
 Avenue
 Columbus (Sunshine Acres)—
 Lynnridge Avenue
 Columbus—512 32d Street
 Columbus—10th Street
 Columbus—817 Seventh Avenue
 Columbus—14th Street
 Columbus—Cusseta Road
 Cordele—Corner of Seventh Street
 and Second Avenue
 Cordele—834 17th Street South
 Crystal Springs—Route 1, Highway
 20
 Dahlonega—585 East Martin
 Avenue
 Dalton—926 East Morris Street
 Damascus—Plainville Road, Plain-
 ville
 Darien—East Road
 Dawsonville—Highway 19 North
 Douglas—Corner Bryan and
 McKonald Streets
 Douglasville—710 Cooper Street
 Eastman—Church Street
 East Point—1329 Cambridge
 Avenue
 Ellerslie—Highway 85 South
 Fales—Route 2, Highway 68 South,
 Douglas
 Fargo—Steven's Camp, Foster Road
 Fitzgerald—807 East Central
 Avenue
 Flower's Chapel—Route 1, East
 Gardi, Jesup
 Flowery Grove—Highway 101,
 Route 4, Dallas
 Gainesville—915 West Myrtle
 Street
 Hazlehurst—14 Dixie Homes
 Hazlehurst—412 Queens Street
 Helena
 Hickory Flat—Highway 140, Route
 2, Canton
 Homeland—35 Ohio Avenue, Folks-
 ton
 Hoschton—Next to Post Office
 Irvin Grove—Route 1, Cadwell
 Jackson—Highway 87 South
 Jacksonville—U. S. Highway
 Jesup—West End
 Jonesboro—259 Highway 54
 LaFayette—Chattanooga Street
 LaGrange—203 Clark Street
 Lindale—3019 Maple Street, Rome
 Lyons—Mullis Hill
 Macon (East)—527 East Main
 Street
 Macon—400 Log Cabin Drive
 Macon—1007 Fort Hill Street
 Macon (Tabernacle)—3231 Houston
 Avenue
 Manchester—63 Elm Street
 Marietta—522 North Avenue
 Millen—Krause Street, Waynesboro
 Road
 Moultrie—1207 15th Street, South-
 west
 Montezuma—261 Spaulding Avenue
 Mount Green—Route 1 North,
 Manor
 Oak Hill—Route 2, Temple
 Pearson—Old Douglas Highway
 Peeks Chapel—Route 1, Braselton
 Pine Hill—Ramhurst Community,
 Chatsworth
 Pinetuckey—Highway 319-441,
 Route 1, Rentz
 Pittman Chapel—South Swamp
 Road, Manor
 Pottersville—East Side
 Poulan—Pepper Street
 Putney—Corner of Highway 19 and
 Second Avenue
 Quitman—1307 East Supreme
 Street
 Raybon—Highway 301 North
 Reidsville
 Rocky Face—East of Highway 41
 Rossville—108 Cherry Street
 Savannah—Highway 17 South, Silk
 Hope Community
 Savannah—1107 East Wright Street
 Shannan—Cardon Road, School Hill
 Skinner's Chapel—Highway 49
 East, Macon
 Sloan Hill—Route 1, Hortense
 Springfield—Maple Street
 Stockbridge—Highway 138 East,
 Route 2
 Summerville—Fanor Street
 Tifton—315 Alder Street

Trenton—Edgewood Avenue
 Trion—Corner Conway Drive and
 Old 27 Highway
 Uvalda—South Side
 Valdosta (Cypress)—129 West End
 Street
 Valdosta—114 Jackson Drive
 Vidalia—211 Smith Street
 Vidalia—560 Montgomery Street
 Villa Rica—Dallas and Stockmar
 Roads
 Waleska—Highway 140, Route 3,
 Canton
 Warner Robbins—332 Curtis Street
 Washington Chapel—602 Lilly
 Street
 Waycross—Darlington Street at
 Armory
 Welcome Hill—Route 5, Elijah
 White—West of Highway 441
 North
 Wilsonville—Highway 64-158, Route
 2, Nichols

IDAHO

Boise—1620 North 28th
 Caldwell—1105 North Fifth
 Nampa—1012 11th Avenue North
 Extension
 Pocatello—Volinty Lane
 Star—North

ILLINOIS

Abingdon—116 East Martin
 Antioch—254 Ida Avenue
 Aurora—1704 Lebanon
 Aurora (West)—40 South Plum
 Street
 Belleville—500 South Church Street
 Canton—731 North Seventh Street
 Chicago—6600 South Hermitage
 Avenue
 Chicago—538 North Lavergne
 Chicago—2116 North Halsted
 Chicago (Polish)—1848 West 47th
 Street
 Corinth—Route 1, Pittsburg
 East Alton—1716 Harrison Avenue
 East St. Louis—805 North 52d
 Street
 Harrisburg—101 East Homer
 Harvey—14724 Page Avenue
 Johnston City—12th and Pine
 Joliet—410 Miami Street

Lawrenceville—1500 Collins
 Madison—1732 South Rhodes
 Pekin—901 South Third
 Peoria—1013 Northeast Nebraska
 Pontiac—419 East Prairie Street
 Rockford—703 Barnum Road
 Valley View—Woodlawn and Rose
 Avenues
 Zion—1801 Hermon

INDIANA

Bloomington—1829 Highland
 Avenue
 Brownsburg—213 West Jefferson
 Street
 East Chicago—602 West 151st Street
 Evansville—218 South Fares
 Avenue
 Gatchel—Route 1, Highway 37,
 Tell City
 Gas City—100 North First Street
 Hammond—6820 Missouri Street
 Hobart—3790 Alabama Street
 Indianapolis—4301 Hoyt Street
 Jamestown—Route 1
 Michigan City—3440 West Dunes
 Highway
 Mishawaka—56038 Currant Road
 Muncie—1800 West 10th Street
 New Albany—203 Cherry Street
 New Salisbury—Route 1, Highway
 135
 Noblesville—1625 South 10th Street
 Peoria—Peachtree Road, Route 1,
 Nineveh
 Portage—2429 Perry Street
 Portland—805 Crengor Street
 Rensselaer—309 Washington Street
 Salem—607 North College Street
 Vincennes—1603 West Wheeler

IOWA

Atlantic—600 Pine Street
 Boone—1022 16th Street
 Cedar Rapids—716 Eighth South-
 west
 Council Bluffs—1700 Avenue F
 Davenport—2711 Glenn, Bettendorf
 Missouri Valley—305 East 10th
 Red Oak—309 First Avenue
 West Des Moines—305 Seventh
 Street
 Winterset—509 East Filmore

KANSAS

El Dorado—1339 Douglas Road
 Emporia—102 Neosho
 Haddam—One-half block south of
 the Bank
 Kansas City—1301 South 37th
 Street
 Kansas City—95 South 21st Street
 Olathe—716 South Harrison
 Pittsburg—607 North Joplin
 Peabody—309 Sycamore
 Topeka—2124 East Sixth Street
 Turck—Highway 7 north of Colum-
 bus
 Wichita—1127 South Dodge Avenue

KENTUCKY

Acorn—Highway 92, Somerset
 Big Springs—Main Street
 Bonnieville—Highway 31W
 Bowling Green—424 Church Street
 Buffalo—Mining Camp
 Burdine—Highway 119
 Carters Tabernacle—Adolphus
 Cary—Pineville
 Cedar Gap—Highway 80, Somerset
 Central City—Harrison Avenue
 Clay—West Elm
 Covington—425 Scott Street
 Crafts Colly—Schoolhouse
 Delphia—Highway 463
 East Cumberland—Main Street
 Elizabethtown—Woodland Drive
 Ellwood—Highway 119
 Evarts—Kester Avenue
 Fordsville—Main Street
 Fountain Run
 Glen Lily—Highway 31E, Himwood
 Grayson—Rupert Lane
 Guston—Highway 62
 Hartford—Old Fordsville Road
 Henderson—1041 Clay Street
 Hi-Hat
 Highland Park—435 Huron Street,
 Louisville
 Hopkinsville—Highway 41 North
 Irvine—High Street
 Island—Highway 431
 Jemson—Mining Camp
 Knobbs—Route 1, Rumsey
 Lebanon Junction—1215 South
 Poplar
 Leitchfield—Highway 62
 Lexington—Seventh and Lime
 Ligon—Route 979, Hi-Hat

Louisville (Brook Hill)—Fairdale
 Suburb
 Louisville—4564 66 Knopps Avenue
 Louisville—21st and Main Streets
 Louisville—32d and Larkwood
 Streets
 Madisonville—Hodges Street
 McHenry—Highway 62
 McRoberts—McRoberts Camp
 Middlesboro—Bean Subdivision
 Middlesboro—Bales Street
 Moorman—Mining Camp
 Morganfield—226 Padget Street
 Noah's Chapel—Highway 105,
 Caneyville
 Oak Grove—Garlin
 Olaton—Main Street
 Owensboro—1220 Center Street
 Owensboro—1836 West Fifth Street
 Payne Gap—Highway 23, Jenkins
 Pineville—Fourth Street
 Raceland—Greenup Avenue
 Roth—Highway 66, Pineville
 Salt River—West End, Shepherds-
 ville
 Sand Springs—Highway 31W,
 Elizabethtown
 Sergeant—Highway 119
 Sewellton—Highway 35, James-
 town
 Somerset—Speedway Drive
 Splint—Highway 119
 Stanton—Camp Ground
 Stephensburg
 Sturgis—127 Monroe Street
 Tateville
 Taylorsville—Highway 62
 Union Chapel—Highway 73,
 Franklin
 Versailles—Laval Heights, High-
 way 60-62
 Waynesburg—Highway 27
 Wentz
 Wheatcroft—Highway 41
 Wheelwright—Main Street
 Willisburg—Highway 431

LOUISIANA

Bastrop—410 Pecan Street
 Baton Rouge—1910 69th Avenue
 Baton Rouge—2363 Smiley Avenue
 Bayou Chene
 Belle River—Belle River Route
 Covington—East 35th and Lee
 Road
 Folsom—Route 1

Hammond—202 East Park
 Harvey—129 Pilate Street
 Houma—800 Truman Street
 Kentwood—Orange Grove Street
 Morgan City—1311 Second Street
 Newellton—Route 1
 New Orleans—1345 Annunciation
 Street
 Pineville—1901 Bayou Maria Road
 Ponchatoula—970 East Pine Street
 Vivian—1109 Lillie Street

MARYLAND

Baltimore—1517 Eastern Avenue
 Baltimore—847 Washington
 Boulevard
 Berlin—Old Route 50
 Brooklyn—Fifth Street and Arson
 Avenue, Baltimore
 Chance
 Churchville—Glenville Road
 Eagle Rock—Route 1, Deer Park
 Ellicott City—76 Fredrick Road
 Federalsburg—Railroad Avenue
 Harbough Valley—Harbough Valley
 Road, Sabillasville
 Loch Lynn
 Locust Valley
 Riverdale—5424 Powhatan Road
 Salisbury—Patterson Avenue
 Whaleyville

DISTRICT OF COLUMBIA

Washington—1377 Penn Avenue
 S. E.
 Washington—400 M Street North-
 west

MASSACHUSETTS

Boston—52-A Union Park
 Dorchester—94-C Quincy Street
 Holyoke—92 Eli Street

MICHIGAN

Adrian—2779 Division Street
 Battle Creek—2938 Dickman Road
 Battle Creek—382 North Washing-
 ton Street
 Benton Harbor—2636 Gregory
 Street
 Dearborn—2813 Salina Street
 Detroit—13213 Canfield Street
 Detroit—1200 Howard Street

Detroit—19519 Evergreen Street
 Detroit—4851 Chene Street
 Dowagiac—309 Dewey Street
 Flint—947 Leland Street
 Garden City—5644 Middle Belt
 Hazel Park—1106 East George
 Street
 Holland—331 Lincoln Avenue
 Howell—211 North National Street
 Inkster—7201 Kempa Street
 Jackson—3390 Hawkins Road
 Kalamazoo—713 Chicago Street
 Lansing—429 South Magnolia
 Monroe—832 Harbor Avenue
 Niles—1222 Phoenix Street
 Port Huron—1117 Mansfield Street
 Sodus—Pipestone Road
 Wyandotte—152 Elm Street

MINNESOTA

Anoka—1033 Jefferson Street
 Bemidji—2205 Irving Avenue
 Minneapolis—724 Newton Avenue
 Moorhead—1207 17th Street North
 Zimmerman—East Main Street

MISSISSIPPI

Adams Arbor—Highway 35,
 Charleston
 Amory—Highway 278 East
 Bethany—Route 2, Okolona
 Bruce
 Cary—Highway 61 South
 Cedar Creek—Route 1, Lucedale
 Chapel Hill—Route 1, Golden
 Cleveland—Chrisman
 Columbus—407 19th Street South
 Eupora—Highway 9 North
 Fairview—Route 3, Houston
 Fulton
 Futheyville—Grenada Route
 Greenville—221 Kentucky Street
 Greenwood—203 Third Avenue
 North
 Gulfport—Alabama Avenue
 Hamilton—Route 1
 Hebron—Delta City Route
 Jackson—2116 Bailey Avenue
 Jordan Hill—Dennis
 Kosciusko—915 West Jefferson
 Street
 Mary Springs—Route 4, Gloster
 McComb—Highway 51 South
 Meridian—701 Highway 45 North
 Morgantown

Moss Point—Highway 63
 Mt. Carmel—Highway 25, Red Bay
 Natchez—305 North Rankin Street
 New Bethel—Highway 82 North-
 east
 Oak Grove—Route 3, Gloster
 Okolona—207 Carter Street
 Paducah Wells—Route 1, Charleston
 Pearlle Gates—Golden Route
 Phillip—Highway 8, Grenda
 Picayune—Floyd Street
 Piney Grove—Tremont
 Plainview—Liberty
 Pontotoc—Route
 Smith's Chapel—Route 2, Collins-
 ville
 Spanish Fort—Star Route, Holly
 Bluff
 Tallula
 Taylor—Vardaman
 Tippo
 Turkey Foot Fork—Route 1, Hol-
 comb
 Union Grove—Route 1, Mooreville
 Vicksburg—2015 Grove Street
 Walnut Grove—Oakland
 West Point—Lone Oak Drive
 Yazoo City—Route 2
 Zion Grove—Route 1, Scobey

MISSOURI

Alley Springs—Highway 106
 Burnie—Corner of Henry and Allen
 Streets
 Bertrand
 Birch Tree
 Boonesboro—Highway 87
 California—Highway 50
 Chaffee—Corner of North Third
 Street and Wright Avenue
 Charleston—514 South Sixth
 Delta—Wilson Street
 Downing—12 Main Street
 East Prairie—401 South Center
 Flatwoods—County Road D,
 Eminence
 Fredericktown—500 Franklin
 Street
 Fremont
 Hayti—611 South Sixth Street
 Houses Creek—County Road M,
 Van Buren
 Jericho Springs
 Kansas City—3838 Independence
 Avenue

Kansas City—4441 Kensington
 Avenue
 Kansas City—1622 Summit Street
 Kirksville—506 South Main Street
 Lamar—1308 South Grand
 Liberal—Main Street
 Montier—Old Highway 60
 Mountain Grove—425 Long Street
 Mountain View—One Block East
 of Ball Park
 St. Louis (North)—2126 St. Louis
 Avenue
 St. Louis (South)—4607 Virginia
 Avenue
 Sikeston—Corner South New
 Madrid and Trotter Streets
 Springfield—3609 West Kearney
 Street
 Summerville—Highway 17
 Willow Springs—Highway 137
 Winona

MONTANA

Billings—303 South 35th Street
 Butte—105 South Gaylord
 Great Falls—1101 North Third
NEBRASKA
 Auburn—722 Eleventh Street
 Fairbury—904 Arcade Street
 Gibbon
 Grand Island—504 East Second
 Omaha—1521 South 21st Avenue
 Omaha—1448 North 23d Street

NEVADA

Boulder City—701 Eighth Street
 Henderson—Carver Park Audi-
 torium
NEW HAMPSHIRE
 Rochester—Spaulding Avenue
 North

