

MINUTES
51st Annual General Assembly
of the
Church of God of Prophecy

SEPTEMBER 11-17

1956



World-Wide Assembly Tabernacle
CLEVELAND, TENNESSEE

— **REGULAR EDITION** —

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MINUTES

51st Annual Assembly of the Church of God of Prophecy

Held in The World-Wide Annual Assembly Tabernacle
Cleveland, Tennessee, U. S. A.

September 11-17

1956

“Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and church of the firstborn . . . and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant.”

“Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.”

LOVE

TRUTH

UNITY

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Prefatory Notes

The 51st Annual Assembly was blessed of the Lord from the beginning to the end. I believe all those in attendance will agree with me that there were many evidences to convince us that God was with us. His presence was felt in every session. The manifestations of the Holy Ghost were in the midst. A number of times messages in tongues were given and the interpretations followed. God wonderfully blessed the speakers. They were full of power and victory as they declared the Word of God. The altar services were fruitful. Many were saved, sanctified and baptized with the Holy Ghost. The sick were healed and the business was carried on with good harmony.

We were grateful to those who assisted in any way during the Assembly. Those who were on the program did their best, and everyone was ready for duty at the appointed time. We appreciate the promptness of all who took part. It was the efforts put forth by those who were on the program that made the Assembly what it was, through the blessings of God. We can do nothing without Him, but He always blesses when we do what we can. The musicians and singers were a real blessing. Our Assembly wouldn't be all it should be without the refreshings we receive from the congregational and special singing. All seemed to enjoy lifting their voices in praise to God in song. The solos, duets, trios, quartets and choirs added much to the enjoyment of those present. The music by the Bahama Brass Band was enjoyed and appreciated. They were always ready for service when the program called for band music, as well as other times when called upon.

Many were in attendance. Nearly every state, if not every one, was represented in this great gathering. We were happy to have so many of our people with us as well as a number of friends. It was inspiring to look over that congregation of happy faces as we gathered together from day to day. A number were with us from other countries. It was a pleasure to have with us the overseers of Cuba, Guatemala, Montserrat, Bahamas, Trinidad, Alaska, South America, Alberta, British Columbia and Manitoba, Canada, and others that came with them. India and Bermuda were also represented, and a delegation of fifty came from the Bahama Islands.

A full description of all that transpired in the Assembly cannot be given but we have tried to give enough to make it interesting to read and instructive to those who desire information. We hope our people will purchase copies and keep them on hand to refer to when needed. All of our people need to be informed concerning the activities of the Church and the regulations and practices. The Minutes of the Assembly furnishes much needed information on this line. Then in years to come our Minutes may be referred to as authentic history of the last days Church, and those who are in possession of them will consider themselves fortunate to have them. We are grateful to our clerks for their efforts in making notes from which this book was prepared. Without their assistance we would have no record of this wonderful Assembly.

Our registrars are to be commended for their faithful service. They spent a good deal of time in recording the names and addresses of those in attendance. We appreciate the efforts they put forth and we feel their work was thorough; however, it seems almost impossible to register everyone who attends. The total number registered was 11,002. There were 7,990 in attendance from a distance and 3,012 from the vicinity of Cleveland.

The time for the next annual feast, the General Assembly of the Church of God of Prophecy, will be September 10-16, 1957.

M. A. TOMLINSON General Overseer

MINUTES

OF THE FIFTY-FIRST ANNUAL ASSEMBLY OF THE CHURCH OF GOD OF PROPHECY

M. A. Tomlinson, General Overseer

HELD IN CLEVELAND, TENN., U. S. A., SEPT. 11-17, 1956

Management and Personnel of the Home and Local Organization

M. A. Tomlinson, General Overseer

Private Secretary, Lillie Duggar

SUPERINTENDENT OF COMMITTEES—Reception, Entertainment, Registrars, Ushers, Camp Ground—C. R. Payne.

CLERKS—Buford M. Johnson, Ashel T. Wagar Zella Creel, Martha Gaddy, Allan S. Keenan, Hubert R. Smith, Sunrise Clerk.

C. P. M. A. CLERK—Mary Kent.

TREASURER—J. R. Kinser; Mattie Kinser, Pruddie Millsap, Eunice Goins, Office Secretaries.

PUBLISHING DEPARTMENT—Robert F. Wright, Business Manager; Buford M. Johnson, Assistant Editor; C. T. Davidson, Sunday School Editor; Hugh R. Edwards, Press Superintendent; Howard Kuhns, Accountant; Marjorie Hopkins, Martha Gaddy, Thelma Wright, Peggy Jane Bell, Joyce Chandler, Earlene Wagar, Ruth Duggar, Polly Kinser, Kathleen Pruett, Sue Fail, Laura Rogers, Joyce Horner, Elizabeth Field, Pearle Davidson, Nina Reagan, Ramona Thompson, Gene Cannon, Glenn Lawson, Barney Beisly, Wayne Donaldson, William Coile, Frank Bell, Paul Renner, Bert Wealthdale, Henry Elliott, Jannie Sanders.

POST OFFICE J. F. Anderson, Postmaster.

CAFETERIA—M. S. Curry.

PARCEL CHECK ROOM—L. R. Oppert.

JANITOR—Lloyd Rogers.

PUBLIC ADDRESS SYSTEM—Loyal Washington, Roscoe Cannon, Hugh R. Edwards, Gene Cannon, Edsel Hartman.

ASSISTANT MUSIC DIRECTOR and see that microphones are in place—Harry Lee Moore, assisted by Chester A. Williams, C. E. McKey, Lavell Hawkins, Melvin Morrell, James Harbor.

RECEPTION—Harrison E. Price, Charles Hawkins, Ralph Scotton, Nelson W. Johnson, Harper Hunter, Jr., Willard Boyles, Shirley Hawkins, Lucy Scotton, Hazel Johnson, Betty Hunter, Z. R. Young, Eugene Weakley, John C. Lyles, James Wentz, Wayne Allen, T. W. Goins, D. D. Creasy, Fred Bird, Cora Bird, Dorothy Deadrick, G. C. Sloan, J. J. Steward, Amos Creel, Dorothy Creel.

ENTERTAINMENT—L. S. Rhodes, William Akers, Loyal Washington, D. M. Deadrick, H. B. Campbell, B. B. Calfee, Clyde T. Clayton, F. F. Johnson, Eugene Rominger, S. E. Gibbons, Cliff Lindner, Glenn Hutson, Herbert Green, Willie Scotton, James Barrett, Herman Faulkner, John Melton, Dallas Ramsey, Homer Robinson, Roy Cannon, Ethel Payne, Eunice Goins, Alta Davis, Emitt Davis.

REGISTRARS—Jess F. Pruitt, C. M. Bynum, Virgil Wall, A. D. Cleaver, Ben Banton, M. S. Butler, R. L. Radford, Jerald Fox, C. W. Collins, Edward Wood, M. M. Smith, Sam Goodnight, Oscar Gibson, Nathan Nelson, Jack Casey, H. N. Hartsfield, O. R. Hogan, C. F. Reynolds, Johnnie McGlothlin, Harve Evans, W. F. Howell, C. H. Baldozier, W. R. Thompson, Floyd Sheely, Autie Cleaver, T. W. Goins, J. E. Adams, W. D. Smith, J. C. Doss, Daniel Evans, Allen Ledford, Idellie Moore, Ruby Deadrick, Pauline Silas, Ludie Bynum, Roxie Watson, Naomi Filer, Elenora Davis, Hazel Lott, Marian Lott.

USHERS—E. H. Griffith, Lloyd Womack, Zilvon R. Young, Albert Linville, Winston Gonia, Lonnie Freeman, Dudley Lowman, Claude Shipley, A. E. Davis, James Manus, Walter Phillips, John Daugherty Clifford Haney, Marvin Scotton, L. A. Fritts, Jules Daugherty, Robert Freeland, J. L. White, Estes Roberts, D. L. Welch, Grady Horner, Sam E. Raney, J. T. Weathers, Don Cooley, Charles Smithers, W. D. Daugherty, E. L. Baxter, Archie Crews, William Porter, Mack Caldwell, D. M. Shults, Orvie Braland, Joseph Weathers, Jack Bryant, Guy Olmsted, Harvey Gardner, C. T. Goss, David Smith, Lee Roy Scotton, Chester Williams, F. W. Haygood, David Tarrance, Vern Doran, Calvin Carter, Charles Pentecost, Aubrey W. Donahue, Delbert Wilkerson, Eugene Tranthem, A. A. Callahan, Melvin Pittman, Walter Willoughby, Joe C. Crews, Delmar Spurling, C. E. Manning, Roy Day, Loren Urseth, Tom Hart, C. R. Talbott, Walter C. Daugherty, Charles Palmore, Tony Homer, Robert Bradley, Jack Harris, Nathan Nelson, Charles Scotton, Willie Scotton, John W. Wood, Charles Dover, Floyd Bonham, Neal Brown, Charles R. Davis, William Hodges, Edward C. Brittingham, A. J. Coalter, Gene Douglas, A. C. Murray, Ralph Bryant, Fred Bryant, Thomas Taylor, Virgil Spurlock, A. Gilmore, Chad Somerville, Albert Brock, Bobbie Brackett, Samuel Brackett, James Allen, Millard L. Ledford, Alvin Brantley, Thomas Barnhart, Billy Murray, Johnny Bragg, Edward A. Gray, Russell Barnes, Lamar Gilmer, Lamar Parton, C. E. Duncan, Eugene Weakley, A. N. Brooks, J. B. Jones, M. A. Burt, Clayton Endecott, Donald Wells, George Beecham, James Pentecost, R. J. Reynolds, Ernest Martinez, Joe Pendergrass, L. D. Heckert, James A. Johnson, Jerald Baxter, Wayne Allen, Glenn Sheets, Junior Hazen, Richard Puckett, Joel Cox.

CAMP GROUND—James H. Graham, John Belton, L. R. Oppert, Lula Johnson, Bill Dooley.

Monday, September 10

The Reception and Entertainment Committees were at their post of duty all day receiving and greeting the people and assigning them to places to stay. The registrars were quite busy recording the names and addresses of those who came. The Reception Committee made the place lively and interesting with their programs of songs, music, prayers, testimonies, short talks and messages during the day. Brother Ralph Scotton was in charge of a service in the Tabernacle in the morning and Charles Hawkins was in charge of one in the afternoon. These services were well attended and the blessings of the Lord were with the people.

The preliminary service began in front of the Capitol Building at 6:00 p.m., with music by the Electric Band, and on the inside of the building with music on the organ by Gay Linda Sample. Following the music by the Electric Band, the Bahama Band played two numbers in front of the Tabernacle. They continued to play as they marched inside to their band box.

6:45 p.m.—The song service was led by Stanley Wright, with Marguerite Wright at the piano. Cliff Lindner led in prayer and Kendrick Linville read the hundredth Psalm. Special songs were sung by Eastview and Fairview Quartets, Wildwood Trio and First Street church singers.

7:15 p.m.—Brother C. R. Payne, Superintendent of Committees, told of the various arrangements made with the hope of assisting in making the Assembly the best ever held, and gave some instructions about parking and other matters. He encouraged people to stick to the Bible and carry on the work in a manner that is pleasing to God. He said that was the way to make it into the better country. He introduced the chairmen of the Reception and Entertainment Committees, Harrison E. Price and L. S. Rhodes, and each one spoke briefly. He also introduced Jess F. Pruitt, chief registrar, E. H. Griffith, chief usher, and they spoke a few words.

8:00 p.m.—The Voice of Salvation program. This program was broadcast over the Cleveland station from the platform of the Tabernacle.

8:37 p.m.—Concert prayer by all who were present for the success of the Assembly. This was a mighty prayer.

8:41 p.m.—Musical shakeup by the Bahama Brass Band.

8:50 p.m.—E. H. Griffith, General A. B. M. Secretary, directed a five-minute program. While Roberta Matthews sang "The Lost Shep," a group of searchers found several who were lost and brought them in. Special prayers were offered for them and the Lord wonderfully blessed and they shouted and praised the Lord. Grady R. Kent, General C. P. M. A. Secretary, directed a short program. He called for all state C. P. M. A. secretaries, pilots and owners of planes to come to the platform. A trio sang "He Understands," then the group offered prayer. J. B. Wright, B. T. C. Superintendent, was in charge of a short program. He called for all former students to gather on the platforms and M. S. Curry led them in singing "Getting Ready to Leave This World." The students repeated the Books of the Bible in unison, then prayer was offered for Bible Training Camp in foreign fields this year.

9:15 p.m.—Solo by Shirley Hawkins, "Led by the Master's Hand."

9:20 p.m.—Evangelistic message by Harrison E. Price. He warned that there are many spirits in the world seeking to deceive. He stated that many are preaching whom God has not called. He said the real truth is

found in the Word of God and this should be carefully obeyed. The Gospel Pioneers sang "Five Minutes After I Die," while the altar call was given. Many made their way to the altar and one was saved and five baptized with the Holy Ghost.

Sister Willard Boyles was on hands to direct the altar services each night of the Assembly and many volunteered their assistance in helping seekers through to the blessings they sought. The assistance of Sister Boyles and those working with her is very much appreciated. May the Lord bless and reward each one. By the blessings of God, 147 experiences were counted during the Assembly. It is believed that many more prayed through to experiences they sought, but because of the crowded conditions everyone could not be counted.

Tuesday, September 11

The Reception and Entertainment Committees were on duty all day Tuesday. Members of the Reception Committee conducted short programs in the morning and in the afternoon in front of the Tabernacle. Sister Willard Boyles was in charge of a good service inside the Tabernacle in the afternoon.

The introductory service in the evening began on the outside with music by the Bahama Band, and on the inside with music on the organ by Hillis Griffith and on the piano by Richard Williams. The Band marched inside and on to the bandstand while playing "Hold the Fort." After a few remarks concerning the program in Fields of the Wood and the dedication of the Tomlinson Memorial School, the General Overseer called for all bishops present to come to the large platform. They knelt and prayed together in behalf of those for whom requests were made and for the Assembly, with the congregation joining with them. Then the bishops offered a mighty prayer while the congregation stood in quietness. The General Overseer led in singing "Sweet Hour of Prayer" while the bishops shook hands with each other and returned to their places.

6:40 p.m.—Program by the Ridgedale, Tennessee church, Allen Davis, pastor, in charge. This was a program of songs.

7:05 p.m.—Song service led by Liston Pritchard, Joyce Womack at the piano and Mildred Davis at the organ. G. C. Sloan read a Scripture lesson and M. C. Rains offered prayer while the audience stood in holy reverence before the Lord.

7:20 p.m.—The Whirlwind evangelists sang two numbers. The Excelsior Gospellets sang three numbers. While they sang the Holy Ghost moved on the congregation. They stood to their feet and clapped their hands and many shouted, danced and rejoiced in the Lord.

7:46 p.m.—While the Sons of Harmony sang two selections and the Bahama Band played a number, an offering was received by the ushers for the expense of the Assembly. Brother J. H. Messer offered prayer, consecrating the money to the service of the Lord.

8:07 p.m.—Brother William Akers, pastor of the church on Wildwood Avenue, gave the introductory and welcome address. He expressed a warm welcome to all present, then the Bahama Band played a number. When the music ceased, the delegates shook hands with those nearest them and said "I feel welcome."

8:20 p.m.—The First Street church welcomed the people with a song, "On the Hallelujah Side," directed by the pastor, D. M. Deadrick.

8:25 p.m.—Loyal Washington, pastor of the Eastview church, gave the Assembly delegates a welcome and urged all to enjoy the Assembly and have a good time.

8:30 p.m.—The Voice of Salvation Quartet sang "Goodbye World, Goodbye." Malcolm and Hannah Linkous sang "He Does Not Compel Us to Go."

8:37 p.m.—The Assembly delegates were welcomed to Cleveland and Bradley County through the Mayor, James F. Corn, George W. Thorogood, President of Merchants Bank; George Castings, President of Chamber of Commerce; Virgil F. Carmichael, County Attorney; and Mark Fulbright, County Judge. Each of these expressed pleasure in having the privilege of speaking to the people and extended to all a hearty welcome to Cleveland and Bradley County.

9:05 p.m.—Music by the Bahama Band as the audience stood and clapped hands, waved handkerchiefs and praised the Lord.

9:10 p.m.—"Here with Victory from the North, East, South, West and Isles of the Sea," Clayton Endecott, North Dakota; W. T. Holland, Virginia; A. W. Sullins, Georgia; Joe Daugherty, California; and Alfred E. Ferguson, Bahamas. Each of these showed by their fiery talks that they were present in the Assembly with victory in their souls through Jesus Christ.

9:20 p.m.—The congregation made their requests known by standing and speaking the names of those to be prayed for, then all prayed in behalf of those for whom the requests were made.

9:23 p.m.—Evangelistic message by Harper Hunter, Jr. His subject was "They That Were Ready." He used Matt. 25:1-10 and stated that oil made the difference between the wise and the foolish. He said the only way to have a flame is to keep oil in our vessels, and that it takes a constant supply of oil to stay ready. When the altar call was given a large number made their way to the altar. Four were saved, two sanctified and three filled with the Holy Ghost.

Wednesday, September 12

6:05 a.m.—Sunrise prayer service in charge of Adrian T. Griffin. The service opened with prayer by all present. E. J. Bias led the song service, then concert prayers were offered in behalf of those for whom requests were made and for the Assembly. A sister recited a poem and Brother Griffin talked briefly. Brother Bias was in charge of a testimony service, then prayer was offered for the sick. About twenty-five were prayed for. Brother Bias spoke a few minutes, then the service was dismissed with a concert prayer at 7:00 a.m.

8:00 a.m.—Program by the Electric String Band.

8:15 a.m.—Music by the Bahama Band in front of the Tabernacle. They continued to play as they marched inside.

8:30 a.m.—Song service led by Edsel Hartman, Louise Hartman at the piano and Jenna Lee Allen at the organ. Thomas Taylor read a portion of Scripture and Leonard B. Hamm led in prayer. At the close of the prayer the congregation joined together in prayer for those for whom requests were made.

8:45 a.m.—The General Overseer said a few words, then opened the Assembly by reading the thirteenth chapter of First Corinthians and praying for the blessings of God to be upon those present in the Assembly and for all of our people everywhere, and for the Lord to bless and the Holy Ghost to direct in all the work of the Assembly. At the close of the prayer he declared the Assembly open for business.

8:55 a.m.—Robert F. Wright, Business Manager of the White Wing Publishing House, presented the General Overseer with an engraved gavel and sound block.

8:58 a.m.—Appointment of committees:

No. 1—Questions and Subjects—M. E. Wilson, Hermis Ferguson, L. V. Jones, Boyd Thornton, Earl Cowen, Sidney A. Cooley, E. A. McDonald.

No. 2—Watchmen—W. A. Newsom, L. E. Silvers, T. J. Lowe, Omer Lawson, R. W. Cowart, J. V. Johnson, J. W. Deadrick.

No. 3—Adjustment—Adrian T. Griffin, R. W. Stockdale, D. M. Cobb, Archie Melvin, C. H. Sartin.

No. 4—Ways and Means—S. O. Gillaspie, G. C. Decker, W. M. Lowman, Alvin S. Moss, Z. R. Young.

No. 5—Assembly Expense—C. R. Payne, Charles S. Pennington, John A. Stubbs, Don Thomas, Daniel Nairn.

No. 6—Auxiliary Boosters—J. P. Sullivan, Joe Martin, D. M. Deadrick, Floyd Bonham, Roy H. Phipps, Clement Lynch, W. G. Hardin, Sebastian McGee.

As the names of the members of the committees were called, they came to the platform. While they were standing together, prayer was offered for them and their work by J. A. Thorn. After the prayer, Galathia, Louise and Vinell sang "Pull Altogether." All joined in singing the chorus and the members of the committees joined hands and pulled together.

9:12 a.m.—A. B. M. and S. O. P. A. program, in charge of E. H. Griffith, Secretary.

The Secretary spoke briefly, then the state secretaries marched in to reserved seats on the platform while the Bahama Brass Band played. The secretaries wore their regalia of yellow and white. Harry Lee Moore led in singing "Down on My Knees." Samuel Brackett read a Scripture and all pastors present joined together in a powerful prayer, then the entire audience prayed.

9:31 a.m.—Tony Homer, of Florida, and R. J. Reynolds, of Virginia, spoke on the subject, "The Response in My State to the Standard of Every Member Saved." Brother Homer stated that they had felt the need of putting forth the same effort in measuring to the standard of every member saved as they had in any other part of the work, and that the Lord had wonderfully blessed their efforts. Brother Reynolds said that the response in his state had been good and that he was in favor of getting every member saved and keeping them saved so all can go to heaven.

9:40 a.m.—Solo by C. R. Talbott, "When Jesus Comes."

9:45 a.m.—The Secretary read his report and it was accepted in regular order by the Assembly.

A. B. M. and S. O. P. A. Secretary's Report From September 1, 1955 to August 31, 1956

Again this year I wish to thank each one of you for your excellent cooperation in the work of the A. B. M. and S. O. P. A., also the Emergency Fund. Perhaps you have not been in position to do everything that you desired to do, but I feel you have done what you could for the benefit of the work. May the good Lord bless you as you go forward to accomplish more the coming year.

| | |
|--|--------|
| Sermons preached | 90 |
| Homes visited | 96 |
| Homes prayed in | 25 |
| Number converted | 5 |
| Number sanctified | 2 |
| Local churches visited | 16 |
| District Ministers conventions attended | 5 |
| Ministers conventions attended | 6 |
| Conventions attended | 6 |
| District conventions attended | 7 |
| Special A. B. M. and Honor Stone rallies attended | 4 |
| Conducted two weeks meeting in Honolulu, made the Caribbean Tour of mission fields. Assisted the General Overseer in the Emergency Fund Drive. Corresponded with state secretaries, pastors, band leaders and workers in the interest of the A. B. M. and S. O. P. A. work. Taught in two sessions of Bible Training Camp: one in Cleveland, Tennessee, and one in Fresno, California. | |
| Number of A. B. M. bands in the States | 2,391 |
| Number of local churches operating the A. B. M. and S. O. P. A. | 873 |
| Number of local churches on the Emergency Honor Roll | 762 |
| Miles traveled | 50,360 |

Respectfully submitted,

E. H. GRIFFITH

A. B. M. and S. O. P. A. Secretary

9:50 a.m.—Message by the Secretary.

He used for the text Jude 22, 23. He said, "These verses contain two thoughts—compassion and fear. Compassion means pity and fear means apprehension of evil or danger, dread or anxiety. If I understand the writer, he is saying that it will require compassion or pity to save some and fear to save others. The only way that some people can be reached is through compassion. And without that compassion they will never be reached. The only way that you can reach some is through fear. They will never be reached any other way. If we don't have compassion, we will never reach some. We must possess that characteristic. Others will never be reached without fear, and we must also have this characteristic. And before you can reach a person with compassion, you must have compassion yourself. Before you can scare a person, you must first get scared yourself. Some say they don't believe in a scared religion, but the writer did. To explain what I mean, a certain minister was preaching on the wrath of God. He pointed out a few things in the sixth chapter of Revelation. He referred to some praying for the mountains and rocks

to fall on them to hide them from the face of Him that sits on the throne. He was preaching about the great wrath of God that would come to those who fail to bow their knees and pray for salvation, but the time would come when they would pray for the rocks and mountains to fall upon them and hide them from the great day of the wrath of God. As he was preaching this message a certain man was there who had been attending the services and several had gone to him and showed compassion for him. For some reason it didn't seem to reach him, but on the night the minister preached on the wrath of God this man staggered out the door like a drunk man. He said, 'My Lord, I don't want any of that.' You see what I mean. Compassion had been manifested but it didn't affect him. But in a short time after this message on the wrath of God was preached he fell in the altar and was saved. This minister had to scare him before he got saved.

"Read another verse of Scripture. (2 Corinthians 5:11) Terror means extreme fear. Knowing therefore the extreme fear of the Lord, we persuade men—we scare them. We are to possess that which it takes to get people saved. Jude said, 'hating even the garment spotted by the flesh.' 'Pulling them out of the fire.' The flesh is a type of sin and hate is the opposite of love. Fire is a type of hell. Not loving the garments spotted by the flesh but hating the garments spotted by sin; pulling them out of the fire, or pulling them, so to speak, right out of hell. It will be necessary to have enough compassion to go into the fire and pull them out without getting spotted ourselves, and enough fear to pull them right out of the fire. Isn't that what we want to do? We can save them if we go according to the Scripture.

"We want to go a little further. (1 Thess: 2:7, 8) Somebody has said, 'I am going to preach and let the chips fall where they will.' It will take more than that. The writer said, 'We were willing to have imparted unto you, not the gospel only, but also our own souls.' It is not the gospel only that is effective, it is how much you have your soul in the thing you are doing. Something must accompany the gospel. The writer also said, 'We were gentle among you, even as a nurse cherisheth her children.' She doesn't treat them all alike because they have different characteristics. One minister said he went from one state to another and he rented a building and paid for it himself. He said he was going to preach the gospel just like he wanted to. He had a nice congregation and he preached just like he wanted to. I don't know if he preached like God wanted him to or not. The way he talked, he didn't. That is our trouble, we do things the way we want to. He said when he closed his message the people got up and walked out. When he came back the next night he had one brother for his congregation. The others didn't come back. That night he preached like he wanted to again. When he finished his message the man said, 'Do you think we have to listen to you preach?' So his congregation didn't come back any more. Paul preached in a way to reach the people.

"There are no two churches alike in the Church of God. You go to one church and they will shout you down with their amens, and you go to another church and you may not get an amen from the same sermon. You may say that those people are backslidden. No, they are not. They are just different from the other church. Paul understood his people and he knew that the only way he could handle them was just like a nurse cherishing her children. He said he was not only willing to impart to them the gospel but his own soul. That was the thing that made the gospel effective in the local church. If we want to reach people, there are ways to reach them. (John 21:20-22)

"Here we have two characters, Simon and John. One of these had to be rebuked and the other one had to be loved. You know the story how the Lord rebuked Simon and after he rebuked him he began to look around for an alibi. He looked over there and saw the disciple who leaned on Jesus' breast. If Jesus had not rebuked Simon, perhaps he would have never been saved. If John could not have leaned on His breast all the time, he might never have been saved. Simon looked around and he saw John leaning on his breast and he thought, here is my chance to get even. You told me what was going to happen to me, now I want to know what John is going to do. You know what happened. The report went out. I don't know who started it, but the report went out that John was going to live until Jesus returned. I don't know if it were jealousy that started this false report or not. It could have been. Well, I guess it did look bad to the disciples for John to lean on Jesus' breast all the time. But that was the only way. These were preachers and if Jesus let them carry on like this, I wonder how far we should go with members. If He had to rebuke Simon and He had to love John to the extent that he leaned on His breast, and both of them ministers, I wonder what it will take to save some of us.

"Somebody has said that he is going to preach to every church just alike. It won't work because everyone is different. Even those early ministers were different. Simon had to be rebuked and John had to have compassion shown to him. If somebody hadn't rebuked some of you, you wouldn't be here today. I imagine I am one of them. It doesn't always take love for me. It takes a little rebuking ever once in a while. You say, why does it take a rebuke? If somebody rebukes me I will find a place to pray. When somebody loves me I think I am getting along all right. But it takes love for others. Some would be offended and quit if they were rebuked.

"We want to save everybody, don't we? I feel the spirit of this working in the Assembly. Last year we didn't have much time to work to get every member saved, but we had some time. And we will soon have another year ahead of us to work to get every member saved, but to get every member saved we must deal with every case according to the conditions. When we do this we will be able to reach those for whom we are responsible. How many of you desire a greater compassion than you have had? How many of you desire a greater fear than you have had? We want to save everybody, and since this is true, it will be necessary to manifest the things that are pointed out in the Word of God."

10:42 a.m.—Solo by Jessie Mae Thomason, "They're Only a Backslider Now."

10:44 a.m.—Audrey Williams was in charge of a demonstration showing a band leaders meeting in charge of the pastor, with one band leader giving a good report and another showing more interest in everything else than the souls for whom he was responsible. Later after the Lord dealt with him he confessed his neglect and disobedience and asked forgiveness, and promised to work with the pastor in every way possible.

11:23 a.m.—Duet by Dwane and Jo Nell Adams, "Invisible Hand."

11:30 a.m.—Idellie Moore, Katharine Peavy, Mary Thomas, Lonnie Freeman and Floyd Bonham spoke on the subject, "How I Feel About the Work." Each of them showed they were intensely interested in the work of saving and keeping the sheep and they felt that it is not only possible to have every member saved but that we should have everyone saved.

11:50 a.m.—Solo by William Porter, "The Lost Sheep."

11:55 a.m.—Thomas Taylor offered prayer for the lost sheep, then the audience prayed silently for those they knew who were lost. This was followed by weeping, groaning and crying out to God in behalf of the lost.

12:05 p.m.—The General Secretary thanked everyone for their co-operation, then awarded the banners and prizes.

The states were divided into four groups according to membership and the state secretary of the leading state in each group was awarded a banner for having the best general report of the year as follows:

Group No. 1—North Carolina, A. C. Murray

Group No. 2.—Oklahoma, Ruby Hughes

Group No. 3—Maryland and D. C., Robert Bradley

Group No. 4—Minnesota, Loren H. Urseth

Banners were presented to A. C. Murray, North Carolina, for having the largest number of churches on the Emergency Honor Roll; Eugene Weakley, Tennessee, for having the second largest number; R. J. Reynolds, Virginia, for having the third largest number.

A banner was presented to Eugene Weakley, Tennessee, for his state having the largest number of churches with every member saved—56.

A banner was presented to Jessie Mae Thomason, Georgia, for her state having the largest number of churches with every member sanctified—24.

A banner was presented to Tony Homer, Florida, for his state having the largest number of churches with every member baptized with the Holy Ghost—10.

Badges of honor were presented to states and provinces having the emergency dollars paid in full. They were: Nebraska, Vermont, Idaho, Nevada, Indiana, Kansas, Delaware, Virginia, Oklahoma, Maryland, North Dakota, New Mexico, Wyoming, Wisconsin, District of Columbia, Ontario, Canada, Minnesota, North Carolina, Washington, Michigan, East Texas.

The foreign fields were divided into four groups according to membership and the secretary of the leading country in each group was awarded a banner for having the best general report of the year as follows:

Group No. 1—Bahamas, James R. Cooper

Group No. 2—Dominican Republic, Ulises Tejera

Group No. 3—Cuba, Martha Lopez Gaezas

Group No. 4—Ontario, Canada, Mrs. L. Miller

12:18 p.m.—The service was closed with prayers by Pauline Key and O. R. Hogan.

1:00 p.m.—Program of music by the Kentucky Band, in charge of Alva Wilson.

1:15 p.m.—Song service led by Leroy Field, with Jenna Lee Allen at the organ and H. L. Moore at the piano. N. F. Dunning read Isaiah 60:1-12, and A. W. Stover offered prayer while the congregation stood in quietness. A concert prayer followed in behalf of those for whom requests had been made.

1:30 p.m.—Song by the Roberts family, "Back to the Old Landmark."

1:35 p.m.—Report of Fields of the Wood Manager, G. A. Wilson.

The report was accepted by the Assembly in regular order.

Report of Fields of the Wood Manager September 1, 1955 to August 31, 1956

To the 51st Annual Assembly of the Church of God of Prophecy—Greetings:

I wish to thank each state who has helped in advertising Fields of the Wood this year. Many have erected large signs in their states, thus giving Fields of the Wood an extra boost. All this helps in bringing the many thousands to Fields of the Wood to learn about the Church, and we are hoping that before another year is gone that every state will have erected large signs.

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|---|--------|
| Sermons preached | 91 |
| Converted | 19 |
| Sanctified | 6 |
| Holy Ghost | 2 |
| Homes visited | 72 |
| Miles traveled | 47,296 |
| Rallies conducted | 13 |
| Ministers conventions attended | 4 |
| District conventions attended | 5 |
| C. P. M. A. conventions attended | 1 |
| State conventions attended | 7 |
| Islands of the sea visited | 5 |
| Taught in Bible Training Camp in April. | |

Managed work in Fields of the Wood, which included keeping it presentable to the public, the building of a work shop with tool and storage compartments large enough to take care of the equipment. The old entrance to Ten Commandment was torn down and replaced with a new one made of concrete and steel. A platform has been built for the Airplane Project, which is located southwest of the Arise Shine Marker. When completed this will house one of our airplanes.

Managed the revival in Fields of the Wood, conducted by Brother Roy H. Phipps and his evangelistic party.

Attended to the distribution of funds set aside by the committee for the maintenance and advertising of Fields of the Wood.

Fields of the Wood has been a great blessing to many thousands again this year and I attribute much of its success to the work of Brother Marvin Brown and his family who served faithfully in the Information Booth.

Humbly submitted,

G. A. WILSON

Fields of the Wood Manager

1:40 p.m.—“Many People Shall Go and Say, Come Ye, and Let Us Go Up to the Mountain of the Lord,” message by G. A. Wilson.

This was a fiery message concerning the Church getting ready to receive the multitudes that come at the appointed time.

2:20 p.m.—Church of Prophecy Marker Association Program, directed by Grady R. Kent, Secretary.

The program opened with the sound of the trumpet from the North, East, South and West. After the trumpets sounded, Clayton Sherrill directed a program of songs and music. The first was a song by the Wings of Prophecy Harmonizers, “The Soul of Man”; next a solo by Shirley Hawkins, “Beyond Tomorrow”; then Joan Kent and Lucille Brindle sang

“Winging My Way Back Home”; Nunnery Sisters, “A City in the Sky”; a solo by Leroy Field; Pennsylvania Gospelaire, “The Lord Will Make a Way Somehow”; a rousing number by the Bahama Brass Band while the congregation stood; Jenna Lee and Wayne Allen, “Where No One Walks Alone”; the Crusaders, “The Man in the Sky”; Bunce Trio, “The Lord Is a Busy Man”; Adams Brothers, “My Shepherd is God.”

3:10 p.m.—The Wings of Prophecy pilots and others marched down the left center aisle to the platform while the Bahama Band played. When they reached the platform, voices on one side of the group were heard to say, “Who are these that fly as a cloud, and as the doves to their windows?” The answer came from the other side of the group, “The White Angel Fleet.” This group of workers came forward for the purpose of giving some information concerning the Caribbean tour. Charles Hawkins spoke briefly, then called on E. H. Griffith, G. A. Wilson, H. L. Moore and Sylvia Hardin to speak concerning their visit to the islands with the fleet. Each one told of their desire to make the trip and made mention of the royal reception they received in the islands. Sister Hardin said that she had received letters from each place they visited and the people were begging for the fleet to return. Brother Leroy Field spoke concerning the tour, then called on Hermis Ferguson, Bahama Islands; Oswald Smith, son of the overseer of Jamaica; Antonio Ledezma Soto, overseer of Cuba; and Vincente Concepcion, evangelist in Cuba, to tell something of the effect the visit of the fleet had upon their countries. Each one stated that the fleet had a good effect in the places visited, and the Church was made known to people who knew very little or nothing about it before.

4:02 p.m.—Report of the Visual Department Director, Jack Decker. The report was accepted by the Assembly in regular order.

Report of Visual Department Director September 1, 1955 to August 31, 1956

To the 51st Annual Assembly of the Church of God of Prophecy—
Greetings:

| | |
|---------------------------|--------|
| Sermons preached | 67 |
| Homes visited | 139 |
| Miles traveled | 50,853 |
| States visited | 17 |
| Foreign countries visited | 3 |

Attended 1 Youth Camp.

Attended 4 Ministers conventions and 3 State Conventions.

Attended 2 C. P. M. A. conventions.

Produced 8 new films.

Attended the Work Shop of Calvin Company in Kansas City.

Total attendance at film showings this year was 54,000, with West Virginia as the leading state.

Feel free to call on us at your convenience and we will try to fill your requests to the best of our ability.

Respectfully submitted,

JACK C. DECKER

Visual Department Director

After the reading and acceptance of the report, Brother Decker spoke a few moments concerning the work of this department. He said that a film had been made in the Spanish language and it is the first one of this kind to be released by the Visual Department. He expressed a hope that it would be a great blessing to our Spanish speaking people. The same film is in English also.

4:10 p.m.—“Who Are These and Who Is She?” Message by the Secretary, Grady R. Kent.

This was a demonstrated message. The speaker used for a text, Acts 26:26, 29. He stressed the verse, “King Agrippa, believest thou the prophets? I know that thou believest.” He showed from Paul’s own words that he believed all that was written in the law and in the prophets and he witnessed these things both to the small and the great. At a certain point in his message, he called for two men representing Moses and Elijah to come to the platform and take their seats. Then two women were seated. One represented those who called themselves the Church of God and the other represented the Church of God of the Bible. By asking these two who represented the churches various questions, he showed the difference in the Church of God outlined in the Scriptures and those calling themselves by this name, and he made it known that the Church of God is the Church that is functioning according to prophecy.

5:15 p.m.—Report of the General Secretary, Grady R. Kent.

The report was accepted by the Assembly.

Report of the General C. P. M. A. Secretary September 1, 1955 to August 31, 1956

To the 51st Annual Assembly of the Church of God of Prophecy—Greetings:

First, I would like to say that due to sickness I was unable to attend any ministers conventions or do very much work before Christmas. This also hindered the conducting of any C. P. M. A. conventions this year.

I conducted 6 rallies in North and South Dakota to boost the World Tourist Aid. I toured Montana and California and other states in an effort to start new Tourist Aid stations.

I boosted the On To Perfection Honor Stone Program in many states I visited. I also boosted our 10,000 C. P. M. A. membership drive.

I made plans this year with 26 church workers and 9 airplanes to give the foreign fields a boost in church activities. This was called the Caribbean Tour to the mission fields and also a fulfillment of Isaiah 60:8, 9. I toured two states to raise funds for this trip. The foreign countries visited were: Cuba, Jamaica, Haiti, Dominican Republic and the Bahama Islands. We made from two to three services in each country. Each city we visited was saluted with a flying cross. This was quite an undertaking with single-engine aircraft but many people were blessed and we were met with great joy by thousands.

I attended two programs in Fields of the Wood and boosted the unfinished projects on the field.

I have boosted the work of the Visual Department.

We have boosted the Wings of Prophecy and have added several new airplanes to the fleet. The aircraft we now have numbers approximately

80, which means there has been a decrease in number but this is due to the selling of small planes that have been replaced with larger ones. We have an increase in pilots.

This year the C. P. M. A. Department traded in their old plane and purchased a new 170 Cessna, for which we are very thankful. The new plane would have cost us more than \$10,000 but was sold to the Church for much less.

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|--------------------------------|--------|
| Number of sermons preached | 173 |
| Souls saved | 19 |
| Sanctified | 14 |
| Baptized with Holy Ghost | 14 |
| Miles traveled (approximately) | 80,000 |

Respectfully submitted,

GRADY R. KENT

C. P. M. A. Secretary

After reading his report, the Secretary gave a report of the offerings received for the Caribbean tour from the various states. The total amount of these offerings is \$4,285.16.

5:20 p.m.—Awarding of banners and rosettes:

A banner was presented to the state of North Carolina, the leading state in C. P. M. A. membership—1,024, also a badge of honor.

Badges of honor were presented to the other nine states leading in C. P. M. A. membership. These were: Florida, 853; Tennessee, 779; Georgia, 764; Virginia, 713; Kentucky, 589; South Carolina, 509; Alabama, 399; Mississippi, 327; Oklahoma, 278.

A banner was presented to the church in Ocoee, Florida for having the largest number of C. P. M. A. members—140.

A banner was presented to the state of Oklahoma for having the largest C. P. M. A. offering—\$2,729.04.

A banner was presented to the state of Utah for having the largest number of C. P. M. A. members according to membership—36 members, 21 C. P. M. A. members.

A rosette was presented to Ray P. Payne for leading in soul winning—386 converted, 248 sanctified, 93 baptized with the Holy Ghost, 10 added to the Church.

A banner was presented to the state of Alabama for leading in soul winning this year—1,369 converted, 788 sanctified, 536 baptized with the Holy Ghost, 392 added to the Church.

5:35 p.m.—The service was adjourned with prayer

6:15 p.m.—Program by the Indiana youth camp, in charge of Frances Jones. This program consisted of songs by individuals and groups and a short talk by the overseer, J. L. Sullivan, concerning the activities of the camp.

6:30 p.m.—Music by the Tennessee Brass Band, directed by William Akers. 6:43 p.m.—Song by Johnnie, Betty, Grace Elizabeth and Dewitt Phillips, "I Want to Go There." Stanley and Marguerite sang "I Want to Be More Like Jesus."

6:50 p.m.—The audience stood and prayed in concert for those for whom requests were made.

6:55 p.m.—"Our Responsibility of Getting the Last Days Message to Every Creature," message by Jess F. Pruitt.

The speaker read Acts 1:8 and said, "These are the words of Jesus. 'But ye shall receive power after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.' Now we see in this commission that it is local, provincial and universal. That is, they were to begin in Jerusalem. That was local. Then they were to spread out with that last days message into the provinces of Judaea, Samaria, and others. After they had covered the provincial areas they were to go to the ends of the earth, and they were not to stop until every creature had heard this last days message. It has been over nineteen centuries ago since Jesus gave this commission to the Church, and in the Apostle Paul's day he was able to say that the gospel had been preached to every creature under heaven. We understand that what the Apostle meant by that was that all the known world at that time had heard about the gospel. They had heard about Christ, the Son of God, His mission in the world. They had heard about His saving grace, but that was to be repeated in every dispensation. We are living down here as we earnestly believe in the last dispensation. We believe we are right down in the closing age when the gospel is rapidly going to the ends of the earth. Now we understand that the commission was given to the Church when Jesus said, 'Go ye into all the world.' When He said to publish the gospel among all nations, He said that to the Church. When He said, 'Go ye therefore, and teach all nations,' we understand that was to the Church. The word 'go' means to move on. And if there ever was a people that are actually on the move, it must be the Church of God people of today. We are in a great move. It is because the Spirit of God is moving upon the body of Christ to spread out over the entire world.

"The Church is destined to expand. Jesus told the Church that their field was the world. That is our field now. It is not just Tennessee or the United States, but it is every nation under the sun. But in many instances instead of going out into our field, we are inviting the field to come to the Church to get saved, sanctified and filled with the Holy Ghost. In some instances we are inviting the sheep to come to the fold. But our mission is to go, go, go, and keep on going until every nation has been evangelized and every individual has heard about Christ and His Church.

"We are living in a world of darkness. Spiritual darkness is reigning and ruling over multitudes and multitudes. Almost one and a half billion people tonight have never heard about Christ and His power to save. That lets us know the size and complexity of the world with which we are dealing. A world containing a babble of tongues, a multitude of customs and thought patterns. They are gathered together in places as large as China and as small as a coral island in the South Pacific. Since Jesus gave that command to the Church, we will never be able to say to the Lord, we have finished the work according to thy command, until we can report to Him that there is not a living creature but what has heard this last days message.

"I have always believed that Jesus knew what He was doing when He gave the Church that commission. I have always believed that it would be done ever since I first read it. But I have wondered many times just how the Church was going to do it. He tells us in His Bible that He is going to do a quick work, that He is going to cut it short in righteousness. The time is coming when multitudes are going to be saved, sanctified, filled with the Holy Ghost in the same service. Occasionally one receives these experiences in one service now, but not often. But God

said the time is coming when I am going to work fast. People are going to get saved, they are going to get sanctified and filled with the Holy Ghost if they want these blessings. They are going to get down to real business one of these days. In the same service they are going to receive the vision of the Church and take the covenant before they leave. They are going to find out what is required of them and start measuring up one hundred per cent in the one service where it has taken the Church years and years to bring some of us to that place. We never could get the world evangelized at the rate we have been going this year, but God is going to hasten it, He is going to cut it short in righteousness. The work is going to be done and the Church, His Body, is going to do it. It will take every member of the body working to accomplish the task. We can't take just a few evangelists and a few pastors and finish the work. It will take the whole body.

"As we move through the world there is only one kind of revival that God is putting on and that is the old-fashioned, Holy Ghost revival. There is no other kind of revival that God will bless in these last days except Holy Ghost sponsored revivals. We had just as well make up our minds to give the Holy Ghost His position in this campaign and let Him have His way and through the body of Christ He will evangelize the world. He is the one to lead us and to direct our leadership and every member of the body of Christ.

"We can build nice buildings, carpet the aisles, cushion the pews, we can train our ministers, we can sing like angels and coo like doves, but until we can say to the lame man 'such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk,' we will never be able to excite the world very much. Divine healing has its part in this program. Signs and wonders have their part. Miracles have their part. It is all in the Bible, and God is looking for men and woman today that can be effective for Him. Men and women filled with the Holy Ghost, who will let the Holy Ghost work through them. The greatest potential power in the world to me is the Holy Ghost fire. We are going to move on and on with this message as we have never moved before. When are we going to do it? When every member, not only the ministers, but every member of the Church gets so concerned we will break up our fallow ground. We are going to have to pray earth-shaking prayers, we are going to have to pray, I am talking about the body, until we can hear the spiritual thunder roaring and see the spiritual lightning flashing. The early Church did it and that is what it will take to get the work done now. Our responsibility of getting this last days message to the ends of the earth is to preach, teach and publish the gospel. We are to heal the sick and the Church is to spread a revival of deliverance throughout the world. It is not enough to just preach, teach and publish the gospel, that must be done, but that is not enough. The body of Christ is on schedule to spread a revival of deliverance. Multitudes of people must be delivered from sin and carnality, and millions must be delivered from their infirmities, their sicknesses and diseases. God is getting the world ready and we are getting ready to go further."

7:32 p.m.—Report of Foreign Language Secretary, Jess F. Pruitt.

The report was accepted by the Assembly in regular order.

Report of Foreign Language Secretary September 1, 1955 to August 31, 1956

To the 51st Annual Assembly of the Church of God of Prophecy—

Greetings:

| | |
|---|----|
| Sermons preached | 84 |
| Homes visited | 79 |
| Number converted | 20 |
| Number sanctified | 6 |
| Number received Holy Ghost..... | 6 |
| Number baptized in water..... | 20 |
| Number ministers conventions attended..... | 6 |
| District conventions attended..... | 8 |
| State conventions attended..... | 5 |
| Number Foreign Language rallies conducted..... | 14 |
| Number special ministers meetings attended..... | 1 |

I have visited a number of local churches, taught in Bible Training Camp in Cleveland, Tennessee and California. I have visited several of our mission fields including England, Sweden, Germany, Egypt, Cyprus, Greece, and Canada. I have directed the work of the Foreign Language Office. There has been one major language added this year—Malay. This makes a total of 29 main languages we now have a portion of the Church of God message in. There has been approximately one-half million pieces of literature distributed in the 29 different languages mentioned above this past Assembly year.

Respectfully submitted,

JESS F. PRUITT

Foreign Language Secretary

7:35 p.m.—While an offering was taken for the Bahama Brass Band, the Excelsior Gospelettes sang two songs. The Lord poured out His blessings and many of His children shouted and rejoiced. Wave after wave of glory filled the building. The High Point choir sang a good number.

8:00 p.m.—Program in charge of D. M. Deadrick, Field Secretary.

The Secretary spoke a few words, then Joel Cox led the song service, with Lucile Rolle at the piano and George James at the organ. The Lord continued to bless. Shower after shower fell on the large congregation. Fletcher Waden and Randolph Davis offered prayer while the audience stood in reverence before the Lord, then all prayed together.

8:20 p.m.—Songs by the Sons of Harmony and Adderley Singers. During the singing there was a mighty time of rejoicing. The blessings of the Lord were poured out and the saints of God shouted, danced and rejoiced.

9:00 p.m.—Message by the Secretary. A portion of the message follows:

“Should I attempt to preach on a subject, it would be ‘Know How to Discern and Choose True Value.’ Many times we can discern true values, but as yet we haven’t been able to press into some that we have already discerned, that we already know. But we want to learn to apply ourselves to the place that we can learn how to choose those values. Not only discern them, but choose them. It is going to take more of God in our lives. This is not going to be done by might or by power, but by His Spirit. It is going to take the Spirit on the inside of us. Not just showing it with a shout, not just showing it with a praise the Lord from the lips, but this has got to be done within us so we will do the program that

God has for us as outlined in the Church of God. I am happy, I have always been happy, but as I looked over the congregation tonight, I was glad again and again to be included with this wonderful group. I am glad even though it might be just a little place on God's program, but David said in choosing a value that he had rather be a doorkeeper in the house of the Lord than to dwell in the tents of the wicked. It might look to be easy to be a little more than a doorkeeper, but David could discern that a doorkeeper in the house of the Lord was better than to be a king outside of it. Whatever his hands found to do, he was willing and ready to do it because it meant eternal life to him.

"One time I was talking to a close relative. This relative received a good blessing from the Lord, but the blessing never took him off his job. The blessing never made him leave home or never separated him from his people. He was happy at home, yet he received the good blessings of the Lord. I told him he had better be glad that God let him be at home. He has stayed on his job these many years. He was saved before I was saved, he was sanctified before I was sanctified, and yet God let him work the work that will entitle him to heaven and it didn't cost him so much as to even be away from his family or away from his work. God has measured out something to you, something that you can do if you will. You had better choose to do those things. They may not be big things in your sight, but whatever entitles you to eternal life is something great, even if it is just being a doorkeeper.

"It shouldn't take us always to be Church of God. You know we can sing Church of God, we can shout Church of God, we can talk Church of God, but from now on there is a standard of measure that we should reach to actually be Church of God. Oh, when I think of it I tremble, because right at this time there is a great measure for the Church of God. It reaches everyone of us now. There may have been a time when it could be done as a collective group. For instance, the missionary work was brought up as a group, and other parts of the work may have been brought up in this way, but now it reaches down to us as individuals. It covers every member of the Church now, and tonight let us get hold of something that will help us measure up individually.