NEW JERSEY

Bridgeton—59 Burlington Road
 Camden—1193 Lawrence Street
 Newark—235 Court Street
 Northfield—117 Fabian Avenue
 Penns Grove—101 Miller Avenue

NEW MEXICO

Alamogordo—1100 Jefferson
 Avenue
 Carlsbad—Dark Canyon Road

Clovis—402 South Lea Street
 Deming—721 South 12th Street
 Las Cruces—808 South Mimbres Street
 Melrose—Fifth and Avenue C
 Mesquite—San Miguel Avenue
 Portales—816 East Canadian Street
 Raton—707 Dwyer Avenue
 Roswell—221 East Jefferson Street

NEW YORK

Brooklyn—9 Irving Place
 Hempstead—337 Peninsula Street
 Lansingville—583 Lansingville Road
 Ludlowville
 Manhattan—119 East 120th Street
 New Rochelle—218 Union Street
 Newburgh—4 South Water Street

NORTH CAROLINA

Ashboro—Cross Street
 Asheville—102 South French Broad
 Beaver Dam—Route 1, Erwin
 Bethany—Route 1, Stedman
 Bessemer City—103 12th Street
 Biltmore—60 Third Street
 Black Mount—123 East Street
 Bogue—Highway 24, Newport
 Bryson City—Bryson Branch
 Bunn's Chapel—Route 1, Louisburg
 Burlington—Shaw Street
 Burnsville—Meadow Road
 Canadys Mill—Route 1, Clinton
 Candor—Route 1, Biscoe
 Canton—Raby at Terrace Drive
 Canton—270 Dutch Cove Road
 Carthage—Route 1
 Castalia—Route 1
 Chapel Hill—Menick Mill Road
 Charlotte—815 South Haskins
 Charlotte—1213 Winniford Street
 Crumplers Cross Road—Route 3, Lizzie Mill Road
 Cruso—Highway 276
 Dunn—Railroad Street
 Durham—405 Briggs Street
 Durham—Dearborn Drive
 Durham—809 Umstead Street
 Erwin—East Erwin
 Fayetteville—Harper Street and Sozona Road
 Fayetteville—402 Williams Street
 Fields of the Wood—Route 4, Murphy

Franklin—Haysville Highway, West
 Franklinton—East Green Street
 Fuquay Springs—209 North West Street
 Garland—R. F. D.
 Gastonia—1306 East Ozark
 Ghio—Route 1, Hamlet
 Glen Alpine—Highway 70
 Goldsboro—701 North Alabama Avenue
 Goldsboro—Oxley Street
 Greensboro—415 East Lee Street
 Hamlet—Route 2
 Hickory—843 Highland Avenue Southeast
 High Point—209 West Ward Street
 High Point—607 Gurley Street
 Hillsboro—Railroad Street
 Kannapolis—143 Westover Avenue
 Kannapolis—402 Cipholla Road
 Kinston—Pink Hill Highway
 Kinston—555 Dennis Street
 Laboratory—Route 4, Lincolnton
 Laurel Hill—Morrison Street
 Laurinburg—Route 2, Wagram Road
 Leaksville—First and Cedar
 Lexington—Oak Avenue and Lenford Street
 Liberty—Route 3
 Lincolnton—1122 East McBee Street
 Maribel—Route 1, Bayboro
 Mill Creek—Route 1, Princeton
 Mocksville—Route 4
 Monroe—103 Holly Street
 Morehead City—Crab Point Road
 Mt. Carmel—Route 2, Autreyville
 Mt. Gilead—Route 2
 Mt. Zion—Highway 401 South
 Newbern—835 Green Street
 Norman
 Norman—Route 2
 Olivia—Route 8, Sanford
 Pisgah Forest
 Pink Hill—Route 1
 Pomona—3907 Hewitt, Greensboro
 Princeton—Route 1
 Raeford—Route 3
 Raleigh—1130 North Blount
 Raleigh—706 Bragg Street
 Ramseur—118 Liberty Street
 Ramseur—Route 2
 Robbins—Highway 705
 Robbins—Route 1
 Rockingham—33 Flowers Street

Rockingham—510 Rockingham Road
 Rocky Mount—901 Wilkins Street
 Rolesville—Route 2, Wake Forest
 Salisbury—Short Street
 Sanford—Route 3
 Saw Mills—Route 2, Granite Falls
 Selma—302 Elizabeth Street
 Selma—600 South Pollock Street
 Siler City—501 East 11th Street
 Spring Hope—Route 1
 Stedman—Route 1
 Taylors Chapel—Route 5, Dunn
 Tarboro—Highway 64
 Thomasville—Fisherry Street
 Wadesboro—1 Sullivan
 Waynesville—202 Smathers Street
 West Asheville—578 Deaverview Drive
 White Oak—Route 1
 Wilmington—511 South 16th Street
 Wilmington—813 South Eighth Street
 Wilson—705 Briggs Street
 Winston-Salem—3704 Southdale Avenue
 Winston-Salem—1132 Patterson Avenue
 Waynes Chapel—Route 4, Mount Olive
 Zion Temple—Route 1, Erwin

NORTH DAKOTA

Bismarck—1201 Thayer
 Fargo—Horace Road, West
 Golden Valley—Main Street
 Hazen—Highway 7, East
 Marmarth—East Side
 Minot—102½ Sixth Northeast
 New Town
 Turtle Lake—East Side Street

OHIO

Akron—87 Lakewood Boulevard
 Bettsville—Highway 635, Fostoria, Route 4
 Cambridge—723 Madison Avenue
 Canton—2000 Navarre Road
 Carey—212 West Brown Avenue
 Carpenter—Route 50, West of Athens, left on Route 689
 Carrothers—State Highway 4
 Cheshire—State Highway 7
 Cincinnati—295 Avalon Street
 Cleveland (East)—9623 Manor Avenue

Cleveland (West)—2302 Broadview Road
 Columbus—23 Maynard
 Crestline—300 East Bucyrus Street
 Dayton—1304 St. Adelbert Street
 Elyria—244 Ninth Street
 Ironton—511 Kemp Street
 Mansfield—252 West Sixth Street
 Mechanicsburg—132 Park Avenue
 New Boston—3700 Grace Street
 Painesville—314 North State (Rear)
 Portsmouth—1237 Front Street
 Sandusky—400 Tiffin Avenue
 Toledo—1130 Waverly Street
 Wellston—20 West B Street
 Willard—Corner of Woodbine and Pearl Streets
 Youngstown—1578 Norwood

OKLAHOMA

Ada—918 East Orchard Street
 Allen
 Altus—1000 South Kennedy Street
 Bixby—South Riverview Drive
 Broken Arrow—820 North Elm Place
 Coweta—121 North B Street
 Cleveland—503 West Cherokee Street
 Dawson—5313 East Ute Street
 Dewey—623 East Sixth Street
 Drumright—703 South Ohio Street
 Duncan—309 Willow Street
 Enid—2616 East Cyprus Street
 Guthrie—523 North Sixth Street
 Holdenville—West Main and Cherry Streets
 Leach—Highway 33
 Mangum—228 East Pierce Street
 Muskogee—517 South L Street
 Ochelata
 Oklahoma City—700 Southeast 40th Street
 Oologah—West Main Street
 Pawhuska—900 Kihekah Street
 Porter
 Ramona—Highway 75
 Sand Springs—4 Cleveland Street
 Sapulpa—1400 South Water Street
 Skiatook—611 East Fourth Street
 Spiro—Choctaw Avenue and Chestnut Street
 Sulphur—824 West Oklahoma Street
 Tulsa (East)—2001 North Atlanta Street

Tulsa (West)—2448 South Phoenix Street
 Weer—121st Street and County Line Road, Broken Arrow
 Worstell—Route 2, Ada

OREGON

Ashland—610 Beach Street
 Crescent—Main Street
 Glide—North Umpqua Road
 Grande Ronde
 Klamath Falls—3320 Marlyn Street
 Portland—4704 Southeast 65th
 Prineville—432 Lynn Boulevard
 Salem—1580 20th Street Southeast
 Stayton—Olympia Street
 Springfield—1940 South A Street
 Sutherlin—Lane Street
 Umatilla

PENNSYLVANIA

Adams Station—Route 2, Valencia
 Brent—Route 2, Volant
 Bristol—219 Buckley Street
 Ellwood City—403 Golf Avenue
 Erie—2638 Parker Avenue
 Fertigs—R. D. 1, Venus
 Ford City—Neal Avenue
 Huey
 Karns City
 Kittanning—Sunny Side
 Library—3700 Wood Street
 Mercer—South Shenango Street
 Nectarine
 New Eagle—Keenan Hill
 New Kensington—1383 Fourth Avenue
 Philadelphia—2618 Ridge Avenue
 Philadelphia—2158 North Eighth Street
 Philadelphia—4712 Parrish Street
 Philadelphia (Spanish)—613 North 17th Street
 Poplar Run—R. D. 1, Normalville
 Rimersburg—Sloan Street
 Sandy Hollow—Route 2, Rimersburg
 Sharon—807 Spruce Avenue
 Shirleysburg
 Six Points—R. D. 3, Parker
 Uniontown—53 Winona
 Waynesburg—Route 4

SOUTH CAROLINA

Anderson—92 Reynolds Street
 Anderson (West)—Burrell Street

Batesburg—Route 1, Twin City Airport
 Belton—Brazil Street
 Blaney—Route 2
 Boonetown—Route 1, Kershaw
 Branchville
 Calhoun Falls—Darlington Street
 Camden—Highway 34 East
 Camp Branch—Route 2, Lake City
 Camp Oak—Route 1, Salem
 Cashville—Route 1, Woodruff
 Cayce—2110 Memorial Drive
 Central—Martin Street
 Charleston—93 Lee Street
 Cherokee Falls—Route 1, Blacksburg
 Chester—Pickney Road
 Clinton—1100 North Sloan Street
 Columbia—1207 Virginia Street
 Conestee
 Dacusville—Route 5, Easley
 Darlington—3 Phillip Street
 Dillon—902 Hudson Street
 Easley—East Fourth Avenue
 Florence—426 South Church Street
 Fountain Inn—Jones Mill Road
 Grays
 Glendale—Route 2, Spartanburg
 Glen Grove—Route 4, Anderson
 Great Falls—Route 1, Golf Course Road
 Greenville (West)—34 Lindall Avenue
 Greenville—Oakland Drive
 Greenwood—Route 1, Blythe Road
 Greer—511 Arlington Road
 Hampton
 Hartsville—721 Highway 15-A
 Hicks Chapel—Route 1, Coward
 Highland—Route 2, Landrum
 Holly Hill—Highway 310 North
 Honea Path—1312 Chiquola Avenue
 Hood Town—Bonneau
 Inman—32 First Street
 Johns Island—Highway 115
 Johnsonville—Old Indian Road
 Jones Chapel—Route 1, Belton
 Lancaster—12 Elm Street
 Landrum—South Church Street
 Liberty—Route 1
 Lobeco—Highway 21 South
 Lockhart—Route 1, Sharon
 Lugoff—Route 1
 Marietta—Chestnut Ridge Road
 McBee—Oak and Ninth Streets
 Moncks Corner—Route 1

Moselle—Route 1, Islandton
 Mt. View—Route 2, Campobello
 Newberry—Boughnight Street
 Nixville—Route 1, Estill
 North Station—4032 Meeting
 Street, Charleston Heights
 Olanta
 Orangeburg—Short Avenue
 Owens Chapel—Route 2, Seneca
 Pelzer—7 Main Street
 Pelham—Church Street
 Pendleton—Route 1
 Pickens—Route 1, Liberty
 Pickens Chapel—Route 4, Easley
 Piedmont—Pine Bluff Street
 Piney Grove—Route 1, Effingham
 Pleasant Grove—Route 1, Scranton
 Ridgeland—Highway 336 West
 Riverside—12 Odom Circle, Green-
 ville
 Rock Hill—701 Cauthen Street
 Rock Hill—147 Simril Street
 Ruffin
 Sellars—Route 1
 Seneca—Hope Avenue
 Starr
 Summerville—407 North Magnolia
 Street
 Sumter—395 Timmons Street
 Sumter—Shannon Town
 Tarboro—Route 2, Ridgeland
 Terrells—Route 4, Lake City, Ter-
 rells Cross Road
 Timmonsville—300 East Market
 Street
 Twin Pine—Route 4, Andrews
 Una—Route 3, Spartanburg
 Union—Blossingame Street
 Walhalla—601 St. Johns' Street
 Walterboro—Purifoy Avenue, High-
 way 64 East
 Ware Shoals—Saluda Avenue,
 Highway 25
 Wattsville—Irby Avenue
 Westminster—Highway 76 West
 Winnsboro
 York—Wainwright Avenue

SOUTH DAKOTA

Eagle Butte
 Isabel
 Mobridge—12th Street North and
 Second Avenue West
 Pierre—335 South Garfield
 Rapid City—520 North Seventh
 Street

Sioux Falls—401 West Rose Street
 Sturgis—957 Sherman Street

TENNESSEE

Anthony Hill—Route 1, Good-
 springs
 Baggetts Chapel—Route 1, Cun-
 ningham
 Big Sandy—Highway 69
 Birchwood—Route 1, Dolly Pond
 Road
 Bostic Chapel—Route 3, Westmore-
 land
 Burns—Route 1
 Campaign—Friendship Road
 Carthage—Second Avenue
 Chattanooga (East)—2900 Dodson
 Avenue
 Chattanooga (Ridgedale)—13th and
 Watkins Streets
 Chattanooga—1701 Wilson Street
 Clarksville—931 Cumberland Drive
 Claylick—Route 1, White Bluff
 Cleveland—150 Wildwood Avenue
 Cleveland—655 First Street North-
 east
 Collinwood
 Columbia—Route 4, Williamsport
 Road
 Cookeville—South Willow
 Crab Orchard
 Crossville—Stanley Street
 Cumberland Furnace
 Curtis Hill—Route 1, Bethel
 Daisy—Hixon Street
 Davidson
 Dayton—New Road
 Dorton—Old Rockwood Road,
 Crossville
 Dyersburg—1607 Hornbrook
 East Ridge—1118 Green Lake Road
 Eastview—995 Benton Pike, Cleve-
 land
 Elizabethton—1113 Park Street
 Erin
 Fairview—Keith. Valley Road,
 Cleveland
 Faxon
 Gallatin—South Water Street
 Green Brier—Webster Street
 Grimsley—Route 1, Clarkrange
 Harriman—815 Clifty Street
 Hickman—Route 1
 Hills Chapel—Route 4, Big Sandy
 Huntingdon—208 High Street

Johnson City—304 Meredith
 Jones Chapel—Route 9, Greenville
 Knoxville (Lonsdale)—1112 Connecticut
 Knoxville (Vestal)—833 Avenue A
 Lawrence Chapel—Route 1, Crossville
 Lebanon—West Spring Street
 Lenoir City—909 Bell Avenue
 Lenox
 Liverwort—Route 1, Clarksville
 Livingston—Fifth and College
 Lookout Valley—O'Grady Drive
 Lunn's Chapel—Route 1, Chapel Hill
 Madisonville—Craighead Road
 Manchester—Mill Street
 McMinnville—North Warren
 Memphis—758 Goodwyn
 Michie—Highway 57
 Monterey—Southwest Steward Avenue
 Mt. Crest—Route 4, Pikeville
 Murfreesboro—207 South Bilbro
 Nashville (East)—901 Strouse
 Nashville (North)—1906 11th Avenue North
 Nashville (West)—1105 51st Avenue North
 Old Hickory—3000 Elliott Drive
 Oliver Springs—Sixth Street
 Paris—315 Dale Avenue
 Petros
 Pikeville—Cemetery Street
 Pine Grove—Route 2, Crossville
 Pine Haven—Rock Creek Route, Jamestown
 Pleasant Shade
 Pleasant Valley
 Portland—117 Richland Street
 Rickman
 Ridgely—Church Street
 Roberts Tabernacle—Route 3, Westmoreland
 Rockwood—812 South Kingston Avenue
 Shady Grove—Route 6, Franklin
 Shady Rest—Highway 70 East
 Shelbyville—West Lane Street
 Shiloh—Route 4, Sparta
 Signal Mountain—1819 Taft Highway
 Slayden
 South Fulton—120 Forestdale
 Sparta—Walker Street
 Spencer—Highway 30

Spring Place—Washington Avenue, Cleveland
 Staffords Chapel—Route 1, Maynardville
 Stewart—Highway 147
 Sullivan Ridge—Old Charlotte Pike, Nashville
 Sunbright—Highway 27
 Tennessee Ridge—Route 1
 Tracy City—Alta Mont Street
 Tullahoma—Highway 41-A North
 Turtletown—Route 1
 White Bluff—Route 2
 White Hill
 White Oak—1015 White Hall Road Ext., Chattanooga
 White Oak Flat—Route 1, Charlotte
 Winchester—1410 First Avenue Northeast
 Woodbine—2418 Foster Avenue, Nashville
 Zion Hill—Route 3, McEwen

TEXAS

(East)

Angleton—313 North Parrish Street
 Atlanta—410 Carney Road
 Alvin—216 Fifth Street
 Argo—Route 1, Cookville
 Bay City—Corner of 10th and Pine Streets
 Cleveland—G. W. Blagg Subdivision
 Cookeville—One block off Highway 67
 Corpus Christi—1116 Kaler Drive
 Dallas—2607 Tisinger
 Dallas (Southeast)—5443 Forney Road
 Dallas (West)—3214 Conroe Street
 Eagle Lake—414 East Davis Street
 Edinburg—1209 East Peter Street
 Fort Worth—1743 East Davis Street
 Gladewater—500 South Main Street
 Hagansport—Highway 37
 Harleton—Route 5
 Harris Chapel—Route 4, Mt. Pleasant
 Houston (Cloverleaf)—14015 Muscatine Street
 Houston—7318 Bonham Street
 Houston—4610 Sunflower Street
 Killeen—74 Happy Street
 Kingsville—1225 East Lott Street
 Liberty—South Farm Road 563
 Maud—372 Houston Drive

Mt. Pleasant—121 East White Street
 New Ulm—Route 1
 Orange—709 Bilbo Street
 Pittsburg—424 Mt. Pleasant Street
 Palacios—315 Lucas Street
 Palacios (West)—809 Ninth Street
 Port Lavaca—1804 Hollaman Street
 Port Neches—1618 Eugene Street
 Rusk—Route 4
 San Antonio—718 West Pyron Street
 Smithfield—452 Odell Street
 Texarkana—2311 Maple Street
 Van Vleck—one block off of Highway 35

TEXAS (West)

Amarillo—1125 North Mirror
 Borger—211 West Coolidge
 Childress—1003 D. S. W.
 Lubbock—1405 North Ash
 Lubbock (Spanish)—308 North Avenue P
 Midland—1905 West Rhode Island
 Monahans—814 Carol
 Pampa—528 Roberta
 Post—109 East Fifth Street
 Post (Spanish)—May Street
 Ranger—Corner Oak and Hunt
 San Angelo—301 East 11th
 Sudan—First and Wilson
 Sweetwater—2000 Chester

UTAH

Dragerton—215 Whitmore
 Helper—250 River Street
 Magna—2529 South 7200 West
 Ogdon—32 Childs Avenue
 Salt Lake City—425 North Sixth West
 Toole—Third and Broadway

VERMONT

Marshfield—Highway Route 2
 Middlesex—Three Mile Bridge Road
 Plainfield—Maple Hill Northeast

VIRGINIA

Alexandria—Telegraph Road
 Altavista—Ninth Street
 Bastian
 Bluefield—143 North College

Bowling Green—502 Church Street
 Bristol—120 Keys Street
 Brookneal
 Buena Vista—Magnolia Avenue
 Buffalo Ridge—Highway 618, Woolwine
 Burkeville
 Callaghan—Route 1, Covington
 Chatham—Route 29
 Christiansburg—Craig Street
 Clift—Route 2, Covington
 Clover
 Cody—Route 40
 Coeburn—Grand Avenue
 Coulwood—Finney, Honaker
 County Line—near Patrick Springs
 Covington—1262 Durant Road
 Craigsville
 Cripple Creek
 Danville—89 Baltimore Avenue
 Darwin
 Delton—Draper
 Dowells Chapel—Route 2, Saltville
 Ferrum—Highway 40, West
 Fieldale
 Fincastle
 Flatwoods—near Fincastle
 Fredericksburg—Ferry Farms Road
 Fredericksburg—2400 McKinney Street
 Fries—Stephens Creek Community
 Gainesville—Route 211
 Galax
 Glade Spring
 Glasgow—Route 130
 Grubbs Chapel—near Independence
 Gunton Park—near Max Meadows
 Hampton—2010 LaGuard Drive
 Hampton—646 Bell Street
 Herald—on mountain near Coeburn
 Hopewell—3600 Oaklawn Boulevard
 Ivanhoe
 Ivanhoe
 Jonesville—Route 2
 Keysville—Route 360
 Leesville—Route 43
 Lexington—Millen Street
 Lynchburg—2600 Garfield Avenue
 Manassas
 Marion—609 Pendleton
 Markham—near Gretna
 Martinsville—Liberty and Fork Streets
 Midway—between Pulaski and Gunton Park

Mill Branch—near Covington
 Moneta—Route 1
 Monterey
 Mt. Olive—near Cody
 Narrows
 New Castle—1006 Cumberland Avenue
 Norfolk—4001 Hampton Boulevard
 North Tazewell
 Norview—Corner of Alexander and Picadilly
 Norwich—2301 Roanoke Avenue Southwest
 Oak Hill—near Leesville
 Patrick Springs
 Pearisburg—Morris Street
 Pennington Gap—Route 1
 Poplar Camp—Route 1
 Portsmouth—Pearl and Mulberry Pound
 Pulaski—Brown Addition
 Radford—Sixth and Taylor Streets
 Richmond—1909 Mansion Avenue
 Richmond—6306 16th Street
 Richmond—Fulton Section
 Roanoke—1610 Wise Avenue Southeast
 Salem—729 Roanoke Street
 Skippers
 Smithfield—Route 10
 South Hill
 Steep Rock—near Jonesville
 Suffolk—Finny Avenue
 Suffolk—1203 Norfolk Road
 Sugar Grove
 Waynesboro—1532 Second Street
 Winfall—Route 2, Gladys

WASHINGTON

Bremerton—3204 North Perry Avenue
 Darrington—Cascade at Commercial
 Fern Prairie—Route 1, Camas
 Kelso—1008 Walnut Street
 Kennewick—718 South Gum Street
 Kirkland—8727 128th Northeast
 Pasco—1141 Sylvester
 Puyallup—1500 Pioneer Avenue
 Retsil—403 Maple Street
 Seattle—67th at 23d Northwest
 Sedro Woolley—503 Fidalgo
 Spokane—811 West Shannon
 Vancouver—3214 “N” Street
 White Salmon
 Yakima—1014 Fair

WEST VIRGINIA

Bluefield—Redmans Hall
 Bozoo—Route 12
 Chapmanville—Downtown
 Charleston—4916 Venable Avenue Southeast
 Clarksburg—Wilsonville Addition
 Clear Creek
 Davis—Ida Mae Mines Road, Worthington
 Deepwater—Main Highway
 Dry Branch—Cabin Creek Road
 Dry Creek
 Edison Chapel—New Airport Road, Bluefield
 Ethel—Route 119
 Dingess—Above Post Office
 Fairmont—418 Hall Street
 Farmington—North Main Street
 Huntington
 Kermit—Marrowbone Creek
 Koons Run—Route 1, Fairmont
 Lanark—Route 19, Beckley
 Laurel Creek—3 miles from Seth
 Lockwood—Route 39
 Logan—Pine Street South
 Metz—Route 250
 Notomine—Route 2
 North Matewan
 Oak Grove—Ravencliff
 Oak Hill—Summerlee Addition
 Page—Near Railroad Depot
 Pea Ridge—Route 1, South, Oak Hill
 Pond Gap—Laurel Fork
 Princeton—Route 20, New Hope Road
 Stouts Mill—Across river bridge
 Sylvester—North City Limits
 Twilight—Route 79
 Ward
 Winona

WISCONSIN

Beloit—1523 Liberty Avenue
 Big Flats—Highway C
 Grand Marsh—654 Main Street
 Janesville—1314 Foster
 Kenosha—4017 75th Street
 Milwaukee—239 Hadley Street
 Milwaukee—408 South 68th Street
 Wisconsin Rapids—631 Hill Street

WYOMING

Casper—Salt Creek Highway

Cody—1825 Rumsey
 Gillette—211 Brooks Avenue
 Greybull—425 South Fifth
 Guernsey—310 South Dakota
 Lusk—314 West Third

Powell—305 South Everts
 Sheridan—326 West Whitney
 Thermopolis—318 North Eighth
 Street

List of Ministers

BISHOPS

Abreu, Theodore	Bradley, Trosia E.
Adams, Reuben A.	Braland, Orvie A.
Adorno, Juan Pastrana	Brantley, Lucian Alvin
Aites, J. F.	Brewer, Joseph
Akers, J. L.	Brooks, William H.
Akers, William	Brooks, William R.
Allaway, Frank G.	Brown, Joseph M.
Allen, James E.	Brown, Lebert A.
Allen, Marvin R., Sr.	Brown, Marvin
Allen, R. Wayne	Bryant, Jack
Ammons, Edwin L.	Bryson, Wilbert S.
Anderson, Albert S.	Buckner Claude W.
Anderson, Harvin H.	Bunce, Lawrence O.
Anderson, Stafford B.	Burdette, Marvin A., Jr.
Aschbacher, Joe H., Sr.	Burdine, Archie M.
Asher, Dan	Burke, Austin A.
Atkins, George E.	Burris, Philip
Axley, Richard L.	Burt, Martin M.
Ayers, Robey W.	Burton, Dock C.
Baggett, Daniel O.	Butts, Huey Lee
Barnes, Bonnie	Cabales, Santos A.
Barnes, M. Russell	Cagle, Jesse C.
Bates, Walter C.	Caldwell, D. Talmadge
Baxter, Everett L.	Caldwell, E. Glaidwell
Beasley, Pearlle A.	Caldwell, Mack
Beasley, Robert D.	Callahan, Aaron A.
Beck, Grover C.	Camacho, Juan
Beckwith, J. B.	Cameron, John N.
Beneby, Fred, Sr.	Campbell, James T.
Bennett, G. Julian	Campbell, W. I.
Best, Rupert	Cannon, N. Fritz
Bias, Ernest J.	Cantrell, Ralph G.
Biggers, Henry M.	Cardwell, J. E.
Bivens, L. Milton	Carroll, Frank G.
Black, Eugene P.	Carter, Jack O.
Blumenthal, Hugo H., Jr.	Caudill, Hubert
Bonds, Vernie W.	Chandler, Charles R.
Bonham, Amzia W.	Chapman, J. W.
Bonham, Floyd H.	Chastain, Mathie
Bowerman, Dewey R., Jr.	Chatham, Jesse F.
Bowser, Hulbert B.	Cleaver, A. Doewer
Brackett, C. Samuel	Coalter, Ambrose J.
Bradley, Robert H.	Cobb, Dolphus M.
Bradley, Thomas W.	Cobb, E. Vernell

Coker, Bryce H.
Colley, James F.
Collins, Clarence W.
Collins, Harold O.
Colon, Carlos de Leon
Conner, Henry Lewis
Connor, George
Cooke, Alston L.
Cooke, Cyril S.
Cooley, Donald S.
Cooley, Kenneth F.
Cooley, Sidney A.
Cooper, James R.
Cooper, Mitchell
Costas, Paul P.
Cotnam, Truman P.
Couch, Aaron
Cousins, Nathan L.
Covey, Rudolph O.
Coward, R. W.
Cox, Hudon R.
Cox, Wesley Grady
Cox, William H.
Crader, Leman
Creasy, Donald D.
Creel, Amos J.
Creel, Chester V.
Cretier, Willem, Sr.
Crews, Joe C.
Crossfield, Edward A.
Crowder, James H.
Cunningham, Cecil J.
Curry, Maurice S.
Curtis, Cloyd B.
Curtis, Emmanuel
Curtis, Henry
Cypret, Cecil A.
Dalton, George
Daniel, James M.
Daugherty, John F.
Davidson, Charles T.
Davis, Anderson H.
Davis, Andrew W.
Davis, Elisha A.
Davis, Emitt
Davis, Jones M.
Davis, Lew Allen
Davis, Lloyd D.
Davis, Peter E.
Davis, Randolph B.
Daxon, Thomas A.
Day, Doy F., Jr.
Deadrick, D. M.
Deadrick, Jim Willie
Dean, Guy H.
Dean, Hermon E.
Dean, Lucius E.
Dean, Thomas E.
Decker, G. C.
Decker, Jack C.
Deleveaux, Wilbur
Demeritte, Arnold
Denard, George M.
Dennard, W. Cobb
Dennis, Henry H.
Dewberry, Archie T.
Dixon, Jack V.
Doran, Verne J.
Dorsett, Curtis R.
Doss, James C.
Douglas, R. Gene
Duggan, Noley A.
Duke, Rowley Cornelius
Earp, John M.
Emerson, Oscar W.
Emmett, Verlie E.
Endecott, Clayton E.
Endecott, James L.
England, Herbert
Estep, Granville
Estes, George N.
Estes, William W.
Eubanks, Cyril S.
Evans, Henry
Evans, John E.
Ferguson, Alfred E.
Fisher, Fred S.
Fiveash, Olen C.
Fleming, Carrol P.
Flemmer, Adolph
Foster, G. Dewey
Fowler, E. T.
Fox, William Jerald
France, Owen W.
Francis, Cassel A.
Francis, Marvin L.
Freeman, Lonnie
Fritts, Lawrence A.
Fuller, Floyd E.
Funderburk, B. O.
Funk, Carl D.
Garcia, Victor E.
Gardner, Harvey A.
Gardner, Howard T.
Garner, Morris D.
Gass, Arthur C.
Gates, Willard D.
Gaylor, Ora L.
Gibson, Oscar
Gibson, Sanford F.
Gilbert, Elmer
Gilbert, R. M.

Gilmer, J. Lamar
Gilmore, Alexander
Giordoni, Emilio
Goins, Thomas W.
Golden, Alvin
Gonia, A. Winston
Goodman, Ernest D.
Goss, Cleveland T.
Graham, Percival N.
Graham, Theophilus L.
Grant, Bernard B.
Grant, William A.
Gray, Delbert
Gray, Truman
Gregory, Constantine L.
Griffin, Adrian T.
Griffin, George H.
Griffin, Jesse A.
Griffis, James I. J.
Griffith, Eddie H.
Grimes, Harry W.
Grubbs, Calvin W.
Grubbs, George W.
Hagood, Freddie W.
Hall, James T.
Hall, Robert J.
Hall, Valentine E.
Hampton, Ira H.
Haney, Adril D.
Hanna, Charles E.
Hardin, William G.
Harper, Lolas, Jr.
Harrington, Theodore B.
Harris, Arthur C.
Harris, Jack M.
Harris, Reginald A.
Hart, Benny
Hart, Tom D.
Hartley, Melvin L.
Hartman, Edsel
Hartsfield, Herman Neil
Harvey, Walter L.
Hatley, John W.
Hawkins, Charles G.
Heckert, Lawrence D.
Henderson, Jessie R.
Henderson, Willard C.
Herne, J. Vital
Hester, James E.
Higdon, Everett L.
Hires, J. H.
Hix, Grady H.
Hogan, Oluf Robb
Holcomb, D. R.
Holcombe, William C.
Holland, W. T.
Hollaway, Theodore R.
Hughes, Dewey M.
Hulett, Eschol
Humes, Herman
Hunter, E. Roy
Hunter, Harper, Jr.
Hutchinson, Isaac A.
Hutchinson, Jonathan G.
Hyatt, Clifton E.
Ibrahim, Ghaly
Ion, Paul J.
Irwin, Murvil L.
James, Ivory J.
Jared, Clive E.
Jared, T. J., Jr.
Jared, Thomas J.
Jeffrey, Roy
Jenkins, Carlie B.
Jimenez, Jose Amando
Johnson, Buford M.
Johnson, E. Eugene
Johnson, James A.
Johnson, James V.
Johnson, Michael
Johnson, Milford J.
Johnson, Virgil O.
Johnson, Wiley A.
Jolly, William E., Sr.
Jones, Arthur C.
Jones, Edward L.
Jones, L. V.
Jose, Gilbert M.
Joseph, Beniah E.
Jubisson, Thermonfils
Ketchum, B. B.
Kinder, Charles M.
Kirkland, J. D.
Kirton, Michael G.
Knight, Johnie W.
Knights, Stanley E.
Knowles, Charlie A.
Knowles, Joseph W.
Kounnas, M. K.
Ladoo, Joseph H.
Lafever, J. Earl
Laird, Willie P.
Lamb, Henry J.
Land, David F., Jr.
Lane, J. W.
Lane, L. Russell
Lanter, Charles C.
Lawrence, Benjamin J., Jr.
Lawrence, John H.
Lawrence, O. N.
Lawson, Omer C.
Lawson, Raymond D.