"Jesus said some hard things. At least the people said they were hard. He said they would have to eat his flesh and drink His blood if they had life in them. Maybe they had done some things that had not been hard for them to do in order to be disciples, but now He said something else that they would have to do. He gave them another measure they would have to reach and some of them murmured against Him. I am speaking about choosing true value. Then they turned away, a great percentage of them, and would not walk with Him any more. And Jesus turned to the twelve and asked them if they would go also. There is no change in the Word of God. David said, 'For ever, O Lord, thy word is settled in heaven.' We may be able to twist some things, we may substitute other things, but the Word itself is settled in heaven and that means the dispute is over. There can be no dispute with the Word of God. It is settled and we must line up with it. Peter and the other apostles endorsed what Jesus said, and Peter said, 'Lord, to whom shall we go? thou hast the words of eternal life.' I feel there is no other place to go. Concerning the Christ, there is no where else to go. There is one Christ. Is that right? There is one Lord. Is that right? The Bible said also, there is one body. No where else to go. Somebody has said this and said that and the other, if this happens and if that happens, but the Church of God is the body of Christ, and Peter said, Lord, we don't have anywhere else

to go because thou hast the words of eternal life. That is the vision that will keep us going on. That's the vision that will keep us in the narrow way. That's the vision, that's the choice we should make and go on with the Church and be subject to its wonderful doctrine."

9:10 p.m.—Report of Field Secretary, D. M. Dadrick.

The report was accepted by the Assembly in regular order.

Report of Field Secretary September 1, 1955 to August 31, 1956

To the 51st Annual Assembly of the Church of God of Prophecy—
Greetings:

| | |
|---|-----|
| Sermons preached | 216 |
| Number converted | 26 |
| Number sanctified | 20 |
| Number received the Holy Ghost | 10 |
| Number added to the Church | 1 |
| Number homes visited | 96 |
| Ministers conventions <u>attended</u> | 6 |
| District conventions attended | 3 |
| State conventions attended | 9 |

Conducted three revivals and assisted in several others.

I have enjoyed my work and I am grateful to all for your kind co-operation.

Respectfully submitted,
D. M. DEADRICK
Field Secretary

9:12 p.m.—Awarding of banners and prizes:

A badge of honor was presented to Samuel B. Moss for having the largest number of members added to the Church this Assembly year.

A badge of merit was presented to Gordon W. Rolle for having the second largest number added to the Church.

A badge of merit was presented to each of the following ministers for having set at least one church in order during the year: Arthur Thompson, Florida; Benjamin Lawrence, North Carolina; Benny Finlayson, East Texas; J. B. Beckwith, Florida.

A badge of merit was presented to Dorothy Dadrick, East Texas, for having conducted a revival from which a church was organized.

A badge of honor was given to Joseph H. Ladoo, Dominican Republic, who reported the largest number added to the Church this Assembly year in foreign fields.

A badge of honor was given to Thermonfils Jubisson, Haiti, who reported the second largest number added to the Church in foreign fields.

A badge of merit was given to each of the following foreign ministers who set at least one church in order during this Assembly year: C. A. N. Thane, Jamaica; C. Biggs, Jamaica; R. Rochester, Jamaica; Federico Fuchu, Dominican Republic; Sainvilus Saint Vil, Haiti; Saint-Hubert Angervil, Haiti; A. S. Anderson, Costa Rica.

9:20 p.m.—The Excelsior Gospellettes sang "Lead Me, Guide Me" and "Walk and Tell the Story."

9:30 p.m.—“Government with Perfect Liberty,” message by Ivory J. James. This was a fiery message which showed there is a government that will operate properly when allowed to do so, and those who are governed by it are at liberty to do all the Bible says. He referred to people who want to shout and have a good time but refuse government, but he felt he had enjoyed more liberty in the Church of God in the few years he has been a member, than in all the many years he served the Lord out of it.

10:17 p.m.—A duet from Washington, D. C., sang “Have You Been a Friend to Jesus?”

10:24 p.m.—Evangelistic message and altar call by William N. Smith. He used for a subject, “Separation.” He showed that it was necessary for people to live free from sin in order to go to heaven. When the altar call was made, a number came forward. Four were saved, five sanctified and six baptized with the Holy Ghost.

Thursday, September 13

6.00 a.m.—Sunrise prayer meeting in charge of Earl Gray and O. R. Hogan. The song service was led by Brother Hogan. Prayer was offered in concert in behalf of the requests. Special songs were sung by Albert Bill and Virginia McClure, then a colored group sang. Brother Hogan led in praying for the Assembly that day. A colored sister recited a poem, “The Lord Had a Job for Me.” Brother Hogan was in charge of a testimony service, then Brother Gray and Brother Hogan made brief talks. Brother and Sister Blumenthal sang “When Jesus Breaks the Morning.” The service was closed with prayer with the congregation standing.

7:30 a.m.—Song service led by C. F. Reynolds, Christine Douglas at the piano. Harry Grimes read a Scripture and N. A. Rinehammer led in prayer. A concert prayer followed in behalf of those for whom requests were made.

7:45 a.m.—Call of states, provinces and countries, and their response with their programs of music, songs, marches, display of banners and flags, short talks by the overseers and their reports. Brother Hermis Ferguson signaled the beginning of the marches with the sound of the trumpet.

7:48 a.m.—Bahamas and Bermuda, Alvin S. Moss, Overseer. 61 marched, carrying 9 banners, 4 flags and 30 musical instruments. The overseer gave his report of the work in the Bahamas which showed 42 churches with a membership of 3,375. Ten churches have honor stones in Fields of the Wood. The value of the headquarters property is \$120,000. Brother Moss spoke concerning the work in Bermuda and introduced Brother George W. Burgess, pastor of the church on that island. The Bahama Band played “Hallelujah for the Cross.”

8:04 a.m.—Alberta, British Columbia and Manitoba, Canada, William G. Lusch, T. E. Branscum and John Waschuk, overseers. 19 marched. They carried 3 banners, 5 flags and 2 instruments. Brother Lusch gave the report of his work in Alberta which showed three churches with 59 members. Brother Branscum gave a report of his work which showed two churches with 32 members. W. A. Newsom sang “Church Flag.” Joe Eichler played a solo on the accordion. A quartet sang, “If I Be Lifted Up.” Brother Waschuk spoke a few words and gave his report which

showed one church with 35 members. Adolph Flemmer told of his work among the German people in Manitoba and Brother Eichler spoke a few words.

8:40 a.m.—Guatemala, Ramon Ruano, Overseer; Anguilla, Antigua, Dominica, Montserrat, Nevis and Saint Kitts, Alfred Francois, Overseer; Barbados and Trinidad, Walter C. Bates, Overseer; Cuba, Antonio Ledezma Soto, Overseer; Jamaica, Oswald Smith, Representative; Argentina, British Guiana, Chile and Peru, Carlos Colon, Overseer. 16 marched, carrying 10 banners, 3 flags and one musical instrument. Brother Ruano gave his report of the work in Guatemala which showed 33 churches with 1,229 members. Brother Francois gave a report of the work on the islands over which he is overseer which showed 16 churches with 668 members. Brother Bates gave a report of the work in Barbados which shows 9 churches with 328 members; Trinidad, 5 churches with 83 members. Brother Soto gave a report of the work in Cuba. There are 5 churches with 135 members. Brother Smith talked briefly concerning the work in Jamaica. Brother Colon showed there are 6 churches with 126 members in Argentina; 2 churches and 27 members in British Guiana; 2 churches and 35 members in Chile; and 6 churches with 239 members in Peru.

9:35 a.m.—Cyprus, Charles, Chris and Steve Kounnas, Representatives. 4 marched with 3 flags and one musical instrument. Steve sang a song in Greek and Jess F. Pruitt told of his visit to that country this year.

9:45 a.m.—Australia and New Zealand, Homer Rye, Representative. Two marched. Brother Rye gave a report of his visit to these countries where he established a church in each one. Sister Rye spoke for a few moments.

10:00 a.m.—Alabama, Roy H. Phipps, Overseer. 201 marched, carrying 15 banners, 15 flags and 2 musical instruments. The delegation sang "Jesus Lifted Me." The Whirlwind Evangelists sang "I'm Going to Praise His Name." Sister Caldwell sang "I Saw a Man." The overseer read his report. This showed 63 churches with 2,136 members.

10:20 a.m.—Alaska, Fredrick P. Mahaffy, Overseer. Two marched with one banner. The overseer introduced Brother Nansen who spoke a few words. Brother Mahaffy read his report which showed two churches with a membership of 32.

10:25 a.m.—Arizona, L. E. Silvers, Overseer. 17 marched, carrying 8 banners and three flags. The delegation sang "Heaven's Jubilee." The overseer spoke briefly, then read his report which showed 7 churches with a membership of 101.

10:35 a.m.—Arkansas, James Staggs, Overseer. 85 marched, carrying 62 banners, 31 flags and 3 musical instruments. The delegation sang "I Feel Like Traveling On." The Staggs sisters sang "I Know My Lord Will Care for Me." The overseer read his report of the work. This showed 26 churches with a membership of 605. Fifteen churches have honor stones in Fields of the Wood.

10:50 a.m.—California, Adrian T. Griffin, Overseer. 109 marched, carrying 54 banners, 9 flags and 3 musical instruments. The delegation sang "Working the Road." The overseer read his report. This showed 36 churches with a membership of 849. Jimmy Goins sang "Satisfied With Jesus."

11:10 a.m.—Colorado, W. T. Pettyjohn, Overseer. 40 marched with 16 banners, 5 flags, 5 musical instruments. The delegates sang "Keep on the Firing Line." The overseer gave his report which showed 7 churches with 120 members. Harrison E. Price talked briefly concerning the revival

in Denver where a church was established. The group sang "The Old Rugged Cross."

11:24 a.m.—New England States, Orville Trump, William A. Grant, A. D. Somerville and Charles E. Hanna, Overseers. 33 marched, carrying 5 banners, 13 flags and one instrument. The group sang "Oh, What He's Done for Me." Solo by Thelma Trump. Brother Trump gave a report of the work in Connecticut and Rhode Island which showed two churches with 22 members. Brother Somerville gave the report of Massachusetts and New Hampshire. This showed two churches with 20 members. Wings of Prophecy Harmonizers sang "If You Believe." Solo by Shirley Hawkins, "When I Feel the Saviour's Hand Holding Mine." Brother Grant read his report which showed two churches with 22 members in Maine. Brother Hanna gave his report of Vermont. This showed two churches with 41 members.

11:52 a.m.—Delaware, Charles G. Miller, Overseer. 35 marched, carrying 14 banners, 18 flags and 2 musical instruments. The delegation sang "I Feel Like Traveling On." The Roberts family sang "I'm in His Care." The overseer read his report. This showed 2 churches with 56 members.

12:10 p.m.—East Texas, H. M. Biggers, Overseer. 105 marched. They carried 44 banners, 40 flags and one musical instrument. The delegates sang "Gloryland March." The colored delegates sang "What Do You Want the Lord to Say." The overseer read his report. This showed 37 churches with 816 members. Twenty-seven churches have honor stones in Fields of the Wood.

12:25 p.m.—Florida, M. S. Curry, Overseer. 324 marched, carrying 52 banners, 117 flags and 30 musical instruments. The overseer made a short talk and read his report. This showed 87 churches with 2,863 members. Forty-eight churches have honor stones in Fields of the Wood. The Excelsior Gospellettes sang "I Believe I'll Testify."

12:40 p.m.—Georgia, Charles S. Pennington, Overseer. 378 marched, carrying 92 banners, 93 flags and one instrument. The delegation sang "Looking for a City." The overseer introduced his family and the state workers. The colored delegates sang a song. The general Overseer was presented with a love offering from the state, then the overseer read his report. This showed 91 churches with 3,021 members. Fifty-three churches have honor stones in Fields of the Wood.

1:02 p.m.—Idaho, R. L. Williams, Overseer. 18 marched, carrying 6 banners, 6 flags and one musical instrument. The delegates sang "Let the Spirit Descend." A trio sang "My Thanks to Him." The overseer read his report. This showed 5 churches with 130 members.

1:10 p.m.—Illinois, J. W. Miracle, Overseer. 71 marched with 30 banners, 9 flags and one instrument. The delegation sang "Where the Milk and Honey Flows." The overseer gave his report which showed 17 churches with 421 members. Twelve churches have honor stones in Fields of the Wood.

1:30 p.m.—Indiana, John L. Sullivan, Overseer. 122 marched, carrying 63 banners, 11 flags and one instrument. The delegation sang "When God Dipped His Love in My Heart." Anne Rickard sang "I Know Who Holds Tomorrow." Mikey Jones and wife sang "So Many Million Years." Nelson Rayburn and Mikey Jones sang "White Angel Fleet." The overseer read his report which showed 17 churches with 547 members. Thirteen churches have honor stones in Fields of the Wood.

1:48 p.m.—Iowa, Cecil J. Cunningham, Overseer. 52 marched. They carried 15 banners and 18 flags. The delegation sang "Hold the Fort." Clifton

Hyatt sang "I'll Do My Best." The overseer introduced the state secretaries and read his report. This showed 10 churches with 166 members. Eight churches have honor stones in Fields of the Wood.

2:10 p.m.—Kansas, Howard W. Thomas, Overseer. 69 marched, carrying one banner, 12 flags and 2 instruments. The delegates sang "Just a Little Talk with Jesus." A duet sang "Led by the Master's Hand." The overseer read his report. This showed 9 churches with a membership of 288.

2:25 p.m.—Kentucky, M. E. Wilson, Overseer. 298 marched, carrying 65 banners, 119 flags and 17 instruments. Members of the delegation carried large banners bearing the words, "United we stand, divided we fall." The delegation sang "Do Lord, Remember Me." A trio sang "I Want to Thank Jesus." The overseer read his report. This showed 64 churches with 2,456 members.

2:40 p.m.—Louisiana, E. L. Higdon, Overseer. Brother Higdon had been called home on account of the death of his mother, and C. R. Payne led the delegation. 75 marched, carrying 31 banners, 12 flags and one instrument. The delegates sang "Gloryland March." Brother Pittman, state C. P. M. A. secretary, spoke a few words concerning the work in Louisiana. Other secretaries spoke briefly. The colored delegates sang "Stand By Me." Brother Payne read the report. This showed 14 churches with 308 members. Eight churches have honor stones in Fields of the Wood.

2:55 p.m.—Maryland and D. C., Posey A. Shupe, Overseer. 109 marched, carrying 31 banners, 45 flags and one instrument. The delegation sang "Heaven's Jubilee." Lloyd Womack sang "Jesus Passed By." The colored delegates sang "Meeting in the Air" and "Up Above My Head." The overseer introduced some of the workers, then read his report of the work. This showed 16 churches with 416 members. Ten churches have honor stones in Fields of the Wood.

3:20 p.m.—Michigan, Joe Martin, Overseer. 116 marched, carrying 46 banners, 7 flags and one instrument. The delegation sang "Is He Satisfied." The Hazel Park trio sang "I Want to Go Where Jesus Is." Brother McKinney and son sang "Do You Believe?" The colored delegation sang "Salvation Has Been Brought Down." The overseer read his report. This showed 15 churches with 575 members. Each of these churches has an honor stone in Fields of the Wood.

3:40 p.m.—Minnesota, Paul H. Thompson, Overseer. 24 marched, carrying 14 banners, 6 flags and one instrument. The delegates sang "I'm So Glad." The overseer read his report. This showed 5 churches with 98 members. The wife of the overseer sang "We're Nearing the Shore."

3:50 p.m.—Mississippi, John A. Stubbs, Overseer. 125 marched. They carried 23 banners and 11 flags. The delegation sang "I Love My Saviour." Helen Rollins sang "Keys to the Kingdom." The overseer read his report which showed 45 churches with 1,302 members.

4:00 p.m.—Missouri, Boyd Thornton, Overseer. 97 marched. They carried 32 banners, 13 flags and one instrument. The delegation sang "Jesus Lifted Me." Warren Roney and a brother sang "When I Got Saved." Report of the overseer followed. This showed 30 churches with 861 members.

4:17 p.m.—Montana, W. A. Newsom, Overseer. 10 marched, carrying 7 banners, 5 flags and one musical instrument. The overseer read his report of the work. This showed 7 churches with 54 members. Vera Nell Campbell and husband sang "God Will Gather His Sheep." Estone Shroyer spoke briefly concerning the work of the World Tourist Aid.

4:25 p.m.—Nebraska, Don B. Thomas, Overseer. 21 marched. They carried 5 banners and 6 flags. The delegation sang "I Love My Saviour."

Two small twin girls sang "I'm in His Care." The overseer read his report. This showed 5 churches with 71 members. Each church has an honor stone in Fields of the Wood.

4:30 p.m.—Nevada, Jesse A. Griffin, Overseer. 10 marched, carrying 10 banners, 3 flags and two instruments. The delegates sang "Getting Ready to Leave This World." The overseer introduced state workers, then he and his wife sang "Dear Lord, I Want to Be Able." The overseer read his report. This showed two churches with 20 members. Both of these churches have honor stones in Fields of the Wood.

4:43 p.m.—New Jersey, Walter L. Harvey, Overseer. 23 marched. They carried 5 banners, 5 flags and one musical instrument. The delegates sang "Oh I Want to See Him." Three Harvey boys sang "The Bible Tells Me So." Sister Harvey and two daughters sang "When I Feel the Saviour's Hand." The overseer read his report. This showed 4 churches with 49 members.

4:55 p.m.—New Mexico, Earl Cowen, Overseer. 39 marched, carrying 10 banners and two flags. The overseer read his report. This showed 10 churches with 160 members. Nine churches have honor stones in Fields of the Wood. The delegates sang "Are You Washed in the Blood." They sang the second verse in Spanish. The overseer introduced the state secretaries.

5:05 p.m.—New York, J. F. Aites, Overseer. 33 marched. They carried 11 banners and 17 flags. The delegation sang "I'm Encouraged to Walk With Jesus." The overseer read his report of the work. This showed 7 churches with 135 members. Song by the Adderley singers, "Swing Low Sweet Chariot."

5:15 p.m.—North Carolina, R. Clement Lynch, Overseer. 349 marched, carrying 42 banners and 62 flags. The delegation sang "Come Unto Me." The Nunnery Sisters and Dorothy Creel sang "Feeling Mighty Fine." Sons of Harmony sang "Walking up the King's Highway." The overseer made his report of the work. This showed 92 churches with 2,485 members. Forty-seven churches have honor stones in Fields of the Wood.

5:35 p.m.—North Dakota, W. G. Hardin, Overseer. 26 marched. They carried 16 banners, 7 flags and 2 musical instruments. The delegates sang "Heaven's Jubilee." The Endecott quartet sang "Somebody Loves Me." The overseer introduced the state workers and read his support. This showed 7 churches with 134 members. Each church has an honor stone in Fields of the Wood. A quartet sang a song in German.

5:40 p.m.—Ohio, W. W. Webb, Overseer. 88 marched. They carried 35 banners, 6 flags and 4 musical instruments. The delegates sang "When the Gates Swing Wide." A duet sang "We're Living in the Last Days Now." Another duet sang "It's Love." The overseer read his report. This showed 22 churches with 658 members.

6:10 p.m.—Oklahoma, D. F. Rowland, Overseer. 59 marched. They carried 23 banners, 26 flags and one instrument. The delegation sang "Heaven's Jubilee." The overseer presented Brother and Sister Johnnie McGlathlin with a check for \$785 for their passage to Barbados where they will work the coming year. Each of them spoke a few words of thanks. The overseer introduced the state workers. Wallace Lane sang "It Is the Church of God of Prophecy." The overseer read his report. This showed 23 churches with 625 members. Each church has an honor stone in Fields of the Wood.

6:26 p.m.—Oregon, Adolph Flemmer, Overseer. 51 marched, carrying 25 banners, 7 flags and one instrument. The overseer introduced the state

workers. The delegation sang "Peace Like a River." A duet sang "Take My Hand." The overseer gave some information concerning the home that has been purchased to use in caring for elderly people, then gave his report. This showed 10 churches with 221 members.

6:43 p.m.—Pennsylvania, Paul J. Ion, Overseer. 110 marched. They carried 21 banners, 18 flags and one instrument. The delegation sang "Just a Little Talk With Jesus." Samuel Pratt and wife sang a song. The colored delegates sang "Glory to the Lamb of God." The overseer gave his report. This showed 26 churches with 722 members.

7:05 p.m.—South Carolina, E. A. McDonald, Overseer. 199 marched, carrying 42 banners, 15 flags and 5 instruments. The delegates sang "Keep on the Firing Line." The overseer read his report. This showed 75 churches with a membership of 2,300. The delegates sang "Getting Ready to Leave This World."

7:26 p.m.—South Dakota, L. A. Moxley, Overseer. 36 marched. They carried 23 banners and 14 flags. The delegates sang "I'll Serve the Lord." The overseer introduced the state secretaries and each one spoke a few words. An Indian brother and sister sang a song. This was followed by a solo. The overseer gave his report. This showed 9 churches with 161 members. Five churches have honor stones in Fields of the Wood.

7:41 p.m.—Tennessee, L. V. Jones, Overseer. 805 marched. They carried 226 banners, 32 flags and 58 musical instruments. The delegation sang "Just a Little Talk With Jesus." The overseer read his report. This showed 97 churches with 3,600 members. Fifty-six churches have honor stones in Fields of the Wood.

8:14 p.m.—Utah, Floyd E. Benton, Overseer. 22 marched, carrying 11 banners, one flag and one instrument. The delegates sang "Everybody Will Be Happy Over There." The overseer gave his report. This showed three churches with 47 members.

8:25 p.m.—Virginia, W. M. Lowman, Overseer. 319 marched. They carried 74 banners and 27 flags. The delegation sang "Everybody Will Be Happy Over There." The overseer gave his report which showed 76 churches with a membership of 2,198. Forty-nine churches have honor stones in Fields of the Wood.

9:00 p.m.—Washington, Sidney A. Cooley, Overseer. 25 marched. They carried 16 banners, 9 flags and 2 instruments. The delegation sang "Come Unto Me." The overseer gave his report which showed 14 churches and 228 members. Eleven churches have honor stones in Fields of the Wood.

9:18 p.m.—West Texas, T. J. Lowe, Overseer. 64 marched, carrying 22 banners, 10 flags and 4 instruments. The delegates sang a number and there were several special songs. The overseer gave his report. This showed 16 churches with 232 members. Eight churches have honor stones in Fields of the Wood.

9:35 p.m.—West Virginia, V. R. Sherrill, Overseer. 63 marched, carrying 22 banners and 15 flags. The delegation sang "Heaven's Jubilee." A duet sang "After the Day Is Through." The overseer gave his report. This showed 25 churches with 525 members.

9:48 p.m.—Wisconsin, E. T. Fowler, Overseer. 23 marched. They carried 13 banners and 11 flags. The delegation sang "Leaning on the Everlasting Arms." Two special songs were sung. The overseer gave his report. This showed 5 churches with 147 members.

10:05 p.m.—Wyoming, G. C. Decker, Overseer. 28 marched, carrying 13 banners and one flag. The overseer gave his report. This showed 8 churches

with 137 members. Seven churches have honor stones in Fields of the Wood. The delegates sang a song of praise unto the Lord.

10:24 p.m.—Prayer was offered in concert in behalf of all the countries not represented in the marches.

10:26 p.m.—The trumpet was sounded by Brother Hermis Ferguson to signal the end of the call of states and countries.

10:34 p.m.—Evangelistic message by James C. Williams. He used for a text Acts 17:27, and urged people to seek the Lord. Quite a number came to the altar and the record shows two were saved, six sanctified and fifteen baptized with the Holy Ghost.

Friday, September 14

6:00 a.m.—Sunrise prayer meeting in charge of Marvin Francis and Orvie Braland. The service opened with a prayer by all who were present. The song service was conducted by Bud Peterson. Marvin Francis led the congregation in prayer for those for whom requests were made. Jim Reeves was in charge of a praise service. This was followed by a prayer for the sick. Several were anointed and prayed for. Brother Braland read a Scripture and said a few words. A concert prayer in behalf of the Assembly work that day followed, then the service was dismissed with prayer at 6:55 a.m.

8:50 a.m.—Organ music by Marguerite Wright.

9:05 a.m.—Song by Ima Jewell Woodruff, "I Saw a Man."

9:10 a.m.—Song service led by Fred Bryant, Hattie Brooks at the piano. Scripture reading by J. C. Palmer, Isaiah 2:2-17. The General Overseer read requests for prayer. Then the congregation stood and made requests by giving the names of those for whom they wanted prayer, and all joined together in a mighty prayer in their behalf. While the congregation remained standing, Brother E. C. McKey offered prayer at the pulpit.

9:25 a.m.—Solo by Mildred Bennett, "I'm a Pilgrim." She sang with much feeling and there was shouting and rejoicing. The congregation joined in on the last chorus.

9:35 a.m.—"Not Under the Law, but Under Grace," message by L. S. Rhodes, Honor Stone Department Director.

The speaker began with John 1:15-17 and Romans 6:14, 15. He said: "Now we notice here that the law was given by Moses. In Moses' day the children of Israel were governed by the law, but not so today. We are under grace. And for that reason sin shall not have dominion over you. If sin controls you, you need to pray through and get some grace on you. Dominion means to have control or authority. If sin is controlling you, that is evidence you are out of touch with the God of heaven. The rulings of the Assembly will do you no good. But as long as you stay under grace, you will be a good loyal member of the Church, but when you get out from under grace, nobody can control you. You are stubborn. You won't be obedient to your state overseer. You won't be obedient to the General Overseer. You will not submit to the Assembly. What is the matter? You are out from under grace.

"'But by the grace of God I am what I am.' This is the Apostle Paul testifying concerning himself. The Bible tells us to examine ourselves

and see if we are in the faith. Paul said he was not under the law, but under grace. By the grace of God I am what I am. That goes for you, too. You are what you are, Bishop Moss, by the grace of God. Brother Moxley the same way. The grace of God has brought you this far. And the grace of God is your protection. 'And his grace which was bestowed upon me was not in vain,' the Apostle said, 'but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.' May I say something here? We have a lot of preachers who have quit preaching. Do you know what their trouble is? They have got out from under the grace of God. As long as you stay subject to the grace of God, you will preach. Overseers, it is hard to handle a preacher out from under grace. You can write him and pet him as much as you want to, but he'll give you an excuse. You try to get him to report and pay his tithes and he won't do it. What is the matter? He needs to get under grace.

"For the grace of God that bringeth salvation hath appeared to all men, Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world.' The grace of God is a teacher if you will listen to him, but if you don't listen you will not be taught. He will teach you to deny ungodliness and worldly lusts. The grace of God will teach you to live soberly, righteously and godly right here in this world, in your home, in your community, among your neighbors and in the Church of God. You have no trouble with godly men and women.

"Worldly lust is powerful and strong today, but what did the Apostle Paul say concerning the world? 'And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.' What we are in need of is the renewing of our minds. I don't know everything about the will of God but I know a part of His will is your sanctification. For us to prove we are sanctified we must deny ungodliness and worldliness. You cannot prove you are sanctified while you are filled up with the things of the world, because a sanctified man or woman is dead to the things of the world. Paul said he was crucified unto the world and the world was crucified unto him. To be crucified means to be dead. What we need to do is to examine ourselves and see if the love of the world is in us. See if down inside we have a longing to partake of the world. That is where I fear a lot of our trouble is coming from. Too many of us have slipped out from under grace.

"Grace is a little like the cover on the bed in winter time. In cold weather you go to a cold room to sleep and you get under the cover. You pull it up on you and tuck it around you. What is the matter? The cover is your protection. If you stay under the cover you rest good and get up the next morning feeling fine. Why? You slept under the cover. But what about the man in the other room? Suppose he kicked the cover off of him and refused to stay under it? In a short time after that he is snuffing at the nose. His throat is causing him trouble. What's wrong? It wasn't the cover, but he refused to stay under it. The cover didn't fall off of him, but he deliberately kicked it off. It looks like some of us have kicked the cover off, but if you will crawl back under it you will be all right.

"I wonder if it is all right to take another step here. I feel an inspiration and I am going to talk plain. I am talking about television. According to the Assembly, with us ministers, it is a little like the tree of knowledge of good and evil in the garden of Eden, which Adam and Eve were forbidden to partake of. The Assembly has forbidden us ministers.

Television is like the tree of knowledge, full of good and evil, but on examining that tree it was pleasant to the eye. There was knowledge about the tree. There was some good about the tree, and there was some evil about the tree. There is some knowledge on TV. There is some good and there is a lot of evil on TV, but it is pleasant to the eye.

"Adam knew he was guilty and hid himself, but later he laid it on Eve. Remember Adam is the boss of the house. Any man who will let his wife control his house, you know what it is, it has already preached itself. Check with Sister Eve and she will be out yonder with little Cain and Abel. There is knowledge, there is good and there is evil, you know that, but little Cain and Abel they don't know. You wouldn't take your children to a moving picture show but some have brought it into their homes and turned it over to Cain and Abel, and Adam and Eve have joined in with the children. A lot of people are blaming the TV, but they shouldn't because it is subject to a six-year-old child. This is one of our greatest problems today. We are like this over something a small child can govern and control. He can turn it off and turn it on. What about the grown bishop who is boss of the home. What about the preacher, that Holy Ghost man who don't have enough of the grace of God to control it, and he had better get rid of it.

"Here is what is going on in hundreds of homes today. We have turned television over to little Cain and Abel and they are indulging in all kinds of ungodliness. They feast on it all week, then you dress them up on Sunday and you take them to Sunday School. Through the week they are feasting at the devil's table, then on Sunday you expect them to eat at the Lord's table. Not only little Cain and Abel, but a lot of times Adam and Eve are doing the same thing. What does Adam and Eve need? More of the grace of God. If you can't rule your own home, you are no good in the Church of God. What you need to do is to get your home under control. The home is usually what you are.

"Are we in the age of perfection? I have looked at this Scripture (Luke 8:14) and studied it and prayed over it. We have a lot of preachers jumping around. They are being pricked by the thorns. Jesus said that those which fell among thorns hear the Word and later on the cares and pleasures of this life enter in and choke the Word, and that person becomes unfruitful. They were bringing forth fruit, but they become unfruitful and bring no fruit to perfection. A man that is choked is in serious condition. He cannot eat while he is choked. He doesn't feel like eating. This is a little like eating fish, you don't eat everything that is on your plate. There is some good meat and on the inside there are bones. Pick out the good and leave the evil. Some have eaten the whole fish and they were choked on the bones. Some of our people have paid two or three hundred dollars for a bone on which to choke themselves. What do they need? They need the grace of God.

"James said, 'Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.' If we want him to go gee, we pull him. If we want him to go haw, we pull him that way. When he gets to the cross roads he won't know which way to go, we have to guide him with the bits. Let's see what the man of God says. 'Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.' They don't have any understanding. They don't know the good from the evil. But he says to the Church of God, don't be like a horse or like a mule which have no understanding. But Paul said, by the grace of God I am what I am. He didn't need any bits. He knew the good part of the fish

and he knew the bones. The Bible says of the early Church that when they prayed the place was shaken and great grace was upon them all. We need more of the grace of God which will enable us to be good loyal members and ministers in the Church of God. We can make all the decrees and ordinances that we want to, but without the grace of God they are of no effect.

"Do you know what I am going to do? I am going to be loyal to the Assembly. If you are not loyal to the Assembly there is something wrong with you. Who are you to buck the Assembly? You know that you need to be obedient to the Assembly by the grace of God. If something doesn't exactly suit your ideas and opinions, be humble as a little dove. God will work it out. A lot of us preachers have gone contrary to the Assembly and we have brought a reproach on ourselves and the Church. You may say, Brother Rhodes, what do I need? You need more of the grace of God. That is what you need."

At the close of the message there were messages in tongues and interpretations.

10:50 a.m.—Song by the Excelsior Gospellettes, "Lead Me, Guide Me."

11:00 a.m.—Eight brothers came to the platform and held the Church, United States, Mexican and British flags. The United States citizens repeated the United States flag pledge. The Mexicans repeated the Mexico flag pledge. The British subjects repeated the British flag pledge. Then all repeated the Church of God flag pledge.

The General Overseer spoke briefly. He stated that he felt so little to try to give instructions to others who have been in the work of the ministry for many years, but that by the help of the Lord he was trying to do his best. He referred to the fact that he understood he had hurt or offended some this year and he said he had not intended to hurt anyone and that he was sorry and asked all to forgive him. Then he asked all to kneel and pray for him because he needed the help of the Lord at that time. He thanked all for their prayers and mentioned the fact that our people are near and dear to him and he counted them as his big brothers and sisters. Several messages in tongues and the interpretations followed.

11:24 a.m.—The General Overseer's Annual Address:

GENERAL OVERSEER'S ANNUAL ADDRESS
BEFORE THE FIFTY-FIRST ANNUAL ASSEMBLY
of
THE CHURCH OF GOD OF PROPHECY

United States of America Flag Pledge

I pledge allegiance to the flag of the United States of America, and to the Republic for which it stands; one nation under God, indivisible, with liberty and justice for all.

The British Flag Pledge

I pledge allegiance to our Queen, and Country, one flag, one throne, one Empire.

La Bandera

¡Oh, Bandera Mexicana! ¡Mi Bandera Tricolor! Yo amo tus lindos colores; con todo mi corazón. Quiero que siempre gloriosa, flotes libre y con honor. ¡Qué todos los Mexicanos, sepan mostrarte su amor!

The Church of God Flag Pledge

I pledge allegiance to our Church flag, and to the doctrine for which it stands—one God, one Faith, one Mind, and one Church for all. Amen!

INTRODUCTORY

“Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.” When we give attention to the history of Israel, God’s chosen people, we can understand why this statement was made. God had said to Israel, “Ye have seen what I did unto the Egyptians, and how I bare you on eagles’ wings, and brought you unto myself. Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: And ye shall be unto me a kingdom of priests, and a holy nation.” God through signs and wonders and mighty miracles brought Israel out of Egypt and the only thing He required of them was obedience to His Word. He fed them with manna and led them by the pillar of cloud by day and fire by night. He loved them dearly and made wonderful promises to them, but they provoked Him with their disobedience and He destroyed them out of His sight. Is it any wonder that the writer of Hebrews said we should have a fear that we come short of the promise left to us?

There appears to be a tendency among some to feel that because this is the Church, and the Church is made up of God’s chosen people in these last days, that they can about do as they please. But the record left to us of the disobedience of the children of Israel and the consequences of their sin is sufficient to prove to us that God will not countenance disobedience in the lives of His people. He requires strict obedience to His Word. Those who refuse to obey in our day will be destroyed of the destroyer just as the Israelites were. They were the church in the wilderness, we are the Church, the body of Christ, in these last days. Those who may feel that they are on easy street should arouse themselves and find out where they stand with God. Their feeling of security may be false, so they should give attention to the words of Paul when he said, “Wherefore let him that thinketh he standeth take heed lest he fall.”

In writing to the church at Corinth Paul said, “Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; And did all eat the same spiritual meat; And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. But with many of them God was not well pleased: for they were overthrown in the wilderness. Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto

them for ensamples: and they are written for our admonition, upon whom the ends of the world are come." 1 Cor. 10:1-11.

We surely don't want to follow the example of those who failed God and were overthrown in the wilderness after they were blessed with such wonderful blessings. The things that happened unto them were written for our admonition that we may take heed to the Word of God and obey it. We are living in perilous times and it may be more easy for the enemy to overcome us than we think, so we surely need to exercise carefulness in serving the Lord. We need to make it our vocation in life. Everything else is of little importance in comparison with our service to God and His Church. The things of this life to which we give careful attention are of little value compared with the things that are eternal. It seems to me that we should give attention to the advice of the writer of Hebrews when he said, "Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip. For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward; How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord and was confirmed unto us by them that heard him."

Neglect has been the downfall of many of God's children, and it will be the ruin of any of us if we refuse to take heed to the warnings that are given in the Word. Instead of being guilty of neglect, we must give careful heed to the things we know to do. Some people act as though they do not believe God means what He says in His Word, but He does. He will bless the faithful according to His promises and He will punish the disobedient according to His Word. We have the record of many who were faithful, along with the record of those who were disobedient. We should strive to pattern our lives after those who have served God and pleased Him.

We are a privileged people. God in His love and mercy has allowed us to be members of His Church. Just as many precious promises were made to the children of Israel if they would obey the voice of the Lord, so there are many wonderful things written concerning the Church. And the good part of it is that every one will be fulfilled. Individuals may fail but the gates of hell shall not prevail against the Church. It shall fill its place in the world in these last days. I want to be faithful, don't you? I want to fill my place in it and be among those who have purified themselves so they will be like Jesus when He returns for His glorious Church.

The Apostle Peter said, "Wherefore, beloved, seeing that ye look for such things (new heavens and a new earth, wherein dwelleth righteousness), be diligent that ye may be found of Him in peace, without spot, and blameless." This is a close way. We must diligently seek to please God and do His will. There is no coasting along in this race for the goal. We must give earnest heed to the Word of God and practice it faithfully or we will fail as individuals. God loves us as He loved His chosen people that He bare on eagles' wings. "He hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love." Everyone of us must be careful to take heed to the things that are written for our admonition down here in the end.

I am saying these few words to stir up our pure minds by way of remembrance. We know what we should do and I want to keep before us the importance of obedience to God and His Word. We are happy when we are doing the things we know to do and we are blessed of the Lord

when we are obedient. We must keep His favor by pleasing Him in everything.

JUDGE NOT

“Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. And why beholdest thou the mote that is in thy brother’s eye, but considerest not the beam that is in thine own eye? Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother’s eye.”

These are the words of Jesus, and we must give strict attention to them. If we don’t want to be judged, then we must not judge, because if we do we shall certainly be judged with the same judgment with which we judge others. And it shall be measured to us with the same measure. And since Jesus said, “Judge not,” it is wrong for us to judge others. We are disobeying His Word and going against His teaching when we carelessly judge others. It is very easy for us to look on the outward appearance and judge someone and many times we are guilty of this, but we are doing wrong when we do it. We are being disobedient to the One to whom we owe obedience. And more than that, we can expect to be judged with the same judgment with which we have judged. If we would think seriously about this matter I believe we would be more careful about what we say concerning others. I doubt if we would want the same thing said concerning us, and it is possible that we would deserve to have it said of us more than those about whom we have spoken. I believe that in many instances those who are being judged are more worthy than those who are passing judgment.

Luke repeats the words of Jesus this way: “Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive and ye shall be forgiven.” If we don’t want to be judged, then we should not judge. If we don’t want to be condemned, we must not condemn others. If we want forgiveness shown to us, we must forgive. If we want to have the good things come our way, we must obey the golden rule, “Therefore all things whatsoever ye would that men should do to you, do ye even so to them.”

Paul said to the church at Rome, “Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.” This is pretty strong language but I am sure Paul knew what he was talking about. He makes it very plain that when we judge we condemn ourselves because we are guilty of the same things. And the one who judges cannot be excused. There is no reason for him to do it so he is without excuse.

Many people are very careless with the use of words. They throw them around like something of no value. They allow their tongues to run on anything that comes to their minds without any thought of how much they may hurt a brother or sister, and also without any thought of what they are doing to themselves. They forget that Jesus said, “For by thy words thou shalt be justified, and by thy words thou shalt be condemned.” It is good to order our conversation in a manner that we may stand before God and others justified rather than condemned.

James tells who the truly wise are. He said, “Who is a wise man and endued with knowledge among you? Let him shew out of a good

conversation his works with meekness of wisdom." You may look around you and count those who are wise, but the important thing to do is to look into your ownself and see where you stand.

I suppose mote hunting has been a pastime for people ever since the days of Jesus and long before. It is very easy to see the faults of others. And it is so easy to criticize them for these faults. But the sad part of it is that those who look for the faults of others have greater faults themselves. They can see the least mote in the eyes of others and all the time they look at it they are looking through a great big beam that is in their own eyes. If we allow ourselves to judge and find fault and hunt motes, we are so affected by doing this that our own motes turn to beams. We think of a beam as a large heavy piece of timber and a mote as a small particle of dust. By this you can see what kind of a condition a mote hunter is in, and Jesus calls him a hypocrite. That means that a mote hunter claims to be something he is not. Jesus gives the remedy for one in this condition. He tells him to get rid of the beam, then he is fit to help his brother get rid of the mote.

I feel it would be good for us to examine ourselves just a little. Are we judging? Are we mote hunting? Are we criticizing or speaking carelessly about our brothers and sisters in the Lord? If we find we are, let's quit. We need to do this for our own sake as well as for the sake of others. Jesus said, "Out of the abundance of the heart the mouth speaketh." Those who observe us closely know what kind of hearts we have. If we judge, they know we are guilty of the same things. If we are hunting motes, they know there are beams in our own eyes. If we criticize and say unkind things about others, they know that we are far from being perfect. James said, "If any man offend not in word, the same is a perfect man, and able to bridle the whole body." What about it? Do we want to be perfect? If so, let's be careful with our words. Let's be sure that we speak of others as we would want them to speak of us.

AGAINST THE DIVORCE AND REMARRIAGE EVIL

Marriage was instituted in the garden of Eden. God made man and took from him a rib and made a woman and brought her to Adam and the statement was made, "Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh." Genesis 2:24. In dealing with this subject Jesus repeated these words. He said, "For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.." Matt. 19:5, 6.

Today when the ceremony is performed by the proper authority and a man and woman take the vows, they became man and wife and they are no more two but one flesh. God recognizes the action of those authorized to perform this function, and thus they are joined together and made one flesh.

Sometimes we hear people express themselves concerning a couple whose marriage has gone on the rocks. They wonder if God joined them together. They seem to feel that if God had joined them together that their marriage would have been a success. But the way they are joined together is by the proper authority administering the vow and God recognizing this action. Even if their marriage is a failure, they were joined together and became one flesh and will remain one flesh as long as they both shall live.

The Apostle Paul in writing to the Romans said, "For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man." Romans 7:2, 3. These verses show that the wife is bound to her husband as long as he lives, and she is not free to leave him and marry again until he is dead. Of course, the same is true with the husband. In writing to the church at Corinth Paul said, "And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband: But and if she departs, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife." 1 Cor. 7:10,11.

All these verses show that when people marry they are married for life. They should take the matter seriously and should do everything they possibly can to make their marriage work. As long as they both shall live they are one flesh and they should strive to live together in love and harmony. If for some reason they are not able to do this, Paul says they should not marry again. The wife should not leave her husband but if she should, she must remain unmarried or be reconciled to her husband. And the husband should not put his wife away.

When Paul was making a comparison of Christ and the Church to the husband and wife he said, "Husbands, love your wives, even as Christ also loved the church and gave himself for it. So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church." Eph. 5:25, 28, 29. He also instructed the wives to submit themselves unto their husbands as unto the Lord because the husband is the head of the wife as Christ is the head of the Church. If these instructions were obeyed, there would be very few separations, if any. But people fail to obey the Word and this brings about trouble in the homes, separations and divorces.

It seems that many people take marriage lightly. They forget, if they ever knew, that the institution of marriage was made by God in the beginning when He created the man and woman. Many times people marry with the thought in mind that they will separate and get a divorce if they can't get along. Numbers of people in the world today think no more of getting a divorce and marrying again than they do of moving from one house to another. But Jesus taught that it is sin to do this. In answer to a question concerning the action of Moses in allowing people to have divorces He said, "Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so." In the beginning it was not mentioned that a husband and wife could separate, much less get a divorce and marry again. But man has made laws of his own and these laws are contrary to the law of God.

Jesus shows the condition people are in when they are separated, divorced and remarried. He said, "Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery." Luke 16:18. "And if a woman shall put away her husband and be married to another, she committeth adultery." Mark 10:12. Adultery is one of the works of the flesh and Paul said those who do the works of the flesh shall not inherit the kingdom of God. That means there are thousands of people

in the world today who will not inherit the kingdom of God if they continue to live as they are now.

We have shown that it is only through the death of a husband or wife that makes the other free to marry again; however, Jesus makes one exception. He said, "Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her that is put away doth commit adultery." Matthew 19:9.

The Bible tells us what fornication is, so we will look at a few verses. John the Baptist lost his head because he reproved Herod for living in fornication. "For Herod had laid hold on John, and bound him, and put him in prison for Herodias' sake, his brother Phillip's wife. For John said unto him, it is not lawful for thee to have her." Matt. 14:3, 4. These verses show that Herod was living with another man's wife and that it was against the law of God for him to do this. Then Paul found some fornicators in the church at Corinth. He said, "It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife." 1 Cor. 5:1. Paul stressed the wrong of fornication and showed that those people were even doing worse than the Gentiles because one had gone so far as to take his father's wife as his own wife.

These verses show that fornication is having another man's wife or another woman's husband. That is, it is fornication for a man to marry a woman who has a living husband, or for a woman to marry a man who has a living wife. Paul gave the remedy to the church at Corinth. He said, "Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband." If every man has his own wife and every woman has her own husband, there can be no fornication.

The sin of fornication is mentioned a number of times in the New Testament and instructions are given to abstain from it and also to flee from it. It is stated plainly that no fornicator shall inherit the kingdom of God. Whatever the Bible is against, the Church is against. And we can see why the Bible teaches against it because when a man and woman are married they are husband and wife. They are one flesh and remain that way as long as they both live regardless of the action of a court in granting a divorce. Men have no authority to grant divorces, and when they do they are working in opposition to the Word of God.

We have also shown by the Scriptures that when a man puts away his wife and marries another, they are married in fornication and living in adultery. But they can get away from this sinful condition. This is where the "except it be for fornication" comes in. The woman is free to put away the man and marry another, because she has no husband but is living with another woman's husband. And the man can remain unmarried or be reconciled to his wife.

Ever so often we hear of a man putting away his wife because she is not true to him. He feels that he is free to put her away and marry another because she committed adultery. But the Bible does not bear this out. Paul said, "What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh." 1 Cor. 6:16. The act of adultery on the part of a husband or wife is no cause for divorce and remarriage. The man and wife are still one flesh. The only cause for divorce and remarriage is fornication, and this is because the fornicator does not have his own wife but has another man's wife. Therefore he can put her away and be free to marry a woman who does not have a living husband.

INVITATION CAMPAIGN

I am sure it is the desire of every pastor and local church to have their services well attended. In order to have this it is nearly always necessary to put forth special effort to get the people to attend. And the usual way to make special effort is to visit people and invite them to Sunday School and church. At some churches the pastors are retained year after year because the attendance at the services and the membership continues to grow. As long as the work of a local church in increasing there is no need for making a change in pastors, but quite often it is necessary to change because the work is not making progress.

I would like to encourage each pastor to feel responsible for putting on a special invitation campaign and by this means reach everyone in your city, town or community. There may be hundreds of families within the reach of many of our pastors and local churches that have not been invited to attend church services. In a recent campaign here in Cleveland the pastor visited families who stated that was the first time they had been invited to attend any church since coming to the city. People are moving from place to place and that means new families are coming into the communities where we have churches, and our people should be the first to invite them to come to church. Let them know the Church of God is there and that they are welcome to attend the regular services. Then when they come, give them special attention and make them know they are wanted. Treat everyone without partiality and show your love and interest in them. Be a blessing to them if possible.

If we are to reach the unsaved we must go to them. Get them to attend church where they can hear the Word of God which is quick and powerful. In every community there can be found those who are unsaved, and if we can reach them with the gospel and get them converted, we will not only be a blessing to them but the Church will be built up also. The fire burns where souls are being saved and the members are spiritual.

I would like for special effort to be made in keeping in touch with those who were once members of the Church. Many times when members are dealt with and dismissed from a local church, there is a tendency to forget them. But they have souls to be saved or lost and we should still love them and have an interest in them even if they are no longer members. No doubt, many could be won back to God and His Church if enough love is shown to them. This is serious business as we are dealing with souls that will be eternally saved or eternally lost. If we could have kept our members through the years, our membership would be doubled or probably tripled what it is now, but it seems easy for our local churches to withdraw fellowship from a member that fails rather than make the necessary effort to restore him. Let's be careful how we do business for God as He is holding us responsible. And now in the beginning of this Assembly year I hope every pastor and local church will make it their business to contact every person within their reach and do what they can to help them live for God. If all will do this I feel our work will increase more rapidly than we ever thought it could.

NEEDS OF THE MISSION FIELDS

As long as there are countries, states, counties and cities that have not been reached with the last days message, there will be mission fields. It is the responsibility of the last days Church of God to carry the message to every creature, and we have hardly scratched the surface yet. There are teeming millions yet to be reached.

There are not only the white harvest fields that have not yet been touched in our own country and in every country, but there are thousands of people in the towns and cities where we have churches that don't know the Lord Jesus Christ as their Saviour. The efforts put forth by our local churches to win the lost are appreciated but I feel that much more should be done. In addition to reaching those that are lost without God, there are those who have accepted Christ who need to be brought into the fold. It seems that some of us take it for granted that because we know the Church that everybody knows it, but this is a sad mistake, and I feel we should wake up to our responsibilities and do something to make the multitudes know the Church as we know it.

It is my desire that something can be said or done in this Assembly that will stir each of our ministers to mighty action. We have more than three thousand ministers and about half this number of local churches. After our churches are supplied with pastors a large number of ministers are left free to evangelize and open up work in new fields. The places where our local churches are functioning today were once mission fields. Somebody labored faithfully day and night to get these churches established. Somebody travelled in prayer for souls that were saved. For our work to advance in mission fields, someone that has been called of God must feel the responsibility to go to them with the last days message. And when they have gone they should stay until something is established. This is work especially for those ministers who are not pastoring churches or filling other positions in the Church. If any of them feel they want to serve as pastor, the best way to have a church to pastor is to get one set in order, then take care of it.