Lawson, Samuel H.
Lawson, Vernon M.
Ledford, Millard Lee
Lee, William M.
Lewin, James
Lewis, Jess C.
Lineberry, Conard O.
Linkous, Malcolm T.
Linville, Albert J.
Linville, Kendrick
Logan, Arthur E.
Long, James A., Sr.
Longstreth, David E.
Lord, Cleason D.
Louk, Verne E.
Love, Clyde A.
Lowe, T. J.
Lowe, Theodore J.
Lusch, William G.
Lyle, Joseph E.
Lynch, R. Clement
Mackey, Charles I.
Maddox, Thomas Roy
Magaha, Joseph A.
Manning, Chesley E.
Manus, James E.
Martin, Joseph
Martin, William E.
Mathis, Buck
Matthews, D. Elwood
Mayhall, Grady
McCalla, Samuel A.
McDaniel, James I.
McDill, James W.
McDonald, E. A.
McGee, Damous E.
McGee, Sebastian
McGehee, Ada
McGlothlin, Johnnie
McGreger; Aaron I.
McKeown, A. C.
McKinney, Dossie H.
McKoy, L. N.
McLeod, Kenneth B.
McMillan, Milan F.
Meador, Joe Alton
Melvin, Archie
Miller, Charles G.
Miller, Elias A.
Miller, Willie F.
Minter, Gerald H.
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Miracle, John W.
Mitchell, Arthur L.
Mixon, James W.
Montgomery, Alma E.
Montgomery, Avery G.
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Montijo, Gabriel, Jr.
Moore, George W.
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Morris, Luther R.
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Moss, Alvin S.
Moss, Arthur A.
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Moxley, H. M.
Moxley, L. A.
Mudd, Cicero
Musselwhite, Wilton E.
Myers, Peter W.
Myles, Charles M.
Nabors, Harvey E.
Nelson, Nathan C.
Newdiger, Oscar, Jr.
Newsom, Johnnie D., Jr.
Newsom, W. A.
Nobles, James W.
Noe, Asa Earl
Oliver, George D.
Oost, Reubin C.
Orr, Troy E.
Ortiz, Frank
Ortiz, Hector
Ottley, James A.
Overstreet, J. Clyde
Owen, Ralph W.
P., Ramon Ruano
Pace, Charlie A.
Palmer, James C.
Palmore, Charles P., Jr.
Parker, George
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Parton, L. Lamar
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Payne, Connie Lee
Payne, C. R.
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Pinder, Sonnie O.
Pittman, Oscar
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Potts, Allen

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 Puckett, Richard Lee
 Pulliam, E. R.
 Queener, Dorlan H.
 Radford, Robert L.
 Rains, M. Claud
 Ratcliff, Douthat F.
 Rawls, William J.
 Reese, Bradley A.
 Reeves, James W., Sr.
 Reeves, Roy
 Reid, W. Oma
 Reynolds, Jerome D.
 Rhodes, L. S.
 Rhorer, Henry R.
 Richardson, Eugene B.
 Rickard, Joe A.
 Riley, Jonathan A.
 Rhinehammer, N. Ales
 Rodman, Shannon T.
 Roney, Warren E.
 Rowland, Delmar F.
 Roy, Dewey
 Runnels, W. Edgar
 Rye, Homer
 Sartin, Clarence H.
 Saunders, Alaric W. U.
 Saunders, Randall E.
 Savage, Stewart S.
 Schwandt, Roy E.
 Scott, David
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 Scotton, Ralph
 Shelton, James G.
 Sherrill, Clayton C.
 Sherrill, V. R.
 Shores, Elton
 Shroyer, Orlies F.
 Shroyer, Owen E.
 Shults, D. M.
 Shupe, Posey A.
 Sikes, Lodie B.
 Silvers, L. E.
 Singleterry, James E.
 Sloan, Gladios C.
 Smith, Floyd W. B.
 Smith, George P.
 Smith, Noah B.
 Smith, Obie D.
 Smith, R. C.
 Smith, Sampson
 Smith, William B.
 Smith, William J.
 Smither, Charles T.
 Spence, J. Corbett
 Spencer, Garland H.
 Spurling, Delmar L.
 Stafford, Virdel B.
 Staggs, James
 Stargel, G. T.
 Stearman, Marion B.
 Stenmark, A. George
 Stephens, Moses
 Stephens, Nathaniel
 Stephens, Walter D.
 Stockdale, R. Wynn
 Stone, Leslie E.
 Stover, Woodrow
 Strickland, Robert L., Jr.
 Stubbs, John A.
 Suggs, William P.
 Sullivan, Avery L.
 Sullivan, Evan G.
 Sullivan, John L.
 Summerall, Clifton L.
 Swaggerty, Luther C.
 Swain, Frank R.
 Sweat, Milton O.
 Sweeney, William O.
 Talbott, Charles R.
 Talbott, Richard P.
 Taylor, C. L.
 Taylor, Jennings S.
 Taylor, Norman C.
 Thomas, Don Burton
 Thomas, Howard W.
 Thomas, James A.
 Thomas, J. Roy
 Thompson, Arthur
 Thompson, J. T.
 Thompson, Paul H.
 Thompson, Ronald G.
 Thompson, Willie R.
 Thorn, James A.
 Thornton, Boyd W.
 Tomlinson, M. A.
 Tranthem, R. Eugene
 Trump, Orville W.
 Vernon, Horace E.
 Vicars, Hubert J.
 Vijayaratnam, Kadmiyalu

Vines, Willie
 Wagar, Ashel T.
 Waggett, Aaron R.
 Wallor, George A.
 Washington, Loyal C.
 Watson, Egbert A.
 Weakley, Eugene
 Weaver, Phillip T.
 Webb, Arwood
 Webb, Cordell C.
 Webb, Wiseman W.
 Welch, Bobby G.
 Weldon, Woodrow W.
 Wells, Donald W.
 West, Aaron W.
 White, Isaac E.
 White, James L.
 Whitt, Johnie L.
 Whittington, Ray
 Wilkerson, Ruben Neil
 Wilkinson, Samuel L.
 Williams, Cecil U.
 Williams, Don
 Williams, J. D.
 Williams, James C.

Williams, Johnnie
 Williams, Joseph A.
 Williams, Lemuel J.
 Williams, Robert L.
 Williamson, W. Raymond
 Williford, Clarence B.
 Willis, Henry Lee
 Willoughby, Walter
 Wilson, Elson G.
 Wilson, George Albert
 Wilson, M. Alva
 Wilson, M. E.
 Windham, Riley H.
 Winters, Louie J.
 Wix, Richard O.
 Wood, John C.
 Woodruff, Arthur B.
 Woods, Roy D.
 Wright, Clifford T.
 Wright, James B.
 Wright, Posey J.
 Wynns, Isaiah J.
 Yohn, George Edward
 Young, Silvon R.

DEACONS

Albin, Charlie V.
 Alderson, W. Arlie
 Alford, Arthur
 Allen, Daniel
 Allen, Marvin R., Jr.
 Ammons, Harold F.
 Anderson, Robert S.
 Anderson, Rufus A.
 Ashworth, Charles E.
 Aucoin, Russell J.
 Austin, Charlie C.
 Ayers, Claude K.
 Baccas, James
 Bafford, Green
 Bain, Alfred R.
 Bain, Hartley L.
 Baird, Ray E.
 Baker, Fred O.
 Baker, Herman
 Baker, Hubert H.
 Baldwin, Frank E.
 Baptiste, Vilme Jn
 Barnes, Worth
 Barnette, J. Oland
 Barnwell, Mitchell
 Barrett, Richard M.

Bartram, Raymond C.
 Baxter, John L.
 Beach, John W.
 Beauchamp, Dewey L.
 Bennett, Harold Reginald
 Benson, George W.
 Berry, Cyril A.
 Bethel, Daniel
 Biggs, Caleb S.
 Bing, Jethro
 Bird, Fred P.
 Black, Curtis
 Blake, Phillip
 Boeckel, David
 Bowling, Fred E.
 Boxe, Cyril
 Brisson, Preston L.
 Brooks, William C.
 Brown, Dexton
 Brown, Harvey E.
 Brown, Luther C.
 Brown, Luther E.
 Brown, Whit
 Brown, Wilbert S.
 Bryan, E. Heyward
 Bryant, Alexander

- Bryant, George, Jr.
 Buchanan, Augustus A.
 Buford, Fred W., Jr.
 Bumgardner, Clarence A.
 Bunk, Roland A.
 Burns, Chester O.
 Butler, Alfred
 Butler, Henry A.
 Butler, Jeremiah
 Butler, Johnie E.
 Bynum, Calvin M.
 Byrd, Clarence J.
 Byrd, Willie A.
 Cabler, John Will
 Calfee, Willard
 Cameron, William
 Cannon, R. L.
 Carden, Leonard W.
 Cargill, Henry T.
 Carr, Donald P.
 Carr, Forrest E.
 Case, Roy Elvis
 Cassell, Madison W.
 Caudill, Bryan
 Chaddock, Daniel D.
 Charles, John M.
 Charles, Letoir Jean
 Charles, Monlouis J.
 Chase, Everett J.
 Chastain, George D.
 Clements, S. Grady
 Clements, William H.
 Cobb, C. E.
 Cobb, James R.
 Coble, Archibald
 Codrington, Wilfred H.
 Coker, James W.
 Cole, Asher M.
 Conrad, Harry
 Cook, John F., Sr.
 Cook, Thomas A.
 Cooper, John H.
 Coquillo, Louis
 Cordell, Eugene
 Corn, Wesley H.
 Cox, Amos A.
 Cox, Leviticus H.
 Crawford, John
 Cross, Everett A.
 Culmer, M. R.
 Cusic, Daniel Thomas, Jr.
 Cuthbertson, Eugene
 Davis, George R.
 Davis, Omer F.
 Davis, Rufus O.
 Davis, Thomas L.
 Deadrick, Lawrence D.
 DeLay, Ralph C.
 DeVore, Robert C.
 Dial, Ben F.
 Dirlam, Claude S.
 Dixon, Ralphus A.
 Dobson, Morris K.
 Douglas, Earl
 Dozier, James S.
 Drawdy, Horace L.
 Duncan, Clarence E.
 Duncan, John Thomas
 Dupre, LeRoyal J.
 Dutkewich, Paul A.
 Duty, Robert
 Edgecombe, George C.
 Edie, Calvin A.
 Edwards, Hugh R.
 Elston, Conner J.
 Emens, Lionel R.
 Endecott, William E. F.
 Englebert, George W.
 Eskew, Jimmy
 Evans, Frank R.
 Evans, Hurlie A.
 Evans, J. R.
 Falk, Ervin A.
 Fearon, Cyril A.
 Fendley, William C.
 Ferguson, Herbert A.
 Ferguson, Laban Harley
 Fisher, Wilfred W.
 Fitts, Fred
 Fitts, H. Paul
 Fleming, Ernest L.
 Fleming, Frederic P.
 Fontaine, Phoenix
 Francis, Nathaniel
 Franklin, Herbert F.
 Franklin, Wilburn T.
 Frederick, Grover C.
 Freeland, Charles
 Freeman, William R.
 Frey, Albert E., Jr.
 Garner, Claud A.
 Gaylor, Walter L.
 Gibbons, Sterlin E.
 Gibson, Austin R.
 Gillette, George R.
 Gilmer, James R.
 Gilmer, James T.
 Goode, Eddy A.
 Gray, T. E. Kerr
 Green, Bondie H.
 Green, Chester Lee

Green, Vernice
Groom, Gerald B.
Gardner, M. Gray
Hadden, John Henry
Haddock, James H.
Hall, Wilson B.
Hamilton, Howard
Hamilton, Lester
Hannah, William E.
Hanners, T. W.
Hanson, Israel E.
Harbor, James
Harmon, Homer
Harris, Taft M.
Hartless, Robert J.
Hatton, Melvin
Hawk, Henry M., Jr.
Hawkins, John J.
Hayes, Gordon E.
Head, James E.
Hedrick, Ollie H.
Helms, Chesley B.
Henry, Uriah
Hepburn, John A.
Herndon, Allen R.
Heslop, George E.
Hill, Joe H.
Hodges, William E.
Holland, Victor A.
Horton, Donevon K.
Howard, Jimmie
Huff, James Robert
Hughes, Huntley H.
Humes, Nathaniel
Hunt, Eddie Ray
Hutchinson, Louis A.
Jackson, Elmer W.
Jackson, Loyd, Jr.
Jackson, Woodrow W.
James, George W.
Janes, Fred A.
Jared, Howard E.
Johnson, Alphonse
Johnson, Fred M.
Johnson, Henry A.
Johnson, Herbert E.
Johnson, Kendrick L.
Jones, Grover W.
Jones, T. Edwin
Jordan, James R.
Jure, Raphael
Keeney, C. B.
Kelley, Haley J.
Keown, Amos A.
Kinard, Erie E.
King, Albert Paul
King, Carl R.
King, George S.
King, J. H.
King, Roy Lee
Kirkland, John E.
Knowles, William
Knowles, Wyburn N.
Kublick, William
Lacks, Benny L.
Lafleur, Carroll E.
Lafleur, Cyrius
Lamb, Earl E.
Lanter, Robert, Jr.
Lassiter, Robert L.
Lavender, Walter E.
Ledford, Robert H.
Lennon, Peter E.
Letu, Earl H.
Lewis, Eldon J.
Lewis, Joe W.
Lindsey, I. J.
Littleton, Paul J.
Loftin, Carl
Love, Henry Ed, Jr.
Lyle, Earl M.
Lyle, W. Troy
Lynn, Lloyd H.
Mackens, Norman C.
Madewell, Denver T.
Mahoney, William A.
Malone, Roy
Marsh, Vernal V.
Martin, Hiram T.
Massengill, Frank
Mazanec, James
McAlpin, Otis A.
McArthur, Harry G.
McCorkle, James A.
McCrary, Thomas E.
McDermott, Salbert C.
McElrath, John H.
McGovern, Henry E.
McKenzie, James A.
McKenzie, Luke E.
McLain, Floyd Lee
McLean, Robert S.
McLeod, Allie B.
McMahan, Claude R.
Merriett, Odis
Messer, Roy
Miller, Robert C.
Miller, Winston R.
Minns, Herbert L.
Minter, Byron
Mitchell, Virgil M.

Montgomery, R. L.
 Moore, Ernest
 Moore, J. Walker
 Morgan, Linford T.
 Morris, Daniel A.
 Mosier, George E.
 Moss, John W.
 Moss, Wilfred G.
 Mullins, Henry R.
 Murphy, Thomas H.
 Murray, Henry E.
 Muse, Andy G.
 Muse, Clyde C.
 Nabors, Clymer H.
 Nelson, Meridian H.
 Newsom, Frank Perry
 Newsom, Glenn E.
 Newton, William L.
 Nolen, Elvin H.
 Norris, Justin
 Nutt, William J.
 Odom, Joseph E.
 Ogle, M. Cecil
 Oglesby, Thomas
 O'Neal, R. Carlton
 Ostby, Henry W.
 Owens, Bunk
 Owens, Edgar
 Palmer, Gilbert O. G.
 Parker, Bill
 Parker, Earl D.
 Parker, Raymond R.
 Parks, William B.
 Paschall, Ollie
 Pate, J. B.
 Pearce, James Stephen
 Peavy, Elvie A.
 Pereyra, Manuel Valle
 Perkins, Clyde V.
 Pharr, Samuel D.
 Phelps, Albert
 Phillips, Chester R.
 Ponder, Raymond E.
 Ponder, Raymond E., Jr.
 Pope, Gene P.
 Possinger, Blaine L.
 Powell, Calvin H.
 Powell, W. Lowry
 Power, C. Hugh
 Pratt, Ernest W.
 Pratt, Jeremiah
 Preston, Samuel B.
 Price, Maxie Lee
 Proffitt, Clarence A.
 Puckett, Norman
 Rainwater, Allen C.
 Ramsey, Edward J.
 Ray, G. Scott
 Ray, W. Hansel
 Reddish, Joe C.
 Reed, Tony
 Reid Egbert H.
 Reid, Ferdinand R.
 Revolus, Fortune
 Richards, Jim R.
 Rickard, Ora Lee
 Roberts, Bertie C.
 Roberts, Stephen
 Rodney, Vincent M.
 Rodrigues, Jesus Lopes
 Rodriguez, Joseph
 Roll, Leonard C., Jr.
 Rowell, Barney W.
 Royal, George
 Russell, Calvin D.
 Russell, Earl Ray
 Russell, Leslie
 Sackett, Leonard E.
 Saltzman, Loren Z.
 Satchell, Webster J.
 Saunders, Roland G.
 Saxon, Tallie S.
 Scheurer, Gideon
 Scheurer, Ruben
 Scott, Robert A.
 Scotton, George M.
 Scotton, Norman J.
 Senior, James P.
 Seratt, Jesse D.
 Shannon, John
 Sharrar, Robert C.
 Shean, Charles E.
 Shenk, Kenneth L.
 Shipley, William S.
 Sigler, Thomas G.
 Slay, Sheldon M.
 Small, Aubrey Victor
 Smith, Isaac
 Smith, Joseph Allen
 Snowden, Jack D.
 Spooner, Arthur
 Squires, Gladstone G.
 Stanley, Horace B.
 Story, Frank E.
 Suggs, Roy Anclé
 Theriot, Junius J.
 Thigpen, Preston E.
 Thomas, Cecil G.
 Thomas, David
 Thompson, Clifford M.
 Thompson, John A.
 Thompson, Oscar

Thompson, Scott S.	Whyly, Wilbert
Thompson, Wilbur B.	Wier, Robert F.
Thorn, William C.	Wilcox, Clarence
Tomlinson, Hobert M.	Wiley, Charlie E.
Tranquille, Emmanuel	Wilkins, Mortimer I.
Trimble, John F.	Williams, Clarence E.
Tubbs, Everitt A.	Williams, Emerson
Turin, Celestin	Williams, Frank E.
Turner, Henry J.	Williams, Hollis R.
Vaughan, Semar, Jr.	Williams, John
Waden, Fletcher	Williams, Reginold
Wagner, Artimus L.	Willis, Frank R.
Walker, Stephen G.	Willis, Jack R.
Wallace, Millard T.	Wilson, Hughie L.
Walters, Donald E.	Wilson, J. Howard
Walters, Joseph A.	Wilson, Joseph C.
Wamsley, Wilbur J.	Wilson, Wavie C.
Wariner, Sam L.	Wood, Claud
Washburn, Cecil L.	Wooten, Chester L.
Washington, Nathaniel	Word, Timothy
Watts, Herbert C.	Worrell, William
Waugh, Emmanuel	Worsham, James R.
Weakley, M. E.	Wright, Cecil
Weaver, Charles E.	Wright, Robert F.
Weaver, Roy T.	Wright, Wib
West, Thomas W.	Wyant, Ray M.
Whitaker, John R.	Yielding, Edward P.
Whitaker, Lester H.	Young, Joe
White, Rufus L.	Young, Zane L.
Whittick, Sydney O.	Zurfluh, Karl
Whittington, Lantis R.	

MALE EVANGELISTS

Abrams, Kenneth A.	Alyse, Arnold
Acosta, Ignacio	Anders, Newton
Adderley, Henry	Anderson, Denver
Adderly, Boston	Anderson, Kenneth O.
Adkins, Glen E.	Anderson, Maurice H.
Adkins, James G.	Anderson, Victor R.
Adkins, K. Johnny	Andreo, Kostas J.
Adkison, Alcus R.	Angervil, Saint Eugene
Agee, George E.	Anthony, Elmer B.
Agrada, Basilio Martinez	Antilus, Ulyse
Aguilar, Felipe Dominguez	Antome, Expresse
Aiken, Johnnie E.	Aravena, Manuel Luis
Aites, E. Carl	Ard, Herman D.
Akers, Floyd Franklin	Arellano, Longino Morales
Akers, William J.	Arias, Luis
Alarcon R., Baltazar	Arilus, Alexis
Aldridge, Dewey A.	Armenta, Ruben
Allen, Arthur	Arnold, R. B.
Allen, Lyndon S.	Arnold, William
Allen, Samuel N.	Arreola, Francisco A.
Allison, William H.	Ashford, B. Roosevelt
Almond, Alfred D.	Avelar, Juan de Jesus

Axley, William L.
 Ayala, Heliodoro Gonzalez
 B., Moises Giron
 Baber, George F.
 Bafford, Joe Lean
 Baggett, L. B.
 Bagley, Clarence E.
 Bailes, Douglas E.
 Bailey, James W.
 Bailey, L. Dean
 Bailey, Larry V.
 Bailey, Ottis P.
 Baker, C. Oneil
 Baker, Delmar
 Baker, Gayford D.
 Baker, Gerald
 Baker, Jewell F.
 Baldozier, Clark H.
 Baldwin, Arch J.
 Baldwin, Hearly P.
 Ball, Larry Gene
 Banton, Ben T.
 Baptiste, Louineus
 Baptiste, Michel Jean
 Barbour, W. Charlie
 Barclay, Henry A.
 Barker, Curtis D.
 Barker, Ward A.
 Barnes, Caleb M.
 Barnes, Charles E.
 Barnes, Thomas L.
 Barnes, Virgil E.
 Barnett, Murphy E.
 Barnett, Theophilus
 Barnhart, Thomas W.
 Barrios, Jose Augusto Gonzalez
 Barrios, Samuel Galindo
 Bartee, George D.
 Barton, William G.
 Battles, Sherman S.
 Baumgardner, Harold D.
 Baxter, Jerald E.
 Bazelais, Ludovic
 Bazzrea, Cleve A.
 Bear, Richard W.
 Beckwith, Theodore R.
 Beecham, James S.
 Beecham, Kenneth R.
 Bell, Blanton C.
 Bell, Calvin
 Bell, Herman W.
 Bell, L. Joe
 Bell, Lloyd C.
 Bell, Walter W.
 Bell, Z. V.
 Bell, Zebedee
 Bellis, Walter S., III
 Beneby, Israel
 Beneby, Nathaniel
 Bennett, Ira S.
 Benson, Billy
 Bentley, John D.
 Berardi, Alfred T.
 Bermudez, Alejandro Campos
 Bertin, David
 Beshears, M. Monroe
 Bines, Franklin
 Bird, James F.
 Bird, Walter Lee
 Bishop, Terrell P.
 Black, Lloyd
 Black, Owen
 Blair, Walter Ronald
 Bland, Charles S.
 Blanaire, Charles
 Blumenthal, Clifford
 Blyden, Anton
 Bock, Albert A.
 Boling, Roy
 Bolton, Arthur H., Jr.
 Bolton, O. B.
 Bolton, Onnie L.
 Bonavita, Prospero F.
 Boone, Willie Roy
 Boothe, Claude S.
 Boozer, Dellmar
 Bosler, David T.
 Bostick, Marvis V.
 Bosworth, Charles Edward
 Bounds, James W.
 Bourne, Frank M.
 Bovell, O. Eugene
 Bowen, Donald D.
 Bowen, Irvin
 Bowman, James C.
 Bowser, George B.
 Bowser, Robert H.
 Brackett, Bobbie E.
 Brackett, John
 Braddam, Robert Lee
 Bradford, Lee Roy
 Bragg, Johnny H.
 Braham, Cyril H.
 Branch, Paul W.
 Brashear, John F.
 Bravo, Cipriano
 Breedy, John C.
 Brekeen, John C.
 Brenizer, Harry R.
 Brevil, Zavier
 Brewster, Floyd H.
 Brickey, Wiley J.

Briner, Robert Allen
Brinson, Dan J.
Brisson, James E.
Brisson, Marvin C.
Brittingham, Clifford R.
Broach, Oscar R.
Brock, M. Earl
Brooks, Atlee N.
Brooks, Carl D.
Brooks, Richard L.
Brooks, Royce Dee
Brower, Jerry Leon
Brown, Albert M.
Brown, Basil C.
Brown, Charles S.
Brown, James Cleo
Brown, James R.
Brown, L. W.
Brown, Leon
Brown, Robert W.
Brown, Will H.
Brown, Willesley
Browning, Charles E.
Browning, Charlie M.
Browning, Douglas
Brumley, James J.
Bryan, James A.
Bryant, Buster
Bryant, Jerry E.
Bryant, Ralph E.
Buckles, Paul C.
Buckner, Carl R.
Buckner, George W., Jr.
Burgess, George W.
Burns, David E.
Burns, H. Pierce
Burrese, William E.
Burrows, Bobby Gene
Busby, Arthur B.
Busby, Loyd M.
Bush, Willie D.
Butler, Alfred D.
Butler, Carl C.
Butler, John A.
Butler, Livingston
Butler, Marion S.
Butterfield, Thomas N.
Byfield, Roy E.
Byrd, Vivian E.
C., Salome Hernandez
Cabrera, Armando D.
Cagle, Wentford R.
Caine, Sigismund A.
Caldwell, Paul A.
Calfee, B. B.
Calixte, Pierre
Callahan, Arlen W.
Callis, Henry O.
Camacho, Frederico
Cambronne, Pierre
Cameron, Wilbur
Cameron, Willie L.
Camilus, Anaise
Camp, Floyd M.
Campbell, J. Daniel
Campbell, William B.
Cantrell, Roy Harold
Caraway, Wilbur C.
Carbajal, Leonidez Garcia
Carbajal O., Manuel
Carcamo, Rafael Ernesto
Cardet, Hiram Concepcion
Cardet, Vincenet Concepcion
Carey, Samuel L.
Carpenter, Eugene L.
Carpenter, Raymond A.
Carr, Joseph G.
Carr, Oscar O.
Carrasco, Porfirio
Carroll, Lee C., Jr.
Carter, Calvin
Carter, Dennis
Carter, Ernest S.
Carter, Hermon
Carter, Roy W.
Caruthers, Marion T.
Casasola, Lauro
Casey, Jack
Casseus, Phanilus
Castillo, Carlos Antonio
Castillo, Oscar Najera
Castillo, Santiago Ladislao Cruz
Castro, Hector
Cazil, Elvelus Jh
Chance, James A.
Chandler, Louis C.
Chapman, Bobby Don
Chapman, Claud H.
Chapman, Herbert Clyde
Chapman, Millard A.
Chapman, Paul J.
Chapman, William H.
Charles, Dieuseul
Charles, Elvius Jean
Charles, Exavier Louis
Charles, Merius
Charlton, Orthney S.
Christmas, Jessie E.
Cinens, Andre
Ciramagua, Adrian
Clark, Carleton L.
Clark, Clifford O.

Clark, Clyde H.
Clark, E. Luther
Clark, Fred W.
Clark, Lyman Edward
Clark, William L.
Clawson, Clare L.
Clayton, Clyde T.
Clayton, Sherman J.
Cleaver, Autie E.
Clemens, Charles
Clemens, Theodore L.
Clements, William S.
Cline, James M.
Cockrum, John H.
Coffee, Ernest J.
Cogburn, James F.
Coile, William L.
Coker, Emmett L.
Cole, Robert H.
Colinet, Letellier
Colley, Aaron T.
Collie, Alfred L.
Collie, Ezekiel
Collie, Luther
Collins, Charles E.
Collins, Elmer N., Jr.
Collins, William H.
Colon, Carlos
Colon, Juan Antonio
Colter, John D.
Colvard, Donald E.
Comer, W. J. Bryan, Sr.
Connell, James W.
Conner, Perry E.
Connor, Henry L.
Constantin, Delva
Cook, David C.
Cook, Talmage Claxton
Cooke, Luther L.
Cooley, Donald Ray
Cooley, Richard Leon
Cooper, Charles E.
Cooper, Erie P.
Corbitt, John Franklin
Cordon, Leocadio
Cornwell, John C.
Cowen, Leo
Cox, Clarence
Cox, Dudley
Cox, James A.
Cox, Julius
Cox, Ray
Cox, Theodore
Cox, W. Carey
Crabbe, Howard
Crabtree, Vernon, Jr.
Craig, Alpheus U.
Craig, L. M.
Craver, Edgar L.
Cravey, Kaiser
Crawford, James L.
Creasy, Donald W.
Creasy, Robert C.
Crenshaw, C. Louis
Creque, Nathaniel G.
Cress, William F.
Cretier, Willem, Jr.
Cridde, Clayton E.
Crowder, Hasful Clyde
Crowder, John S.
Crowder, Joseph A.
Crowe, Alfred E.
Croyle, George C.
Cummings, Luther
Cunningham, Leonard E.
Curry, James S.
Curry, Mervin
Curtis, Earl L.
Curtis, Homer N.
Curtis, Wilburn J.
Cuzmenco, Vladimir
Dade, Charles C.
Daley, Charles A.
Dames, Cleveland W.
Daugherty, Jules E.
Daugherty, W. Delvin
Davenport, Ulysess
David, Carl H.
David, Carmelo
Davis, Albert E.
Davis, Alva L.
Davis, Clarence R.
Davis, David H.
Davis, Elza O.
Davis, H. Lee
Davis, Henry A.
Davis, James E.
Davis, Johnnie M.
Davis, Marvin
Davis, Raymond E. L.
Davis, Richard E.
Davis, Samuel I.
Daw, Walter Lee
Daxon, David
Day, Hobert
Dean, Bobby L.
Decker, Lester T.
Dees, Kenneth Dale
Dely, Augustin
Denard, Almon G.
Dennis, William E.
Denson, Charley E.