We have been handicapped in entering new fields because of a lack of finance. Last year we did not have funds at headquarters to help ministers who were willing to labor in the new fields because the money that was given from the home mission fund to the emergency fund was discontinued, as some of the states felt they needed this in their state treasury. After this was done some of the states felt they still wanted to assist in the mission fields by appropriating certain amounts for specific purposes. One state gave a thousand dollars to assist an overseer in obtaining a means of transportation. This overseer had to walk from station to station in swampy country and his health was failing so that he was not able to carry on his work as he desired. This state is to be commended for the assistance rendered in this foreign country. If any state desires to take care of a special need in any field in a similar way, it could do so. I am not asking that this be done, but if the spirit of the mission work moves on any to do this, God will be pleased and we will be grateful.

We have received letters from a number of our foreign overseers telling us of their need of transportation. They are hindered because they do not have a way to go. Others tell of the great need of headquarters buildings and a number of our local churches have no buildings in which to worship. Our budget for the past few years has been just about enough to care for the overseers and give the workers a little help. Very little has been used to assist in erecting buildings. If the spirit of missions takes hold of any state, it would be wonderful to assist in foreign fields where the needs are so great with some of the home mission money. Many fields could be opened up now if we had sufficient funds to use.

In a number of states the work is small and the overseers are hindered in reaching new fields and establishing new churches. Help could be given to these states by some of the states that have a larger number

of members if they desire to reach out in this way. It is all work for souls and the upbuilding of the Church. Everyone of us should be deeply interested in the work everywhere. Let's all be much in prayer concerning the needs of the mission fields and do what we can for the spread of the glorious gospel to the ends of the earth.

WHITE WING MESSENGER DAY

As this subject is announced I imagine many are wondering what is meant by White Wing Messenger Day. The White Wing Messenger has been the official organ of the Church since 1923 and it has been a real source of blessing to our people. It was printed every two weeks until last year when a change was made in the form and the paper was mailed out each week. Some were not too well pleased with the change of form, but I believe nearly all, if not all, have become accustomed to it and they enjoy receiving the news each week. It is our desire to continue printing the paper each week if at all possible.

The White Wing Messenger is confronted with a serious problem. The subscription price is not sufficient to pay the cost of printing and mailing the paper. Even when the paper was mailed out once in two weeks the subscription price did not cover the cost. There has been a deficit in printing the paper ever since its beginning. If the paper carried advertising it would pay its own way, but since it does not, some other way must be found to keep it going. The Publishing House has made an effort to take care of the deficit from the profits of the supplies sold, but it has fallen short in this. One reason for it not being able to realize greater profit from the sale of the supplies it carries is that when the new building was erected it was geared to take care of a much larger volume of business than was ever realized, and it has not been easy to adjust the business so the Publishing House can operate on a paying basis.

Nearly all of us are well acquainted with our yearly Self-Denial Day when we give offerings so that others who are not financially able to subscribe for the White Wing may have it without charge. The response has been good and we appreciate the willingness of our people to help those in need. In discussing conditions with the manager of the Publishing House, I suggested that we ask this Assembly how it feels about changing Self-Denial Day to White Wing Messenger Day and on this day every church receive a special offering for the White Wing. The membership of each local church could be organized to raise a substantial amount to be sent to the White Wing Publishing House to use in taking care of the deficit in addition to sending the White Wing to those who are not able to subscribe..

It will be noticed in the report of the Business Manager this afternoon that there is a deficit of \$44,640. This has been taken care of over a period of years from the general treasury in order for the Publishing House to continue to operate. Since the largest part of this amount is due to the printing of the White Wing Messenger at a loss, and the paper is counted a silent preacher, and the Church is responsible for seeing that it is printed, it has been suggested that this amount be considered a gift rather than a loan. Then it would not have to be carried in the report each year. We would like for this Assembly to give consideration to this matter.

I feel it would be good for this Assembly to give the Publishing House a special boost by encouraging our own people to purchase their supplies from it. We realize some things have happened in the past that have

discouraged some of our people with the Publishing House, but the property belongs to the Church and it is operated by members of the Church for the advancement of the Church. For this reason every member should be interested in seeing that the business makes advancements and each one should feel responsible for it. If the Church as a whole wants our Publishing House to be successful in its efforts for the Church, then every member should order their religious supplies from it.

The young people of the Church raised funds to pay for the building and the printing equipment, and I have been wondering if it would be possible for the funds raised by our young people to be combined with the funds of the Publishing House in order for it to have a surplus with which to operate. If this should be done, the treasury department could place the Publishing House funds and Free Literature funds into one fund. The Publishing House could handle their own finance, however, I feel the general treasurer should be the treasurer for the Publishing House and make his report to the Assembly as usual.

I would like for the Ways and Means Committee to give this subject careful consideration and if they deem it wise to bring a recommendation before the Assembly, they may do so.

STATE APPOINTMENTS AND LOCAL LEADERS

Since the Assembly has changed the time for the pastors to take up their duties for the new year, there has been some confusion concerning the time the state secretaries and local church leaders should be appointed and take over their duties. There has been no change made for those holding these positions. They are to continue to serve the Assembly year the same as before. The state overseers may appoint the state secretaries in the conventions if they desire, but the appointment does not go into effect until after the General Assembly, unless some special arrangements are made.

The auxiliary leaders are to be selected in the first service conducted by each auxiliary after the Assembly, or as soon as possible thereafter. They are to serve during the Assembly year.

Our local church treasurers should take care of any surplus tithes the same as in the past as there has been no change made in regard to this. For our records in the treasury department at headquarters the year closes August 31 and the new year begins September 1.

It is hoped that everyone will understand hereafter that the only change that has been made is that of the year for our pastors. The year closes for them at midnight the last Sunday in July and the new year begins immediately.

The change made concerning our pastors has been a hindrance to us at headquarters as many changed addresses the last of July and we do not have correct addresses for them. For this reason the General Overseer could not send out the usual letter to our ministers inviting them to the Assembly and expressing his appreciation of the work they did during the past year. I am making this explanation so they will understand why they failed to receive the letter.

I believe our people will become accustomed to the change that has been made by another year so there will be no confusion, and I am sure all of our wonderful workers will be willing to co-operate in these various matters.

INTERESTING INFORMATION

Under the head of Interesting Information are several tables that show increases or decreases to compare with the same department last year. The decreases referred to do not mean an actual decrease in the department, but only that there was not as much accomplished this year as last year. The increase means there was more done this year than last year.

DATA GATHERED FROM MINISTERS' REPORTS

| | Last Year | This Year | | |
|----------------------|-----------|-----------|----------|-------|
| Sermons | 157,618 | 150,506 | Decrease | 7,112 |
| Converted | 25,416 | 22,510 | Decrease | 2,906 |
| Sanctified | 15,628 | 13,041 | Decrease | 2,587 |
| Holy Ghost | 9,992 | 8,939 | Decrease | 1,053 |
| Water Baptism | 6,943 | 5,771 | Decrease | 1,172 |
| Added to Church..... | 6,996 | 5,895 | Decrease | 1,101 |

These figures show something of the work done by our ministers this year, but I am sure this is not an accurate report. I do not believe they have preached fewer sermons and won fewer souls even if the information we have received does show this. I think the decreases are due to the fact that we have not received as many reports from some of our foreign fields as we have in the past. It is a little difficult for us to get reports from a number of our foreign ministers but I am sure they are working faithfully and accomplishing something for the Lord. And there are some in the states who do not report regularly, so this is another cause for this report not being as accurate as we want it to be. Even if some fail on this line, we feel they have a desire to be faithful in all things and we are expecting them to measure up in the future. We are grateful for the good service rendered by our ministers and we are looking forward to the time when their efforts will be blessed in a more wonderful way than at the present so that more souls may be saved and the work built up more rapidly.

NUMBER OF MINISTERS

| Rank | Last Year | This Year | | |
|-------------------|-----------|-----------|----------|----|
| Bishops | 490 | 513 | Increase | 23 |
| Deacons | 338 | 341 | Increase | 3 |
| Evangelists | 2,266 | 2,333 | Increase | 67 |
| Total | 3,094 | 3,187 | Increase | 93 |

FOREIGN MISSION DRIVES

In the year 1929 the Assembly set apart October and March for special drives to be made from headquarters to collect money for our foreign mission work. Those to participate in these drives as pointed out by the Assembly are all ministers, Womens Missionary Bands, the White Wing Messenger, and other ways that will insure large offerings. This includes all of our people.

These drives have been made from headquarters every year since they were ordered by the Assembly and I am giving the report that both drives were made this year. I am grateful for the interest shown by our people in these drives and I thank all who contributed to this worthy cause.

STATE CONVENTION MISSION OFFERINGS

Good work has been done again this year by our people in behalf of home and foreign missions. There is a nice increase this year over last year, for which I am grateful. Our faithful sisters are to be commended for the efforts they have put forth, and we know God will reward them in due time. We can't afford to be slothful in this department of the work because the millions of souls must be reached with the gospel. I feel we must put forth greater efforts and do more than we ever have.

The table shows the amounts collected last year and this year by states and countries, with the largest at the top and the next largest second, and on down to the smallest.

| State | Amount Last Year | Amount This Year | | |
|-------------------------------|---------------------|---------------------|----------|-------------|
| Tennessee | \$13,000.00 | \$22,000.00 | Increase | \$ 9,000.00 |
| North Carolina | 16,015.40 | 18,829.71 | Increase | 2,814.31 |
| Kentucky | 17,171.02 | 18,526.98 | Increase | 1,355.96 |
| Bahamas | £3,384.12.0½ | £3,639.80 | Increase | £254.15.11½ |
| Georgia | 14,417.20 | 17,124.58 | Increase | 2,707.38 |
| Florida | 20,225.50 | 17,000.00 | Decrease | 3,225.50 |
| Virginia | 18,131.96 | 15,841.89 | Decrease | 2,290.07 |
| Alabama | 10,075.20 | 10,500.00 | Increase | 424.80 |
| South Carolina | 10,078.74 | 10,462.43 | Increase | 383.69 |
| Michigan | 9,420.76 | 10,005.11 | Increase | 584.35 |
| Ohio | 6,772.65 | 8,691.12 | Increase | 1,918.47 |
| California | 6,791.58 | 7,820.09 | Increase | 1,028.51 |
| Indiana | 6,225.46 | 6,975.79 | Increase | 750.33 |
| East Texas | 5,772.16 | 6,907.62 | Increase | 1,135.46 |
| Oklahoma | 6,337.76 | 6,568.20 | Increase | 230.44 |
| Pennsylvania | 5,540.25 | 6,000.05 | Increase | 459.80 |
| Mississippi | 6,302.29 | 5,821.49 | Decrease | 480.80 |
| Missouri | 4,253.67 | 4,738.67 | Increase | 485.00 |
| Kansas | 4,124.61 | 4,304.60 | Increase | 179.99 |
| Wyoming | 3,430.94 | 3,644.84 | Increase | 213.90 |
| Maryland and D. C. (White) | 4,140.82 | 3,488.87 | Decrease | 651.95 |
| Arkansas | 2,190.32 | 3,008.60 | Increase | 818.28 |
| Louisiana | 2,626.91 | 2,951.04 | Increase | 324.13 |
| West Virginia | 2,252.48 | 2,933.09 | Increase | 680.61 |
| Idaho | 2,172.93 | 2,897.80 | Increase | 724.87 |
| Illinois | 3,009.46 | 2,869.81 | Decrease | 139.65 |
| South Dakota | 3,202.05 | 2,642.53 | Decrease | 559.52 |
| New Mexico | 2,198.89 | 2,600.55 | Increase | 401.66 |
| Iowa | 2,595.96 | 2,596.17 | Increase | .21 |
| Washington | 2,218.57 | 2,594.41 | Increase | 375.84 |
| West Texas | 2,703.71 | 2,200.33 | Decrease | 503.38 |
| Arizona | 1,680.83 | 2,044.19 | Increase | 363.36 |
| New York | 1,920.00 | 1,944.10 | Increase | 24.10 |
| Minnesota | 1,231.38 | 1,870.48 | Increase | 639.10 |
| Oregon | 1,672.44 | 1,678.53 | Increase | 6.09 |
| Wisconsin | 2,010.29 | 1,637.53 | Decrease | 372.76 |
| Dominican Republic | 1,200.00 | 1,572.17 | Increase | 372.17 |
| North Dakota | 1,285.00 | 1,548.10 | Increase | 263.10 |
| Nebraska | 1,640.98 | 1,334.66 | Decrease | 306.32 |
| Colorado | 705.79 | 1,173.40 | Increase | 467.61 |

| | | | | |
|---------------------------------------|---------------------|---------------------|-----------------|--------------------|
| Maryland and D. C. (Colored) | 527.02 | 584.43 | Increase | 57.41 |
| Delaware | 511.04 | 573.36 | Increase | 62.32 |
| Utah | 494.27 | 561.17 | Increase | 66.90 |
| Mexico | 690.00 | 535.00 | Decrease | 155.00 |
| British Columbia | 308.39 | 500.00 | Increase | 191.61 |
| New Jersey | 480.03 | 490.49 | Increase | 10.46 |
| Montana | 383.49 | 402.81 | Increase | 19.32 |
| Virgin Islands | 325.00 | 360.00 | Increase | 35.00 |
| Alberta | 211.50 | 350.00 | Increase | 138.50 |
| Jamaica | 260.00 | 350.00 | Increase | 90.00 |
| Puerto Rico | 265.10 | 333.58 | Increase | 68.48 |
| Haiti | 324.00 | 328.00 | Increase | 4.00 |
| Turks Islands | 228.57 | 288.00 | Increase | 59.43 |
| Nevada | 204.36 | 280.99 | Increase | 76.63 |
| Costa Rica | 170.00 | 235.00 | Increase | 65.00 |
| Maine | 102.00 | 214.00 | Increase | 112.00 |
| Saint Kitts | 146.41 | 205.66 | Increase | 59.25 |
| Vermont | 46.47 | 187.00 | Increase | 140.53 |
| Ontario | 172.14 | 152.95 | Decrease | 19.19 |
| Montserrat | 60.78 | 148.81 | Increase | 88.03 |
| Cuba | 330.76 | 141.70 | Decrease | 189.06 |
| Alaska | 116.80 | 117.00 | Increase | .20 |
| Anguilla | 42.45 | 104.42 | Increase | 61.97 |
| Manitoba | 0.00 | 104.39 | | |
| Antigua | 41.95 | 94.05 | Increase | 52.10 |
| Trinidad | 28.02 | 83.56 | Increase | 55.54 |
| Barbados | 50.00 | 65.00 | Increase | 15.00 |
| Connecticut | 46.47 | 58.20 | Increase | 11.73 |
| Aruba | 43.00 | 45.00 | Increase | 2.00 |
| Egypt | 22.50 | 45.00 | Increase | 22.50 |
| Nevis | 14.59 | 42.18 | Increase | 27.59 |
| Panama | 85.00 | 35.00 | Decrease | 50.00 |
| Hawaii | 8.00 | 17.68 | Increase | 9.68 |
| Dominica | 4.37 | 14.10 | Increase | 9.73 |
| Mass. and N. H. | 46.48 | 9.00 | Decrease | 37.48 |
| Total | \$250,456.92 | \$265,596.26 | Increase | \$15,139.34 |

STATE CONVENTION FREE LITERATURE OFFERINGS

Our Victory Leaders are still doing good work as the information given here shows. All they have done is much appreciated and we know that God will give the rewards in His own time. I am glad for the nice increase in the amount received this year over last year. It is our desire to encourage our young people to continue the good work of spreading the glorious gospel of our Lord to all nations.

The table shows the amounts collected last year and this year by states and countries, with the largest offering at the top and the next largest second, and on down to the smallest.

| State | Amount Last Year | Amount This Year | | |
|----------------------|---------------------|---------------------|----------|-------------|
| North Carolina | \$11,344.27 | \$12,506.57 | Increase | \$ 1,162.30 |
| Virginia | 11,100.27 | 9,755.77 | Decrease | 1,344.50 |
| Kentucky | 7,529.38 | 8,819.66 | Increase | 1,290.28 |
| Georgia | 7,338.79 | 8,076.00 | Increase | 737.21 |

| | | | | |
|---------------------------------------|----------|-----------|----------|----------|
| Tennessee | 6,850.00 | 8,000.00 | Increase | 1,150.00 |
| South Carolina | 5,359.44 | 6,103.27 | Increase | 743.83 |
| Florida | 6,538.12 | 5,114.83 | Decrease | 1,423.29 |
| Bahamas | £902.54½ | £983.12.5 | Increase | £81.7.½ |
| Oklahoma | 5,201.98 | 4,925.96 | Decrease | 276.02 |
| California | 3,768.87 | 4,393.63 | Increase | 624.76 |
| Alabama | 3,854.00 | 3,901.00 | Increase | 47.00 |
| Michigan | 3,445.78 | 3,744.27 | Increase | 298.49 |
| Ohio | 2,962.90 | 3,558.29 | Increase | 595.39 |
| Mississippi | 3,256.80 | 3,382.35 | Increase | 125.55 |
| Indiana | 2,883.98 | 3,179.67 | Increase | 295.69 |
| East Texas | 2,591.92 | 3,024.53 | Increase | 432.61 |
| Pennsylvania | 2,194.25 | 2,597.83 | Increase | 403.58 |
| Maryland and D. C. (White) | 2,237.00 | 2,531.82 | Increase | 294.82 |
| Missouri | 2,022.12 | 2,398.70 | Increase | 396.58 |
| Illinois | 1,662.56 | 1,941.26 | Increase | 278.70 |
| Kansas | 1,658.82 | 1,686.17 | Increase | 27.35 |
| West Virginia | 1,109.88 | 1,495.07 | Increase | 385.19 |
| South Dakota | 1,480.84 | 1,422.40 | Decrease | 58.44 |
| Arkansas | 1,126.09 | 1,317.83 | Increase | 191.74 |
| Wyoming | 1,002.68 | 1,211.60 | Increase | 208.92 |
| Louisiana | 1,221.60 | 1,192.20 | Decrease | 29.40 |
| Washington | 1,037.17 | 1,044.34 | Increase | 7.17 |
| Wisconsin | 953.80 | 1,003.00 | Increase | 49.20 |
| West Texas | 891.31 | 892.32 | Increase | 1.01 |
| New Mexico | 882.37 | 885.00 | Increase | 2.63 |
| Oregon | 813.76 | 802.17 | Decrease | 11.59 |
| Minnesota | 1,001.65 | 800.00 | Decrease | 201.65 |
| Iowa | 854.86 | 786.67 | Decrease | 68.19 |
| Idaho | 631.35 | 721.28 | Increase | 89.93 |
| North Dakota | 639.00 | 658.00 | Increase | 19.00 |
| Dominican Republic | 423.91 | 618.73 | Increase | 194.82 |
| New York | 545.46 | 609.53 | Increase | 64.07 |
| Colorado | 494.07 | 607.85 | Increase | 113.78 |
| Arizona | 445.32 | 537.63 | Increase | 92.31 |
| Nebraska | 516.81 | 415.35 | Decrease | 101.46 |
| Utah | 258.65 | 261.38 | Increase | 2.73 |
| Delaware | 239.91 | 242.32 | Increase | 2.41 |
| Virgin Islands | 200.00 | 230.00 | Increase | 30.00 |
| Mexico | 138.00 | 206.17 | Increase | 68.17 |
| Alberta | 123.20 | 204.20 | Increase | 81.00 |
| Puerto Rico | 181.05 | 203.05 | Increase | 22.00 |
| Maryland and D. C. (Colored) | 209.12 | 182.51 | Decrease | 26.61 |
| Montana | 314.41 | 181.06 | Decrease | 133.35 |
| New Jersey | 159.58 | 160.00 | Increase | .42 |
| British Columbia | 113.78 | 150.00 | Increase | 36.22 |
| Nevada | 76.48 | 107.05 | Increase | 30.57 |
| Jamaica | 90.00 | 100.00 | Increase | 10.00 |
| Vermont | 26.02 | 91.50 | Increase | 65.48 |
| Turks Islands | 37.42 | 80.27 | Increase | 42.85 |
| Alaska | 78.78 | 79.00 | Increase | .22 |
| Ontario | 96.60 | 78.65 | Decrease | 17.95 |
| Maine | 9.63 | 75.37 | Increase | 65.74 |
| Saint Kitts | 52.89 | 54.17 | Increase | 1.28 |

| | | | | |
|----------------------|---------------------|---------------------|-----------------|--------------------|
| Cuba | 44.85 | 51.43 | Increase | 6.58 |
| Haiti | 22.40 | 46.30 | Increase | 23.90 |
| Costa Rica | 44.00 | 40.80 | Decrease | 3.20 |
| Connecticut | 26.02 | 39.28 | Increase | 13.26 |
| Trinidad | 10.80 | 35.64 | Increase | 24.84 |
| Egypt | 30.00 | 34.00 | Increase | 4.00 |
| Montserrat | 28.27 | 33.95 | Increase | 5.68 |
| Anguilla | 9.45 | 23.77 | Increase | 14.32 |
| Antigua | 15.63 | 23.73 | Increase | 8.10 |
| Aruba | 42.00 | 20.00 | Decrease | 22.00 |
| Barbados | 0.00 | 16.75 | | |
| Mass. and N. H. | 26.02 | 16.74 | Decrease | 9.28 |
| Nevis | 10.40 | 13.11 | Increase | 2.71 |
| Manitoba | 0.00 | 11.31 | | |
| Hawaii | 5.00 | 5.00 | | |
| Panama | 12.00 | 5.00 | Decrease | 7.00 |
| Dominica | .78 | 1.64 | Increase | .86 |
| Total | \$117,096.32 | \$122,520.10 | Increase | \$ 5,423.78 |

STATE CONVENTION ORPHANAGE OFFERINGS

Our Sunday Schools are doing a splendid work in the support of the orphanage. A nice increase is shown in the total amount received this year over last year. We appreciate the interest our people have in this department and we want to encourage all to do what they can so we will be able to meet the needs of the homes.

The table shows the amounts collected last year and this year by states and countries, with the largest offering at the top and the next largest second, and on down to the smallest.

| State | Amount Last Year | Amount This Year | | |
|-------------------------------------|---------------------|---------------------|----------|-----------|
| North Carolina | \$ 7,553.53 | \$ 7,845.78 | Increase | \$ 292.25 |
| Virginia | 6,318.63 | 6,502.41 | Increase | 183.78 |
| Georgia | 5,526.61 | 6,005.81 | Increase | 479.20 |
| Tennessee | 4,000.00 | 6,000.00 | Increase | 2,000.00 |
| Florida | 6,086.09 | 5,369.22 | Decrease | 716.87 |
| Kentucky | 4,017.61 | 4,076.70 | Increase | 59.09 |
| Alabama | 3,350.00 | 4,002.00 | Increase | 652.00 |
| South Carolina | 2,371.11 | 2,970.00 | Increase | 598.89 |
| Ohio | 2,466.85 | 2,857.34 | Increase | 390.49 |
| California | 1,982.53 | 2,544.96 | Increase | 562.43 |
| Michigan | 2,553.39 | 2,356.81 | Decrease | 196.58 |
| Mississippi | 2,278.70 | 2,311.77 | Increase | 33.07 |
| Oklahoma | 1,815.03 | 2,257.43 | Increase | 442.40 |
| Bahamas | £387.10.10 | £430.7.5½ | Increase | £42.16.7½ |
| Pennsylvania | 1,751.94 | 2,101.61 | Increase | 349.67 |
| East Texas | 1,568.68 | 1,769.57 | Increase | 200.89 |
| Missouri | 1,723.89 | 1,723.84 | Decrease | .05 |
| West Virginia | 1,484.14 | 1,711.76 | Increase | 227.62 |
| Indiana | 1,496.17 | 1,702.09 | Increase | 205.92 |
| Kansas | 1,329.57 | 1,572.78 | Increase | 243.21 |
| Arkansas | 814.23 | 1,138.50 | Increase | 324.27 |
| Illinois | 1,041.44 | 1,137.59 | Increase | 96.15 |
| Maryland and D. C. (White) | 933.47 | 992.12 | Increase | 58.65 |

| | | | | |
|---------------------------------|--------------------|--------------------|-----------------|--------------------|
| West Texas | 955.44 | 861.24 | Decrease | 94.20 |
| Minnesota | 821.81 | 833.36 | Increase | 11.55 |
| Washington | 761.01 | 803.71 | Increase | 42.70 |
| Oregon | 753.60 | 779.79 | Increase | 26.19 |
| North Dakota | 723.00 | 767.10 | Increase | 44.10 |
| Iowa | 956.46 | 765.89 | Decrease | 190.57 |
| Nebraska | 701.87 | 739.60 | Increase | 37.73 |
| Louisiana | 651.72 | 602.56 | Decrease | 49.16 |
| New Mexico | 593.44 | 595.00 | Increase | 1.56 |
| Wyoming | 481.70 | 593.24 | Increase | 111.54 |
| Idaho | 509.72 | 562.64 | Increase | 52.92 |
| South Dakota | 551.21 | 524.25 | Decrease | 26.96 |
| Colorado | 336.08 | 523.34 | Increase | 187.26 |
| Arizona | 640.71 | 395.05 | Decrease | 245.66 |
| Dominican Republic | 271.39 | 341.06 | Increase | 69.67 |
| Wisconsin | 320.60 | 316.34 | Decrease | 4.26 |
| Utah | 250.11 | 260.00 | Increase | 9.89 |
| New York | 200.00 | 224.00 | Increase | 24.00 |
| Delaware | 201.61 | 207.61 | Increase | 6.00 |
| Montana | 141.17 | 148.02 | Increase | 6.85 |
| Ontario | 117.65 | 121.96 | Increase | 4.31 |
| Nevada | 70.40 | 109.74 | Increase | 39.34 |
| Maryland and D. C. (Colored) | 70.87 | 105.33 | Increase | 34.46 |
| New Jersey | 94.10 | 101.55 | Increase | 7.45 |
| British Columbia | 55.65 | 91.68 | Increase | 36.03 |
| Mexico | 44.00 | 84.50 | Increase | 40.50 |
| Alaska | 60.57 | 61.00 | Increase | .43 |
| Alberta | 35.40 | 60.00 | Increase | 24.60 |
| Virgin Islands | 44.00 | 50.00 | Increase | 6.00 |
| Costa Rica | 23.50 | 43.50 | Increase | 20.00 |
| Egypt | 25.00 | 41.00 | Increase | 16.00 |
| Connecticut | 6.76 | 36.21 | Increase | 29.45 |
| Maine | 30.00 | 35.72 | Increase | 5.72 |
| Turks Islands | 24.44 | 34.33 | Increase | 9.89 |
| Vermont | 6.77 | 30.11 | Increase | 23.34 |
| Jamaica | 25.00 | 30.00 | Increase | 5.00 |
| Puerto Rico | 15.05 | 28.45 | Increase | 13.40 |
| Cuba | 17.14 | 23.33 | Increase | 6.19 |
| Saint Kitts | 20.20 | 22.64 | Increase | 2.44 |
| Haiti | 15.00 | 17.00 | Increase | 2.00 |
| Manitoba | 0.00 | 15.72 | | |
| Montserrat | 13.00 | 14.88 | Increase | 1.88 |
| Mass. and N. H. | 6.76 | 12.10 | Increase | 5.34 |
| Nevis | 5.06 | 10.16 | Increase | 5.10 |
| Aruba | 10.00 | 10.00 | | |
| Anguilla | 6.10 | 9.17 | Increase | 3.07 |
| Antigua | 6.27 | 9.03 | Increase | 2.76 |
| Barbados | 0.00 | 8.93 | | |
| Trinidad | 3.94 | 8.00 | Increase | 4.06 |
| Panama | 10.25 | 7.00 | Decrease | 3.25 |
| Hawaii | 5.00 | 5.00 | | |
| Dominica | 2.37 | 2.63 | Increase | .26 |
| Total | \$76,086.51 | \$82,238.56 | Increase | \$ 6,152.05 |

**STATE CONVENTION CHURCH OF PROPHECY MARKER
ASSOCIATION OFFERINGS**

We are glad to be able to give this information concerning the offerings for the C. P. M. A. in the state conventions. We appreciate the interest our people have in this department of the work, and we feel the interest will continue to increase from year to year as it has in the past. This information has appeared in the form of a report to the Assembly, but I am giving it here at this time.

The table shows the amounts collected last year and this year by states and countries, with the largest offering at the top and the next largest second, and on down to the smallest.

| State | Amount Last Year | Amount This Year | | |
|--------------------|---------------------|---------------------|----------|-----------|
| Oklahoma | \$ 1,806.39 | \$ 2,729.04 | Increase | \$ 922.65 |
| Ohio | 1,165.00 | 1,736.99 | Increase | 571.99 |
| Alabama | 1,402.00 | 1,602.00 | Increase | 200.00 |
| Virginia | 907.50 | 1,242.48 | Increase | 334.98 |
| Tennessee | 906.97 | 1,059.32 | Increase | 152.35 |
| Georgia | 165.73 | 1,057.57 | Increase | 891.84 |
| North Carolina | 1,178.34 | 1,050.03 | Decrease | 128.31 |
| California | 800.00 | 1,017.21 | Increase | 217.21 |
| Michigan | 811.19 | 901.61 | Increase | 90.42 |
| Indiana | 1,329.60 | 873.76 | Decrease | 455.84 |
| East Texas | 617.14 | 658.35 | Increase | 41.21 |
| Florida | 46.45 | 625.88 | Increase | 579.43 |
| West Virginia | 586.54 | 571.04 | Decrease | 15.50 |
| Wisconsin | 330.28 | 529.61 | Increase | 199.33 |
| Missouri | 598.47 | 502.27 | Decrease | 96.20 |
| Illinois | 275.55 | 501.87 | Increase | 226.32 |
| South Carolina | 403.50 | 500.92 | Increase | 97.42 |
| Mississippi | 272.05 | 497.15 | Increase | 225.10 |
| South Dakota | 236.67 | 475.14 | Increase | 238.47 |
| Louisiana | 302.32 | 400.58 | Increase | 98.26 |
| Kansas | 120.31 | 400.00 | Increase | 279.69 |
| West Texas | 364.23 | 364.23 | | |
| Arkansas | 4.25 | 360.00 | Increase | 355.75 |
| North Dakota | 292.00 | 330.50 | Increase | 38.50 |
| Maryland and D. C. | 369.01 | 284.77 | Decrease | 84.24 |
| Pennsylvania | 246.48 | 268.40 | Increase | 21.92 |
| Oregon | 216.47 | 221.17 | Increase | 4.70 |
| Iowa | 225.42 | 215.61 | Decrease | 9.81 |
| Wyoming | 143.05 | 157.84 | Increase | 14.79 |
| Washington | 177.34 | 153.61 | Decrease | 23.73 |
| New Mexico | 108.79 | 151.40 | Increase | 42.61 |
| Arizona | 64.78 | 150.00 | Increase | 85.22 |
| Idaho | 35.06 | 97.46 | Increase | 62.40 |
| Virgin Islands | 81.00 | 90.00 | Increase | 9.00 |
| Alaska | 0.00 | 58.00 | | |
| New York | 4.70 | 57.10 | Increase | 52.40 |
| Nebraska | 70.33 | 50.28 | Decrease | 20.05 |
| Alberta | 27.25 | 50.00 | Increase | 22.75 |
| Ontario | 35.97 | 32.87 | Decrease | 3.10 |
| Utah | 14.90 | 25.29 | Increase | 10.39 |
| Montserrat | 2.37 | 22.98 | Increase | 20.61 |

| | | | | |
|------------------------|-------------|-------------|----------|-------------|
| Delaware | 0.00 | 25.00 | | |
| British Columbia | 0.00 | 21.78 | | |
| Cuba | 7.87 | 19.70 | Increase | 11.83 |
| Vermont | 0.00 | 10.35 | | |
| Antigua | 2.84 | 0.00 | | |
| Hawaii | 2.00 | 0.00 | | |
| Minnesota | 326.09 | 0.00 | | |
| New Jersey | 12.53 | 0.00 | | |
| Puerto Rico | 35.00 | 0.00 | | |
| Total | \$17,131.73 | \$22,151.16 | Increase | \$ 5,019.43 |

CHURCH OF PROPHECY MARKER ASSOCIATION MEMBERSHIP

For a number of years information has been given concerning the membership of the C. P. M. A. in a report to the Assembly, but we have decided to add it under the head of "Interesting Information" along with some of the work of the other auxiliaries. We are thankful that the membership in the C. P. M. A. has increased from year to year and now we are showing another increase.

The table shows the number of members last year and this year by states and countries with the largest number at the top and the next largest second, and on down to the smallest.

| State | Number Last Year | Number This Year | | |
|-------------------------|---------------------|---------------------|----------|-----|
| North Carolina | 965 | 1,024 | Increase | 59 |
| Florida | 500 | 853 | Increase | 353 |
| Tennessee | 746 | 779 | Increase | 33 |
| Georgia | 745 | 764 | Increase | 19 |
| Virginia | 777 | 713 | Decrease | 64 |
| Kentucky | 621 | 589 | Decrease | 32 |
| South Carolina | 400 | 509 | Increase | 109 |
| Alabama | 455 | 399 | Decrease | 56 |
| Mississippi | 313 | 327 | Increase | 14 |
| Oklahoma | 286 | 278 | Decrease | 8 |
| East Texas | 244 | 259 | Increase | 15 |
| California | 198 | 250 | Increase | 52 |
| Ohio | 166 | 241 | Increase | 75 |
| Michigan | 238 | 218 | Decrease | 20 |
| Pennsylvania | 187 | 203 | Increase | 16 |
| Indiana | 146 | 158 | Increase | 12 |
| Arkansas | 104 | 156 | Increase | 52 |
| Missouri | 175 | 148 | Decrease | 27 |
| Maryland and D. C. | 110 | 119 | Increase | 9 |
| Louisiana | 73 | 107 | Increase | 34 |
| Illinois | 94 | 97 | Increase | 3 |
| West Virginia | 79 | 94 | Increase | 15 |
| Kansas | 79 | 93 | Increase | 14 |
| Mexico | 132 | 86 | Decrease | 46 |
| Iowa | 58 | 65 | Increase | 7 |
| South Dakota | 90 | 63 | Decrease | 27 |
| West Texas | 61 | 63 | Increase | 2 |
| New Mexico | 59 | 62 | Increase | 3 |
| North Dakota | 69 | 60 | Decrease | 9 |
| Oregon | 47 | 59 | Increase | 12 |

| | | | | |
|--------------------------|-------|-------|----------|-----|
| Dominican Republic | 25 | 57 | Increase | 32 |
| Wyoming | 61 | 57 | Decrease | 4 |
| Washington | 65 | 53 | Decrease | 12 |
| Wisconsin | 56 | 37 | Decrease | 19 |
| New York | 24 | 36 | Increase | 12 |
| Minnesota | 53 | 29 | Decrease | 24 |
| Canada | 7 | 28 | Increase | 21 |
| Idaho | 61 | 24 | Decrease | 37 |
| Cuba | 15 | 23 | Increase | 8 |
| Nebraska | 21 | 21 | | |
| Utah | 10 | 21 | Increase | 11 |
| Colorado | 24 | 18 | Decrease | 6 |
| Arizona | 20 | 17 | Decrease | 3 |
| Alaska | 23 | 14 | Decrease | 9 |
| Montana | 13 | 14 | Increase | 1 |
| Nevada | 2 | 10 | Increase | 8 |
| Vermont | 5 | 9 | Increase | 4 |
| Bahamas | 7 | 9 | Increase | 2 |
| New Jersey | 0 | 4 | | |
| Delaware | 12 | 3 | Decrease | 9 |
| Jamaica | 3 | 3 | | |
| Maine | 1 | 3 | Increase | 2 |
| Connecticut | 0 | 2 | | |
| Virgin Islands | 0 | 2 | | |
| Cyprus | 0 | 1 | | |
| Massachusetts | 1 | 1 | | |
| Canal Zone | 1 | 1 | | |
| Sweden | 0 | 1 | | |
| Trinidad | 0 | 1 | | |
| Turks Islands | 1 | 1 | | |
| Total | 8,728 | 9,336 | Increase | 608 |

ATTENDANCE AT STATE CONVENTIONS

We are grateful to God for His blessings upon the conventions this year in the states and various countries. We are also thankful because they were well attended and we feel everyone in attendance was inspired and encouraged to go forward in the work of the Church with greater zeal. We are glad because there were more in attendance this year than last year, and we appreciate the efforts put forth by those who made it possible for us to have this information to give to others.

The table shows the number registered last year and this year by states and countries, with the largest number at the top and the next largest second, and on down to the smallest.

| State | Last Year | This Year | | |
|--------------------------|-----------|-----------|----------|-------|
| Haiti | 16,637 | 16,995 | Increase | 358 |
| Bahamas | 15,490 | 16,732 | Increase | 1,242 |
| Jamaica | 12,350 | 11,710 | Decrease | 640 |
| Florida | 5,420 | 4,500 | Decrease | 920 |
| Dominican Republic | 3,998 | 4,225 | Increase | 227 |
| Alabama | 3,764 | 3,110 | Decrease | 654 |
| Virginia | 2,500 | 2,000 | Decrease | 500 |
| South Carolina | 2,000 | 1,992 | Decrease | 8 |
| Montserrat | 1,800 | 1,905 | Increase | 105 |
| Tennessee | 1,021 | 1,624 | Increase | 603 |

| | | | | |
|---------------------------------|-------|-------|----------|-------|
| Arkansas | 1,138 | 1,500 | Increase | 362 |
| North Carolina | 1,336 | 1,466 | Increase | 130 |
| Kentucky | 1,200 | 1,350 | Increase | 150 |
| Mississippi | 1,023 | 1,289 | Increase | 266 |
| Georgia | 1,153 | 1,264 | Increase | 111 |
| Egypt | 3,200 | 1,255 | Decrease | 1,945 |
| Virgin Islands | 1,026 | 1,115 | Increase | 89 |
| Oklahoma | 915 | 1,100 | Increase | 185 |
| Pennsylvania | 1,106 | 1,000 | Decrease | 106 |
| California | 846 | 937 | Increase | 101 |
| Barbados | 1,200 | 901 | Decrease | 299 |
| Cuba | 1,100 | 700 | Decrease | 400 |
| Costa Rica | 634 | 685 | Increase | 51 |
| Antigua | 550 | 678 | Increase | 128 |
| Louisiana | 588 | 670 | Increase | 82 |
| Illinois | 590 | 625 | Increase | 35 |
| Michigan | 545 | 599 | Increase | 54 |
| Ohio | 502 | 533 | Increase | 31 |
| Missouri | 404 | 524 | Increase | 120 |
| Saint Kitts | 300 | 514 | Increase | 214 |
| Nevis | 275 | 507 | Increase | 232 |
| East Texas | 515 | 500 | Decrease | 15 |
| Indiana | 500 | 487 | Decrease | 13 |
| Anguilla | 250 | 460 | Increase | 210 |
| Puerto Rico | 380 | 428 | Increase | 48 |
| Mexico | 609 | 425 | Decrease | 184 |
| West Virginia | 333 | 389 | Increase | 56 |
| Maryland and D. C. (White) | 314 | 380 | Increase | 66 |
| Kansas | 301 | 324 | Increase | 23 |
| Oregon | 245 | 316 | Increase | 71 |
| North Dakota | 295 | 304 | Increase | 9 |
| Turks Islands | 00 | 300 | | |
| Dominica | 300 | 295 | Decrease | 5 |
| Washington | 382 | 295 | Decrease | 87 |
| New York | 241 | 285 | Increase | 44 |
| Maryland and D. C. (Colored) | 273 | 265 | Decrease | 8 |
| Wyoming | 150 | 261 | Increase | 111 |
| Iowa | 212 | 259 | Increase | 47 |
| Colorado | 152 | 252 | Increase | 100 |
| Trinidad | 255 | 235 | Decrease | 20 |
| South Dakota | 347 | 218 | Decrease | 129 |
| New Mexico | 197 | 217 | Increase | 20 |
| West Texas | 200 | 216 | Increase | 16 |
| Arizona | 200 | 210 | Increase | 10 |
| Panama | 00 | 210 | | |
| Cuba | 190 | 200 | Increase | 10 |
| Idaho | 255 | 202 | Decrease | 53 |
| Wisconsin | 256 | 186 | Decrease | 70 |
| Nebraska | 167 | 171 | Increase | 4 |
| Minnesota | 170 | 150 | Decrease | 20 |
| Delaware | 72 | 147 | Increase | 75 |
| New Jersey | 60 | 128 | Increase | 68 |
| Alaska | 79 | 125 | Increase | 46 |
| Vermont | 46 | 117 | Increase | 71 |

| | | | | |
|------------------------|--------|--------|----------|-----|
| Montana | 84 | 116 | Increase | 32 |
| British Columbia | 83 | 107 | Increase | 24 |
| Manitoba | 00 | 100 | | |
| Hawaii | 75 | 86 | Increase | 11 |
| Utah | 88 | 83 | Decrease | 5 |
| Alberta | 67 | 79 | Increase | 12 |
| Nevada | 72 | 75 | Increase | 3 |
| Ontario | 71 | 74 | Increase | 3 |
| Mass. and N. H. | 45 | 69 | Increase | 24 |
| Maine | 80 | 60 | Decrease | 20 |
| Connecticut | 46 | 37 | Decrease | 9 |
| Sweden | 200 | 00 | | |
| Total | 93,468 | 93,848 | Increase | 380 |

CONCLUSION

This year has been a short one for our pastors because the year closed for them the last Sunday in July instead of the last Sunday before the Assembly. The reports may not show up as well as we would like for them to but I feel our ministers are doing good work and will continue to do what they can as long as they are working for the Church of God.

I want to express my appreciation to every local church that made an effort to get every member saved. I am very thankful for the good report that has been given by the Honor Stone Director. It shows that some of our people have been working to rescue those who have drifted away and they have been successful. Some of our churches were not successful in getting every member saved but they are still working and we feel they will be able to succeed another year. We have lost a number of members this year, but if every effort possible was put forth to reclaim them, I suppose nothing else could be done but to withdraw fellowship from them. But if there are those who were dismissed without any effort being made to get them back to God, then that is very serious. I hope nothing of this kind has been done. In looking over the records I notice that some of our churches have fewer members than they had in the beginning of the year, others have held their own, and still others show a steady gain. Now with so many churches reporting every member saved, I feel it is time for every church to gain in spirituality and membership. I hope something will take hold of our pastors and members in this Assembly that will cause them to strive earnestly to rescue the lost and bring in the other sheep. And as soon as all of our churches are able to report every member saved, the requirements will be raised to every member sanctified.

I want to thank our overseers and pastors for the good work they did during the White Wing Messenger subscription campaign. We did not reach the goal of ten thousand new subscribers, but we did get more than half this number. We believe the majority of our people are receiving the paper now. Boosting the Church paper is the responsibility of every minister and I hope our pastors will do what they can to keep the subscriptions renewed and obtain new subscribers in the future.

It will be noticed that our Assembly program is giving the radio department a special boost. We are glad because the Voice of Salvation broadcast now reaches a number of states and some foreign countries, but it is our desire that it cover a much greater territory. The radio staff has been very faithful in producing the programs. We want each one to know that their service is greatly appreciated. Those who produce the

programs and those who make it possible for the broadcast to be heard over the many stations are to be commended for their faithful efforts.

The Tomlinson Memorial School has had one year of successful operation in the new building. A number here today were privileged to attend the dedication service on the day the Assembly began. We are thankful for the way the Lord has blessed in this work and we appreciate our Holy Ghost filled teachers and workers connected with the orphanage. All have co-operated with the Superintendent in this great work. The support given the orphanage through the Sunday School is very much appreciated, and I want to thank those who did extra things to assist in supplying the needs of the homes.

The World Tourist Aid is still operating the station at Wasta, South Dakota. The report of the work accomplished there is encouraging and we are grateful because many tourists have received information concerning Fields of the Wood and the Church of God through this station. Other States have shown some interest in erecting stations similar to the one at Wasta, and since this station has proved its worth in reaching the traveling public, we will be glad when other stations are in operation. We need to take advantage of every opportunity to make known the last days Church.

We appreciate the response given to the call for used clothing to be sent to our people in some of the foreign fields. The clothing is proving a blessing to some of our ministers and members. Some were not able to attend B. T. C. this year on account of not having sufficient clothes, and some of the clothing that is being sent to headquarters will be used to assist in these places next year.

I am sure everyone in this Assembly is rejoicing because of the new countries that were opened up for the Church of God this year. We are thankful for the efforts put forth by those who entered these new fields and for all that was done to make it possible for them to go.

Some improvements are being made at Fields of the Wood. A permanent place has been started for the airplane marker and other improvements are made as funds are available. The Visual Department is striving to have some new films ready for release during this Assembly.

We find that heavy responsibilities rest upon those in charge of the various departments of the work, but with everyone in his place and all co-operating together the work can be accomplished. It is our desire to use every means possible to reach every creature with the last days message. It seems that we are making progress very slowly but when we get all the machinery that is set up in perfect operation, the work will move forward more rapidly by the help of the Lord. Let's all take on new courage and do our best to push the work with greater speed in the new year.

I feel that this large audience of God-fearing men and women have a determination to follow the Lord and obey His commands as they go forward in His name, so let us stand and sing from our hearts our mighty Battle Hymn.

AT THE BATTLE'S FRONT

I've enlisted for life in the army of the Lord,
Though the fight may be long and the struggle fierce and hard,
With the armour of God and the Spirit's trusty sword
At the front of the battle you will find me.

Chorus:

Hear the tramp! tramp! tramping of the army
 The triumph shouting, the foe we're routing;
 Hear the tramp! tramp! tramping of the army
 Marching on to victory.
 I'm in this army, this glorious army,
 And the God of the battles will defend me.
 I'm in this army, this glorious army
 At the front of the battle you will find me.

With the banner of love and of holiness unfurled
 Full salvation proclaim to a sinful dying world;
 Tho' the darts thick and fast from the enemy be hurled
 At the front of the battle you will find me.

Is your name, friend, enrolled with the loyal ones and true?
 Will you dare now to stand with the Saviour's faithful few?
 Will you join with me now and the covenant renew?
 At the front of the battle you will find me.

The End

12:30 p.m.—The General Overseer concluded his address by having the audience stand and sing "At the Battle's Front," led by Liston Pritchard, with Mildred Bennett at the piano and Emma Lou Moore at the organ.

12:37 p.m.—The service was adjourned with prayer by S. O. Gillaspie.

1:30 p.m.—Song service led by Rufus Nunnery, Imogene Radford at the piano and Wilma Gonia at the organ. Scripture reading by R. L. Radford, and N. L. Cousins offered prayer while the congregation stood in quietness.

1:45 p.m.—Song by Harold and Carolyn Beemer and Ruth Jones, "He Knows Just What I Need." Song by Warren Roney and Robert Smith, "Jesus Use Me."

1:53 p.m.—"Sanctification Means the Old Man Crucified," message by Raeford Wallace. This was a good message showing that if the old man is crucified he gives no trouble because he is dead. He referred to ministers and members refusing to be obedient to those over them and causing trouble. He stated that those who are actually sanctified will be obedient and they will work where they are supposed to. He said that a member who is sanctified will do what he can for the advancement of the work in the church nearest him. He stated that if the old man is crucified, we will be humble and submissive. He referred to various things that sap the victory and cause people to lose out with God and stated that if they will steal away and fast and pray for about three days, everything will be all right. They will be humble, submissive and obedient and always ready to do that which is right.

2:39 p.m.—Treasurer's Annual Report, by the Treasurer, J. R. Kinser. The report was accepted by the Assembly in regular order.

General Treasurer's Financial Report for the year ending August 31, 1956

TITHES

| | | |
|-------------------------|--------------|--------------|
| Brought forward | \$194,604.98 | |
| Received this year..... | 418,194.93 | |
| | <hr/> | |
| Tithes total | \$612,799.91 | |
| Paid out this year..... | 466,483.38 | |
| | <hr/> | |
| Tithes balance | | \$146,316.53 |

MISSIONS

| | | |
|-------------------------|--------------|--------------|
| Brought forward | \$ 72,100.31 | |
| Received this year..... | 136,611.29 | |
| | <hr/> | |
| Mission total | \$208,711.60 | |
| Paid out this year..... | 140,571.30 | |
| | <hr/> | |
| Mission balance | | \$ 68,140.30 |

ASSEMBLY EXPENSE

| | | |
|-------------------------------|-------------|-------------|
| Brought forward | \$ 2,882.87 | |
| Received this year..... | 6,118.81 | |
| | <hr/> | |
| Assembly Expense total..... | \$ 9,001.68 | |
| Paid out this year..... | 5,214.40 | |
| | <hr/> | |
| Assembly Expense balance..... | | \$ 3,787.28 |

EMERGENCY

| | | |
|-------------------------|--------------|--------------|
| Brought forward | \$ 34,846.41 | |
| Received this year..... | 25,210.37 | |
| | <hr/> | |
| Emergency total | \$ 60,056.78 | |
| Paid out this year..... | 21,580.05 | |
| | <hr/> | |
| Emergency balance | | \$ 38,476.73 |

MINISTERIAL AID

| | | |
|------------------------------|--------------|--------------|
| Brought forward | \$ 68,239.35 | |
| Received this year..... | 79,010.35 | |
| | <hr/> | |
| Ministerial Aid total..... | \$147,249.70 | |
| Paid out this year..... | 76,092.44 | |
| | <hr/> | |
| Ministerial Aid balance..... | | \$ 71,157.26 |

ORPHANAGE

| | | |
|--------------------------|--------------|--------------|
| Brought forward | \$ 29,486.95 | |
| Received this year | 143,980.17 | |
| Orphanage total | | \$173,467.12 |
| Paid out this year | | 122,447.80 |
| Orphanage balance | | \$ 51,019.32 |

FREE LITERATURE

| | | |
|-------------------------------|--------------|--------------|
| Brought forward | \$ 65,471.15 | |
| Received this year | 86,760.89 | |
| Free Literature total | | \$152,232.04 |
| Paid out this year | | 99,260.69 |
| Free Literature balance | | \$ 52,971.35 |

B. T. C.

| | | |
|--------------------------|-------------|--------------|
| Brought forward | \$ 8,485.71 | |
| Received this year | 23,832.28 | |
| B. T. C. total | | \$ 32,317.99 |
| Paid out this year | | 13,345.95 |
| B. T. C. balance | | \$ 18,972.04 |

C. P. M. A.

| | | |
|---------------------------|--------------|--------------|
| Brought forward | \$ 19,916.87 | |
| Received this year | 81,830.68 | |
| C. P. M. A. total | | \$101,747.55 |
| Paid out this year | | 78,162.84 |
| C. P. M. A. balance | | \$ 23,584.71 |

PUBLISHING HOUSE

| | | |
|---------------------------------|--------------|--------------|
| Brought forward (deficit) | \$ 11,954.79 | |
| Received this year | 246,094.36 | |
| Publishing House total | | \$234,139.57 |
| Paid out this year | | 273,471.36 |
| Publishing House deficit | | \$ 39,331.79 |

ALL FUNDS

| | | |
|--|--------------|--------------|
| Brought forward | \$484,079.81 | |
| Received this year | 1,247,644.13 | |
| All Funds total | | 1,731,723.94 |
| Paid out this year | | 1,296,630.21 |
| All Funds balance, August 31, 1956 | | \$435,093.73 |

Respectfully submitted,
J. R. KINSER, Treasurer

2:47 p.m.—Music by the Bahama Brass Band.