Deristil, Laurentil
Derkatch, Edward
Desir, Cadous
De Souza, Isaac H.
Dezormean, Aspenard
Dickens, Van M.
Dickerson, Dempsey
Dillon, Clyde T.
Dingus, Hady
Dirlam, Roscoe V.
Dodson, Austin Leonard
Dolz, Moses
Donahue, Aubrey W.
Donahue, Malcolm
Donahue, V. Samuel
Dorcely, Augustin
Doroshuk, John
Dorvilier, Saidel
Dodson, William D.
Douglas, Charles M.
Douglas, Charles Ray
Douglas, Isaac
Douglas, Lionel A.
Douglas, Thomas J.
Drake, Howard E.
Drapeau, Metelan
Drapeau, Tranquillus
Drew, Alfredo C.
Drew, George B.
Droze, Lewis N.
Drury, Homer C.
Duclair, Pascal
Dudding, James A.
Dudding, O. A.
Dumorey, Carmelean
Dunbar, Gilbert W.
Duncan, Milton S.
Duncan, Thomas M.
Duncan, Wade Lee
Dunford, Fred R.
Duniphan, Sam T.
Dunn, Billy G.
Dunn, Ernest A.
DuPris, Edward R.
Durham, Odus
Durr, Charles W.
Dykes, William A.
Earp, James C.
Ebron, Milton D.
Eddy, Cecil F.
Edgil, Thomas Jessie
Edmondson, Donald K.
Edward, Freddie M.
Edwards, Homer Buford
Edwards, Homer F.
Elder, Eudy C.
Eliason, Allan M.
Elliott, Elmer W.
Elliott, Julius E.
Ellis, Everett R.
Ellis, James O.
Ellis, Stephen
Elmore, Loyd E.
Elmore, Ray E.
Eloff, David
Endecott, Donald L.
Englebert, James A.
Enrique, Roberto Lam
Entzminger, E. G.
Escue, Jessie H.
Eskew, Lexie B.
Espinoza, Philip
Esquivel, Teodoro Antonio
Esteban, Luis Aleman
Estira, Pierre
Estrada, Fidel
Estrada, Vicente Ramirez
Etrata, Marcelino A.
Evans, C. T. Houston
Evans, William J.
Everett, James A. L.
Ewing, Sam
Exil, Donais
Faircloth, James M.
Farless, J. D.
Farmer, J. Glenn
Feltman, Raymond E.
Felts, Erbie H.
Fenderson, Walter
Ferguson, Cephas
Ferguson, Daniel
Ferguson, Herbert E.
Ferguson, James Randolph
Ferguson, James Russell
Ferguson, Laban J.
Ferguson, Orie J.
Ferguson, Pembroke E.
Ferguson, Philip D.
Ferguson, Thomas
Fidele, Nelcius
Fils, Chery Dennean
Finch, Robert Lee
Finlayson, Rufus B., Jr.
Fisher, Ramon Luna
Fitzgerald, James D.
Fleming, John W., Sr.
Fleurantin, Paulin
Flick, Harry R.
Flippo, Edward Earl
Flippo, George C.
Flores, Leocadia Lubices
Flores, Moises Vazquez

Flores, Rodolfo Cassasola
 Flowers, Allord S.
 Flowers, Grady C.
 Floyd, Cole B.
 Foley, William R.
 Folkes, Irvin Vincent
 Forbes, Clyde W.
 Forbes, Eustace T.
 Ford, Charles H.
 Ford, William T.
 Foster, Cecil A. L.
 Foster, Clarence F.
 Foster, Olon A.
 Foster, Robert J.
 Fouts, Blair M.
 Fowler, George W.
 Fox, James E., Sr.
 Foxx, Jimmy E.
 Fragoza, Moncerrate Rios
 Fragoza, Ramon Rendon
 Francis, Norman
 Franco, Juan Antonio Ramos
 Frazier, Marvin L.
 Frazier, Robert C.
 Fredrickson, Marvin P.
 Freeman, Ashby O.
 Freeman, Hubert E.
 Frost, Marion C.
 Fuchu, Federico
 Fuentes, Eugenio Morena
 Fulcher, Frank Edwin J.
 Fuller, Calvin L.
 Fulmer, Everett L.
 Furber, Caroles C.
 Gabriel, Ulrick
 Gaddis, J. C.
 Gaddis, Millard E.
 Gaddy, Willie
 Gaites, Norwood A.
 Gaither, Grover C.
 Galaviz, Antonio
 Gallardo, Andres Tejada
 Gama, Victor Liberato
 Gandia, Mario
 Garcia, Felix R.
 Garcia, Manuel
 Gardiner, Joshua V.
 Garibaldo, Petronilo
 Geren, William F.
 Garrett, R. Paul
 Gauthier, Vildoir
 Gay, Pierce N.
 Gaylor, Hank V.
 Geneus, Rezius
 Georges, Reginald C.
 Giad, Tiaz Tounan
 Gibbs, Joseph E.
 Gibson, Bruce
 Gibson, W. K.
 Gibson, Wilbur A.
 Gilileo, Carl D.
 Gillenwater, Lawrence C.
 Gillenwater, Wayne
 Gillum, Perry E.
 Gilmore, Clarence L.
 Giraud, Ozias
 Glass, Eddie J.
 Glover, John D.
 Goin, Cecil L.
 Goins, Granville
 Goins, Lloyd P.
 Goins, Paul D.
 Goins, Richard D.
 Goins, Sylvester (Jimmie), Jr.
 Goins, William L.
 Gonzalez, Feliciano Ixpata
 Gonzalez, Job Flores
 Gonzalez, Senen
 Gonzalez, William
 Goodwin, Bennie F.
 Gordon, Robert
 Goss, Douglas A.
 Graham, Abraham
 Graham, James Hardy
 Graham, James W.
 Graham, Newton
 Graham, Oliver W.
 Grant, Leslie D.
 Graves, Oather B.
 Gray, Edward A.
 Gray, Johnnie
 Gray, Willard H.
 Gray, Willie
 Green, Ben M.
 Green, Charles S.
 Green, Curtis
 Green, Everett E.
 Green, J. B.
 Green, James H.
 Green, Judge
 Green, Richard A.
 Green, Stephen A.
 Green, Walter O.
 Greenaway, William D.
 Greene, Arthur
 Grier, Earl T.
 Griffin, Bluford B.
 Griffin, John H.
 Griffith, Owen McD.
 Grissom, David Z.
 Grissom, G. C.
 Grubbs, James C.

Guerissaint, Okes
Guerra, Alfonso Linares
Guerrier, Louis J.
Guire, Willard F.
Gumbs, Alfred W.
Gunn, James G.
Gunn, Rayford
Gunter, Simon W.
Gustove, Joseph
Guzman, Refugio
Gwin, Joseph R.
H., Ceferino Hernandez
Haire, Henry M.
Haire, Lester H.
Hale, Milton B.
Hale, Thomas F., Jr.
Hall, A. John
Hall, Donald R.
Hall, Emanuel O.
Hall, Jacob A.
Hall, James P.
Hall, Lee Earl
Hall, Martin T.
Hamby, Curtis D.
Hamilton, Vernon F.
Hamm, Leonard B.
Hammond, Oliver L.
Hammonds, George
Hammonds, Thomas A.
Haney, Clifford A.
Hanks, Edward J.
Hanna, Arnold R.
Hardin, Thomas O.
Hardy, Earl H.
Harper, Arnold F.
Harper, John
Harris, Cletties
Harris, Eugene
Harris, Everett Lee, Jr.
Harris, Floyd J.
Harris, George L.
Harris, Grady W.
Harris, Jack D.
Harris, Lee Roy
Harris, William S.
Hartley, David H.
Hartley, Prince A.
Hartness, Tyrone
Hartsfield, Mark T.
Harvey, Loyd J.
Haselden, Alonza H.
Hawkins, H. Lavell
Hawkins, James O.
Hawkins, John S.
Hayes, Ronald W.
Haywood, Floyd B.
Heacox, Robert P.
Headen, David
Hebert, Henry J.
Heckert, William D.
Heltcel, R. B.
Hembree, Walter D.
Henderson, Fred
Henderson, Neais G.
Hendrix, Harry D.
Henry, James A.
Henry, Joseph S.
Henry, Younis W.
Henson, Charles H.
Henson, William E.
Hepburn, Joseph
Heredia, Carlos
Herman, Charles T.
Hernandez M., Erasto
Hernandez M., Pedro
Herrin, Robert Joe
Herring, Charles G.
Herron, George R.
Hersey, Gerald H.
Hidalgo, Gregorio de Jesus
Higgs, Franklyn V.
Hiles, Dudley H.
Hill, Harms H.
Hill, Wesley H.
Hodge, James D.
Hodge, Joseph
Holden, Elisha A.
Holden, Jesse S.
Holland, Cecil R.
Holland, John C.
Holland, John F.
Holland, Mack
Hollis, Willard A.
Hollis, William H.
Holloway, Dewey E.
Holstein, Corbett D.
Homan, Clifford A.
Homer, Thomas A.
Hood, Walter
Hooker, Eugene R.
Hornbuckle, A. E.
Horne, Albert B.
Horne, Clarence L.
Horner, Grady V.
Horton, William H., Jr.
Hoskins, Eddie M.
Howard, William A.
Howe, Burmah E.
Howell, Roland E.
Howton, Lewis C.
Hudnall, George E.
Hudson, Mathew B.

Huff, Earl D.
 Huff, Harold F.
 Hughes, Alton J.
 Hughes, David H.
 Hughes, Frank
 Hughes, Herbert A.
 Hughes, Howard E.
 Hughes, Joseph J.
 Hughes, Moses R.
 Humes, Emanuel I.
 Humes, Samuel J.
 Hunt, Howard J.
 Hunter, Brian J.
 Hutch, Raymond, Jr.
 Hutchens, Willie
 Hutchinson, George V.
 Hutchison, Anderson U.
 Hutchison, Robert W.
 Hutson, Frank E.
 Hutto, John R.
 Hyatt, James
 Ibarra, Fidel Hernandez
 Ibarra, Genera Mejia
 Ien, Joel John
 Infante, Manuel Estrada
 Innocent, Diennapal
 Irwin, Earl L.
 Isaacs, Donald M.
 Isbell, Corbie C.
 Isbell, James H.
 Isma, Eristal
 Ivins, Harvey J.
 Jackson, Bobby D.
 Jackson, Carson M.
 Jackson, Ellis V.
 Jackson, Ernest E.
 Jacobs, Edgar W.
 Jacques, Andre
 James, Bennie F.
 James, Ralph
 Jarrett, Rashbert G.
 Jean, Alcine
 Jean, Pompilus
 Jeanty, Oreus
 Jefferson, Monroe
 Jeffrey, Nathaniel R.
 Jenkins, Charley
 Jenkins, Floyd T.
 Jenkins, Harvey E.
 Jenkins, Jack O.
 Jernigan, Allen M.
 Jernigan, Jesse W.
 Jerome, Richard
 Jestes, Ezra E.
 Jeudi, Arouleine
 Jeune, Ramean
 Jimenez, Elias
 Johns, Edmon W.
 Johnson, Bill
 Johnson, Bobby, Jr.
 Johnson, Clarence W.
 Johnson, Claude S.
 Johnson, Clevey H.
 Johnson, Clovis A.
 Johnson, Dolly L.
 Johnson, F. F.
 Johnson, Henry L.
 Johnson, Hinton C.
 Johnson, Jacobo
 Johnson, James R.
 Johnson, Josclyn
 Johnson, Laureston B.
 Johnson, Luther O.
 Johnson, Michael Lee
 Johnson, Milton
 Johnson, Nechoida L.
 Johnson, Nelson W.
 Johnson, Ujihah
 Johnson, William R.
 Jones, Clarence E.
 Jones, Collis
 Jones, George L.
 Jones, Grover C.
 Jones, Harold L., Sr.
 Jones, J. Thurmon
 Jones, John Roy
 Jones, Lewis J.
 Jones, Luther C.
 Jones, M. Corbie
 Jones, Marceline N.
 Jones, Mikey C.
 Jones, Oscar
 Jones, Ray C.
 Jones, William F.
 Jordan, John
 Jordan, Leslie S.
 Josa, Cledon
 Joseph, Cenatus
 Joseph, Chery
 Joseph, Emmanuel
 Joseph, Prudent
 Josleyn, Ernest E.
 Josleyn, William H.
 Jourden, James A.
 Jovial, Jacob A.
 Judd, Emmett O.
 Judd, Henry M.
 Judd, John M.
 Juillet, Primelien
 Kaisharis, George P.
 Katrissosis, Demetrios P.
 Kay, John Lemuel

Keenan, Allan S.
 Keeney, Guy R.
 Kell, Hershel Lee
 Keller, Edgar C.
 Kelley, William H.
 Kelly, Brazil
 Kemp, Onnie M.
 Kemp, Thomas J.
 Kendrick, Leonard F.
 Keown, Fred L.
 Kephart, E. Carmack
 Keys, Charles T.
 Kidd, Willie S., Jr.
 Killingsworth, J. K.
 Kimsey, Don
 Kinard, John H.
 Kinder, Raymond C.
 King, Leslie
 Kirby, Marshall D.
 Kirk, Clyde Thomas
 Klapp, Harold D.
 Knight, Steadman
 Knowles, Curtis M.
 Knowles, Samuel V.
 Kola, Nick
 Kolwyck, Charles E.
 Kroon, John A.
 Kruckenber, Larry K.
 Lafleur, Ephraim
 Lafosse, Hermann
 Laguerre, Civilus
 Lahen, Antoine
 Lamartine, Gerard
 Lamb, Carrol D.
 Lamb, William L.
 Lambert, Arthur H.
 Lambert, Don W.
 Lambert, Willie B.
 Lamy, Mercilus
 Lance, Ralph W.
 Lane, Wallace C.
 Lang, Joe S.
 Lang, John Henry
 Lange, Charles F.
 Laporte, Armand
 Larson, Mervin N.
 Larson, Verlin E.
 LaRue, Clarence R.
 Lashley, George
 Lashley, Junior O.
 LaSure, Clifford A.
 Lavigne, Robert B.
 Lawley, Grady C.
 Lawrence, Leroy A.
 Lawrence, Paul
 Laws, Billy G.

Lawson, Philip A.
 Laxton, Arnold
 Leach, Burchell B.
 Ledbetter, John L.
 Ledesma, Jose B.
 Ledezma, Gilberto Fregozo
 Lee, Buster O.
 Lee, James E.
 Lee, Wade C.
 Leges, Mirabeau
 Lemacks, Walter E.
 Levy, Charles A.
 Lewellyn, William
 Lewis, Bill B.
 Lewis, Ernest E.
 Lewis, Franklin R.
 Lewis, Shadrach, Sr.
 Leyva, Fortunato Munoz
 Lindner, Clifford C.
 Litton, Wilce
 Llana, George S.
 Lloyd, George H.
 Lofton, Millard T.
 Logan, James C.
 Lolley, Dewie T.
 Long, Melvin D.
 Long, Orval R.
 Long, Paul M.
 Longin, Septimus A.
 Lopez, Charles G.
 Lopez, Jose Armando
 Lopez, Pedro Ruben Vazquez
 Louis, Cedanor Pierre
 Louis, Holdman Pierre
 Louis, Jules Jean
 Louis, Maxi D.
 Louis, Oldman Pierre
 Louis, Saintilhomme
 Lowe, J. Wendell
 Lowe, Orman E.
 Lowman, J. Dudley
 Lowman, W. Elroy
 Loyed, Jim Oscar
 Loyed, Robert E.
 Lubin, Augustin
 Lucas, Giles C.
 Lucero, Victor Diaz
 Lucien, Paul
 Lucien, Pierre
 Lucien, Tderock
 Luna, Ignacio R.
 Lundberg, Ben H.
 Lusch, Stephen A.
 Luxama, Louis
 Lycans, P. Chalmer
 Lyles, John C.

Lynn, Raymond A.
M., Oswaldo Alfonso
Madison, Bobby G.
Madison, Vester
Mahaffy, Fredrick P.
Majors, Robert Hermon
Makar, Andrew A.
Maksymchuk, Victor
Maldonado, Mariano
Mancil, Leon
Mandrusiak, Nick
Manes, Cecil W.
Manley, Marvin C.
Mannon, Oscar L.
Mannon, Tilford
Marcellus, Agenor
Marcellus, Fanor
Marchor, Jorge
Marlow, Guy
Marlowe, Grady
Marr, Frank
Marshall, Roy Glenn
Martin, Gladdus
Martin, Herbert D.
Martin, Herbert L.
Martin, Johnie
Martin, Leonard J.
Martin, William L.
Martinez, Marcelino
Martinez, Marcos
Massena, Eliazar
Massey, George H.
Massingale, William D.
Matthews, Gerald S.
Mathis, Bill
Mathis, Billy Eugene
Mathurin, Tvoisc
Matthews, Maxwell E.
Mattis, Stanley B.
Mauldin, Willie L.
Maynard, Cleophas G.
Mays, Clyde A.
McBride, William B.
McCalla, Theophilus
McCarley, William R.
McClaughlin, Jess D.
McClure, Kermit
McComb, Claude H.
McCormack, Lloyd L.
McCoy, Albert
McCoy, Lige
McCoy, Robert C.
McDaniel, Clarence
McDaniel, Joseph R.
McDaniel, Richard T.
McDaniel, Willie P.
McDonald, John W.
McDowell, Robert W.
McFall, Charles
McFarland, Lawrence L.
McGee, George E.
McGill, Neal K.
McGuffin, Herman, Jr.
McIntosh, David A.
McIver, Floyd
McKemie, Willie W.
McKey, Clifton E.
McKinney, Floyd R.
McLish, Frederick A.
McMahan, W. L.
McMillan, Odias
McNabb, Jeff D.
McNally, Russell R.
McTaggart, Thomas E.
Meade, Kingsley C. L.
Meadow, Orman R.
Meadows, Donald E.
Medina, Angel
Medina, Juan Estrada
Medina, Julian Estrada
Meek, Daniel L.
Meeks, James
Mejia, Cornelio Monzon
Melvin, Leonard W. A., Jr.
Menard, Emmanuel
Mendez, Antonio
Mendez, Aucencio Reyes
Mendez, Espectacion Mendez y
Mercer, Leslie L.
Messer, James H.
Mezidor, Sineus
Michel, Altimon
Michel, St. Aubert
Miller, Joseph J.
Miller, Wendell H.
Millet, Donald
Milliner, Arthur A.
Mills, James W.
Minter, Bobby N.
Minter, Doyle F.
Missick, Emmanuel
Missick, Hilton C.
Mixon, Roy D.
Moates, John W.
Mobley, Willis
Mock, Levy C.
Monace, Jules
Monplaisir, Denois
Monroe, Charlie L.
Montague, David A.
Montero, Benigno Echibarria
Monterrosa, Guillermo S.

Montgomery, F. Eugene
Montijo, Jacob
Mooney, Albert R.
Moore, Alvin
Moore, Donald E.
Moore, Earl C.
Moore, James C.
Moore, James Clyde
Moore, John T., Jr.
Moore, Ralph D.
Moore, Robert H., Jr.
Moore, William L.
Morales, Telesforo
Moralez, Angel Hernandez
Moreland, Charles B.
Morgan, James L.
Morgan, W. Earl
Morrell, James C.
Morris, James V.
Morris, James W.
Morris, Robert T.
Morris, Willie M.
Morrison, Aston R.
Morrison, John W.
Morrison, King D.
Morvan, Elitese
Morvan, Jolice
Moss, James W.
Motes, Miles
Mounce, J. Eddie
Moya, Jose Zabaleta
Mulkey, Willis A.
Mullins, George
Munroe, Richard H.
Murphy, Donald L.
Murphy, Harold
Murphy, John B.
Murphy, Kenneth P.
Murray, Arthur C.
Murray, Billy D.
Murray, Elbert L.
Murray, Thomas LeRoy
Murray, William J.
Muscadin, Julien
Muse, Joe Riley
Musial, Martin
Myers, Richard G.
Myers, Walter S.
Nacius, Fervius N.
Nagel, Arthur E.
Nagel, Frederick H.
Napoleon, Marcel Jean
Nevas, Juan Jose Rodrigues
Nezaire, Superiem
Neal, Albert M.
Neal, Bert
Neal, Leonard M.
Neal, Quentin
Nelson, Destin
Nelson, Robert C.
Nembhard, Joscelyn A.
Nestor, Fenelon
Nettles, Earl Eugene
Neumans, Clarence H.
New, Paul S.
Newbold, Zach J.
Newdiger, Oscar
Newkirt, John C.
Newport, David E.
Newsome, Andy L.
Nichols, Earl F.
Nicolas, Nelzil
Niles, John F.
Nixon, Ernest C.
Noe, Pearl B.
Noe, R. Eugene
Normon, Thomas M.
North, Reed M.
Norton, Thomas D.
Notice, St. Remy
Nunnery, William R.
O'Dell, David W.
Odom, Wilbur N.
Offe, Donald E.
Oliver, Donald Zane
Oller, Marvin B.
Olmsted, Guy O.
Oppert, Lawrence R.
Ortega M., Germain A.
Ortega M., Javier
Ortiz, Migual A.
Orvilus, Anastal
Osborne, Talmadge M.
Osbourne, John W.
Oscha, William P.
Overstreet, Judson E.
Owen, Haweda B.
Owen, J. Leon
Owens, Harold J.
Owens, Odell L. (Johnny)
Padilla, Edward
Page, Alton M.
Parker, A. R.
Parker, Allard
Parker, Brown D.
Parker, Chester L.
Parker, Elbert L.
Parker, Harold W.
Parker, J. M.
Parr, Alston E.
Parris, Floyd A.
Parton, William V.

Passmore, Wilmon R.
 Patrick, John Bain
 Patterson, A. Jack
 Patterson, Billy
 Patterson, John W.
 Patterson, Oliver
 Patton, James
 Payne, Ray P.
 Payne, Willard L.
 Paynter, Willie T.
 Peak, Leroy
 Pearce, James S.
 Peavy, Leumoin A.
 Peek, Henry K.
 Peek, Wayne
 Pendergrass, Joseph C.
 Peninger, A. Frank
 Penn, Joseph B.
 Pennant, Ferdinand
 Pennel, George
 Pense, Vernon
 Pentecost, Charles T.
 Pentecost, James D.
 Perdomo, Pablo Pavon
 Perez, Joe C.
 Perez, Juan Cortez
 Perez, Pedro Ramirez
 Perez, Urbano Diaz
 Perkins, Andrew
 Perry, Robert P.
 Peters, Norris J.
 Peters, William E.
 Peterson, Charles R.
 Petty, H. T.
 Pettyjohn, Woodrow W.
 Peyton, Sam H.
 Philippe, Muralu
 Philippe, Philockes
 Phillip, Joseph E.
 Phillips, George W.
 Phillips, J. Frank
 Picard, Armand
 Pierce, Emsey P.
 Pierre, Aanastil
 Pierre, Lexius
 Pierre, Michel
 Pierre, Michel
 Pierre-Louis, Yoassena
 Pilado, Eduardo V.
 Pimentel, Nestor Cadenas
 Pino, Jose Hernandez
 Pittman, Horace
 Pittman, Leonard J.
 Pitts, John B.
 Pitts, Ralph W.
 Pless, Perry J.
 Plumley, Bernie, Jr.
 Plummer, Everett L.
 Poinson, Antonio
 Polete, Herman E.
 Pollard, L. Lewis
 Polycarpe, Oirgot
 Ponce, Edilberto Zagal
 Poorman, Thomas F.
 Pope, Arthur C.
 Pope, Willie Dee
 Porter, Leslie E.
 Porter, Monte V.
 Porter, William R.
 Poulakis, George
 Powell, B. H.
 Powell, Jesse Lee
 Powell, John C.
 Powell, Leland Leo
 Powers, Raymond L.
 Pratt, Emanuel
 Pratt, Lloyd George
 Pratt, R. V. Lee
 Prescott, Basil
 Preston, Daniel D.
 Preston, Johnnie H.
 Prewitt, Billy R.
 Price, Harrison E.
 Price, Harry W.
 Priest, Herbert H.
 Prince, Joseph C.
 Prince, Roy M.
 Pruitt, Jack R.
 Pruitt, Robert J.
 Pugh, Leonard
 Pulido, Martiniano Cuebas
 Pursell, Henry
 Purvis, Samuel S.
 Puryear, Cecil H.
 Quails, James I., Sr.
 Queener, Glendale
 Quick, William Alonzo
 Quintera, Raul Arrollo
 Quisenberry, Charles M.
 R., Gustavo Rosales
 Rabsatt, William E.
 Raburn, Nelson W. D.
 Rahming, George
 Rainwater, J. R.
 Ramey, W. Harry
 Ramirez, Antonio M.
 Ramirez, Jose Fernandez
 Ramirez, Leopoldo Eugenio
 Ramirez, Pedro J.
 Ramirez A., Lino
 Ramos, Jose
 Ramsey, Francis M.

Rasor, Kenneth G.
Reece, Leonard
Reed, Harold D.
Reid, David J.
Reid, Hezekiah
Reid, Marshall T.
Rejouis, Wilson
Renner, George C.
Renew, John L.
Renfrow, Logan
Reyes, Jose Trejo
Reynolds, Arnold F.
Reynolds, C. F.
Reynolds, James H.
Reynolds, Marshall L.
Reynolds, Robert J.
Rhoads, O. Burk
Richard, Carius
Richard, Theogane
Richards, Cecil
Richardson, Basil W.
Richardson, Sherman C.
Richerson, Joe
Richmond, Earnest Carl
Rick, Carl M.
Ricks, James R.
Rider, Albert H.
Ridlespurge, Wesley
Riggs, Billy M.
Riggs, Leon
Rios, Maximo Rengifo
Risner, C. W.
Rivera, Elias Lopez
Rivera, Pablo
Roach, Obadiah
Roache, Joseph S.
Roberts, Estes M.
Roberts, John E.
Roberts, Morris W.
Roberts, Richard M.
Roberts, Virgil L.
Robertson, Stanford
Robinson, Alfred
Robinson, Guy T.
Robinson, Jack
Robinson, Kenneth J., Sr.
Robinson, Monroe
Robinson, Morris
Robinson, Otto
Robinson, Otto, Jr.
Robinson, William B.
Rochester, Aaron L.
Rochester, Rupert S.
Roddy, B. Douglas
Roden, Lynn
Rodriguez, Joe A.
Rodriguez, Pedro Moreno
Roe, Tannie T.
Rogers, Charles L.
Rogers, David W.
Rogers, Rufus R.
Rolle, Gordon W.
Rolle, Harry W.
Rolle, Hartman L.
Rolle, James
Rolle, Joseph W.
Rolle, Samuel J.
Romanowski, Otto
Romilus, Oxygene
Rosario, Jose Fco. Rosario
Rosier, Exancer
Ross, Edgar E.
Ross, George
Roupe, Earl W.
Rowsey, Leslie A.
Royster, Thomas
Ruff, Bergan C.
Russ, Roy Lee
Russell, Charles W.
Russell, David S.
Russell, Early Keith
Rutherford, Arvol A.
Rymer, Norwell L.
Rymer, S. Reuben
Sabo, Georg
Sadler, George W.
Sadler, Harold D.
Safian, Nasef
Saint Cyr, Hercule
Saint Hubert, Bocius
Saint Vil, Sainvilus
Sakelaris, Peter J.
Salcedo, Confesor
Salinas, Cecelio Gomez
Salmon, Willie L.
Sam, Robert L.
Sample, T. Franklin
Samuels, Joseph L.
Samuels, Lloyd W.
Sanders, Sanford S.
Sanders, Simpson
Sandoval, Roberto Ernesto
Sands, John M.
Sanner, G. A.
Santiago, Luis
Satterfield, Curry
Satterfield, Harley B.
Saucier, Arthur Joseph
Saylor, Edward Lee
Schneider, Leon
Scott, Cecil
Scott, Harry E.

Scott, Lawrence D.
 Scotton, Charles M.
 Scotton, H. Frank
 Scotton, Lee Roy
 Scotton, Marvin T.
 Scotton, Willie T.
 Scroggins, William E.
 Seale, Charles D.
 Sedwick, B. F.
 Sedwick, Dale F.
 Sedwick, Wilbert J.
 Segura, Matilde Hernandez
 Seme, Joseph
 Seratt, Otis A.
 Shaffer, Daryl L.
 Sheely, Floyd E.
 Shelton, Dallas J.
 Shelton, Elijah
 Shelton, George R.
 Shepard, Jose
 Shepard, Willie M.
 Shepherd, L. D. Verrow
 Sherriff, Edward R.
 Shiakallis, Christos C.
 Shiell, Cornelius
 Shinn, Alva H.
 Shipley, Claud A.
 Sholar, Gene A.
 Shook, Robert E.
 Shroyer, Pleonard G.
 Sidebottom, Warner F.
 Sides, Vernil H.
 Silencieux, Joseph
 Siler, Billy J.
 Siley, Fitz Albert
 Silver, David Ray
 Simeon, Dieudonne
 Simmons, Errol J.
 Simmons, Jesse David
 Simpson, C. S.
 Simpson, John Paul
 Sincerise, Sincima
 Singleton, Joe
 Skipper, Horace M.
 Slatton, D. Karl E.
 Slayton, Colum Odell
 Sloan, J. Y.
 Sluder, Charlie
 Smith, Bobby R.
 Smith, Cedric
 Smith, Clarence G.
 Smith, D. Eugene
 Smith, Eddie Lee
 Smith, Fitz Roye O.
 Smith, Frank W.
 Smith, Gilbert L.
 Smith, H. E., Jr.
 Smith, H. Jackson
 Smith, Howard L.
 Smith, Hubert R.
 Smith, Jesse C.
 Smith, Marvin M.
 Smith, Oswald David
 Smith, Robert D.
 Smith, Robert F.
 Smith, Sam Allen
 Smith, Sam L.
 Smith, Sandy
 Smith, Vernon
 Smith, W. A.
 Smith, Walter S.
 Smith, William N.
 Smith, William R.
 Snodgrass, Kenneth R.
 Snow, Bobby R.
 Snow, Hobert Lee
 Snyder, Clarence S.
 Sorel, Anylus
 Soria, Santiago Soria
 Soto, Antonio Ledezma
 Sowell, Lewis Frank
 Spears, James A.
 Speed, Thomas S.
 Spiers, John Patterson
 Spence, Joseph J.
 Spencer, Scott A.
 Spurlock, J. Leslie
 Spurlock, Virgil Ray
 Stacy, M. Lawson
 Stage, Clyde L.
 Standford, Malcolm F.
 Stanley, Charles W.
 Stanley, Mosko R.
 Stephens, Edward D.
 Stephens, Levi
 Stephens, W. Walter
 Stephenson, Wadie Lee
 Sterling, David
 Stevens, Adolpha
 Stevens, Alfredo
 Stevens, John L.
 Stewart, Carl H.
 Stewart, Jack C.
 Stewart, James E.
 Stewart, William A.
 Stockdale, James M.
 Stone, Dallas R.
 Stone, Elby Ray
 Stone, Julian L.
 Stoneburner, Clarence W., Jr.
 Stonell, John Willie
 Strachan, Joel I.

Strawn, James T.
Strecheniuk, Sergie U.
Strickland, James W.
Strickland, Loyd W.
Strilec, John E.
Stump, Robert L.
Sturgeon, James D., Sr.
Sturgill, Lacy H.
Sulfridge, Charley
Sulfridge, Clarence
Sullivan, J. P.
Sullivan, J. Russell
Sullivan, Lee J.
Sutton, E. Earl
Swaggerty, Samuel C.
Swann, Joseph M.
Sweat, James W.
Sweatt, Charles, Jr.
Switzer, Wilbur F.
Sykes, James T.
Sykes, Virgil J.
Syllia, Alcin
Tackett, Floyd V.
Tanner, Edward
Tanner, Ewing E.
Tarin, Pablo G.
Tasker, Vernard
Taylor, Clarence W.
Taylor, Earl F.
Taylor, Gilbert C.
Taylor, J. W.
Taylor, Mager M.
Taylor, Nathaniel
Taylor, Windell L.
Teems, George W.
Tellado, Domingo Ramos
Tellez, Guillermo Nunez
Templeton, George A.
Thabor, Raphael Benigue
Thebaud, Paul
Theodor, Kurry
Theobrun, Extravius
Thomas, Egbert A.
Thomas, Henry
Thomas, Ollie C.
Thomas, Richard D.
Thompson, Arthur F.
Thompson, Denver
Thompson, Hiram R.
Thompson, Joseph D.
Thompson, Luther M.
Thompson, Warren F.
Thorn, Cecil C.
Thorn, Wayne
Thornhill, Arthur M.
Tijera, Ulises
Tilias, Clervius
Tilias, Tilien
Tillman, Raymond V.
Timothee, Faustin
Tittsworth, C. Allen
Tobin, Clarence R.
Todman, Ocarlo
Todman, Theophilus
Tolbert, Johnny R.
Torres, Jose Garcia
Toussaint, Isaiah E.
Toussaint, Leon
Townsend, Lonnie
Traficanto, Frank J.
Trammell, James C.
Trammell, William H.
Tribble, Arule
Trogdon, Barney, Jr.
Trogdon, Robert L.
Tuesta, Milecio
Turner, Garland L.
Turner, James D.
Turner, Linford A.
Turner, Willie L.
Ulansky, Matthew
Upole, Charles C.
Uris, Melchor Agundez
Urseth, Loren H.
V., Maximiliano Castaneda
Valentin, Thercilon
Valenzuela R., Isabel
Valenzuela, Jose Regalado
Vandever, Wesley
Van Hoose, Ronald D.
Vanover, Morton Y.
Vargas P., Felipe
Varnadore, Homer G.
Vassel, Cecil A.
Vaughn, Wayne M.
Velasquez, Benito Ramirez
Velazquez, Anacleto
Vil, Faustin
Vilcin, Olinma
Vinson, Floyd S.
Vinson, R. Hardy
Volmar, Paulemont
Waddell, Sidney P.
Wadlington, David B.
Wakefield, J. Leon
Wakeman, George H.
Wakeman, John M.
Waldron, Harvey
Walker, Charles T.
Walker, Elmer G.
Walker, Frederick U.
Wallace, Carl A.