2:53 p.m.—White Wing Publishing House Financial report, Robert F. Wright, Business Manager.

The report was accepted by the Assembly.

Financial Statement of White Wing Publishing House & Press

Greetings to the 51st Annual General Assembly:

The following is a condensed financial statement for the White Wing Publishing House and Press for the year ending July 31, 1956.

ASSETS:

Current Assets:

| | | |
|---------------------------|--|---------------|
| Cash deficit | | \$(37,422.53) |
| Accounts Receivable | | 21,328.10 |
| Inventories | | 124,032.83 |

| | | |
|----------------------------|--|---------------------|
| Total Current Assets | | <u>\$107,938.40</u> |
|----------------------------|--|---------------------|

Fixed Assets:

| | | |
|-----------------------------|------------------|--|
| Machinery & Equipment | \$153,276.89 | |
| Less Reserve | <u>45,583.43</u> | |

| | | |
|---------------------------------|--|--------------|
| Net Machinery & Equipment | | \$107,693.46 |
|---------------------------------|--|--------------|

| | | |
|----------------------------|-----------------|--|
| Furniture & Fixtures | \$ 9,388.05 | |
| Less Reserve | <u>4,112.87</u> | |

| | | |
|--------------------------------|--|--------------------|
| Net Furniture & Fixtures | | <u>\$ 5,275.18</u> |
|--------------------------------|--|--------------------|

| | | |
|--------------------------|--|-------------------|
| Total Fixed Assets | | <u>112,968.64</u> |
|--------------------------|--|-------------------|

| | | |
|--------------------|--|---------------------|
| Total Assets | | <u>\$220,907.24</u> |
|--------------------|--|---------------------|

LIABILITIES AND NET WORTH:

Current Liabilities:

| | | |
|---------------------------------|-----------------|--|
| Accounts Payable | \$ 4,466.70 | |
| Other Current Liabilities | <u>4,560.94</u> | |

| | | |
|---------------------------------|--|-------------|
| Total Current Liabilities | | \$ 9,027.64 |
|---------------------------------|--|-------------|

Long Term Liabilities:

| | | |
|----------------------------------|--|------------------|
| Loan from General Treasury | | <u>36,990.00</u> |
|----------------------------------|--|------------------|

| | | |
|-------------------------|--|---------------------|
| Total Liabilities | | <u>\$ 46,017.64</u> |
|-------------------------|--|---------------------|

Net Worth:

| | | |
|-----------------------|--------------|--|
| Capital Surplus | \$160,077.59 | |
|-----------------------|--------------|--|

Earned Surplus:

| | | |
|------------------------------|---------------|------------------|
| Balance August 1, 1955 | \$ 13,885.76 | |
| Add: Net Profit | <u>926.05</u> | <u>14,811.81</u> |

| | | |
|---------------------|--|-------------------|
| Total Surplus | | <u>174,889.40</u> |
|---------------------|--|-------------------|

| | | |
|---------------------------------------|--|---------------------|
| Total Liabilities and Net Worth | | <u>\$220,907.24</u> |
|---------------------------------------|--|---------------------|

Now, I would like to give some brief explanation so that you might better understand the various portions of the preceding report. Let's take a look at our net profit figure of \$926.05, whereas last year we sustained a loss of \$8,763.94. This is the way we arrived at our net profit figure: The Merchandise Department sustained a net loss of \$10,077.53. This loss on merchandise can be explained by a necessary reduction in inventory of approximately the amount of the loss. This reduction was necessary because of merchandise which had become obsolete and depreciated. Sunday School sales realized a net profit of \$10,344.96; Bethel Book Club sustained a net loss of \$1,976.29. The Subscription Department sustained a loss of \$15,487.75; the Broadcast Record Club sustained a loss of \$1,160.59; the Press Department realized a net profit of \$17,657.64. Adding to that our discounts earned and miscellaneous income of \$1,625.61, brought us to our net profit figure of \$926.05. However, if it had not been necessary for the write-off of almost 10,000.00 in inventory and if it had not been for the \$15,000.00 loss on the White Wing Messenger, we would have realized a profit of well over \$25,000.00.

Now let us go on to some of the other figures in our report. You will notice that we showed a cash deficit of \$37,422.53. This represents the amount of money advanced to us by the General Treasury this year to enable us to carry on our current operation. We used this money to reduce our liabilities, to purchase new equipment to replace worn out equipment, and to buy needed equipment which we did not have. We reduced our liabilities, or the amount of money we owe, from \$74,053.96 to \$46,017.64 for a total reduction of \$28,036.32. And at the same time, we increased our receivables, or the amount of money which people owe us and which we shall collect, from \$10,187.80 to \$21,328.10, or a total increase of \$11,140.30. While we were reducing what we owe to others and increasing what others owe to us, we were also increasing our assets or the amount of property which we own. These were increased from \$106,058.27 to \$112,968.64, or an increase of \$6,910.37. However, we spent this year on new equipment for both the Press and the Publishing House a total of \$11,279.29.

I trust that this short report will give you the picture of our Publishing House operation during the past year. The Lord has been good to us and we wish to thank all those who have co-operated so wonderfully well during the past year. Some more remarks will be made about the work of the Publishing House during the annual program on Saturday morning.

Respectfully submitted,

ROBERT F. WRIGHT, Manager

3:00 p.m.—Report of Free Literature Department, by Robert F. Wright. The report was accepted by the Assembly in regular order.

Free Literature Distribution Report August 1, 1955 to July 31, 1956

The following are the amounts of literature sent to workers in the United States and other countries:

| | |
|---|-----------|
| Doctrinal Tracts—English | 2,347,192 |
| Novelty Tracts | 1,046,798 |
| Seeds, Flakes and Salvation Tracts..... | 1,922,902 |

| | |
|--|---------------------|
| Tract Boxes | 136 |
| Gospels and Testaments | 4,739 |
| Bibles | 119 |
| Braille Bibles | 144 |
| White Wing Messenger | copies 14,269 |
| Happy Harvester | copies 218,899 |
| Sunday School Literature for new fields | quarterlies 18,014 |
| Revival circulars and handbills for new fields | \$1,259.04 |
| Foreign Language Tracts | 402,602 |
| Foreign Language Novelty Tracts | 206,440 |
| Foreign Language Bibles | 173 |
| Foreign Language Gospels and Testaments | 1,737 |
| Spanish Sunday School Literature | quarterlies 113,239 |
| Total number of pieces of Free Literature sent out for distribution this year | 6,475,384 |

Respectfully submitted,
ROBERT F. WRIGHT

3:05 p.m.—Report of White Wing Publishing House Field Representative,
M. M. Burt.

The report was accepted by the Assembly.

Report of Field Representative of the White Wing Publishing House and Press September 1, 1955 to August 31, 1956

Greetings to the 51st Annual General Assembly of the Church of
God of Prophecy:

| | |
|--|---------|
| Sermons preached | 176 |
| Number converted | 7 |
| Number sanctified | 3 |
| Number baptized with Holy Ghost | 2 |
| Revivals conducted | 2 |
| Homes visited | 177 |
| Tracts distributed | lbs. 55 |
| White Wings and Happy Harvesters | 1,150 |
| Churches visited | 104 |
| Ministers conventions attended | 6 |
| District conventions attended | 30 |
| State conventions attended | 3 |
| Miles traveled | 46,242 |

Visited many radio stations in behalf of the Voice of Salvation. Have
been directly responsible for 1,500 subscriptions to the White Wing Mes-
senger and Happy Harvester. Boosted all activities of the White Wing Pub-
lishing House and the Church of God.

Humbly submitted,
M. M. BURT
Field Representative

3:07 p.m.—The audience stood and prayed in concert in behalf of the re-
maining sessions of the Assembly.

3:09 p.m.—Songs by the McMahan singers, “A Little Talk with Jesus” and “I Wish I Had a Record of My Saviour’s Voice.”

3:15 p.m.—Report of the Ministerial Aid Committee.

The report was read by A. T. Wagar and accepted by the Assembly in regular order.

Ministerial Aid Committee Report

To the 51st Annual Assembly of the Church of God of Prophecy, Greetings:

We, your Ministerial Aid Committee, after prayerful consideration respectfully submit the following report:

Section I

The Ministerial Aid Department benefits have gradually increased through the year so that, at the present time, it is serving more deserving ministers than ever in its seventeen year history.

At the last Assembly, approval was given to provide Retirement Benefits to our ministers who had passed their sixty-fifth (65th) birthday and had given twenty-five consecutive years of faithful service in the ministry for Christ and His Church. During the past year, we have approved Retirement Benefits for seven ministers.

We are also giving Disability Benefits to 86 United States and 16 Foreign Ministers. This makes a total of 116 ministers receiving monthly assistance from the Ministerial Aid Fund.

During the past year, the Ministerial Aid Committee approved 16 applications for Totally Permanently Disabled ministers and 7 applications were rejected. Eight ministers who were receiving monthly assistance were discontinued for various reasons and four recipients have died. The Committee also received 19 Proof of Death Claims applying for Death Benefits and 17 were approved on which \$14,300.00 was paid out from the Ministerial Aid Fund to the beneficiaries.

Section II

The Ministerial Aid Committee’s report to the 50th Annual Assembly recommended one more year of trial operation in paying all \$1,000.00 approved death claims from the Ministerial Aid Fund. This request, which was granted, was for the purpose of giving the Ministerial Aid Committee additional time in evaluating the merits of a Church operated Death Benefit Plan by making comparisons with the previous experience of operating through a Life Insurance Company.

Now, after twenty months of experience of a Church operated \$1,000.00 Death Benefit, your Committee believes that sufficient time has elapsed to fully judge the merits of this operation. They have considered reasons for and against such an operation, in their efforts to reach a decision for a recommendation to this General Assembly on which \$1,000.00 Death Benefit operation is the best for the Church.

Therefore, your Committee recommends to this 51st Annual Assembly, that the Ministerial Aid Committee be permitted to continue to pay all approved \$1,000.00 Death Benefit Claims from the Ministerial Aid Fund, and that it be Church operated in its entirety.

We wish to state further, the following beneficial reasons for operation of a Church Death Benefit Plan:

- (a) Quicker settlement of death claims.
- (b) Flexible appraisals of death claims. For example, when operating through an insurance company, the company is obligated to pay the claim as long as the person is enrolled under the Group Plan as an eligible person, though the deceased may have been found disloyal during investigation of the claim.
- (c) Flexible selection of beneficiary. The Committee with the assistance of the State Overseer can fully determine the proper beneficiary. For example: Suppose a minister and his wife (who was his beneficiary) were both killed in an accident; with an insurance company handling the claim, it would entail court action to determine the proper beneficiary, but when operated by the Church, the decision is comparatively simple.
- (d) Lower over-all cost. During the last twenty months, we have saved a conservatively estimated amount of \$5,550.00 by operating on our own, in comparison with previous operation by an insurance company group plan.

Section III

Due to increased cost in living, the Committee would like to recommend that, at the death of a Full-Time minister, Headquarter's official or employee, whose requirements are outlined in Group B Death Benefit, and who has a wife or husband living with them at the time of his or her death, \$500.00 be paid to the widow or widower in addition to the regular \$1,000.00 death benefit.

This said \$500.00 is to be paid to the widow or widower in a lump sum settlement or in installments prorated over a period of 5 or 10 months, at the election of said widow or widower. This provision applies only to those qualified for Group B Death Benefit. Said \$500.00 to be paid after approval of Proof of Death Claim by the Ministerial Aid Committee, as a gift and if funds are available.

Section IV

We recommend that when a retired or totally permanently disabled male minister dies, who was receiving a monthly allotment from the Ministerial Aid Fund at the time of his death, that the widow of said deceased minister continue to receive one-half of her deceased husband's previous allotment, provided she has measured up to the following requirements:

- (a) Been a loyal member of the Church of God of Prophecy.
- (b) Have a record of faithfulness in paying the Emergency Dollar.
- (c) Paid tithes regularly on all her income according to the rulings of the General Assembly.
- (d) Her income from other sources averages not more than \$150.00 each month.
- (e) If she is not an active minister or receiving an allotment from the Ministerial Aid Committee.

Furthermore, said widow will continue to receive the said allotment as long as she lives and continues faithful, and does not remarry.

Section V

We further recommend that only the current Annual Ministerial Aid Committee Report be printed each year in the Minutes, instead of the entire accumulative recommendations as heretofore printed. Furthermore, that all Assembly approved Ministerial Aid Committee recommendations be printed in booklet form to be made available to our ministers. This action is recommended to conserve space in the already crowded Minutes.

(NOTE: All funds or benefits as authorized by the General Assembly of the Church of God of Prophecy, to be paid from the Ministerial Aid Fund, are paid as a gift and only if funds are available, subject to the approval of the Ministerial Aid Committee.)

Respectfully submitted,

S. O. GILLASPIE, Chairman
 M. A. TOMLINSON, Committeeman
 C. R. PAYNE, Committeeman
 A. T. WAGAR, Secretary

The same committee was retained by the Assembly to serve another year.

3:20 p.m.—Brother Wagar read the names of the ministers who had passed away this year. The congregation stood for several minutes in silence in memory of these while Jenna Lee Allen played “Sweet Hour of Prayer” on the organ. Taps were played by Jack Moss. The names of the ministers and the number of years they served in the Church are as follows:

Walter W. Chase, Alaska, 4 years; Frank Cunningham, Bahamas, 32 years; Ben R. Moon, East Texas, 2 years; Zach Humes, Florida, 11 years; John B. Kennington, Florida, 24 years; Ruth H. Rewis, Florida, 14 years; Charles T. Voss, Florida, 19 years; Fannie Duggan, Georgia, 9 years; Dewey A. Flowers, Georgia, 22 years; J. W. Watson, Georgia, 9 years; William O. Hendricks, Illinois, 2 years; Leanora V. Barrett, Jamaica, 15 years; Raphael O. Wolfe, Jamaica, 12 years; John Pearce, Massachusetts, 13 years; Lucas Hernandez Gonzalez, Mexico, 8 years; Mary L. Clark, North Carolina, 11 years; Dovard B. Curtis, North Carolina, 16 years; Mattie B. Gibson, North Carolina, 12 years; Nettie Jenkins, North Carolina, 21 years; Hughie M. Stewart, North Carolina, 29 years; Laura Rogers, Ohio, 22 years; G. W. Durham, Tennessee, 30 years; Fain F. Gibbons, Tennessee, 11 years; Clyde J. Hill, Tennessee, 8 years; Mollie Johnson, Tennessee, 22 years; Avie Haynes, Virginia, 11 years; Mary A. Fowler, Wisconsin, 12 years.

3:30 p.m.—Brother Emitt Davis was in charge of a program to honor those who have been members of the Church for thirty years or more. Those taking part were seated on the large platform. Each one passed by the microphone and gave his name, number of years he had been a member and the name of his home church. There were 128 who took part in the program.

4:20 p.m.—Report of the Sunday School Orphanage Board of Directors.

The report was read by the Superintendent, R. O. Covey, and accepted by the Assembly in regular order.

Report of the Sunday School Orphanage Board of Directors

To the 51st Annual Assembly of the Church of God of Prophecy, Greetings:

Humbly and thankfully we submit the report of another year's business and activity for the Sunday School Orphanage. This has undoubtedly been the busiest year we have experienced in the history of the Orphanage. We trust that it has been well spent for the glory of God and the promotion of the work.

All meetings of the Board of Directors have been harmonious, and the business has been transacted in the fear of God to the best of our knowledge and ability.

Our workers in the Homes have done an excellent job again this year, and are to be highly commended for the work they have done. All who have promoted the work so faithfully on the field are deserving of our most sincere appreciation. There has been a commendable showing of interest from many areas this year through grocery showers, clothing and clothing funds, coupon receipts, and other donations. It is our desire to be creditable representatives of our good people who have entrusted the work to our judgment and supervision.

The Tomlinson Memorial School completed its first full year's work on June 1. The results were highly gratifying. Four students were graduated from the High School department . . . the first graduates which the Orphanage has ever produced. College privileges have been made available to students who desire to receive further education. Our teachers, and the Home and School personnel in general have co-operated in a wonderful way to make our school a success, and we feel that we have only seen the beginning of the accomplishments to be made through this channel.

We have 59 children under care at this time . . . 14 girls and 45 boys. Sixty-nine children have received care during the year. Twelve have been accepted and ten have been released. Most of the children are saved, and many of them are sanctified and filled with the Holy Ghost and members of the Church. Most of the children are very sincere and conscientious about their experiences with God, and the altar is filled with them time after time, seeking for a closer walk in their christian life. They are very active in the Gleaner, V. L. B. and Sunday School services, and in the local church Brass Band. Several are also taking piano music under the direction of Sister Mildred Davis, who has presented two recitals with the children this year. We sincerely appreciate Sister Davis' capable work, and especially the personal interest she has shown in making the children happy.

The coupon work has grown to more than double last year's receipts. We anticipate a total of \$12,000 cash from this source by the end of the year, besides several hundred dollars worth of valuable premiums, including a Crosley refrigerator, and a Baldwin piano for the school. This success could not be realized without the co-operation of our good members and friends everywhere. We trust that many more Sunday Schools will join in the coupon collections this year.

We solicit the continuation of your prayers and support for this coming year, and we entreat God's blessings upon each and every one as you labor in our behalf.

Respectfully submitted,
 M. A. TOMLINSON, President
 R. O. COVEY, Vice President
 BUFORD M. JOHNSON, Secretary
 J. R. KINSER, Treasurer
 ROBERT F. WRIGHT
 C. R. PAYNE
 A. T. WAGAR, Committeemen

4:30 p.m.—“The Difference in Being in Christ and Being in the Body of Christ,” message by D. F. Rowland.

The speaker showed by the Scriptures that when one is converted he is in Christ. Old things have passed away and all things have become new. When one becomes a member of the body of Christ, he does this by taking the covenant which is administered by the proper authority.

5:06 p.m.—The service was adjourned with prayer by William P. Suggs.

6:30 p.m.—Program of music and songs by the Kentucky band.

6:45 p.m.—Song service led by Arthur B. Woodruff, with Ima Jewell Woodruff at the piano and A. J. Coalter at the organ. A Scripture was read by D. H. McKinney and Donald Wells offered prayer. At the close of the prayer, the congregation stood and prayed together in behalf of those for whom requests were made.

7:00 p.m.—Roberta Matthews, her husband and two sisters sang “Lord, Stand by Me.” Two of the Adderly Singers sang “The Lord’s Prayer.” The Anniston Trio sang “I’ve Got to Have Jesus” and “Getting Ready.” While these songs were sung an offering was received by the ushers for the expense of the Assembly.

7:15 p.m.—“Healing in the Atonement,” message by M. E. Wilson.

The speaker used several Scriptures and showed that healing is provided in the atoning blood of Jesus Christ.

7:49 p.m.—The congregation stood and prayed in concert for the healing service.

7:54 p.m.—Our Annual Healing Message, by Willie Vines.

This was a message to encourage those who had need of healing to believe that God is the One who delivers. He used several Scriptures showing that people have been healed and he made it clear that God is still in the healing business.

The General Overseer gave some instructions concerning the remainder of the service, then called for those who were to pray for the sick, lay hands on them and anoint with oil, to find their places. While this was being done, Brother W. W. Webb led the congregation in singing “Sweet Hour of Prayer.” Lines were formed on the small speakers platform, the large platform, the lower platform and on the main floor. Many who needed healing passed through the lines. The blessings of the Lord were upon the people and some testified to being healed. One small girl who had been crippled since birth was healed. There were 1,498 prayed for and anointed with oil, and 901 handkerchiefs were anointed and prayed over for some who needed healing and could not be present in the service.

9:30 p.m.—Evangelistic message by Charles G. Hawkins.

The speaker endeavored to show that it was not hard to serve the Lord and urged those who needed Him in their lives to seek the Lord while

they had opportunity and while there were many fiery workers to pray for them. Shirley Hawkins sang "Take Your Burdens to the Lord," as the people made their way to the altar. The record shows five were saved, eight sanctified and nineteen baptized with the Holy Ghost.

Saturday, September 15

6:00 a.m.—Sunrise prayer meeting in charge of T. W. Bradley and C. W. Cypret. After a lively song service, those present prayed in concert in behalf of those for whom requests were made. Another congregational song was sung, then individuals prayed in behalf of the Assembly work that day. Brother Cypret was in charge of a praise service in which many thanked the Lord for healing them in the service the night before. Those who testified to being healed named the various diseases and afflictions from which they were delivered. The service was dismissed with prayer at 6:55 a.m.

9:00 a.m.—Song service led by M. B. Hale, Mary Hale at the piano. Brother C. A. Shipley read a Scripture, then offered prayer while the congregation stood in holy reverence before the Lord. At the close of the prayer, all prayed together in behalf of those for whom requests had been made.

9:14 a.m.—Song by Dwane and Jo Nell Adams, "I've Been with Jesus."

9:16 a.m.—Song by Clemmie Gladney, "The Banner of Love."

9:20 a.m.—"I Was There When It Happened," song by the Wings of Prophecy Harmonizers.

9:24 a.m.—While the congregation stood and waved flags, the Bahama Brass Band played "The Church of God Flag Song."

9:30 a.m.—"To Whom Was the Banner Given and Why?" message by F. F. Fuller. This was a good message on the Church of God flag. A small portion of the message follows: "My first Scripture is found in Psalm 60:4, 'Thou hast given a banner to them that fear thee, that it may be displayed because of the truth.' It seems that God had to find a people that feared Him before He would give the banner to them. And since the Church of God is the one that feared Him, it is the one that received the banner. He gave it to us and I am very happy about it this morning. The Church has had the flag ever since I have been a member of it and I enjoy having it around and waving it. And I believe He gave it to a people who feared Him. But why did He give it to us? 'That it may be displayed because of the truth.' And since He said it should be displayed because of the truth, I don't believe He means for us to fold it up and lay it away somewhere after we leave the Assembly and keep it there until we come back next year.

"We want to know something about what the truth is. Jesus said, 'I am the way, the truth, and the life: no man cometh unto the Father, but by me.' Now Jesus is the truth and we want to put it on display because of the truth. Paul said, 'But if I tarry long, that they mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.' We are to put it on display because of the truth, and Paul said the house of God or the Church of God is the pillar and the ground of the truth.

"I remember one time I was living in a town and my folks came to see me. They didn't know where I lived and they began to inquire and

search around. Finally they saw the ensign in the window and they said that must be where he lives. I'll tell you if there ever was a time when we need to wake up and do something for God, and do it according to the Bible, it is now. I feel we should put the flag on display on our cars and in our windows, and do this because of the truth for which it stands. We might get to tell people more about the Church than we do if we would have it on display. Jesus is the truth and He is the head of the Church which is His body. We need to let it shine out and let people know who we are.

"When we wave the banner we need to let our lives measure to what it stands for. The best way to let people know about it is by the life we live. We can tell them about it, tell them what it stands for, tell them how much we love it, but if we don't do something to prove to them that we do believe in it they won't think there is much to it. We should live up to the standard. Probably some of your close neighbors don't know much about it. Maybe you need to put it on display a little more. We have the truth. The flag was given to us because we feared the Lord and we are to display it because of the truth. Let's lift it up."

9:55 a.m.—The congregation stood and prayed in concert asking God to bless so the flag may soon fly in more cities, counties, states and countries to signify that the Church has been established.

9:57 a.m.—Promotion of the White Wing Publishing House, directed by Robert F. Wright, Manager.

The manager introduced the workers in groups from the various departments, then he spoke concerning the work of the White Wing Publishing House, using for a subject "The Forward Look." He referred to some achievements of the past year, such as a considerable increase in sales, a complete reorganization of bookkeeping procedures, a revision of Sunday School ordering and billing system, and the purchasing of needed equipment. Then he told of the plans for the future, all of which are intended to assist in the advancement of the Church. He showed that the Publishing House is striving to supply our people with the things they need and while supplying them with the best in merchandise at the lowest possible price, at the same time the business must realize a profit upon which to expand and become a greater blessing to the Church.

The Voice of Salvation quartet sang "I'm Checking Upon My Payments to the Lord." This was followed by a demonstration of Mrs. Shopper's Dilemma. Mrs. Shopper went to a crowded bookstore to purchase supplies for church work. She and her husband arrived home exhausted. Later she received a catalog from the White Wing Publishing House and ordered her supplies by mail which was much more satisfactory.

10:45 a.m.—C. T. Davidson, Sunday School Editor, spoke on the subject, "The Important Role of Good Literature in a Successful Sunday School." He read 2 Timothy 2:1, 2, and stated that the Sunday School is a teaching program and referred to the need of those who are able to teach. Then he mentioned the need of good literature—the kind that will inspire, literature that carries the truth of the gospel, literature that is unbiased in its declaration of the Bible truths, literature that will encourage people to live right, literature that will be the means of creating within those who come to our schools a desire to return, literature that is in keeping with the dispensation in which we live.

11:00 a.m.—By way of boosting our Church publications Buford M. Johnson, Assistant Editor, spoke on the subject, "Just Suppose." He read Luke 1:1-4 and mentioned the fact that the White Wing Messenger is sup-

posed to declare to us things we have believed and things that are true. He referred to the contents of the White Wing—messages by the General Overseer and the former General Overseer, portions of the General Overseer's annual address before the Assembly, reports from the field, testimonies of the goodness of God and His power to heal and bless, and how the various things in the paper have proved a blessing to others and encouraged them to live for the Lord and trust Him for their healing. He also mentioned the fact that the White Wing Messenger had been the means of bringing other sheep into the fold. As he related the good that the White Wing had accomplished through the years, he would occasionally bring before the people the thought of having to do without these blessings by supposing that we did not have the paper.

11:18 a.m.—The Voice of Salvation Quartet sang "Heaven in a Dream."

11:20 a.m.—Demonstration, "I Get It First." This showed a family of four all wanting the White Wing first when the postman brought it. They finally took the paper apart and each one chose the section in which he was most interested.

11:25 a.m.—"Boosting the Publications in the Local Church," M. M. Burt, Field Representative. The speaker first thanked those on the field for their co-operation and hospitality. He made mention that it was necessary to co-operate with the policy of the White Wing Publishing House in order to properly boost the publications. He mentioned the fact that the state overseer is to appoint a state representative and this representative is usually the state V. L. B. secretary because of the close connection the young people have with the Publishing House. The pastors are to appoint church representatives and he said these representatives should be among the most zealous workers we have in the Church. The names and addresses of the state and local representatives should be sent to the Publishing House when they have been appointed. He showed that the state representatives should visit the churches as often as possible and put on Publishing House rallies for the purpose of boosting the activities of the Publishing House. The local representatives should get every member to be a regular reader of the White Wing Messenger and as many outsiders as possible. He said these representatives should keep a record of every subscriber so he will know when his subscription expires, then he can assist in keeping all subscriptions up-to-date. He commended our ministers for the good work they did in the White Wing Subscription Campaign. He urged everyone to give close attention to every piece of mail from the Publishing House, as this mail will assist in familiarizing our people with the work.

11:50 a.m.—Awarding of banners and prizes:

Brother Wright presented a banner to the overseer of Tennessee, L. V. Jones, for his state having the largest number of subscriptions to the White Wing.

He presented a banner to A. D. Somerville, overseer of Massachusetts, for his state having the largest number of subscriptions according to membership.

Brother Burt presented the following prizes:

Billy Riggs received a merchandise certificate valued at \$10.00. His section over which he was leader, secured the largest number of subscriptions during the Assembly—61.

Geneva Sykes was awarded a \$7.50 merchandise certificate. As an individual worker, she secured the largest number of subscriptions to the White Wing during the Assembly—60.

Joe Crowder secured the second largest number of Subscriptions—43. He was presented with a \$5.00 merchandise certificate.

John Cabler was presented with a \$2.50 merchandise certificate. He secured the third largest number of subscriptions to the White Wing Messenger—42.

The total number of subscriptions to the White Wing during the Assembly was 559.

Six pastors were awarded special honor for having received large numbers of subscriptions during the White Wing Messenger Campaign from January 1 to June 30, 1956. They are:

William Akers, 42 subscriptions—Matthew Henry Commentary.

Gordon Rolle, 40 subscriptions—\$15.00 merchandise certificate.

Edward L. Jones, 36 subscriptions—\$10.00 merchandise certificate.

W. W. Stephens, 33 subscriptions—\$5.00 merchandise certificate.

M. L. Irwin, 32 subscriptions—\$5.00 merchandise certificate.

Jesse Holden, 32 subscriptions—\$5.00 merchandise certificate.

12:00 m.—The closing prayers were prayed by M. M. Burt and Buford M. Johnson.

1:30 p.m.—V. L. B. Program, in charge of H. L. Moore, General Secretary.

1:32 p.m.—Song service led by Clayton Sherrill, Jenna Lee Allen at the piano and Emma Lou Moore at the organ. The congregation stood and clapped their hands as they sang. The Secretary led in singing the V. L. B. Theme Song. Brother Jack Moss read a Scripture, the congregation stood and prayed silently, then all joined in praying in concert, closing with the Lord's prayer.

1:55 p.m.—Song by Emma Lou Moore, "If Jesus Came to Your House." Ann Rickard sang "Known Only to Him." The Nunnery Sisters and Emma Lou sang "In the Sweet Forever" and "He Brought My Soul at Calvary." Musical selection by Joe Cunningham and Eddie Mounce.

2:15 p.m.—Short messages by Teddy Abreu, Florida, and Romaine Mabe, Virginia. They used for a text Isaiah 55:10, 11, "For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." Each of these speakers showed that it was necessary to put the Word of God into operation for anything to be accomplished, and that when we do put it into action that it will not return void but something will be accomplished according to God's plan. Brother Abreu stated that he was a Catholic for seventeen years and it took the Word of God to make him understand that there was a better way. He said that he received a vision of the Church of God through the Word of God. He showed that it will take the Word of God to convince others. Sister Romaine encouraged the young people to do everything they can for the promotion of the work of the Victory Leaders as this is one way of getting the gospel to others.

2:42 p.m.—Piano solo by Paulette Brownlee.

2:47 p.m.—The Radio Department, Thomas Duncan, Manager.

Brother Duncan read his report of the work for the year. The report was accepted in regular order by the Assembly.

Report of the Radio Department for year ending August 31, 1956

To the 51st General Assembly of the Church of God of Prophecy—Greetings:

Miles traveled, approximately—30,503.

Attended 3 state convention.

Attended sessions of 2 district conventions.

Participated in 2 rallies for the promotion of the radio work.

I have visited quite a large number of radio stations during the past 12 months for the purpose of obtaining outlets for the Voice of Salvation Broadcast.

This year we have started a Spanish Voice of Salvation Broadcast and a gospel music disc jockey program. The disc jockey program will be used by the U. S. Armed Forces in several different countries. We have produced approximately 2,234 one-half hour Voice of Salvation Broadcasts, 51 fifteen-minute Spanish Broadcasts, 2 one-half hour gospel music disc jockey programs and approximately 24 audition programs representing a total of 1,142 hours and 45 minutes of programs. We have installed several new pieces of radio equipment and have remodeled our studio. The Voice of Salvation is now scheduled on approximately 75 stations from coast to coast and in Hawaii and Costa Rica. We have broadcast on a total of 116 stations during this Assembly year.

BROADCAST RECORD CLUB

| | |
|-------------------------------------|-------------|
| Inventory of records | \$ 2,264.00 |
| Income this year | 11,570.87 |
| Amount paid out | 10,955.38 |
| Cash in treasury | 615.49 |
| Accounts receivable | 786.80 |
| Total assets over liabilities | 3,666.29 |

Respectfully submitted,

THOMAS DUNCAN

Radio Department Manager

Brother Duncan talked briefly concerning the work of the department, then called for the Voice of Salvation choir to sing their new theme song, "Stand Up for Jesus." They also sang "Dwelling in Beulah Land." Brother William A. Grant, overseer of Maine, said a few words concerning the good that has been accomplished through the Voice of Salvation broadcast in his state. The Voice of Salvation quartet sang "I Won't Give Up." Brother Duncan introduced Harry Morgan, manager of station WCPH in Etowah, Tennessee. Mr. Morgan said some encouraging words concerning the broadcast. He stated that he was glad to give thirty minutes on Sunday morning for the program. He urged others to contact the managers of their local stations if the broadcast was not carried in their localities. He said that seventy-five stations were not enough for the Voice of Salvation program to be heard on, and he hoped the number would be tripled by the time the Assembly convenes next year.

3:30 p.m.—Free Literature Offering.

The Secretary called the states in alphabetical order. The state overseers and state secretaries took their places in line and those with offer-

ings fell in behind them. Several songs were sung while the long line of marchers moved through the aisles of the Tabernacle. When the overseers and secretaries returned to the platform they received the offerings from those following them. When the money was counted, the overseers passed by the microphone and announced the amounts of their offerings. The amounts by states are as follows:

Assembly Free Literature Offering

| | | | |
|--|-----------|------------------------|-------------|
| Alabama | \$ 169.59 | Minnesota | 138.44 |
| Alaska | 28.00 | Mississippi | 331.52 |
| Alberta | 7.00 | Missouri | 245.60 |
| Anguilla, Antigua, Dominica, Montserrat, Nevis, St. Kitts..... | 7.00 | Montana | 23.00 |
| Arizona | 52.87 | Nebraska | 53.30 |
| Arkansas | 132.32 | Nevada | 25.78 |
| Bahamas and Bermuda.. | 14.18 | New Jersey | 16.01 |
| Barbados | 5.25 | New Mexico | 70.15 |
| British Columbia | 6.00 | New York | 57.01 |
| California | 488.25 | North Carolina | 1,133.82 |
| Colorado | 77.86 | North Dakota | 68.18 |
| Connecticut and Rhode Island | 6.00 | Ohio | 277.62. |
| Cuba | 3.85 | Oklahoma | 377.68 |
| Delaware | 42.15 | Ontario | 10.03 |
| East Texas | 358.27 | Oregon | 82.86 |
| Florida | 309.00 | Pennsylvania | 137.58 |
| Georgia | 657.82 | South America— | |
| Haiti | 36.25 | Argentina, British | |
| Idaho | 90.00 | Guiana, Chile, Peru... | 10.51 |
| Illinois | 198.08 | South Carolina | 574.17 |
| Indiana | 489.91 | South Dakota | 88.43 |
| Iowa | 72.00 | Tennessee | 967.58 |
| Kansas | 267.00 | Trinidad | 5.00 |
| Kentucky | 1,163.23 | Utah | 37.75 |
| Louisiana | 145.10 | Vermont | 20.10 |
| Maine | 11.50 | Virginia | 1,130.46 |
| Manitoba | 6.85 | Virgin Islands | 48.00 |
| Maryland and D. C..... | 144.72 | Washington | 149.38 |
| Massachusetts and New Hampshire | 17.62 | West Texas | 116.26 |
| Michigan | 328.00 | West Virginia | 127.73 |
| | | Wisconsin | 71.27 |
| | | Wyoming | 95.00 |
| | | Harry Lee Moore..... | 25.00 |
| | | Total | \$11,850.90 |

4:35 p.m.—“Youth Camps Are a Must for Our Young People,” short talks by the South Carolina Director and Elva Howard. Each of these speakers showed that the Youth Camps had proved a great blessing to our young people and they didn't feel that we could do without them now.

4:45 p.m.—Brother Adrian T. Griffin, overseer of California, spoke concerning the results of the Youth Camp in his state. He was very grateful for the good that had been accomplished in the camp that was conducted this year.

5:00 p.m.—Tiny Tot Time, in charge of Sarah George.

The children sang "Gleaners for Jesus" as they came to the platform. This program consisted of songs by the group, duets, quartets and solos.

5:22 p.m.—Report of the General Secretary.

The report was accepted by the Assembly in regular order.

V. L. B. Secretary's Report

September 1, 1955 to August 31, 1956

To the 51st Annual Assembly of the Church of God of Prophecy—Greetings:

| | |
|---|-----|
| Sermons | 215 |
| Saved | 29 |
| Sanctified | 28 |
| Baptized with Holy Ghost..... | 14 |
| Homes visited | 122 |
| States visited | 25 |
| Foreign Countries visited | 7 |
| Churches visited | 101 |
| Minister's, District and State conventions..... | 13 |
| Youth Camps attended..... | 2 |

I prepared the yearly program booklet for the V. L. B. and wrote the leaders and state secretaries several times besides taking care of the daily correspondence that came to the office. Participated in several Wings of Prophecy programs boosting the V. L. B. work. I handled all preparations to meet regulations and red tape for the nine planes that made the trip to the Caribbean Islands. I taught V. L. B. in Cleveland B. T. C. and also taught V. L. B., C. P. M. A. and music in California B. T. C. Boosted the radio department extensively this year.

| | |
|--|--------|
| Bands last year..... | 1,472 |
| Bands this year..... | 1,611 |
| Increase in number of bands | 139 |
| Number of members last year..... | 30,542 |
| Number of members this year..... | 33,380 |
| Increase in members..... | 2,838 |
| Number saved in V. L. B. revivals..... | 1,641 |
| Number sanctified in V. L. B. revivals | 1,120 |
| Number baptized with Holy Ghost..... | 805 |
| Number of Youth Camps this year..... | 25 |
| Total number of campers..... | 1,908 |
| Approximate number of experiences..... | 1,284 |

Sincerely submitted,

H. L. MOORE

V. L. B. General Secretary

5:25 p.m.—Awarding of banners:

North Carolina was awarded a banner for having the largest state convention Free Literature offering—\$12,506.57.

The church at 21st and Main, Louisville, Kentucky, was awarded a banner for having the largest state convention Free Literature offering—\$2,211.86.

The church at East Street, Nassau, Bahamas, was awarded a banner for having the largest convention offering in foreign fields—\$1,385.70.

Michigan was awarded a banner for having the largest state convention Free Literature offering according to the number of churches—\$3,744.27.

Kentucky was awarded a banner for having the largest Assembly Free Literature offering—\$1,163.23.

The Church at 21st and Main, Louisville, Kentucky, was awarded a banner for having the largest Assembly Free Literature offering—\$156.00.

5:33 p.m.—The service was dismissed with prayer by Lottie Johnson.

5:45 p.m.—Ordination service.

The General Overseer read 1 Timothy 3:1-16, then gave some instructions to those who came forward to be ordained. After a concert prayer by the overseers who joined with the General Overseer in the ordination, the following were ordained by the laying on of hands and prayer. Bishops: E. W. Thompson, Clifton E. Hyatt, John C. Lyles, Jack Bryant, James W. Nobles, John W. Hatley, Archie M. Burdine, Alma E. Montgomery, Morris D. Garner, M. Russell Barnes, Clifton E. McKey, Floyd T. Jenkins, Asa E. Noe, Sam E. Raney, Carlisle B. Jenkins, Henry Lee Willis, Sam W. Caldwell, Damous E. McGee, Tom D. Hart, Alvin Brantley, H. Neil Hartsfield, Thomas J. Taylor, Reuben N. Wilkerson, Wesley Grady Cox, Donald S. Cooley, Truman Gray, Cloyd B. Curtis, Dossie H. McKinney, Jesse C. Cagle. Deacons: Tallie S. Saxon, Charles Freeland, Richard H. Hood, Charles E. Shean, Bondie H. Green, Charles E. Ashworth, George R. Davis, Clyde A. Love, Leviticus H. Cox, George Bryant, Jr., LeRoyal J. Dupree, Arthur E. Logan, William E. F. Endecott, James H. Holbert.

6:00 p.m.—Program in charge of Daniel Abrego by a number of Spanish people. The program consisted of songs and testimonies.

6:18 p.m.—Program of music by the Louisville Band.

6:32 p.m.—Song service led by Julian Bennett, with Mildred Bennett at the piano and Emma Lou Moore at the organ. A. D. Haney read a Scripture and Alvin Brantley offered prayer while the congregation stood in quietness.

6:50 p.m.—Song by the Trionettes, "Something Within." The Voice of Salvation quartet sang "How About Your Heart" and "Goodbye World, Goodbye." Song by the H. M. Cowan family, "I Found a City."

7:05 p.m.—Our Annual Saturday Evening Testimony and Praise Service, in charge of Allen Potts. Mikey Jones, with Elsie Butler at the piano, sang songs and choruses at intervals. This was a time of giving God the praise for His many blessings. Many testified to the many good things the Lord had done for them and the glory of the Lord was in the midst. The saints of God shouted, rejoiced, marched and had a good time.

7:40 p.m.—Bible Training Camp program in charge of J. B. Wright, Superintendent.

Brother C. T. Davidson read the first Psalm, then Brother Hermis Ferguson led the congregation in singing two fiery numbers. This was a wonderful song service filled with the power of God. There was much rejoicing in the Lord. Brother Antonio Ledezma Soto, overseer of Cuba, offered prayer in Spanish, then Brother Jacob A. Jovial, of India, prayed in his native tongue. This was followed by a prayer by Alvin S. Moss, overseer of Bahamas.

8:10 p.m.—The B. T. C. choir sang "'Tis Stamped Upon My Soul" and "I'm Winging My Way Back Home," directed by M. S. Curry.

8:18 p.m.—Report of the Superintendent.

The report was accepted by the Assembly in regular order.

Report of Bible Training Camp by General Superintendent September 1, 1955 to August 31, 1956

Regular B. T. C.

449 students received training in four different camps, two of which were foreign.

Correspondence Division

Elementary course enrolled 159; graduated 54.

Body of Christ enrolled 427; graduated 121.

General Superintendent's Personal Report

In addition to B. T. C. activities, I preached a total of 161 sermons in 41 churches, 19 district, ministers and state conventions and for the Voice of Salvation radio programs.

Faithfully submitted,
JAMES B. WRIGHT, Superintendent

8:20 p.m.—Song by Stanley and Marguerite Wright, "He's Everywhere."

8:22 p.m.—Message by the Superintendent.

The speaker used for a subject "Our Doctrine." A portion of the message follows:

"I have chosen a part of our flag pledge to define what I mean by our doctrine. This is what it says—'One God, one faith, one mind, and one Church for all.' That's our doctrine. I don't know how well we're living up to it, not as well as we would like to I guess, but that is our doctrine just the same. Isaiah 52:8 says, 'Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.' That's our doctrine. 'They shall see eye to eye, when the LORD shall bring again Zion.' It has been preached in the Church of God that Zion which is here now is the Zion that the Lord was to bring again, being interpreted that when the Church first came which was organized by Jesus Christ, that was Zion's first appearance. Then she went into the dark ages and then she came out again. The Lord had declared through the mouth of the prophet that He would bring again Zion, showing that she was here once and would go away, but He would bring her back again. Zion is here, so it looks like it is up to us now to get the eye to eye business to working. One mind, one Lord, one faith, one Church for all. They shall see eye to eye. How many believes that is our doctrine? Is Zion here? Are we on this side of the dark ages? Then we must see eye to eye. That is our doctrine.

I want to read a verse or two with regards to one Church for all. That means all nations all over the world. One Church for all of us. Is that our doctrine? We don't preach one church for the United States, an-

other church for Africa, another church for Asia, but we preach one Church for all. That is our doctrine and we don't want to back away from it. Without any doubts, without any fears, let's stick to it. 'For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. For the body is not one member, but many.' The writer here shows one Church for all, regardless of nationality. Whether we be Jews or Gentiles, bond or free, only one body. In this day people could be divided into groups, Jews and Gentiles, but Paul said whether you are a Jew or a Gentile, bond or free, just one Church for all. Our doctrine is, one God, one faith, one mind, and one Church for all. Is that the doctrine we are going to stand behind?

'Let us read from the eighteenth verse of the same chapter. 'But now hath God set the members every one of them in the body, as it hath pleased him.' Now these different nations of the world that make up the body of Christ, God has placed them in the body as it pleases Him. The members in the United States are in there as it pleases God. The members in other places are in there as it pleases God. Remember now that He's talking about the nations of the world, because he said by one Spirit we are all baptized into one body, whether we are Jews or Gentiles, bond or free, and have all been made to drink into one Spirit. It looks like God is taking the different nations of the world and putting them in where He wants them to make up the entire body. Are we going to accept all the nations of the world? If we don't, we are liable to be running around without a foot or something, because it takes all of them to make up the body.

'Here is the twenty-first verse: 'And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you. Nay, much more those members of the body, which seem to be more feeble, are necessary.' They are feeble members, but they are necessary. Not sinful members but feeble members. Sinful members are not necessary in the Church. In the sense of this Scripture, the feeble members will be there always. It doesn't mean they are feeble in righteousness, but in their very nature to help themselves, they are feeble. Some nations of the world are feeble in their ability to help themselves. To get the doctrine to themselves, they are feeble. In this sense the eye could be a feeble member. It is not a defective member, not a corrupt member, but just a feeble member. He didn't say they were feeble, but they just seemed to be feeble. 'And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness. For our comely parts have no need.' There are some members or some nations in the world which do not have the need of other nations helping them in the gospel work. In this country, do you think it is necessary for people to come from other countries and teach us the Church of God? We have it here. Some parts of the body have no need, but other parts are feeble and have a great need. Somebody has to take it to them. I'm talking about B. T. C. We don't go over to some island of the sea, organize Bible Training Camp and then bring it over here. We organize it here, minister it to ourselves and then take it over there and minister it to those parts of the body. We bestow upon them honor that the uncomely parts may have more comeliness.

'Then he said, 'That there should be no schism in the body.' I told you last year that if we would get behind this B. T. C. program, it would help

us out here in the states. And it was shown that people who didn't teach became in need of teaching after a while. So to take the schism out of the body so it will be more perfectly compacted together, it is necessary that we look after the feeble or uncomely parts. That there is no schism in the body. Is that our doctrine? I'm talking about the body. What is the body? One Church for all. Who is all? All nations in the whole wide world. God is looking to the Church of God to have a body, a whole body, with no schism in that body. And this is brought about by all members caring for one another or working in our place. If you are in a place where you don't need any honor bestowed upon you, then you have a responsibility for people who do need that honor.

"Now somewhere in the Bible it speaks of the islands of the sea being for a glory. If the truth was known, most of us give more attention to the hair than any other part of the body. What do we do that for? I'll tell you. Hair is given to the woman for her glory, and you take care of your glory. Your hair can't serve the body any other way. But who put the hair on your head? God put it there? He set it there to please Him, and for the purpose that He wanted it there. It serves its purpose. You give it the care and the hair does the rest. As far as I know this hair has never done anything for this body only to make it look natural and good. How about you? Somebody says with regards to the isles of the sea and the different countries of the world, let them look after themselves. Let your hair comb itself then. Brother and sister, God has fixed this thing until some parts of the body have to take care of other parts of the body.

"We are all baptized into the same body. The same blood that keeps this hand alive to comb this hair keeps this hair growing on this head to make this body look natural and good. The same spirit is in all of this business. That's why I am trying to get us to stand by the isles of the sea and the countries of the world that can't supply themselves with the doctrine, so we can keep our hair combed just right which will glorify the body of Christ in this world. Many times here in the states we try to roll on to perfection without any hair. Sometimes without any feet, but it is going to take this whole body to go to perfection. Did you ever see anybody all dressed up and the hair not combed? Let me tell you something, we here in the United States can't put on a new dress and let the hair go tangled. We have got to get this gospel, this doctrine of the Church in all the world and dress everybody as a whole. Let the members have the same care one to another, and when one member suffers, all members suffer. One Church for all. God puts the hair here as it pleases Him. He put the eyes here as it pleases Him. He put the nose here as it pleases Him. He put the hands and feet here as it pleases Him. God has placed them all in the body as it pleases Him, and some of the members call for constant care because they cannot care for themselves. But when they are cared for, they serve their purpose. Your hair is to glorify your body. When it glorifies your body, it is caring for the body in that respect. The hand is to comb the hair and take care of it. Your feet take you to the mirror. And with all parts of the body working together as the whole body, then every part is taken care of. By every member serving his purpose takes all the schism out.

"This is God's business. He's got this thing fixed up just like He wants it. And He wants the United States to give this doctrine to every nation in the whole world. When we do that, those nations of the world will serve their purpose and the entire body will have the same care one to another. How many of you folks when you go to the Bahamas come back

and tell about the glory of the Lord? You say those people could come over here and teach us something. What is the matter? The hair is combed over there. It is glorifying the body. Let's keep on scratching the head and combing the hair in all the islands of the sea. Let's keep on combing down through Jamaica and Haiti. You wonder sometimes why people give so much attention to the hair. It's in their blood and they can't help it. All in the world that we have to do is for everybody to get as interested in the Church's hair as we are in our own hair, and away she will go.

"The Church must go on to perfection. That is our goal. One writer says, 'leaving the principles of the doctrine of Christ, let us go on unto perfection.' Did you ever read that in the Bible? Have you ever noticed the third verse. He said, 'this we will do, if God permits.' John Wesley came, Martin Luther came, they preached perfection but they didn't reach it. Why didn't they reach it? God didn't permit. But in the last days when He shall bring again Zion, they shall all see eye to eye and speak the same thing. That means that God has issued a permit now for perfection. Strive for perfection all we want, but we can't reach it unless God permits it.

"Now then, he says, 'leaving the principles of the doctrine of Christ.' Then He will bring us into this land and give it to us, a land that flows with milk and honey. The spies were strong men, but you notice they had an 'if' in what they said. It wasn't a doubt, but it was actually an expression of fact. They said, 'If the Lord delight in us, then he will bring us into this land, and give it to us.' So when we reach perfection we must be brought into it by God. Where does our part come in? Our part comes in delighting in the Lord in the things which we do. If we delight the Lord, He will bring us into this land and give it to us. Some people strive for perfection without any thought of pleasing the Lord, but if you ever obtain perfection it is because God led you into it and God gave it to you because you pleased Him. It can't be any other way. We can't reach it unless we please the Lord.

"There is a difference in our unity and that unity which pleases God. There is a difference in Assembly unity and field unity. No trouble much for us to get Assembly unity. Those who would cause discord come here with their sleeves rolled up, but when they meet that which is here they melt away, and the first thing you know we are all of one accord. It is necessary to have Assembly unity. That is where it starts, and to be able to go on to perfection we'll have to continue this unity when we go out from here. If we could have the same unity on the field that we have in the Assembly, the Church of God would go by leaps and bounds.

"Gideon had two unities. He had nine thousand, seven hundred who had unity. They were perfectly joined together in their own way. You can find companies of people in the Church of God joined together in their own way. They all see alike. They all went down to the water, all bowed themselves and all got up. If I get out here and start something, drum me up a company, I can get a pretty good bunch of different kinds of folks to follow me. The first thing you know I have a whole bunch following me. We all have unity because they are doing what I told them to do, but our unity is not God's unity. Peter said one time that he was going fishing and the other disciples said they would go with him. They had unity but it wasn't God's unity. Just because a whole group teaches one thing doesn't make it God's way. But there were three hundred over there that stuck out their hands at the same time, dipped up some water and all lapped at the same time. They had unity too. If

it had been us, we would want to take the nine thousand, but God said to send that bunch back home. The three hundred had God's unity, and by this three hundred who were united, God gave the victory. These others were perfectly united but God sent them back home. If our unity is not according to God, He will not honor it. Our unity must be according to God's eternal Word with the right spirit and then God will take us on to perfection as it pleases Him.

"One other thing. They had unity at the water with three hundred. We get it there a lot of times. We get right to the water's edge and all agree, but when we go back home we are divided up in our company. One hundred here and one hundred over yonder. We say I know the Assembly said this, but I don't see it that way. I think the Assembly is wrong. Now the time is here when the Church of God must begin to see eye to eye and speak the same thing, not only in the Assembly but in any state, any country and any local church. Unity must be maintained in the body of Christ throughout the world.

"The other day I was studying about Israel having so much trouble coming up through the wilderness. I wondered why that was and the thought came to me that they had too many tribes. I wonder if that could hinder us some. Of what tribe are you. I am in Brother Wright's tribe. I believe like he believes. Another one is in another tribe and believes like his leader. I don't know if that is what gives the Church trouble, but it gave the Israelites trouble. The Bible approves it in some ways. Every man pitch by his own standard, but we don't have our own standard now. This is a designed thing that was to come after the dark ages. We have only one standard and there it is—the Church of God flag. What is the standard? One God, one faith, one mind, one Church for all. Not every man preach by his own standard but every man preach by THE standard. We may be a long ways from it, but it has to come to that.

"You know in the Church we have to have good material. It takes good bricks. But if you just have good bricks, you don't have a building, you have a pile of bricks. Some may say, those people are good, they believe the Church. You go down by a brick yard and see a pile of bricks, you don't say that is a wonderful brick house, you say it is a pile of bricks. The Church is a house, not a pile of good bricks. It is these good bricks put together. The building is no stronger than its joints. Brother Wright is a good man, but how well is he joined to this thing? Fitly joined together and compacted with that which every joint supplies. It is the joints that supply the strength to the building. There is a vast difference in being good people and being joined together in the Church. Our joints are these things that we don't see. All joints have skin over them. And the part that we don't see is what is hindering the Church.

"I want to read a few verses as a warning with this thought in mind. It doesn't matter what I do in the Church of God, the amount of work I do, the amount I build up, if I am not careful in the way I build I am going to lose everything I build. It is going to be useless for any of us to build the wrong way. Everything I build on this building is going to be tried and that which is not right will be destroyed and I will suffer loss. Whatever you build, if it doesn't conform with this doctrine, it's coming down. And we are in the day when the Church is fixing to have the fire turned on her. What is the fire for? To show up the good work and destroy that which doesn't conform. Let us read this: 'Now if any man build upon this foundation, gold, silver, precious stones, wood, hay, stubble; Every man's work (that includes every last one of us) shall be made manifest: (Somebody can go out here and compromise with the truth,

but the fire is going to find it. No man can get by with building in the wrong manner in the Church of God.) for the day shall declare it, (Somebody said, I don't know what will become of a certain brother, the way he is building. God has his number, He will set fire to him and fix him up. We worry about what is going to become of the Church of God. What I'm worried about is the way I'm building. Take heed how you build. Will it stand the fire? The day will declare it. It used to be a fellow could think the wrong doctrine just so he didn't preach it, but the time is now when you can't think the wrong doctrine. To be perfect every bit of impurity has to come out of the body.) because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. (I can't preach it out and you can't preach it out, but God can turn the fire on it and burn it out.) If any man's work abide which he hath built thereupon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.' What if all these things that we have put in the Church, we have gained them now, they are on the record, but next week we have to say we lost them. We built in the wrong way and the fire burned them out. The builder must have the fire turned on him too. But here is why it is so wrong to preach the wrong doctrine. You get far away and you can come back when you see your mistake, but those you have taught can't. Your work is lost but you can be saved. I heard of a man who had two little boys. They came to a river and the father asked the boys if they could swim across. They said they could so the father told them to follow him. They got out in the river a ways and the boys told their father they couldn't make it and were turning back. On their way back they gave up, sank beneath the water and were drowned, but the father made it back to the shore. This is the same way. I may lead precious people to the wrong doctrine in the Church of God. I mean, lead them in strange doctrine that does not conform to the Church. After a while I see my mistake and turn back, but they can't come back. They perish out there. It is souls that we are dealing with."

9:26 p.m.—Brother Wright gave a report on the offerings received on pledges made at the Assembly last year. He stated that \$15,044.36 of the \$19,000 pledged had been received. This money is for the support of Bible Training Camp in foreign fields. The ushers received an offering to add to this amount while several songs were sung.

9:55 p.m.—Brother J. A. Jimenez, Field Secretary for the Spanish people, told of the need of training among his people and stated that the workers are begging for Bible Training Camp. Prayer in concert was offered for the Mexican saints and for B. T. C. to be conducted in that country soon.

10:05 p.m.—Songs by David C. Cook and helpers, "Down on My Knees" and "Jesus Is Mine." While these songs were sung the blessings of the Lord were poured out and there was a great time of rejoicing. There was shouting, dancing, running, leaping and praising God. The congregation joined in the singing, then the Bahama Band took up the song and played for more than thirty minutes. While all of this was going on, the altar filled with seekers and three were saved, eight sanctified and twenty-one baptized with the Holy Ghost. As the seekers sought the Lord, wave after wave of blessings swept over the audience. Truly it was a wonderful place to be. A clerk made the following notation: "At 10:45 shouting continues without letup." This was an old-fashioned, Holy Ghost service where the people were blessed abundantly.

The Bible Training Camp program was never finished. The Superintendent presented the awards on Monday morning.

Sunday, September 16

6:00 a.m.—Sunrise prayer meeting in charge of Willie Scotton and R. G. Thompson. Brother Scotton led the song service, then called on individuals to pray. These prayers were followed by a concert prayer. Brother Thompson read a Scripture and the congregation sang "When the Saints Go Marching In." A testimony service followed, interspersed with songs by a colored brother and sister. Prayers were offered for the sick and the service was dismissed with prayer at 7:05 a.m.

9:00 a.m.—W. M. B. program in charge of Sylvia Hardin, General Secretary.

The state overseers, missionaries and state secretaries marched into the tabernacle and on to the platform to reserved seats, led by the Bahama Band.

The Secretary spoke to thank all who had assisted in the missionary work during the year, also those who had helped in preparing for the demonstration which followed.

9:15 a.m.—Religions on Parade.

This was a demonstration of the mode of worship in various countries—Africa, Mohammed worshipers, Cuba, India, Russia and Mexico. As these representatives of various religions carried on their worship, two missionaries looked on. At the last a missionary came on the scene and the two sisters appeared to encouraged him to go. He looked over the harvest field, then clutched his Bible and stretched out his hand as if to answer the Macedonian call from the various worshipers who were pleading with lifted hands. Beulah Miracle sang "Harvest Time," then Sister Flora Gillaspie offered prayer in behalf of missions. This was followed by the Lord's prayer by the congregation led by Ina Mae Tomlinson.

9:50 a.m.—Song by Sister Humes, "The Lord's Prayer."

9:55 a.m.—Revivals in Hawaii, Australia and New Zealand," Homer Rye. A portion of his message follows:

"The program calls for something about revivals in Hawaii, Australia and New Zealand. The first day of May, Edna and I left Cleveland headed for the West coast. After arriving in San Francisco, we flew to Honolulu where we were with Brother Raymond Pruitt, our missionary there. We were with him for ten days in a campaign there. We had the privilege to visit the Buddhist temple. Not only go in to see, but to tell the Buddhist priest about the living Christ also. We left one priest with tears in his eyes after having talked with him about his religion, then telling him about real salvation. After talking with him, we prayed with him. We poured our hearts out to God and asked His blessings upon that man that he might find the true God. We walked away and tears were flowing freely from his eyes. Hungry souls in this old world.

"We left there and went to Sydney, Australia. Not knowing a single soul in that country, God helped us to make contact. It was slow for a while but after about a month's time, spending part of that on our knees begging God to help us and direct us, God began to work and open up a way. We began to make some real contacts which resulted in a church in Australia. We have in Australia today four good ministers who will be licensed with the Church. We have another young man who is called to preach and is preaching. The day the church was organized the Holy Ghost moved in forcibly through those who were uniting with the Church. The Holy Ghost set His approval upon that meeting. One of the min-

isters who gave the interpretation of a message in tongues which showed that God had set His approval on the action that was taken and that His Church would go forth and would lead many souls to Christ, stepped forward and said he wanted to be a member of the Church of God. We have received some encouraging news since we left. Other ministers are lining up with the Church. A man and his wife who have been missionaries to Japan and have a great burden for that country, followed us to the airport and with tears in their eyes said, 'Brother Rye, we in our hearts are with the Church of God, and in a few months we will be free from our obligation here and we are going to line up with the Church.' Two other churches, one fifty miles away from Sydney and the other about two hundred miles away, are now considering uniting with the Church. We just pray that God will cause that country to become riper every day.

"I thank God for each one of you. There have been thousands of prayers offered in behalf of the work in Australia. Some people wonder why we were able to get this work so soon since we did not know a person over there. I can tell you the reason. It was the mighty prayers that were going up to God in this country before we left and after we left for the revival and for a church to be established in Australia. God answered your prayers. He honored you with a church there.

"In New Zealand we had only about two weeks, but we tried to make the best of the time we had. We were in a revival meeting for two weeks in Auckland where a church was established. On Saturday night, Sunday and Sunday night of one week I was in a new field about ninety-three miles from Auckland. We have several there who are ready to unite with the Church and as soon as they get a few more they are going to organize. You pray for those people there that God will bless them with a church.

"Now I want to read to you Mark 16:19, 20. Jesus spoke these words soon after giving the commission to go into all the world and preach the gospel to every creature. When Christ gave the early Church this commission they moved forward in the Spirit and power of Christ. They saw the lame healed, the blind eyes opened, the deaf ears unstopped, the lepers cleansed and the dead raised. That took place in the early Church. Christ has not taken that commission away from the Church but it is weighing heavily upon it in these last days. It is time for us who are called to preach the gospel to move in the Spirit of our Lord and see the great things come to pass in these last days. The world is ready. It is crying out for revivals. You saw the program displayed a few moments ago. People have a spirit of worship everywhere. They are going to worship something. They have to have something to look to. Once they find out about the God that you and I worship and are convinced that He is real, He is the One they want. So why not you and I instead of blaming the world for being in the condition it is in, go to the world and offer a solution for the things that exist? There is no use telling a man about the gospel of our Lord unless you tell him how to find that Christ who will bring deliverance. It is time that we are all bending our knees before God, that we are crying to a God that is able to bring things to pass.

"I would like to tell you something that I wrestled with. For about twelve or fourteen years, God put the country of England on my heart. Many times when I would be preaching, that country would settle down upon my heart. Tears would come gushing out, but the audience wouldn't know that it was England that brought forth the tears. Finally I had to

answer that call. Soon after I returned from England, God put the continent of Australia upon my heart. I told Edna there was no use putting this off, that God is moving and I must move. I was sure about it and I felt I must go this year, and God saw fit to send me. I have talked with a number of ministers since God moved on my heart to go to this country and they said God had talked to them for years about going to Australia. I told some of them if they had obeyed God I wouldn't have had to go because they were far better equipped for the work than I was. If God is talking with you about doing something, get on your feet and do it. God will stand by you if you will obey Him. Since all the world must know about this Christ, we must move and move with all that is in us. Souls are waiting for you, they are waiting for me to come and tell them something. They are waiting for you to sit down with them in their living rooms and tell them what the teachings of the Church of God mean. They want to know just how we teach them. That is the way the church came about in Australia and New Zealand. We went into the homes of people and went through every teaching and explained how the Church taught these things. They wanted what we gave them. They want something that is concrete, something that is solid, something that is sound, and I can take pride in saying the Church of God stands for the whole Bible rightly divided, the New Testament as our only rule of faith and practice. God help us to rise to positive action and bring forth fruit for the Master. Missionary sisters, you may feel you have been making a sacrifice to do what you have, but go a little further this year. Men, dig a little deeper in your pockets when the sisters come around. Let us do something for the mission fields that we have never done."

10:20 a.m.—The Secretary introduced the overseers and missionaries of other countries. The countries represented were: Cuba, Guatemala, Montserrat, Trinidad, Bahamas, Alberta, British Columbia and Manitoba, Canada, Alaska, South America, India, Philippine Islands, also Bermuda.

10:25 a.m.—Songs by the Voice of Salvation choir, "Jesus Saves" and "Throw Out the Lifeline."

10:30 a.m.—Message by Jacob A. Jovial, India. A portion of the message follows:

"I am glad to be here with my brothers and sisters in Christ. I am from the far country of India. It is a difficult country to reach with the gospel because they have so many languages and so many gods. India is a beautiful country but neglected. It has fourteen main languages and hundreds of dialects. These languages have divided India and it is hard to understand. Many kings and princes have invaded India and their people have settled there, so the people are different in the various sections of the country. Some worship the sun and moon and things of nature. Others have many gods. Some torture their bodies to please their gods. They do without things to satisfy gods of grass, wood, stone, mud or brick. They roll down the mountains to the temples. India has so much poverty. The people are naked and without food. India is one of the old countries. Its history dates back to several hundred years before Christ. You will find it mentioned in the book of Esther.

"India needs Christ. We have to win India with its millions of people. For two hundred years missionaries have been in India. They have done some good work. I am one of the fruits of one that came from Ireland. I worked with the Methodist people for thirty-five years. When I read in the White Wing Messenger about the Church of God, I knew that was the Church of which Christ is the head. Many missionaries have done

good, but India needs the full gospel. They brought literacy to India. They started schools, hospitals and orphanages. Since its independence India is trying to find out which religion may be best. It is not developed. There are no industries. India needs the real Christ, the true Saviour of the world. Jesus gave the command to go into all the world and preach the gospel. Millions in India are dying without Christ. India needs your prayers. India needs your co-operation.

"I have enjoyed this Assembly. Brothers and sisters, when you say to me, 'hello brother, how are you?' it makes me feel happy. Some ask about India. They want to know and I am happy to tell them. In that way your interest strengthens me. I left India last year, one year and two months now. In all these days I have not been sick. My family are strong and healthy. They do not use medicine.

"India needs Church of God missionaries with the vision. India needs your help. God wants you and me to preach the gospel in India, in Africa and in every country in the world. The other sheep must be brought into the fold. May God bless you and give you grace to do all you can for the glory of God. May God bless us all to be real servants in His vineyard."

10:53 a.m.—Song by Nunnery sisters and Emma Lou Moore, "Go Into All the World."

10:55 a.m.—"A Matter of Life and Death," message by Harrison E. Price, who conducted revivals in Trinidad and Barbados. The message follows:

"We have for a subject, 'A Matter of Life and Death,' but on the program it says Barbados and Trinidad revivals. I have enjoyed the program thus far. Missionary work gets right down to where I live and I think about the many souls that are lost without God and people that are hungry for this gospel. As many of you know, we were privileged to spend almost three months on the islands of Barbados and Trinidad. I appreciate everyone that helped us to make the trip, and most of all I appreciate the way the Lord blessed us on the islands. We went to Trinidad. That was our first place. When we arrived we looked out and saw Brother Bates, our Caribbean Representative, and Brother Greenaway waiting in the crowd. After clearing customs, we made our way about twenty miles from the airport to the place we were to stay. We stayed with the natives. We didn't stay in a fine hotel. We lived with the folks and were one of them while we were there. The thing that impressed me the most was the hunger that people have for God. People are so hungry. I have preached so much in the states and in new fields where you had to work so hard to get a congregation, but all you had to do was to let them know you were there and they came. They pushed and crowded their way in to try to get a place inside the building, and those who couldn't would stand in the streets. I will tell you there is a hunger and there is a need in Trinidad.

"The work is well organized and well established. Brother Bates has done a wonderful job of getting the folk started out right. You know the ground work is the most important part of anything in getting started right. Our work in Trinidad is something to be proud of. We need buildings down there worse than anything. We need a place for a capitol church, but they are doing their best. Brother Duke is well recognized in the colony and holds an important position in the post office and he is pastoring one of the churches. We have people to be proud of, people we are not ashamed of. When Brother Duke invited the mayor to come to our revival, he came. He invited the city councilmen and they came.

Port-of-Spain is a big city. We had a revival meeting under a house, just under a big old house, and it was open on all sides. People crowded in and it was wonderful to see them stand there hour after hour to hear the Word of God. We would have about forty-five minutes of questions and answers at night. Brother Bates would take care of those questions and then I would preach. I noticed a woman standing night after night holding a child about four years old and she would go to sleep. That mother would stand and hold that child by the hour listening. I tell you it is good to see people hungry for God. Poverty? Yes they are people that never knew what it was to have their stomach full, and a hunger in their souls. We may not be able to feed their bodies but we have the message to give them.

"We are badly in need of a white overseer in Barbados that can live there. Those people want someone to be right with them. Brother Bates covers a lot of territory and doesn't get to be there as often as needed, but the work is great. We had one revival meeting and received forty-one members into the Church in one place. Every service people were begging to come in the Church. Just as soon as they were converted, as soon as they found God, they wanted what we had. We would have to tell them to wait a little while. I want you to know there is a need in all these fields. We have the money. We have the stuff in America to help these people. When I think of the mission fields, I think of the faces, yes they were black, I think of them as they stood there, tears streaming down their cheeks. Sometimes in Barbados it would rain and five or six hundred people would crowd into the building and that many or more on the outside, and they would stand in the pouring down rain to listen to what we had to say. I tell you people are hungry. We would have to pass the benches out the window each night to make room for the altar seekers. Have to help them in the windows to the rostrum as they came to the altar to seek God. They couldn't get through a door. There is a need today. People are hungry.

"I would like to read a little Scripture in this matter of life and death. Brother Rye mentioned that we had the commission, and that commission was given to some men that He had confidence in, some people that He believed would go and do what He told them to do. 'But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.' God has entrusted the Church of God with the gospel for the whole world. God has given us a message of importance to go to the entire world. He didn't give it to somebody else, but He gave it to the Church of God. I think of the importance of a message. I remember Brother A. J. Tomlinson telling about going to some place and they had never heard this good message of Christ. He said that as he preached a woman began to cry and to wring her hands. She said, 'why didn't you come sooner? I just buried my father last week and he didn't know about this Christ.' We have a message of importance that will deliver the souls of men and women that are out in darkness, lost without God. This is a matter of life and death. People are dying every minute. They are going out to meet God unprepared and we are holding back a message that will save their souls.

"Years ago before the telephone and telegraph tied the east and west coasts together, a man sat in a jail cell in California about to be killed for a sin that he supposedly committed. He was an innocent man, but he had been found guilty there. The President intervened and he started a message across the states. It was important that this message arrive by a certain hour, a certain day. They cleared this matter in the capitol but

on the way out west there were many things to interfere. There were mountains to go over. There were rivers to cross with no bridges. There were deserts and there were wild Indians. The pony express would take the mail and one man would take an oath that he would guard it with his life. Many of them died on the trail. Many of them gave up their lives in various ways, but they had a message and they guarded it regardless of the cost. It may take hunger, it may take thirst, it may take going without, but let me tell you we have a message for the lost and the dying of this world. And it is up to us to carry it.

"I have put a depression behind me since I was a young fellow and I knew what it was to tighten my belt a little tighter; I knew what it was to put a little cardboard in the sole of my shoe to keep the rocks from working through; I knew what it was to wear my clothes patched and barely had enough to cover my nakedness. But I tell you even at that we were blessed above other people of this world. God has blessed us and entrusted us with the message to cover the entire world and He said for us to go regardless of the cost. Though it cost you your home or your life, take this message. We have a message to carry and it is a matter of life and death.

"Many preachers today are sitting down holding a little job somewhere and so busy with it they don't have time for God. I want you to know we are still entrusted with the message. It is up to us to do the work. It will take something more than tears to get the job done. It will take more than a desire. It takes a willing mind and willing to lay your body a sacrifice before God. It takes a call from God, not a desire to travel, nor a desire to see strange countries. There are souls out there that are hungry for God. We are the only ones that can take this message that has been entrusted in our hands. I think of the privations on the field. Here some preachers want a church that will pay so much, furnish a parsonage and so on. When you hit the field the best bed you have is an old mattress made out of coconut husks, maybe set on springs made of boards. You kick the roaches out of the bed and run the lizards off of your table while you try to eat and shoo the flies away. There are no screens down there and in a lot of places no sanitation. But I tell you one thing, God is down there and souls are there dying without the message that we have been entrusted with.

"We have wonderful people on these islands. They will go without. I walked along with a young minister and another young man one night in Barbados. One of them said, 'Brother Price, are you hungry?' I told him I was. I was hungry most of the time I was down there. We had a long service and I was so hungry. One of them said, 'We only eat once a day at our house. We have a little rice once a day and a little soup sometimes made out of fish heads.' The minister asked if I wondered why they were so small and undernourished. I told him I had wondered about some things. He said, 'We have never known what it was to have our stomachs full in our life.' Let me tell you something, we are sitting down on our commission today and refusing to sacrifice, refusing to give, refusing to get behind this thing, and men and women are dying without God. They are ready to seek God. They are ready to serve Him, yet we say we are doing all we can. You are not doing all you can. There is not one here doing all he can. Your clothes closets are full of clothes. You have shoes stacked up in boxes. We cry that we haven't got, but we are going to face God with this 'I haven't got' business, and we will not have our passport to get into glory if we fail. God help us to realize

that people are dying. They need what we have and we have the message. Let's take it. It is a matter of life and death."

11:15 a.m.—Mission offering:

The Secretary called for those having \$100 or more for the mission offering to come to the platform. She called for those with \$50 and \$25 to come forward. After these had come she called the states alphabetically and the overseers led their states in a march offering. Several songs were sung as the people marched through the aisles of the Tabernacle. When the overseers returned to the platform, they received the offerings from those following them. When the offerings had been counted, each overseer came to the microphone and announced the amount. The offerings by states were as follows:

Assembly Mission Offering

| | | | |
|-------------------------|-----------|------------------------|-------------|
| Alabama | \$ 601.12 | Michigan | 842.27 |
| Alaska | 41.50 | Minnesota | 192.98 |
| Alberta | 10.32 | Mississippi | 442.77 |
| Anguilla, Antigua | | Missouri | 332.13 |
| Dominica, Montserrat, | | Montana | 63.17 |
| Nevis, St. Kitts..... | 10.00 | Nebraska | 130.06 |
| Arizona | 428.71 | Nevada | 36.97 |
| Arkansas | 302.21 | New Hampshire and | |
| Australia | 51.00 | Massachusetts | 15.85 |
| Bahamas | 135.25 | New Jersey | 52.56 |
| Barbados and Trinidad.. | 33.00 | New Mexico | 215.58 |
| Bermuda | 31.05 | New York | 160.01 |
| British Columbia | 6.25 | North Carolina | 1,734.94 |
| California | 853.21 | North Dakota | 240.00 |
| Colorado | 134.85 | Ohio | 413.65 |
| Connecticut and | | Oklahoma | 348.75 |
| Rhode Island | 12.00 | Ontario | 13.15 |
| Cuba | 16.34 | Oregon | 112.39 |
| Delaware | 151.21 | Pennsylvania | 224.36 |
| East Texas | 603.06 | South America— | |
| El Salvador | 32.00 | Argentina, British | |
| Florida | 763.06 | Guiana, Chile, Peru... | 22.24 |
| Georgia | 1,738.05 | South Carolina | 1,037.87 |
| Guatemala | 40.00 | South Dakota | 294.02 |
| Haiti | 3.15 | Tennessee | 2,736.16 |
| Idaho | 182.00 | Utah | 57.03 |
| Illinois | 298.85 | Vermont | 47.00 |
| India | 50.86 | Virginia | 1,681.93 |
| Indiana | 681.33 | Virgin Islands | 75.00 |
| Iowa | 200.50 | Washington | 266.68 |
| Kansas | 321.80 | West Texas | 150.40 |
| Kentucky | 2,180.28 | West Virginia | 111.70 |
| Louisiana | 313.90 | Wisconsin | 217.00 |
| Maine | 12.06 | Wyoming | 190.80 |
| Manitoba | 17.50 | Total | \$23,018.28 |
| Maryland and D. C..... | 302.44 | | |

12:30 p.m.—“A Boost to Mission Sunday Service,” short talk by G. C. Decker. This was a good boost for our mission Sunday service. He stressed the need of obeying the command of Jesus to go into all the world so that we can sometime stand before the Captain of our salvation and tell Him His message has been delivered. He showed that mission Sunday has its place in helping to carry out this command.

12:35 p.m.—“Results of a Mighty Prayer Band,” short message by Elva Howard. The speaker gave some instructions concerning the prayer band. She stated that the prayer band is to work in the missionary band and that the leader is to be the director. She mentioned the fact that those who are not able for active duty in the missionary band should belong to the prayer band, then added that every band should be a prayer band and every member a prayer missionary. She said that the prayer band should have a list of things to pray about such as our missionaries and the various needs of the work. She thought each prayer band should have a certain time to pray. She called attention to the prayer weeks. The first one is the first week in January, because this is the beginning of a new year and there are always many things to pray about at this time. The second prayer week is in March and this is foreign mission month. The third week is in July and this is state convention month. The last one is in October and this is foreign mission month. The motto of the prayer band is “Pray and watch God work.” She said that when every band has a prayer band organized that greater results will be realized in the missionary efforts. She referred to travelling prayer which is badly needed in the work in order for it to advance and for souls to be saved.

12:45 p.m.—Song by Davis and Marie Rogers, “Pilot Me.”

12:50 p.m.—Report of the Secretary.

The report was accepted by the Assembly in regular order.

W. M. B. Secretary's Report September 1, 1955 to September 1, 1956

| | |
|--|-----|
| Sermons | 120 |
| Homes visited | 333 |
| State and mission fields visited | 28 |
| Ministers conventions attended | 2 |
| District conventions attended | 9 |
| Missionary conventions attended | 2 |
| State conventions attended | 6 |
| Churches visited | 94 |
| Mission fields visited | 4 |
| Terms taught in B. T. C. | 2 |

Revised W. M. B. lessons for the third term B. T. C., also the W. M. B. reporting system; took care of all correspondence that came to the W. M. B. office; endeavored to promote the March and October Foreign Mission Drives through Mission Cry and correspondence; assisted in preparing for Mission Cry each quarter; assisted in clothing drives for our mission fields.

Missionary bands last year 1,502—this year 1,582—increase 80.

W. M. B. members last year 21,672—this year 22,224—increase 518.

Missionary bands gained this year 93.

W. M. B. members gained this year 1,645.

I wish to attribute the success of all that has been accomplished for missions this year to my wonderful co-workers.

Yours for missions,
SYLVIA HARDIN

1:00 p.m.—Awarding of banners and prizes:

L. V. Jones, overseer of Tennessee was presented with the Champion banner. His state raised the largest amount of mission money for the state convention—\$22,000.

R. Clement Lynch, overseer of North Carolina, was presented with the Honor banner. His state raised the second largest amount of mission money for the state convention—\$18,829.71.

G. C. Decker, overseer of Wyoming, was presented with the Record banner. His state raised the largest amount of mission money for the state convention according to membership—\$3,644.84.

Alvin S. Moss, overseer of Bahamas, was presented with the Mission Field banner. The Bahama Islands raised the largest offering for the convention in foreign fields—£3,639.80.

A banner was presented to Hermis Ferguson, pastor of the church at East Street, Nassau, Bahamas. His church raised the largest offering in the mission fields for the convention—£1,401.11.1.

A banner was presented to the church at 21st and Main, Louisville, Kentucky. The church raised the largest offering in the states for the convention—\$5,170.86.

Sister Leah Fortenbury was given a hand bag for having the largest personal mission offering—\$1,200.

Lasetta Headen was given a cape and cap for having the second largest personal mission offering—\$1,104.70.

Leonard Kendrick was given a New Testament for having the third largest personal mission offering—\$1,002.

J. K. Bailey was presented with a Bible for having the largest mission offering among children—\$380.24.

Linda Jeffers was presented with a Bible for having the second largest mission offering among children—\$344.67.

Sonny Spence was presented with a child's Bible for having the third largest mission offering among children—\$120.00.

Lois Curry, state W. M. B. secretary of Florida, was presented with three dozen W. M. B. song books for having the largest number of hundred dollar offerings for the state convention—225.

The church at Phoenix, Arizona was awarded a picture of Christ for having the largest mission Sunday offering according to membership—ten members with \$575.00.

The church at Ocoee was awarded a banner for having the largest mission Sunday offering—\$2,110.01.

Haiti was awarded a badge of honor for having gained the largest number of W. M. B. members—1,001.

Guatemala was awarded a badge of honor for having gained the largest number of bands—15.

Badges of honor were awarded the states and countries that doubled their convention offerings over last year. They were: Anguilla, Antigua, Dominica, Montserrat, Nevis, Trinidad, Hawaii, Egypt and Maine.

Purple, blue, red and yellow badges of honor were presented to the four overseers having the largest amounts in the Assembly mission offering. They were:

| | |
|---------------------------------------|------------|
| L. V. Jones, Tennessee..... | \$2,736.16 |
| M. E. Wilson, Kentucky..... | 2,180.28 |
| Charles S. Pennington, Georgia..... | 1,738.05 |
| R. Clement Lynch, North Carolina..... | 1,734.94 |

1:18 p.m.—“Alabaster Offering Boost,” short talk by Opal Parker. She stated that the alabaster boxes could be used to swell the foreign mission offerings in March and October if used properly. She suggested that each family in the Church have one of these boxes. She didn’t want them put away but she thought they should be placed on the dining tables and at every meal something should be put in them. She said that when we sit down to eat a good meal, we should remember that many of our workers in foreign fields did not have proper food and clothing. They are in need of many things that we are supplied with, yet they are willing to sacrifice, they are willing to go and do their best for the Lord. She urged all to do their best with the alabaster box plan for foreign missions.

1:25 p.m.—The service was dismissed with prayer by the General Overseer.

1:30 p.m.—Sunday School Program in charge of Edna Rye, General Secretary.

The state secretaries, orphanage personnel and children marched into the Tabernacle to reserved seats on the platform, led by the Bahama Brass Band. The Secretary called for all to stand and say “Christ liveth in me.” The congregation bowed their heads in holy reverence to God while the organ was played, then they raised their hands and worshipped the Lord in praise and prayer.

1:40 p.m.—Song service led by Arthur B. Woodruff, Jean Coalter at the piano and A. J. Coalter at the organ. This was a blessed song service. As the congregation sang “Amazing Grace,” they raised their hands and praised the Lord in a mighty way. At the close of the song they thanked God for saving their souls. Brother S. B. Moss read a Scripture and James Staggs and Paul Thompson offered prayer while the audience stood in quietness.

2:00 p.m.—Song by Leroy Field, “He.” Tony Homer and Teddy Abreu sang “The Bible Tells Me So.” The Voice of Salvation quartet sang “I’m Climbing Up the Mountain” and “I’ll Be Led by the Master’s Hand.”

2:15 p.m.—“It’s Harvest Time,” message by Malcolm Linkous. A portion of the message follows:

“It’s harvest time now. That does not mean after a while. Now does not mean next year. But it is harvest time now. ‘Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.’ Ministers, we don’t have to wait until the fields get white. My Bible tells me that they are already ripe and ready to harvest. But there is one thing we must not forget. When we go to reap, we must take the Spirit of God with us in order to be able to do the work.

“‘The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord.’ Jesus said of Himself that the Spirit of the Lord was upon Him and He was anointed to preach the gospel. There is more

to this than just saying we are preachers. Jesus is our example. We must have the anointing and we do have it if we have been called, and we must have the Spirit of God with us so when we step behind the sacred desk we can help souls. Since it is harvest time now, then it is the accepted time for you to have the anointing of the blessed Holy Ghost and preach what God wants you to preach.

"We all remember about the time that Jesus was walking along and He came to a well. This was Jacob's well. He was tired and He sat down on the well. He wanted to rest a little while but a woman of Samaria came to draw water and found him sitting there. Jesus asked her for a drink. I want you to notice how Jesus approached her. He didn't criticize her, but He approached her in such a way that He got her attention. He asked for a drink first. She told Him that the well was deep, then He informed her that He had something she didn't know about. He told her if she would ask for it, that He would give her living water. You know the story. Jesus was there and my Bible tells me He was anointed and that the Spirit of the Lord was upon Him, and when He began to talk the Spirit of God began to do things that you and I can't do. She asked Him if He was greater than Jacob, but He wanted her to know that He wasn't talking about Jacob or the well but that it was He Himself that she should be concerned about. When she asked for the water He told her to go call her husband. She told Him she didn't have any and He told her she had said right because she had had five. Do you see how the Spirit of the Lord was working? How it opened up her life and she began to see her condition? A lot of times we can use a Scripture without the power, without the Spirit and without the anointing and drive people away. But if we will pray somewhere and let God get hold of us, it is all right if we have to lose a meal or two, get the anointing and get the power of god upon us, when we read that same verse of Scripture instead of it driving people away it will bring them to the house of God and they will want to know what they must do to be saved.

"Let's see what the anointing and the Spirit of God did. 'The woman left her waterpot, and went her way into the city, and saith to the men, Come, see a man, which told me all things that ever I did.' Did He tell her all things? There were only two things that He told her. He told her about the water that she could drink and live forever and then He told her about her husbands. The Spirit of the Lord began to work and she thought that something had happened and He knew everything in the world that she had done. Messages that are brought under the anointing of God will sometimes cause people to think we know everything about them when it is the Spirit of God working.

"Friends, I wonder if the frost has come? No, it is harvest time now. We preachers can quit, but souls are still dying. O God, help us to reach out there and not be so particular where we go or what we do! Help us that we won't be so particular about what the church pays, but let us get our minds and our hearts and our souls under the load and go. Go because it is harvest time now. Time to go because the fields are white and ready to harvest."

Following the message the Secretary said, "Yes, it's harvest time now. Let us lift up our eyes and look, lift up our feet and go, lift up our hands and work, lift up our hearts and pray. Truly it's harvest time in the Church of God. It's harvest time for you Sunday School workers, for everyone of us. We remember when Jesus was telling about the parable of the master of the vineyard hiring laborers. He went out at the third

hour, at the sixth hour and at the ninth hour. If He had waited until the twelfth hour instead of going at the three hour intervals, it would have been too late. Then when He went out at the eleventh hour He found some more people not working and He asked them why they were standing idle all the day. They said no man had hired them. Today we can't say that. We can't say that we don't know there is anything to do. We who have been saved from our sins know that there is something to do. We that have the Holy Ghost should be living witnesses for Jesus Christ. It is harvest time. The reason He had to go out and get those eleventh hour laborers, the midnight would have settled down and the grain would have been lost. I feel today that we realize we are eleventh hour laborers. Let us go forth this coming year and work with the compassion for the lost that we never have had before. You don't know where you may witness for the Lord. It may be in some foreign country, it may be on the street corner, it may be to your next door neighbor. But I declare unto you, we can't cross the ocean and witness for Christ if we can't go across the street and tell our neighbor that Jesus died for him. Did you realize there are one hundred and twenty-four million people in America that don't attend Sunday School? Isn't it harvest time, Sunday School workers? We don't know where we will be called to witness for Christ, but we can be faithful. Whether you are a teacher, a visitation worker, a superintendent or a pupil in the Sunday School, let's be faithful. We can be living witnesses wherever we are."

2:50 p.m.—"Sunday School in the Bahamas," Hermis Ferguson and workers. They sang "Come to Sunday School," then repeated the 178th Psalm and the Books of the Bible in unison.

2:57 p.m.—"Our Cradle Roll Crop," Rosa Queener in charge. This was a demonstration of the work of the Cradle Roll department from the time they are enrolled until they are promoted. During the demonstration two babies were dedicated to the Lord by the General Overseer and William Henson.

3:15 p.m.—"Old Soldiers of the Cross," program in charge of S. O. Gillespie. Those who were seventy-five years old or older came forward and each one gave a good testimony. They were happy in the Lord and gave thanks to Him who had kept them through the years with victory in their souls. They were: James R. Stallings, Annie Criss, Della Prestidge, Georgena Hammer, John Shannon, T. B. Turner, Mrs. W. F. Bryant, Hattie B. Lawrence, Esther Watson, W. L. McMahan, J. G. Emerson and Joe Brewer.

3:35 p.m.—Song by Harper Hunter, "Zion's Hill."

3:45 p.m.—Orphanage Program, in charge of R. O. Covey, Superintendent.

The largest boys came to the platform and sang "I'm Happy Now." The girls sang "Every Day Is a Happy Day with Jesus in My Heart." The junior boys sang "I'm Happy in Jesus Today." The small boys sang "I'm So Happy." Then all sang "There Is Sunshine in My Soul."

The Superintendent introduced two girls who had lived in the home and their husbands—Martha and Olen Fiveash and Marie and Billy Riggs. He then introduced the teachers of the Tomlinson Memorial school. Next to be introduced was the matron of the colored home, Annie Bell Forrester and the two little boys. Ellen Ann Cassidy and Nancy Wenger sang "Where No One Stands Alone." The little colored boys sang "It's Bubbling."

The next was a demonstration by the Superintendent and his wife showing coupons being received, and telling of the amount of cash realized

from the coupons, also the valuable merchandise received through certain kinds of coupons. A nice refrigerator and a piano have been made possible for the school through coupons. The goal for the year was set for \$12,000 from coupons.

Brother Jack Moss told of the efforts that are being put forth in the Bahama Islands in behalf of an orphanage.

Sister Muriel Paden, house mother for the small boys, directed the little fellows in a Sunday School action song.

4:25 p.m.—“How Far Is Heaven?” play by the children. The scene was a happy home in the morning, then in the evening the father was killed instantly. Later the mother died, and her last request was that her little son be placed in the orphanage. The last scene was a meeting of the orphanage board to consider accepting him. Later they all welcomed him to the home.

4:45 p.m.—Orphanage offering:

The Secretary called the states in alphabetical order. The state overseers and state secretaries led the march, each overseer taking one of the orphan children with him, and those with offerings fell in behind their respective overseer. A number of songs were sung while the people marched through the aisles of the Tabernacle and back to the platform where the secretaries received the offerings. The amounts by states are as follows:

Assembly Orphanage Offering

| | | | |
|---|-----------|--|----------|
| Alabama | \$ 203.54 | Kentucky | 848.38 |
| Alaska | 21.40 | Louisiana | 118.90 |
| Alberta | 6.00 | Maine | 8.00 |
| Anguilla, Antigua, Montserrat, Nevis, Saint Kitts | 2.51 | Manitoba | 10.50 |
| Arizona | 53.04 | Maryland and D. C. | 135.25 |
| Arkansas | 152.85 | Michigan | 252.35 |
| Australia | 30.00 | Minnesota | 95.58 |
| Bahamas | 4.79 | Mississippi | 262.44 |
| Barbados and Trinidad .. | 6.00 | Missouri | 187.28 |
| British Columbia | 10.26 | Montana | 22.16 |
| California | 347.77 | Nebraska | 100.00 |
| Colorado | 65.53 | Nevada | 23.72 |
| Connecticut and Rhode Island | 8.00 | New Hampshire and Massachusetts | 7.75 |
| Delaware | 56.00 | New Jersey | 11.00 |
| East Texas | 288.46 | New Mexico | 125.00 |
| Florida | 386.58 | New York | 42.00 |
| Georgia | 758.79 | North Carolina | 1,184.45 |
| Haiti | 2.00 | North Dakota | 76.04 |
| Idaho | 80.00 | Ohio | 371.30 |
| Illinois | 163.00 | Oklahoma | 225.71 |
| Indiana | 342.91 | Ontario | 7.03 |
| Iowa | 60.50 | Oregon | 118.83 |
| Kansas | 183.07 | Pennsylvania | 107.50 |
| | | South Carolina | 403.03 |
| | | South Dakota | 98.28 |

| | | | |
|----------------------|----------|---------------------|-------------|
| Tennessee _____ | 629.21 | West Texas _____ | 115.73 |
| Utah _____ | 48.38 | West Virginia _____ | 93.96 |
| Vermont _____ | 26.00 | Wisconsin _____ | 51.21 |
| Virginia _____ | 1,045.00 | Wyoming _____ | 63.19 |
| Virgin Islands _____ | 25.00 | | |
| Washington _____ | 99.65 | Total _____ | \$10,267.81 |

5:25 p.m.—Christine Gillum, California, and Lamar Gilmer, Florida, told how Vacation Bible Schools have been the means of building up the Sunday Schools.

5:35 p.m.—Awarding of banners and prizes:

North Carolina was presented with a banner for having the largest state convention offering.

Minnesota was awarded a banner for having the largest state convention orphanage offering according to the number of churches.

The church at Wildwood Avenue, Cleveland, Tennessee was awarded a banner for having the largest local church state convention offering.

Haiti was presented with a banner for having the largest Sunday School attendance in foreign fields.

The church at Owensboro, Kentucky was awarded a banner for having the largest Sunday School attendance in the states.

Whitfield Town, Jamaica was awarded a banner for having the largest Sunday School attendance in foreign fields.

Jamaica was awarded a prize for having the most new Sunday Schools organized this year.

Haiti was awarded pennants for having the largest number of Home Classes and Cradle Rolls organized this year.

The states and countries doubling their Sunday School attendance this year were awarded prizes. They were: Nevada, North Dakota, Vermont, Haiti, Mexico, Montserrat, Virgin Islands, Guatemala, Dominican Republic.

North Carolina was awarded a banner for having the largest Assembly offering.

Virginia was awarded a banner for having the second largest Assembly offering.

5:45 p.m.—Song by Davis Rogers, "Remember Me."

5:50 p.m.—Report of the Secretary.

The report was accepted by the Assembly.

Sunday School Secretary's Annual Report September 1, 1955 to August 31, 1956

| | |
|---|-----|
| Sermons preached _____ | 162 |
| States visited _____ | 23 |
| Churches visited _____ | 62 |
| Sunday School campaigns conducted _____ | 5 |
| Ministers' conventions attended _____ | 5 |
| District conventions attended _____ | 2 |
| State conventions attended _____ | 1 |

Assisted in revival and in establishing the church in Australia. Revised B. T. C. Lessons and taught in Cleveland Bible Training Camp. Wrote articles for Sunday School issues of White Wing Messenger. Took care of all mail that came to me in connection with Sunday School, Orphanage and Prison work. Organized a new Sunday School in Australia and also one in New Zealand.

| | |
|--|---------|
| Total number Sunday Schools this year..... | 1,777 |
| Total number Sunday School pupils this year..... | 101,475 |
| Increase in number of Sunday School pupils..... | 42,700 |
| Number saved in Sunday School work..... | 1,425 |
| Number sanctified in Sunday School work..... | 645 |
| Number received the Holy Ghost..... | 453 |

Humbly submitted,

EDNA RYE

Sunday School Secretary

5:55 p.m.—Prison Play, in charge of Ora Mae Willing.

This was a demonstration of Paul and Onesimus in prison. Onesimus told how he was taken from his mother and sold as a slave and Paul encouraged the run-away boy. Paul then told of his conversion and Onesimus was converted. Paul wrote a letter to Philemon, the owner of Onesimus, and the young man was released. Nero visited Paul in prison and it was made known that he would die at the chopping block. Angels appeared with crowns for the faithful, and Harper Hunter sang "Shall I Look for You in Heaven?" One angel came to the platform with a crown and the Scripture was repeated, "Henceforth there is laid up for me a crown of righteousness." This was an impressive play and the blessings of the Lord were upon the people while it was enacted. There was shouting and rejoicing all over the building. At the last there was a message in tongues and the interpretation.

6:17 p.m.—The service was dismissed with prayer by Mikey Jones, the congregation joining with him.

6:20 p.m.—Song service led by Amos Creel, Richard Williams at the piano and Betty Hunter at the organ. J. C. Doss read a Scripture and B. B. Ketchum offered prayer while the congregation stood in quietness. At the close of the prayer the audience prayed in concert in behalf of those for whom requests had been made.

6:33 p.m.—Illinois Program, assisted by Kansas and Nebraska overseers and delegates. "We Can, Will and Must do the Work Marked Out by the Big Business Program—Every County in my State, Every State in the Union. Every Country in the World and Every Island of the Sea," John W. Miracle in charge. Brother Miracle, overseer of Illinois, and Howard Thomas, overseer of Kansas spoke for a few minutes, then others spoke a few words as they were called on. Other workers from these states rushed to the platform and sang "Meeting in the Air." There was marching, shouting and rejoicing as these fiery workers showed their determination to assist in spreading the glorious gospel to the ends of the earth.

7:04 p.m.—The congregation joined in a concert prayer in behalf of the missionaries and our work in foreign fields.

7:07 p.m.—Testimony and praise service in charge of Clara Lang and Beulah Miracle. Clara testified, then Beulah. The General Overseer gave his testimony next, then his wife. At the direction of Clara the congregation testified by sections. At intervals Beulah sang, then at the last all stood and praised the Lord together.

7:32 p.m.—Broadcast Record Club Singers, in charge of Thomas Duncan. Various singers whose songs are heard on the records sang as they were called on by Brother Duncan.

8:15 p.m.—Program in charge of D. H. Queener, Foreign Mission Secretary.

The Secretary spoke a few words, then called on Brother Walter C. Bates, Caribbean Island Representative, to speak. A portion of his message follows:

“I really enjoy working for the Lord in the islands of the sea. I feel if I have a call from the Lord that this is my calling. I remember when I attended the state conventions in my home state, when the missionary program would be on I would give until I gave all I had, then we would get on the rostrum and sing ‘Here Am I, O Lord, Send Me.’ I meant it just like I was singing it. I felt it from my heart. The words of that song have become a reality in my life and I feel as much like doing the work as I did when I sang the song. I feel that same good spirit in my soul that I felt in those days.

“‘He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.’ There have been times here at the Assembly that I walked around by myself as far as some of my fruit from the foreign fields was concerned. I would watch the other overseers and how they would rejoice and carry on their programs and their fruit was around them. If anybody marched with me I had to ask someone to help me represent those people in the islands. Tonight we have a little fruit with us that has come from the fields where we have labored.

“I remember when I went to Cuba. When I got there I couldn’t say anything to anybody. I couldn’t ask for a piece of bread or a drink of water. I know what it means to get homesick. One night that homesickness was so bad I had to do something about it. I told the people to go on to church. I told them I had a little praying to do. I instructed the pastor to have charge of the service and do what he wanted to do. After those folks had gone to church, I got down by my little cot where I slept. I told the Lord I was homesick and that I would rather be home than anywhere else. I told the Lord if He would help me and take that homesickness away from me that I wouldn’t go home. The Lord came to my rescue and took it away and I have never been homesick any more, and my wife has a job keeping me at home long at a time.