Wallace, Raymond	Williams, Alton T.
Wallace, S. Raeford	Williams, Chester A.
Wallen, Kemp W.	Williams, Clarence R.
Waller, Melvin	Williams, Cleveland T.
Walraven, Wallace	Williams, Ethor T.
Walters, Henry L.	Williams, Forrest E.
Ward, Lee Pope	Williams, Fred D.
Washburn, Fred E.	Williams, John R.
Washington, William C.	Williams, Raymond E.
Waters, Melvin Lee	Williams, Sydney W.
Watson, James C.	Williams, Timothy
Watts, Grayer H.	Williamson, Toxie L.
Watts, Lewis D.	Willing, Lindsay T.
Waugh, Robert L.	Willingham, Wallace E.
Weatherford, Jadean	Willis, Clifford
Weathers, Joseph T.	Willis, Eldredge
Weathers, Joseph T., Jr.	Willis, J. Lee
Webb, Francis J.	Willis, James F.
Webb, Samuel E.	Wilson, Arthur L.
Webster, Davis Keith	Wilson, Charles E.
Welch, D. L.	Wilson, Wendell C.
Weldon, Andrew J.	Wimpey, Dewey C.
Weldon, William W.	Winchester, Charles C., Jr.
Wells, Ralph V.	Winkles, Albert L.
Wentz, James H.	Wiseman, Gary D.
West, Carnie	Witt, Warren S.
West, Earl C.	Witter, Easton M.
West, Furman F.	Wolfgong, Lester J.
West, John Henry	Wooten, Wiley, Jr.
Westberg, David E.	Wossilek, Joseph
Westberry, Lois Daniel	Wright, Robert W.
White, Henry L.	Wynn, Oral T.
White, Joe Thomas	Wynn, Ray C.
White, Olen	Yarborough, Ingram M.
Whitener, Glen W.	Yoder, Eli
Whitfield, Marvin	York, Isaac H.
Whitney, Wallace C.	York, Nathan
Whittington, Jessie R.	Young, David E.
Wickline, C. Russell	Youssef, Dawoud
Widener, Loy W.	Zabaleta, Alberto Ortiz
Wiggins, Everette H.	Zamor, Laheus
Wiley, Jackie D.	Zidor, Josa
Wilkinson, James M.	Zidor, Pierre
Williams, Alexander, Jr.	Zornes, Richard L.
Williams, Alphaeus	Zurita, Ramon R.

FEMALE EVANGELISTS

Ables, Mrs. Florene E.	Adkins, Mrs. Katie Lee
Abrams, Mrs. Mildred	Akin, Mrs. Irene O.
Adams, Mrs. Ada B.	Alderete, Mrs. Sue K.
Adams, Mrs. Doris A.	Allen, Miss E. Lucile
Adams, Mrs. Opal D.	Allen, Miss Frances
Adderley, Mrs. Edith D.	Allen, Mrs. Josephine A.

Allen, Mrs. Odessa L.
Allen, Mrs. Odessa Mae
Allen, Mrs. Silla
Amaya, Miss Clara Dias
Ammons, Mrs. Dorothy C.
Anderson, Mrs. Gladys
Anderson, Miss Julia M.
Anderson, Mrs. Thelma C.
Andrews, Mrs. Esther A.
Aprazin, Miss Cecile
Ard, Mrs. Doris E.
Arnold, Mrs. Olena F.
Aschbacher, Mrs. Mayme L.
Ashley, Mrs. Iva Jae
Aucoin, Mrs. Lillian D.
Axland, Mrs. Violet R.
Ayers, Mrs. Florence A.
Bailes, Mrs. Rose A.
Bailey, Mrs. Beatrice
Bailey, Mrs. Clara Mae
Bailey, Mrs. Ella Lee
Bailey, Mrs. Rubie O.
Bain, Mrs. Idella
Baker, Mrs. E. Marie
Baker, Mrs. Mary Lou
Baldozier, Mrs. Mildred M.
Baldwin, Mrs. Alice
Bannister, Mrs. Meddie P.
Barbee, Mrs. Mary E.
Barker, Miss Evelyn R.
Barnett, Mrs. Johnnie Kate
Barnett, Mrs. Lorena
Barrett, Mrs. Jenna Lee
Barrett, Mrs. Pearlene A.
Bartley, Mrs. Dona
Bates, Mrs. Maxine L.
Baxter, Mrs. Marie E.
Baxter, Mrs. Martha Jane
Bazelais, Mrs. Ludovic
Beard, Mrs. Amanda Irene
Beard, Mrs. Madalyn E.
Beasley, Mrs. Judith M.
Beck, Mrs. Rowena M.
Beecham, Mrs. Lottie B.
Beers, Mrs. Goldie G.
Bell, Mrs. Lillian M.
Bell, Mrs. Yvonia J.
Bellis, Mrs. Margel J.
Belt, Mrs. Evia Jane
Benedyk, Mrs. G. Imogene
Bennett, Miss Ana May
Bennett, Mrs. Mildred C.
Best, Mrs. Victoria
Bethel, Mrs. Evelyn
Betterson, Mrs. Emma Lee
Bird, Mrs. Gwynneth F.
Bivens, Mrs. Wilma P.
Blackerby, Mrs. Ida S.
Blanchard, Mrs. Mary A.
Blyden, Miss Alice E.
Bogle, Mrs. Iris
Bolton, Mrs. Lillian
Bosler, Mrs. Dorra Helen
Bougle, Mrs. Emeline A.
Bounds, Mrs. E. Pauline
Bowden, Mrs. Euna
Bowerman, Mrs. Galathia V.
Bowman, Mrs. Lena
Boyles, Miss Willard H.
Brackett, Mrs. Damie M.
Brackett, Mrs. Elsie L.
Bradburn, Mrs. Alice E.
Bradford, Mrs. Elizabeth
Bradley, Mrs. Evelyn
Bradley, Mrs. V. Irene
Bradshaw, Mrs. Louie V.
Brady, Mrs. Ruby
Bramblett, Mrs. Dorothy
Britt, Mrs. Lora M.
Brock, Mrs. Amy Chloe
Brock, Mrs. Ruby L.
Brockington, Mrs. Rosa Lee
Brooks, Mrs. Hattie L.
Brooks, Mrs. Nettie C.
Brown, Mrs. Doris May
Brown, Mrs. Enid E.
Brown, Mrs. Kathryn J.
Brown, Mrs. Leatha L.
Brown, Mrs. Lela
Brown, Miss Linette
Brown, Miss Marion M.
Brown, Mrs. Ruby O.
Brown, Mrs. Sofira V.
Brumley, Mrs. Estrianna
Bryan, Mrs. Cynthia M.
Buchannon, Mrs. Miriam S.
Buckhalter, Mrs. Emma L.
Buie, Mrs. M. Kate
Burchette, Mrs. Leona
Burke, Mrs. Magelin
Burton, Mrs. Dorothy L.
Butler, Mrs. Estelle L.
Butterfield, Mrs. Aurelia B.
Butts, Mrs. Louise
Cabler, Mrs. Lessie
Cabrera, Mrs. Rosa Capellano de
Caldwell, Mrs. Adelle Mae
Calfee, Mrs. Margueretta
Callahan, Mrs. Polly G.
Camden, Mrs. Pearl
Cameron, Miss Ethel M.
Camink, Miss Verda

Camp, Mrs. Mae Ellen
 Campbell, Mrs. Vera Nell
 Carbajal, Mrs. Celinda Sandoval de
 Carden, Mrs. Pauline O.
 Carroll, Mrs. Nettie R.
 Carter, Mrs. Artiller
 Carter, Mrs. Burtha Mae
 Carter, Mrs. Willie D.
 Carty, Miss Madeline A.
 Carter, Mrs. Eva
 Case, Mrs. Nora Grace
 Cason, Mrs. Mamie
 Cates, Mrs. Pearl
 Caudill, Mrs. Eileen
 Chain, Mrs. Elizabeth R.
 Champion, Mrs. Zilphia
 Chapman, Mrs. Gladys
 Charles, Mrs. Andre Jn.
 Chatham, Mrs. Amanda
 Chatham, Mrs. Dean
 Childers, Mrs. Gladys
 Clark, Mrs. Anna Belle
 Clark, Mrs. Bertha
 Clark, Mrs. Geneva B.
 Clark, Mrs. Roberta
 Clark, Mrs. Sylvia
 Clark, Mrs. Veda M.
 Clarke, Mrs. Jane A.
 Clay, Mrs. Gladys M.
 Cleaver, Mrs. Beulah D.
 Cleland, Mrs. Beulah J.
 Clemens, Mrs. Eleanor
 Cochran, Miss Neita Fay
 Codrington, Miss Jane
 Cole, Mrs. Bessie B.
 Collie, Mrs. Drusilla L.
 Collins, Mrs. Bettie Lee
 Colvin, Mrs. Stella Ruth
 Concepcion, Mrs. Coral Cardet de
 Connor, Mrs. Elvira M.
 Cook, Mrs. Lucy
 Cooke, Mrs. Ena V.
 Cooley, Mrs. Eula M.
 Cooper, Mrs. Annie L.
 Cooper, Mrs. Flora B.
 Core, Mrs. Geraldine M.
 Corlew, Mrs. Bessie E.
 Corlew, Mrs. Mattie
 Corn, Mrs. Linda C.
 Corniffe, Mrs. Lauren M.
 Costa, Mrs. Gwendolen A. de
 Costas, Mrs. Jenny P.
 Couch, Mrs. Mary E.
 Covey, Mrs. Golda E.
 Cowart, Mrs. Mary Lou
 Cox, Mrs. Elizabeth A.
 Cox, Mrs. F. Avonelle
 Cox, Mrs. Mary
 Craven, Mrs. Lena C.
 Craver, Mrs. Bernice I.
 Craver, Mrs. Era Bee
 Crenshaw, Mrs. Nell M.
 Criswell, Mrs. Audrey C.
 Crook, Mrs. C. Adelle
 Crooks, Mrs. Inah
 Culbertson, Mrs. Beulah
 Culmer, Mrs. Rosanna
 Cupit, Mrs. Mable
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 Currithers, Miss Louise A.
 Curry, Mrs. Elsie
 Curry, Mrs. Lois
 Curry, Mrs. Mollie B.
 Curtis, Mrs. Delores G.
 Curtis, Mrs. Dorris Rolle
 Curtis, Mrs. Letha
 Curtis, Mrs. Verlee
 Dailey, Miss Mary Lee
 Darnell, Mrs. Eula Mae
 Darnell, Mrs. Louise A.
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 Davis, Mrs. C. Evelyn
 Davis, Mrs. Daisy
 Davis, Mrs. Ludie
 Davis, Mrs. Maisy
 Davis, Mrs. Nannie
 Davis, Mrs. Rachel E.
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 Delancy, Mrs. Ida P. L.
 Dely, Miss Mezina
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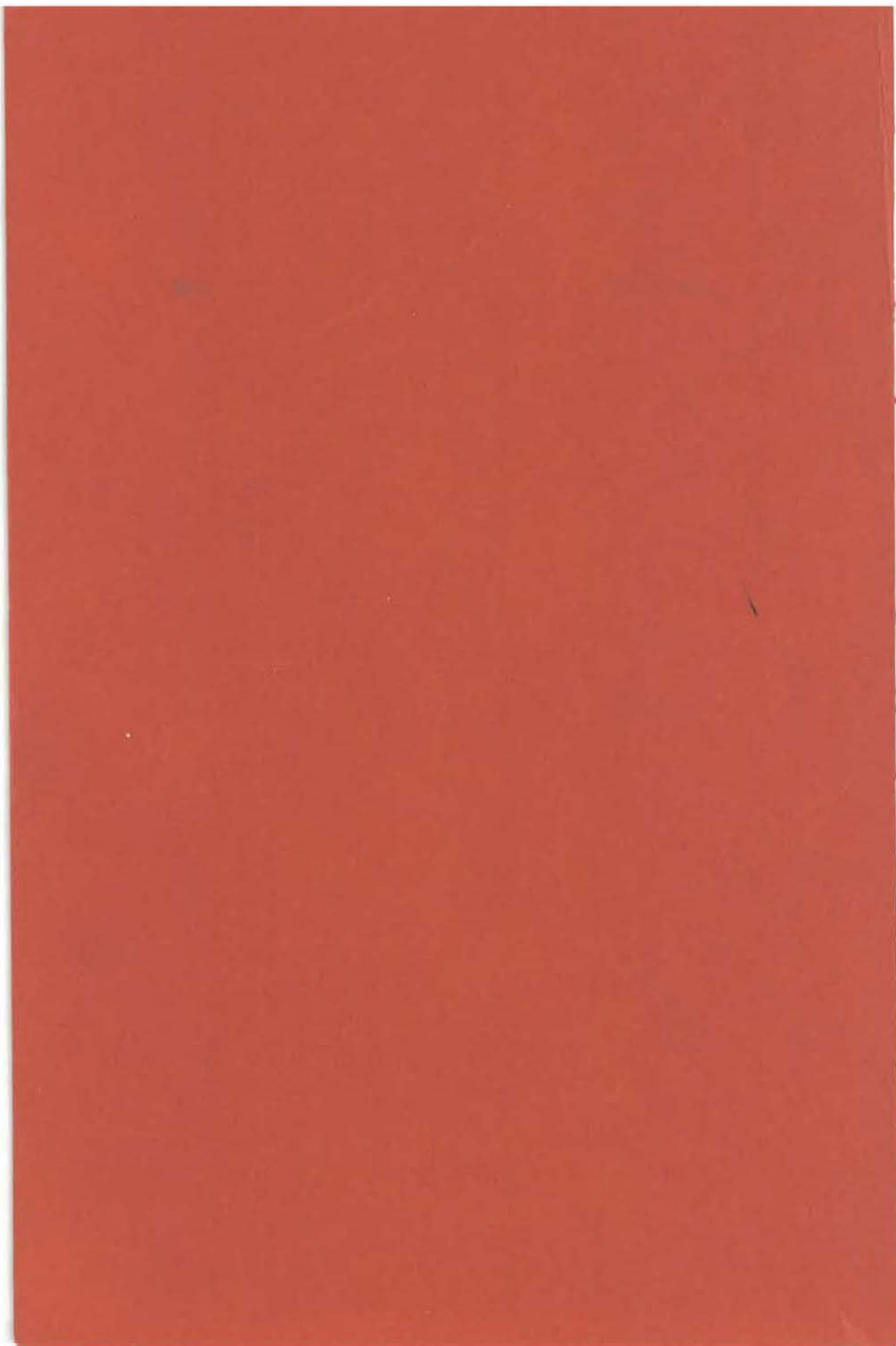
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 Moss, Mrs. Linetha Jane
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 Parker, Mrs. Opal
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Phillips, Mrs. Myrtle I.
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Price, Mrs. Freda
Price, Mrs. Martha
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Qui, Mrs. Doris J.
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Reeves, Mrs. Ira
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Reid, Mrs. Myrtis
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Robinson, Mrs. Georgetta
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Robinson, Miss Mabel
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Romero, Miss Enedina Lascurain
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Rubio, Mrs. Clara Luz
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Taylor, Mrs. Virgie Lee
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Thompson, Mrs. Grace
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Young, Mrs. Vallie I.
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