“That Scripture said those who go forth and weep shall doubtless come again bringing their sheaves with them. One of our overseers is here that became overseer under my supervision. While I was overseer of his island I trained him. That is one reason I can say I have some sheaves with me tonight. I am feeling happy because I have something burning within me that won’t let me stay at home. I want to work for God and do the things that God would have me do and be obedient to those over me in the Lord and see the work go forward.

“If I had time I could tell you a lot of things. I believe I will call Dominica the darkest little island that I have ever been on. There the people actually suck the blood out of one another. Like you saw the boy represented drinking blood here this morning, they actually suck the blood from one another. I have been in a place where they say they can turn one man into a donkey and another man into a buggy and hook them together and go riding all night. I was on one island and I was out in the country for a prayer meeting in the middle of the day. That aroused my curiosity. I asked the brother in charge why he went out

there in the middle of the day to have a prayer meeting. He didn't say anything right then. When I saw that multitude of people there about two o'clock in the afternoon, the more curious I became. We started back and I said to the brother, 'Why did you come out here in the middle of the day for the meeting?' He looked at me and saw that I wanted an answer. He said, 'I will tell you, Brother Bates. These mountains are full of head hunters. If we should stay here until after dark we might lose our heads.' He explained how dangerous it was but I didn't feel a spirit of fear and if he had stayed I would have stayed too.

"I tell you I had a real spell of fun in Dominica. I got a place to have a revival meeting. We got started and I had more people in the street than in the house. But I had the good luck of having a platform built upstairs where I was. I got right in the door and there I began to preach. I almost forgot I had a congregation in the house. I asked those people if their priest had been around and told them not to come to church and they said he had. That fellow who visited the houses caused me to have a bigger congregation to preach to than if he had stayed at home. He did the advertising for me and I did the preaching. It is a wonderful experience to be a missionary. I wish you would go and help me. In some places when we have a revival meeting the altar is lined with people from one side to the other. That makes you feel like traveling on.

"Now this that I am going to tell you will make you pray for those people down there. You people here go to church and if the preacher preaches later than nine o'clock or nine-thirty, some begin slipping out the door. Over there, I have preached at all hours of the day and night. We were having an all-night meeting in the Dominican Republic and about two o'clock in the morning I finished preaching. The devil was all stirred up. He couldn't run us out by trying to scare us, throwing rocks on the house and things of that sort, so he decided he would get in somebody and work that way. A young woman began to talk in tongues and if you didn't have a spirit of discernment you would have declared that she had a wonderful experience. Another sister decided she would join in with her but she didn't last long. There was a big stout fellow who decided it was time to cast the devil out of her. He went to her and was going to cast the evil spirit out the door. He started with her and she reached over with one hand and caught him in the belt and she started to the door with him. She almost made it. About that time a good spirit took hold of me and I jumped over the platform and out in the middle of the floor and called the people to prayer. After we prayed a while the Lord began to work and He got hold of me and I laid my hands on the woman and rebuked that evil spirit and she hushed talking in tongues. The next morning at seven o'clock she prayed through and received the Holy Ghost and I wish you could have heard her testimony. It would have made your hair stand up just to listen to her tell how that spirit worked in her and what she was about to do before God cast it out. The Lord has blessed us. We could tell you a lot more but we don't have time."

8:40 p.m.—Report of the Secretary.

The report was accepted in regular order by the Assembly.

Report of Foreign Mission Secretary

September 1, 1955 to August 31, 1956

To the 51st Annual Assembly of the Church of God of Prophecy—Greetings:

I wish to thank God for the work that has been accomplished this year in the foreign fields. We have new work in Australia, New Zealand, British Guiana, Chile; also in many of the other countries new churches have been set in order. I wish to thank the many Missionary Bands for the work they have done to make all of this possible. I know we can do more for God and His Church. I know we shall. I had the privilege of having Brother Jess Pruitt with me to visit the work in Europe and the Middle East. The work is doing very well and I am asking your prayers for the workers there. There have been great increases in these countries but I cannot name them all at this time. I have traveled thousands of miles for the furtherance of the gospel while many have been sleeping at home in a good bed.

| | |
|-------------------------------------|--------|
| Sermons preached | 113 |
| Number converted | 108 |
| Number sanctified | 35 |
| Number received Holy Ghost..... | 18 |
| Number homes visited | 68 |
| Miles traveled | 48,871 |
| Number of foreign countries visited | 24 |
| Number of states visited | 20 |
| C. P. M. A. conventions attended | 2 |

I participated in the Wings of Prophecy tour of the Caribbean Islands.

STATISTICAL REPORT OF THE FOREIGN WORK

| Countries | Members | Churches | S.S. | W.M.B. | V.L.B. | A.B.M. | Ministers |
|-----------------------------------|---------|----------|------|--------|--------|--------|-----------|
| Alberta | 55 | 2 | 4 | 2 | 2 | 2 | 1 |
| Anguilla | 92 | 2 | 3 | 2 | 2 | 2 | 1 |
| Antigua | 81 | 2 | 6 | 2 | 2 | 2 | 0 |
| Argentina | 105 | 6 | 6 | 3 | 2 | 0 | 2 |
| Aruba | 10 | 1 | 1 | 1 | 1 | 1 | 2 |
| Australia | 21 | 1 | 1 | 1 | 1 | 1 | 4 |
| Bahamas | 3,375 | 42 | 42 | 42 | 30 | 42 | 76 |
| Barbados | 328 | 10 | 9 | 9 | 8 | 5 | 9 |
| Bermuda | 17 | 1 | 1 | 1 | 1 | 0 | 1 |
| British Columbia | 46 | 2 | 2 | 2 | 2 | 2 | 2 |
| British Guiana | 23 | 2 | 0 | 0 | 0 | 0 | 0 |
| Chili | 19 | 2 | 2 | 1 | 1 | 0 | 0 |
| Costa Rica and Panama | 121 | 7 | 8 | 4 | 4 | 4 | 7 |
| Cuba | 128 | 5 | 4 | 4 | 4 | 4 | 13 |
| Cyprus | 104 | 3 | 3 | 2 | 2 | 0 | 2 |
| Dominican Republic .. | 613 | 19 | 19 | 19 | 19 | 19 | 16 |
| Dominica | 27 | 1 | 1 | 1 | 1 | 1 | 1 |
| Egypt | 740 | 12 | 10 | 6 | 4 | 0 | 9 |
| El Salvador and Honduras | 157 | 7 | 6 | 3 | 3 | 3 | 8 |
| England | 40 | 3 | 1 | 1 | 1 | 1 | 2 |

| | | | | | | | |
|----------------------|--------|-----|-----|-----|-----|-----|-----|
| Germany | 62 | 3 | 2 | 2 | 2 | 2 | 3 |
| Greece | 422 | 3 | 3 | 2 | 2 | 0 | 3 |
| Guatemala | 1,029 | 22 | 23 | 13 | 18 | 12 | 33 |
| Haiti | 12,936 | 217 | 223 | 221 | 221 | 221 | 239 |
| Jamaica | 11,110 | 170 | 155 | 153 | 160 | 155 | 161 |
| Liberia | 10 | 1 | 1 | 1 | 1 | 0 | 0 |
| Manitoba | 32 | 1 | 1 | 1 | 1 | 1 | 2 |
| Mexico | 1,175 | 37 | 42 | 35 | 17 | 20 | 119 |
| Montserrat | 301 | 6 | 11 | 6 | 6 | 6 | 5 |
| Nevis | 63 | 2 | 4 | 2 | 2 | 2 | 2 |
| New Zealand | 8 | 1 | 1 | 1 | 1 | 1 | 1 |
| Ontario | 11 | 1 | 1 | 1 | 1 | 1 | 1 |
| Peru | 82 | 3 | 6 | 6 | 4 | 4 | 1 |
| Puerto Rico | 372 | 13 | 13 | 13 | 13 | 10 | 12 |
| Saint Kitts | 104 | 3 | 3 | 3 | 3 | 3 | 3 |
| Sierra Leone | 805 | 7 | 2 | 1 | 1 | 0 | 2 |
| Trinidad | 83 | 5 | 5 | 4 | 4 | 4 | 4 |
| Turks Islands | 267 | 5 | 4 | 4 | 4 | 1 | 8 |
| Virgin Islands | 149 | 6 | 6 | 6 | 6 | 5 | 12 |
| Total | 35,123 | 636 | 635 | 581 | 557 | 537 | 767 |

Respectfully submitted,

D. H. QUEENER

Foreign Mission Secretary

8:45 p.m.—Song by the Bahama Group, "Wonderful Grace of Jesus."

8:50 p.m.—"Touch Not Mine Anointed," Message by Brother Queener. A portion of the message follows:

"Now it is wonderful for people to be saved, but they must know about the message of the Church. That's what I preach. When I go abroad I preach one Church for everybody. There is one Church for all people. This is the Church. There is one General Overseer over the whole business. In 1943 right across the street, I sat in a meeting when it was decided and the Holy Ghost witnessed that this man is the General Overseer of the Church of God. It was wonderful. And at the next Assembly the entire body of people agreed to it. When I go abroad and I want to talk about the General Overseer that is what I tell them. I want to be subject to the General Overseer. Somebody said that he may be wrong. Let him be wrong, I am still going to be subject to him. It is not my place to correct the General Overseer if he is wrong.

"People are disturbed in other countries and the same old uneasy spirit that has disturbed those people is going up and down in all the world disturbing everybody. This General Assembly started. This man moderated the Assembly. He's the General Overseer of the Church of God. He opened this Assembly to carry on this business. I never opened it, you didn't open it. Tomorrow afternoon it will be closed, when he says it is time. I don't preach like everybody else does, but I have got to preach this way. This thing that preaches in me works in me. The man that will drink whiskey, he doesn't know what it contains. He drinks it for the effect it has upon him. We meet here for what this is to us. We may not analyze the thing but we know the effects of it. We drink this because we know what it is. (Acts 10:34-41)

"Peter said that they were witnesses of all the things that Jesus did. They were witnesses of His death and resurrection. He was not seen by all people after His resurrection, but chosen witnesses saw Him. Not all

the people knew it, but "us" knew about it because we saw Him. Brother, we are living in a day when we need to go forward in the name of the Lord. The whole world is our field. I want to say some things that may upset you a little, but I've got to say them. I've come here to the Assembly for several years and many times we would have a question about hair. You know we are living in a big world. Down in the Islands Bishop Moss is having a time. They preach down there, don't straighten the hair. Over here we preach, don't curl it. So here we go, all wanting the Assembly to do something. But what we are going to have to do is to realize that the world is big and we have to reach all of it. I've got to go to the countries of the world and I have to preach the full message. I'm interested in teaching people the ways of God and let them walk in them. You know our ladies here wear hats to church on special occasions, but you don't go to church in some places unless you wear one all the time. Here's the story, we have to preach the message of God. It doesn't make any difference about the hat question, and yet it does to them because they have been taught that all their lives. We have a gospel for the whole world and we must take it.

"In Egypt the men wear long white robes. They come to church and they sit on the floor. What if I tried to start that kind of a custom when I come back here. You wouldn't want to come to church and sit on the floor because you have always had seats. When Brother Pruitt and I were in Egypt, I wish you could have seen him baptizing those people. They don't carry on as fancy as we do. They don't have a dressing room on each side. But those people do the best they can. They are working for God and doing everything they know to do and God Almighty blesses them. I'll tell you we need to teach the people the truths of the Bible. I never preach to them about their customs, how they dress, or how they sit on the floor. When I first went over there they had a wall built in their churches. The men sit on one side and the women on the other. Brother Ibrahim said he would get those walls torn down, but some of his people didn't want them taken out. I can preach with the wall up or down. It doesn't make any difference. That has nothing to do with the gospel. But this time when I went there was no wall. We all worshipped the Lord together. Some may feel it is a big task to preach the gospel to the countries of the world, but with God it doesn't mean anything. He means for this message to reach the ends of the earth. He is going to cause some of us to quit sleeping at night. We are going to become uneasy, we are going to become stirred and we are going to get more stirred as we go along.

"One time God's people, just like us here in the Assembly, they got contrary with the prophet. They said they didn't want any more judges, they wanted a king. The prophet talked to God and He told him to let them have a king. It didn't please God for them to have a king, but He let them have their way. God found a fellow and chose him to be king. He told him He would be with him and in time of war he never lost a battle. God anointed that man and blessed him. But the time came when the prophet told Saul that when he went to war with a certain king that he was not to bring back any spoils. He was to destroy the king and everything else. But he did exactly what God had told him not to do, but that wasn't the end of everything. God sent the prophet down to the house of Jesse with a ram's horn full of oil and gave him instructions to anoint one of his sons to be king over Israel. God didn't choose the finest looking son or the strongest, He chose the one who didn't know how to do anything but herd sheep. God runs His own business. That boy couldn't fight. He had never had a lesson in war. The prophet

poured that horn full of oil on him and he was the same meek boy that herded the sheep on the mountain side. He kept on herding sheep. He was humble.

"Some may say that when a thing is wrong get rid of it at once, but God didn't kick Saul out so fast. Saul went on being king and David went on herding sheep. But Saul began to lose on the right hand and on the left and he got to the place he couldn't go any further. Then the little sheep herder appeared on the scene and killed Goliath. David didn't declare himself king when he did this, but the Bible says he behaved himself wisely. Saul wanted to kill David and David had to run from him. He had been anointed to be king, but he was out there hiding like a fugitive from justice. One time David ran into a cave and went to sleep and Saul went into the same cave and went to sleep. David saw him there asleep and could have killed him, but he wouldn't. He wouldn't let anyone else do him harm, he said he was God's anointed.

"And when they went from nation to nation, and from one kingdom to another people: He suffered no man to do them wrong; yea, he re-proved kings for their sakes, Saying, Touch not mine anointed, and do my prophets no harm.' You may say that you would be afraid to preach that. I would if it wasn't in the Bible. Brother Tomlinson didn't tell me to preach this. He didn't give me a subject, but I know this is right. David refused to kill Saul but he did cut off a piece of his garment. When he showed it to Saul he was in the same ugly spirit. He still wanted to kill David. He had the opportunity to kill Saul but he wouldn't do it because he was God's anointed, but God made Saul kill himself. David stopped his running and became king. The chasing was over and a new dispensation was set up.

"I don't know if you believe it or not, but the chasing is about to end. God is looking down upon this business. I want to tell you something else. The other morning when Brother Rhodes preached and the power of God fell in such a way, the Holy Ghost gave a message. That message said if we didn't line up with this business and the General Overseer, that we would be destroyed of the destroyer. Kendrick Linville gave the interpretation and the General Overseer quoted that Scripture twice in his annual address. Brother Linville didn't know about the annual address and the General Overseer didn't know that message would be given. That's true. I'll tell you something, the Holy Ghost wasn't joking when He said we had better line up. Brother Tomlinson, I'm ready to do whatever you tell me to do. I know you are the General Overseer. The Holy Ghost is working me over and I don't mind it. I am afraid to tell anybody that I am going to a certain place and do so and so. I'm afraid to do that. I want to hear what the General Overseer has to tell me. Some may not feel this way but I'm afraid to feel any other way. I'm afraid to cause this man worry and trouble. We act like a bunch of children and it's a shame. I don't know when we'll become men and learn that God is moving this thing by His mighty power. We may let on like this business is just something that happened. I want to tell you that that message that was given out the other day didn't just happen. That interpretation didn't just happen. The General Overseer's annual address, it didn't just happen. That thing was divinely directed to us."

A message in tongues was given and the interpretation followed which was in line with the subject of the message. The people were warned to listen to the General Overseer and to obey him.

The foreign overseers assisted in making the altar call. A number came to the altar and nine were saved, seven sanctified and fourteen baptized with the Holy Ghost.

Monday, September 17

6:00 a.m.—Sunrise prayer meeting in charge of David E. Smith. After the song service prayer was offered for the work of the Assembly that day. A colored sister recited a poem and Brother Smith conducted a praise service. Helen King offered prayer and Hubert R. Smith read a Scripture and talked briefly. Some time was taken to pray for the sick and the service was closed at 7:15 a.m.

8:30 a.m.—Organ music by Emma Lou Moore.

8:35 a.m.—Program by New England States in charge of Charles E. Hanna. The group sang a song, then Brother Hanna spoke a few minutes. The Wings of Prophecy Harmonizers sang "If I Be Lifted Up."

8:47 a.m.—Song service led by Roy Day, with Jenna Lee Allen at the piano and Emma Lou Moore at the organ. E. V. Cobb read a Scripture and Milford Johnson offered prayer at the pulpit. Following the prayer, the congregation prayed in concert for those for whom requests had been made.

9:00 a.m.—Song by the Spanish delegation, led by Daniel Abrego, "At the Cross," with Ramon Ruano at the piano. Brother Ruano gave his testimony and the group prayed in concert.

9:05 a.m.—Message by J. A. Jimenez, Field Secretary. The message was delivered in Spanish and interpreted by Brother Daniel Abrego. A portion follows:

"Before I knew the Church of God I was working in California. One morning in October God spoke to my heart, I heard the voice of God that talked to me through the Holy Ghost and said, 'Your work is commended of God.' Since that time I felt the need of complying with that call. I began preaching the gospel and had been preaching fourteen years before I knew the Church of God. I was Vice President of an organization in California called the Free Pentecostal Movement. I could feel the calling and the responsibility. I dedicated myself to preach in California where later the Church of God found me. Brother Stubbs visited us in a revival in California in 1943 and from there it started. I began working in the Church of God under Brother Stubbs as overseer of California. My determination was to do a more efficient work for the Church. I never expected to be appointed as overseer of Mexico. My thought was that of working in California where there are so many Spanish-speaking people, also New York and other large cities in the United States.

"When I was appointed overseer of Mexico, I felt dead. But something reminded me of the calling I had. I didn't want to go to preach in Mexico, but that great responsibility that is placed on everyone that has a calling made me accept the appointment. When Brother Stubbs let me know of my being appointed in 1946 I did not sleep that night. I was thinking of refusing that appointment but I remembered that God had called me for His work, where I did not know, so I accepted. I realized it was a great responsibility but the gospel had to be preached. I knew that in Mexico the people were so different from the people in the United States. I was born in Mexico. I was in the Mexican Revolution. I knew that many of the people are evil there. When I used to live there, the life of men was worth nothing. We could kill anybody for just nothing. For this reason I did not wish to go to Mexico. I had enemies there and I knew that I could be killed. When I visit them now, I remember my enemies and sometimes I greet them. I know they may

take my life, but I felt a great responsibility. It was the dispensation of the gospel that had been committed to me. Somebody had to preach it and that somebody was I. I had to accept on that night of struggle.

"After seven years Brother Tomlinson called me to his office and he told me his purpose. He wanted a secretary for the Spanish-speaking people. In that great Assembly of 1953, it was like a nightmare to me. I did not want to be appointed to this position, I felt I could not do it. After struggling through that Assembly, again I heard that voice in my conscience that God had called me to preach His gospel, so I accepted. May God work His will in me. I have visited nearly all of the Republics of Central America and some of South America. I have been able to see the great kindness and love of God. God is in this man. He has placed the responsibility of this great dispensation on this man—Brother Tomlinson, to direct us so that we may accomplish the purpose of God. It is our responsibility to accept willingly. We have to present to the Son of God the work that has been done to perfect the Church through the ministry. We are the ministers of this dispensation. We do not have the Apostles. They have died. They left their writings and through the instructions they left on record, our evangelists, pastors and teachers are doing the work in this dispensation so that we may present to the Son of God a perfect Church. Our life is in danger many times. I have thought that in Mexico they may kill me because I have political enemies during the Revolution, but I know my life is not worth more than the gospel of the Son of God. The gospel has to be preached in spite of all difficulties. Jesus said, 'He that loseth his life for my sake shall find it.'"

9:24 a.m.—"In the Garden With My Lord," song by William Porter.

9:31 a.m.—Report of Field Secretary, J. A. Jimenez.

The report was accepted in regular order by the Assembly.

Report of Field Secretary September 1, 1955 to August 31, 1956

To the 51st Annual Assembly of the Church of God of Prophecy—
Greetings:

| | |
|--------------------------------------|--------|
| Sermons preached | 220 |
| Homes visited | 91 |
| Miles traveled | 73,426 |
| Ministers conventions attended | 3 |
| State conventions attended | 4 |
| District conventions attended | 6 |
| Revivals conducted | 4 |
| Number converted | 13 |
| Number added to the Church | 29 |
| Number of churches organized | 2 |
| Number baptized in water | 3 |
| Taught in B. T. C. in Cuba. | |
| Visited Central and South America. | |

I am very grateful to the overseers and to the members in general for the kind co-operation given to me in each place where I have had my church activities.

Respectfully submitted,

J. A. JIMENEZ

Spanish Field Secretary

9:35 a.m.—Report of World Evangelist, Harper Hunter, Jr.
The report was accepted by the Assembly.

Report of World Evangelist September 1, 1955 to August 31, 1956

To the Annual General Assembly—Greetings:

God has been good to us and our lives are spared to be in another Assembly.

Made five trips outside the United States.

Conducted nine revivals in the states.

| | |
|---------------------------------------|--------|
| Number sermons preached | 243 |
| Number converted | 195 |
| Number sanctified | 61 |
| Number baptized with Holy Ghost | 38 |
| Number added to the Church | 20 |
| Number baptized in water | 14 |
| Number of miles traveled | 20,304 |

I have a record of 101 prayer services.

Yours,

HARPER HUNTER, JR.

World Evangelist

9:38 a.m.—Report of General Evangelist, Charles Hawkins.
The report was accepted by the Assembly in regular order.

Report of General Evangelist September 1, 1955 to August 31, 1956

To the 51st Annual Assembly of the Church of God of Prophecy—
Greetings:

| | |
|---|----------|
| Sermons preached | 248 |
| Number converted | 113 |
| Number sanctified | 63 |
| Number baptized with Holy Ghost | 42 |
| Number added to the Church | 45 |
| Churches organized | 4 |
| Number homes visited | 232 |
| Tracts distributed, approximately | 150 lbs. |
| Miles traveled | 35,974 |
| Ministers conventions attended | 1 |
| District conventions attended | 1 |
| State conventions attended | 6 |
| Colonial conventions attended | 1 |

Conducted and assisted in several Wings of Prophecy demonstrations. Attended the Wings of Prophecy meeting in Kentucky. Flew my own plane on the Caribbean Island Tour.

Conducted 15 revivals, seven of these in new fields.

Visited 25 churches for special services.

Respectfully submitted,

CHARLES G. HAWKINS

General Evangelist

9:41 a.m.—Report of General Evangelist, Ralph Scotton.
The report was accepted by the Assembly.

Report of General Evangelist September 1, 1955 to August 31, 1956

To the 51st Annual General Assembly of the Church of God of
Prophecy—Greetings:

I beg leave to submit the following report:

| | |
|--|--------|
| Number states visited..... | 6 |
| Number district conventions visited..... | 3 |
| Number state conventions visited..... | 3 |
| Number churches visited..... | 23 |
| Number sermons preached..... | 222 |
| I visited the Bahama Islands. | |
| Number revivals conducted..... | 14 |
| Number converted..... | 139 |
| Number sanctified..... | 99 |
| Number received the Holy Ghost..... | 67 |
| Number baptized in water..... | 56 |
| Number added to the Church..... | 50 |
| Number churches organized..... | 1 |
| Number miles traveled..... | 17,356 |
| Number homes visited..... | 78 |
| Number prayer meetings conducted..... | 43 |

Respectfully submitted,

R. C. SCOTTON

General Evangelist

9:45 a.m.—Report of Willard H. Boyles, General Evangelist.

Before reading her report she gave the number of experiences counted during the Assembly. There were 28 saved, 36 sanctified and 83 baptized with the Holy Ghost, making a total of 147 experiences. The report was accepted by the Assembly in regular order.

Report of General Evangelist September 1, 1955 to August 31, 1956

Directed altar work during 1955 Assembly in which there were 34 saved, 26 sanctified, and 35 baptized with the Holy Ghost.

| | |
|-------------------------------------|-----|
| Revivals conducted..... | 20 |
| States worked in..... | 10 |
| Foreign fields..... | 1 |
| Sermons preached..... | 204 |
| Homes visited..... | 104 |
| Souls saved..... | 38 |
| Souls sanctified..... | 19 |
| Souls baptized with Holy Ghost..... | 11 |
| Ministers conventions attended..... | 2 |
| State conventions attended..... | 2 |

Churches visited other than in revivals..... 5
 Miles traveled, approximately..... 15,000

Respectfully submitted,
WILLARD BOYLES
 General Evangelist

9:48 a.m.—Report of Harrison E. Price, General Evangelist.
 The report was accepted by the Assembly.

Report of General Evangelist September 9, 1955 to September 10, 1956

To the 51st Annual Assembly of the Church of God of Prophecy—
 Greetings:

| | |
|--------------------------------------|--------|
| Sermons preached | 293 |
| Homes visited | 611 |
| Souls saved | 250 |
| Number sanctified | 41 |
| Number baptized with Holy Ghost..... | 19 |
| Number baptized in water..... | 47 |
| Number added to Church..... | 116 |
| Churches organized | 6 |
| White Wings distributed | 725 |
| Tracts distributed by hand..... | 1,832 |
| Circulars distributed by hand..... | 3,500 |
| State conventions attended | 2 |
| District conventions attended | 1 |
| Miles traveled | 26,890 |

Visited 43 churches for special services.

Spent nearly three months on the mission field in Trinidad and Barbados, B. W. I. Took my evangelistic party with me—Eddie Mounce, Violet Price, Arlena Davis and Hogan Meadows. Raised the sum of \$1,524.49 to finance the trip, and I thank everyone who assisted in any way. We conducted three revivals in these fields and many special services at different churches. Have shown pictures of my trip in several churches and made special appeals for clothing for the mission fields. Made 15 showings of "Under His Shadow" in churches where we held rallies. Thank Sister Ora Mae Willing for the use of the film.

Respectfully submitted,
HARRISON E. PRICE
 General Evangelist

9:52 a.m.—Report of C. R. Payne, Field Secretary.
 The report was accepted in regular order by the Assembly.

Report of Field Secretary September 1, 1955 to August 31, 1956

To the 51st Annual Assembly of the Church of God of Prophecy—
 Greetings:

| | |
|------------------------|-----|
| Sermons preached | 118 |
| Homes visited | 173 |

Ministers conventions attended..... 10
 Miles traveled 53,515

Attended several district conventions.

Visited several states assisting overseers.

Directed improvements and repairs on Capitol building, Tabernacle and others.

Directed preparing Tabernacle for the Assembly.

Served on Ministerial Aid Committee, General Properties Committee and Orphanage Board of Directors.

Assisted in Bible Training Camp in Cleveland.

Respectfully submitted,

C. R. PAYNE

Field Secretary

9:58 a.m.—Report of Missionary Committee to Dispense Foreign Mission Funds.

The report was read by A. T. Wagar and accepted by the Assembly in regular order.

Report of the Foreign Mission Committee

To the 51st Annual Assembly of the Church of God of Prophecy—Greetings:

In the field of Foreign Missions, the Church has made notable progress in the last two years during which time the Church has been established in six different foreign countries. As a result there were six new flags representing Australia, Argentina, British Guiana, Chile, Peru and New Zealand, raised and flown from their staffs for the first time on the "All Nations Cross" at the Fields of the Wood this year. This means that six more major steps have been taken in winning this world for Christ and His Church. We are surely thankful to God for making all of this possible, for without Him we could do nothing.

We wish to commend Brother Carlos Colon for his untiring and unselfish labor of love in South America during the last two years, which resulted in churches being established in Argentina, Peru, Chile and British Guiana.

We wish to thank all of those whose total contributions of \$2,725.00 made it possible for Brother Homer Rye, accompanied by his wife Edna, to make a missionary journey to Australia and New Zealand. God blessed this journey of faith with churches being set in order with a good substantial membership. One church was established in Australia and another in New Zealand, where Sister SESCO has been laboring faithfully for two years.

Philippines is now the next step of the Church's advance "into all the world." Brother Lawrence G. Edralin is ready to go to this country, with the message of the Church, soon after this Assembly. His desire to return to his native country, to tell them about Jesus and His wonderful Church, inspired him to raise a good part of his fare to make that trip possible. Also, a Foreign Overseer has donated \$500.00 to be used in sending a missionary to the Philippines. God had laid it on this Foreign Overseer's heart several years ago, to donate that amount and he vowed that he would. So, he sold his home a few weeks ago and kept his vow to God. God will never forget the wonderful sacrifices His people make fulfilling His Commandments.

This encouraging increase in the work, will call for all of us to work harder and sacrifice more than ever before, as we will need more funds to meet the additional demands created by this increased foreign work.

We take this opportunity to thank all who sent used clothing last year, making it possible for the Foreign Mission Committee to ship 36 200-lb. boxes or a total of 8,962 pieces of good wearable clothing, to our less fortunate but deserving brothers and sisters in other countries.

Our mission funds for this Assembly year, 1955-56, as authorized by the Foreign Mission Committee, were distributed as follows:

| | |
|--|-------------|
| Advance allotments | \$ 1,914.12 |
| Alberta, Canada | 2,085.00 |
| Anguilla, B. W. I. | 665.54 |
| Antigua, B. W. I. | 665.54 |
| Argentina, S. A. | 550.00 |
| Aruba, N. W. I. | 1,599.45 |
| Bahamas | 2,035.00 |
| Barbados, B. W. I. | 1,840.00 |
| Bible Training Camp (foreign schools) | 5,976.02 |
| British Columbia, Canada | 2,085.00 |
| Caribbean Islands | 4,678.67 |
| Costa Rica | 1,785.00 |
| Cuba | 4,683.80 |
| Cyprus | 2,889.80 |
| Dominica | 485.00 |
| Dominican Republic | 5,705.57 |
| Egypt | 4,201.70 |
| El Salvador | 1,632.50 |
| England | 2,717.20 |
| Foreign Mission Secretary's traveling expenses | 4,120.83 |
| Germany | 2,685.00 |
| Greece | 3,866.46 |
| Guatemala | 4,977.10 |
| Haiti | 8,871.00 |
| Honduras | 1,632.50 |
| India | 900.00 |
| Jamaica | 5,429.54 |
| Liberia, W. Africa | 990.00 |
| Loans | 5,334.17 |
| Manitoba, Canada | 2,058.20 |
| Mexico | 6,876.00 |
| Miscellaneous | 4,434.02 |
| Montserrat | 1,276.67 |
| Nevis | 485.54 |
| New Zealand | 1,048.44 |
| Ontario, Canada | 2,071.50 |
| Panama | 2,275.00 |
| Peru | 600.00 |
| Puerto Rico | 5,085.00 |
| St. Kitts | 635.54 |
| Sierra Leone, B. W. A. | 5,660.00 |
| South America | 2,695.00 |
| Sweden | 2,184.76 |
| Trinidad | 1,511.70 |
| Turks Islands | 1,158.50 |

| | |
|---|--------------|
| Virgin Islands | 4,259.59 |
| Used clothing shipments | 990.97 |
| Ten per cent of Assembly Offerings to the State Treasuries | 2,309.14 |
| Total disbursements | \$134,617.08 |

Respectfully submitted,
M. A. TOMLINSON, Chairman
A. T. WAGAR, Secretary
D. H. QUEENER, Committeeman
S. O. GILLASPIE, Committeeman
DANIEL ABREGO, Committeeman

The same committee was retained to serve another year.

10:08 a.m.—Report of L. S. Rhodes, Honor Stone Department Director.
The report was accepted in regular order by the Assembly.

Report of Honor Stone Department Director September 1, 1955 to August 31, 1956

To the 51st Annual Assembly of the Church of God of Prophecy—
Greetings:

| | |
|--|--------|
| Sermons preached | 115 |
| Ministers conventions attended | 8 |
| Special ministers conventions attended | 2 |
| District conventions attended | 10 |
| A. B. M. and Honor Stone rallies attended | 4 |
| Honor Stone rallies attended | 15 |
| State conventions attended | 6 |
| Taught in Bible Training Camp during the month of April. | |
| Miles traveled | 50,695 |

Respectfully submitted,
L. S. RHODES
Honor Stone Department Director

Before reading his personal report, Brother Rhodes told of the work of the Honor Stone Department. He stated that 666 churches had reported every member saved, 220 reported every member saved and sanctified, 57 churches had every member saved, sanctified and baptized with the Holy Ghost, and 101 churches received honor stones in Fields of the Wood this year for the first time.

10:12 a.m.—J. B. Wright, B. T. C. Superintendent, presented the following awards:

A banner was awarded to the state of Tennessee for having the largest Bible Training Camp offering.

A banner was awarded to the state of Virginia for having the largest number of students enrolled in the correspondence course.

A banner was awarded California for having the largest number enrolled in the camp at Fresno.

A banner was awarded Tennessee for having the largest number enrolled in the camp at Cleveland.

A plaque was presented to the overseer of Tennessee for having the largest number of students enrolled—45.

The Superintendent announced that \$15,358.47 had been received this year for foreign B. T. C. He suggested that our overseers keep the same goals this year that were set for last year for this work.

10:26 a.m.—Report of Committee No. 1, Questions and Subjects.

The report was read by Brother Boyd Thornton and accepted by the Assembly in regular order.

Questions and Subjects Committee Report

To the 51st Annual Assembly of the Church of God of Prophecy—Greetings:

SECTION 1

Subjects were brought before this committee that we felt should not be brought before the Assembly at this time. However, these subjects were not ignored but were taken into sincere consideration by the committee for further study and prayerful thought. We recommend we let our patience and the grace of our Lord govern us in all matters with full confidence that appropriate adjustments will be made at the proper time where needed.

SECTION 2

We recommend that Orphanage, Free Literature, Missionary, B. T. C., and C. P. M. A. funds raised in each local church be held by the local church treasurer. These funds should be turned to the church treasurer at the end of each month by the auxiliary treasurer. We further recommend that the auxiliary money raised in the local churches be turned to the state treasurer at the district convention and at the state convention. Should the state overseer desire to have auxiliary money turned in at the district convention it would eliminate such a large bulk of money being handled in the state convention. If he does not want it turned in at the district convention, the whole amount can be held for the state convention.

SECTION 3

Because of the lack of ample parking space, proper lunch stands, seating capacity and space for expansion, we recommend that the possibility of purchasing a large tract of land in or near the city for a new and larger tabernacle, parking grounds, sanitary lunch stands, etc., be investigated by the General Properties Committee. If a proper and suitable location in the judgment of this committee is found, we recommend that this General Assembly authorize the committee to purchase such location and begin to build if they feel it advisable.

SECTION 4

We recommend that the C. P. M. A. Committee prepare and provide for sale prints of standard size and color advertising Fields of the Wood to place on bill boards in the various states and territories.

Question. Is it necessary for a member who is transferred to a newly organized church to take the covenant again or even renew it?

Answer. No.

Question. Is not the covenant a perpetual covenant?

Answer. Yes. See Jeremiah 50:5.

Question. According to the teachings of the Church a member should not be transferred to another local church unless he is in good standing. What is considered as good standing?

Answer. A member is considered in good standing so long as there are no charges against him.

Question. Does the Church endorse attempts by its ministers to identify themselves or other ministers as the two witnesses mentioned in Revelation 11? Does it approve of anyone indicating that he is John the Revelator?

Answer. No.

Question. Should a member transfer from his local church where he lives to a distant church?

Answer. It has been the advice of the Assembly for years that members have their membership in the local church nearest them. See section 9, page 111, of Minutes of 45th Annual Assembly. There might be occasional exceptions to this rule, if in the estimation of the state overseer the circumstances seem to make it advisable for one to be transferred.

Question. There is a question as to whether or not the General Assembly passed on a recommendation against the drinking of Coca-Cola. Has there ever been such a recommendation?

Answer. Not to the knowledge of this committee. It was advised by the former General Overseer not to drink Coca-Cola at a time when it contained harmful drugs. We recommend we accept the report of the General Overseer in his address, page 42, 1949 Minutes and that should there have been such a recommendation by the General Assembly in the past that it be rescinded and that Coca-Cola be regarded as other soft drinks.

Question. Is it within the authority of a state or territorial overseer to appoint a leader (unlicensed minister) to moderate a church business conference or to conduct a service for the purpose of receiving, transferring or disfellowshipping members or for sacrament and feet washing.

Answer. This committee feels such matters should lie in the hands of the presbytery for disposal.

Humbly submitted,
M. E. WILSON
SIDNEY A. COOLEY
E. A. McDONALD
L. V. JONES
EARL COWEN
HERMIS A. FERGUSON

10:53 a.m.—Report of General Evangelist, Nelson W. Johnson.
The report was accepted by the Assembly.

Report of General Evangelist September 1, 1955 to August 31, 1956

To the 51st Annual Assembly—Greetings:

| | |
|---------------------------------|-----|
| Revivals conducted | 4 |
| Number saved | 60 |
| Number sanctified | 25 |
| Number baptized with Holy Ghost | 15 |
| Number homes visited | 150 |

Number miles traveled 10,000

I have not accomplished very much this year because of ill health.

Humbly submitted,

NELSON JOHNSON

General Evangelist

10:55 a.m.—Report of Committee No. 3, Adjustment.

The report was accepted by the Assembly in regular order.

Report of Adjustment Committee

To the 51st Annual Assembly—Greetings:

We, your Adjustment Committee, beg to report the following:

We have had our regular meetings and after much prayer and consideration we have taken care of all matters that have come to our attention.

We are happy to report further that a wonderful spirit seems to be prevailing among our people, for which we are very glad.

Respectfully submitted,

ADRIAN T. GRIFFIN

R. W. STOCKDALE

D. M. COBB

ARCHIE MELVIN

C. H. SARTIN

10:58 a.m.—Report of General Properties Committee.

The report was read by Buford M. Johnson and accepted by the Assembly in regular order.

Report of The General Properties Committee to The Fifty-First Annual Assembly of The Church of God of Prophecy

During the year this committee has maintained the general properties in good repair. These properties include headquarters buildings, orphanage homes, the General Overseer's home, the Tomlinson House, the Tomlinson Memorial School and Fields of the Wood.

1. A standard roadsign for our churches was designed and accepted as satisfactory for general use. These signs will be handled by the White Wing Publishing House.

2. Five acres of land adjacent to the Municipal Airport have been sold to the city of Cleveland with the stipulation that Church planes be granted use of the field and permanent access to the runway.

3. The Tomlinson Memorial School has been satisfactorily completed and occupied for one year. The committee wishes to commend the contractor, Brother Gordon E. Hayes, who has been most considerate in keeping construction costs to an absolute minimum. Brother Hayes is a deacon at Sylacauga, Alabama.

Respectfully submitted,

M. A. TOMLINSON, Chairman

BUFORD M. JOHNSON, Secretary

ROBERT F. WRIGHT, Committeeman

J. R. KINSER, Committeeman

C. R. PAYNE, Committeeman

11:00 a.m.—Song by the Curry family, "O Rock of Ages."

11:05 a.m.—"The Fields Are White to Harvest, Who Will Go Gather the Grain," message by Mildred Bennett.

The speaker used Matthew 3:11, 12 for a beginning, then said, "I believe we are on the eve of the greatest opportunities we have ever known in the Church of God, but it is going to take brave men and women to accomplish the work God has outlined to be done. It is going to take the Spirit of God to accomplish the task. We need healing and many, many things. God in heaven can supply all those needs, but there is a greater need this morning than our physical needs, and God can fill that too. Earthly things are going to pass away and we might as well settle down on things that are eternal. Time is so short and eternity is so long. We want to be sure we are doing all that God wants us to do. I am talking about all of us. We want to see revivals with souls crying out to God and praying through to victory. Jesus in His last words gave the disciples a great work to do, but He knew they wouldn't be able to accomplish this without His mighty power in their lives. We need the moving of the Spirit of God throughout the world, upon our lives, our churches, our unsaved friends and those who are lost that we don't even know. 'Be filled with the Spirit,' the Bible commands. It is midnight now and this age needs the flame of the Spirit of God in every church. There is too much ease in Zion. The mission work is to be done but it will not be done by might nor by power. We think of earthly learning and that is good, but Paul said, 'Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.' Somebody has said he didn't feel able to do the job. It is good to feel that way and you have to feel that way, but through God Paul said we are able ministers. Not puny ones, but able ministers of the New Testament. If learning and letter would have done the work the world would be rocking under the influence of a mighty revival, but it will not be accomplished by might nor by numbers. The saints of the New Testament did not win because of their overwhelming number. They didn't have enough influence to keep them out of jails and dungeons, but they won by the Spirit of God.

"God spoke to Gideon when he went out to fight against the Midianites and told him that he had too many men. He instructed him to tell those who were afraid to go back home. It looks like now that if we are afraid we might as well go back home. Twenty-two thousand of them did go back home. The Lord told Gideon there were too many after these had left and He told him to take them down to the water and he would show him which ones were capable of going to battle. They were all thirsty. They were tired and they were weary. I am facing a people now that are tired if you have done anything for the Lord. You are not homesick, you want to work, but you are tired. The Lord needs to show all of us how to work. Some, due to the urgency and lack of time, just reached their hands and caught the water and brought it to their mouths. They were able to watch the enemy all the time they were drinking, but some just stretched out and stuck their faces in the water. That is what is wrong with too many of us today, we have stretched out. The Lord told Gideon to put those who drank out of their hands apart to themselves. There were three hundred left. Children, this morning God is culling us. We have got to be fire brands now. God is going to cleanse the Church from all impurity. If I am impure, I will either line up or He will move me. He will do the same for you.

"When Gideon and his three hundred men came out against the Midianites, confusion arose among the Midianites and they began to fight each other. That is one of our troubles now. We are fighting each other and that won't work. This is the Church of God of the Bible. I believe that. Brother Milton Tomlinson is the General Overseer. I believe that with all my heart, soul, mind and strength. I don't know anything better than the wonderful grace of the Lord Jesus Christ, but I have noticed some of the sermons and it looks like a little something has risen that has brought some confusion. I have not tried to find out anything but I can feel, and it is not going to work, children. We have to bow under the mighty hand of God. We will be obliged to submit to the Spirit of God if we go on and please Him to the end and get this work done, because the fields are white this morning. The Church is getting ready for the rapture. I believe that. It is doing it in a hurry. It is further along this morning than a lot of us think. I want to go with her when she goes. Somebody has said, 'don't fool with me much or I will just come out.' That kind of a spirit will just ruin you. It is the humble-minded saying 'Lord, show me what to do to stay with it.' Let me stay small enough to stay with it.

"I want to preach a balanced gospel. I have begged God this year to help me be a well-rounded, balanced minister. I don't want a hobby horse. I don't want to take one thing and go overboard with it, but I want to be well balanced in everything. I want to preach what the General Assembly will back up and leave off everything else. I believe the Assembly would back me up in saying we must live a separated life to get the work done. There is no power upon this earth like a consecrated life.

"The people were going out to hear John the Baptist, a man sent from God. He was saying, 'I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire.' Fire baptizing is what we need today. You may have the Holy Ghost and get a little at ease and sit down, but with the fire you will get up. Fire refines and it purifies us. It takes all that unconcerned state out of us. It takes all that don't-care spirit out of us, burns it to the last bit of ashes. It cleanses internally. What we need this morning is a burning out of our love for money, world, and the desire for men's applause. We need a burning out of our fear of man. We need a burning out of our stubbornness, and the baptism of fire will do this. It will transform our views, our purposes and our ambitions. Fire baptism will give you a different view of the Church of God. It will make your vision clearer. If you have been a little bit in doubt, you need some of that 'and with fire.'

"Fire illuminates. This baptism makes the Bible a new Book to you. It gives you a different view on the work you are to do. Before you were baptized with this fire, you had just as soon read anything as the Bible, but with this fire you will love and cherish every opportunity to study God's Book. Fire warms. We just need to kindle it up and throw a little more wood on. Our church services are too cold. Members join hands with the world. I love our churches, I love our people, but I know there is room for me and you to move up. Did you ever slow down for God? Just quit preaching. Could you feel the fire shut up in your bones? Yes, I know you could. Fire will do a great work today, and this work must be done quickly. We are nearing the time when we will be called away. I want to talk seriously with you. You may go to meet God as you leave this Assembly. We all have so many months, so many days, so many

hours to live, and when you come down to die, what you've done for God is all that is going to matter.

"Jesus said, 'Lift up your eyes, and look on the fields; for they are white already to harvest.' The fields are white. Not that they are going to be white when we leave this Assembly, they were white yesterday. Who will go gather the grain? Who will go? I remember in the Georgia state conventions years ago Brother M. E. Wilson used to call for volunteer workers and people would line up all around the building. You don't see too much of that now, but God is still calling. Who will go and help gather in the grain? Precious sheaves are out on the fields today. If we don't go, it will be bad.

"Never will I forget when the Lord called me to preach. It was in a little common building in Cordele, Georgia. Julian and I had been married only a few months. He had just bought me a five-piece bedroom suite. I was so proud of it. I would arrange it and fix it, but the power of God got on me and I couldn't fix it to suit myself. It didn't even look good to me but I didn't tell Julian. I didn't want to hurt his feelings. I cried until I thought my eyes would swell out of their sockets. Julian said that he didn't believe I was satisfied with married life, but I told him it wasn't that. I hadn't told him then that God had called me. I didn't know whether he wanted a preacher for a wife or not. And I didn't know whether he was going then or not because he hadn't been called. He is now. But I told the Lord I would go whether Julian goes or not. When you get down to business, then God works on the other end of the line. I said, 'Julian. I've got to preach. If you are going with me, you are going to have to go now because. I'm already gone.' He dropped his head and began making preparations. We didn't have the bedroom suite paid for so we let it roll right out the door to the man we bought it from and I didn't shed a tear over it. Distributed my kitchen stuff around and gave it away, picked up a ragged suitcase with two dresses and his suit in it, took an old guitar and a twenty-nine-cent Bible and hit the road. We didn't have a car and as we started to leave a man picked us up in a truck and it was pouring down rain. We had to ride in the back of the truck but I had rather been riding than walking in the rain. We were soaking wet, but I found out what will make you go, children. Somebody looked at me at the state convention that year and said, 'It looks like you have been having a pretty rough time.' I said, 'I have been having a wonderful time.' They judged by my clothes. I am thinking about what will make you go. The power of God will make you go whether you have clothes or whether you don't have them. We have got to get willing to go, not willing to stay. Nothing in the world will make a human being do that but the power of God.

"When I was so sick last year Julian and the baby prayed. As I hung there in the shadow everything faded until I couldn't see anything. I said, 'O Lord. I haven't walked before you with a perfect heart.' You talk about being honest, you will be honest when you face death. You won't do any exaggerating then. I said, 'Lord, I haven't walked before you with a perfect heart and I can't see a thing in the world that I have done.' All I could think of was when I started preaching and that was mighty little to bring before the Lord. I quoted that wonderful poem "Others," and I told the Lord all I wanted to do was to live for others and I asked the Lord to try me. I don't want anything to distract my attention from doing the work that God wants me to do. Everything is at stake now. The Master is here this morning. Look to Him. He'll lead you where He wants you to go and to what He wants you to do. The fields are white unto harvest. Who will go gather the grain?"

12:15 p.m.—Report of Committee No. 6, Auxiliary Boosters.
The report was accepted by the Assembly in regular order.

Auxiliary Boosters Committee Report

To the 51st Annual General Assembly of the Church of God of Prophecy—Greetings:

We, your Auxiliary Boosters Committee, beg leave to submit the following report after prayer and much deliberation. We wish to refer to the following subjects for the purpose of boosting and stirring to action, or greater action.

SUNDAY SCHOOL

The Sunday School is doing a great work for the Church of God in getting the message to all the world. Sunday School makes a local church a better church. It also brings the Church of God message in a number of communities where we have no church organized. Through the Home Class, we can reach all the shut-ins and bring a little ray of sunshine to the sick in the hospitals and other institutions where many are deprived of attending our Sunday Schools.

The coupons have proven a great blessing to our Sunday School orphanage. By collecting coupons we have been paying on the new school we have erected for our orphan children. We surely thank the Lord for all the good work the Sunday School is doing for God and His Church.

WOMENS MISSIONARY BAND

Right here we would like to give a big boost to our missionary work. The W. M. Bs. are indispensable to the Church. They have done wonders in raising funds to carry on the gospel work at home and abroad. If any group will receive a greater reward than another, surely it will be our missionary sisters who have talked, worked and cried over the lost until hearts and pocket books were opened up so that our missionary offerings have run into thousands of dollars. But missionary workers, our work is only beginning. Millions are needed in order to reach millions of souls for whom Christ died. Let's do more than ever before.

VICTORY LEADERS BAND

The V. L. Bs. are still moving forward toward their goal of publishing the gospel among all nations. We praise the Lord for them and for the work they have done. The Lord has blessed their efforts and tracts have been distributed in 23 languages, both salvation and doctrinal. Translations have also been made in Braille. Great strides have been made in publishing the message through the Voice of Salvation broadcast. We cannot honor our young people too highly for the part they have played in making this possible. Youth camps are proving a real blessing to our young people. We feel that our young people are wonderful and they deserve our best support.

Our Gleaners are sharing in the great responsibility shouldered by the V. L. Bs. We appreciate the help they give. The prophet said, "And all thy children shall be taught of the Lord; and great shall be the peace of thy children." We feel that the training program for our children is an important one, for out of it shall grow strong men and women for God.

A. B. M. AND S. O. P. A.

The Assembly Band Movement is one of the most important auxiliaries in the Church as its work is keeping the sheep. Our need is a corps of trained workers that know how to do A. B. M. work, men and women who have a compassion for souls. It will take an eternity to tell what it means for a soul to be lost. Health may be lost, fortunes disappear and mountains be leveled on this revolving sphere, but nothing can ease the sorrow, the pain, the remorse, the bitterness of a soul lost in hell. We should remember that we are our brother's keeper and if we should fail, both member and band leader could be lost. Come on, band leaders, let's get the work done. Pastors could encourage the A. B. M. work by giving a prize to the band leader having the best report.

State Overseers Pay Association—all band leaders should raise a good love offering for our state overseers. They need our support to keep them on the field. Each band leader could collect at least twenty-five cents from each member of his band. Let's do our best.

C. P. M. A.

The Church of Prophecy Marker Association is an auxiliary in the Church that is a great blessing to the work. We are very proud of the progress made in Fields of the Wood and of the growth made by the airplane program. The Tourist Aid Station in Wasta, South Dakota is attracting the attention of tourists as they travel that highway. The salvation of souls is of great importance, so we should boost the evangelistic campaigns with all our might.

PUBLISHING DEPARTMENT

Our publishing department is a wonderful asset to the growth of the Church. We would not be willing to go on without it. We are grateful for the White Wing subscription drive this year and for the good that was accomplished. There is no paper like our Church publications. They bring sunshine and blessing to each place they go. Let's boost our publishing business by buying our supplies from our own house.

REPORTING SYSTEM

A good report makes the bones fat. The bones are the members of the Church. We are members of the body of Christ, of His flesh and of His bones. Reporting is a means of giving information concerning the state of the Church. It can only be known by reporting. Suppose in Bible times none had reported. We would not have the record of the work of Jesus on earth. Somebody reported it to us. Let's have grace enough to report the things we are supposed to report to those over us. Everyone who is supposed to report should not fail in this part of his work.

BIBLE TRAINING CAMP

Knowledge is a clear perception of the truth, and the Bible tells us to get knowledge and understanding. Therefore, every minister, auxiliary leader and all members who can should attend B. T. C., which helps everyone to get the understanding of the teachings and doctrine of the Church. It is one thing to know what the Church teaches and another to be able to clearly explain them to others. Let's boost B. T. C.

The correspondence courses offered by our B. T. C. are indeed wonderful and every member should take advantage of studying them. Why not

Join up today for one of the courses, or study one as a group in your church Bible study class? Don't put it off, begin today.

Respectfully submitted,

J. P. SULLIVAN
R. CLEMENT LYNCH
ROY H. PHIPPS
JOE MARTIN
SEBASTIAN McGEE
W. G. HARDIN
FLOYD H. BONHAM
D. M. DEADRICK

A demonstration by the committee followed the reading and acceptance of the report. This was for the purpose of encouraging the work of getting every member saved. In the demonstration a service was conducted by the pastor and he called attention to one member who was backslidden. Nearly all of the members wanted to have her dismissed from the church, but one member felt that something could be done to get her reclaimed. They visited this sister whose husband was a drunkard, and through their efforts the husband was saved and the member reclaimed.

12:52 p.m.—Report of Committee No. 4, Ways and Means.

The report was accepted in regular order by the Assembly.

Ways and Means Committee Report

To the Fifty-first Annual Assembly—Greetings:

We, your Ways and Means Committee, beg leave to report as follows:

1. We recommend that the Emergency Fund be continued and that each member pay \$1.00 to the fund each year, and that the present system of collecting these emergency dollars be continued.

2. We recommend that the plan of each member giving a love offering each month to increase the fourth Sunday offering for the state overseer be continued, and that the pastor and band leaders see to it that this plan is carried out in all churches one hundred per cent.

3. We recommend that all V. L. B., Sunday School, Mission, C. P. M. A., White Wing Publishing House, Orphanage and B. T. C. tithes be placed in the General Tithes Fund and that the allotments of the following officials be paid out of this fund, the allotments aforesaid are as follows:

We recommend that the Editor and Publisher of the White Wing Messenger be paid \$5,000 per year and incidental expenses, plus any and all personal necessities; the General Treasurer \$365 per month and incidental expenses; the Assistant Publisher and Business Manager, the Assistant Editor, Sunday School Editor, and the General Overseer's private secretary, \$365 per month each; the Foreign Mission Secretary \$365 per month and incidental expenses; Field Secretary No. 1, Field Secretary No. 2, Field Secretary No. 3, General A. B. M. and S. O. P. A. Secretary, General Sunday School Secretary, General V. L. B. Secretary, General W. M. B. Secretary, General C. P. M. A. Secretary, Foreign Language Secretary, General B. T. C. Superintendent, Sunday School Orphanage Superintendent, Publishing Department Representative, Radio Department Manager, Visual Department Director, and the General and World Evangelists be paid \$340 per month and incidental expenses, if funds are available.

4. We recommend that the overseers of states and territories receive a substantial amount if funds are available for their service, said amount not to exceed \$350 per month and expenses. Any amount above \$350 per month and expenses received each month by the state and territorial overseers from the tithes of the local churches, we recommend that ten per cent of the same be sent to the state treasurer to be placed in the fund for the auxiliary secretaries; the remaining ninety per cent be divided equally, sending half to the state treasurer to be placed in the Home Mission Fund and half to Headquarters Treasurer monthly. This does not include offerings and poundings received by the overseer.

5. We recommend that ten per cent of the amount of surplus tithes left in the local church treasury at the end of the year (August 31) be sent to the state treasurer for the support of the state secretaries. The remaining ninety per cent be divided equally, forty-five per cent to Headquarters Treasurer and forty-five per cent to the state treasurer to be disbursed by the state overseer and Home Mission Committee to help pastors of weaker churches.

6. We recommend that ten per cent of the tithes received each month by the local church treasurer be sent with his report to General Headquarters Treasurer and that the same amount be sent to the state overseer.

7. We recommend that the pastor receive an amount not to exceed \$350 per month out of the tithes of the local church after headquarters and the state overseer have received their portion, if funds are available. This does not include offerings and poundings received by the pastor.

8. We recommend that all ministers and churches observe the ruling of the Assembly with reference to the use of the tithe money which is: "The Tithes are for the support of the ministry only."

9. We recommend that each and every state overseer see to it that all state convention offerings raised in his state be executed exactly as set forth by the rulings of the Assembly, and be treated only as authorized by the Assembly.

10. We recommend that the convention offerings in foreign fields be divided in the same manner that the convention offerings in this country are divided, and that the Foreign Mission Committee be authorized to deduct the amount belonging to headquarters from the overseers' allotments.

11. We recommend that mileage traveled in the interest of the World Tourist Aid System be covered in the same manner as that of the general headquarters officials. We further recommend that offerings for the representative be taken wherever he goes for rallies.

12. In order to expedite matters and provide for better operation of both the Free Literature Department and the Publishing Department, we recommend that the two committees now responsible for this work be combined into one committee of five members, who shall be authorized to disburse money from the proper funds, act in an advisory and policy-making capacity in the affairs of the Free Literature Department, the Publishing Department, the Radio Department and the White Wing Messenger, and who shall be empowered to draw up the proper measures to carry out the purposes and intent of this and subsequent recommendations contained in the next two sections. This committee will be called the Church Publishing Committee and its members shall be the Editor and Publisher, Assistant Publisher and Business Manager, Assistant Editor, and two other members whom the General Overseer may appoint.

13. To assure that the work of the Church Publishing Committee may be properly carried out, we recommend that both the Publishing House and Free Literature funds be placed in one separate account at the bank, and that all checks drawn on this account go through the Publishing Department. A report of the financial condition of the Church's publishing interest will be made each month to the General Overseer and to the General Treasurer so that they shall have full knowledge at all times of its financial standing.

14. Fully aware that the White Wing Messenger is a source of great financial loss to the Publishing Department and that much of the present financial difficulties can be traced to many years' loss in this department, we recommend that all the Publishing House's present indebtedness to the General Church funds be written off and that they be reclassified on the auditor's report as capital surplus representing the amount of the General Church's investment in the Publishing Department. We further recommend that the cash deficit now existing in the Publishing Department representing advances from the General Treasury be repaid over a period of five years in equal monthly installments in order that the Publishing Department may be enabled to get once more on a sound financial basis. We also propose that all future losses on publishing done specifically at the request of the General Assembly, or which is considered as official publication, be classed as Free Literature expense and charged accordingly.

15. We recommend that Self-Denial Day be changed to White Wing Messenger Day and that an offering be received in each local church on this day to be used in sending the White Wing to those who are not able to subscribe, and also for the purpose of assisting in taking care of the deficit in printing the White Wing Messenger. The offering to be sent to the White Wing Publishing House.

16. We recommend that all give perfect co-operation to our faithful General Overseer in putting into practice all the rulings of the Assembly.

Respectfully submitted,

S. O. GILLASPIE
ALVIN S. MOSS
W. M. LOWMAN
G. C. DECKER
Z. R. YOUNG

1:12 p.m.—Report of Committee No. 5, Assembly Expense.

The report was accepted by the Assembly.

Report of Assembly Expense Committee

To the 51st Annual Assembly of the Church of God of Prophecy—Greetings:

1. We wish to commend the ministry, members and friends of the Church for their faithfulness and co-operation in helping to raise funds for the expense of the Assembly this year.

2. We recommend that all Sunday Schools with an average attendance of fifty or less contribute \$1.00 per year; all Sunday Schools with an average attendance of over fifty and less than one hundred contribute \$1.50 per year; and all Sunday Schools with an average of one hundred and over contribute \$2.00 per year for the expense of the Assembly.

3. We recommend that each Victory Leaders Band, each Womens Missionary Band, and each minister pay \$1.00 to the expense of the Assembly.

4. We recommend that the pastors be responsible for collecting the Assembly Expense dollars for the auxiliaries and forward same to the state overseer, and the state overseer be responsible to collect the dollars from the ministers in his state; these funds to be mailed to the General Treasurer as collected. The final report of the Assembly Expense should be given by the overseer with the state convention report to the General Treasurer. The state secretaries be responsible to the state overseer to boost and assist in collecting these funds.

Humbly submitted,
 C. R. PAYNE
 JOHN A. STUBBS
 DON B. THOMAS
 CHARLES S. PENNINGTON
 DANIEL NAIRN

1:15 p.m.—Report of Committee No. 2, Watchmen.

The report was accepted in regular order by the Assembly.

Watchmen Committee Report

To the 51st General Assembly of the Church of God of Prophecy—Greetings:

After prayerful and careful watching throughout the Assembly, we your Watchmen Committee, wish to submit the following report:

We have been faced with several problems, but everything has been handled to the best of our ability. Those things which needed the attention of others have been reported to the proper authority.

Humbly submitted,
 W. A. NEWSOM
 J. W. DEADRICK
 OMER C. LAWSON
 J. V. JOHNSON
 L. E. SILVERS
 T. J. LOWE
 R. W. COWART

1:18 p.m.—Appointment of Overseers, Missionaries, Secretaries and others by the General Overseer.

State Overseers, Missionaries, Secretaries and Other Appointments

Alabama, Roy H. Phipps
 Alaska, Fredrick P. Mahaffy
 Alberta, William G. Lusch
 Anguilla, Alfred Francois
 Antigua, Alfred Francois
 Argentina, Oscar E. Johnson

Arizona, L. E. Silvers
 Arkansas, L. A. Moxley
 Aruba, James A. Ottley
 Australia, George Wakeman
 Bahamas, Alvin S. Moss
 Barbados, Johnnie McGlothlin

- Bermuda, Alvin S. Moss
 British Columbia, T. E. Branscum
 British Guiana, Rupert Best
 California, Adrian T. Griffin
 Chile, Germain Ortega
 Colorado, W. T. Pettyjohn
 Connecticut, Orville W. Trump
 Costa Rica, A. S. Anderson
 Cuba, Antonio Ledezma Soto
 Cyprus, M. K. Kounnas
 Delaware, Charles G. Miller
 Dominica, Alfred Francois
 Dominican Republic, J. H. Ladoo
 East Texas, H. M. Biggers
 Egypt, Ghaly Ibrahim
 El Salvador, Jose Regalado
 England, Herbert England
 Florida, M. S. Curry
 Georgia, Charles S. Pennington
 Germany, Otto Koelz
 Greece, Paul P. Costas
 Guatemala, Ramon Ruano
 Haiti, J. Vital Herne
 Hawaii, Raymond M. Pruitt
 Honduras, Jose Regalado
 Idaho, Robert L. Williams
 Illinois, John W. Miracle
 India, South, Armas I. Halonen,
 Missionary
 India, West, Jacob Jovial, Mis-
 sionary
 Indiana, John L. Sullivan
 Iowa, Cecil J. Cunningham
 Jamaica, R. C. Smith
 Kansas, Howard W. Thomas
 Kentucky, M. E. Wilson
 Louisiana, M. M. Burt
 Maine, William A. Grant
 Manitoba, Gilbert M. Jose
 Maryland and D. C., Posey A. Shupe
 Massachusetts, A. D. Somerville
 Mexico, Samuel Galindo
 Michigan, Joe Martin
 Minnesota, Paul H. Thompson
 Mississippi, James Staggs
 Missouri, Boyd Thornton
 Montana, W. A. Newsom
 Montserrat, Alfred Francois
 Nebraska, G. C. Sloan
 Nevada, Jesse A. Griffin
 Nevis, Alfred Francois
 New Hampshire, A. D. Somerville
 New Jersey, Walter L. Harvey
 New Mexico, Earl Cowen
 New York, J. F. Aites
 New Zealand, Percival Gossling
 North Carolina, R. Clement Lynch
 North Dakota, William G. Hardin
 Ohio, W. W. Webb
 Oklahoma, D. F. Rowland
 Ontario, Horace Lafortune
 Oregon, Adolph Flemmer
 Panama, A. S. Anderson
 Pennsylvania, Paul J. Ion
 Peru, Manuel Carbajal
 Philippine Islands, Lawrence G.
 Edralin, Missionary
 Puerto Rico, Carlos de Leon Colon
 Rhode Island, Orville W. Trump
 Saint Kitts, Alfred Francois
 Saskatchewan, John Waschuk
 Sierra Leone, David E. Longstreth
 South America, Carlos Colon, Mis-
 sionary
 South Carolina, E. A. McDonald
 South Dakota, Don B. Thomas
 Sweden, George A. Stenmark, Mis-
 sionary
 Tennessee, L. V. Jones
 Trinidad, Johnnie McGlothlin
 Turks Islands, Isaiah J. Wynns
 Utah, Floyd E. Benton
 Vermont, Charles E. Hanna
 Virginia, W. M. Lowman
 Virgin Islands, Moses Stephens
 Washington, Sidney A. Cooley
 West Texas, T. J. Lowe
 West Virginia, V. R. Sherrill
 Wisconsin, E. T. Fowler
 Wyoming, Malcolm T. Linkous
 Caribbean Islands Representative,
 Walter C. Bates
 Field Secretary, C. R. Payne
 Field Secretary, D. M. Deadrick
 Field Secretary, J. A. Jimenez
 A. B. M. and S. O. P. A. Secretary,
 E. H. Griffith
 Sunday School Secretary, Edna M.
 Rye
 V. L. B. Secretary, H. L. Moore
 W. M. B. Secretary, Sylvia Hardin
 Foreign Mission Secretary, D. H.
 Queener
 Foreign Language Secretary, Jess
 F. Pruitt
 C. P. M. A. Secretary, Grady R.
 Kent
 Honor Stone Department Director,
 L. S. Rhodes
 Visual Department Director, Jack
 Decker

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| Fields of the Wood Manager, G. A. Wilson | Radio Department Manager, Thomas Duncan |
| Assistant Publisher and Business Manager, Robert F. Wright | Publishing Department Representative, Everett L. Higdon |
| Assistant Editor, Buford M. Johnson | General Evangelist, John A. Stubbs |
| Sunday School Editor, C. T. Davidson | General Evangelist, Willard H. Boyles |
| B. T. C. Superintendent, J. B. Wright | General Evangelist, Harrison E. Price |
| Sunday School Orphanage Superintendent, R. O. Covey | General Evangelist, R. C. Scotton |
| General Treasurer, J. R. Kinser | General Evangelist, Harper Hunter, Jr. |
| | World Evangelist, Charles Hawkins |

The General Overseer requested those whose names were called to take seats on the platform. Those appointed repeated words after the General Overseer pledging themselves to be true and loyal to the Church and to its doctrine and practices. They dedicated themselves and their all to the work and promised to co-operate with the General Overseer in all the work. They prayed in concert, then the General Overseer offered prayer for them.

1:43 p.m.—Song by the Cowan family, "Heaven Will Surely Be Worth It All."

1:50 p.m.—Ministers Consecration Service. All male ministers were seated on the platform and the female evangelists in the center row of seats on the main floor. The Cowan family sang "I Cannot Find My Way Without You." The female ministers prayed in concert, then all male ministers prayed together.

1:55 p.m.—Adoption of Minutes and instructing local churches to consider, endorse and ratify the business acts of the Assembly. When this action was taken the General Overseer stated that the business part of the Assembly was closed.

The General Overseer thanked all for their co-operation and assistance in making the Fifty-first Annual Assembly the success that it was.

1:58 p.m.—The ministers formed a line and passed by the General Overseer and shook hands with him, while Jenna Lee Allen played the organ. Then many of them shook hands with each other and greeted one another.

2:20 p.m.—Brother C. R. Payne led in singing "God Be With You Till We Meet Again."

2:30 p.m.—The Assembly was closed with prayer by Alfred Francois, overseer of Montserrat, and L. A. Moxley, overseer of Arkansas.

M. A. TOMLINSON, General Overseer
 LILLIE DUGGAR, Private Secretary
 BUFORD M. JOHNSON, Chief Clerk
 ASHEL T. WAGAR, Assistant Clerk
 ALLAN S. KEENAN, Assistant Clerk
 ZELLA CREEL, Assistant Clerk
 MARTHA GADDY, Assistant Clerk
 HUBERT R. SMITH, Sunrise Clerk

The Present Financial System of the Church of God of Prophecy

(NOTE TO MINISTERS AND TREASURERS. Please fill out all reports accurately, giving names and addresses where called for and any other information needed. Write or print plainly so it can be easily read. Be sure all amounts shown are correct. If any further assistance in filling out reports is needed, write J. R. Kinser, Treasurer, Box 658, Cleveland, Tennessee.)

1. **TITHES.** All members should pay their tithes into the treasury of the local church where they belong. All ministers should send the tithes of income from the ministry with their monthly reports to headquarters, and tithes on income outside the ministry, should be paid into the treasury of the local churches where they belong. The treasurer of the local church is to send ten per cent of tithes received each month with the treasurer's report to J. R. Kinser, Treasurer, Box 658, Cleveland, Tennessee, and the same amount to the State Overseer. The balance of the tithes is in the hands of the local church and treasurer to pay the pastor for his services. The Assembly has agreed that a pastor may receive \$350 per month from the tithes, if funds are available. Ten per cent of the surplus tithes left in the local church treasury at the end of the Assembly year, August 31, 1957, is to be sent to the state treasurer for the support of the state secretaries. The remaining ninety per cent to be divided equally, forty-five per cent to headquarters treasurer and forty-five per cent to the state treasurer to be disbursed by the state overseer and home mission board to help pastors of weak churches. State overseers are to receive no more than \$350 per month and expenses from the tithes of the local churches. This does not include offerings and poundings received by the overseer. Any amount above \$350 and expenses, ten per cent of the same is to be sent to the state treasurer each month to be placed in the fund for the auxiliary secretaries; the remaining ninety per cent is to be divided equally, send half to the state treasurer to be placed in the home mission fund, and half to Headquarters Treasurer monthly. The Assembly has ruled that tithes are for the support of the ministry only. Surplus tithes received by headquarters are in the hands of the General Overseer and General Treasurer to aid overseers in states not self-supporting. Ten per cent of all tithes received at headquarters is to be placed in the Ministerial Aid Fund.

2. **SUNDAY SCHOOL.** Ten per cent of all Sunday School offerings should be given to the local church treasurer to send to headquarters with his monthly report and the same amount sent to the state treasurer for the support of the state auxiliary secretaries.

3. **ORPHANAGE.** All Sunday School Orphanage offerings are to be held by the local church treasurer and turned in at the state convention and Assembly. Ten per cent of the state convention orphanage offerings is to be sent to the General Treasurer and an equal amount to the state treasurer. The balance is sent to the General Treasurer for the support of the orphanage. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the state secretary pool fund by the General Treasurer.

4. **EMERGENCY FUND.** All ministers and members are to pay one dollar per year into the treasury of the local churches where their membership is, and the treasurer should send with his monthly report all

emergency dollars turned in to him that month. Ten per cent of all emergency money received at headquarters is to be placed in the Ministerial Aid Fund.

5. **MISSION MONEY.** The second Sunday Missionary offerings and money raised by other means are to be held by the local church treasurer and turned in at the state convention and Assembly. Ten per cent of the State Convention Missionary offering is to be sent to the General Treasurer and an equal amount to the state treasurer. Half of the remainder is left in the state as Home Mission money and half sent to the General Treasurer as Foreign Mission money. All mission money collected in the special March and October drives is to be sent to the General Treasurer as Foreign Mission money. All mission offerings at the Assembly are turned in to the General Treasurer as Foreign Mission money. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the state secretary pool fund by the General Treasurer. Ten per cent of the mission money received at headquarters is to be placed in the Ministerial Aid Fund.

6. **FOURTH SUNDAY OFFERING.** The fourth Sunday has been set apart by the Assembly for every local church to take up a special offering for the state overseer. This should not be overlooked or neglected. This is also the time for the pastor or other selected person to turn over to the treasurer the money which has been collected by the A. B. M. leaders. After the treasurer has taken out ten per cent of these offerings to be sent to the state treasurer, the balance should be sent to the state overseer. Do NOT send any of this fund to headquarters. In addition to this offering every month, each local church is instructed to take a pounding for the state overseer once or twice a year.

7. **V. L. B. OFFERINGS.** Fifty-five per cent of the regular weekly offerings is to be turned in at the state convention along with any other Free Literature money raised in any manner. After the state convention, these offerings should be kept in the local church treasury until time to send them in for the Assembly Free Literature Offering. The remaining forty-five per cent of the weekly offering may be kept in the local band for expenses. Ten per cent of all Free Literature money turned in at the state convention should be sent to the White Wing Publishing House and an equal amount sent to the state treasurer. The same amount that is sent to the state treasurer for the support of the state secretaries is to be sent to the state treasurer to be used as home mission money. The remaining seventy per cent is to be sent to the White Wing Publishing House. All Free Literature money raised at the Assembly is to be turned over to the White Wing Publishing House. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the state secretary pool fund by the White Wing Publishing House. Ten per cent of all Free Literature money received at headquarters is to be placed in the Ministerial Aid Fund and the balance may be disbursed under the direction of the Church Publishing Committee appointed by the 51st Annual Assembly.

8. **ASSEMBLY EXPENSE.** In order to assist in taking care of the expense of the Annual Assemblies, the state overseers are asked each year to collect funds as noted below, and send same to the General Treasurer.

- (a) \$1.00 from each minister.
- (b) \$1.00 from each Victory Leaders Band.
- (c) \$1.00 from each Womens Missionary Band.
- (d) \$1.00 from each Sunday School with an average attendance of fifty or less.

- (e) \$1.50 from each Sunday School with an average attendance of over fifty but less than 100.
- (f) \$2.00 from each Sunday School with an average attendance of 100 or over.

9. CHURCH OF PROPHECY MARKER ASSOCIATION. To be a member of the Church of Prophecy Marker Association requires the payment of \$5.00 a year. This \$5.00 may be paid any time during the year; however, for the local church to receive credit in the Honor Stone Program, it must be paid before the requirement sheet is filled out by the pastor.

The C. P. M. A. committee decided that the C. P. M. A. offerings received in the local churches be held for the state convention the same as other auxiliary offerings. These offerings are to be sent to headquarters, half of which will be used to finance state projects in Fields of the Wood, and half will be sent to the state treasurer to be used in the support of the Airplane Program, Biblical Wonder Campaigns, Visual Department, and any work in the state in connection with the C. P. M. A.

Ten per cent of all C. P. M. A. funds received at headquarters is sent to the treasurer of the state and the same amount is turned over to the General Treasurer.

All C. P. M. A. funds belonging to headquarters should be sent to M. A. Tomlinson, Bible Place, Cleveland, Tennessee.

10. BIBLE TRAINING CAMP. Weekly classes are to be conducted in all of our local churches for the purpose of acquainting our people more perfectly with the doctrine and practices of the Church. The pastor is responsible for these classes. Freewill offerings are to be received in the classes to assist in getting the teachings and practices of the Church to the foreign countries through Bible Training Camp. These offerings are to be turned in at the state convention.

Deeds for Church Property

We recommend the acceptance of the following resolution prepared by the General Properties Committee and attorney, as follows:

WHEREAS the 39th Annual Assembly held in 1944, authorized the selection of five General Trustees who were "to succeed to and have all authority now vested in other trustees or custodians holding Church real estate" of the Church, and

WHEREAS the said General Trustees were authorized to prepare a suitable deed form, which has been done, and a copy of same is attached to this resolution for insertion in the Minutes: therefore,

BE IT RESOLVED by this 47th Annual Assembly of the Church of God of Prophecy, held in Cleveland, Tennessee, September 9-15, 1952, that, wherever possible under the existing laws of the state or country, this uniform deed be used when having property conveyed to local trustees to hold for the Church of God of Prophecy, and that in other cases where another deed form must be used, the provision that local trustees may not sell, convey or encumber the property without the written consent of the General Trustees at Cleveland, Tennessee, be incorporated in the deed form used.

BE IT FURTHER RESOLVED that trustees to hold title to local church property for the Church of God of Prophecy be selected by the local church in either a regular or a called business meeting, said trustees to sell, convey or encumber such property only when authorized to do so

by the local church in a regular or called business meeting and consent of the General Trustees secured.

Warranty Deed

FOR AND IN CONSIDERATION of the sum of _____ Dollars (_____) cash in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged, We,

have this day bargained and sold and by these presents do hereby bargain, sell, transfer and convey unto _____

local Trustees for the Church of God of Prophecy, at _____, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns, the following described real estate, to-wit: _____ (Add description of real estate here.)

TO HAVE AND TO HOLD said real estate unto the said _____

local Trustees, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns forever; provided, however, that neither they nor their successors in office as such local Trustees may sell, convey, or encumber the said real estate without the written consent of the General Trustees of the said Church at Cleveland, Tennessee, which consent may be evidenced by a separate writing or by the Chief Clerk of the said General Trustees joining in the execution of a deed of the above named Trustees or their successors in office for the purpose of certifying the consent of the General Trustees to the execution of such conveyance.

WE COVENANT that we are lawfully seized and possessed of said real estate; that we have a good and lawful right thus to sell and convey the same; that the title thereto is clear, free and unencumbered, and that we will forever warrant and defend said title against the lawful claims of all persons.

IN TESTIMONY WHEREOF, witness our hands and names, this _____ day of _____, 19____.

NOTE: The present General Trustees are: M. A. Tomlinson, J. R. Kinser, Robert F. Wright, Buford M. Johnson and C. R. Payne. M. A. Tomlinson is chairman and Buford M. Johnson is the chief clerk.

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thoughts of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing as a unit when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails it cripples or dwarfs the body until the matter pending may fail.

Instructions—Local Church Officers

1. Pastor when possible. It is necessary always to have some one selected as leader of the flock. It is the duty of the overseer of the state or province to see that every local church in his territory has a pastor or leader.

2. Clerk for every local church. It is the duty of the clerk to keep a close and careful record of the business and work of the Church, make a record and give date of organization, record the name and date of every one that joins, the name and date of every one excluded and for what cause. Keep a record of deaths, giving date of same.

Clerks should be selected at the last business meeting before each Annual Assembly to serve one year. Same one may be continued from year to year if desired. A man or woman can serve in this capacity. Care should be taken to select one that can write and compose well.

The selection should be made by mutual agreement. Talk the matter over lovingly and carefully and finally all agree upon one who is able and willing to serve.

3. Treasurer for every local church. If the church has more than one deacon it is their duty to select one of their number to act as treasurer, and if there is only one deacon, he is treasurer by virtue of his office. If there are no deacons, a treasurer can be selected in like manner as the clerk.

NOTE—This is not meant for an ironclad rule. A man not a deacon, or a woman may serve as treasurer.

It is advised that one person serve as both clerk and treasurer when it is convenient and satisfactory to the local church.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into bands of ten or twelve in each band and a leader over each band selected. The bands might be called prayer bands and each leader should keep in close touch with every member of his band like a Sunday School teacher her pupils. If any should move, the band leader should keep in touch with them in person, then communication should be kept up by correspondence. All of this is for the mutual spiritual, temporal and social benefit of the members. The pastor should keep in close touch with the band leaders and all the work.

Meetings for business should be held regularly every three months, or four each year. In case of special demand for it a meeting may be called any time by the pastor, leader or overseer of the state. If necessary a short business session can be held at the beginning or close of a meeting for worship.

It is suggested that where practicable in a locality the first Monday night in January, April, July and October, be observed by all local churches for their regular quarterly meetings, so as to conserve uniformity and concerted action.

The pastor should act as a moderator of all business meetings. In case there is no pastor the overseer of the state has authority to act or appoint some one to preside. The leader should never act as moderator except authorized specifically by the overseer of the state. Where one pastor has the care of several churches he can arrange the time for his business meetings to suit his convenience.

Attendance

Every member, both men and women, should take an interest in and make it a point to attend every business session if possible.

Arrangement

Moderator, Clerk and Treasurer should occupy seats on the platform. Deacons and other ministers near by on either side or close in front of the platform.

Order of Business

(This order is only a suggestion and not meant for an ironclad rule.)

Song service by all. Prayer by some one whom the moderator may call. Short Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting, also of call meetings, if there have been any held.

Correction of minutes if any.

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and remainder in treasury.

Leader of W. M. B. give her report of the work of the band, including finances—receipts and disbursements.

Superintendent of the V. L. B. give report of the work and progress of the band including finances—receipts and disbursements.

Pastor give report of the A. B. M. and S. O. P. A. work done, amount of money raised each month, number of strays found and brought back (Luke 15:4-6), and give account of every member of his flock (Hebrews 13:17).

Report of C. P. M. A. leader—number of members and receipts.

Report of Church Literature Representative.

Reception of transferred members.

Members to transfer if any.

Unfinished business left over from last meeting.

New business.

Miscellaneous business.

Adjournment by prayer.

In these meetings matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter hold it over until all can agree. If one should seem obstinate and contrary, don't run the matter over him, but take up his case and investigate the cause of his obstinacy and if he shows the good spirit so that he can be heard, then show him courtesy. But if he proves to be wrong, then deal with him as the Bible directs. After this is all done, take up the original subject and dispose of it in harmony and love.

In case of matters that the local church cannot settle satisfactorily they should call the assistance of the state overseer; if they are still not able to reach a satisfactory conclusion, it should be referred to the General Overseer.

In these business meetings women are to take no open active part in discussing or deciding questions, but should always be there and silently pray God to give wisdom and direct the men and show forth God's glory in being the glory of the men.

No one should give a message in tongues to the Church unless there is an interpreter present and then only one at a time and not more than three in a whole session.

Advice to Members

As a member you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show your love and fellowship to everyone without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may chance to fall in with you in your meetings.

As a rule take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way

you can.

Always pray silently for the preacher while he delivers the message.

Always live a good straight life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister or anyone.

Don't be a critic and try to find something in others to criticize.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer.

Your dress should be with moderation, neat and clean, but not for show. You should never wear gold for ornament, or decoration. Finger rings, bracelets, earrings, necklaces, locketts, and large showy pins are unbecoming for a saint of God.

Always tithe your income and put it in the church treasury. Make free-will offerings besides your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Members should never marry sinners. Great care should be taken, with much prayer and careful consideration, regarding matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such person may be divorced.

Remember

These are the last days and perilous times have come so it will require much watchfulness and humble prayer on your part to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advice are given by those who are watching for your soul as they that must give an account (Hebrews 13:17), and it is hoped they will be received with the same meek gentle spirit in which they are given.

That every member and especially every minister should be a "paid up" subscriber and an earnest worker for our Church paper—The White Wing Messenger.

Duties of State Overseer

Each overseer is to have the oversight of his state or territory and as much as possible conduct or order a general evangelistic campaign over his state during the year. To see that every church is supplied with a pastor as much as lies in his power.

To divide his state or territory into districts and place over each district an overseer as previously instructed and practiced. This is not an ironclad rule, but it is considered best when there are sufficient churches in the state to make it practicable.

To order or conduct district meetings at intervals during the year for the mutual benefit and help of all. Special instructions concerning the Church work should be given at these district meetings.

To hold one state convention each year in some part of the state most convenient for members from all the churches to attend.

To secure the names and addresses of every Bishop, Deacon and Evangelist located in his state and keep record of same, so he can report to the General Overseer, if needed.

To secure the location of every church in the state and keep a record of same, so as to report this to the General Overseer, if needed.

To visit every district and church if possible and look after the interests in every way as a pastor over a large circuit.

When a new organization is effected anywhere in the state, information should be sent to the overseer of that state, who should make a record of the same, giving date of organization, names of officers, etc.

Each overseer should be able to know at any time the name and address of every minister located in his state. He should also know the number of members in his state, keeping a record of the increase as well as the decrease, so information can be obtained each year as to the total membership. This can be done by keeping in touch with the clerks of the churches.

Every minister and every clerk should take an interest in imparting this information to the overseer of their state.

In co-operation with the General Overseer they will form the presbytery in their respective states.

Duties of District Overseer

To moderate business conferences for women preachers who may be acting as pastors, and men who may not be licensed if they are taking care of churches in his district.

To do evangelistic work in his district if he has time. If he has a district with no churches it is his duty to evangelize and organize churches.

For convenience it is often thought best for a pastor of a strong church in the district to be selected as district overseer so the church can serve as a means of his support.

The district overseers are to be appointed by the state overseers, therefore, they are subject to the state overseers.

Obligation for Membership in the Church of God of Prophecy

Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the Word of God—believe and practice its teachings rightly divided—the New testament as your rule of faith

and practice, government and discipline, and walk in the light to the best of your knowledge and ability?

The minister who administers this obligation should see that every applicant replies in the affirmative. In taking the obligation, applicants should think of it as being "a perpetual covenant that shall not be forgotten."

Teachings of the Church of God of Prophecy

The Church of God of Prophecy stands for the whole Bible rightly divided—The New Testament is the only rule for government and discipline. Below is given some of the teachings that are made prominent.

1. Repentance—Mark 1:15; Luke 13:3; Acts 3:19.
2. Justification—Rom. 5:1-9; Titus 3:7.
3. Regeneration—Matt. 19:28; Titus 3:5.
4. Born again—John 3:3; 1 Peter 1:23; 1 John 3:9.
5. Sanctification subsequent to Justification—Rom. 5:2; 1 Cor. 1:30; 1 Thess. 4:3; Heb. 13:12; 1 John 1:9.
6. Holiness—Luke 1:74, 75; 1 Thess. 4:7; Heb. 12:14.
7. Water Baptism—Matt. 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:12, 36-38; 10:47, 48; 16:33; 19:3-5.
8. Baptism with the Holy Ghost subsequent to Cleansing, the Endowment of Power for Service—Matt. 3:11; Luke 24:49-53; Acts 1:4-8.
9. The Speaking in Tongues as the Evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.
10. The Full Restoration of the Gifts to the Church—1 Cor. 12:1, 7-10, 28, 31; 1 Cor. 14:1.
11. Signs Following Believers—Mark 16:17-20; Rom. 15:18, 19; Heb. 2:4.
12. Fruit of the Spirit—Rom. 6:22; Gal. 5:22, 23; Eph. 5:9; Phil. 1:11.
13. Divine Healing Provided for All in the Atonement—Psalm 103:3; Isa. 53:4, 5; Matt. 8:17; James 5:14-16; 1 Peter 2:24.
14. The Lord's Supper—Luke 22:17-20; 1 Cor. 11:23-33.
15. Washing the Saints' Feet—John 13:4-17; 1 Tim. 5:10.
16. Tithing and Giving—Gen. 14:18-20; 28:20-22; Mal. 3:10; Matt. 23:23; Luke 11:42; 1 Cor. 16:2; 2 Cor. 9:6-9; Heb. 7:1-21.
17. Restitution Where Possible—Matt. 3:8; Luke 19:8, 9; Rom. 13:8.
18. Premillennial Second Coming of Jesus:
First: To resurrect the dead saints and to catch away the living saints to meet Him in the air—Matt. 24:27, 28; 1 Cor. 15:51, 52; 1 Thess. 4:15-17.
Second: To reign on earth a thousand years—Zech. 14:4, 5; Luke 1:32; 1 Thess. 4:14; 2 Thess. 1:7-10; Jude 14, 15; Rev. 5:10; 19:11-21; 20:4-6.
19. Resurrection—Isa. 26:19; Dan. 12:2; John 5:28, 29; Acts 24:15; Rev. 20:5, 6.
20. Eternal Life for the Righteous—Matt. 25:46; Luke 18:30; John 10:28; Rom. 6:22; 1 John 5:11-13.
21. Eternal Punishment for the Wicked. No Liberation nor Annihilation—Matt. 25:41-46; Mark 3:29; 2 Thess. 1:8, 9; Rev. 20:10-15; 21:8.

22. Total Abstinence from All Liquor or Strong Drinks—Prov. 20:1; 23:29-32; Isa. 28:7; 1 Cor. 5:11; 6:10; Gal. 5:21.

23. Against the Use of Tobacco in any Form, Opium, Morphine, etc.—Isa. 55:2; 1 Cor. 10:31, 32; 2 Cor. 7:1; Eph. 5:3-8; James 1:21.

24. Meats and Drinks—Rom. 14:2, 3, 17; 1 Cor. 8:8; 1 Tim. 4:1-5.

25. The Sabbath—Hosea 2:11; Rom. 13:1, 2; Rom. 14:5, 6; Col. 2:16, 17.

26. Against Members Wearing Gold for Ornament or Decoration such as Finger Rings, Bracelets, Earrings, Locketts, etc.—Isa. 52:2; 1 Peter 3:3; 1 John 2:16.

27. Against Members Belonging to Lodges—Matt. 5:34; John 18:20; 2 Cor. 6:14-17; James 5:12.

28. Against Members Swearing—Matt. 5:34; James 5:12.

29. Against the Divorce and Remarriage Evil—Matt. 5:32; Matt. 19:3-12; Mark 10:12; Luke 16:18; Rom. 7:2, 3; 1 Cor. 5:1-5, 13; 1 Cor. 6:9, 13, 16-18; 1 Cor. 7:2, 10, 11; Rev. 2:20-22; Acts 15:28, 29; Matt. 14:3, 4.

List of Ministers

BISHOPS

| | |
|------------------------|------------------------|
| Abernathy, Ernest D. | Bivens, L. Milton |
| Adams, George D. | Bonham, Floyd H. |
| Adams, James E. | Bowser, Hulbert O. |
| Adams, Reuben A. | Boyd, Terah S. |
| Adams, T. E. | Bradley, Thomas W. |
| Aites, J. F. | Bradley, Trosia E. |
| Akers, J. L. | Brantley, Lucian Alvin |
| Akers, William | Brewer, Joseph |
| Aldridge, W. W. | Brooks, William H. |
| Allen, James E. | Brooks, William R. |
| Allen, Marvin R. | Brown, Joseph M. |
| Ammons, Edwin L. | Brown, Lebert A. |
| Anderson, Albert S. | Brown, Lewis W. |
| Anderson, Harvin H. | Brown, Marvin |
| Anderson, James Edward | Bryant, Jack |
| Anderson, Stafford B. | Bryson, Wilbert S. |
| Andrews, Thomas B. | Burdine, Archie M. |
| Atkins, George E. | Burke, Austin A. |
| Axley, Richard L. | Burt, Martin M. |
| Baggett, Daniel O. | Butts, Huey Lee |
| Barnes, Bonnie | Cagle, Jesse C. |
| Barnes, M. Russell | Caldwell, D. Talmadge |
| Bates, Walter C. | Caldwell, E. Glaidwell |
| Beasley, Pearl A. | Caldwell, Mack |
| Beasley, Robert D. | Caldwell, Sam W. |
| Beck, Grover C. | Callahan, Aaron A. |
| Beckwith, J. B. | Camacho, Juan |
| Bennett, G. Julian | Cameron, John N. |
| Benton, Floyd E. | Campbell, W. I. |
| Biggers, Henry M. | Cantrell, Ralph G. |

Cardwell, J. E.
Carroll, Frank G.
Carter, Jack O.
Carver, Tom R.
Caudill, Hubert
Chapman, Herbert Clyde
Chapman, J. W.
Chastain, Mathie
Chatham, Jesse F.
Cobb, Dolphus M.
Coker, Bryce H.
Collins, Clarence W.
Colon, Carlos de Leon
Conner, Henry Lewis
Cook, General
Cooke, Alston L.
Cooke, Cyril S.
Cooley, Donald S.
Cooley, Sydney A.
Cooper, Erie P.
Cooper, James R.
Costas, Paul P.
Couch, Aaron
Cousins, Nathan L.
Covey, Rudolph O.
Coward, R. W.
Cowen, Earl
Cox, Joel
Cox, Kenneth O.
Cox, Wesley Grady
Cox, William H.
Crader, Leman
Crawford, Bernard A.
Creasy, Donald D.
Creel, Amos J.
Creel, Chester V.
Crenshaw, C. Louis
Crews, Joe C.
Crossfield, Edward A.
Crowder, James H.
Cunningham, Cecil J.
Curry, Maurice S.
Curtis, Cloyd B.
Curtis, Emmanuel
Curtis, Henry
Cypret, Cecil A.
Dalton, George
Daniel, James M.
Daugherty, John F.
Daugherty, Walter G.
Davidson, Charles T.
Davis, Anderson H.
Davis, Andrew W.
Davis, Emmitt
Davis, Jones M.
Davis, Lew Allen
Davis, Lloyd D.
Davis, Peter E.
Daxon, Thomas A.
Day, Roy F., Jr.
Deadrick, D. M.
Deadrick, Jim Willie
Dean, Thomas E.
Decker, G. C.
Decker, Jack C.
Decker, Tracy H.
Deleveaux, Wilbur
Demeritte, Arnold
Dennard, W. Cobb
Dennis, Henry H.
Dixon, Jack V.
Doss, James C.
Duggan, Noley A.
Dunkin, Albin H.
Earp, John M.
Easter, Edward M.
Edralin, Lawrence G.
Emmett, Verlin E.
Estep, Granville
Eubanks, Cyril S.
Evans, John E.
Farquharson, Samuel M.
Ferguson, Alfred E.
Ferguson, Hermis A.
Fleming, Carroll P.
Flemmer, Adolph
Foster, G. Dewey
Fowler, E. T.
Fox, William Jerald
France, Owen W.
Francis, Caselle A.
Francis, Marvin L.
Freeman, Lonnie
Fritts, Lawrence A.
Fuller, Floyd F.
Funderburk, B. O.
Funk, Carl D.
Galloway, J. Vernon
Garcia, Victor E.
Gardner, Harvey A.
Gardner, Howard T.
Garner, Morris D.
Gass, Arthur C.
Gibson, Oscar
Gibson, Sanford F.
Gilbert, Elmer
Gilbert, R. M.
Gillaspie, S. O.
Gilmore, Alexander
Goins, Thomas W.
Golden, Alvin
Gonia, A. Winston

Goss, Cleveland T.
 Graham, Percival N.
 Graham, Theophilus L.
 Grant, Bernard B.
 Grant, William A.
 Gray, Truman
 Greenawalt, Alfred H.
 Gregory, Constantine L.
 Griffin, Adrian T.
 Griffin, George H.
 Griffin, Jesse A.
 Griffis, James I. J.
 Griffith, Eddie H.
 Grimes, Harry W.
 Grubbs, George W.
 Gullett, Med V.
 Hall, James T.
 Hall, Robert J.
 Hall, Valentine E.
 Hamilton, Abraham C.
 Hampton, Ira H.
 Handfield, Simeon B.
 Haney, Adril D.
 Hanna, Charles E.
 Hardin, William G.
 Harrington, Theodore B.
 Hart, Tom D.
 Hartsfield, Herman Neil
 Harvey, Walter L.
 Hatley, John W.
 Heckert, Lawrence D.
 Henderson, Jessie R.
 Henderson, Willard C.
 Herne, J. Vital
 Herring, Charles G.
 Higdon, Everett L.
 Highbaugh, Charles E.
 Hires, J. H.
 Hogan, Oluf Robb
 Holcomb, D. R.
 Holcombe, William C.
 Holland, W. T.
 Hollaway, Theodore R.
 Hooker, Claudius D.
 Hubbard, William M.
 Hughes, Dewey M.
 Humes, Herman
 Hunter, Harper, Jr.
 Hunter, Theophilus
 Hutchinson, Isaac A.
 Hutchinson, Jonathan G.
 Hyatt, Clifton E.
 Ibrahim, Ghaly
 Ion, Paul J.
 James, Ivory J.
 Jared, T. J., Jr.
 Jared, Thomas J.
 Jeffrey, Roy
 Jenkins, Carlie B.
 Jenkins, Floyd T.
 Jimenez, Jose Amando
 Johns, D. C.
 Johns, Emery S.
 Johnson, Buford M.
 Johnson, E. Eugene
 Johnson, Jack R.
 Johnson, James A.
 Johnson, James V.
 Johnson, Michael
 Johnson, Milford J.
 Johnson, Nelson W.
 Johnson, Wiley A.
 Jones, L. V.
 Joseph, Beniah E.
 Kemp, Joseph R.
 Kent, Grady R.
 Ketchum, B. B.
 Kinder, Charles M.
 Kirkland, J. D.
 Knight, Johnie W.
 Knowles, Charlie A.
 Knowles, Joseph W.
 Kounnas, M. K.
 Ladoo, Joseph H.
 Lafever, J. Earl
 Lafortune, Horace
 Laird, Willie P.
 Land, David F., Jr.
 Jane, J. W.
 Lane, L. Russell
 Lawrence, John H.
 Lawrence, O. N.
 Lawson, Omer C.
 Lawson, Raymond D.
 Lawson, Samuel H.
 Leazenby, Leon S.
 Lee, William M.
 Lewis, Charles A.
 Lewis, Jesse C.
 Linkous, Malcolm T.
 Linville, Albert J.
 Linville, Kendrick
 Longstreth, David E.
 Looper, John H.
 Lord, Cleason D.
 Louk, Vern E.
 Lowe, T. J.
 Lowman, W. M.
 Lusch, William G.
 Lyles, John C.
 Lynch, R. Clement
 Maddox, Thomas Roy

Manning, Chesley E.
Martin, Joe, Jr.
Martin, William E.
Matheny, Hubert F.
Mathis, Buck
Mathis, C. F.
Matthews, David G.
Mayhall, Grady
McClure, William L.
McCoy, John G.
McDaniel, James I.
McDearis, C. C.
McDill, James W.
McDonald, E. A.
McFarland, Lawrence L.
McGee, Damous E.
McGee, Sebastian
McGehee, Ada
McGlothlin, Johnnie
McGreger, Aaron I.
McKeown, A. C.
McKey, Clifton E.
McKinney, Dossie H.
McKoy, L. N.
McLeod, Kenneth B.
McMillan, Milan F.
McRae, James
Melvin, Archie
Miller, Charles G.
Miller, Elias A.
Miller, Willie F.
Minter, Sherman H.
Miracle, John W.
Mitchell, Arthur L.
Mixon, James W.
Montgomery, Alma E.
Montgomery, Avery G.
Moore, George W.
Morris, Luther R.
Morris, Orville L. T.
Moss, Alvin S.
Moss, Arthur A.
Moss, Samuel B.
Moxley, H. M.
Moxley, L. A.
Mudd, Cicero
Musselwhite, Wilton E.
Myers, Peter W.
Myles, Charles M.
Nabors, Harvey E.
Nairn, Daniel
Nelson, Nathan C.
Newdiger, Oscar, Jr.
Newsom, W. A.
Nichols, Ira C.
Nix, Henry G.
Nobles, James W.
Noe, Asa Earl
Oost, Reubin C.
Ortiz, Frank
Ottley, James A.
Overstreet, J. Clyde
Owen, Ralph W.
Owenby, Lum
P., Jorge Ruano
P., Ramon Ruano
Pace, Charlie A.
Palmer, James C.
Palmore, Charles P., Jr.
Parker, Thomas C.
Payne, Connie Lee
Payne, C. R.
Peninger, Lee Roy
Pennington, Charles S.
Pentecost, Tom
Pettyjohn, William T.
Phillips, Walter
Phipps, Roy H.
Pinder, Sonnie O.
Pittman, Oscar
Pittman, S. Melvin
Poloski, Frank
Potts, Allen
Pressley, Peter
Price, J. D.
Price, Marion P.
Priest, J. T.
Pritchard, Liston D.
Pruitt, Jess F.
Pruitt, Raymond M.
Puckett, Richard Lee
Pulliam, E. R.
Queener, Dorlan H.
Radford, Robert L.
Rains, M. Claud
Raney, Sam E.
Rawls, William J.
Reese, Bradley A.
Reeves, Roy
Reynolds, Jerome D.
Rhodes, L. S.
Rhorer, Henry R.
Rich, Lawrence V.
Richardson, Eugene B.
Riley, Jonathan A.
Rhinehammer, N. Ales
Robinson, Guy
Rodman, Shannon T.
Roney, Warren E.
Rowland, Delmar F.
Roy, Dewey
Russell, William L.

Rye, Homer
 Samuels, Adonijah M.
 Sartin, Clarence H.
 Saunders, Randall E.
 Savage, Stewart S.
 Schwandt, Roy E.
 Scott, David
 Scott, Guy T.
 Scotton, Ralph
 Searcy, James R.
 Shelton, James G.
 Sherrill, V. R.
 Shores, Elton
 Shroyer, Orlies F.
 Shroyer, Owen E.
 Shults, D. M.
 Shupe, Posey A.
 Sikes, Lodie B.
 Silvers, L. E.
 Sloan, Gladios C.
 Smith, Floyd W. B.
 Smith, George P.
 Smith, Hubert C.
 Smith, Noah B.
 Smith, Obie D.
 Smith, R. C.
 Smith, Sampson
 Smith, William B.
 Smith, William J.
 Smithers, Charles T.
 Solomon, Luther
 Somerville, A. D.
 Somerville, Chad C. W.
 Spence, J. Corbett
 Stafford, Virdel B.
 Staggs, James
 Stanford, William R.
 Stargel, G. T.
 Stenmark, A. George
 Stephens, Moses
 Stockdale, R. Wynn
 Stone, Leslie E.
 Stover, Woodrow
 Strickland, Robert L., Jr.
 Stubbs, John A.
 Suggs, William P.
 Sullins, Alex W.
 Sullivan, Evan G.
 Sullivan, John L.
 Summerall, Clifton L.
 Swain, Frank R.
 Sweat, Milton O.
 Talbott, Richard P.
 Taylor, C. L.
 Taylor, Jennings S.
 Taylor, Norman C.
 Taylor, Thomas J.
 Thane, Charles A.
 Thomas, Don Burton
 Thomas, Howard W.
 Thomas, James A.
 Thomas, J. Roy
 Thompson, Arthur
 Thompson, Ernest W.
 Thompson, J. T.
 Thompson, Paul H.
 Thompson, Ronald G.
 Thompson, Willie R.
 Thorn, James A.
 Thornton, Boyd W.
 Tomlinson, M. A.
 Tracy, Jack L.
 Tranthem, R. Eugene
 Trump, Orville W.
 Turner, Nathaniel A.
 Vickers, Hubert J.
 Vines, Willie
 Wagar, Ashel T., Jr.
 Waggett, Aaron R.
 Wallor, George A.
 Washington, Loyal C.
 Watson, Egbert A.
 Weaver, Phillip T.
 Webb, Arwood
 Webb, Cordell C.
 Webb, Wiseman W.
 Welcome, Solomon E.
 Wells, Donald W.
 West, Aaron W.
 White, Isaac E.
 White, James L.
 White, William E.
 Wilkerson, Ruben Neil
 Williams, Alexander
 Williams, Cecil U.
 Williams, Don
 Williams, J. D.
 Williams, Johnnie
 Williams, John W.
 Williams, Lemuel J.
 Williams, Leo T.
 Williams, Robert L.
 Williamson, W. Raymond
 Willis, Henry Lee
 Willis, J. Lee
 Willoughby, Walter
 Wilson, George Albert
 Wilson, M. E.
 Wood, John W.
 Woodruff, Arthur B.
 Woods, Roy D.
 Wright, J. B.

Wynns, Isaiah J.
Young, Foster

Young, Zilvon R.
Zink, Robert E.

DEACONS

Adams, William T.
Albin, Charlie V.
Alderson, W. Arlie
Alford, Arthur
Allen, Daniel
Ammons, Harold F.
Anderson, Robert S.
Anderson, Rufus A.
Ashworth, Charles E.
Aucoin, Russell J.
Austin, Charlie C.
Austin, James R.
Baccas, James
Bafford, Green
Bain, Alfred R.
Baker, Fred O.
Baker, Herman
Baker, Hubert H.
Baptiste, Vilme Jn
Barbes, Rockland A.
Barnette, J. Oland
Barrett, Richard M.
Baxter, John L.
Beach, John W.
Beasley, J. Wilbert
Beauchamp, Dewey L.
Biggs, Caleb S.
Bing, Jethro
Bird, Fred P.
Black, Curtis
Blackwell, James S.
Blake, Phillip
Boeckel, David
Bosler, Andrew A.
Bowling, Fred E.
Briggs, Ernest
Brown, Dexton
Brown, Harvey E.
Brown, Luther C.
Brown, Luther E.
Brown, Whit
Bryan, E. Heyward
Bryant, Alexander
Bryant, George, Jr.
Bryant, Walter
Buchanan, Augustus A.
Buckley, J. W.
Bumgardner, Clarence A.

Bunk, Roland A.
Burke, Dolphus
Burns, Chester O.
Burris, Thomas A.
Butler, Henry A.
Butler, Jeremiah
Butler, Johnie E.
Bynum, Calvin M.
Byrd, Clarence J.
Cabales, Santos A.
Cameron, William
Cargill, Henry T.
Carr, Forrest E.
Cassell, Madison W.
Caudill, Bryan
Charles, John M.
Charles, Letoir Jean
Charles, Monlouis J.
Chastain, George D.
Clark, John
Clements, S. Grady
Cobb, C. E.
Codrington, Wilfred H.
Coen, Samuel A.
Coker, James W.
Cole, Asher M.
Cook, Thomas A.
Cooper, John H.
Coquillo, Louis
Cox, Leviticus H.
Crews, W. H.
Cross, Claude A.
Culmer, M. R.
Dames, Charles A.
Davis, George R.
Davis, Jim
Davis, Omer F.
Davis, Orbie
Davis, Randolph B.
Davis, Rufus O.
Davis, Thomas L.
Daxon, Thomas A., Jr.
Deadrick, Lawrence D.
Dean, Guy H.
Dean, James A.
DeLay, Ralph C.
Dirlam, Claude S.
Donahue, William V.

Dorsett, Curtis R.
Dozier, James S.
Drummonds, Grover C.
Duncan, Clarence E.
Dupre, LeRoy J.
Duty, Robert
Earls, Horace, Jr.
Edgecombe, George C.
Elston, Conner J.
Endecott, William E. F.
Engle, Hubert L.
Englebert, George W.
Evans, J. R.
Evans, Samuel W.
Falk, Ervin A.
Farmer, James F.
Fendley, William C.
Ferguson, Herbert A.
Ferguson, Marion N.
Fisher, Wilfred W.
Fitts, Arthur L.
Fleming, Ernest L.
Fleming, Frederic P.
Francis, Nathaniel
Franklin, Herbert F.
Franklin, Wilburn T.
Frederick, Grover C.
Freeland, Charles
Frey, Albert E., Jr.
Gardner, M. Gray
Garner, Claud A.
Gibson, Austin R.
Giles, Thomas H.
Gilmer, James T.
Goforth, Andrew H.
Gonia, I. B.
Gray, T. E. Kerr
Green, Bondie H.
Green, Chester Lee
Haase, Ernest E.
Hadden, John Henry
Haddock, James H.
Hall, Wilson B.
Hamilton, Lester
Hanson, Israel E.
Harbor, James
Harris, Reginald A.
Harris, Taft M.
Hartless, Robert J.
Hatton, Melvin
Hayes, Gordon E.
Helms, Chesley B.
Henry, Uriah
Heslop, George E.
Hill, Joe H.
Holbert, James H.
Hood, Richard H.
Howard, Jimmie
Hughes, Huntley H.
Hughes, Oscar H.
Hull, Clarence D.
Hunt, Eddie Ray
Hunter, E. Roy
Ingram, U. Leonard
Jackson, Elmer W.
James, George W.
Jerrell, Paul L.
Johnson, Fred M.
Johnson, Henry A.
Johnson, Herbert E.
Johnson, Kedrick L.
Johnson, Lee Pharrises
Jordan, James R.
Jure, Raphael
Keeney, C. B.
Kelley, Haley J.
Kinard, Erie E.
Kinard, T. B.
King, Carl R.
King, George
King, George S.
King, J. H.
Kirkland, John E.
Lacks, Benny L.
Lafleur, Cyrius
Lassiter, Robert L.
Latham, Joseph M.
Lavender, Walter E.
Ledford, Robert H.
Lennon, Peter E.
Letu, Earl H.
Lewin, James
Lewis, Eldon J.
Lewis, Reuben T.
Logan, Arthur E.
Long, H. Horace
Love, Clyde A.
Lovell, J. D.
Lyle, W. Troy
Lynn, William M.
Mahaffy, Lewis H.
Mahoney, William A.
Malone, Roy
Massengill, Frank
Mazanec, James
McArthur, Harry G.
McCalla, Samuel A.
McCoubrey, James H.
McDermott, Salbert C.
McElrath, John H.
McGovern, Henry E.
McKee, J. C.

McKenzie, James A.
McLean, Robert S.
McLeod, Allie B.
McMahan, Claude R.
Melvin, Thomas G.
Merriett, Odis
Miller, Winston R.
Minns, Herbert L.
Moore, J. Walker
Morgan, Linford T.
Moss, John W.
Moss, Wilfred G.
Mullins, Henry R.
Murray, Henry E.
Muse, Andy G.
Muse, Clyde C.
Nabors, Clymer H.
Norris, Justin
Nutt, William J.
Oglesby, Thomas
Ostby, Henry W.
Owens, Bunk
Owens, Edgar
Page, Jack
Parker, Bill
Parton, Thomas H.
Paschall, Ollie
Pate, J. B.
Patrick, Andy J.
Peavy, Elvie A.
Penant, Hedley
Perkins, Clyde V.
Peterson, Preston C.
Phillips, Chester R.
Ponder, Raymond E.
Power, C. Hugh
Price, Bassil N.
Price, Elisha Green
Price, Maxie Lee
Proffitt, Clarence A.
Pruitt, H. Clifford
Puckett, Norman
Rainwater, Allen C.
Rampley, William T.
Ramsay, Edward J.
Ray, G. Scott
Ray, W. Hansel
Reid, Egbert H.
Reid, Ferdinand R.
Revolus, Fortune
Reynolds, W. L.
Richards, Jim R.
Rickard, Ora Lee
Ricketts, Harold J.
Robbins, Herbert V.
Roberts, Bertie C.
Roberts, Stephen
Rolle, Alphaeus C.
Rowe, Walter S.
Rowell, Barney W.
Saint Cyr, Bovil
Saunders, Roland G.
Saxon, Tallie S.
Scheurer, Gideon
Scheurer, Ruben
Scott, Robert A.
Scotton, George M.
Scotton, Norman J.
Seratt, Jesse D.
Sexton, Howard
Shannon, John
Sharrar, Robert C.
Shean, Charles E.
Shirley, Lewis C.
Sigler, Thomas G.
Slay, Sheldon M.
Sluder, Herman
Smith, Isaac
Smith, L. K.
Solomon, Edgar N.
Sprinkel, William H.
Stanley, Horace B.
Stearman, Marion B.
Stockwell, William L.
Story, Frank E.
Theriot, Junius J.
Thomas, Cecil G.
Thomas, Leonard S.
Thomas, Richard C.
Thompson, Wilbur B.
Thrift, Luther
Tranquille, Emmanuel
Trimble, John F.
Trogdon, Alexander
Turin, Celestin
Vaughan, Semar, Jr.
Waden, Fletcher
Walker, Stephen G.
Walters, Joseph A.
Washburn, Cecil L.
Watts, Herbert C.
Weakley, M. E.
Weaver, Roy T.
Whitaker, John R.
White, Rufus L.
Wilcox, Clarence
Wiley, Charlie E.
Wilkins, Mortimer I.
Wilkinson, Samuel L.
Williams, Clarence E.
Williams, Elijah N.
Williams, Emerson

Williams, Hollis R.
 Williams, Johnny, Jr.
 Williams, Reginold
 Willis, Frank R.
 Wilson, Hughie L.
 Wilson, J. Howard
 Wilson, Joseph C.
 Wilson, Wavie C.
 Witte, Walter H.
 Wood, Claud
 Wooten, Chester L.

Word, Timothy
 Wright, Cecil
 Wright, Robert F.
 Wright, Wib
 Wyant, Nelson E.
 Wyant, Ray M.
 Yielding, Edward P.
 Young, Joe
 Young, Zane L.
 Zurfluh, Karl

MALE EVANGELISTS

A., Lino Ramirez
 Abbott, Lanzo R.
 Abernathy, Johnie E.
 Abrego, Daniel
 Abreu, Theodore
 Acosta, Ignacio
 Adams, Logus L.
 Adderly, Boston
 Adeir, John T.
 Adkins, Calvin R.
 Adkins, James G.
 Adkins, K. Johnny
 Adorno, Juan P.
 Angular, Felipe Dominguez
 Ahalt, Atlee
 Aiken, Johnie E.
 Aites, E. Carl
 Allaway, Frank G.
 Allen, R. Wayne
 Allen, Samuel N.
 Allison, William H.
 Almond, Alfred D.
 Alonso, Roberto O.
 Altus, Cheriza
 Alyse, Arnold
 Anderson, Denver
 Anderson, Kenneth O.
 Anderson, Maurice H.
 Andreo, Kostas J.
 Angarcia, Jesus
 Angervil, Saint Eugene
 Anthony, Elmer B.
 Antilus, Ulysse
 Arellano, Longino Morales
 Arias, Luis
 Arlius, Alexis
 Armenta, Ruben
 Arnold, R. B.
 Arnold, William
 Aschbacher, Joe H.

Aschbacher, Joe H., Jr.
 Asher, Dan
 Avila, Manuel Avila
 Ayala, Heliodoro Gonzalez
 Ayers, Robey W.
 B., Juan Hernandez
 B., Martin Medina
 B., Moises Giron
 Baber, George F.
 Bafford, Joe Lean
 Baggett, L. B.
 Bailey, L. Dean
 Bailey, Larry V.
 Bain, Hartley L.
 Baker, Alexander
 Baker, Gayford D.
 Baker, Gerald
 Baker, Paul
 Baldozier, Clark H.
 Baldwin, Arch J.
 Banton, Ben T.
 Baptiste, Louineus
 Barbour, W. Charlie
 Barclay, Henry A.
 Barker, Alvin A.
 Barnes, Caleb M.
 Barnes, Charles E.
 Barnhart, Thomas W.
 Barrett, Perry
 Barrios, Samuel Galindo
 Baxter, Everett L.
 Baxter, Jerald E.
 Bazzrea, Cleve A.
 Bear, Richard W.
 Beasley, C. Elbert
 Beecham, George W.
 Beecham, James S.
 Beecham, Kenneth R.
 Bell, Blanton C.
 Bell, Calvin

Bell, L. Joe
Bell, Lloyd C.
Bell, Walter W.
Beneby, Israel
Bennefield, William M.
Bennett, Ira S.
Bennett, U. G.
Bermudez, Alejandro Campos
Bertin, David
Beshears, M. Monroe
Bethel, Daniel
Bias, Ernest J.
Bines, Franklin
Bishop, Berchel A.
Black, Eugene P.
Black, Horace R.
Black, Owen
Blackburn, Ernest F.
Blauser, James P.
Blumenthal, Clifford
Blumenthal, Hugo H., Jr.
Blyden, Anton
Blythe, Clarence L.
Bock, Albert A.
Bolton, Arthur H., Jr.
Bolton, Onnie L.
Bonds, Vernie W.
Bonham, Amzia W.
Boone, James W.
Boothe, Claude S.
Bosler, David T.
Bounds, James W.
Bowerman, Dewey R., Jr.
Bowman, C. Winfred
Bowser, George B.
Bowser, Robert H.
Brackett, Bobbie E.
Brackett, C. Samuel
Brackett, John
Bradford, Sewell E.
Bradley, Robert H.
Bragg, Johnny H.
Braland, Orvie A.
Branch, Paul W.
Branscum, Thurman E.
Breedy, John C.
Brekeen, John C.
Brenizer, Harry R.
Brevil, Zavier
Brickey, Wiley J.
Briles, Theodore R.
Brisson, Marvin C.
Brittingham, Edward C.
Broach, Oscar R.
Brock, M. Earl
Brock, Z. B.
Brooks, Atlee N.
Brooks, Carl D.
Brooks, Kenneth W.
Brooks, Royce Dee
Brown, Bobby W.
Brown, James R.
Brown, Martin L.
Brown, Vivian Alanda
Brown, Will H.
Brown, Willesley
Browning, Charles E.
Browning, Charlie M.
Brumley, James J.
Bryant, Fred W.
Bryant, Ralph E.
Buckley, James R.
Buckner, Carl R.
Bullard, Andrew
Bunce, Lawrence O.
Burgess, George W.
Burke, Otis A.
Burrese, William E.
Burris, Philip
Burt, Marvin
Burton, Dock C.
Busby, Arthur B.
Bush, John B.
Bush, Willie D.
Butler, Marion S.
Butterfield, Thomas N.
Buttram, Lee A.
Butts, Harold J.
Byfield, Roy E.
Byrd, Vivian E.
C., Salome Hernandez
Cagle, Wentford R.
Calfee, B. B.
Callis, Henry O.
Cambronne, Pierre
Cameron, Lewis V.
Cameron, Wilbur
Camilus, Anaise
Camp, Floyd M.
Campbell, J. Daniel
Campbell, James T.
Campbell, Sidney
Campbell, William B.
Cannon, N. Fritz
Captain, Nicholas D.
Carbajal O., Manuel
Cardet, Hiram Concepcion
Cardet, Vicente Concepcion
Carpenter, Eugene L.
Carpenter, Raymond A.
Carr, Joseph G.
Carrasco, Porfirio

Carroll, Lee C., Jr.
 Carter, Calvin
 Carter, Ernest S.
 Carter, Hermon
 Carter, Roy W.
 Carver, Onas R.
 Casasola, Lauro
 Casey, Jack
 Castillo, Carlos Antonio
 Castro, Gaspar
 Castro, Hector
 Cazil, Elvelus Jh
 Chandler, Charles R.
 Chapman, Claud H.
 Chapman, Millard A.
 Chapman, William H.
 Charles, Elvius Jean
 Charles, Exavier Louis
 Charles, Merius
 Cheatham, George J.
 Cheshire, Josephus, Jr.
 Childers, Millus
 Chisolm, Theodore R.
 Clark, Clifford O.
 Clark, Clyde H.
 Clark, Curtis M.
 Clark, E. Luther
 Clark, Fred W.
 Clawson, Clare L.
 Clayton, Clyde T.
 Clayton, Sherman J.
 Cleaver, A. Doewer
 Cleaver, Autie E.
 Clemens, Charles
 Clemens, Joe C.
 Clements, William S.
 Cline, James M.
 Coalter, Ambrose J.
 Cobb, E. Vernell
 Cobos, Angel J.
 Coker, Emmett L.
 Cole, Robert H.
 Colinet, Letellier
 Colley, James F.
 Collie, Alfred L.
 Collins, Charles E.
 Collins, Elford N., Jr.
 Collins, Elmer N., Jr.
 Collins, Harold O.
 Collins, Howard C.
 Colon, Carlos
 Colvard, Donald E.
 Comer, W. J. Bryan, Sr.
 Conner, Perry E.
 Connor, George
 Connor, Henry L.
 Constantin, Delva
 Cook, David C.
 Cook, Talmadge Claxton
 Cooke, Luther L.
 Cooley, Kenneth F.
 Cooper, Mitchell
 Cornett, Sam I.
 Cornwell, John C.
 Cowen, Leo
 Cox, Clarence
 Cox, Hudon R.
 Cox, James A.
 Cox, Julias
 Cox, Ray
 Cox, Theodore
 Crabbe, Howard
 Crabtree, Vernon, Jr.
 Craig, Alpheus U.
 Craver, Edgar L.
 Cravey, Kaiser
 Creasy, Robert C.
 Creque, Nathaniel G.
 Cress, William F.
 Criddle, Clayton E.
 Crow, Samuel F.
 Croyle, Raymond S.
 Cummings, Luther
 Cunningham, David E.
 Cunningham, Leonard E.
 Curry, James S.
 Daley, Chas. A.
 Dames, Cleveland W.
 Daugherty, Jules E.
 Daugherty, W. Delvin
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 Davis, Albert E.
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 Davis, Raymond E. L.
 Davis, Samuel I.
 Daw, Walter Lee
 Dawkins, Lewis C.
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 Dean, Hermon E.
 Dean, L. Lehimza
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 Dean, Rubbert L.
 Decker, Lester T.

Dely, Augustin
Dennard, George M.
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Dervil, Philogene
Desir, Cadous
De Souza, Isaac H.
Dezormean, Aspenard
Dickens, W. Morris
Diogene, Levasseur
Dodgens, Raymond S.
Dominguez, Eliseo Sanchez
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Donahue, Aubrey W.
Doran, Verne J.
Dorcely, Augustin
Dorvilier, Saidel
Dotson, William D.
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Douglas, Isaac
Douglas, R. Gene
Douglas, Thomas J.
Dover, Charles R.
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Drake, Howard E.
Drapeau, Tranquillus
Drew, Alfrado C.
Droze, Forest W.
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Drury, Homer C.
Druclair, Pascal
Dudding, O. A.
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Duncan, J. Roy
Dunford, Fred R.
Dunford, W. Mathise
Dunn, Billy G.
Dunning, Noah F.
DuPris, Edward R.
Durr, Charles W.
Dycus, Charles W.
Eagle, James Holding
Eddy, Lonnie D.
Edens, Demcy
Edgil, Thomas Jessie
Edmondson, Donald K.
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Elmore, Loyd E.
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Emerson, Oscar W.
Endecott, Clayton E.
Endecott, James L.
England, Herbert
Engle, Ather F.
Enrique, Roberto Lam
Escue, Jessie H.
Esmond, William Cecil
Espinoza, Ponciano F.
Esquivel, Teodoro Antonio
Esteban, Luis Aleman
Estes, William W.
Estira, Pierre
Estrada, Fidel
Estrada, Vicente Ramirez
Evans, C. T. Houston
Evans, Elmer W.
Evans, Henry
Evans, R. Travis
Evans, William J.
Fanbert, Septimus
Farabee, John N.
Farless, J. D.
Farmer, J. Glenn
Felts, Erbie H.
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Ferguson, Orie J.
Ferguson, Pembroke E.
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Fernandez, Salvador C.
Fidele, Nelcius
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Finlayson, Rufus B., Jr.
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Fisher, Ramon Luna
Fiveash, Olen C.
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 Foster, Clarence F.
 Foster, J. Roy
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 Fredrickson, Marvin P.
 Freeman, Ashby O.
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 Frost, Barnette P.
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 G., Jose Ma. Dominguez
 Gabriel, Lereque
 Gabriel, Ulrick
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 Gaddis, Millard E.
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 Garcia, Pablo Tinoco
 Garcia, R. Fernando
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 Josa, Cledon
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 Joseph, Chery
 Joseph, Prudent
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 Jovial, Jacob A.
 Jubisson, Thermonfils
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 Laguerre, Cavilus
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 Lamb, Earl E.
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 Leach, Burchell B.
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 Lester, Ralph L.
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 Lewis, Bill B.

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Lewis, Shadrach, Sr.
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Lineberry, Conrad O.
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Longin, Septimus A.
Longmire, Buford C.
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Lopez, Pedro Ramos
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Louis, Cedanor Pierre
Louis, Holdman Pierre
Louis, Jules Jean
Louis, Oldman Pierre
Lowe, J. Wendell
Lowe, Theodore J.
Lowman, J. Dudley
Lowman, W. Elroy
Loyed, Jim Oscar
Lubin, Augustin
Lucien, Paul
Lucien, Pierre
Lucien, Tderock
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Martin, Gladdus
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McFall, Charles
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McGill, Wilford
McGough, Mack E.
McIntosh, David A.
McIntyre, J. W.
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McKemie, Willie W.
McKinney, Floyd R.
McLish, Frederick A.
McMahan, W. L.
McNabb, Clarence E.
McNabb, Jeff D.
McNeely, Cecil C., Jr.
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Meador, Alton, Jr.
Meador, Joe A.
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Medina, Juan Estrada
Medina, Julian Estrada
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Mejia, Cornelio Monzon
Menard, Emmanuel
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Messer, James H.
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Michel, Surin
Michel, Theodore
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Miller, John F.
Miller, Joseph J.
Miller, Milton A.
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 Mixon, John Q.
 Mixon, Roy D.
 Mock, Levy C.
 Molock, Charles A.
 Monace, Jules
 Moncrief, George T.
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 Moore, Andrew M.
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 Morales, Telesforo
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 Morgan, W. Earl
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 Morris, Robert T.
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 Morvan, Dorcima
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 Murphy, John B.
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 Murray, Arthur C.
 Murray, Billy D.
 Murray, Elbert L.
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 Musial, Martin
 Musselman, Charlie M.
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 Neal, Albert M.
 Neal, Quentin
 Nelson, Destin
 Nelson, Robert C.
 Nembhard, Joscelyn A.
 Nestor, Fenelon
 Neumans, Clarence H.
 Neville, Arthur
 New, Paul S.
 Newdiger, Oscar
 Newkirt, John C.
 Nicolas, Nelzil
 Nix, E. Edward
 Nixon, Ernest C.
 Noe, Pearl B.
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 Normon, Thomas M.
 Norton, Thomas D.
 Notice, St. Remy
 Nunnery, William R.
 O'Dell, David W.
 Oliver, George D.
 Olmstead, Guy O.
 O'Neal, Richard C.
 Oppert, Lawrence R.
 Orr, Troy E.
 Ortiz, Hector
 Ortiz, Miguel A.
 Ortiz, Ramon
 Orvilus, Anastal
 Overstreet, Judson E.
 Padilla, Edward
 Padilla, Juan B.
 Pagan, Teodora Figueroa
 Page, Alton M.
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 Parker, Allard
 Parker, Brown D.
 Parker, Chester L.
 Parker, George
 Parker, J. M.
 Parr, Alston E.
 Parton, Lamar
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 Patterson, John W.
 Patterson, Oliver
 Patterson, Robert W., Jr.
 Patton, James
 Paul, Frederick
 Pavon, Eduardo
 Payne, Ray P.
 Paynter, Willie T.
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 Peak, Leroy
 Pearce, James S.
 Pearson, John A.
 Peavy, Leumoin A.
 Peek, Henry K.
 Peek, Wayne
 Pendergrass, Joseph C.
 Penn, Joseph B.
 Pennant, Ferdinand
 Pennel, George
 Pense, Vernon

Pentecost, Charles T.
 Pentecost, James D.
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 Perez, Dionicio
 Perez, Gerardo
 Perez, Joe C.
 Perez, Jose Antonio
 Perez, Juan Cortez
 Perez, Roberto Vivas
 Perez, Urbano Diaz
 Peterson, Arthur C.
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 Petrella, Carlos Nicolas
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 Pettyjohn, Woodrow W.
 Phelps, Carl A.
 Philippe, Philockes
 Phillips, J. Frank
 Phillips, Ralph R.
 Phillips, William O.
 Picard, Armand
 Pierre, Lexius
 Pierre, Michel
 Pierre-Louis, Yoassena
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 Pimentel, Nestor Cadenas
 Pittman, Horace
 Pittman, Leonard J.
 Pitts, Ralph W.
 Pless, Perry J.
 Plumley, Bernie, Jr.
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 Pollard, L. Lewis
 Pope, Arthur C.
 Porter, Monte V.
 Porter, Theo O.
 Porter, William R.
 Porter, William V., Jr.
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 Powell, James O.
 Powell, Norris A.
 Powell, Thadis M.
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 Preston, Daniel D.
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 Pursell, Henry
 Purvis, Samuel S.
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 Ramirez, Antonio M.
 Ramirez, Carlos A.
 Ramirez, Leopoldo Eugenio
 Ramirez, Pedro J.
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 Rener, George C.
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| Saint Vil, Sainvilus | Singleterry, James E. |
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| Sandoval, Roberto Ernesto | Smith, Fitz Roye O. |
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Ussery, Ranzer C.
V., Maximiliano Castaneda
Valenzuela, Jose Regalado
Vandever, Alvin M.
Vanover, Morton Y.
Vargas P., Felipe
Varnadore, Homer G.
Velazquez, Anacleto
Velez, Estanislao Torres
Vernon, Horace E.
Vilcin, Olinma
Villard, Voltair
Vinson, R. Hardy
Volcy, Samson
Volmar, Paulemont
Waddell, Sidney P.
Wade, Edgar E.
Waden, Daniel C.

| | |
|--------------------------|--------------------------|
| Wadlington, David B. | Whitt, Johnie L. |
| Waites, Will | Whittington, Ray |
| Wakeman, George H. | Widener, Loy W. |
| Walker, Charles T. | Wiggins, Everette H. |
| Walker, Elmer G. | Wiggins, Steve |
| Walker, Frederick U. | Wilkerson, Delbert M. |
| Wallace, Carl A. | Wilkinson, James M. |
| Wallace, Millard T. | Williams, Alexander, Jr. |
| Wallace, Raymond | Williams, Alphaeus |
| Wallace, S. Raeford | Williams, Alton T. |
| Wallen, Kemp W. | Williams, C. David |
| Walpole, Joseph R. | Williams, Chester A. |
| Walters, Henry L. | Williams, Cleveland T. |
| Ward, Willie R. | Williams, Forrest E. |
| Waschuk, John F. | Williams, Fred D. |
| Washburn, Fred E. | Williams, James C. |
| Watson, James C. | Williams, John H. |
| Watts, Grayer H. | Williams, John R. |
| Waugh, Robert L. | Williams, Joseph |
| Weakley, Eugene | Williams, Timothy |
| Weatherford, Jadean | Williamson, Toxie L. |
| Weathers, Joseph T. | Williford, Bruce B. |
| Weathers, Joseph T., Jr. | Williford, Clarence B. |
| Webb, Francis J. | Willingham, Wallace E. |
| Webb, John W. | Willis, Clifford |
| Webbe, James N. | Wilson, Arthur L. |
| Welch, Bobby G. | Wilson, C. C. |
| Welch, D. L. | Wilson, Elson G. |
| Welch, Sylvin A. | Wilson, M. Alva |
| Weldon, Andrew J. | Wimpy, Dewey C. |
| Weldon, William W. | Windham, Riley H. |
| Weldon, Woodrow W. | Witter, Easton M. |
| Wells, John E. | Wolfgong, Lester J. |
| Wells, Ralph V. | Womack, B. Lloyd |
| Wentz, James H. | Wood, John C. |
| West, Furman F. | Woodruff, Judson T. |
| Westberg, David E. | Wright, Posey J. |
| Westberry, Lois Daniel | Wright, Robert W. |
| Wheeler, Dewey L. | Yager, James A. |
| White, Henry L. | Yardley, Jonnie L. |
| White, Olen | Yoder, Eli |
| White, Walter F. | York, Nathan |
| White, William C. | Zamor, Laheus |
| Whitener, Glen W. | Zidor, Josa |
| Whitman, J. Edward | Zidor, Pierre |

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| Adams, Mrs. Doris A. | Allaway, Mrs. Lillian M. |
| Adams, Mrs. Goldie | Allen, Miss E. Lucile |
| Adams, Mrs. Jennie | Allen, Miss Frances |
| Adams, Mrs. Opal D. | Allen, Mrs. Odessa L. |

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Anderson, Miss Julia M.
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Anderson, Mrs. Thelma C.
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Ballew, Miss Ophelia J.
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Barker, Mrs. Grace E.
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Barnett, Mrs. Lorena
Bartley, Mrs. Dona
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Baxter, Mrs. Martha Jane
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Bell, Mrs. Yvonia J.
Belt, Mrs. Evia Jane
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Camink, Miss Verda
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 Clark, Mrs. Roberta
 Clark, Mrs. Sylvia
 Clark, Mrs. Veda M.
 Clarke, Mrs. Jane A.
 Clay, Mrs. Gladys M.
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 Codrington, Miss Jane
 Cole, Mrs. Bessie B.
 Collie, Mrs. Druisilla L.
 Collins, Mrs. Bettie Lee
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 Cone, Mrs. Geraldine
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 Cooper, Mrs. Flora B.
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 Cowart, Mrs. Nettie Lee
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 Cox, Mrs. Mary
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 Craver, Mrs. Era Bee
 Crawford, Mrs. Estella M.
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 Crenshaw, Mrs. Nell M.
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 Culbertson, Mrs. Beulah
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 Cummings, Mrs. Hilda
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 Curtis, Mrs. Miriam
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 Darnell, Mrs. Louise A.
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 Davis, Mrs. C. Evelyn
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 Davis, Mrs. Ludie
 Davis, Mrs. Nannie
 Davis, Mrs. Rachel E.
 Davis, Mrs. Sarah
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 O. Matthew
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 de Rouge, Mrs. Amada Leal
 Linda
 Dervil, Mrs. Herminie
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 Duncan, Mrs. Rosa Lee
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 Ellis, Mrs. Reecie Lee
 Ellis, Mrs. Rosetta L.
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 Endecott, Mrs. Ruth A.
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Estira, Mrs. Oremise
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Ferguson, Mrs. Flonnie
Ferguson, Mrs. Lillie E.
Ferguson, Mrs. Marrie E.
Ferguson, Mrs. Mary E.
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Franklin, Mrs. Erma L.
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Gay, Mrs. Gladys M.
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Gibson, Mrs. Clara W.
Gibson, Mrs. Mary L.
Gibson, Mrs. Pearl
Gibson, Mrs. Rosa P.
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Gillum, Mrs. M. Christine
Gilmer, Mrs. Dessie G.
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Glass, Mrs. Nettie E.
Godfrey, Miss Doris L.
Gohn, Mrs. Jettie L.
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Gomez, Mrs. Raquel Lopez de
Goodnight, Mrs. Rebecca J.
Goodwin, Mrs. Neta Pearl
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Goza, Mrs. Bertha
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Graham, Mrs. Lydia M.
Grant, Miss Vashti E.
Grant, Miss Zerepha A.
Granthem, Mrs. Stella
Grassi, Miss Ruby M.
Gray, Mrs. Christene B.
Green, Mrs. Julia E.
Green, Mrs. Marie
Greene, Mrs. Lula
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Groom, Mrs. Grace E.
Grossenbacher, Mrs. Lillie A.
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Hagan, Mrs. Elsie
Hagerman, Miss Helen M.
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Hale, Mrs. Ida Virginia
Hale, Mrs. Mona F.
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Hall, Mrs. Sadie Mae
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Hamilton, Miss Thomazina
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Hampton, Mrs. Mary Lou
Hancock, Mrs. Nellie Rae
Handfield, Mrs. Ethel R.
Handfield, Mrs. Josephine
Haney, Mrs. Ionee L.
Hardin, Mrs. Dora Maye
Hardin, Mrs. Sylvia
Hardy, Mrs. Betty Ruth
Haren, Mrs. Jean
Harmon, Mrs. Alice P.
Harper, Mrs. Floyd
Harper, Mrs. Rebecca

Harrington, Mrs. Winifred V.
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Harris, Mrs. Ila Lee
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Hatcher, Miss Bettye M.
Haughton, Miss Emeline
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Heieie, Mrs. Eunice G.
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Henderson, Mrs. Willie
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Henry, Mrs. Gladys
Henry, Miss Margaret L.
Henry, Mrs. Marjorie O.
Henry, Mrs. Maud
Herne, Miss Amelie Vital
Herne, Mrs. Lurina
Herne, Miss Ninon Vital
Herring, Mrs. Claudie E.
Herring, Mrs. Elizabeth
Hester, Mrs. Sarah Ellen
Hibbitts, Mrs. Cora
Hicks, Mrs. Chloe M.
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Higgins, Mrs. Keturah
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Hill, Mrs. Fannie Mae
Hill, Mrs. Helen W.
Hill, Mrs. Orpha
Hill, Mrs. Prinnie Ella
Hindman, Mrs. Gladys G.
Hodge, Mrs. Nettie Mae
Holcomb, Mrs. Bertha
Holcomb, Mrs. Mamie A.
Holland, Mrs. Berta V.
Holley, Mrs. Estefania F.
Hollingsworth, Mrs. Ella
Holmes, Mrs. Wedia
Hope, Mrs. Mildred A.
Hopkins, Mrs. Ollie
Hopper, Mrs. Lydia
Horne, Miss Etta Jean
Horton, Mrs. Anita
Horton, Mrs. Evadna H.
House, Mrs. Ruth M.
Howard, Mrs. Elva
Howard, Mrs. Fidelia
Howell, Mrs. Mittie H.
Hoyte, Mrs. Mary
Hudson, Mrs. Floy A.
Hughes, Mrs. Clyde M.
Hughes, Mrs. Elizabeth
Hughes, Mrs. Gelene M.
Hughes, Mrs. Lorene
Hughes, Mrs. Ruby
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Humphrey, Mrs. Carrie Mae
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Jackson, Mrs. Sula
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Jarrett, Mrs. Sylvia J.
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Jennings, Mrs. F. Ursula
Jennings, Mrs. Pallie
Jernigan, Mrs. M. Jewel
Jeune, Mrs. Maxtinell
Jimenez, Mrs. Maria Concepcion
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Johnson, Mrs. Euna V.
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Johnson, Mrs. Louise
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Johnson, Mrs. Mary Lou
Johnson, Mrs. Mirtella
Johnson, Mrs. Nannie Lou
Jones, Mrs. A. Irene
Jones, Mrs. Anna Bell
Jones, Mrs. Clara Mae
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Jones, Mrs. Treava
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Jordan, Mrs. Lena Mae
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Judd, Mrs. Bethyl Harriett R.
Keller, Mrs. Cora
Kelley, Mrs. Pearlle
Kelley, Mrs. Anabel H.
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 Kestler, Miss Thelma B.
 Key, Mrs. Pauline
 Kight, Miss D. Virginia
 Kind, Mrs. Myrtle
 Kinard, Mrs. Myrtle
 Kinder, Mrs. Annie M.
 King, Mrs. Dora
 King, Mrs. Lucy
 King, Mrs. Mary M.
 Knowles, Miss Margaret
 Knowles, Mrs. Alberta
 Ladoo, Mrs. Marianna J.
 Lambert, Mrs. Mildred A.
 Lance, Mrs. Daisy D.
 Lance, Mrs. T. Lois
 Landin, Mrs. Corene M.
 Lane, Mrs. Maise Orleta
 Lang, Mrs. Clara M.
 Lantier, Mrs. Ann Louise
 Lavender, Mrs. Bobbie Lee
 Lawrence, Mrs. Malvina
 Lawrence, Mrs. Hattie B.
 Lawson, Miss Lettie E.
 Lawson, Miss Ruth H.
 Lawson, Mrs. Jeanette W.
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 Lazenby, Mrs. Ellen
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 Ledford, Mrs. Carrie L.
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 Lester, Mrs. Goldia
 Lester, Mrs. Irene R.
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 Lewin, Mrs. Amy Elizabeth
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 Lewis, Mrs. Myrtle
 Lewis, Mrs. Oliveia
 Lightner, Mrs. Ivy Norvella
 Linam, Mrs. Ollie
 Linderman, Mrs. Mae
 Linkous, Mrs. Loula L.
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 Lodsdon, Mrs. Mae
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 Longstreth, Mrs. Sophia H.
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 Louk, Mrs. Anna
 Love, Mrs. Anna Lois
 Love, Mrs. Betty Lou
 Love, Miss Nellie Sue E.
 Lovell, Miss Jimmie E.
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 Martine, Miss M. Eusebia
 Martinez, Mrs. Sofia Padilla de
 Massey, Mrs. Rose Ella
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 McDaniel, Mrs. Hedy Jeanette
 McDaniels, Mrs. Macy
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 McGlothlin, Mrs. Onaway
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 McKay, Miss Louise
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 McNeill, Mrs. Lucile
 McNeill, Mrs. Martha
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 Parker, Mrs. Opal
 Parton, Mrs. Bettye June
 Paschall, Mrs. Susie
 Pate, Mrs. Faith Ellen
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 Perez, Mrs. Belen C.
 Perry, Mrs. Ruby P.
 Phillips, Mrs. Lougenia
 Phillips, Mrs. Myrtle I.
 Pickersgill, Miss Sylvia A.
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 Pittman, Mrs. Geraldine
 Pittman, Mrs. Mae Bell
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 Pollard, Mrs. Vera A.
 Poole, Mrs. Maggieleen
 Pope, Mrs. Margaret Mae
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 Possinger, Mrs. Helen M.
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 Potter, Mrs. Pearl
 Potts, Mrs. Vadie
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 Powell, Mrs. Madge
 Powers, Mrs. Woody K.
 Pratt, Mrs. Ellen
 Pratt, Mrs. Rebecca
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 Pressley, Mrs. Rebecca
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 Price, Mrs. Freda
 Price, Mrs. Martha
 Price, Mrs. Minnie
 Price, Mrs. Versie
 Priest, Mrs. Clara E.
 Priest, Mrs. Edna L.
 Pruitt, Mrs. Ella M.
 Pulliam, Mrs. Mamie
 Pyles, Mrs. Jessie M.
 Qualls, Mrs. Dicie E.
 Quarles, Mrs. Doris
 Qui, Mrs. Doris J.
 Radford, Mrs. Imogene
 Ramirez, Mrs. Trinidad H. de
 Rampley, Mrs. Ila L.
 Ramsey, Mrs. Mary
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Randolph, Mrs. Nola K.
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Reese, Mrs. Vera
Reid, Mrs. Luvenia
Reid, Mrs. Myrtis
Rhorer, Mrs. Laura E.
Rice, Mrs. Hattie E.
Richards, Mrs. Josephine
Rider, Mrs. Verda
Rivers, Mrs. Nettie L.
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Robertson, Miss Anna Louise
Robinson, Miss Hazel C.
Robinson, Miss Rachel A.
Robles, Mrs. Petra C.
Rochester, Mrs. Freda I.
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Rodriguez, Mrs. Josefa R.
Rolle, Miss Dorris
Romer, Mrs. Margaret
Romero, Miss Enedina Lascurain
Roop, Mrs. Mary S.
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Rubidoix, Mrs. Bella
Russell, Mrs. Ethel
Rye, Mrs. Edna
Saint Cyr, Mrs. Bovil
Sample, Mrs. Rebecca L.
Samples, Mrs. Maggie
Sanchez, Mrs. Emma
Sanders, Mrs. Maisy
Schaad, Mrs. Leslie
Schmuck, Miss Elizabeth M.
Scott, Mrs. Lina
Scott, Mrs. Martha J.
Scott, Mrs. Willie Mae
Scotton, Mrs. Lucy
Searcy, Mrs. Addie
Sedwick, Mrs. Emilee D.
Sesco, Mrs. Rebecca
Shankle, Mrs. Lola Mae
Shaw, Mrs. Letitia
Shepherd, Mrs. Guida F.
Shewmaker, Mrs. Gerdia Mae
Shirley, Mrs. Gladys M.
Shreves, Mrs. Hazel P.
Shumaker, Mrs. Thelma L.
Shupe, Mrs. Bertha L.
Sigmon, Mrs. Mary Ellen
Silencieux, Mrs. Joseph
Simmons, Mrs. Elsie M.
Simmons, Mrs. Lougenia
Simmons, Mrs. Rinda
Skaggs, Mrs. Mary
Slater, Miss Violet A.
Slay, Mrs. Lela Ruth
Sloan, Mrs. Mary Lura
Smith, Mrs. Anna Belle
Smith, Mrs. Anna Laura
Smith, Mrs. Autney L.
Smith, Mrs. Chlora M.
Smith, Mrs. Dora E.
Smith, Mrs. Elizabeth
Smith, Mrs. Eunice J.
Smith, Mrs. Eunice
Smith, Mrs. Grace
Smith, Mrs. Leticia L.
Smith, Mrs. Louise
Smith, Mrs. Matilda
Smith, Mrs. Nevissa E.
Smith, Miss O. Maxine
Smith, Mrs. Olive B.
Smith, Mrs. Rea D.
Smothers, Mrs. Ida Mai
Snider, Mrs. Dorothy G.
Snow, Mrs. Lillian H.
Snyder, Mrs. Violet F.
Solomon, Mrs. Bessie Lee
Solomon, Mrs. M. Frances
Somerville, Mrs. Hazel
Sowell, Mrs. Carrie Belle
Spears, Mrs. Elsie Mae
Spencer, Mrs. Arlene M.
Spencer, Mrs. Ruth R.
Spradlin, Mrs. Bertha M.
Springer, Mrs. Adeline M.
Spry, Mrs. Thelma M.
Spurlock, Mrs. Lydia A.
Srygler, Mrs. Alpha Jane
Stacy, Mrs. Ava J.
Stagner, Mrs. Lillian
Stanley, Mrs. Nellie Lee
Steed, Mrs. Bertha A.
Stephens, Mrs. Alida V.
Stephens, Miss Bessie S.
Stephens, Mrs. Ethel E.
Stevens, Miss Bertha L.
Steward, Mrs. Delta Ray
Stewart, Mrs. Dora Lee
Stewart, Mrs. Vina M.
Stissel, Mrs. Lillie Mae
Stokes, Mrs. Eva L.
Stone, Mrs. Juanita
Stone, Mrs. Sultana
Story, Mrs. Flossie E.
Strachan, Mrs. Isadora

Strickland, Mrs. Jean
 Stroup, Mrs. Gurtie
 Stubbs, Mrs. Sivilda A.
 Sullivan, Mrs. Augustine
 Sutherland, Mrs. Ormie M.
 Swancey, Miss Dorothy M.
 Swenney, Mrs. Orene
 Sylvain, Mrs. Terese
 Talley, Mrs. Rosa
 Tarleton, Mrs. Lillie
 Tate, Mrs. H. Adele
 Taylor, Mrs. Blanche E.
 Taylor, Mrs. Carrie
 Taylor, Mrs. Ella R.
 Taylor, Mrs. Eunice L.
 Taylor, Mrs. Valerie M.
 Taylor, Mrs. Victoria
 Taylor, Mrs. Virgie Lee
 Thomas, Mrs. Mary
 Thomas, Mrs. Maude
 Thomas, Miss Rosetta May
 Thomason, Mrs. A. Georgia
 Thomason, Mrs. Jessie Mae
 Thompson, Mrs. Edna M.
 Thompson, Mrs. Grace
 Thompson, Mrs. Gwendoline
 Thompson, Mrs. Jessie
 Thompson, Mrs. Marie Louise
 Thompson, Mrs. Mary H.
 Thompson, Mrs. Percie
 Thompson, Mrs. Virgie
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 Tillman, Miss M. Ernestine
 Tillman, Mrs. Mary B.
 Tingler, Mrs. Irene Z.
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 Todd, Mrs. Lillian O.
 Tolbert, Mrs. Nina B.
 Trogdon, Mrs. Lolal P.
 Trump, Mrs. Thelma M.
 Tucker, Mrs. Katie I.
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 Vanderhorst, Miss Emma
 Varlack, Miss Rena Doloris
 Vaughn, Mrs. Cordie Lee
 Velasco, Mrs. Juana
 Vick, Mrs. Cora C.
 Vickers, Mrs. Betty June
 Vickers, Miss Erma Lee
 Villard, Mrs. Voltair
 Vivas, Mrs. Natividad Torres de
 Volmar, Mrs. Phanie
 Voluntine, Mrs. Trudie
 Wade, Mrs. Rosilda E.
 Waden, Mrs. Rosie
 Wadley, Mrs. Myrtle A.
 Waggett, Mrs. Betty J.
 Wagner, Mrs. Maggie
 Wallace, Mrs. Jennie Lee
 Walser, Mrs. Mary H.
 Walt, Mrs. Maggie M.
 Warmington, Miss Repha Leata
 Watkins, Mrs. Pearl
 Watson, Mrs. Esther E.
 Watts, Mrs. Josephine
 Weathers, Mrs. Mamie V.
 Webb, Mrs. E. Pauline
 Webb, Mrs. Lena Lee
 Webb, Mrs. Lillie M.
 Wells, Mrs. Edna L.
 Wells, Mrs. Helen L.
 Wells, Mrs. Vera L.
 Wenger, Mrs. Alice I.
 West, Mrs. Dolly G.
 West, Mrs. Jeanetta J.
 Whidden, Mrs. Susie M.
 White, Mrs. Beatrice
 White, Mrs. Zilphia
 Whitehouse, Mrs. Katherine P.
 Whitten, Miss W. Irene
 Whyly, Mrs. Victoria E.
 Whyte, Mrs. Petrona E.
 Wilkerson, Mrs. Bonnie
 Wilkinson, Mrs. Cassie J.
 Williams, Mrs. Adelaide
 Williams, Mrs. Audrey A.
 Williams, Mrs. Bessie L.
 Williams, Mrs. Ethel O.
 Williams, Mrs. Eva L.
 Williams, Mrs. Francena Hill
 Williams, Mrs. Gertrude
 Williams, Mrs. Ivy Mae
 Williams, Mrs. Jane
 Williams, Mrs. Lizzie
 Williams, Mrs. Lucy
 Williams, Mrs. Mary
 Williams, Mrs. Mattie L.
 Williams, Mrs. Mertilla
 Williams, Mrs. Monteval D.
 Williams, Mrs. Pearlene A.
 Williams, Mrs. Precious L.
 Williams, Mrs. Virginia R.
 Willing, Mrs. Ora Mae
 Willis, Mrs. Eva A.
 Willoughby, Mrs. Lula R.
 Wilson, Mrs. Bessie A.
 Wilson, Mrs. Joyce Marie
 Wilson, Mrs. L. Eleanor
 Wilson, Mrs. Lura
 Wilson, Mrs. Naomi R.
 Winters, Mrs. Gertrude
 Wise, Mrs. Rose E.

Wolfgong, Mrs. E. Rose
Wood, Mrs. Florence G.
Wood, Mrs. Jewell
Woodard, Mrs. Eula
Woodruff, Mrs. Viola
Woods, Mrs. Willean A.
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Wright, Mrs. Doris May
Wright, Mrs. Effie Nancy
Wright, Mrs. E. Marie
Wright, Mrs. Eliza

Wright, Mrs. Viola M.
Wyant, Mrs. Effie
Wynns, Mrs. Esther A.
Yardley, Mrs. Cleola
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Yocum, Mrs. Ola A.
Young, Mrs. Bertha Lois
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Young, Mrs. Vallie I.
Zayas, Miss Belkis Lopez





